

**LEGAL DESCRIPTION**

A TRACT OF LAND SITUATED WITHIN PROJECTED SECTIONS 16 AND 17, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M., TOWN OF ATRISCO GRANT, ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, BEING IDENTIFIED AS AREA A BEING A 1.6563 ACRE TRACT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER, FOUND REBAR WITH A CAP STAMPED "11463" IN PLACE, WHENCE FOR A TIE THE NGS MONUMENT "REWARD", BEARS S 82° 41' 56" W 1504.98 FEET DISTANCE TO A POINT; THENCE, S 89° 48' 03" E, 89.70 FEET DISTANCE TO A POINT; THENCE, S 14° 41' 53" E, 606.84 FEET DISTANCE; THENCE, N 89° 58' 45" E, 382.81 FEET DISTANCE; THENCE, S 14° 58' 18" E, 31.53 FEET DISTANCE; THENCE, S 83° 23' 20" W, 163.30 FEET DISTANCE; THENCE, N 89° 40' 09" W, 300.04 FEET DISTANCE TO A POINT AND PLACE OF BEGINNING AND CONTAINING 1.6563 ACRES, MORE OR LESS.

**AREA A**  
72,148 sq.ft.  
1.6563 acres  
CROSS HATCHED AREA

**FUTURE PRIMA ENTRADA**  
TRACT A TEMP DRAINAGE BASEMENT OPEN SPACE

A TRACT OF LAND BEING IDENTIFIED AS A 14.5337 ACRE LANT'S TOWN OF ATRISCO GRANT, SITUATED WITHIN PR N.M.P.M., ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, NORTHWEST (VACOSDRB-00107) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT RIGHT OF WAY, WHENCE FOR A TIE TO THE NGS MONUM S 89° 48' 03" E, 89.70 FEET DISTANCE, LEAVING SAID RIGHT OF WAY; THENCE, S 15° 11' 36" E, 657.67 FEET DISTANCE TO A POINT; THENCE S 89° 40' 09" W, 300.04 FEET DISTANCE TO A POINT; THENCE N 83° 23' 20" E, 163.30 FEET DISTANCE TO A POINT; THENCE S 14° 58' 18" E, 31.53 FEET DISTANCE TO A POINT; ALSO BEING A POINT ON A CURVE, THENCE, 404.97 FEET DISTANCE ALONG THE ARC OF A CURVE BE S 83° 58' 54" W, 404.46 FEET DISTANCE TO A POINT OF CO 300.23 FEET DISTANCE ALONG THE ARC OF A CURVE BE N 89° 58' 45" E, 382.81 FEET DISTANCE TO A POINT; THEN N 70° 18' 12" W, 197.43 FEET DISTANCE TO A POINT; THEN N 89° 58' 45" E, 382.81 FEET DISTANCE TO A POINT; ALSO BE 730.10 FEET DISTANCE ALONG THE ARC OF A CURVE BE N 45° 43' 22" W, 695.58 FEET DISTANCE TO A POINT OF TAN N 14° 58' 22" W, 161.80 FEET DISTANCE TO A POINT AND PL

NGS MONUMENT "REWARD"  
X=359944.85  
Y=1487301.42  
Z=5516.951  
NAD 1983 NAVD 1983  
G-G+9.99997114  
DELTA ALPHA=00°11'17"  
CENTRAL ZONE

ACS MONUMENT "B-K"  
X=352217.80  
Y=1484831.98  
Z=5247.434  
NAD 1983 NAVD 1983  
G-G+9.99997115  
DELTA ALPHA=00°11'02"  
CENTRAL ZONE



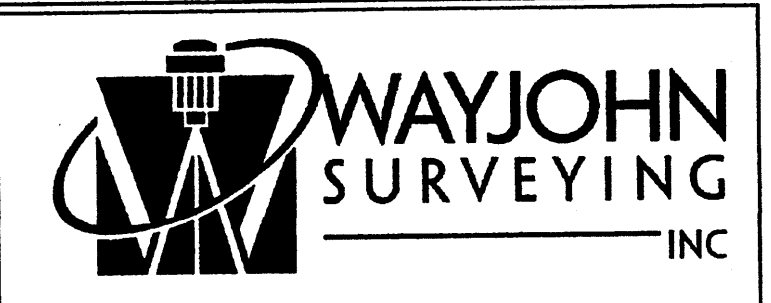
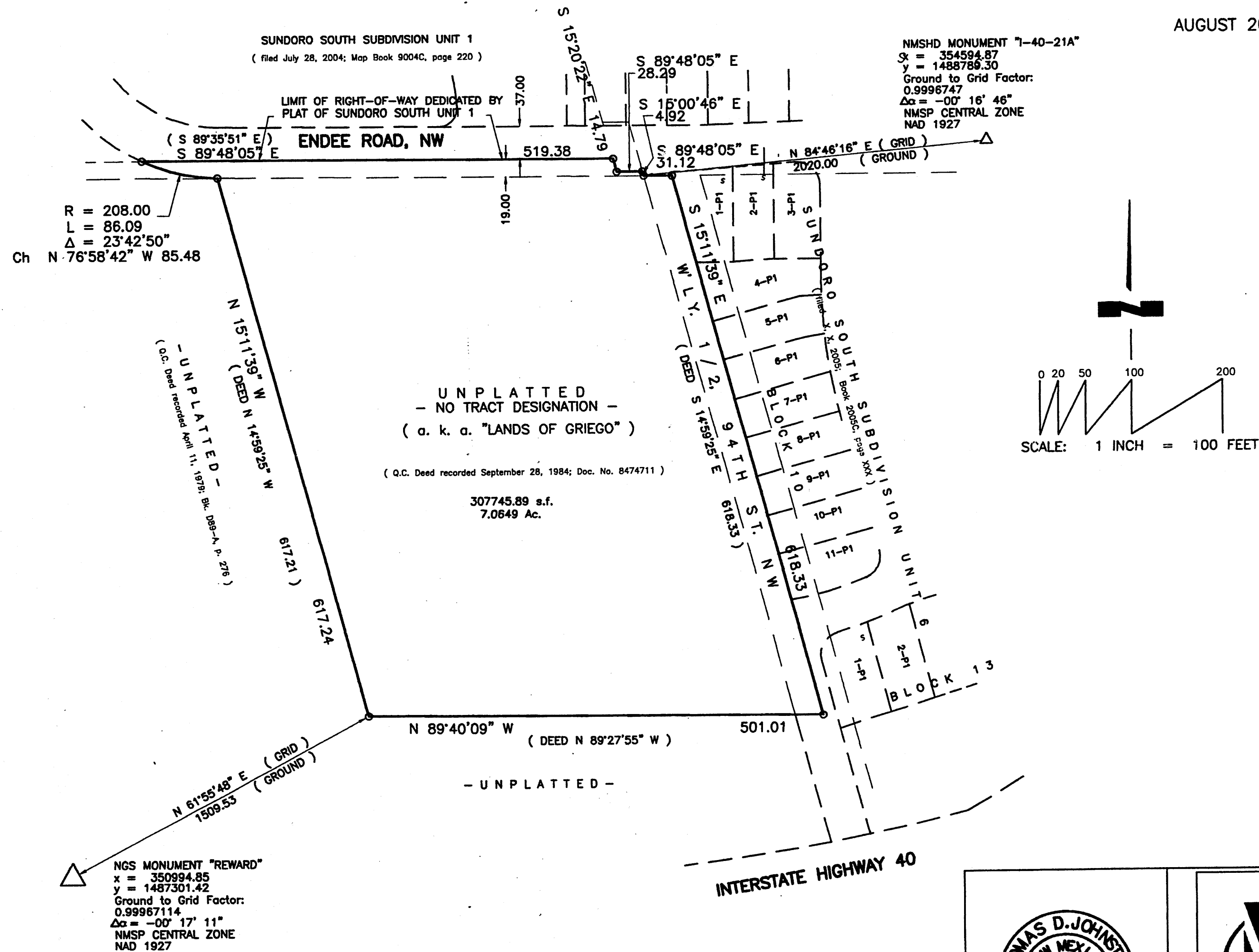
# PRELIMINARY PLAT OF SUNDORO SOUTH SUBDIVISION UNIT 9

ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

WITHIN THE TOWN OF ATRISCO GRANT  
PROJECTED SECTION 16, T. 10 N., R. 2 E., NMPM

AUGUST 2005

COUNTY CLERK RECORDING LABEL HERE



330 LOUISIANA BLVD., N.E.  
ALBUQUERQUE, N.M. 87108  
PHONE: (505) 255-2052 FAX: (505) 255-2887

INDEXING INFORMATION FOR COUNTY CLERK OWNER: PAJARITO INVESTMENT PROPERTIES LOCATION: SECTION 16 T. 10 N., R. 2 E., N.M.P.M. SUBDIVISION: SUNDORO SOUTH UNIT 9	DRAWN: E W K	SCALE: 1" = 100'	FILE NO. SP 6-02-2005
	CHECKED: T D J	3 MAY 2006	SHEET 2 OF 5
	DRAWING NO. SP60205.DWG		



PRELIMINARY PLAT OF  
**SUNDORO SOUTH SUBDIVISION**  
**UNIT 9**

ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

WITHIN THE TOWN OF ATRISCO GRANT  
 PROJECTED SECTION 16, T. 10 N., R. 2 E., NMPM

MAY 2006

**PUBLIC UTILITY EASEMENTS**

- Public Utility Easements shown on this plat are granted for the common and joint use of:
1. The PNM Electric Services Division for the installation, maintenance and service of overhead and underground electrical lines, transformers, poles and any other equipment, fixtures, structures and related facilities reasonably necessary to provide electrical service.
  2. The PNM Gas Services Division for installation, maintenance, and service of natural gas lines, valves and any other equipment and facilities reasonably necessary to provide natural gas.
  3. Qwest for installation, maintenance and service of such lines, cable and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to above ground pedestals and closures.
  4. Comcast Cable for installation, maintenance and service of such lines, cable and other related facilities reasonably necessary to provide Cable TV services.

Included, is the right to build, rebuild, construct, reconstruct, locate, Relocate, change, remove, modify, renew, operate and maintain facilities for the purposes described above, together with the free access to, from and over said easement, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (above ground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations or National Electrical Safety Code caused by construction of pools, decking or any structures adjacent to within or near easements shown on this plat.

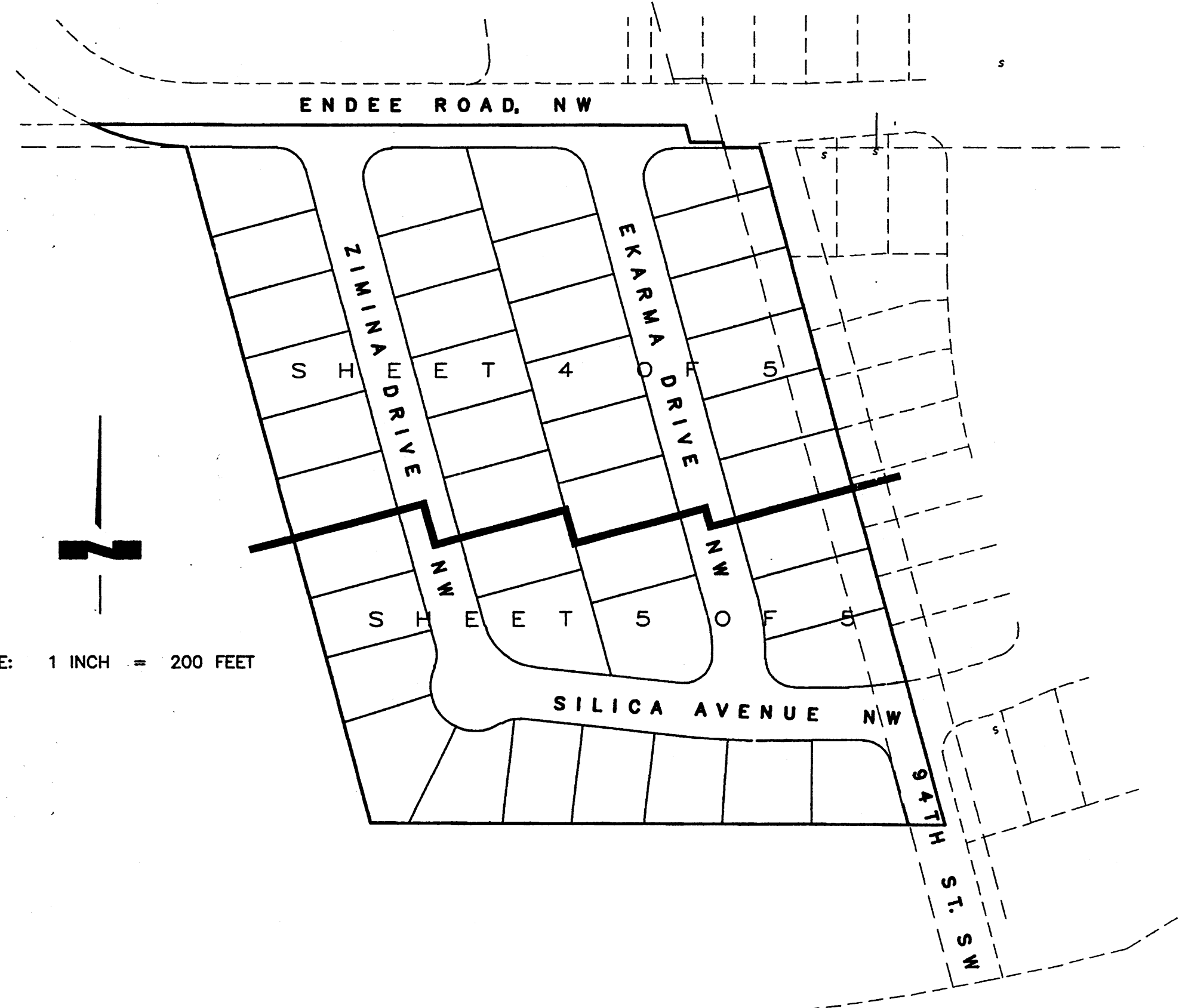
In approving this plat, the utility companies did not conduct a Title Search of the properties shown hereon. Consequently, the utility companies do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat. Easements for electric transformers/switchgears, as installed, shall extend ten feet (10') in front of transformers/switchgear doors and five feet (5') on each side.

METAL TAGS STAMPED "WAYJOHN PS 14269" WERE ATTACHED TO ALL RECOVERED AND ACCEPTED BOUNDARY CORNERS.

BOUNDARY CORNERS RESET WERE SET WITH A 1/2" REBAR AND PLASTIC CAP STAMPED "WAYJOHN PS 14269"

NOTE: CENTERLINE (IN LIEU OF R/W) MONUMENTATION IS TO BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS AND STREET INTERSECTIONS AS SHOWN HEREON, AND WILL CONSIST OF A FOUR INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE", "CENTERLINE MONUMENT", "DO NOT DISTURB", "PLS #14269".

COUNTY CLERK RECORDING LABEL HERE

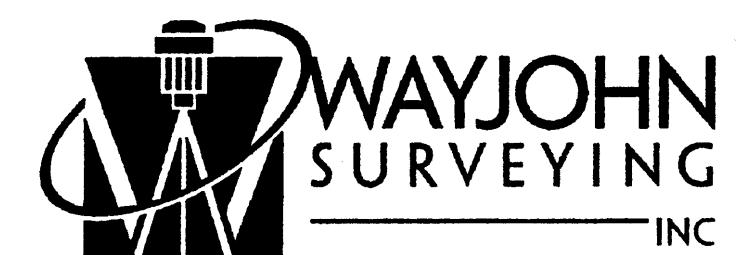


CURVES					
NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	15°23'34"	150.00	40.30	S 07°29'52" E	40.18
C2	21°26'28"	150.00	56.13	N 04°28'26" W	55.80
C3	08°33'12"	250.00	37.32	N 85°31'10" E	37.29
C4	06°27'01"	477.00	53.70	S 86°58'43" E	53.67
C4A	04°00'06"	477.00	33.31	S 85°45'15" E	33.31
C4B	02°26'56"	477.00	20.39	S 88°58'45" E	20.39
C5	68°33'34"	75.00	89.74	S 49°28'26" E	84.48
C5A	34°16'47"	75.00	44.87	S 32°20'02" E	44.21
C5B	34°16'47"	75.00	44.87	S 66°36'49" E	44.21
C6	15°23'34"	150.00	40.30	S 07°29'52" E	40.18
C7	74°36'26"	25.00	32.55	N 52°29'52" W	30.30
C8	105°23'34"	25.00	45.99	S 37°30'08" W	39.77
C9	40°27'18"	25.00	17.65	N 05°02'00" E	17.29
C10	68°33'34"	52.00	62.22	S 49°28'26" E	58.58
C11	149°28'10"	40.00	104.35	S 49°28'26" E	77.18
C12	40°27'18"	25.00	17.65	S 76°01'08" W	17.29
C13	06°27'01"	500.00	56.29	S 86°58'43" E	56.26
C14	75°00'35"	25.00	32.73	N 52°41'56" W	30.44
C15	94°47'12"	25.00	41.36	N 48°51'12" E	36.80
C16	92°08'00"	25.00	40.20	S 44°08'14" E	36.01
C17	16°39'15"	127.00	36.91	N 06°52'02" W	36.79
C18	17°07'25"	173.00	51.70	N 06°37'57" W	51.51
C19	74°36'26"	25.00	32.55	N 52°29'52" W	30.30
C20	105°23'34"	25.00	45.99	S 37°30'08" W	39.77
C21	08°33'12"	227.00	33.89	N 85°31'10" E	33.86
C22	00°15'39"	360.86	1.64	N 81°06'44" E	1.64
C23	13°52'11"	25.00	6.05	N 84°40'26" E	3.51
C24	06°26'13"	400.00	44.94	S 11°58'33" E	44.91
C25	68°33'34"	52.00	62.22	S 49°42'42" E	6.04

SCALE: 1 INCH = 200 FEET

CENTERLINE TANGENTS		
NUMBER	BEARING	DISTANCE
L1	N 81°14'34" E	17.36
L2	S 15°11'39" E	106.26

INTERSTATE HIGHWAY 40



330 LOUISIANA BLVD., N.E.  
 ALBUQUERQUE, N.M. 87108  
 PHONE: (505) 255-2052 FAX: (505) 255-2887

DRAWN: E W K	SCALE: 1" = 50'	FILE NO. SP-6-02-2005
CHECKED: T D J	3 MAY 2006	SHEET 3 OF 5
DRAWING NO. SP60205.DWG		

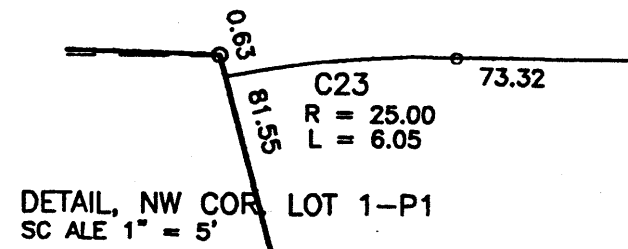
# PRELIMINARY PLAT OF SUNDORO SOUTH SUBDIVISION UNIT 9

ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

WITHIN THE TOWN OF ATRISCO GRANT  
PROJECTED SECTION 16, T. 10 N., R. 2 E., NMPM

MAY 2006

COUNTY CLERK RECORDING LABEL HERE

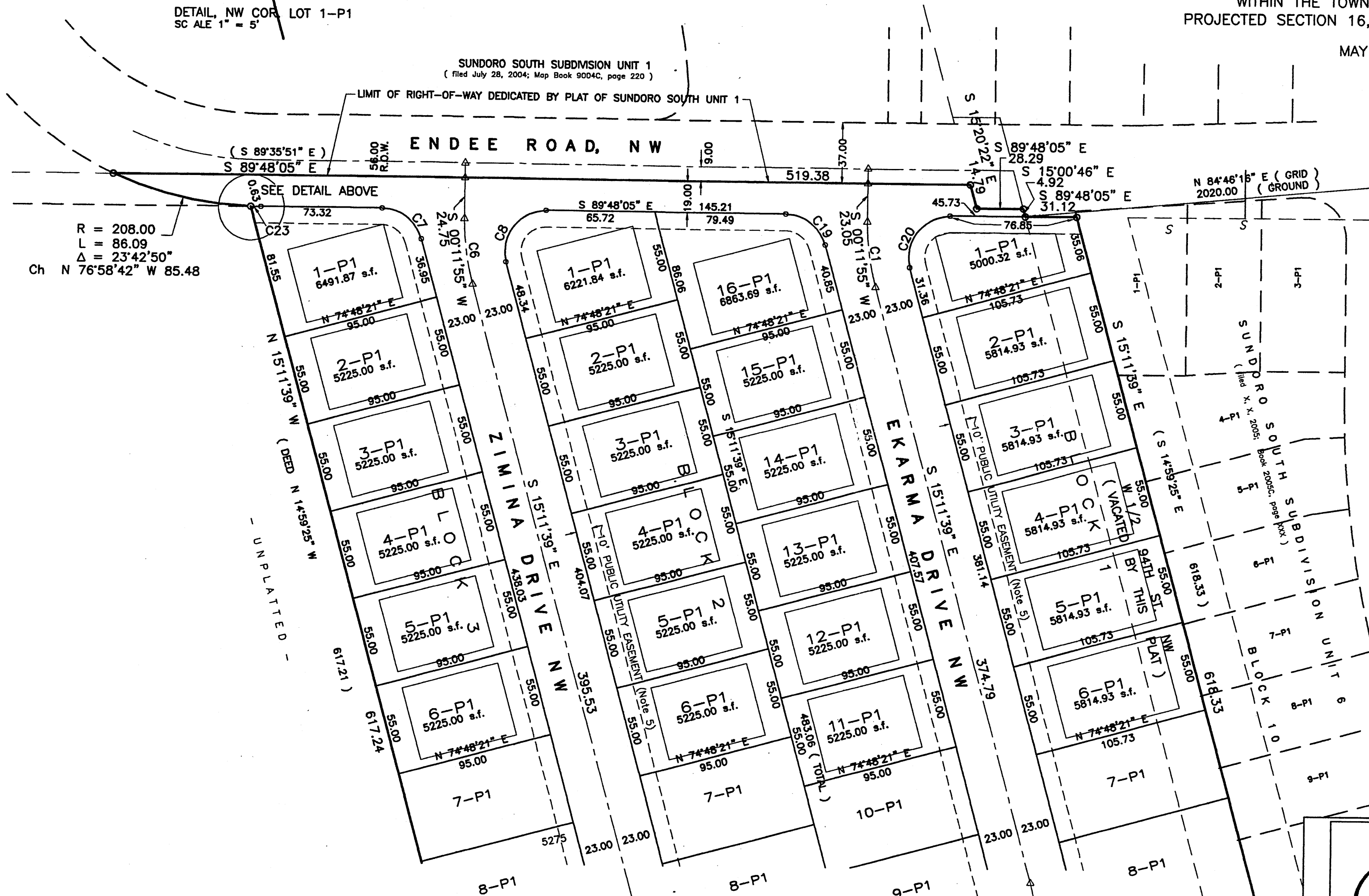
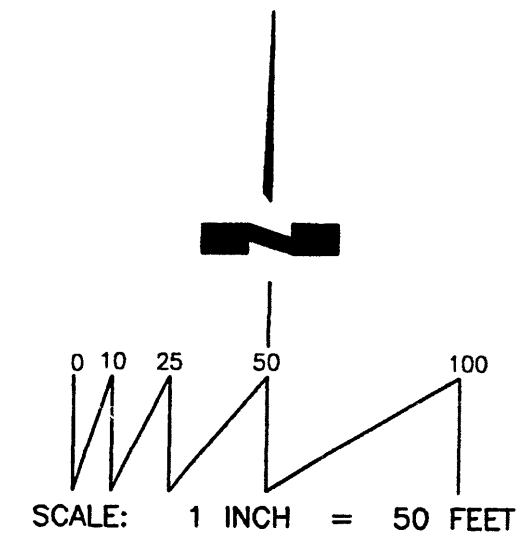


SUNDORO SOUTH SUBDIVISION UNIT 1  
(filed July 28, 2004; Map Book 9004C, page 220)

LIMIT OF RIGHT-OF-WAY DEDICATED BY PLAT OF SUNDORO SOUTH UNIT 1

NMSHD MONUMENT "1-40-21A"  
X = 354594.87  
Y = 1488789.30  
Ground to Grid Factor:  
0.9996747  
 $\Delta\alpha = -00' 16' 46''$   
NAD 1927

R = 208.00  
L = 86.09  
 $\Delta = 23' 42' 50''$   
Ch N 76°58'42" W 85.48

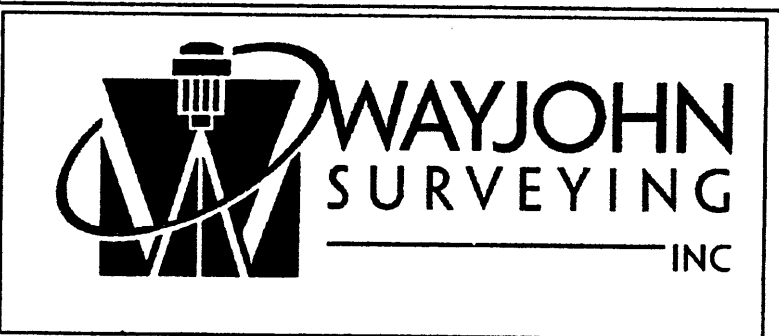


SHEET 5 OF 5

METAL TAGS STAMPED "WAYJOHN PS 14269" WERE ATTACHED TO ALL RECOVERED AND ACCEPTED BOUNDARY CORNERS.

BOUNDARY CORNERS RESET WERE SET WITH A 1/2" REBAR AND PLASTIC CAP STAMPED "WAYJOHN PS 14269"

NOTE: CENTERLINE (IN LIEU OF R/W) MONUMENTATION IS TO BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS AND STREET INTERSECTIONS AS SHOWN HEREON, AND WILL CONSIST OF A FOUR INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE", "CENTERLINE MONUMENT", "DO NOT DISTURB", "PLS #14269".



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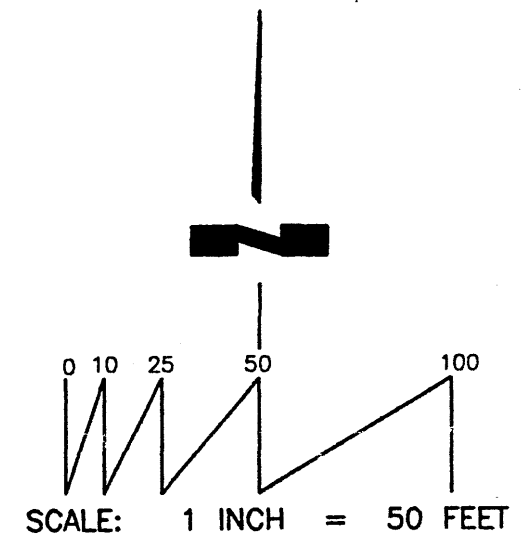
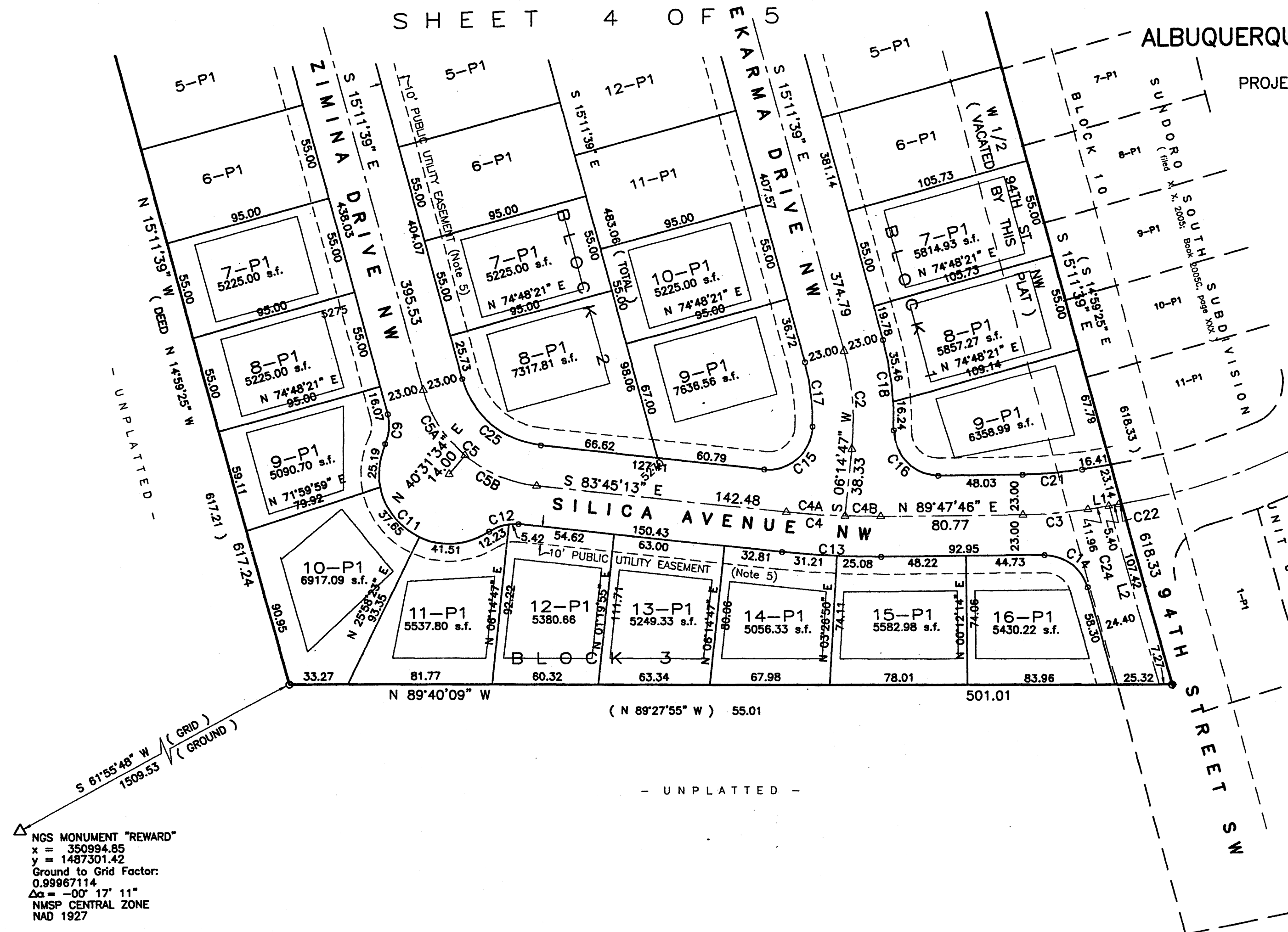
DRAWN: E W K	SCALE: 1" = 50'	FILE NO. SP-6-02-2005
CHECKED: T D J	3 MAY 2006	SHEET 4 OF 5
DRAWING NO. SP60205.DWG		

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ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
WITHIN THE TOWN OF ATRISCO GRANT  
PROJECTED SECTION 16, T. 10 N., R. 2 E., NMPM

MAY 2006

SHEET 4 OF 5

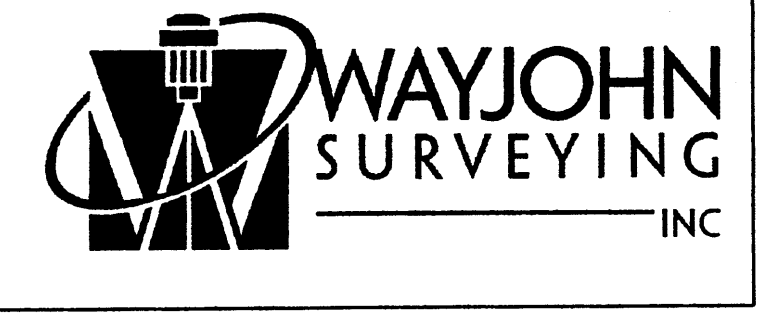


NGS MONUMENT "REWARD"  
x = 350994.85  
y = 1487301.42  
Ground to Grid Factor:  
0.99967114  
Δα = -00° 17' 11"  
NMSP CENTRAL ZONE  
NAD 1927

METAL TAGS STAMPED "WAYJOHN PS 14269" WERE ATTACHED TO ALL RECOVERED AND ACCEPTED BOUNDARY CORNERS.  
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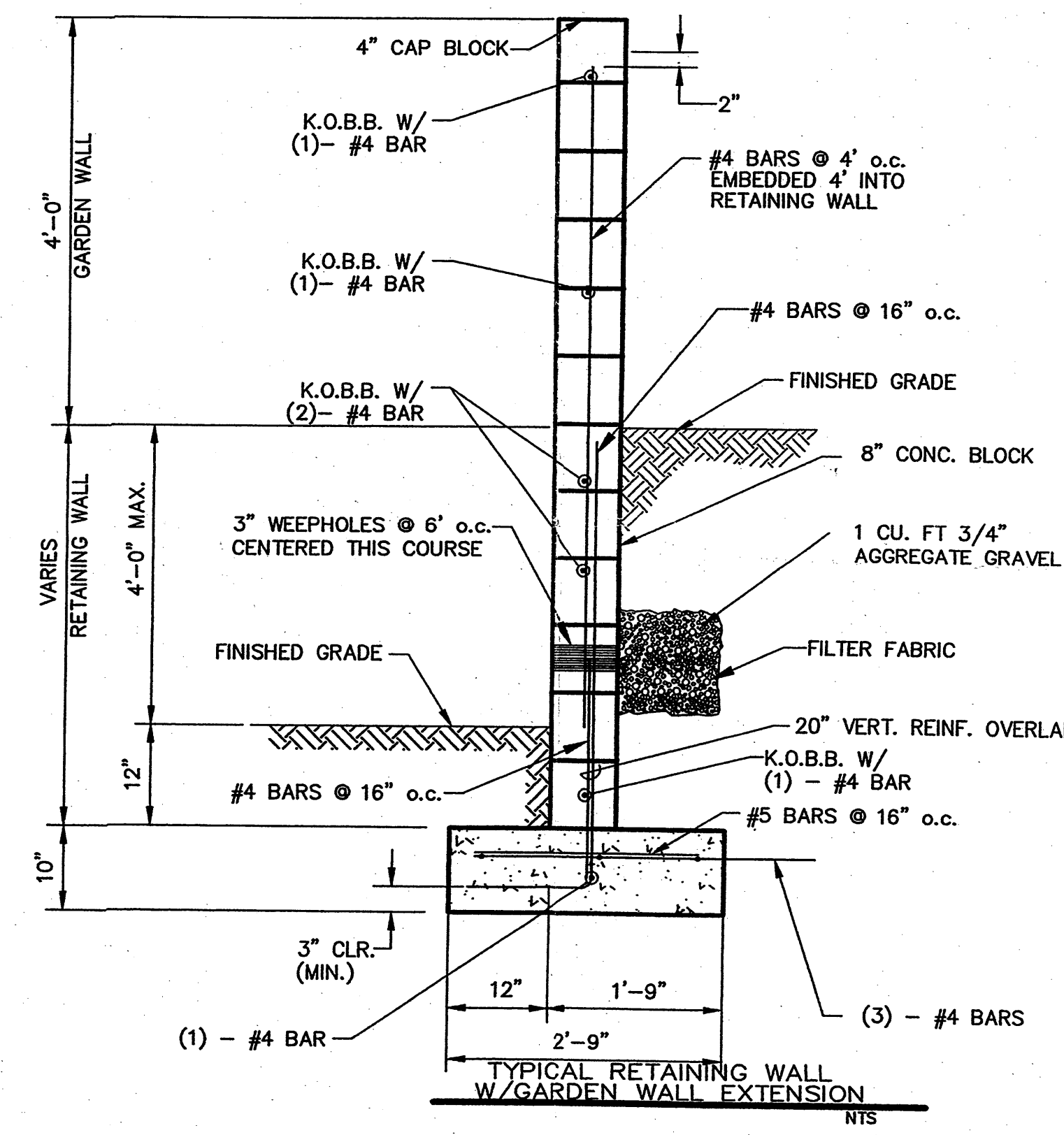
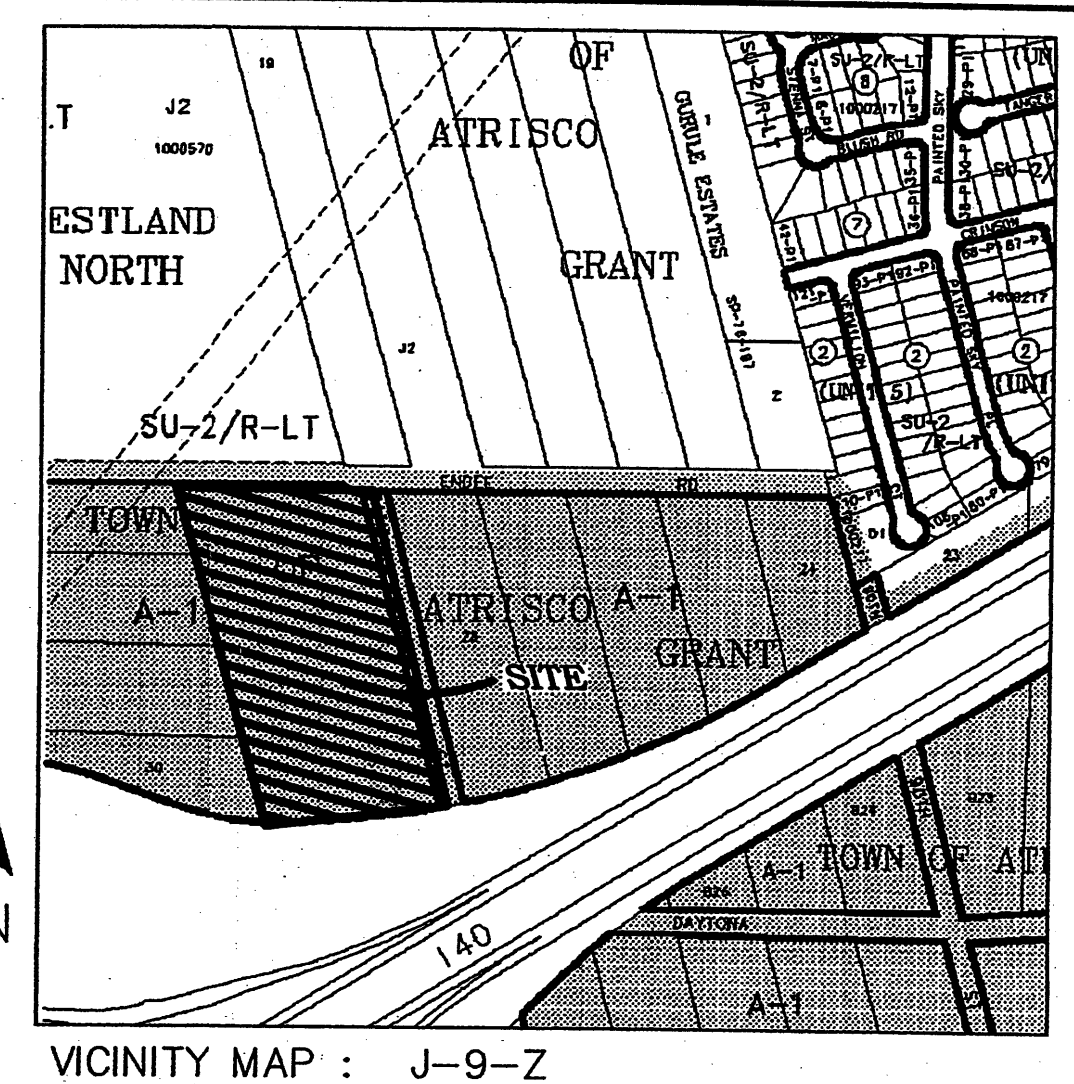
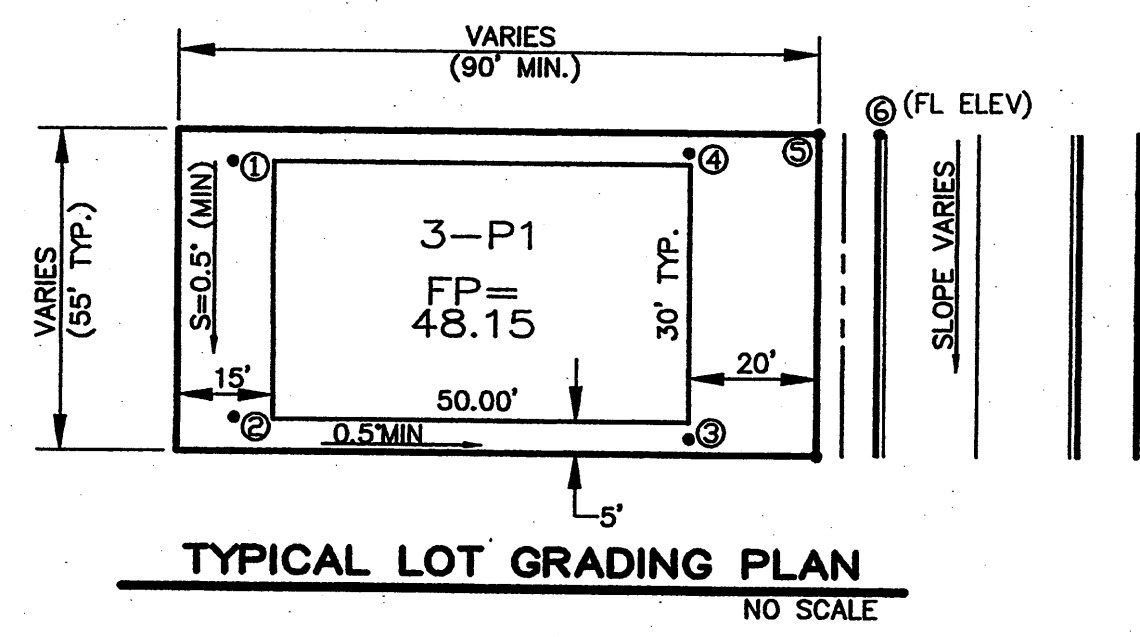
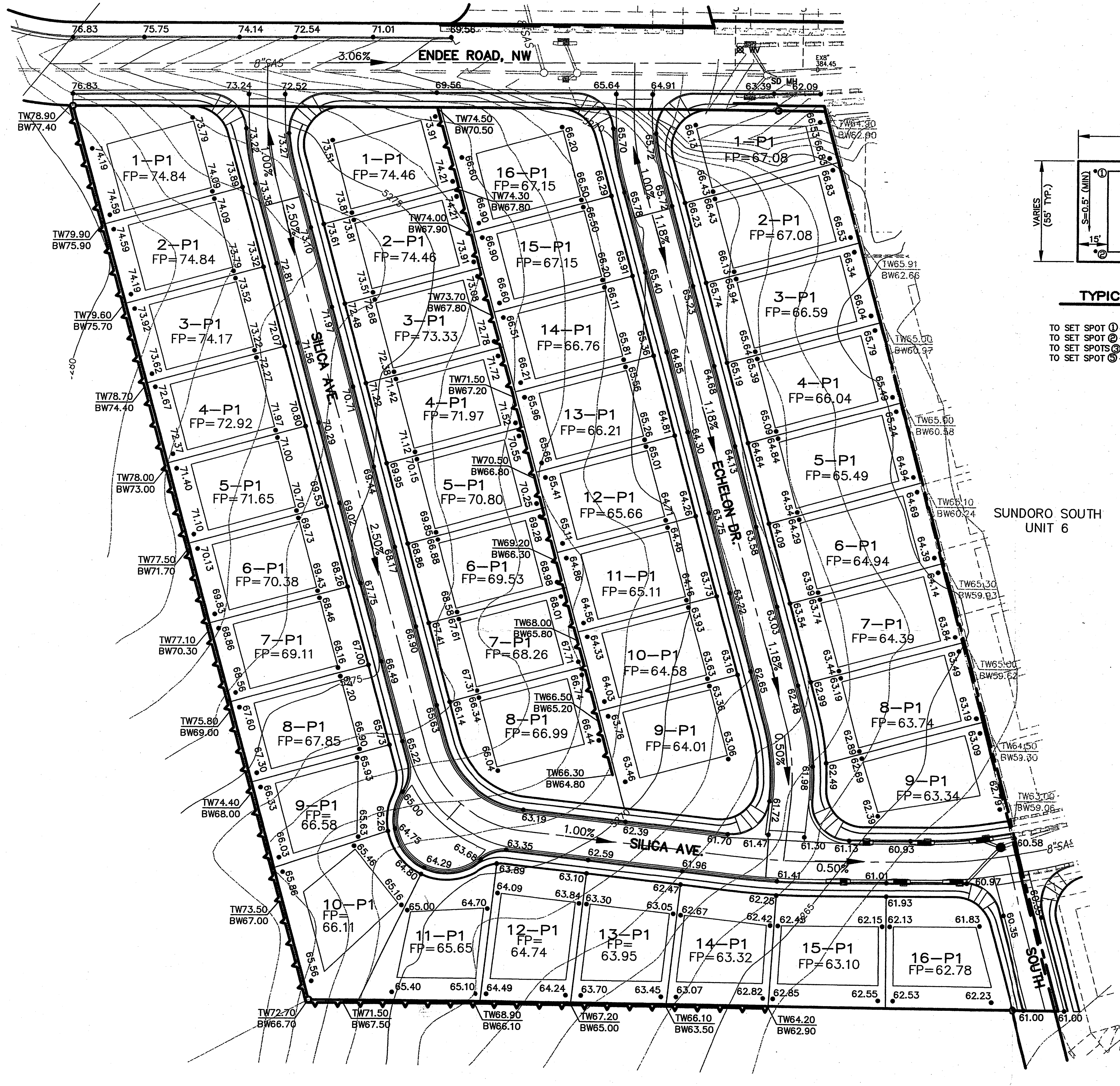
INTERSTATE HIGHWAY 40



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DRAWN: E W K	SCALE: 1" = 50'	FILE NO. SP-6-02-2005
CHECKED: T D J		
DRAWING NO. SP60205.DWG	3 MAY 2006	SHEET 5 OF 5





**LEGEND**

FP=09.07	FINISHED PAD SITE ELEVATION	●	PROPOSED MANHOLE
60.23	PROPOSED SPOT ELEVATION	—	PROPOSED STORM DRAIN
TC=12.51	TOP OF CURB AND FLOWLINE ELEVATIONS	—	PROPOSED STANDARD CURB AND GUTTER
FL=11.84		—	PROPOSED STANDARD CURB AND GUTTER
—	EXISTING MAJOR CONTOUR	—	PROPOSED BASIN BOUNDARY
—	EXISTING MINOR CONTOUR	—	PROPOSED INLET
100	PROPOSED BASIN NUMBER	—	PROPOSED WHEEL CHAIR RAMPS
—	PROPOSED RETAINING WALL		

**APPROVED FOR ROUGH GRADING**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SCALE: 1"=40'

**Tompson Engineering Consultants, Inc.**  
 P.O. BOX 65760 ALBUQUERQUE, NM 87193 PHONE: (505) 271-2199 FAX: (505) 830-9428

**CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT TRANSPORTATION DEVELOPMENT**

**SUNDORO UNIT 9 GRADING AND DRAINAGE PLAN**

DESIGN REVIEW COMMITTEE	CITY ENGINEER APPROVAL	NO./DAY/YR.	MO./DAY/YR.

City Project No. XXXX	Zone Map No. J-9-Z	PLATE 1
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AS BUILT INFORMATION	
CONTRACTOR	DATE
WORK STAMPED BY	DATE
FIELD ACCEPTANCE BY	DATE
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
MICRO-FILM INFORMATION	
NO.	DATE

BENCH MARKS	
NO.	DATE

SURVEY INFORMATION	
NO.	DATE

FIELD NOTES	
NO.	DATE

ENGINEER'S SEAL	
	NO. DATE BY DESIGN DATE DRAWN BY DATE CHECKED BY DATE



NORTH BAY TOWN OF ATRISCO GRANT

LANDS

DEDICATION

THE TOWN OF ATRISCO, a corporation, without recourse and without representation or warranty as to the accuracy of the foregoing map or any of the tract lines or dimensions thereof, hereby dedicates the roads, drives, avenues and area-ways shown thereon as thoroughfares for public use.

Attest: Jake S. Armijo Secretary THE TOWN OF ATRISCO, Inc. by [Signature] Resident

STATE OF NEW MEXICO COUNTY OF BERNALILLO

On this 6th day of July, 1943, before me, a Notary Public in and for said County, personally appeared D. J. ARMIGO who, being by me duly sworn, did say that he is President of The Town of Atrisco, a corporation organized under the laws of the State of New Mexico...

My commission expires: 11/10/1946 [Signature] Notary Public

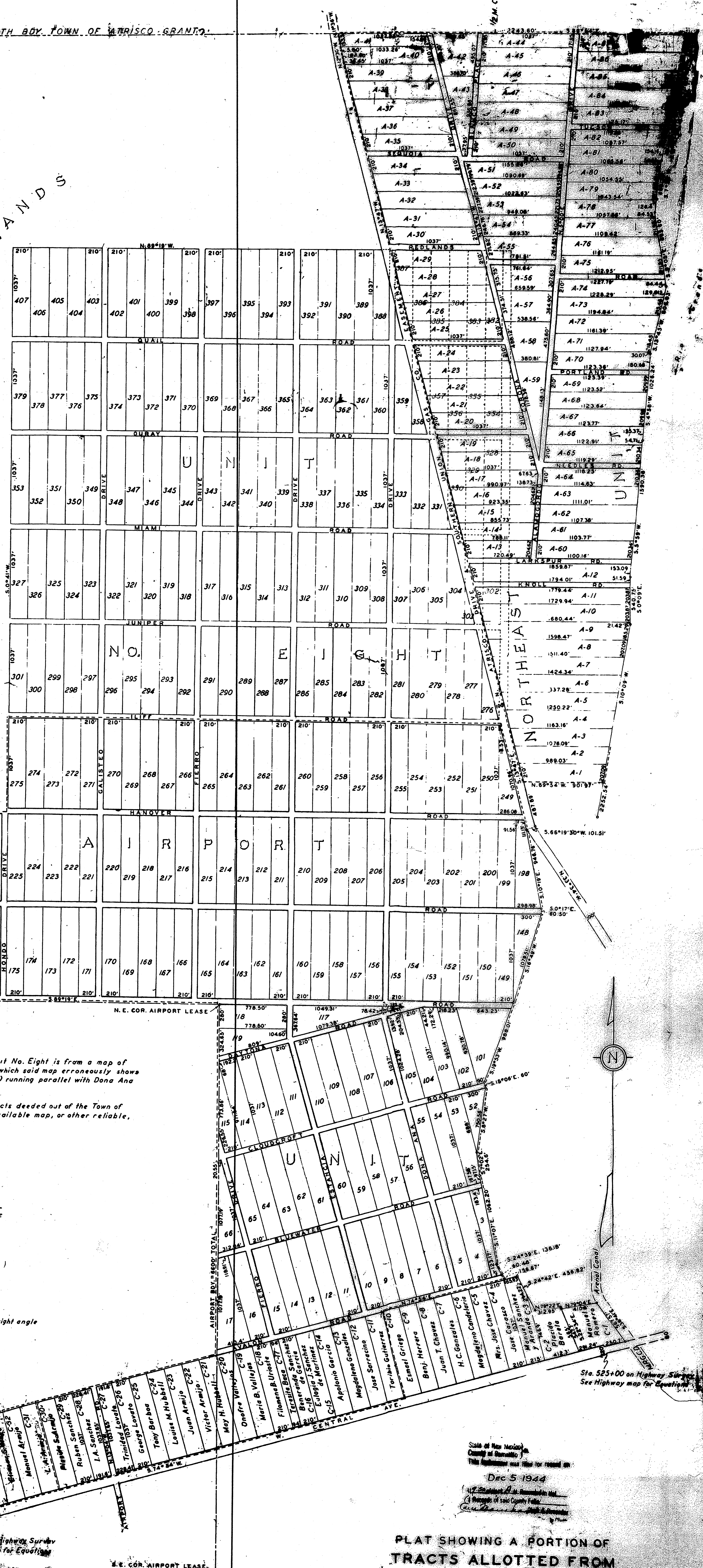
I, Edmund Ross, County Surveyor of Bernalillo County, N.M., do hereby certify that I have examined the foregoing plat and approved the same this 1st day of July, 1943.

I, Edna Monahan, County Clerk of Bernalillo County, N.M., do hereby certify that the foregoing plat was approved and accepted for filing by the Board of County Commissioners of said County at its meeting of July 13, 1943.

JUDY D. WOODWARD, County Clerk of Bernalillo County New Mexico, do hereby certify that the map on which this certificate appears is a true copy, made under my direction and under the provisions of Chapter 130 of New Mexico Sessions Laws 1939...

GRANT

ATRISCO

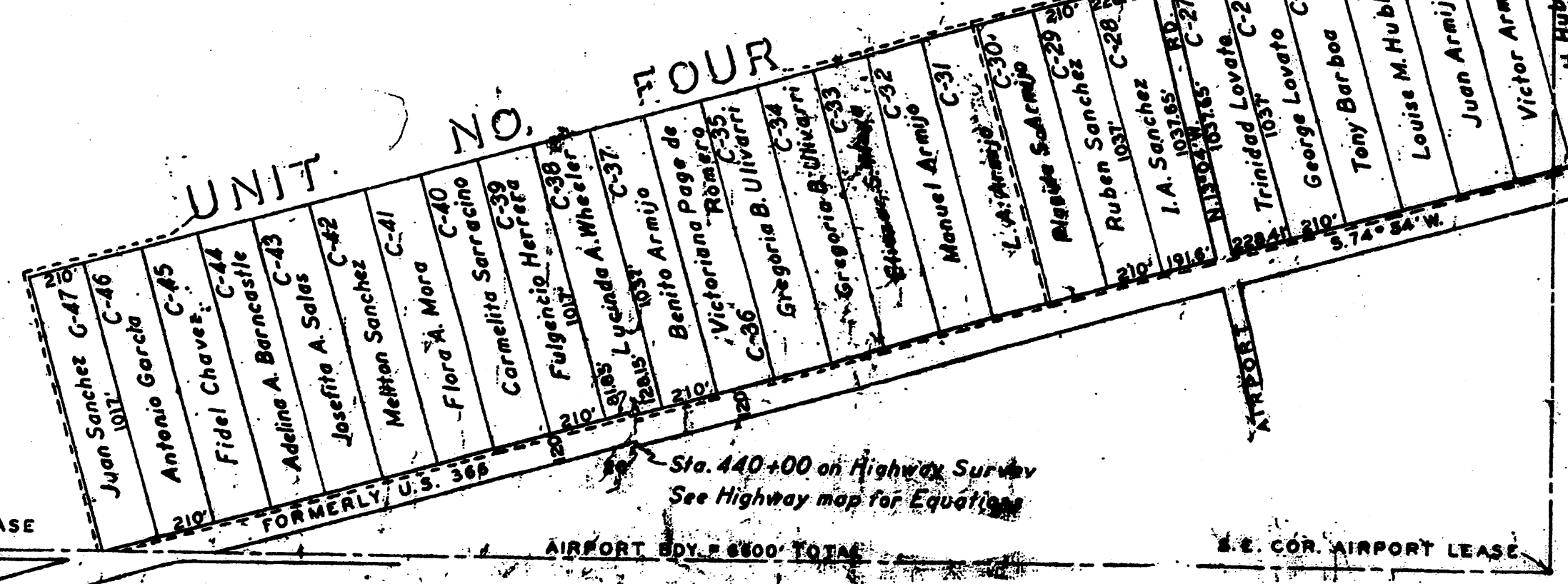
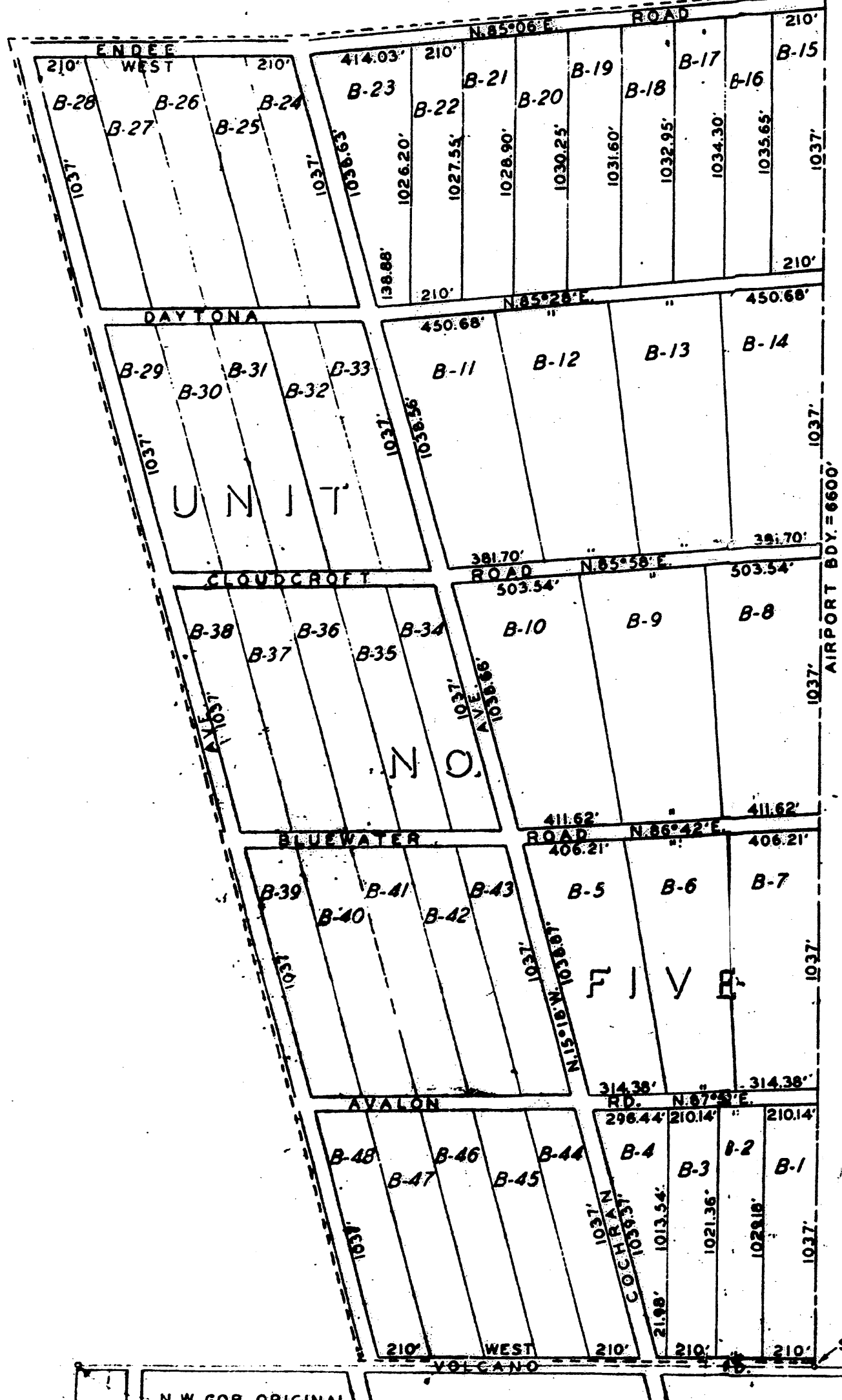


TOWN

NOTE: The conflict hereon shown between Northeast Unit and unit No. Eight is from a map of Unit No. Eight (part of the records of the Town of Atrisco) which said map erroneously shows Atrisco Drive (Southern Union Gas Co. pipe line easement) running parallel with Dana Ana Drive.

T.W.A. AIRPORT LEASE 1,000 ACRES

NOTE: Unless otherwise indicated all roads measure 60' at right angle



NOTE: The plat hereon shown is from original surveys by Peter Sandax and supplemental surveys by Ross-Beyer Engineering Office and records of the Town of Atrisco, Inc. Notice is hereby given that this is a COMPILED MAP and such data is subject to possible correction on the ground.

PLAT SHOWING A PORTION OF TRACTS ALLOTTED FROM TOWN OF ATRISCO GRANT

BERNALILLO COUNTY - NEW MEXICO SCALE: 1 INCH = 500 FEET

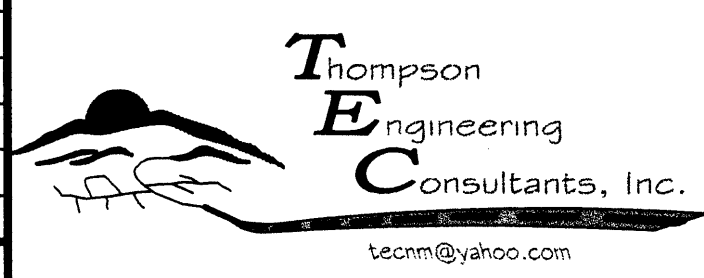
NOTE: UNIT BOYS SHOWN THUS: [Symbol] UNIT NO. TWO





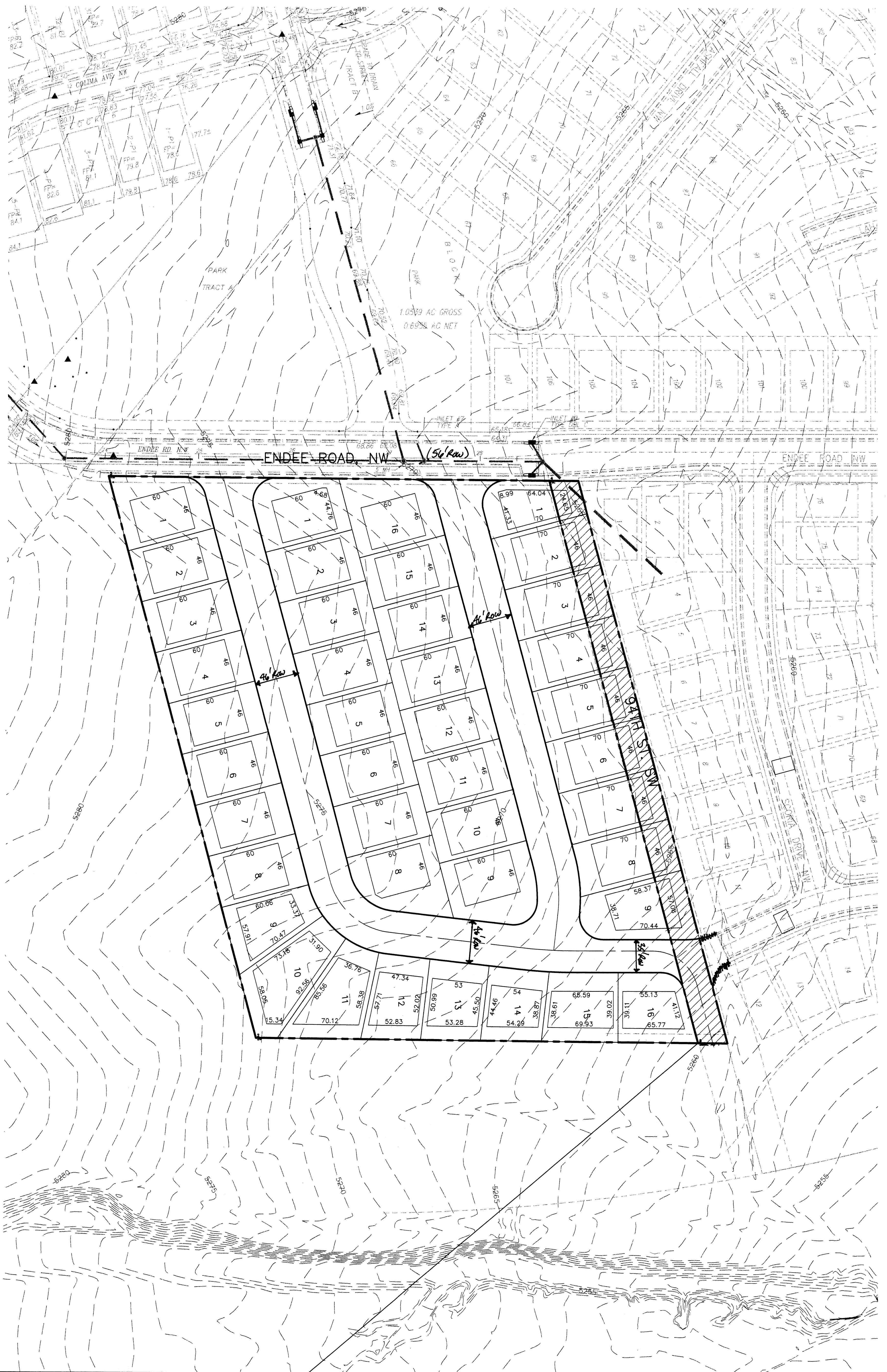
Z:\PROJECTS\UNDORIG-HANN\9411-ENDEE BASE VIEW-BASE.DWG 12-1-04 3:06:14 pm EST

SCALE: 1" = 80'

SHEET No. <b>1 OF 1</b>	<b>CITY/COUNTY REVIEW</b>			<b>SKETCH PLAT</b>  <b>SUNDORO UNITS 8 &amp; 9</b>	<table border="1"> <thead> <tr> <th>NO.</th> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			NO.	REVISION	BY	DATE																
	NO.	REVISION	BY		DATE																						
DEPARTMENT	SIGN-OFF	DATE	 Thompson <b>E</b> ngineering <b>C</b> onsultants, Inc. <small>tecmm@yahoo.com</small> 4800 JUAN TABO NE, SUITE C. PHONE: (505) 271-2199 ALBUQUERQUE, NEW MEXICO 87111 FAX: (505) 237-8422																								
WASTEWATER MGMT. DIV.																											
WATER SERVICES																											
SUBDIVISION ENG.																											
STREETS																											
TRAFFIC			<table border="1"> <tr> <td>PROJECT:</td> <td>DRAWN BY: BLN</td> </tr> <tr> <td>DATE:</td> <td>CHECKED BY:</td> </tr> <tr> <td>HORIZ. SCALE:</td> <td>APPROVED BY:</td> </tr> <tr> <td>VERT. SCALE:</td> <td>FILE:</td> </tr> </table>	PROJECT:	DRAWN BY: BLN	DATE:	CHECKED BY:	HORIZ. SCALE:	APPROVED BY:	VERT. SCALE:	FILE:																
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DATE:	CHECKED BY:																										
HORIZ. SCALE:	APPROVED BY:																										
VERT. SCALE:	FILE:																										
FOR CITY/COUNTY USE ONLY																											

*( To Show Bath )*





SCALE: 1" = 50'

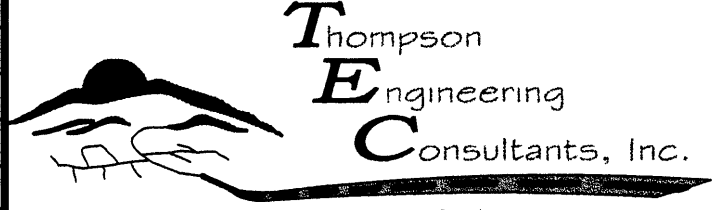
CITY/COUNTY REVIEW		
DEPARTMENT	SIGN-OFF	DATE
WASTEWATER MGMT. DIV.		
WATER SERVICES		
SUBDIVISION ENG.		
STREETS		
TRAFFIC		
FOR CITY/COUNTY USE ONLY		

SKETCH PLAT
SUNDORO UNITS 9

NO.	REVISION	BY	DATE

PROJECT:	DRAWN BY: BLN
DATE:	CHECKED BY:
HORIZ. SCALE:	APPROVED BY:
VERT. SCALE:	FILE:


  
**Thompson**  
**E**ngineering  
**C**onsultants, Inc.  
team@yahoo.com

4800 JUAN TABO NE, SUITE C    PHONE: (505) 271-2199  
 ALBUQUERQUE, NEW MEXICO 87111    FAX: (505) 237-8422

06212