

IR done by 8/04 CS.

APPLICATION NO. 04DRB01882	PROJECT NO. 1003817
PROJECT NAME Broadbent Bus Plc	Tv F-2B-2
EPC APPLICATION NO.	FAX 897-3317
APPLICANT / AGENT <i>Surv-Tek Inc</i>	PHONE NO. 897-3366
ZONE ATLAS PAGE H-15	
(SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR), (AA)	
<b>ONE STOP COMMENT FORM LOG</b>	

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>BLB</i>	DATE <i>12/10/04</i>	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>Dist</i>	DATE <i>12/10/04</i>	DATE
COMMENTS:		

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED <i>HG</i>	DATE <i>12-9-04</i>	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		
<i>* sidewalk R/W PEDIATION</i>		
<i>f sidewalk is sidewalk along Broadbent?</i>		

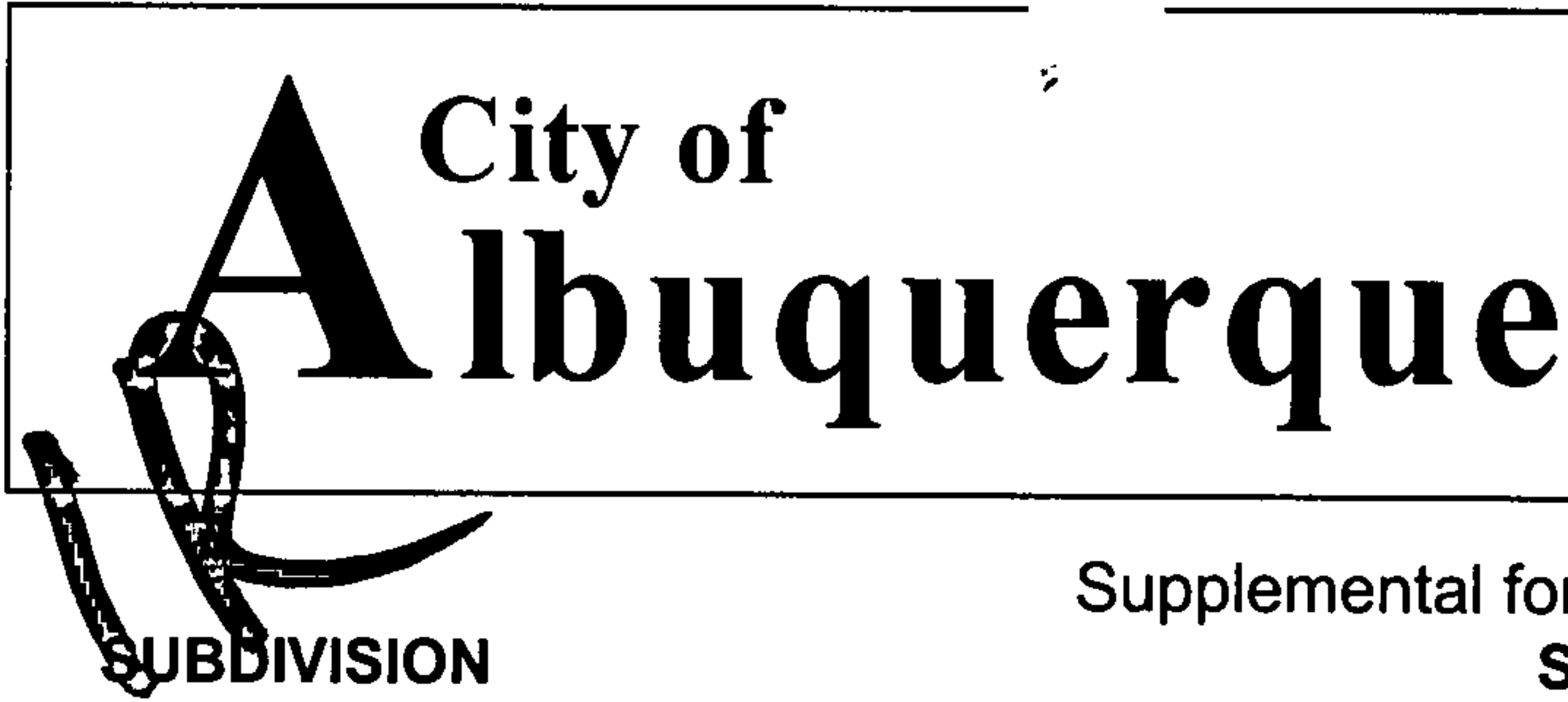
<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>CS</i>	DATE <i>12/20/04</i>	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <i>Jhm</i>	DATE <i>12/13/04</i>	DATE
COMMENTS:		

Revised 3/3/04

(Return form with plat / site plan)

Released mylar to Margo 12/21/04 CS



# DEVELOPMENT/ PLAN REVIEW APPLICATION

<b>SUBDIVISION</b>	Supplemental form <b>S</b>	<b>ZONING AND PLANNING</b>	Supplemental form <b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> County Submittal	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> EPC Submittal	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)	
<b>SITE DEVELOPMENT PLAN</b>		<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input type="checkbox"/> ... for Subdivision Purposes	<b>P</b>	<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<input type="checkbox"/> ... for Building Permit		<input type="checkbox"/> Text Amendment (Zoning Code/Sub Regs)	
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>		
		<b>APPEAL / PROTEST OF ...</b>	<b>A</b>
		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: <u>HAST, LLC. - STAN HATCH</u>	PHONE: <u>341-0110</u>
ADDRESS: <u>1111 Menaul Blvd NE</u>	FAX: _____
CITY: <u>ALBUQUERQUE</u> STATE <u>NM</u> ZIP <u>87107</u>	E-MAIL: _____
Proprietary Interest in Site: _____	List all owners: _____
AGENT (if any): <u>Surv-Tek, Inc</u>	PHONE: <u>897-3366</u>
ADDRESS: <u>9384 Valley View Drive NW</u>	FAX: <u>897-3377</u>
CITY: <u>Albuquerque</u> STATE <u>NM</u> ZIP <u>87114</u>	E-MAIL: <u>Hugg@survtek.com</u>

**DESCRIPTION OF REQUEST:** DIVIDE EXISTING TRACT F-2B-2 INTO 2 (2) NEW TRACTS. GRANT PRIVATE ACCESS EASEMENT AND GRANT PNM EASEMENT. PRELIMINARY AND FINAL PLAT.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY**

Lot or Tract No. <u>TRACT F-2B-2</u>	Block: _____	Unit: _____
Subdv. / Addn. <u>BROADBENT BUSINESS PARK</u>		
Current Zoning: <u>M-1</u>	Proposed zoning: <u>M-1</u>	
Zone Atlas pages(s) <u>H-15-Z</u>	No. of existing lots: <u>1</u>	No. of proposed lots: <u>2</u>
Total area of site (acres): <u>2.4589</u>	Density if applicable: dwellings per gross acre: <u>N/A</u>	dwellings per net acre: <u>N/A</u>
Within city Limits? <input checked="" type="checkbox"/> Yes. <input type="checkbox"/> No, (but site is within 5 miles of the city limits.)	Within 1000FT of a landfill? <u>N/A</u>	
UPC No. <u>101505921929410835</u>	MRGCD Map No. <u>N/A</u>	
LOCATION OF PROPERTY BY STREETS: On or Near: _____		
Between: <u>125</u>	and <u>MENUAL</u>	

**CASE HISTORY:**

List any current or prior case numbers that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.): 2A 98-139  
SP 97-70

Check-off if project was previously reviewed by Sketch Plat/Plan  , or Pre-Application Review Team  Date of review: \_\_\_\_\_

SIGNATURE Margo Lucero DATE 12/07/2004  
(Print) Margo Lucero Applicant  Agent

**FOR OFFICIAL USE ONLY**  
3/04

Form revised 9/01, 3/03, 7/03, 10/03,

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>04DRB - 01882</u>	<u>P&amp;F</u>	<u>5(3)</u>	<u>\$ 285.00</u>
<input checked="" type="checkbox"/> All fees have been collected		<u>CMF</u>		<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned				\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent				\$ _____
<input checked="" type="checkbox"/> Case history #s are listed				\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date <u>IR</u>			Total
				<u>\$ 305.00</u>

Beth Lund 12-7-04  
Planner signature / date

Project # 1003817

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- \_\_\_ Preliminary Plat reduced to 8.5" x 11"
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Copy of previous D.R.B. approved infrastructure list
- \_\_\_ Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- \_\_\_ Design elevations & cross sections of perimeter walls **3 copies**
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
- \_\_\_ SIA financial guaranty verification
- \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED. Pending**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
- \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Henry Herrera  
Applicant name (print)

[Signature] 12-7-04  
Applicant signature / date



Form revised 3/03, 8/03, 11/03 & 8/04

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
04DRB      01882  
 \_\_\_\_\_  
 \_\_\_\_\_

[Signature] 12-7-04  
Planner signature / date

**Project # 1003817**

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME HAST LLC  
AGENT Suru-Tek Inc  
ADDRESS 9384 Valley View Dr NW  
PROJECT & APP # 1003817/04DRB 01882  
PROJECT NAME Broadbent Bus. PK

\$ 20.00 441032/3424000 Conflict Management Fee

\$ 285.00 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ \_\_\_\_\_ 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study

\$ 305.00 TOTAL AMOUNT DUE

**\*\*\*NOTE:** If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

12/7/2004 12:49PM  
RECEIPT# 00035712 US# 007 TRAPSL 0223  
Account 441032 Fund 0110  
Activity 3424000  
Trans Amt \$305.00  
J24 Misc \$27.00  
Counterreceipt.doc 6/21/04  
Thank You

\*\*\*DUPLICATE\*\*\*  
City Of Albuquerque  
Treasury Division

\*\*\*DUPLICATE\*\*\*  
City Of Albuquerque  
Treasury Division

12/7/2004 12:49PM  
RECEIPT# 00035712 US# 007 TRAPSL 0223  
Account 441006 Fund 0110  
Activity 4983000 TRAPSL  
Trans Amt \$305.00  
J24 Misc \$27.00  
VI \$27.00  
CHARGE \$332.00

Thank You

SENT BY:

7- 4 :12:14PM ; HATCH ALLEN SHEPE

5058973377:# 1/ 1

December 7, 2004

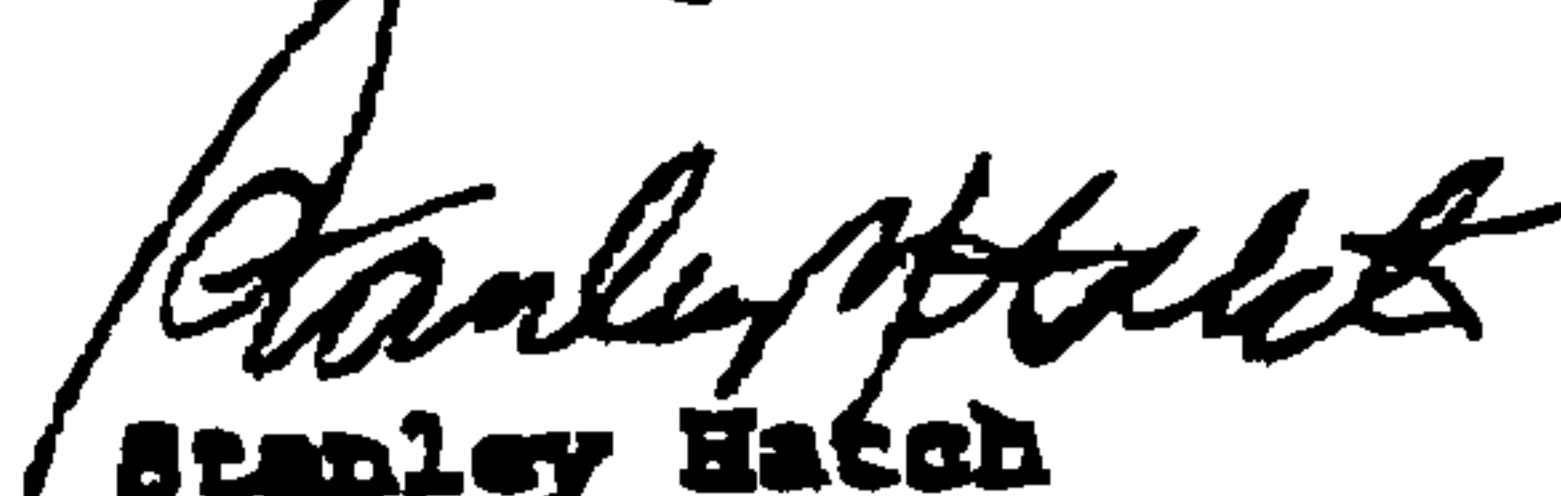
Mr. Russ P. Rugg  
Surv-Tek, Inc,  
5643 Paradise Boulevard N.W.  
Albuquerque, New Mexico 87114

Dear Russ:

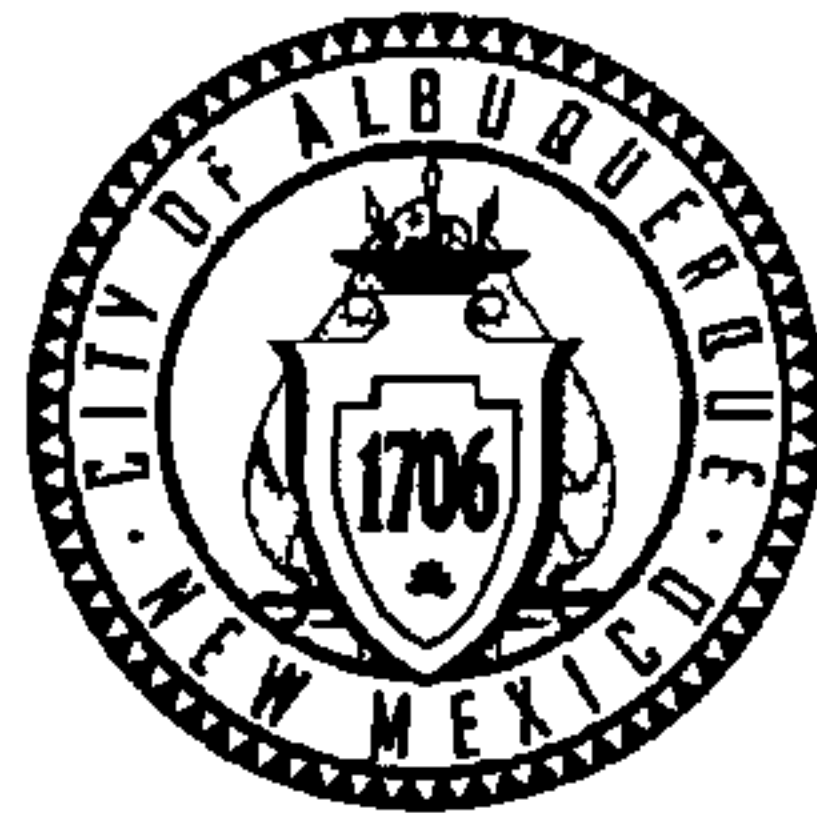
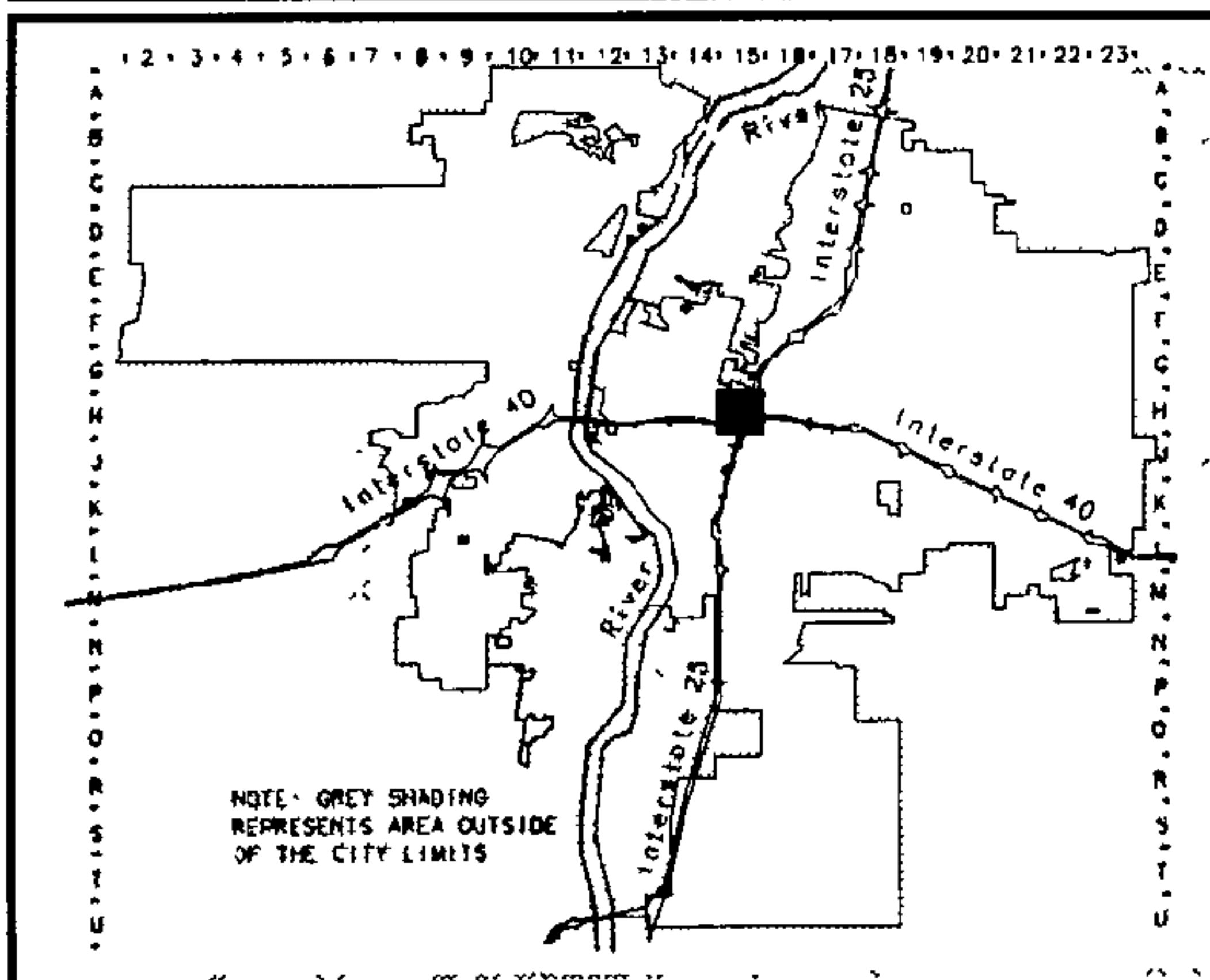
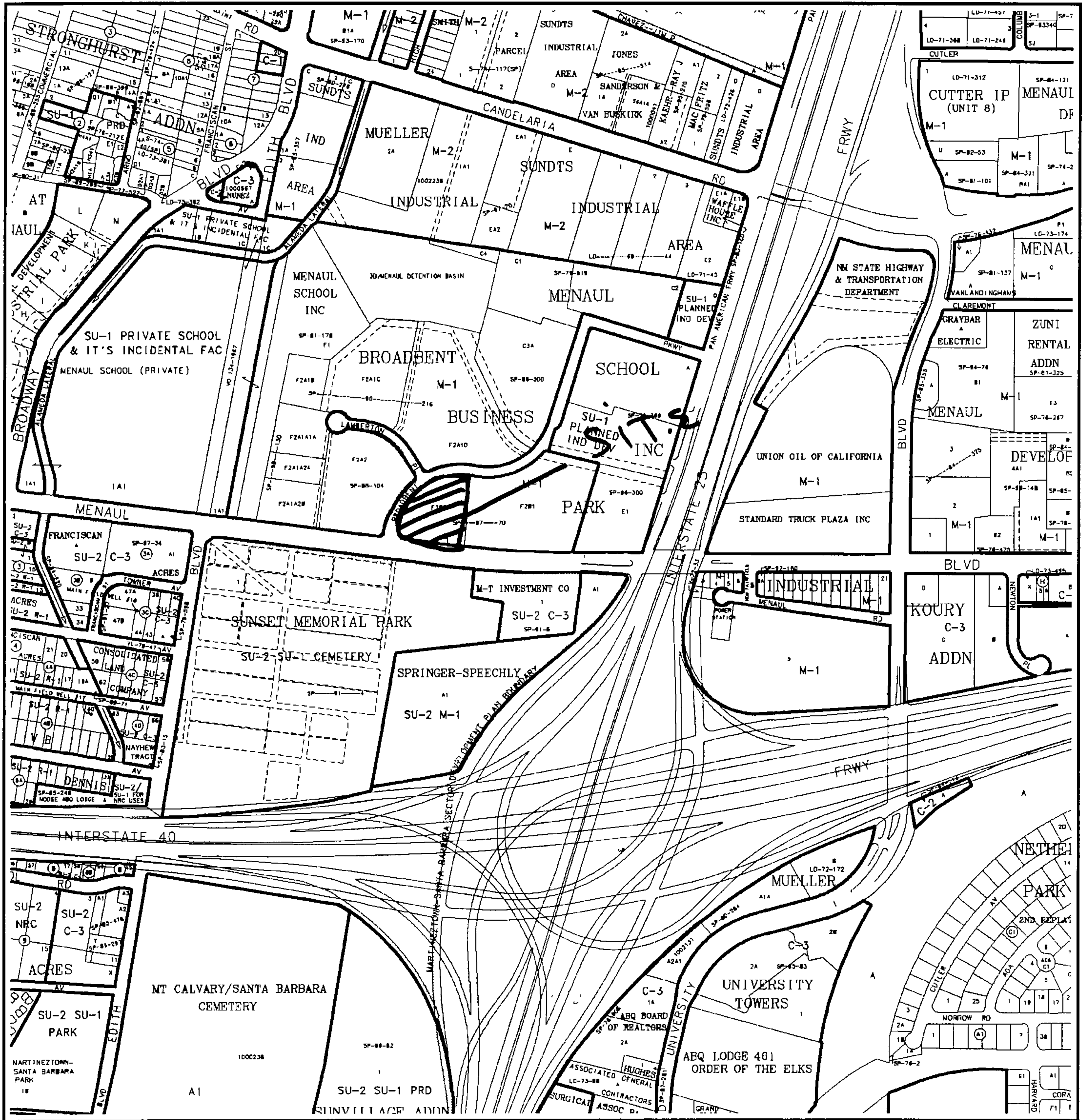
By this letter, I hereby authorize you to act as agent on behalf of Tract F-2B-2, Broadbent Business Park, City of Albuquerque, Bernalillo County, New Mexico, for the purpose of re-platting Tract F-2B-2, Broadbent Business Park, City of Albuquerque, Bernalillo County, New Mexico.

Please call me if you have any further questions.

Sincerely,



Stanley Hatch  
Hatch, LLC, Managing Member  
Broadbent Business Park  
1111 Manual Blvd NE  
Albuquerque, NM 87107



**A G I S**  
 Geographic Information System  
**PLANNING DEPARTMENT**  
 © Copyright 2004

**Zone Atlas Page**

**H-15-Z**

Map Amended through March 01, 2004

December 7, 2004

Albuquerque Development Review Board  
PO Box 1293  
Albuquerque, New Mexico 87103

Attention: Sheran Matson, Chair

RE: Tracts F-2B-2, Broadbent Business Park, City of Albuquerque,  
Bernalillo County, New Mexico (H-15-Z).

The owner of the above captioned property, Hast, LLC, Stanley Hatch, is hereby filing application with the City of Albuquerque Development Review Board for Preliminary and Final Plat approval to divide existing Tract F-2B-2 into two (2) new tracts, grant the private access easement and grant the PNM easement. No new public utility easements are created by this plat.

Sincerely,



Russ P. Hugg, PS  
Surv-Tek, Inc.

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2673  
CONNECTION TEL 98973377  
SUBADDRESS  
CONNECTION ID  
ST. TIME 12/17 14:09  
USAGE T 00'58  
PGS. 3  
RESULT OK

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
FAX FORM**

TO: Mary FAX # 897-3377

# PAGES (INCLUDING COVER SHEET) 3

FROM: Sheran Matson, DRB Chair FAX # 924-3864 PHONE # 924-3880

**COMMENTS:**

1003817

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO 2637  
CONNECTION TEL 98973377  
SUBADDRESS  
CONNECTION ID  
ST. TIME 12/10 11:15  
USAGE T 00'50  
PGS. 2  
RESULT OK



# FRONT COUNTER ROUTING FAX FORM

TO: MARGO - Surv-Tek

FAX NUMBER: 897-3377

SENT BY: BI  
Initial

DATE: 12-10-04

PROJECT NO: 1003817 APPLICATION NO: 04AB01882

\*\*\*\*\*

Transp. : Comments

<b>HYDROLOGY DEV (505) 924-3986</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>BLB</b>	DATE <b>12/10/04</b>	DATE
COMMENTS:		

<b>UTILITY DEV (505) 924-3989</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>R/S</b>	DATE <b>12/10/04</b>	DATE
COMMENTS:		

<b>TRANSPORTATION DEV (505) 924-3990</b>		
PLANS DISAPPROVED <b>H/G</b>	DATE <b>12-9-04</b>	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		
<i>* SIDEWALK R/W DEDICATION</i>		
<i>* WIDEN IS SIDEWALK ALONG BROADBENT?</i>		

<b>PARKS AND REC (505) 768-5328</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED	DATE	DATE
COMMENTS:		

<b>PLANNING (505) 924-3858</b>		
PLANS DISAPPROVED	DATE	DATE
PLANS APPROVED <b>Jmm</b>	DATE <b>12/13/04</b>	DATE
COMMENTS:		

Revised 3/3/04

**(Return form with plat / site plan)**