| Current DRC      |          |
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| Project Number:_ | - 11     |
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|   |    |   |   |   |   |   |

| Date Submitted:                 | 9 | ~ &. | -10 |
|---------------------------------|---|------|-----|
| Date Site Plan Approved:        | 9 | 2    | -10 |
| Date Preliminary Plat Approved: |   |      |     |

DRB Project No.: 1003532

Date Preliminary Plat Expires:

DRB Application No.:\_

**INFRASTRUCTURE LIST** (Rev. 9-20-05)

**EXHIBIT "A"** 

TO SUBDIVISION IMPROVEMENTS AGREEMENT

DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST

SMITH'S # 459 FUEL CENTER
PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN

SOUTH 135' LOT 17 \$ 18, BLOCK 9, TRACT 2, UNIT 3, NORTH ALBUQUERQUE ACRES
EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, If the DRC Chair determines that appurtenant Items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of picet acceptance and close out by the City

|      | nd close out by<br>nstructed<br>Under | the City. | Type of Improvement                          | Location  | From         | То     | Constru<br>Priva<br>Inspector | uction Cert<br>te<br>P.E. | City Cnst<br>Engineer |
|------|---------------------------------------|-----------|--|-----------|--------------|--------|-------------------------------|---------------------------|-----------------------|
| DRC# | DRC#                                  | STO       | CURB & GUTTER                                | Horry AVE | Wyominy Brus | WEST R |                               |                           | - I                   |
|      |                                       | 6'        | SIDEWALK                                     | Houy AVE  | Wyoming Burd | WEST R |                               | 1                         |                       |
|      |                                       | 510       | FIRE HYDRANT                                 | •         |              |        |                               |                           |                       |
|      |                                       | 2'-3'     | ASPHALT PAVING TO<br>FINISH 31' ROAD SECTION | Howy AVE. | Wyoming BLO  | WEST R | 1                             |                           | 1                     |
|      |                                       |           |  |           |              |        | 1                             | 1                         |                       |
|      |                                       |           |  |           |              |        | 1                             | /                         |                       |
|      |                                       |           |  | <u> </u>  |              |        | 1                             |                           |                       |
|      |                                       |           |  |           |              |        |                               |                           |                       |
|      |                                       |           |  |           |              |        |                               |                           |                       |

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| The Items lis  | ted below are on th | ne CCIP and appare subject to the | proved for Impact Fee credits. Signatures for standard SIA requirements. | rom the Impact Fee Adm   | nistrator and the Clty User Depa | tment is requ | alred prior to DRB approva | of this   |  |
|--|---------------------|-----------------------------------|--|--------------------------|----------------------------------|---------------|----------------------------|-----------|--|
| Financially  | Constructed         |                                   |  |                          |                                  |               | Construction Cert          | ification |  |
| Guaranteed   | Under               | Size                              | Type of Improvement  | Location                 | From                             | To            | Private                    | City Cnst |  |
| DRC#   | DRC#                |                                   |  |                          |                                  |               | Inspector P.E.             | Engineer  |  |
|  |                     | l .                               |  |                          |                                  |               |                            |           |  |
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|  |                     |                                   |  |                          |                                  |               | 1 1                        |           |  |
|  |                     |                                   |  |                          | Approval of Creditable Items:    |               | Approval of Creditable I   | tems:     |  |
|  |                     |                                   |  |                          |                                  |               |                            |           |  |
|  |                     |                                   |  |                          | Impact Fee Admistrator Signa     | ture Date     | City User Dept. Signate    | ire Date  |  |
|  |                     |                                   |  | NOTES                    |                                  |               |                            |           |  |
|  |                     | If the site i                     | s located in a floodplain, then the financial                            |                          | eased until the LOMR is approve  | d by FEMA.    |                            |           |  |
|  |                     |                                   | Street light   | ts per City rquirements. |                                  |               |                            |           |  |
| 1  |                     |                                   |  |                          |                                  |               |                            |           |  |
|  |                     |                                   |  |                          |                                  |               |                            |           |  |
|  | 140000              | **                                |  |                          |                                  |               |                            |           |  |
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| 3  |                     |                                   |  |                          |                                  |               |                            |           |  |
| 9  |                     |                                   |  |                          |                                  |               |                            |           |  |
|  |                     |                                   |  | -1                       |                                  |               |                            |           |  |
|  | AGENT / OWNER       |                                   |  | DÉVELOPMENT RE           | VIEW BOARD MEMBER APPRO          | /ALS          |                            |           |  |
| 4 -  | 0                   |                                   |  | 1/19-2                   | (C) 11: F                        | ) 1           | al 9/8/10                  |           |  |
| KIRK   | KANDALL             |                                   | - Jas  | My 10                    | Christina S                      | Sandov        |                            |           |  |
|  | NAME (print)        |                                   | DRB CHAI   | R - daté                 | PARKS & R                        | ECREATION -   | - date                     |           |  |
| GPENT  | RASINI FAIL         |                                   |  | 09-08                    | -17                              |               |                            |           |  |
| KIRK RANDALL  NAME (print)  DRB CHAIR - date  PARKS & RECREATION - date  PARKS & RECREATION - date  O9-08-10  TRANSPORTATION DEVELOPMENT - date  AMAFCA - date |                     |                                   |  |                          |                                  |               |                            |           |  |
| 11   | 010                 |                                   | Janus oktanolyg.   | n                        |                                  |               |                            |           |  |
| 97   | Ky 9-               | 8-10                              | aury A   | 9-8-                     |                                  |               |                            |           |  |
|  | SIGNATURE - dat     | е                                 | UTILITY DILYE  | PMENT date               |                                  | - date        |                            |           |  |
|  |                     |                                   | -R 10. 181   | Sife 9/8/                | À                                |               |                            |           |  |
|  |                     |                                   | mally d. L   |                          |                                  |               |                            |           |  |
|  |                     |                                   | CITY ENGIN   | EEK - Gate               |                                  | date          |                            |           |  |
|  |                     |                                   |  | WEW COMMITTEE ET         | CIONE                            | 7/612         |                            |           |  |
|  |                     |                                   | DESIGN RE  | VIEW COMMITTEE REV       | PIONS                            |               |                            |           |  |
|  | BENESIS             | DATE                              | DRC CHAIR  | USER DEP                 | ARTMENT                          | AGE           | ENT /OWNER                 |           |  |
|  | REVISION            | DATE                              | DRC GRAIR  | UGER DEP                 | ALTHE-ITI                        | 701           |                            |           |  |
|  |                     |                                   |  |                          |                                  |               |                            | _         |  |
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