

#13



Completed
1/31/05
Q8

DRB CASE ACTION LOG (PREL & FINAL)

REVISED 2/5/04

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: <u>04DRB-001531 (P&F)</u>	Project # <u>1003702</u>
Project Name: <u>BRIGHTWOOD ADDITION</u>	
Agent: <u>RHOMBUS PA</u>	Phone No.: <u>881-6690</u>

Project Number

1003702

Your request for (SDP for SUB), (SDP for BR), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/13/04 by the DRB with delegation of signature(s) to the following departments.
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: _____
- _____
- _____
- _____
- _____
- UTILITIES: _____
- _____
- _____
- _____
- CITY ENGINEER / AMAFCA: _____
- _____
- _____
- _____
- PARKS / CIP: _____
- _____
- _____
- _____
- PLANNING (Last to sign): _____
- _____
- _____
- _____

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
- Tax printout from the County Assessor.

- Include 3 copies of the approved site plan along with the originals.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.

~~AGIS DXF File approval required.~~ *Okay*

- Copy of recorded plat for Planning.

#13



DRB CASE ACTION LOG (PREL & FINAL)

REVISED 2/5/04

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Include 3 copies of the approved site plan along with the originals.

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Property Management's signature must be obtained prior to Planning Department's signature.

~~AGIS DXF File approval required.~~ *Okay*

Copy of recorded plat for Planning.

#13

3702

AGIS ELECTRONIC PLAT APPROVAL FORM

DRB Project Case # 1003702

Subdivision Name Brightwood ~~Addn~~ Subd Blk 2 Lot 11A

Surveyor John Miers

Company/Agent Rhombus

Contact Person Rita G Phone # _____ email _____

DXF Received Date: 10/12/04

Hard-Copy Date: 10/12/04

Coordinate system: NMSP Grid (NAD 83) NMSP Grid (NAD 27) Ground rotated to NMSP Grid Other

Neal Wenberg
Approved

10/12/04
Date

*The dxf file cannot be accepted at this time for the following reason(s):

AGIS Use Only Copied cov _____ to agiscov.	Date: _____	Contact person Notified on: _____
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2. **Project # 1003604**
04DRB-01452 Major-Preliminary Plat
Approval
04DRB-01453 Minor-Temp Defer SDWK

ABQ ENGINEERING INC agent(s) for TERRY CORLIS request(s) the above action(s) for all or a portion of Tract(s) 217-220, TOWN OF ATRISCO GRANT AIRPORT UNIT, (to be known as **MYRA MESA ESTATES SUBDIVISION** zoned R-2, C-2, located on 68th ST NW, between HANOVER RD NW and GLEN RIO RD NW containing approximately 20 acre(s). [REF: Z-79-109, Z-79-108, PROJECT 1003538 and PROJECT 1003481] (J-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/30/04 THE PRELIMINARY PLAT WAS APPROVED. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

3. **Project # 1003594**
04DRB-01445 Major-Vacation of Public
Easements
04DRB-01444 Major-Preliminary Plat
Approval
04DRB-01446 Minor-Sidewalk Waiver
04DRB-01447 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for VENTANA WEST LLC request(s) the above action(s) for all or a portion of Tract(s) 1A, 1B & 3, VENTANA RANCH WEST, (to be known as **VENTANA MESA SUBDIVISION**) zoned R-LT residential zone, located on PASEO DEL NORTE BLVD NW AND VENTANA WEST PARKWAY NW containing approximately 32 acre(s).[REF: 04DRB01199] (B-8/B-9) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/16/04 THE PRELIMINARY PLAT WAS APPROVED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

4. **Project # 1003685**
04DRB-01449 Major-Vacation of Public Easements
04DRB-01448 Major-Preliminary Plat Approval
04DRB-01450 Minor-Sidewalk Waiver
04DRB-01451 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for VENTANA WEST LLC request(s) the above action(s) for all or a portion of Tract(s) 7 & 8, **WESTERN SHADOWS SUBDIVISION @ VENTANA RANCH WEST**, zoned R-LT residential zone, located on VENTANA RIDGE RD NW AND VENTANA WEST PARKWAY NW containing approximately 30 acre(s). (B-8) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/7/04 THE PRELIMINARY PLAT WAS APPROVED WITH THE CONDITION OF FINAL PLAT THAT A VARIANCE SHALL BE REQUESTED FOR A SETBACK FROM FACE OF CURB TO THE PROPERTY LINE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

5. **Project # 1003610**
04DRB-01251 Major-Preliminary Plat Approval
04DRB-01252 Minor-Temp Defer SDWK
04DRB-01469 Minor-Sidewalk Waiver

WILSON & CO. agent(s) for CURB INC. request(s) the above action(s) for all or a portion of Tract(s) 29A, LANDS OF SALAZAR/QUATRO/JSJ/ HANNETT (to be known as **ARROWWOOD HILLS SUBDIVISION, UNIT 1**), zoned R-LT residential zone, located on 98TH ST SW, between RIO BRAVO SW and BLAKE RD SW containing approximately 29 acre(s). [REF: 1001594, 02DRB-01621 & 01622, 1003231, 04DRB-00137, 04DRB-00261, 00262 & 00263] [Deferred from 9/8/04, 9/22/04 & 9/29/04] (N-9) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/11/04 THE PRELIMINARY PLAT WAS APPROVED. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

6. **Project # 1001926**
04DRB-01393 Major-Preliminary Plat Approval
04DRB-01394 Major-Final Plat Approval

TIERRA WEST, LLC agent(s) for JD HOME, INC & JOHN LORENTZEN request(s) the above action(s) for all or a portion of Tract(s) 225, **MUSTANG MESA SUBDIVISION, TOWN OF ATRISCO GRANT, AIRPORT UNIT**, zoned R-2, located on 72ND PL NW, between INTERSTATE 40 WEST and GLEN RIO RD NW containing approximately 5 acre(s). [REF: 03DRB01224, 03DRB01115] (*Deferred from 10/6/04*) (J-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 1/15/04 THE PRELIMINARY PLAT WAS APPROVED. FINAL PLAT WAS INDEFINITELY DEFERRED FOR THE SIA.**

- 04DRB-01335 Minor-Sidewalk Waiver
04DRB-01334 Minor-Temp Defer SDWK

MARVIN R KORTUM agent(s) for JEFF DORWART, JD HOMES request(s) the above action(s) for all or a portion of Lot(s) 225-A, **MUSTANG MESA SUBDIVISION, TOWN OF ATRISCO GRANT, AIRPORT UNIT**, zoned R-2 residential zone, located on GLEN RIO RD NW, between 72ND ST NW and 72ND PL NW containing approximately 5 acre(s). [REF: 03DRB-01225, 03DRB-00674, 04DRB-00329, 03DRB-01475] (Was Indef. Deferred 9/15/04) (J-10) **A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

7. **Project # 1003591**
04DRB-01384 Major-Preliminary Plat Approval
04DRB-01386 Minor-Sidewalk Waiver
04DRB-01387 Minor-Temp Defer SDWK

BOHANNAN HUSTON INC agent(s) for D. R. HORTON HOMES request(s) the above action(s) for all or a portion of Tract(s) 31A-1-A, **SUN GATE ESTATES**, zoned R-LT residential zone, located on 98TH ST SW, between BLAKE RD SW and OPEN RANGE AVE SW containing approximately 45 acre(s). [REF: 04DRB-01185] (*Deferred from 10/6/04*) (N-9) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/13/04 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/9/04 THE PRELIMINARY PLAT WAS APPROVED. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

SITE DEVELOPMENT PLANS, AMENDED PLANS, AND MASTER DEVELOPMENT PLANS

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THE REQUEST MAY BE INDEFINITELY DEFERRED.

8. **Project # 1000874**
04DRB-01516 Minor-SiteDev Plan
BldPermit/EPC
04DRB-01514 Minor-Prelim&Final Plat
Approval
04DRB-01515 Minor-Vacation of Private
Easements
- PRECISION SURVEYS INC agent(s) for THE BEACH LAND ACQUISITION LLC request(s) the above action(s) for all or a portion of Tract(s) B-1-A, **RENAISSANCE CENTER III**, zoned SU-1 FOR C-2, located on DESERT SURF CIRCLE NE, between ALEXANDER BLVD NE and MONTANO RD NE containing approximately 7 acre(s). [REF: 04EPC01213, AA-97-42, DRB-97-8, Z-99-116] [Elvira Lopez, EPC Case Planner] [Deferred from 10/13/04] (F-16) **DEFERRED AT THE AGENT'S REQUEST TO 10/20/04.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

9. **Project # 1002224**
04DRB-00938 Minor-Prelim&Final Plat
Approval
- ISAACSON & ARFMAN, PA agent(s) for CITY OF ALBUQUERQUE, PARKS & RECREATION DEPARTMENT, OPEN SPACE DIVISION, request(s) the above action(s) for all or a portion of Tract(s) 1A1, 1A2, 6B2, 8A1A2B1 AND 218B, M.R.G.C.D. MAP #31 AND 39B1, 39C1, 39D1, 39E1, 41A1, 42A1, 73A1, 173A, 174A, 175A AND 176A1, M.R.G.C.D. MAP #32, **POBLANOS RANCH**, zoned MAJOR PUBLIC OPEN SPACE, located on MONTANO RD NW, between GRIEGO DRAIN and TIERRA VIVA SUBDIVISION (south of Anderson Fields) containing approximately 48 acre(s) [REF: 03DRB-01172, 03EPC-00695, 04DRB-00335, 02EPC-01482, 02DRB-01425](Was Indef. Deferred on 6/23/04)(F-13) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO ADD 20 FOOT WIDE PUBLIC WATER LINE EASEMENT FOR EXISTING WATER LINE BETWEEN OLD ADOBE ROAD AND MONTANO AND TO ADD/RETAIN PUBLIC WATER/SEWER EASEMENTS TO SOUTHEAST CORNER OF TRACT 42A2 AND TO PLANNING FOR PROPERTY MANAGEMENT'S SIGNATURE. FOR THE RECORD: THE INFRASTRUCTURE LIST FOR PROJECT #1002948 WAS REVISED AND APPROVED PER CITY HYDROLOGY.**

10. **Project # 1002948**
04DRB-01504 Minor-Extension of Preliminary Plat
- ISAACSON & ARFMAN PA agent(s) for MS DEV ONE, LLC request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Tract(s) A1 and 171A1BA, **LANDS OF JACK F CULLY**, zoned RA-2, located on ADOBE RD NW, between GUADALUPE TRAIL NW and OPEN SPACE containing approximately 6 acre(s). [REF: 03DRB01485, 03DRB01486, 03DRB01487, 03EPC01736] (F-14) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.**
11. **Project # 1003700**
04DRB-01529 Minor-Prelim&Final Plat Approval
- WAYJOHN SURVEYING INC agent(s) for RIVERA INVESTMENTS request(s) the above action(s) for all or a portion of Block(s) 5, Tract(s) F, **COUNTRY CLUB ADDITION**, zoned SU-2, MD-1, located on ASH ST NE, between DR MARTIN LUTHER KING JR BLVD NE and UNIVERSITY BLVD NE containing approximately 1 acre(s). (K-15) **THE PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS FOR CASH-IN-LIEU AND PLANNING FOR AGIS DXF FILE.**
12. **Project # 1003701**
04DRB-01530 Minor-Prelim&Final Plat Approval
- WAYJOHN SURVEYING INC agent(s) for BRUCE PONDER request(s) the above action(s) for all or a portion of Lot(s) 56, **PLEASANT ACRES**, zoned R-1, located on TYRONE AVE NW, between 2ND STREET NW and CARLTON ST NW containing approximately 1 acre(s). (F-15) **PRELIMINARY PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**
13. ~~**Project # 1003702**~~
04DRB-01531 Minor-Prelim&Final Plat Approval
- RHOMBUS PA agent(s) for WOLVERINE LLC request(s) the above action(s) for all or a portion of Lot(s) 11 & 12, Block(s) 2, **BRIGHTWOOD ADDITION**, zoned M-2 heavy manufacturing zone, located on 2ND ST NW, between CONSTITUTION AVE NW and ASPEN AVE NW containing approximately 1 acre(s). (J-14) **PRELIMINARY PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

14. **Project # 1003703**
04DRB-01533 Minor-Sketch Plat or Plan
THE GROUP agent(s) for ADIL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 13-16 and 19 & 20, Block(s) 2, Tract(s) 3, NORTH ALBUQUERQUE ACRES, UNIT 3, (to be known as **EAGLE ROCK ESTATES SUBDIVISION**, zoned R-D residential and related uses zone, developing area, located on VENTURA NE, between EAGLE ROCK NE and OAKLAND NE containing approximately 6 acre(s). (C-20) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project # 1003698**
04DRB-01525 Minor-Sketch Plat or Plan
SAM PORTER agent(s) for STEPHANIE BULLINGTON request(s) the above action(s) for all or a portion of Lot(s) 11, Block(s) 18, **BROWNEWELL & LAILS, HIGHLAND ADDITION**, zoned SU-2, MD-1, located on MAPLE ST NE, between TIJERAS NE and UNIVERSITY NE containing approximately 1 acre(s). (K-15) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

16. **Project # 1003699**
04DRB-01528 Minor-Sketch Plat or Plan
BRASHER & LORENZ agent(s) for VANTAGE HOMES request(s) the above action(s) for all or a portion of Tract(s) B & C, Block(s) 2 & 7, **WELLS SANDIA MANOR**, zoned SU-1 FOR PRD, located on TRIMBLE BLVD NE, between ARCADIA RD NE and INTERSTATE 40 containing approximately 6 acre(s). [REF: Z-96-25, DRB-97-165, Z-78-3] (L-23) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. **ADJOURNED: 11:10 A.M.**

**CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DRB COMMENTS
OCTOBER 13, 2004**

ITEM # 13

PROJECT # 1003702 APPLICATION # 04-01531

RE: Lots 11 & 12, Block 2, Brightwood Addition/minor plat

No objection to the replat.

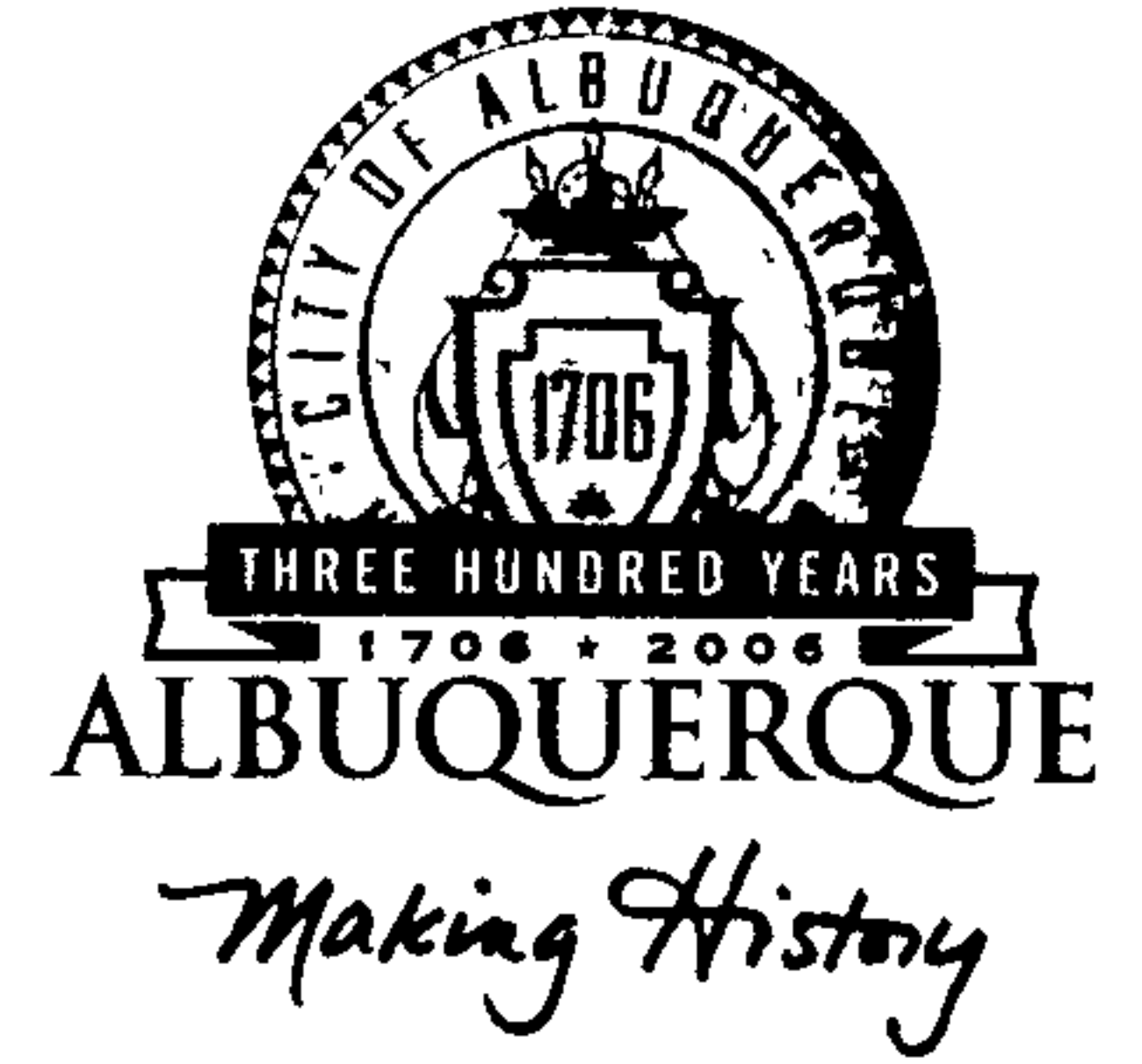
✓ AGIS dxf approval is not in the file. Planning will take delegation.

Planning must file this plat. Please contact Claire for details.



Sheran Matson, AICP DRB Chair
924-3880 Fax 924-3864 smatson@cabq.gov

CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT
DEVELOPMENT AND BUILDING SERVICES
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1003702

AGENDA ITEM NO: 13

SUBJECT:

- | | | |
|-------------------------|--------------------------|---------------------------|
| (01) Sketch Plat/Plan | (05) Site Plan for Subd | (10) Sector Dev Plan |
| (02) Bulk Land Variance | (06) Site Plan for BP | (11) Grading Plan |
| (03) Sidewalk Variance | (07) Vacation | (12) SIA Extension |
| (03a) Sidewalk Deferral | (08) Final Plat | (13) Master Dev. Plan |
| (04) Preliminary Plat | (09) Infrastructure List | (14) Cost Allocation Plan |

ACTION REQUESTED:

P.O. Box 1293

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

Albuquerque

ENGINEERING COMMENTS:

No adverse comments.

New Mexico 87103

RESOLUTION:

www.cabq.gov

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED ____; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee

DATE: October 13, 2004



SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

Supplemental form

S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- APPEAL / PROTEST of...
 - Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: WOWERINE L.V.C (JAGUAR PRECISION MACHINE) PHONE: 242-6545
 ADDRESS: 1614 2nd St. N.W. FAX: 242-2211
 CITY: ALBUQUERQUE STATE NM ZIP 87102 E-MAIL: jaqpre3@qwest.net
 Proprietary interest in site: OWNER List all owners: _____
 AGENT (if any): RHOMBUS P.A., INC. PHONE: 881-6690
 ADDRESS: 2620 SAN MATEO BLVD NE, SUITE B FAX: 881-6896
 CITY: ALBUQUERQUE STATE NM ZIP 87110 E-MAIL: ritaquete@mia.com

DESCRIPTION OF REQUEST: ~~TO VACATE PROPERTY LINE & (CREATE ONE LOT OF)~~
PRELIM. & FINAL (TWO EXISTING LOTS)
PLAT APPROVAL

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. LOTS 11 & 12 -> TO BE LOT 11-A Block: 2 Unit: 1
 Subdiv. / Addn. BRIGHTWOOD ADDITION
 Current Zoning: M-2 Proposed zoning: M-2
 Zone Atlas page(s): J-14 No. of existing lots: 2 No. of proposed lots: 1
 Total area of site (acres): 0.1717 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A
 Within city limits? Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? N/A
 UPC No. 101405833845112020 MRGCD Map No. N/A
 LOCATION OF PROPERTY BY STREETS: On or Near: 2ND STREET NW
 Between: CONSTITUTION AVE. NW and ASPEN AVE. NW

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): _____

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Rita Gustschow DATE 10-5-2004
 (Print) rita gustschow Applicant Agent

FOR OFFICIAL USE ONLY

Form revised 4/04

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>04DRB-01531</u>	<u>PLF</u>		\$ <u>215.00</u>
<input checked="" type="checkbox"/> All fees have been collected		<u>CMF</u>		\$ <u>20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned				\$ _____
<input type="checkbox"/> AGIS copy has been sent				\$ _____
<input checked="" type="checkbox"/> Case history #s are listed				\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date <u>10.13.04</u>			Total \$ <u>235.00</u>

Rita Gustschow 10/5/04
 Planner signature / date

Project # 1003702

- SKETCH PLAT REVIEW AND COMMENT** **YOUR ATTENDANCE IS REQUIRED.**
- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Any original and/or related file numbers are listed on the cover application

- MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT** **Your attendance is required.**
- Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Copy of previous D.R.B. approved infrastructure list
 - Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
 - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**
 Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Design elevations & cross sections of perimeter walls
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - SIA financial guaranty verification
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing
 - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
 - Fee (see schedule)
 - Any original and/or related file numbers are listed on the cover application
 - Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- AMENDMENT TO PRELIMINARY PLAT (with minor changes)** **Your attendance is required.**
- AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
- AMENDMENT TO GRADING PLAN (with minor changes)**
- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
 - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
 - Letter briefly describing, explaining, and justifying the request
 - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
 - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
 - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

RITA GWETSCHOW Applicant name (print)
Rita Gwetschow 10-5-2004 Applicant signature / date



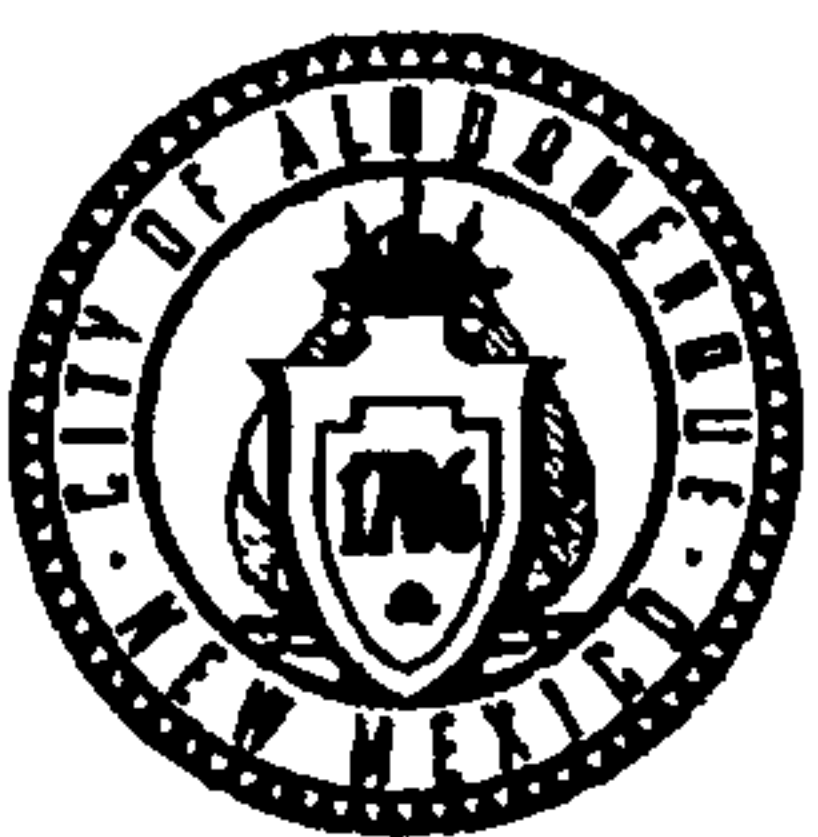
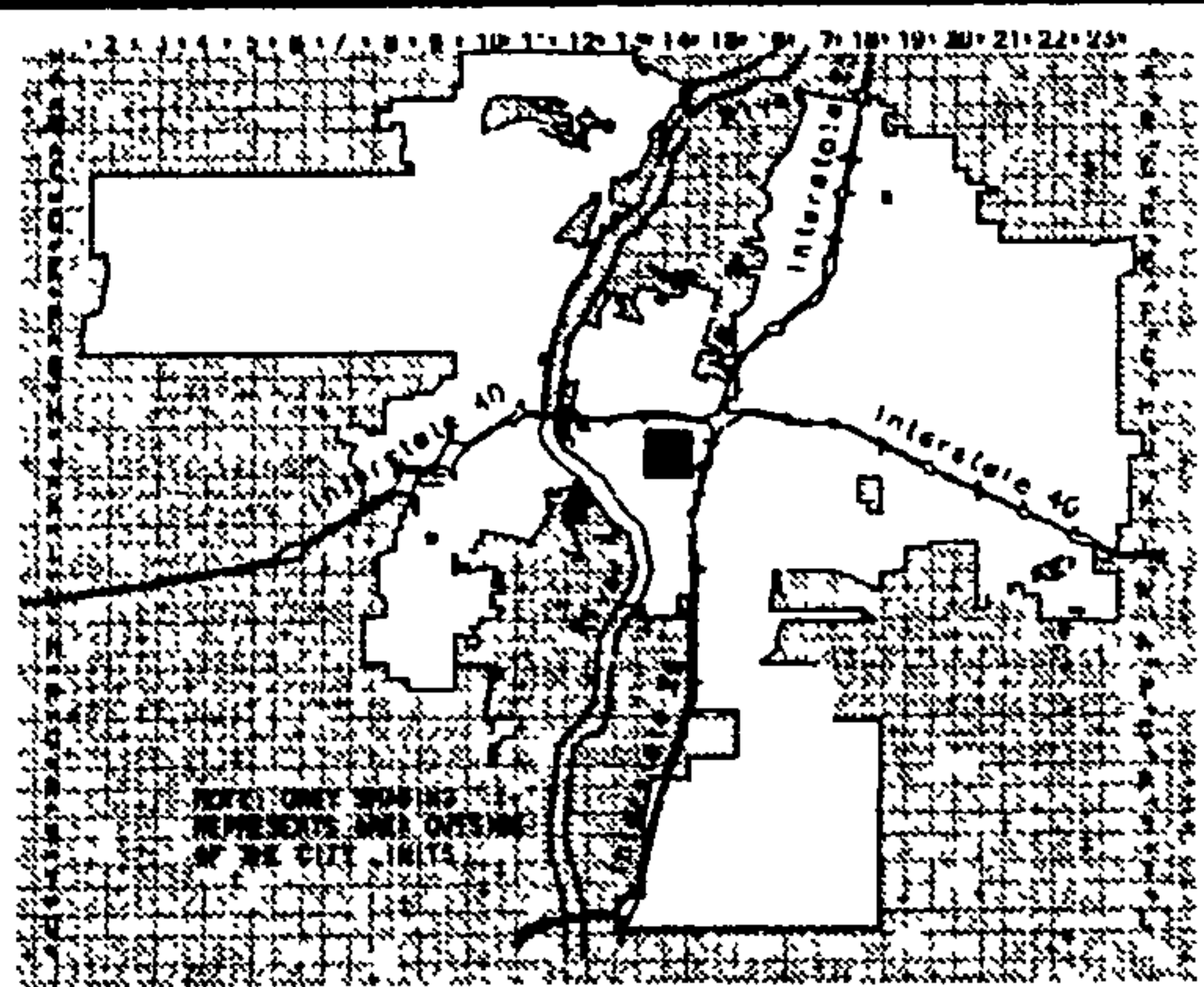
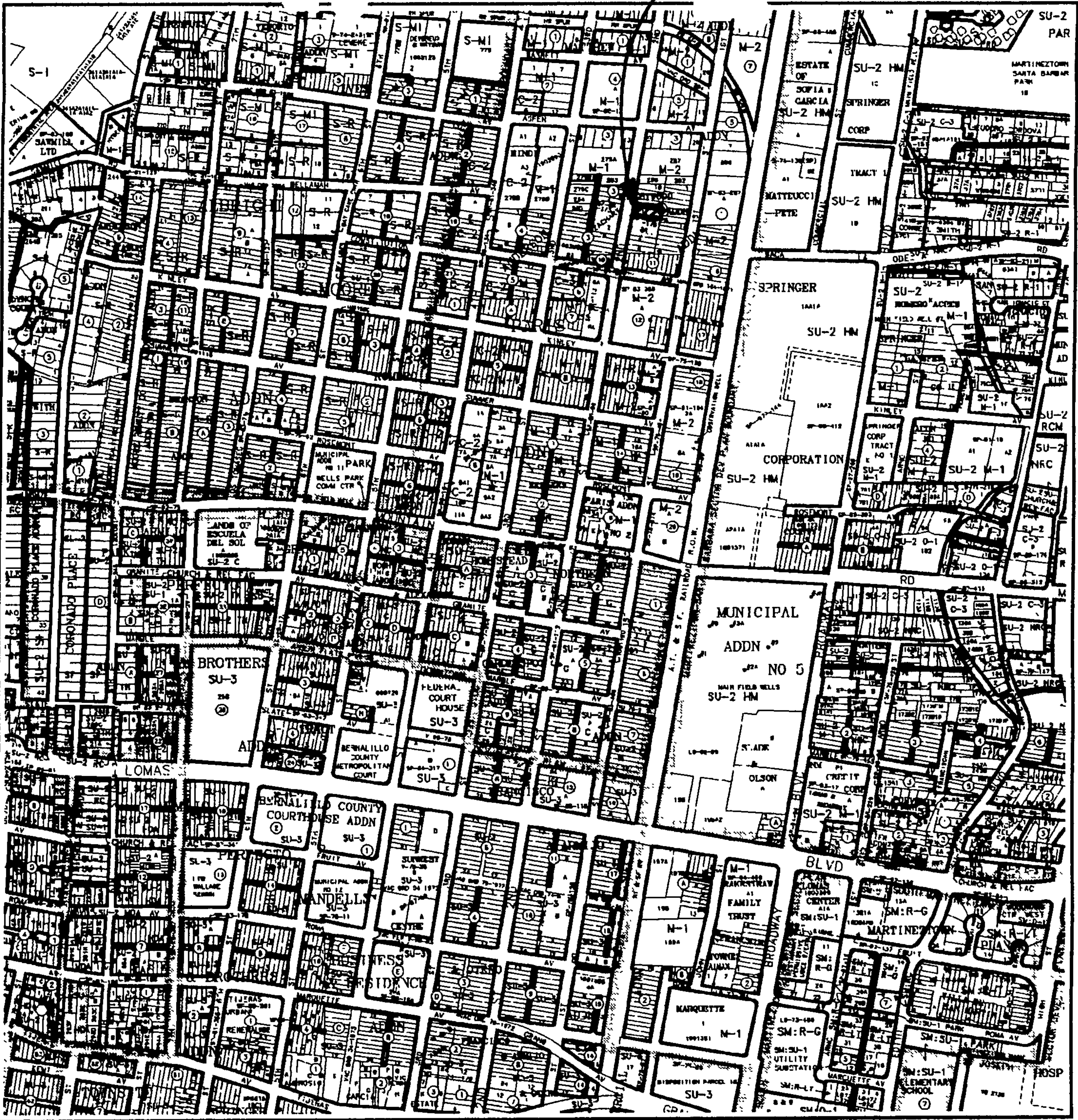
Form revised 3/03, 8/03 and 11/03

- Checklists complete
 - Fees collected
 - Case #s assigned
 - Related #s listed
- Application case numbers
040RB - 01531

Oliver Senora 10/5/04
 Planner signature / date

Project # 1003702

SITE



Albuquerque Geographic Information System
PLANNING DEPARTMENT
 © Copyright 2004

Zone Atlas Page

J-14-Z

Map Amended through August 03, 2004



VISIT US! WWW.RHOMBUSPA.COM

September 16, 2004

Development Review Board
CITY OF ALBUQUERQUE
600 2ND Street NW
Albuquerque, New Mexico 87102


**SUBJECT: PROPOSED REPLAT OF LOTS 11 AND 12, BLOCK 2, BRIGHTWOOD
ADDITION**

Ladies and Gentlemen:

This letter serves as our formal request for your consideration to allow our client, Jaguar Precision Machine Corp (JAGUAR) to replat the subject property in order to create one parcel out of two lots. In the event that JAGUAR decides to develop the property, the future building will not straddle a property line. Therefore, the applicable zoning requirement will be met.

We appreciate your consideration of this request.


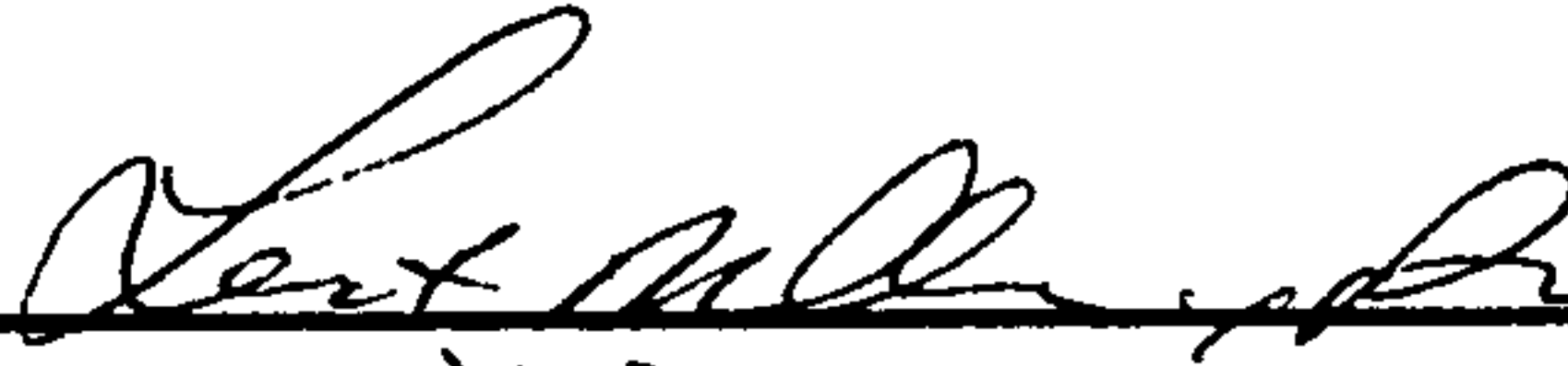
Sincerely,
RHOMBUS P.A., Inc.


Celia S. Tomlinson, PE
Principal

AUTHORIZATION

September 16, 2004

I hereby authorize RHOMBUS P.A. INC. to represent me to the City of Albuquerque Development Review Board (DRB) in matters concerning the replatting of the property on the two lots north of 1614 2nd Street NW. The legal description of the property is Lots 11 and 12, Block 2, Brightwood Addition, filed June 21, 1922.

Stuart Iverson & LEROY MILLER Y ROMERO
OWNER, JAGUAR PRECISION MACHINE

**ONE STOP SHOP
CITY OF ALBUQUERQUE PLANNING DEPARTMENT
Development & Building Services**

PAID RECEIPT

APPLICANT NAME Walvernia LLC
 AGENT Rhombus PA
 ADDRESS _____
 PROJECT & APP # Brightwood Addition
 PROJECT NAME 1003702 - 04 DRB 01531

\$ 20.00 441032/3424000 Conflict Management Fee
 \$ 215.00 441006/4983000 DRB Actions
 \$ _____ 441006/4971000 EPC/AA/LUCC Actions & All Appeals
 \$ _____ 441018/4971000 Public Notification
 \$ _____ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY***
 () Major/Minor Subdivision () Site Development Plan () Bldg Permit
 () Letter of Map Revision () Conditional Letter of Map Revision
 () Traffic Impact Study
 \$ 235.00 TOTAL AMOUNT DUE

*****NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.**

10/5/2004 11:26AM LOC: ANNX
 RECEIPT# 00032466 WSH# 007 TRANSH# 0018
 Account 441032 Fund 0110
 Activity 3424000 TRSLJS
 Trans Amt \$235.00
 J24 Misc \$20.00

*****DUPLICATE*****
 City Of Albuquerque
 Treasury Division

*****DUPLICATE*****
 City Of Albuquerque
 Treasury Division

10/5/2004 11:26AM LOC: ANNX
 RECEIPT# 00032467 WSH# 007 TRANSH# 0018
 Account 441006 Fund 0110
 Activity 4983000 TRSLJS
 Trans Amt \$235.00
 J24 Misc \$215.00
 CK \$235.00
 CHANGE \$0.00

Thank You

Thank You





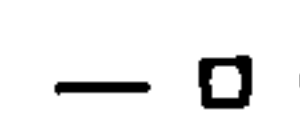

DATE: 6/2904
 SALE: =30'
 REV: K, AS
 DRAWN: JMP
 DB NO. J41181

CARTESIAN SURVEYS INC.

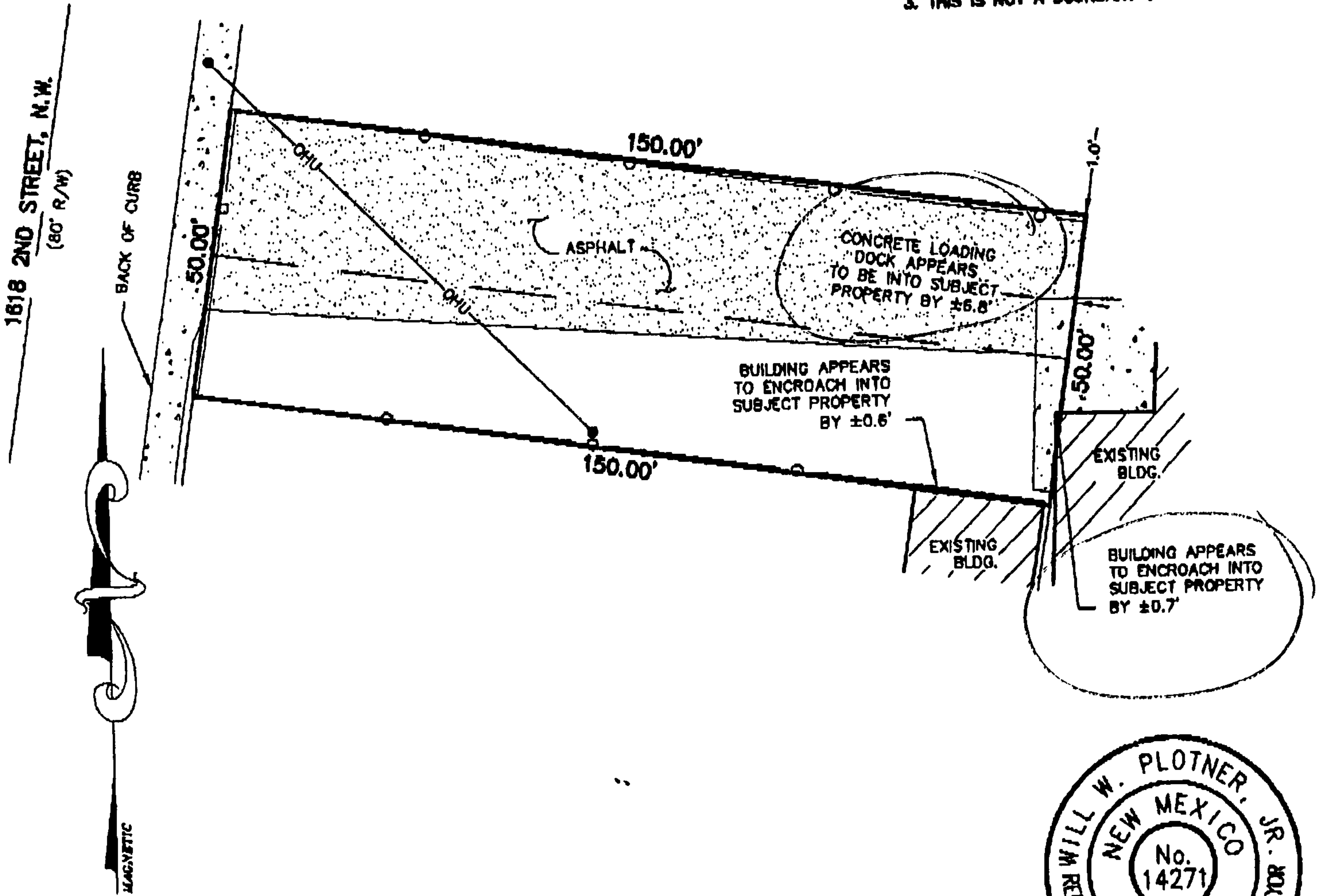
P.O. BOX 44414 RIO RANCHO, N.M. 87174
 Phone (505) 896-3050 Fax (505) 891-0244

IMPROVEMENT LOCATION REPORT LOTS 11 AND 12, BLOCK 2 BRIGHTWOOD ADDITION CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO

LEGEND

-  COVERED AREA
-  CONCRETE
-  POWER POLE
-  OVERHEAD UTILITY
-  CHAINLINK FENCE
-  METAL FENCE

- NOTE: 1. THIS PROPERTY LIES WITHIN FLOOD ZONE X WHICH IS DEFINED AS AN AREA OUTSIDE OF THE 500-YEAR FLOODPLAIN, AS DETERMINED BY F.E.M.A. AND SHOWN ON THE FLOOD INSURANCE RATE MAP DATED SEPTEMBER 20, 1998, MAP NO. 35001C0 3320.
2. THIS LOT IS SUBJECT TO THE CONDITIONS OF TITLE AFFECTING THE INSURED PREMISES AS CONTAINED ON THE NOTES ON THE RECORDED PLAT.
3. THIS IS NOT A BOUNDARY SURVEY.



LEGAL DESCRIPTION

LOTS NUMBERED ELEVEN (11) AND TWELVE (12) IN BLOCK NUMBERED TWO (2) OF THE BRIGHTWOOD ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO, AS THE SAME ARE SHOWN AND DESIGNATED ON THE MAP OF SAID ADDITION, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON JUNE 21, 1922, IN PLAT BOOK A, FOLIO 14.

Will W. Plotner, Jr.
 NMRPS No. 14271

THIS IS TO CERTIFY: TO TITLE COMPANY: STEWART TITLE TO UNDERWRITER: STEWART TITLE GUARANTY

TO LENDER: that on JUNE 29TH, 20 04, I, Will W. Plotner, Jr., N.M.P.S. No. 14271, made an inspection of the premises situated at LOTS 11 AND 12, BLOCK 2, BRIGHTWOOD ADDITION BERNALILLO County, New Mexico briefly described as (Address if applicable) 1618 2ND STREET, N.W.

PLAT REFERENCE: Bearings, distances and/or curve data are taken from the following plat (include filing information if plat is filed).
 SEE LEGAL DESCRIPTION

NOTE: The error of closure is less than one foot of error for every 10,000 feet along the perimeter of the legal description provided.

STEWART TITLE

FILE# LC60442BJ

ENCROACHMENT AGREEMENT

THIS AGREEMENT, made and executed this 20 day of July, 2004, by and between WOLVERINE, LLC, a New Mexico Limited Liability Company (hereinafter WOLVERINE), and ANDERSON VENTURES, LLC, a New Mexico Limited Liability Company (hereinafter ANDERSON VENTURES);

WITNESSETH:

WHEREAS, WOLVERINE is currently the Owner of that certain real property being more particularly described as follows:

Lots numbered Nine (9) and Ten (10) in Block numbered Two (2) of BRIGHTWOOD ADDITION to the City of Albuquerque, New Mexico, as the same are shown and designated on the Map of said Addition, filed in the Office of the Probate Clerk and Ex-Officio Recorder of Bernalillo County, New Mexico on June 21, 1922.

(hereinafter the WOLVERINE Property); and

WHEREAS, ANDERSON VENTURES is currently the Owner of that certain real property being more particularly described as follows:

Lots numbered Eleven (11) and Twelve (12) in Block numbered Two (2) of BRIGHTWOOD ADDITION to the City of Albuquerque, New Mexico, as the same is shown and designated on the Plat thereof, filed in the Office of the County Clerk of Bernalillo County, New Mexico on June 21, 1922.

(hereinafter the ANDERSON VENTURES Property); and

WHEREAS, a portion of a building for the benefit of the WOLVERINE Property (hereinafter Improvement) encroaches upon the ANDERSON VENTURES Property as shown on Exhibit "A", attached hereto, and made a part hereof by reference; and

WHEREAS, the parties hereto desire to enter into an encroachment agreement providing for the encroachment of said



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PHONE NO. : 505 242 2211

FROM : JAGUAR PRECISION MACHINE

Sep. 03 2004 03:10PM P2

Improvement.

NOW, THEREFORE, in consideration of the above and other good and valuable consideration, the receipt of which is hereby acknowledged, it is agreed as follows:

1. The parties acknowledge that the Improvement encroaches onto the ANDERSON VENTURES Property.

2. ANDERSON VENTURES does hereby grant unto WOLVERINE an easement for the Improvement which encroaches upon the ANDERSON VENTURES Property and the right to use and maintain the Improvement.

3. It is mutually agreed by the parties that this Agreement at all times shall be deemed to be a covenant running with the land.

4. ANDERSON VENTURES covenants that it will not attempt to destroy or otherwise remove the existing Improvement for the life of said Improvement and shall allow the same to remain as is, provided that nothing herein contained shall grant unto WOLVERINE any rights by prescription, adverse possession, or otherwise, and that WOLVERINE expressly forfeits, waives and relinquishes any and all rights which he might otherwise have now or hereafter may have against the ANDERSON VENTURES Property by virtue of prescription, adverse possession, or otherwise.

5. WOLVERINE hereby expressly agrees to maintain that portion of the Improvement that encroaches upon the ANDERSON VENTURES Property at its sole cost and expense and ANDERSON VENTURES hereby authorizes WOLVERINE, or its agents, to enter upon the ANDERSON VENTURES Property for such purposes.



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6. The parties hereto agree that, in the event of the substantial destruction or removal of any or all of the encroaching Improvement, WOLVERINE shall bear all expenses and costs incurred in such removal, and, if the Improvement is rebuilt, WOLVERINE shall rebuild such Improvement within its property line. This Agreement shall terminate at that time.

7. WOLVERINE hereby expressly agrees to indemnify and hold ANDERSON VENTURES harmless from any and all liability or obligations arising out of personal injury or property damage claims of any third persons by reason of the encroachment of the Improvement, and WOLVERINE agrees to defend ANDERSON VENTURES against all claims, actions, suits, damages or losses of any kind or nature which may arise by reason of the Improvement.

8. This Agreement shall not have the effect to convey the fee title to any part of the ANDERSON VENTURES Property to WOLVERINE, nor shall any part of the fee title ever become vested in WOLVERINE.

9. This Agreement shall inure to the benefit of and shall be binding upon the undersigned parties, their heirs, successors, assigns and personal representatives in all respects.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals the day and year first above written.

ANDERSON VENTURES, LLC,
a New Mexico Limited
Liability Company

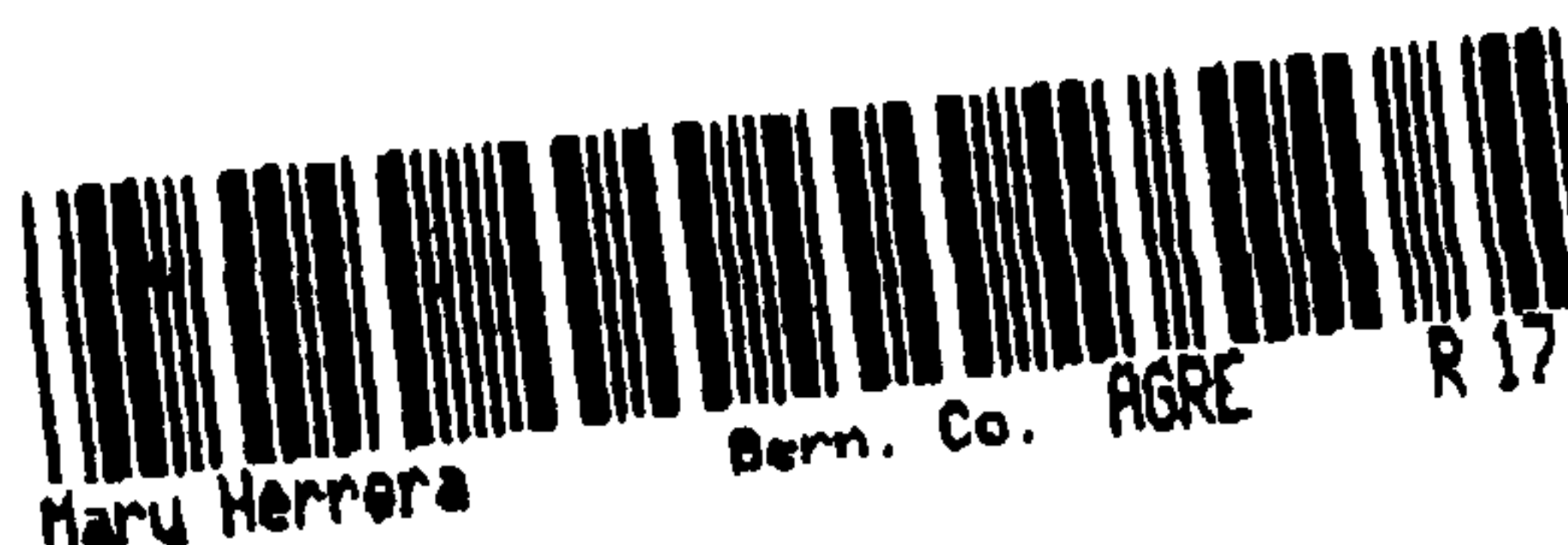
WOLVERINE, LLC,
a New Mexico Limited
Liability Company

By: *Van G. Arak*

By: *Stuart Iverson*

As: *AGENT*

As: *MEMBER*



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STATE OF NEW MEXICO)
) ss.
COUNTY OF BERNALILLO)

This instrument was acknowledged before me on July
20, 2004, by Vernon Anderson as Registered Agent
of ANDERSON VENTURES, LLC, a New Mexico Limited Liability
Company.

MY COMMISSION EXPIRES:
071105

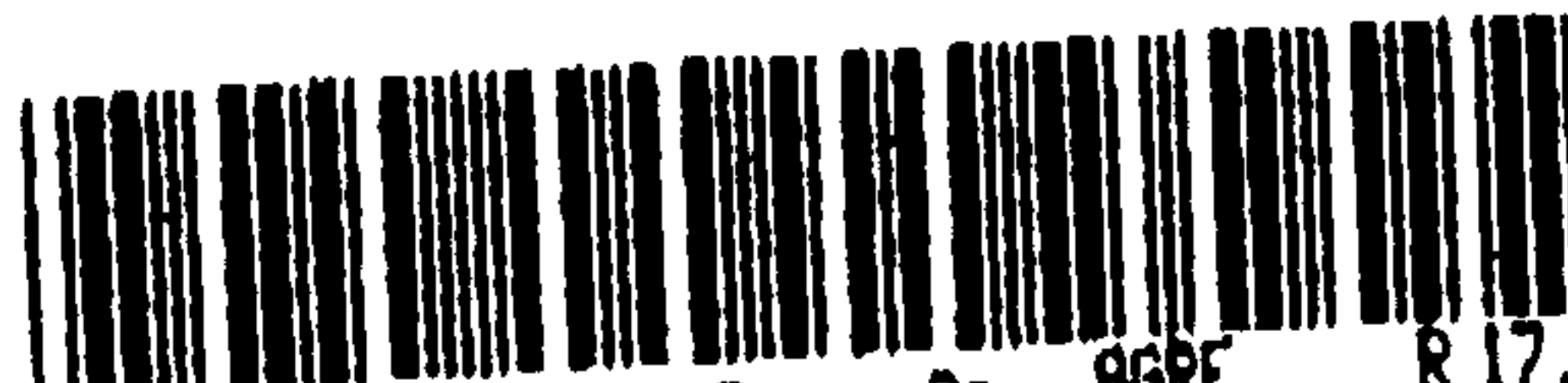

NOTARY PUBLIC

STATE OF NEW MEXICO)
) ss.
COUNTY OF BERNALILLO)

This instrument was acknowledged before me on July
20, 2004, by Stewart Iverson as Member
of WOLVERINE, LLC, a New Mexico Limited Liability Company.

MY COMMISSION EXPIRES:
071105


NOTARY PUBLIC



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