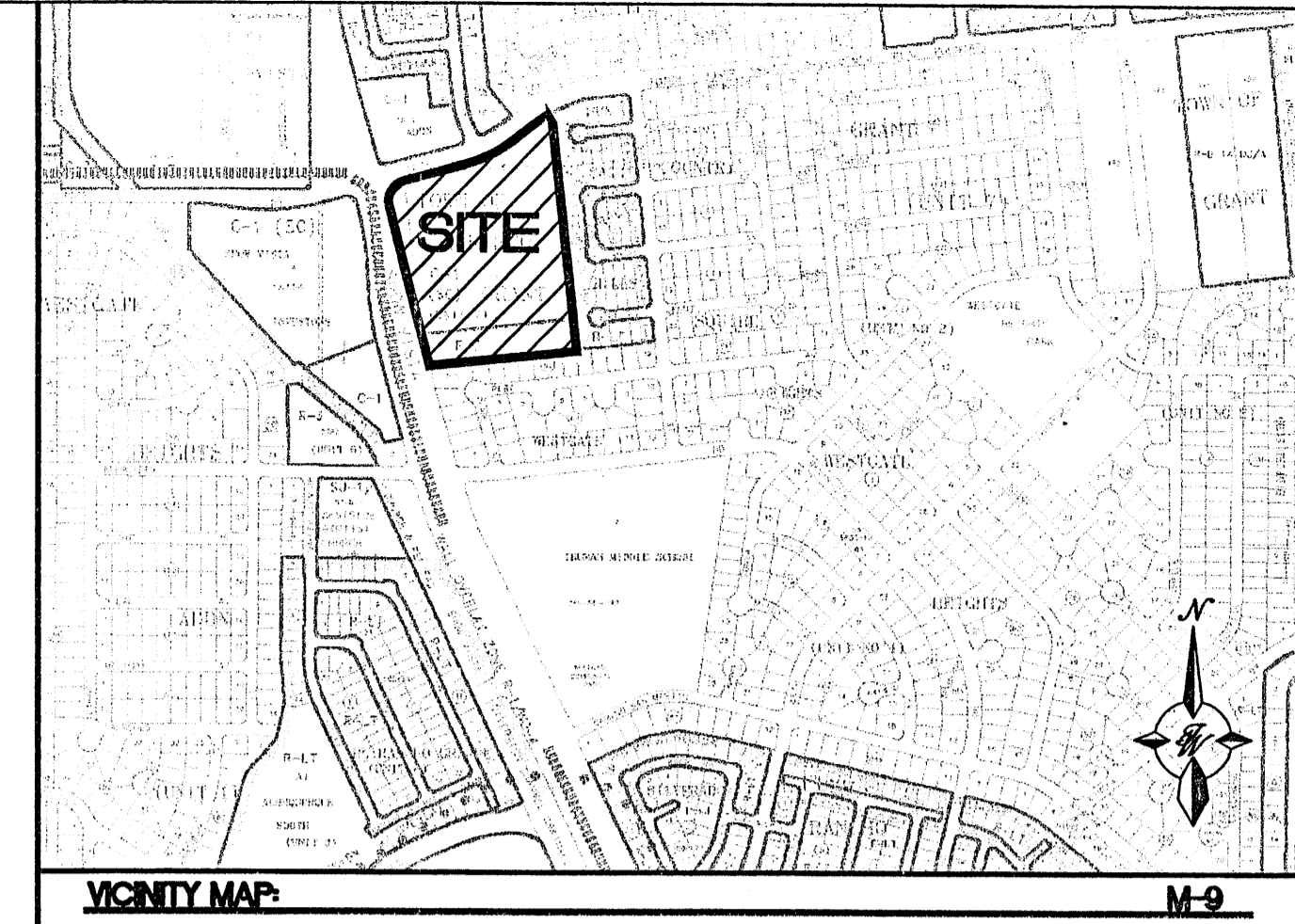




- NOTES (ONLY APPLY TO LOTS 1-4)**
- COMMON STORM DRAINAGE, PEDESTRIAN, CROSS PARKING, AND VEHICULAR ACCESS ACROSS NEW TRACTS IS GRANTED BY THIS SITE PLAN AND WILL BE GRANTED ON THE REPLAT.
 - APPROVAL OF THIS PLAN DOES NOT CONSTITUTE OR IMPLY EXEMPTION FROM WATER WASTE PROVISIONS OF THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE WATER WASTE MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER.
 - LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNER.
 - ROOF EQUIPMENT SHALL BE BELOW PARAPET HEIGHT AND SCREENED FROM VIEW FROM THE PROPERTY LINES OF THIS SITE. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED BY SCREEN WALLS WITH TOP OF EQUIPMENT BELOW TOP OF SCREEN WALL.
 - LIGHT POLES SHALL BE A MAXIMUM OF 25' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 25' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS. LIGHT POLES WITHIN 100' OF RESIDENTIAL ZONING SHALL BE LIMITED TO 16' HIGH.
 - THERE SHALL BE NO BACKLIT, PLASTIC, OR VINYL AWNINGS OR ILLUMINATED PLASTIC BANDING ON SIGNAGE.
 - NO FREESTANDING CELL TOWERS OR ANTENNA SHALL BE PERMITTED. ANY WIRELESS COMMUNICATIONS FACILITIES SHALL BE INTEGRATED INTO THE BUILDING ARCHITECTURE.
 - SETBACKS: THERE SHALL BE A FRONT OR CORNER SIDE SETBACK OF NOT LESS THAN TEN FEET WHERE THE LOT IS ACROSS THE STREET FROM THE FRONT LOT LINE OF A FACING LOT IN A RESIDENTIAL ZONE. THIS SETBACK APPLIES TO ON AND OFF PREMISE SIGNS. THERE SHALL BE A SIDE OR REAR SETBACK OF NOT LESS THAN FIVE FEET WHERE THE SITE ABUTS THE SIDE OF A LOT IS A RESIDENTIAL ZONE. THERE SHALL BE A SIDE OR REAR SETBACK OF NOT LESS THAN 15 FEET WHERE THE SITE ABUTS THE REAR OF A LOT IN A RESIDENTIAL ZONE. THE CLEAR SIGHT TRIANGLE SHALL NOT BE INFRINGED UPON.
 - BUILDINGS CANNOT EXCEED THE HEIGHTS AS SPECIFIED IN THE C1 ZONE OF THE COMPREHENSIVE CITY ZONING CODE.
 - BUS ROUTE 54 RUNS DOWN 98TH AND PAST THE SITE.
 - HIGHLY REFLECTIVE SURFACES ARE NOT PERMITTED ON THE GAS CANOPY. ALL UNDER CANOPY LIGHTS MUST BE FULLY RECESSED SO THAT NO PART OF THE LENSE PROJECTS BELOW THE SURFACE OF THE UNDERSIDE CANOPY. SITE LIGHTING MUST MEET NIGHT SKY ORDINANCE.

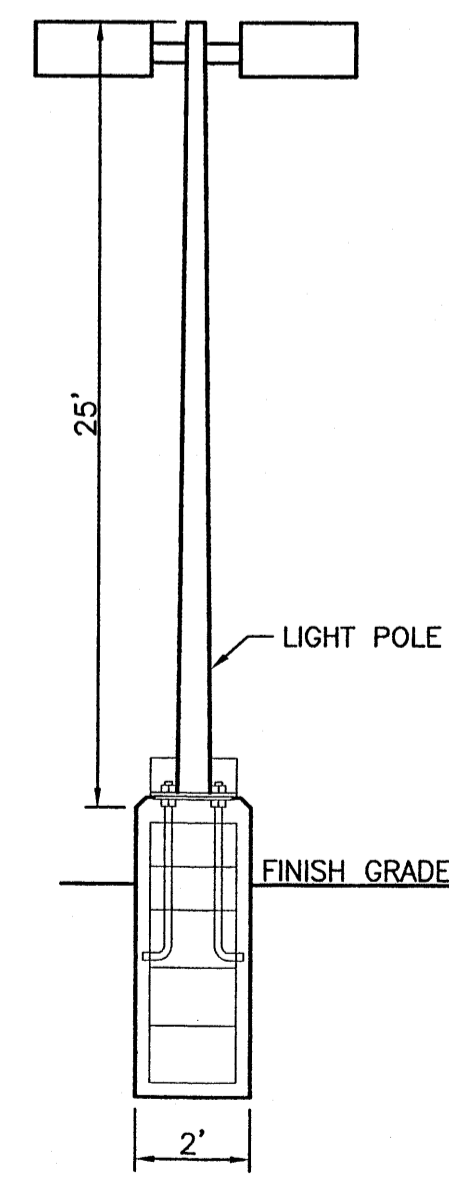


VICINITY MAP: M-9
LEGAL DESCRIPTION:
 Parcel "A-1" and Remaining Westerly Portion of Parcel "A", Town of Atrisco Grant, Unit 7

SITE DATA TABLE

| LOT | AREA (AC) | BUILDING AREA | PROPOSED USE | ZONING | PRKG. REQ. | PRKG. HC | PRKG. REQ. | HC PRKG. PROV. | HC VAN REQ. | HC VAN PROV. | BIKE SPACES REQ. | BIKE SPACES PROV. | MIN. FAR | MAX. FAR | MAX. BLDG. HEIGHT |
|--------------|----------------|---------------|-------------------|---------|------------|------------|------------|----------------|-------------|--------------|------------------|-------------------|----------|----------|-------------------|
| 1 | 4.7626 | 39,690 | RETAIL | SU-1* | 174 | 191 | 8 | 11 | 3 | 3 | 20 | 20 | 0.15 | 0.35 | PER C1 ZONE |
| 2 | 0.5360 | 201 | GAS | C1 (SC) | 1 | 5 | 1 | 1 | - | - | - | - | 0.15 | 0.35 | PER C1 ZONE |
| 3 | 1.1239 | 5,600 | BANK W/DRIVE THRU | C1 (SC) | ** | | | | | | | | 0.15 | 0.35 | PER C1 ZONE |
| 4 | 3.6204 | 20,955 | RETAIL | C1 (SC) | ** | | | | | | | | 0.15 | 0.35 | PER C1 ZONE |
| 5 | 3.7442 | - | RESIDENTIAL | R-LT | - | - | - | - | - | - | - | - | - | - | PER RLZ ZONE |
| TOTAL | 13.7871 | 66,446 | | | 175 | 196 | 9 | 12 | 2 | 2 | 20 | 20 | | | |

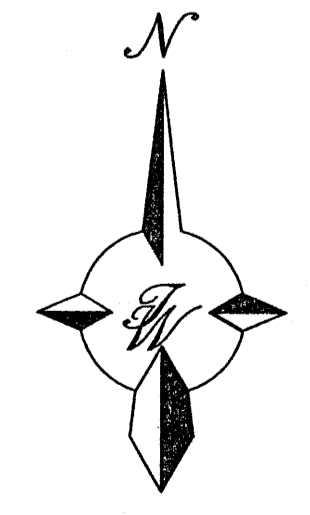
TOTAL AREA OF ROW DEDICATION = 7,420 SF
 * SU-1 FOR C1 PERMISSIVE USES WITH DRIVE THRU PHARMACY
 ** FINAL PARKING CALCS TO BE DETERMINED UPON SUBMITTAL OF SITE PLAN FOR BUILDING PERMIT FOR EPC APPROVAL



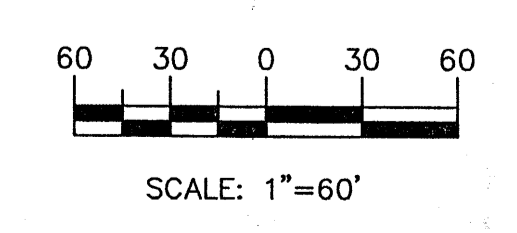
LIGHT POLE DETAIL

INDEX TO DRAWINGS

- SITE PLAN FOR SUBDIVISION
- SITE PLAN FOR BUILDING PERMIT
- LANDSCAPE PLAN
- GRADING AND DRAINAGE PLAN
- MASTER UTILITY PLAN
- ELEVATIONS
- DETAILS
- DETAILS



GRAPHIC SCALE



PROJECT NUMBER: 1003991
APPLICATION NUMBER: 05DRB-01293

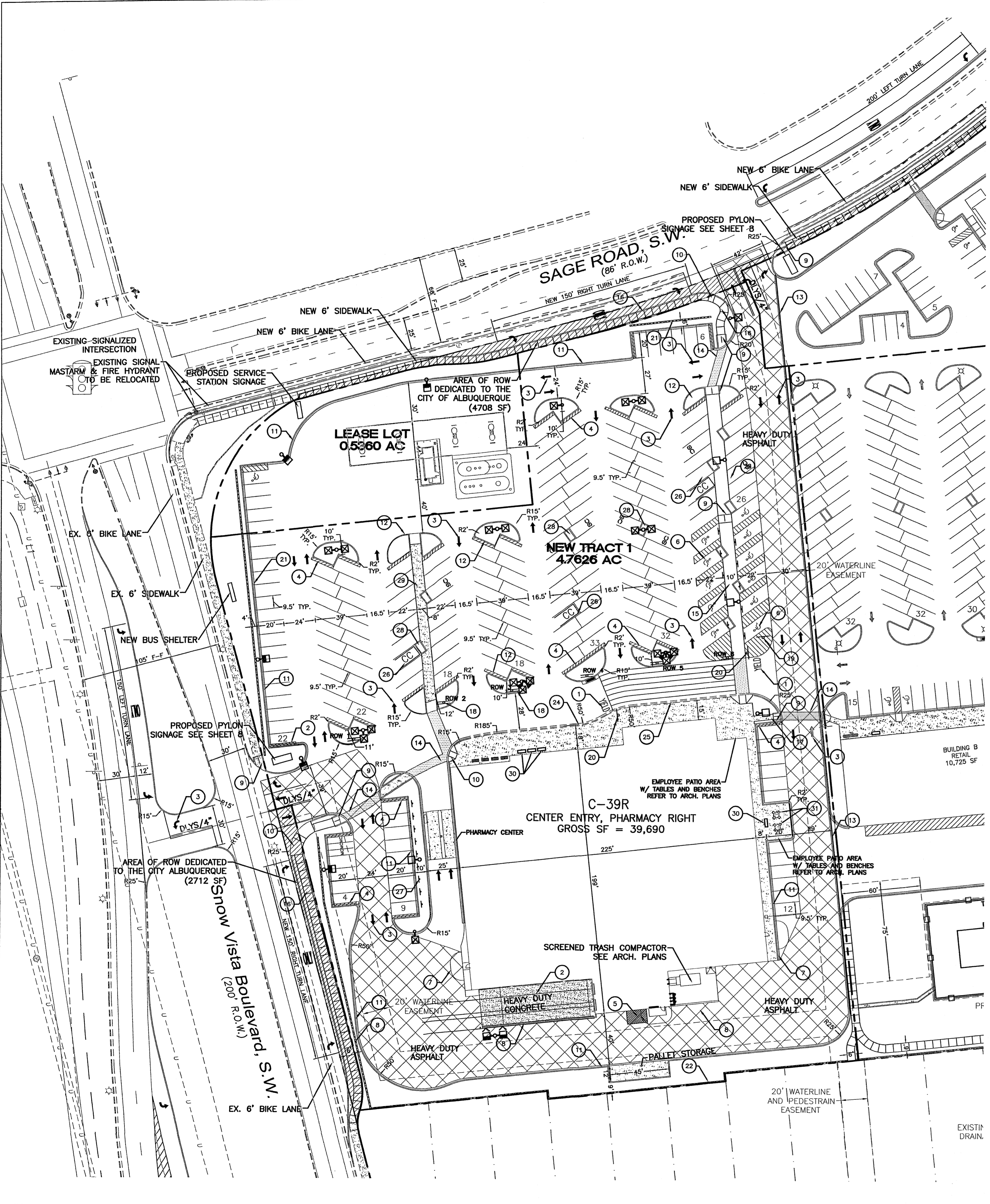
This plan is consistent with the specific Site Development Plan approval by the Environmental Planning Commission (EPC) dated [] and the Findings and Conditions in the Official Notification of Decision are satisfied.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

| | |
|---|-----------------|
| <i>[Signature]</i> Traffic Engineer, Transportation Division | 9/7/05 Date |
| <i>[Signature]</i> Utilities development | 9/7/05 Date |
| <i>[Signature]</i> Parks & Recreation Department | 9/7/05 Date |
| <i>[Signature]</i> City Engineer | 9/7/05 Date |
| NA Environmental Health Department (conditional) | Date |
| NA Solid Waste Management | Date |
| <i>[Signature]</i> DRB Chairperson, Planning Department | 11/8/05 Date |
| <i>[Signature]</i> Development Review Planner | 9/7/05 Date |

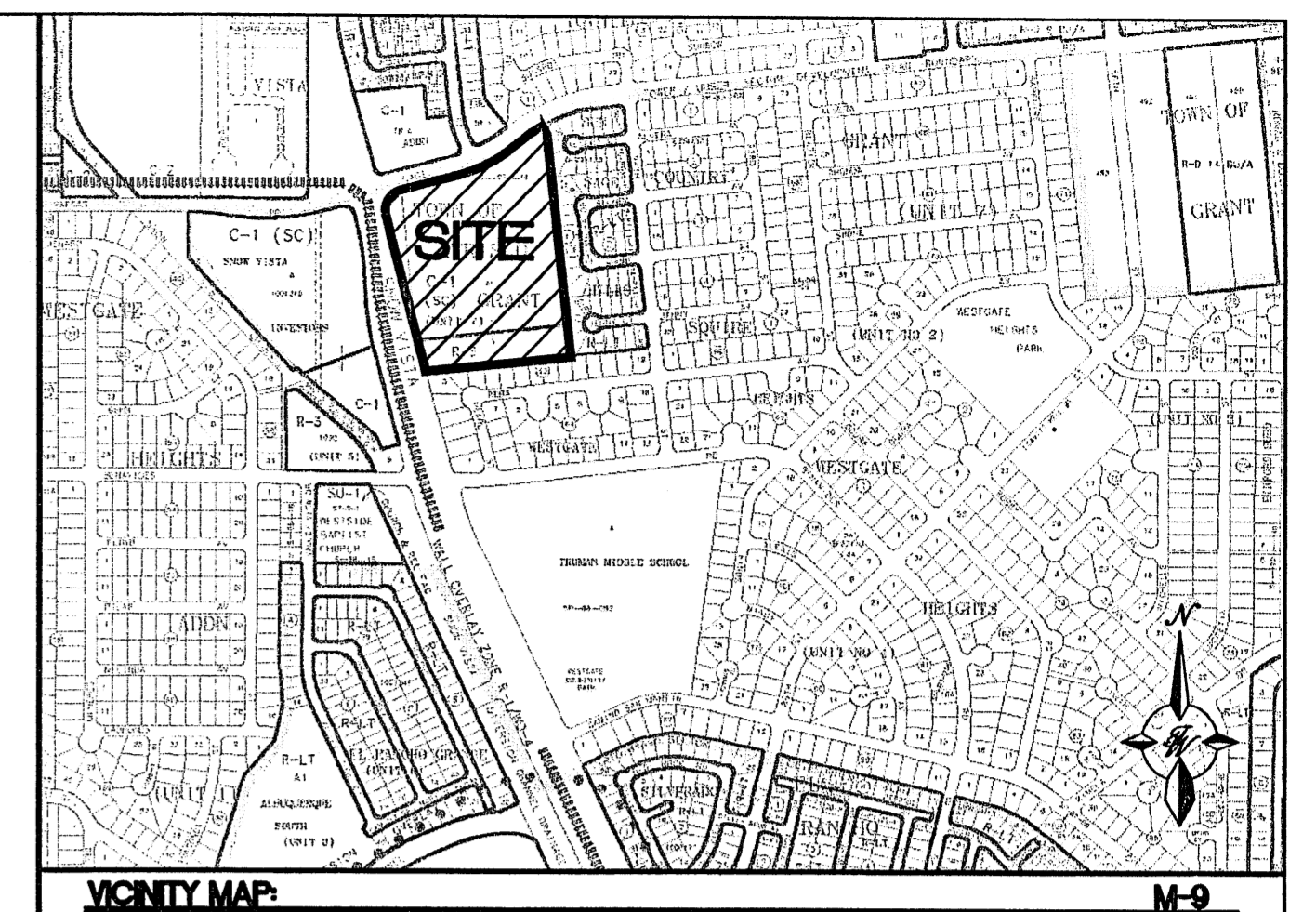
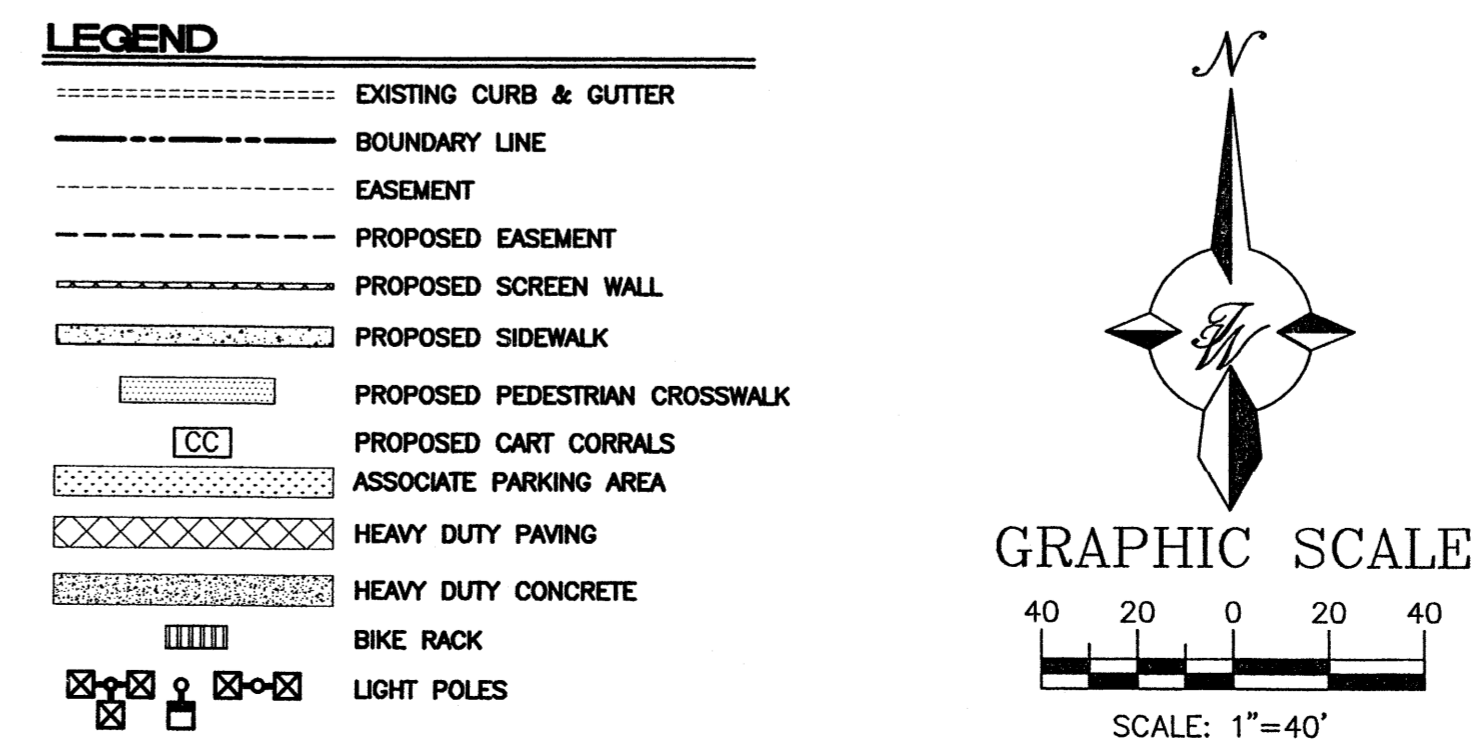
| | | |
|--------------------------------------|--|--|
| RONALD R. BOHANNAN P.E. #7868 | ENGINEER'S SEAL WAL-MART NEIGHBORHOOD CENTER NM: 3385 | DRAWN BY: EMT DATE: 09-02-05 2520-SPSB.dwg |
| | SITE PLAN FOR SUBDIVISION TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)856-3100 | SHEET # 1 JOB # 25020 |

PROJECT # 1003991



- ### SITE LEGEND
- 1 "YIELD" PAINTED YELLOW ON PAVEMENT TYPICAL.
 - 2 PROVIDE (2) 4" WIDE YELLOW STRIPES @ 10' O.C. x 130' LONG CENTER ON DOCK DOORS
 - 3 PAINTED DIRECTIONAL ARROW TYPICAL.
 - 4 2'-0" LOADING ZONE AT ALL CURBED PARKING SPACES. 4" PAINTED YELLOW STRIPING AT 2'-0" O.C. PERPENDICULAR TO PARKING SPACE.
 - 5 10' X 15' STRIPED AREA PAINTED SYSL/4" AT 45° @ 2'-0" O.C. AT JB CRANE LOCATION. SEE ARCH. PLANS
 - 6 ACCESSIBLE PARKING SPACE TYPICAL. SEE DETAIL SHEET FOR ACCESSIBLE PARKING SPACE SIZE, SIGN AND SYMBOL ("VAN"-INDICATES VAN ACCESSIBLE SPACE).
 - 7 RAMPED PAVEMENT AT VESTIBULE TO BE FLUSH WITH TOP OF SIDEWALK AT 5.0% MAX. SLOPE. REFER TO ARCHITECTURAL PLANS.
 - 8 6" RETAINING/ SCREEN SPLIT-FACE TAN CMU WALL
 - 9 UNIDIRECTIONAL HC RAMP.
 - 10 PROPOSED HC RAMP.
 - 11 6" CONCRETE CURB AND GUTTER TYPICAL.
 - 12 6" CONCRETE HEADER CURB TYPICAL.
 - 13 6" TEMPORARY ASPHALT CURB TYPICAL.
 - 14 6" WIDE SLIGHTLY RAISED CONCRETE PEDESTRIAN CROSSWALK. (SHT 8)
 - 15 10' WIDE RAISED CONCRETE SIDEWALK TYPICAL.
 - 16 6" CONCRETE SIDEWALK TYPICAL.
 - 17 4" CONCRETE SIDEWALK TYPICAL.
 - 18 AISLE INDICATOR SIGNS TYPICAL.
 - 19 "STOP" SIGN. SEE PLAN FOR LOCATION.
 - 20 PEDESTRIAN CROSSING SIGN W10-2 AND W10-2p TYPICAL AT PEDESTRIAN CROSSWALKS AS NOTED ON PLANS.
 - 21 3' HIGH SCREEN SPLIT-FACE TAN CMU WALL.
 - 22 6' HIGH SCREEN SPLIT-FACE TAN CMU WALL.
 - 23 (4) 5 SPACE BIKE RACK TYPICAL.
 - 24 ZERO CURB PER ARCH. SECTIONS
 - 25 PEDESTRIAN CROSSWALK WITH 4" WIDE PAINTED YELLOW STRIPING PARALLEL TO DIRECTION OF TRAFFIC AT 2'-0" O.C. UNLESS NOTED OTHERWISE. SEE SITE PLAN FOR WIDTH.
 - 26 CART CORRALS TYPICAL.
 - 27 PHARMACY PARKING ONLY SIGN. TYPICAL.
 - 28 TREE PLANTER TYPICAL.
 - 29 8" WIDE RAISED CONCRETE SIDEWALK.
 - 30 BENCH 6" WIDE BY 15" HIGH.
 - 31 PATIO CHAIRS 24" WIDE BY 15" HIGH.

- ### NOTES: (ONLY APPLY TO LOTS 1-4)
1. COMMON STORM DRAINAGE, PEDESTRIAN, CROSS PARKING, AND VEHICULAR ACCESS ACROSS NEW TRACTS IS GRANTED BY THIS SITE PLAN AND WILL BE GRANTED ON THE REPLAT.
 2. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE OR IMPLY EXEMPTION FROM WATER WASTE PROVISIONS OF THE WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE. WATER WASTE MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER.
 3. LANDSCAPE MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNER.
 4. ROOF EQUIPMENT SHALL BE BELOW PARAPET HEIGHT AND SCREENED FROM VIEW FROM THE PROPERTY LINES OF THIS SITE. ALL GROUND MOUNTED EQUIPMENT SHALL BE SCREENED BY SCREEN WALLS WITH TOP OF EQUIPMENT BELOW TOP OF SCREEN WALL.
 5. LIGHT POLES SHALL BE A MAXIMUM OF 25' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 25' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS. LIGHT POLES WITHIN 100' OF RESIDENTIAL ZONING SHALL BE LIMITED TO 16' HIGH.
 6. THERE SHALL BE NO BACKLIT, PLASTIC, OR VINYL AWNINGS OR ILLUMINATED PLASTIC BANDING ON SIGNAGE.
 7. NO FREESTANDING CELL TOWERS OR ANTENNA SHALL BE PERMITTED. ANY WIRELESS COMMUNICATIONS FACILITIES SHALL BE INTEGRATED INTO THE BUILDING ARCHITECTURE.
 8. SETBACKS: THERE SHALL BE A FRONT OR CORNER SIDE SETBACK OF NOT LESS THAN TEN FEET WHERE THE LOT IS ACROSS THE STREET FROM THE FRONT LOT LINE OF A FACING LOT IN A RESIDENTIAL ZONE. THIS SETBACK APPLIES TO ON AND OFF PREMISE SIGNS. THERE SHALL BE A SIDE OR REAR SETBACK OF NOT LESS THAN FIVE FEET WHERE THE SITE ABUTS THE SIDE OF A LOT IS A RESIDENTIAL ZONE. THERE SHALL BE A SIDE OR REAR SETBACK OF NOT LESS THAN 15 FEET WHERE THE SITE ABUTS THE REAR OF A LOT IN A RESIDENTIAL ZONE. THE CLEAR SIGHT TRIANGLE SHALL NOT BE INFRINGED UPON.
 9. BUILDINGS CANNOT EXCEED THE HEIGHTS AS SPECIFIED IN THE C-1 ZONE OF THE COMPREHENSIVE CITY ZONING CODE.
 10. BUS ROUTE 54 RUNS DOWN 98TH AND PAST THE SITE.
 11. HIGHLY REFLECTIVE SURFACES ARE NOT PERMITTED ON THE GAS CANOPY. ALL UNDER CANOPY LIGHTS MUST BE FULLY RECESSED SO THAT NO PART OF THE LENSE PROJECTS BELOW THE SURFACE OF THE UNDERSIDE CANOPY. SITE LIGHTING MUST MEET NIGHT SKY ORDINANCE.



LEGAL DESCRIPTION

Parcel "A-1" and Remaining Westerly Portion of Parcel "A", Town of Atrisco Grant, Unit 7

SITE DATA

| | |
|--------------------------------|---|
| ZONING: | SU-1 FOR C-1 PERMISSIVE USES WITH DRIVE-THRU PHARMACY |
| LOT AREA: | NEW WAL-MART TRACT 4.76 AC |
| LEASE LOT | 0.54 AC |
| TOTAL: | 5.3 ± AC. |
| BUILDING AREA: | NEIGHBORHOOD MARKET: 39,690 SF |
| LEASE LOT: | 201 SF |
| PARKING PROVIDED: | NEIGHBORHOOD MARKET: 191 SPACES |
| LEASE LOT: | 5 SPACES |
| PARKING REQUIRED: | NEIGHBORHOOD MARKET: 174 SPACES |
| LEASE LOT: | 1 SPACES |
| HC PARKING PROVIDED: | NEIGHBORHOOD MARKET: 11 SPACES (3 VAN) |
| LEASE LOT: | 1 SPACES |
| HC PARKING REQUIRED: | NEIGHBORHOOD MARKET: 8 SPACES (3 VAN) |
| LEASE LOT: | 1 SPACES |
| BIKE SPACES PROVIDED: | 20 SPACES |
| BIKE SPACES REQUIRED: | 20 SPACES |
| MOTORCYCLE SPACES: | 3 SPACES |
| LANDSCAPING REQUIRED: | 27,304 SF |
| LANDSCAPING PROVIDED: | 27,931 SF |
| TOTAL AREA OF ROW DEDICATION = | 7,420 SF |

PAINT STRIPING LEGEND

SWSL/4" - SINGLE WHITE SOLID LINE / 4" WIDE
 SYSL/4" - SINGLE YELLOW SOLID LINE / 4" WIDE EACH
 DWSL/4" - DOUBLE YELLOW SOLID LINE / 4" WIDE EACH
 SYSL/10" - SINGLE YELLOW SOLID LINE / 10" WIDE
 SWDL/4" - SINGLE WHITE DASHED LINE / 4" WIDE
 SWSL/24" - SINGLE WHITE SOLID LINE / 24" WIDE

PROJECT NUMBER: 1003991

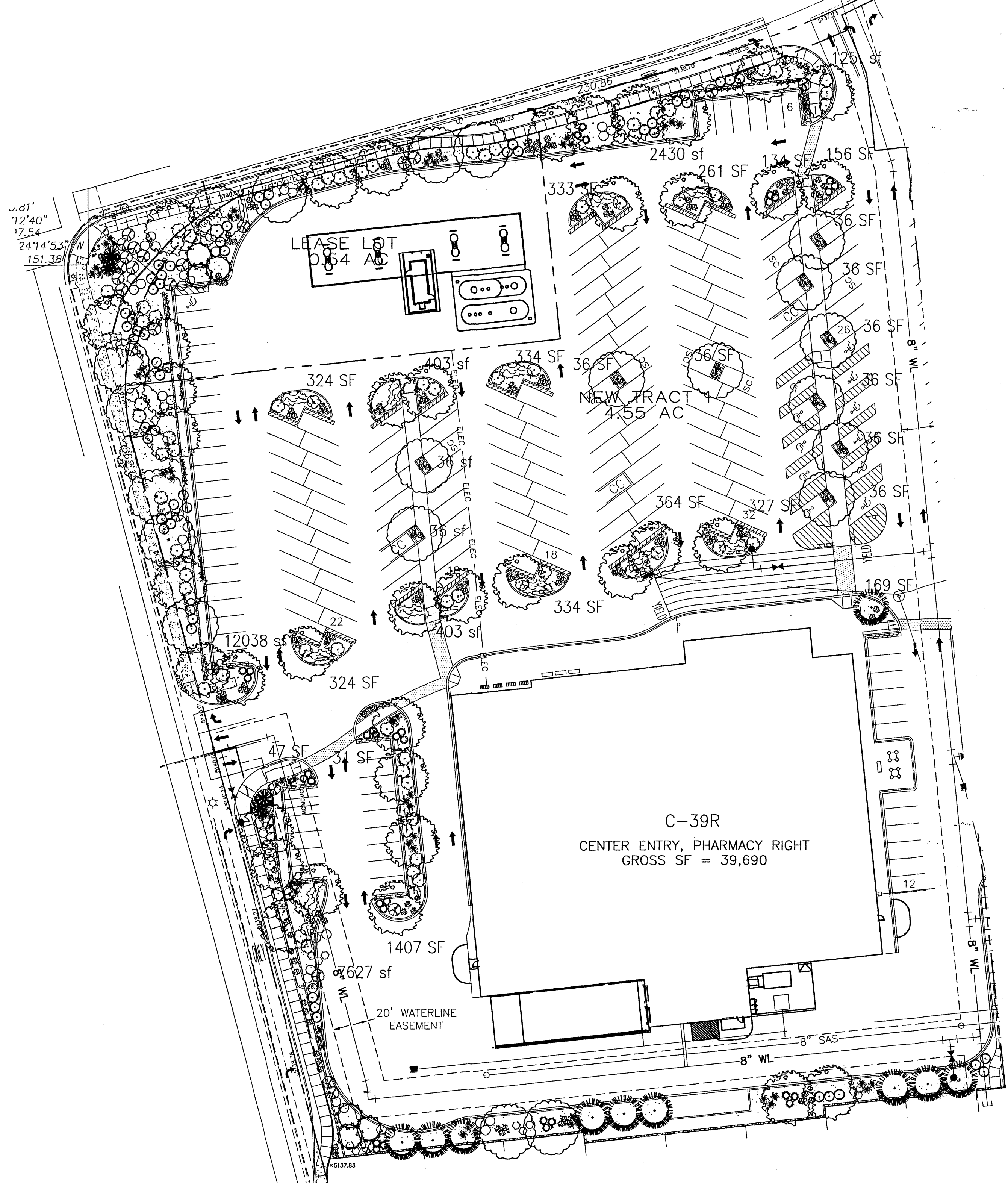
APPLICATION NUMBER: 05DRB-01294

This plan is consistent with the specific Site Development Plan approval by the Environmental Planning Commission (EPC) dated [] and the Findings and Conditions in the Official Notification of Decision are satisfied.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

| | |
|---|------|
| Traffic Engineer, Transportation Division | Date |
| 9-7-05 | |
| Utilities Development | Date |
| 9-7-05 | |
| Parks & Recreation Department | Date |
| 9-7-05 | |
| City Engineer | Date |
| 11/8/05 | |
| Environmental Health Department (conditional) | Date |
| Soil Waste Management | Date |
| 11/8/05 | |
| DRB Chairperson, Planning Department | Date |

| | | |
|-------------------------------|---|---------------|
| ENGINEER'S SEAL | WAL-MART NEIGHBORHOOD CENTER NM: 3385 | DRAWN BY EMT |
| | SITE PLAN FOR BUILDING PERMIT | DATE 09-02-05 |
| | TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | 2520-SPBB.dwg |
| RONALD R. BOHANNAN P.E. #7868 | | JOB # 25020 |



PLANT LEGEND

- * EVERGREEN PLANT MATERIAL
- ASH (H) 21
Fraxinus pennsylvanica
2" Cal.
- HONEY LOCUST (M) 40
Gleditsia triacanthos
2" Cal.
- DESERT WILLOW (L) 6
Chilopsis linearis
15 Gal.
- * AUSTRIAN PINE (M) 10 *
Pinus nigra
6'-8'
- PALM YUCCA (L) 6
- BIRD OF PARADISE (L) 28
Caesalpinia gilliesii
5 Gal. 100sf
- MAIDENGRASS (M) 54
Miscanthus sinensis
5 Gal. 16sf
- RUSSIAN SAGE (M) 39
Perovskia atriplicifolia
5 Gal. 25sf
- * APACHE PLUME (L) 31
Fallugia paradoxa
5 Gal. 25sf
- * LANAS/ SCOTCH BROOM (M) 3
Cytisus scoparius/
Genista hispanica
5 Gal. 9sf
- * ROSEMARY (M) 21
Rosmarinus officinalis
2 Gal. 36sf
- AUTUMN SAGE (M) 3
Salvia greggii
2 Gal. 9sf
- HALLS HONEYSUCKLE (M) 89
Japonica 'Halliana'
1 Gal. 144sf
Unstaked-Groundcover
- WILDFLOWER 12
1 Gal. 4sf
- THREADGRASS (M) 165
Stipa tenuissima
1 Gal. 4sf
- * CREEPING ROSEMARY (L) 39
Rosmarinus officinalis 'Prostrata'
1 Gal. 25sf
Symbol indicates 3 plants
- TRUMPET VINE (M) 8
Campsis radicans
1 Gal. 200sf
- OVERSIZED GRAVEL
& 9 BOULDERS
- 3/4" GRAY GRAVEL
WITH FILTER FABRIC
- * INDICATES EVERGREEN MATERIAL

LANDSCAPE NOTES:

Landscape maintenance shall be the responsibility of the Property Owner.

It is the intent of this plan to comply with the City Of Albuquerque Water Conservation Landscaping and Water Waste Ordinance planting restriction approach. Approval of this plan does not constitute or imply exemption from water waste provisions of the Water Conservation Landscaping and Water Waste Ordinance.

Water management is the sole responsibility of the Property Owner. All landscaping will be in conformance with the City of Albuquerque Zoning Code, Street Tree Ordinance, Pollen Ordinance, and Water Conservation Landscaping and Water Waste Ordinance. In general, water conservative, environmentally sound landscape principles will be followed in design and installation.

Plant beds shall achieve 75% live ground cover at maturity.

Grey Gravel over Filter Fabric shall be placed in all landscape areas which are not designated to receive native seed.

IRRIGATION NOTES:

Irrigation shall be a complete underground system with Trees to receive (5) 1.0 GPH Drip Emitters and Shrubs to receive (2) 1.0 GPH Drip Emitters. Drip and Bubbler systems to be tied to 1/2" polypipe with flush caps at each end.

Run time per each drip valve will be approximately 15 minutes per day, to be adjusted according to the season.

Point of connection for irrigation system is unknown at current time and will be coordinated in the field. Irrigation will be operated by automatic controller.

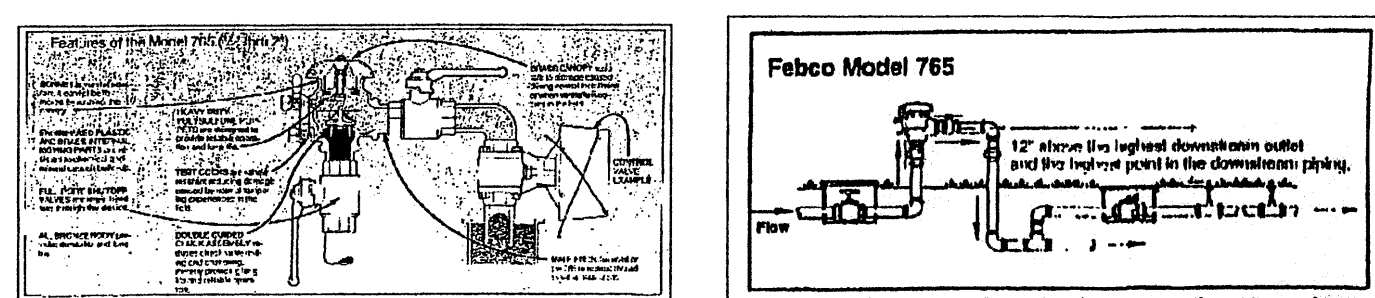
Location of controller to be field determined and power source for controller to be provided by others.

Irrigation maintenance shall be the responsibility of the Property Owner.

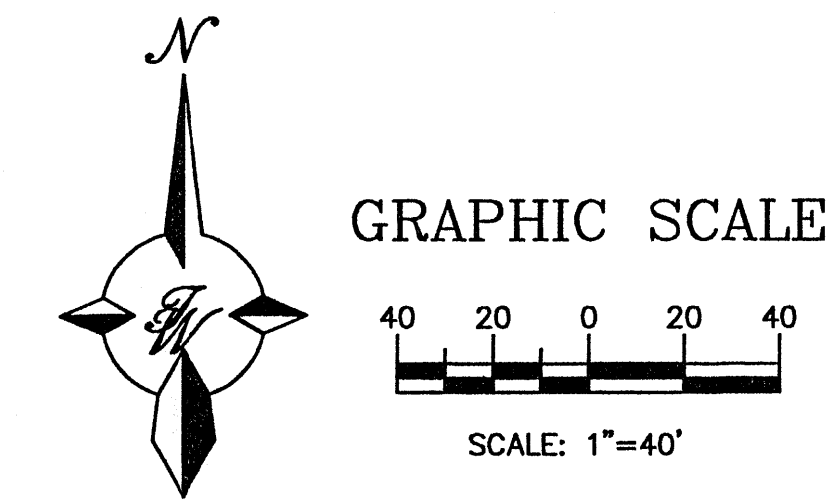
Water and Power source shall be the responsibility of the Developer/Builder.

LANDSCAPE CALCULATIONS

| | | |
|-------------------------------|--------|-------------|
| TOTAL LOT AREA | 221720 | square feet |
| TOTAL BUILDINGS AREA | 39690 | square feet |
| OFFSITE AREA | 0 | square feet |
| NET LOT AREA | 182030 | square feet |
| LANDSCAPE REQUIREMENT | 15% | |
| TOTAL LANDSCAPE REQUIREMENT | 27304 | square feet |
| | | |
| TOTAL BED PROVIDED | 27931 | square feet |
| GROUNDCOVER REQ. | 75% | square feet |
| TOTAL GROUNDCOVER REQUIREMENT | 20948 | square feet |
| TOTAL GROUNDCOVER PROVIDED | 22323 | square feet |
| | | |
| TOTAL LANDSCAPE PROVIDED | 27931 | square feet |



BACKFLOW PREVENTER DETAIL

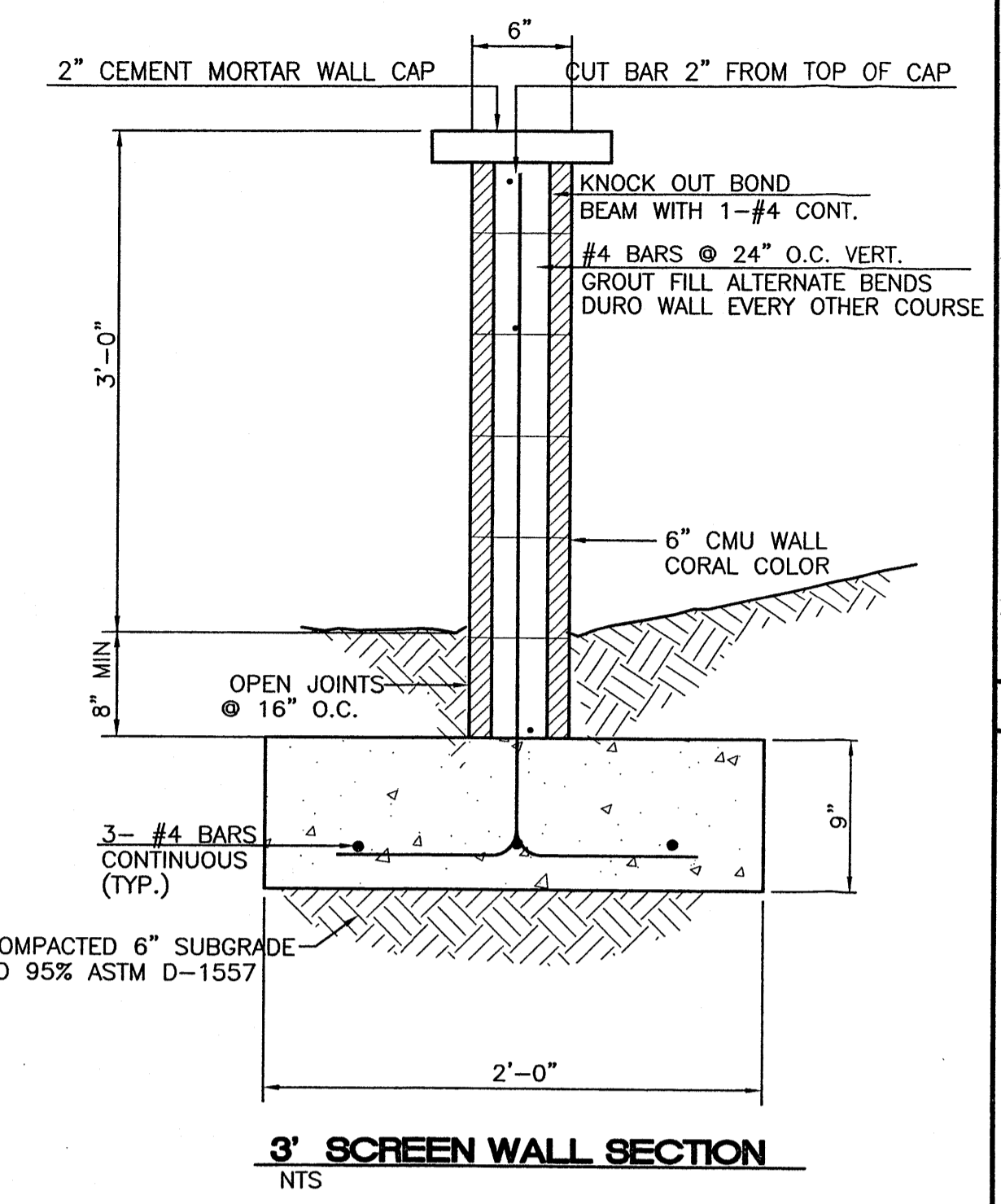
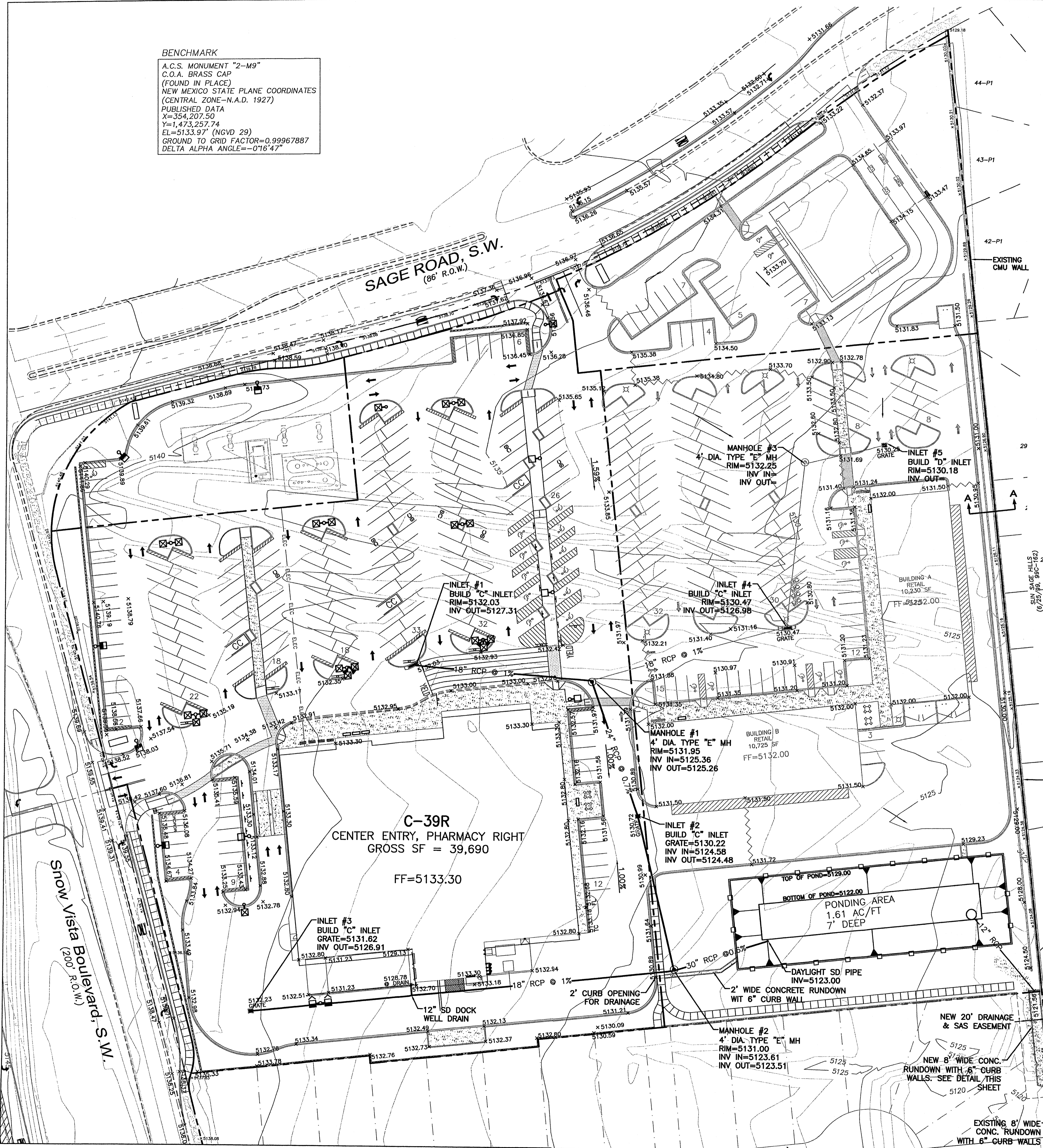


LANDSCAPE ARCHITECTS & CONTRACTORS
 Cont. Lic. #26458
 7909 Edith N.E.
 Albuquerque, NM 87184
 Ph. (505) 898-9690
 Fax (505) 898-7737
 cmd@hilltoplandscaping.com
All creative ideas contained herein remain the property of The Hilltop Landscape Architects and Contractors and are protected by copyright laws. This is an original design and must not be released or copied unless applicable fees have been paid or job order placed.

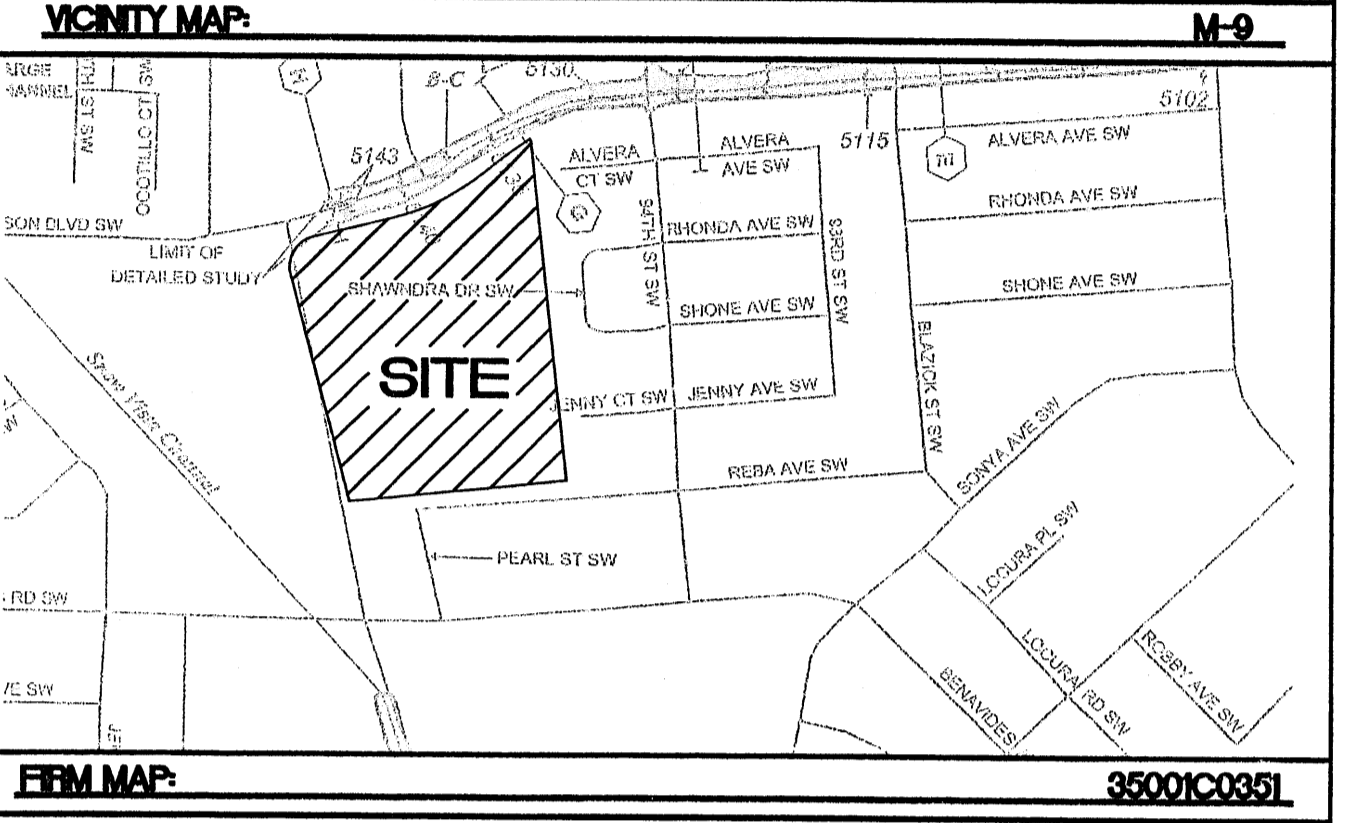
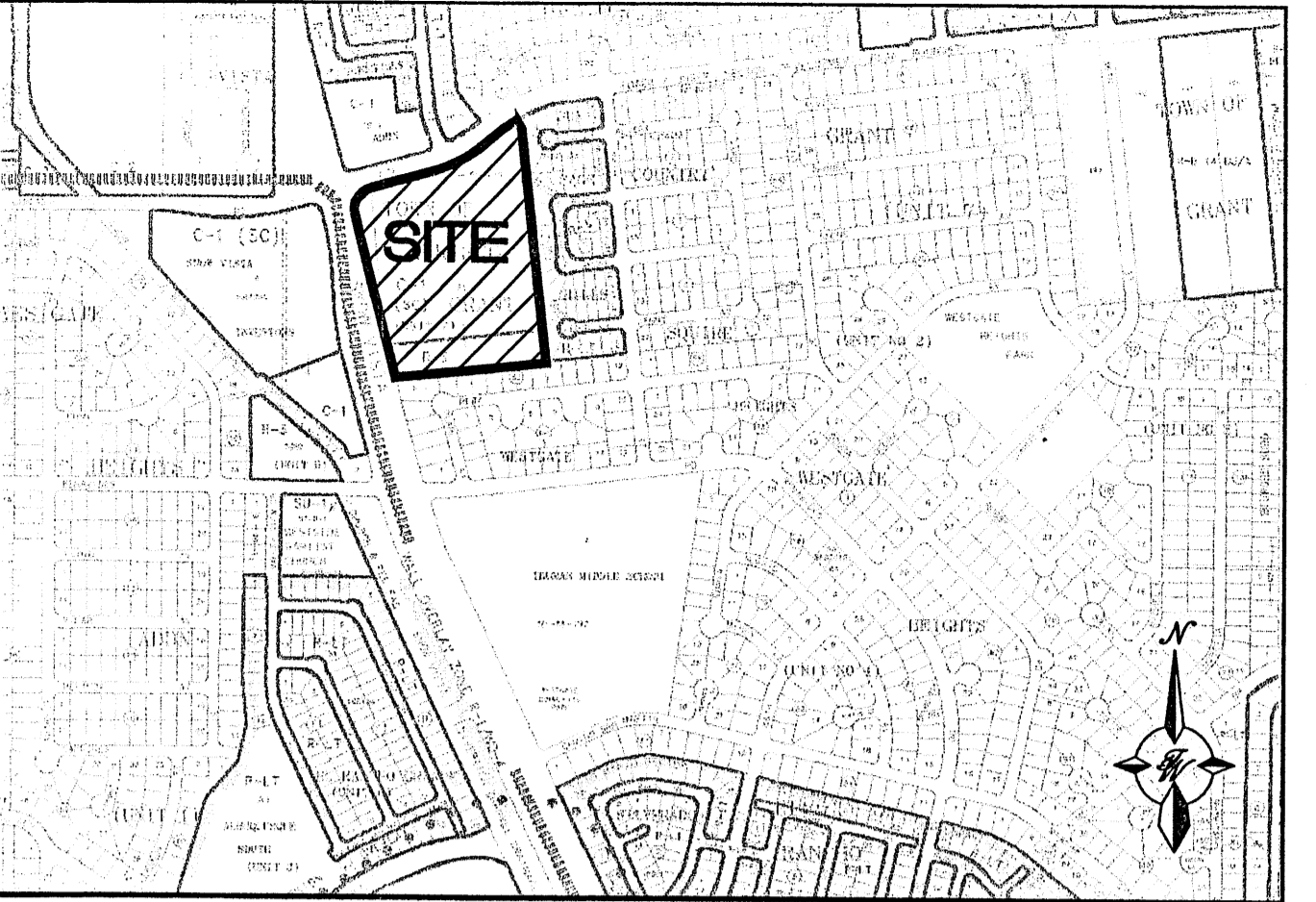
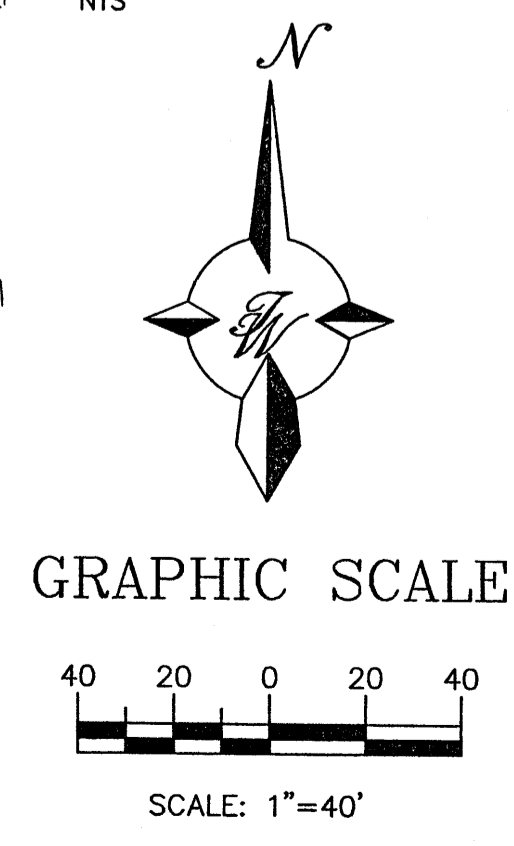
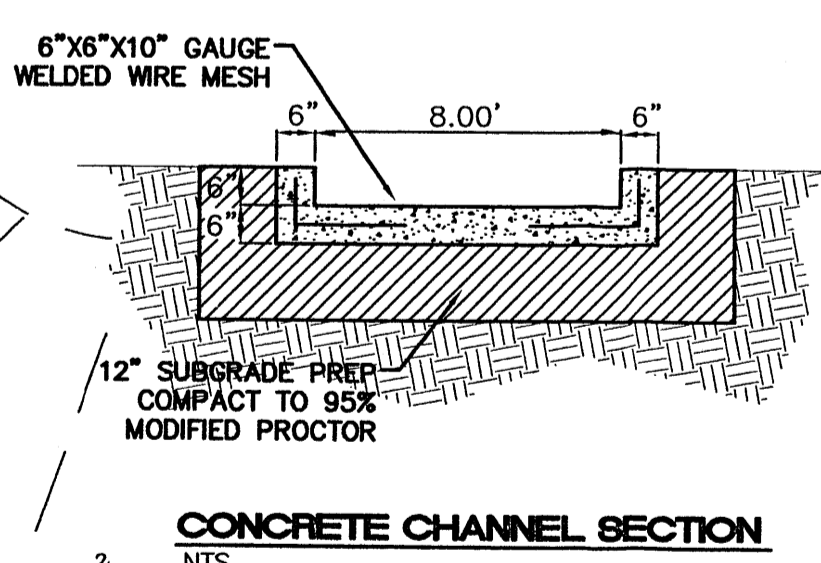
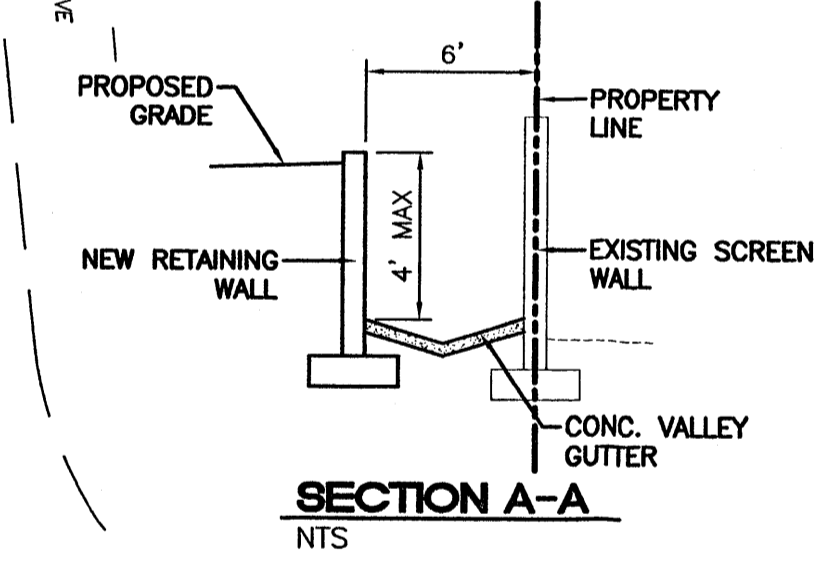
| | | |
|--|--|--|
| | WAL-MART NEIGHBORHOOD CENTER NM: 3385 | DRAWN BY <i>drr</i> DATE 8/8/05 |
| | LANDSCAPE PLAN | SHEET # L3 |
| TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | | JOB # 23098 |

3-2-05 revised site plan drr
 3-5-05 revised site plan drr

BENCHMARK
 A.C.S. MONUMENT "2-M9"
 C.O.A. BRASS CAP
 (FOUND IN PLACE)
 NEW MEXICO STATE PLANE COORDINATES
 (CENTRAL ZONE-N.A.D. 1927)
 PUBLISHED DATA
 X=354,207.50
 Y=1,473,257.74
 EL=5133.97' (NGVD 29)
 GROUND TO GRID FACTOR=0.99967887
 DELTA ALPHA ANGLE=-0°16'47"



- GENERAL NOTES:**
- ALL CONCRETE IS TO BE 3000 PSI @ 28 DAYS.
 - MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE ± 2.0%.
 - BACK-FILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
 - ALL BARS ARE TO BE GRADE 60, ASTM 615.
 - TRUSS TYPE DUR-O-WALL EVERY OTHER COURSE.
 - DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS, SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILLED BLOCK CORES, AND SHALL EXTEND TO THE TOE OF THE FOOTING.
 - USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILASTERS EVERY 16'.



LEGAL DESCRIPTION
 Parcel "A-1" and Remaining Westerly Portion of Parcel "A", Town of Atrisco Grant, Unit 7

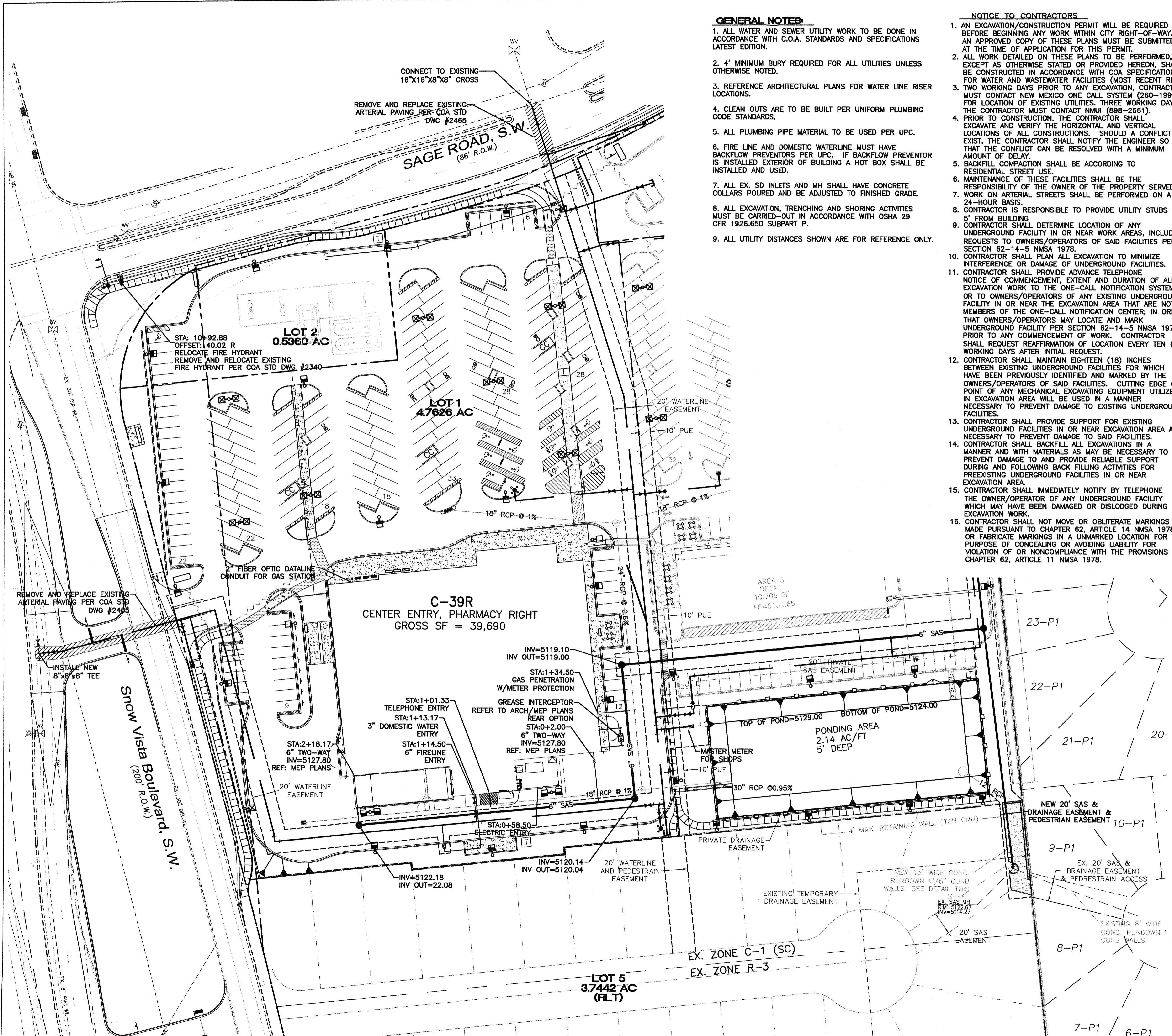
- LEGEND**
- EXISTING CURB
 - FUTURE IMPROVEMENTS
 - EXISTING BUILDING
 - PROPOSED EXPANSION
 - PROPOSED CURB
 - BOUNDARY LINE
 - GRADE CHANGE
 - PROPOSED GRADE ELEVATION
 - EXISTING GRADE ELEVATION
 - CHAIN LINK FENCE

EROSION CONTROL PLAN, NPDES PERMIT AND POLLUTION PREVENTION NOTES

- CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
- CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT OUT OF EXISTING RIGHT-OF-WAY.
- CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL STORM RUN OFF ON SITE.
- REPAIR OF DAMAGED FACILITIES AND CLEAN-UP OF SEDIMENT ACCUMULATION ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING NPDES PERMIT FOR THE SITE.

ROUGH GRADING APPROVAL

| | | |
|----------------------------------|---|------------------|
| ENGINEER'S SEAL | WAL-MART NEIGHBORHOOD CENTER NM: 3385 | DRAWN BY EMT |
| | GRADING AND DRAINAGE PLAN | DATE 09-02-05 |
| | TERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | 2520-GRB.dwg |
| RONALD R. BOHANNAN P.E. #7868 | | SHEET # 4 |
| | | JOB # 25020 |

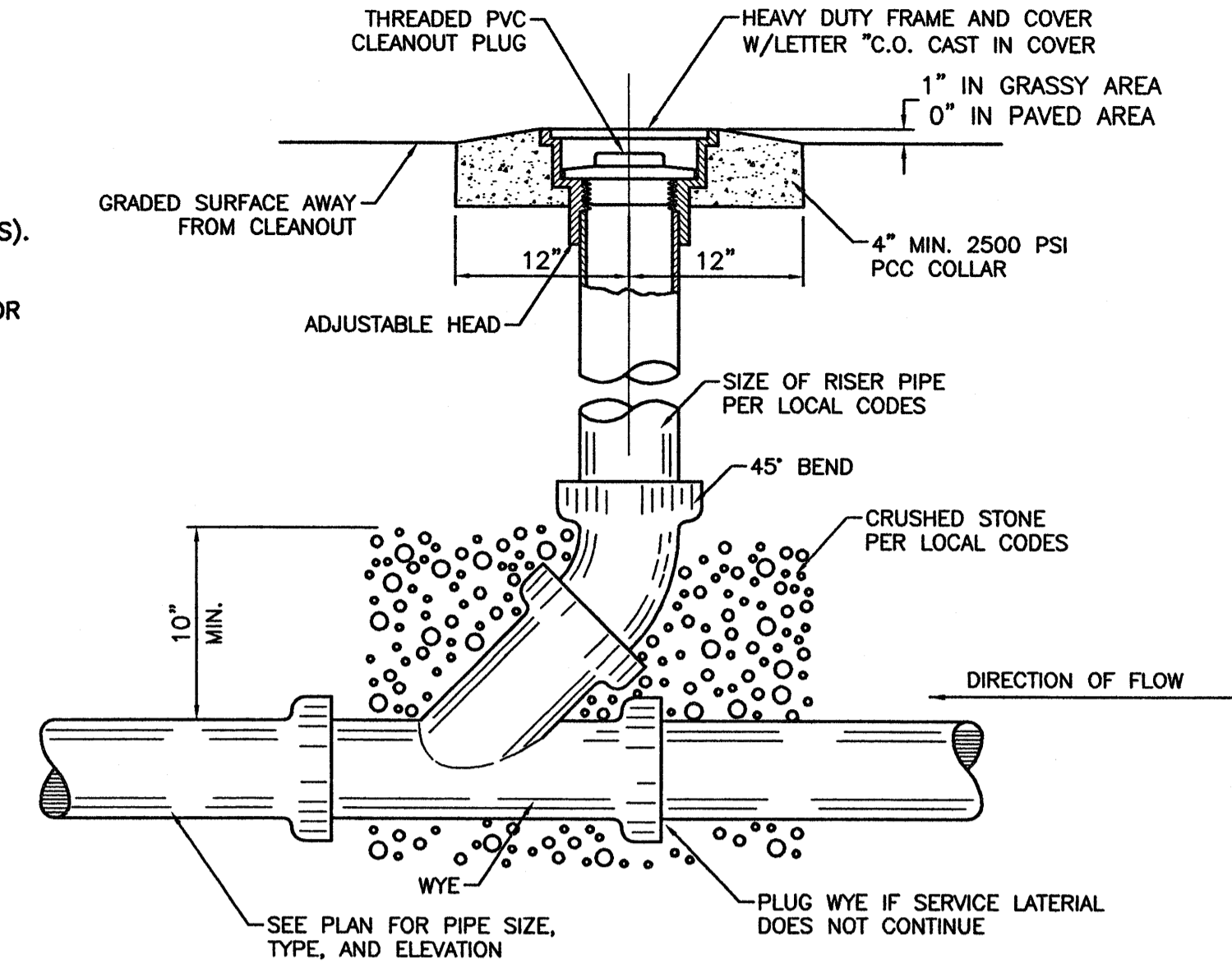


GENERAL NOTES:

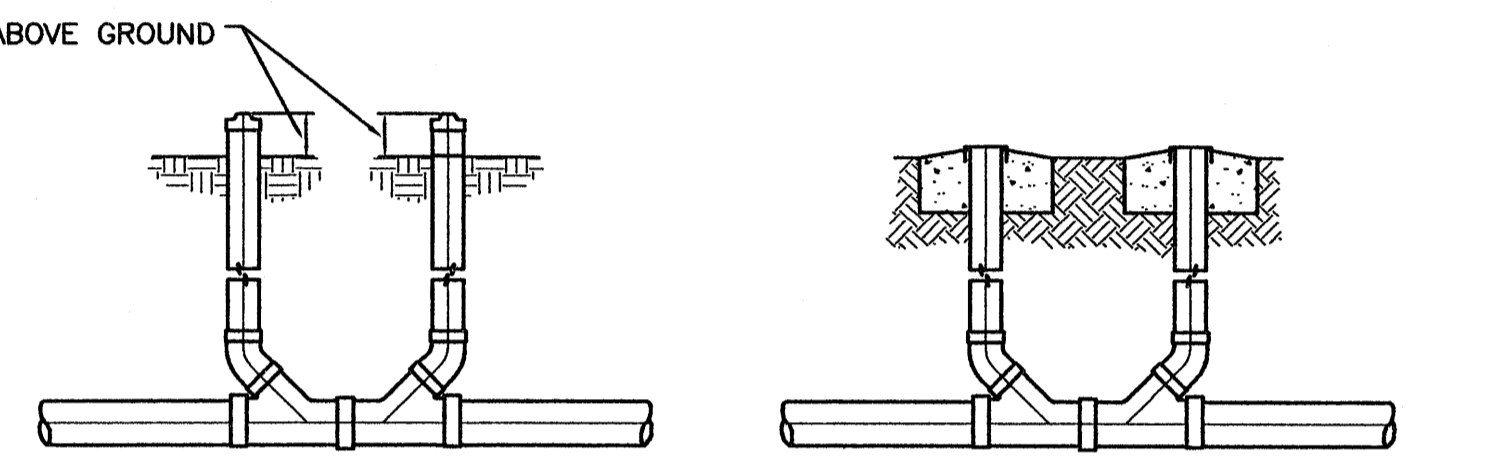
1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH C.O.A. STANDARDS AND SPECIFICATIONS LATEST EDITION.
2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED.
7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.
8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.

NOTICE TO CONTRACTORS

1. AN EXCAVATION/CONSTRUCTION PERMIT WILL BE REQUIRED BEFORE BEGINNING ANY WORK WITHIN CITY RIGHT-OF-WAY. AN APPROVED COPY OF THESE PLANS MUST BE SUBMITTED AT THE TIME OF APPLICATION FOR THIS PERMIT.
2. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, SHALL BE CONSTRUCTED IN ACCORDANCE WITH COA SPECIFICATIONS FOR WATER AND WASTEWATER FACILITIES (MOST RECENT REVISIONS).
3. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM (260-1999), FOR LOCATION OF EXISTING UTILITIES. THREE WORKING DAYS PRIOR THE CONTRACTOR MUST CONTACT NMU (898-2861).
4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL CONSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
5. BACKFILL COMPACTION SHALL BE ACCORDING TO RESIDENTIAL STREET USE.
6. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.
7. WORK ON ARTERIAL STREETS SHALL BE PERFORMED ON A 24-HOUR BASIS.
8. CONTRACTOR IS RESPONSIBLE TO PROVIDE UTILITY STUBS 5' FROM BUILDING.
9. CONTRACTOR SHALL DETERMINE LOCATION OF ANY UNDERGROUND FACILITY IN OR NEAR WORK AREAS, INCLUDING REQUESTS TO OWNERS/OPERATORS OF SAID FACILITIES PER SECTION 62-14-5 NMSA 1978.
10. CONTRACTOR SHALL PLAN ALL EXCAVATION TO MINIMIZE INTERFERENCE OR DAMAGE TO UNDERGROUND FACILITIES.
11. CONTRACTOR SHALL PROVIDE ADVANCE TELEPHONE NOTICE OF COMMENCEMENT, EXTENT AND DURATION OF ALL EXCAVATION WORK TO THE ONE-CALL NOTIFICATION SYSTEM, OR TO OWNERS/OPERATORS OF ANY EXISTING UNDERGROUND FACILITY IN OR NEAR THE EXCAVATION AREA THAT ARE NOT MEMBERS OF THE ONE-CALL NOTIFICATION CENTER; IN ORDER THAT OWNERS/OPERATORS MAY LOCATE AND MARK UNDERGROUND FACILITY PER SECTION 62-14-5 NMSA 1978 PRIOR TO ANY COMMENCEMENT OF WORK. CONTRACTOR SHALL REQUEST REAFFIRMATION OF LOCATION EVERY TEN (10)' ABOVE GROUND WORKING DAYS AFTER INITIAL REQUEST.
12. CONTRACTOR SHALL MAINTAIN EIGHTEEN (18) INCHES BETWEEN EXISTING UNDERGROUND FACILITIES FOR WHICH HAVE BEEN PREVIOUSLY IDENTIFIED AND MARKED BY THE OWNERS/OPERATORS OF SAID FACILITIES. CUTTING EDGE OR POINT OF ANY MECHANICAL EXCAVATING EQUIPMENT UTILIZED IN EXCAVATION AREA WILL BE USED IN A MANNER NECESSARY TO PREVENT DAMAGE TO EXISTING UNDERGROUND FACILITIES.
13. CONTRACTOR SHALL PROVIDE SUPPORT FOR EXISTING UNDERGROUND FACILITIES IN OR NEAR EXCAVATION AREA AS NECESSARY TO PREVENT DAMAGE TO SAID FACILITIES.
14. CONTRACTOR SHALL BACKFILL ALL EXCAVATIONS IN A MANNER AND WITH MATERIALS AS MAY BE NECESSARY TO PREVENT DAMAGE TO AND PROVIDE RELIABLE SUPPORT DURING AND FOLLOWING BACK FILLING ACTIVITIES FOR PREEXISTING UNDERGROUND FACILITIES IN OR NEAR EXCAVATION AREA.
15. CONTRACTOR SHALL IMMEDIATELY NOTIFY BY TELEPHONE THE OWNER/OPERATOR OF ANY UNDERGROUND FACILITY WHICH MAY HAVE BEEN DAMAGED OR DISLODGED DURING EXCAVATION WORK.
16. CONTRACTOR SHALL NOT MOVE OR OBLITERATE MARKINGS MADE PURSUANT TO CHAPTER 62, ARTICLE 14 NMSA 1978, OR FABRICATE MARKINGS IN A UNMARKED LOCATION FOR THE PURPOSE OF CONCEALING OR AVOIDING LIABILITY FOR VIOLATION OF OR NONCOMPLIANCE WITH THE PROVISIONS OF CHAPTER 62, ARTICLE 11 NMSA 1978.



SANITARY SEWER CLEAN-OUT
NTS



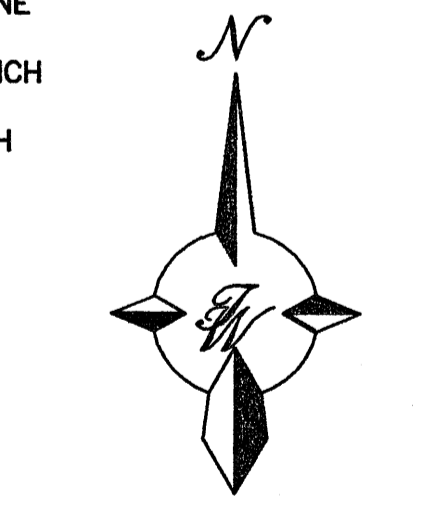
SANITARY SEWER DOUBLE CLEAN-OUTS
NTS

LEGEND

- EXISTING SAS MANHOLE
- EX. 8" SAS — EXISTING SANITARY SEWER LINE
- PROPOSED SAS MANHOLE
- 8 PROPOSED SAS CLEANOUT
- 8" SAS — PROPOSED SANITARY SEWER LINE
- SANITARY SEWER SERVICE LINE
- EX. 16" WL — EXISTING WATER LINE
- 10" WL — PROPOSED WATER LINE
- PROPOSED CURB
- BOUNDARY LINE
- ⊙ PROPOSED STORM SEWER MANHOLE
- 24" RCP — PROPOSED STORM SEWER LINE
- PROPOSED DRY UTILITY TRENCH
- EXISTING DRY UTILITY TRENCH
- FIRE HYDRANT

CAUTION:

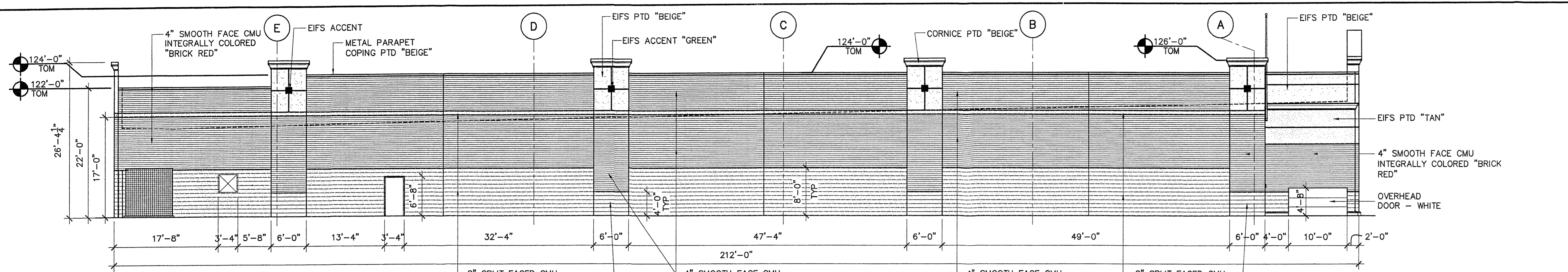
ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.



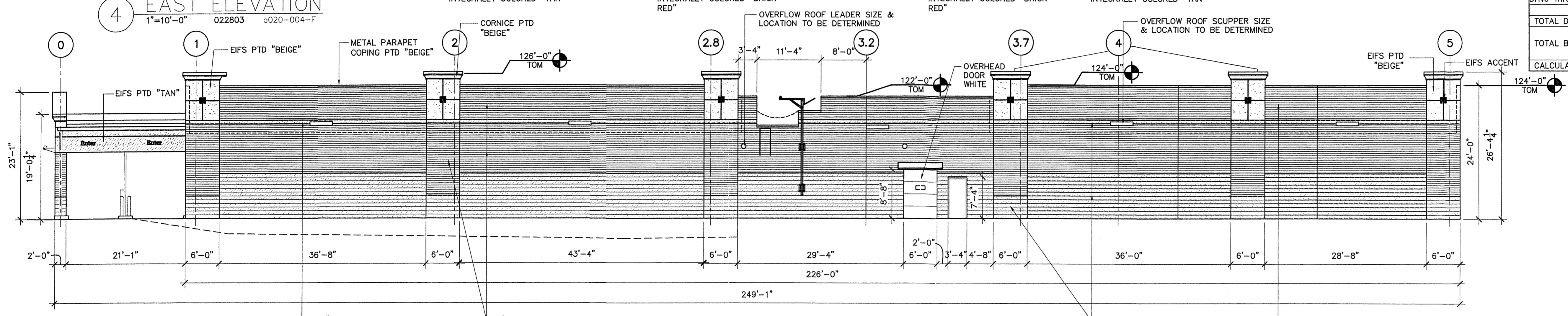
GRAPHIC SCALE

SCALE: 1"=40'

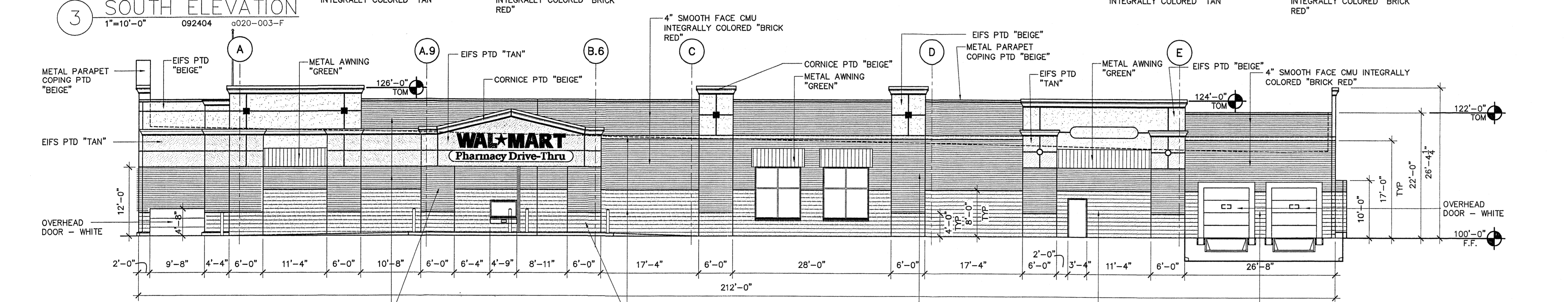
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|---|---|------------------|
| ENGINEER'S SEAL | WAL-MART NEIGHBORHOOD CENTER NM-3385 | DRAWN BY EMT |
| | MASTER UTILITY PLAN | DATE 09-02-05 |
| TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | SHEET # 5 | JOB # 25020 |



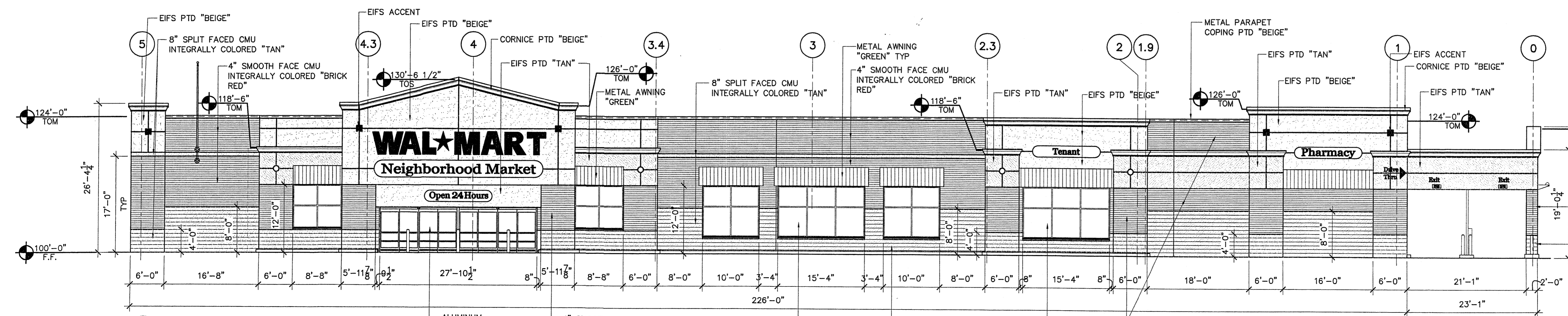
4 EAST ELEVATION
1"=10'-0" 022803 0020-004-F



3 SOUTH ELEVATION
1"=10'-0" 092404 0020-003-F



2 WEST ELEVATION
1"=10'-0" 022803 0020-002-F



1 NORTH ELEVATION
1"=10'-0" 102904 0020-001-F

A022-SIGN

SIGNAGE SCHEDULE

| FRONT SIGNAGE | QTY | COLOR | INDIVIDUAL AREA | TOTAL AREA |
|----------------------------|-----|-------|-----------------|------------------|
| WAL*MART (Large) | 1 | GREEN | 123.41 SF | 123.41 SF |
| Neighborhood Market | 1 | GREEN | 90.00 SF | 90.00 SF |
| Pharmacy | 1 | GREEN | 24.00 SF | 24.00 SF |
| Tenant | 1 | GREEN | 24.00 SF | 24.00 SF |
| Open 24 Hours | 1 | GREEN | 24.00 SF | 24.00 SF |
| TOTAL FRONT SIGNAGE | | | | 285.41 SF |

| SIDE SIGNAGE | QTY | COLOR | INDIVIDUAL AREA | TOTAL AREA |
|---------------------------|-----|-------|-----------------|-----------------|
| WAL*MART (Small) | 1 | GREEN | 48.20 SF | 48.20 SF |
| Drive-Thru Pharmacy | 1 | GREEN | 44.00 SF | 44.00 SF |
| TOTAL SIDE SIGNAGE | | | | 92.20 SF |

| DIRECTIONAL SIGNAGE | QTY | COLOR | INDIVIDUAL AREA | TOTAL AREA |
|----------------------------------|-----|-------|-----------------|-----------------|
| Enter | 2 | GREEN | 2.25 SF | 4.50 SF |
| Exit | 2 | GREEN | 1.65 SF | 3.30 SF |
| Drive Thru (w/arrow) | 1 | GREEN | 8.44 SF | 8.44 SF |
| TOTAL DIRECTIONAL SIGNAGE | | | | 16.24 SF |

TOTAL BUILDING SIGNAGE 393.85 SF

Calculations are based on box method

WALL CALCULATION

| ELEVATION | SO. FT. | PERCENT OF WALL |
|---------------------|---------|-----------------|
| ELEVATION 1 - NORTH | | |
| TOTAL WALL | 5,919 | |
| SIGNAGE | 297.15 | .05% |
| ELEVATION 2 - WEST | | |
| TOTAL WALL | 5,148 | |
| SIGNAGE | 92.20 | .02% |
| ELEVATION 3 - SOUTH | | |
| TOTAL WALL | 5,824 | |
| SIGNAGE | 4.50 | .0007% |

Scott & Goble Architects
1537 South Boulder Avenue
Tulsa, Oklahoma 74119-5609
P: 918-587-8600
F: 918-587-8601

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CONSULTANTS

WAL*MART
NEIGHBORHOOD MARKET
ALBUQUERQUE (SAGE), NM
JOB NUMBER: 020612
STORE NO. 3385
PROTO: 39

ISSUE BLOCK

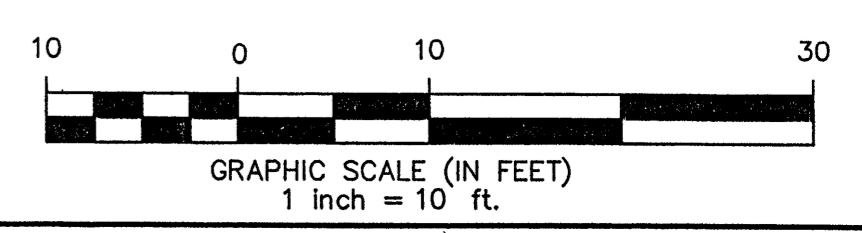
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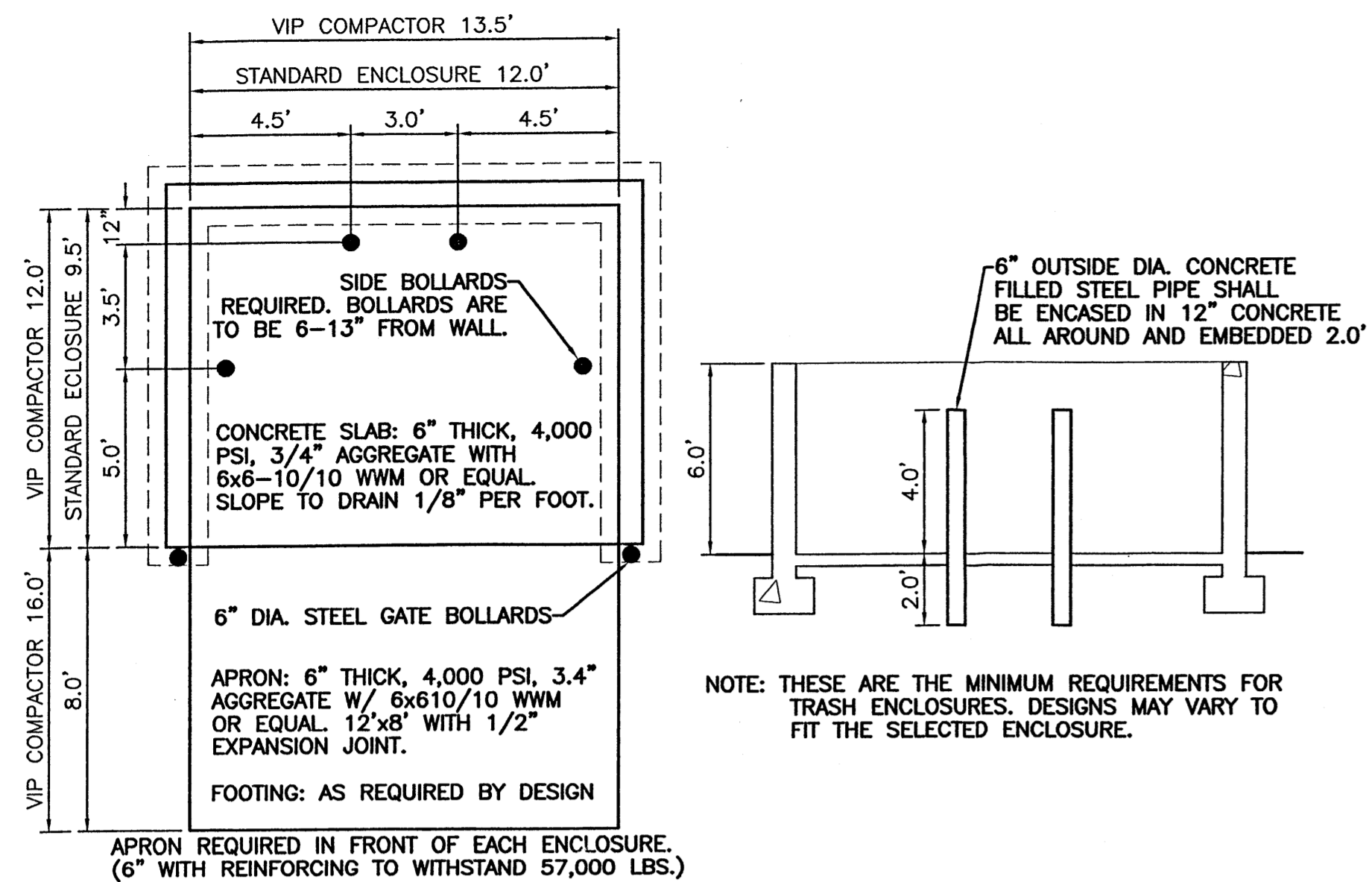
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EXTERIOR ELEVATIONS

SHEET: 6

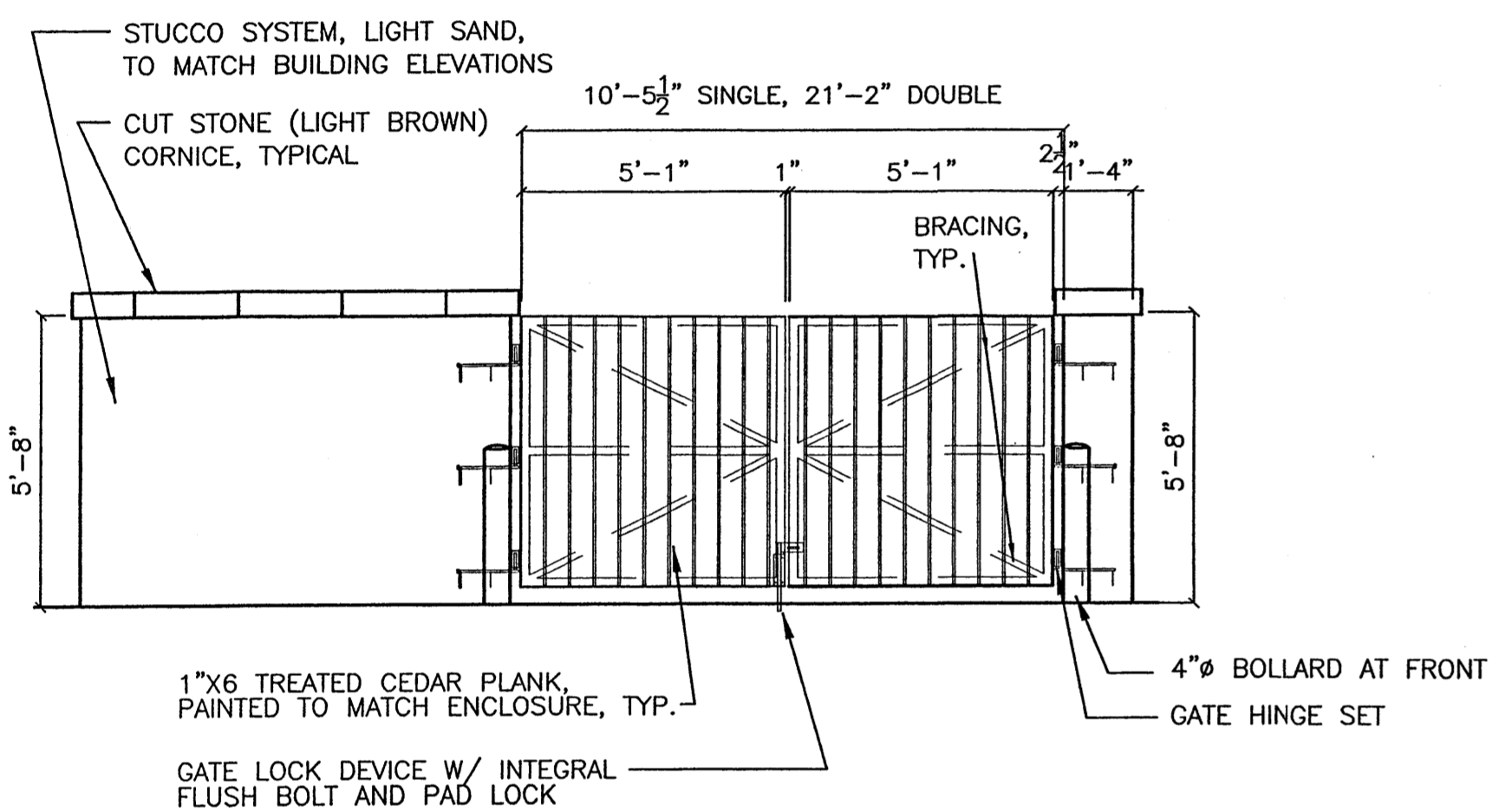
Aug 09, 2005 - 9:21am - USER: Eric
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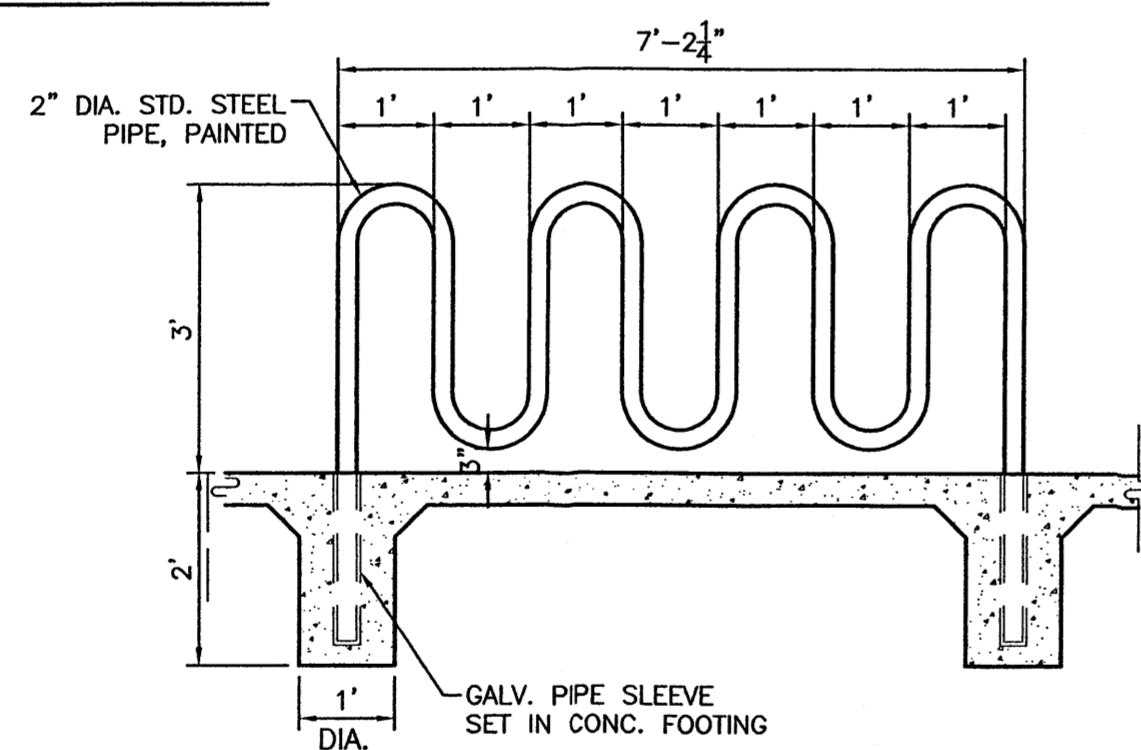
DUMPSTER ENCLOSURE DETAIL

NTS



REFUSE ENCLOSURE ELEVATION

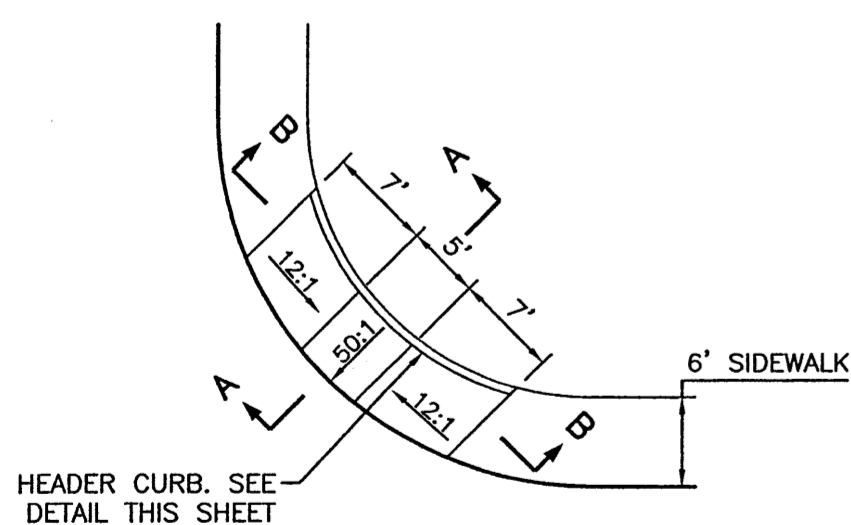
SCALE: 1"=10'



BIKE RACK DETAIL

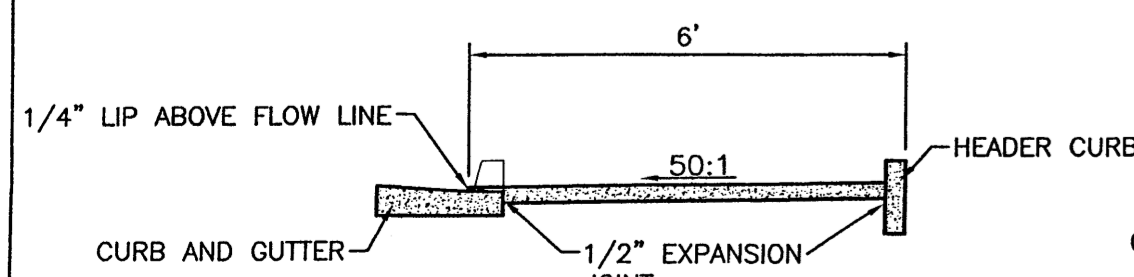
SCALE: 1/2"=1'

- GENERAL NOTES:**
1. SURFACE TEXTURE OF CURB ACCESS RAMPS SHALL BE OBTAINED BY HEAVY BROOMING, TRANSVERSE TO THE SLOPE OF THE RAMP.
 2. GUTTER FLOW LINE PROFILE SHALL BE MAINTAINED THROUGH THE AREA OF THE RAMP.
 3. CONSTRUCT PER A.D.A. STANDARDS.



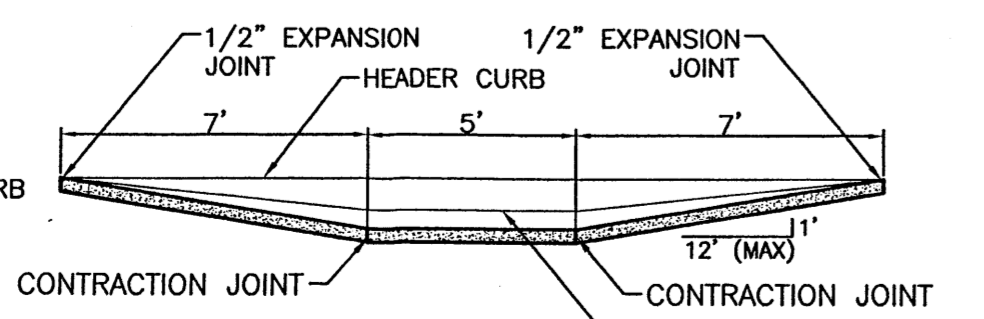
WHEEL CHAIR RAMP DETAIL (TYP.)

NTS



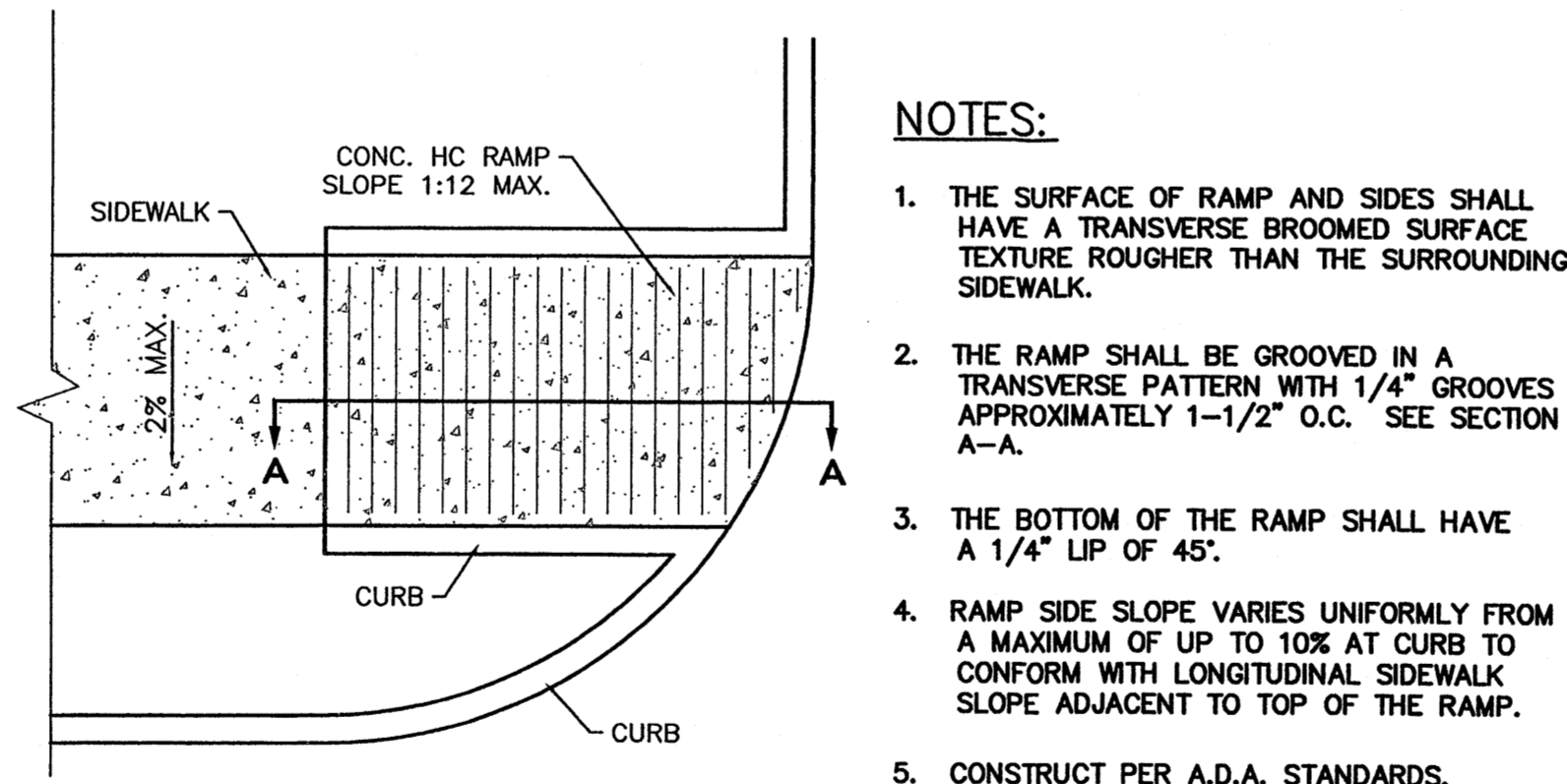
SECTION A-A

NTS

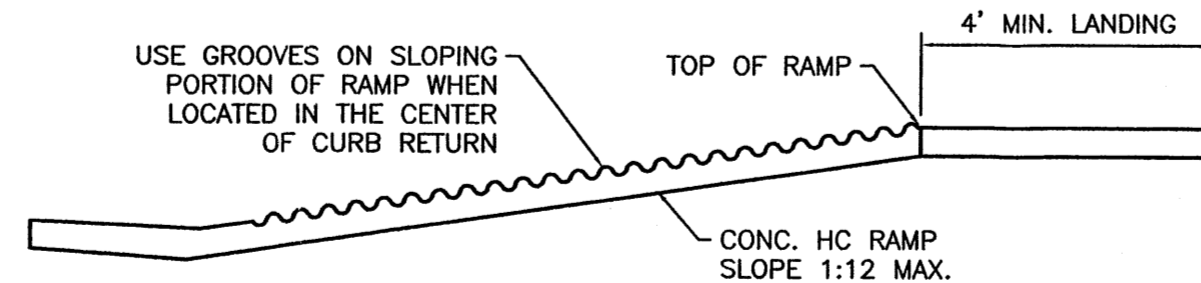


SECTION B-B

NTS



PLAN



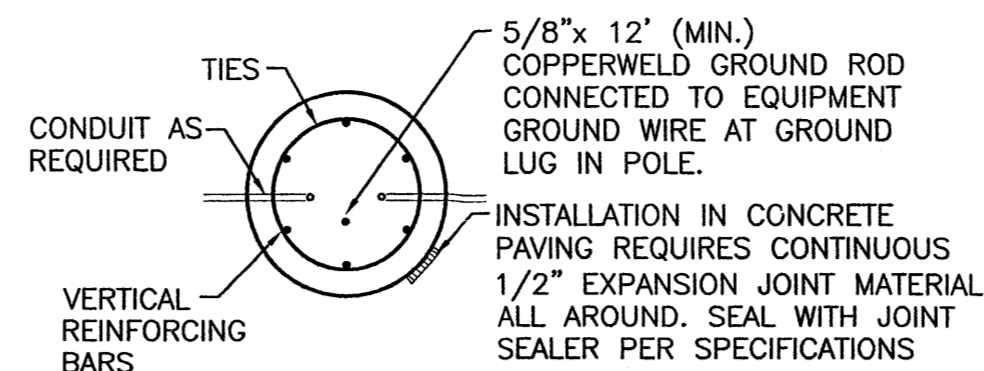
SECTION A-A

UNIDIRECTIONAL HC RAMP

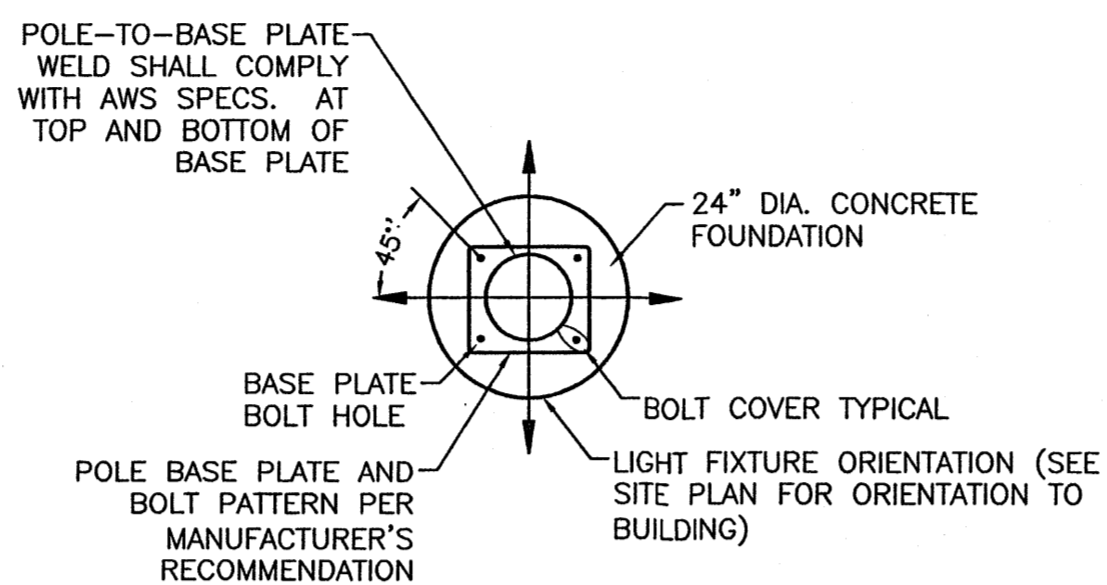
SCALE: NTS

NOTES:

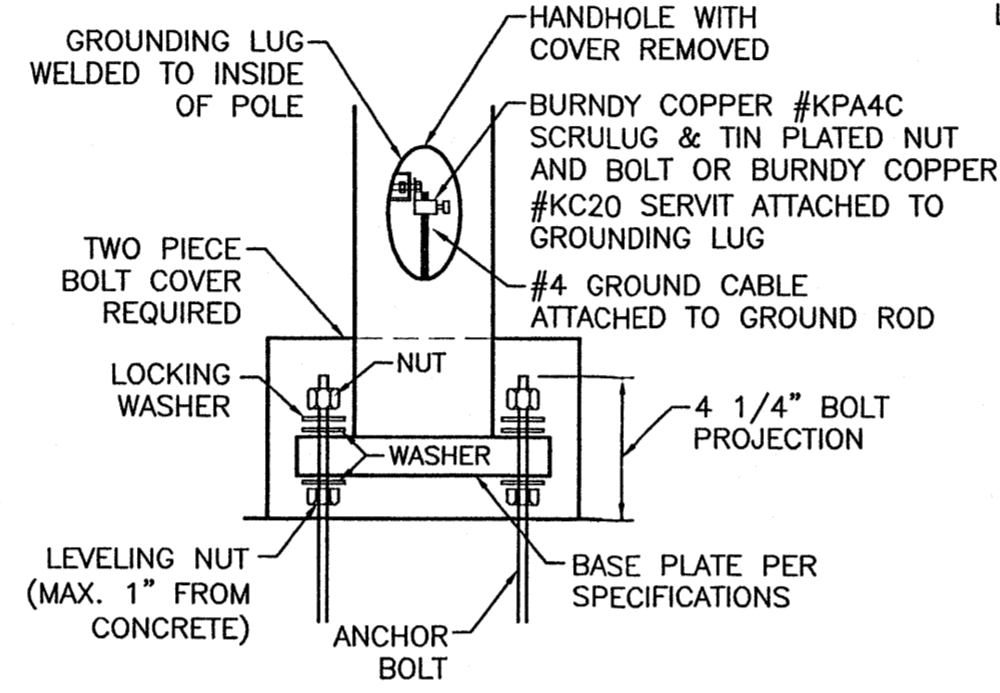
1. THE SURFACE OF RAMP AND SIDES SHALL HAVE A TRANSVERSE BROOMED SURFACE TEXTURE ROUGHER THAN THE SURROUNDING SIDEWALK.
2. THE RAMP SHALL BE GROOVED IN A TRANSVERSE PATTERN WITH 1/4" GROOVES APPROXIMATELY 1-1/2" O.C. SEE SECTION A-A.
3. THE BOTTOM OF THE RAMP SHALL HAVE A 1/4" LIP OF 45°.
4. RAMP SIDE SLOPE VARIES UNIFORMLY FROM A MAXIMUM OF UP TO 10% AT CURB TO CONFORM WITH LONGITUDINAL SIDEWALK SLOPE ADJACENT TO TOP OF THE RAMP.
5. CONSTRUCT PER A.D.A. STANDARDS.



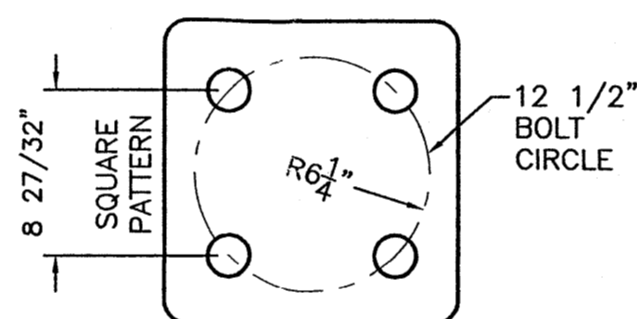
SECTION "A-A"



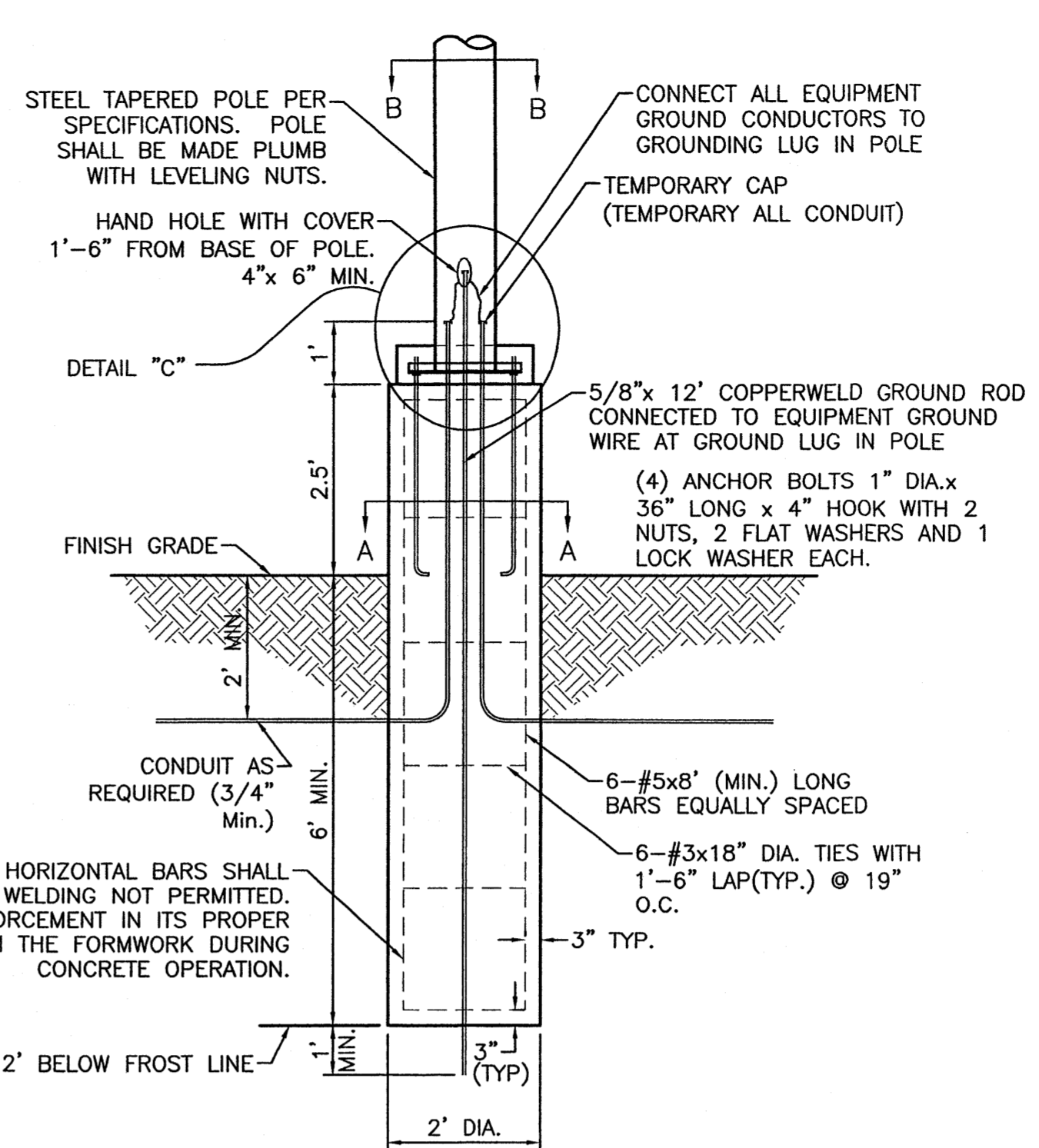
SECTION "B-B"



DETAIL "C"



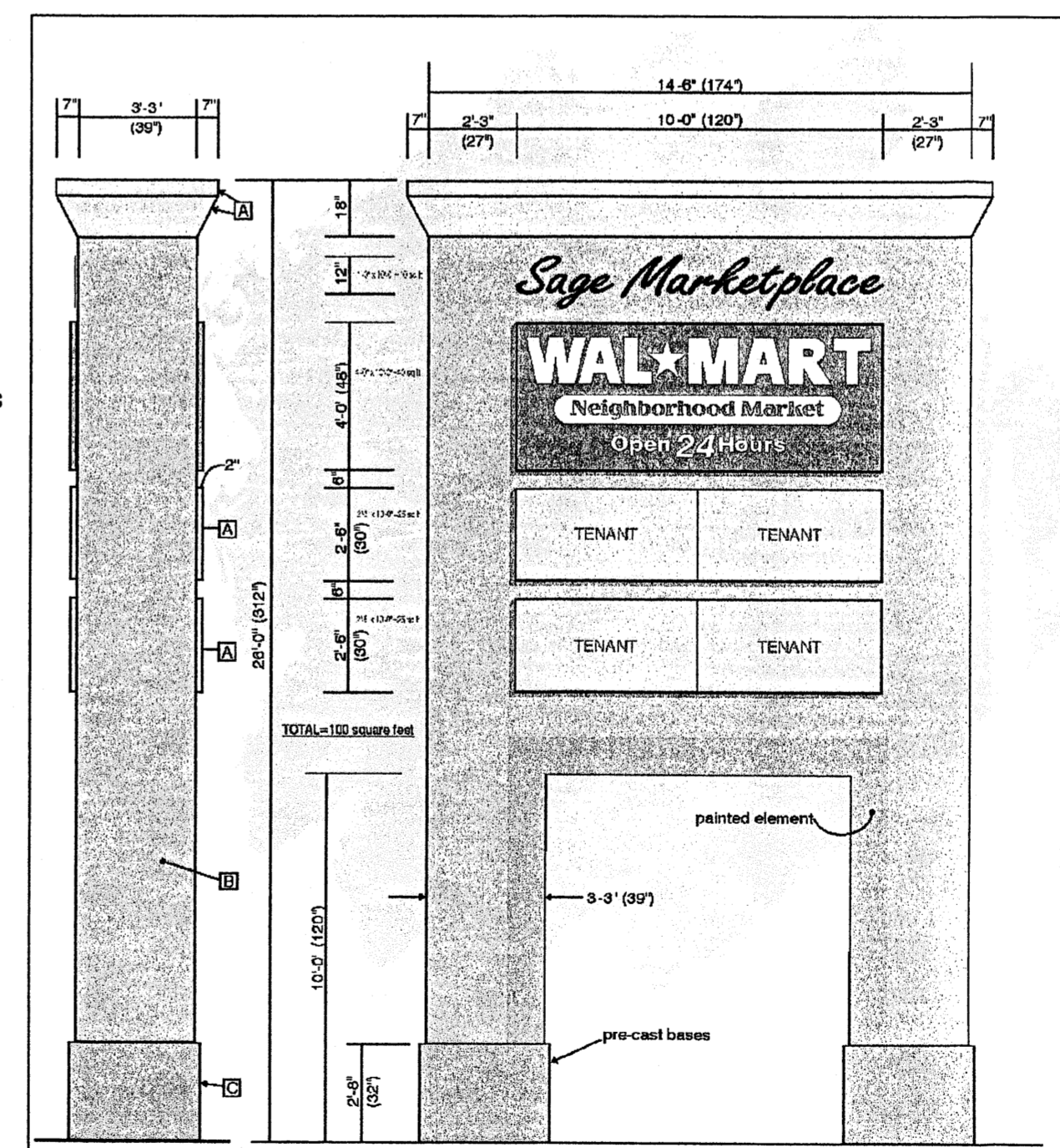
TYPICAL ANCHOR BOLT SPACING



TYPICAL LIGHTING POLE BASE DETAIL

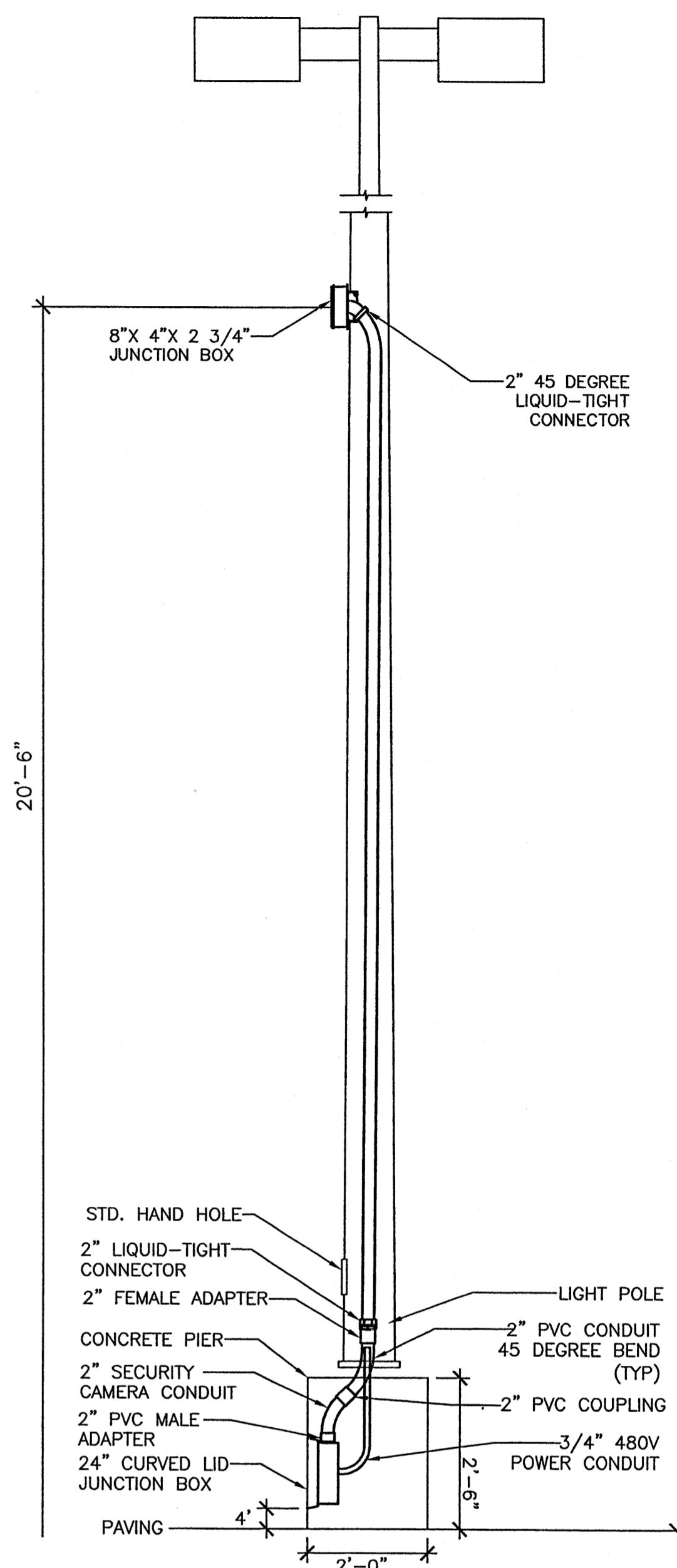
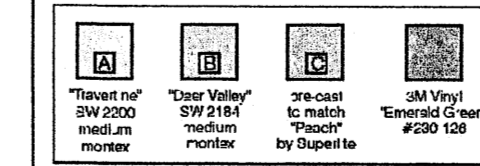
NTS

- NOTES:**
1. 3500 PSI MIN. 28 DAY COMPRESSIVE STRENGTH CONCRETE WITH GRADE 60 REINFORCING STEEL.
 2. IF WATER IS PRESENT IN HOLE, REMOVE BEFORE POURING CONCRETE.
 3. FOUNDATION EXCAVATION SHALL BE BY 24" AUGER IN UNDISTURBED OR PROPERLY COMPACTED FILL PER SPECIFICATIONS.
 4. FOUNDATION SHALL HAVE A MINIMUM ALLOWABLE END BEARING OF 2000 PSF.
 5. FOUNDATION HAS BEEN DESIGNED FOR A COHESIVE SOIL BASED ON A MINIMUM COHESIVE VALUE OF 1000 PSF.
 6. FOUNDATION HAS BEEN DESIGNED FOR A GRANULAR SOIL BASED ON A MINIMUM LATERAL SOIL PRESSURE OF 1000 PSF, UTILIZING AASHTO FIGURE 1.8.2C(4) OF "EMBEDMENT OF POSTS WITH OVERTURNING LOADS".
 7. EXPOSED CONCRETE SHALL BE PAINTED TRAFFIC YELLOW.
 8. DETAIL FOR 39' POLE WITH MAX. FIXTURE EPA 4.6 SQ.FT.



END VIEW

OPTION B ARCHITECT'S CONCEPT



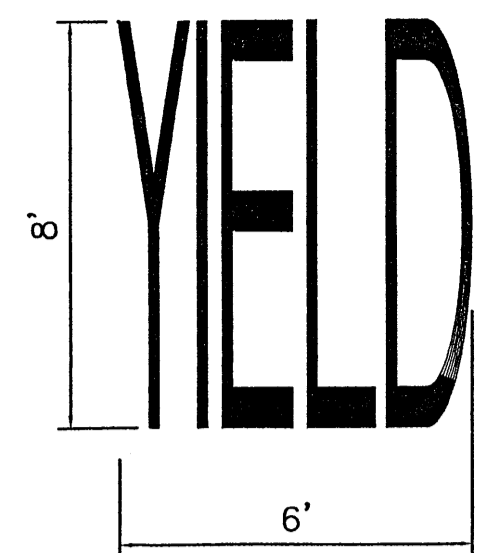
POLE MOUNTED CAMERA DETAIL

NOTE:
ONLY FOR POLE LOCATIONS DESIGNATED WITH "CAM" SUFFIX ONLY, I.E. BV-CAM. CAMERAS AND WIRING BY OTHERS.

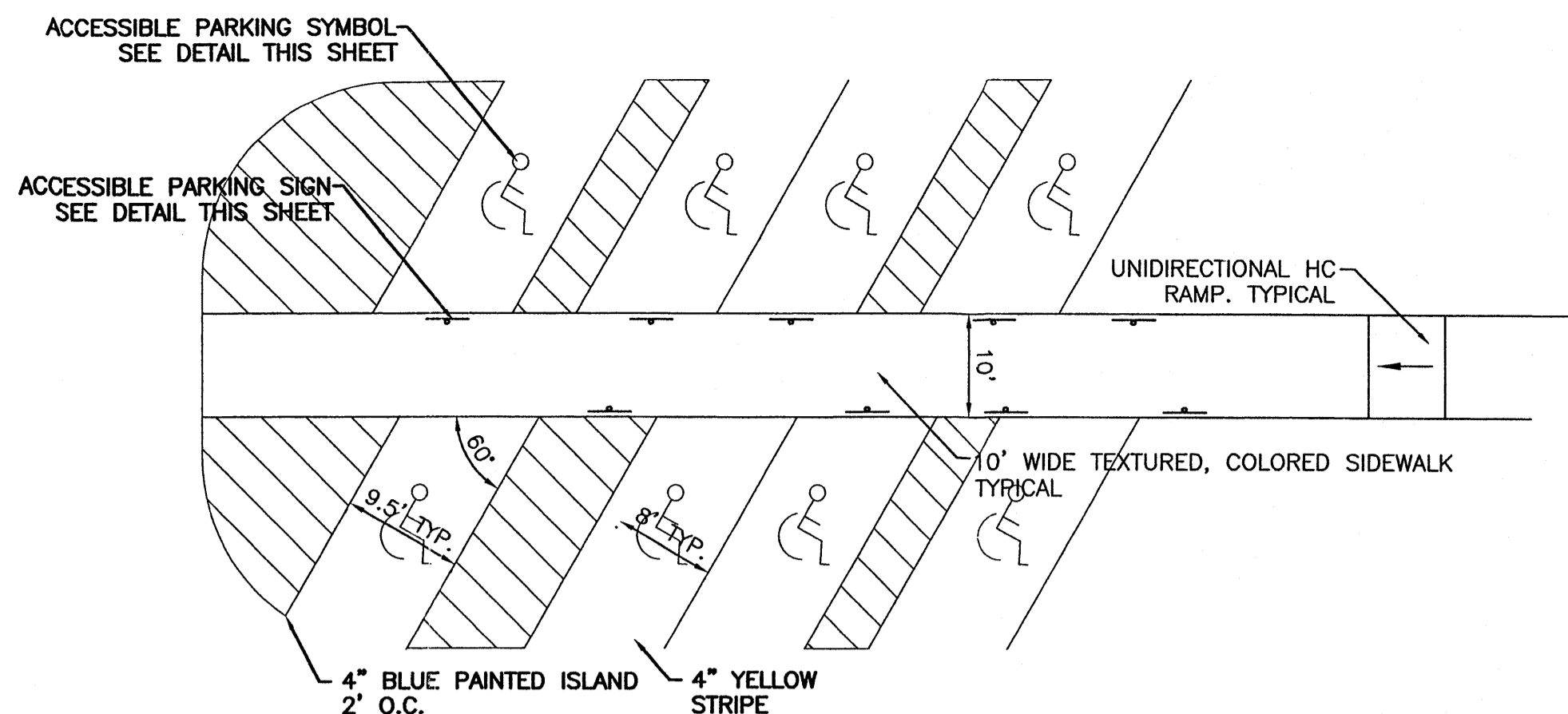
| NO. | DATE | REMARKS | BY |
|--|------|---------|---------------|
| REVISIONS | | | |
| ENGINEER'S SEAL | | | DRAWN BY EMT |
| WAL-MART NEIGHBORHOOD CENTER NM: 3385 | | | DATE 09-02-05 |
| DETAILS | | | DETAILS1.DWG |
| | | | SHEET # |
| TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | | | 7 |
| RONALD R. BOHANNAN P.E. #7868 | | | JOB # 25020 |

NOTE:

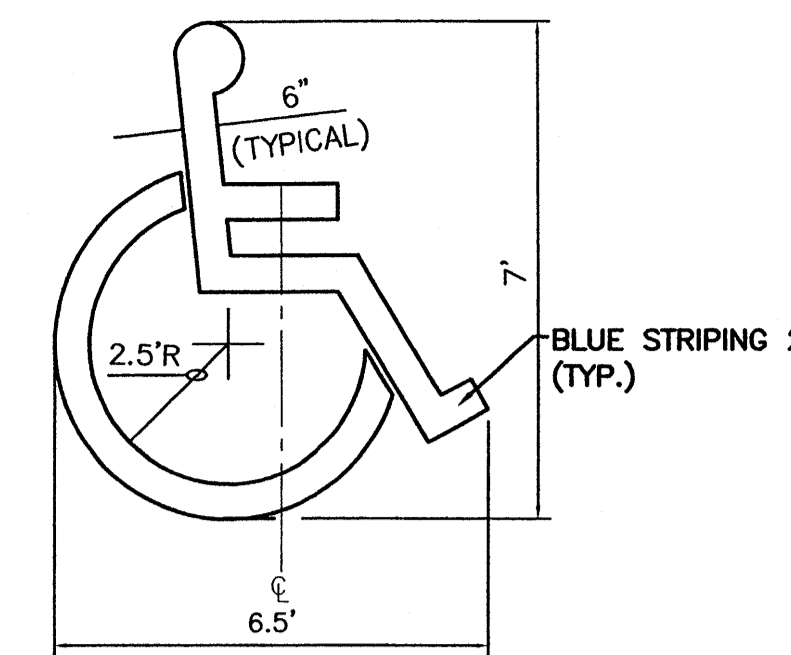
- WORDS AND ARROWS FOR DRIVEWAYS SHALL BE APPLIED ACCORDING TO REQUIREMENTS AS OUTLINED IN SECTION 3B OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREET AND HIGHWAYS.
- THESE WORDS AND ARROWS ARE TO BE PAINTED REFLECTIVE WHITE.



YIELD MARKER
SCALE: NTS



STANDARD AND ACCESSIBLE PARKING DETAIL
NTS

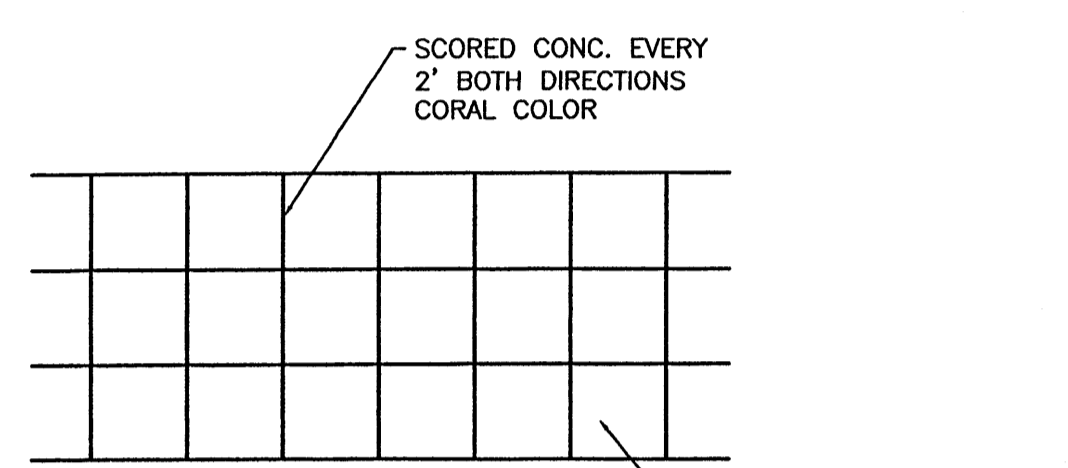


ACCESSIBLE PARKING SYMBOL
SCALE: NTS
LOCATE AT EDGE OF PARKING SPACE UNLESS ACCOMPANIED BY "VAN" LETTERING

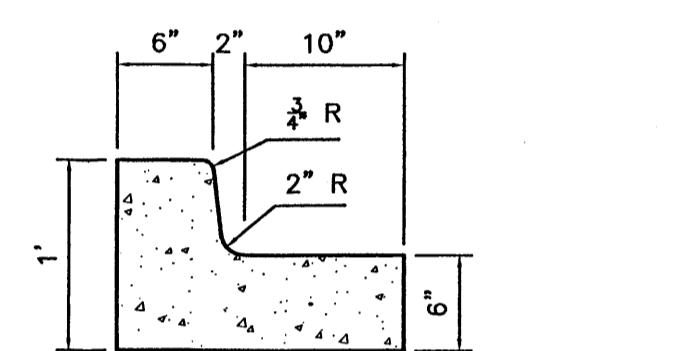


PEDESTRIAN CROSSING SIGN
BLACK LEGEND ON YELLOW BACKGROUND (W11A-2) (W11A-2P)
SCALE: NTS

ALL SIGNS SHALL COMPLY WITH U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", LOCAL CODES AND AS SPECIFIED. MOUNT SIGNS TO POST IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

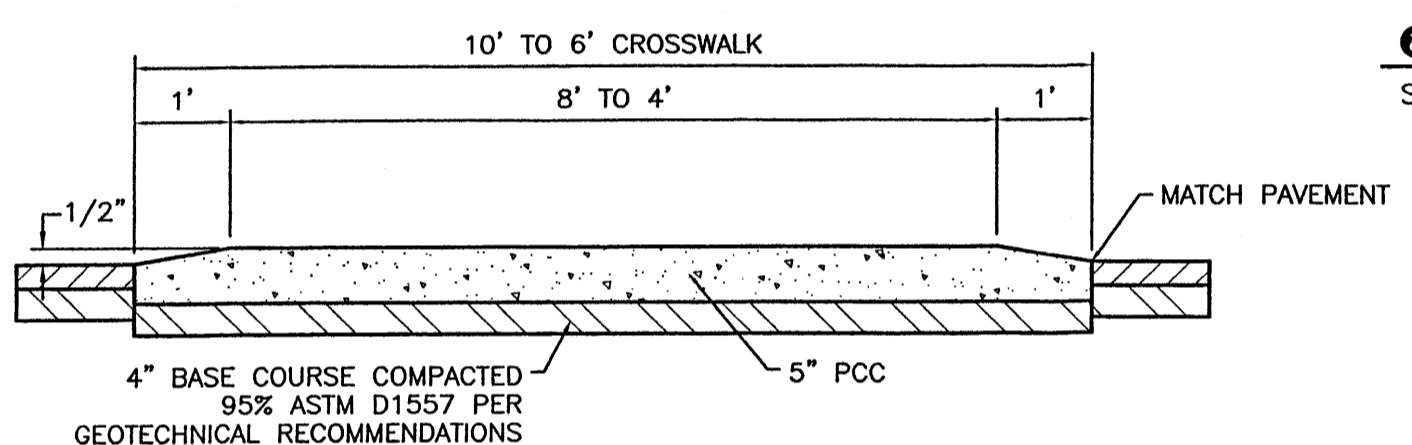


CROSSWALK PLAN VIEW
SCALE: 1/2"=1'

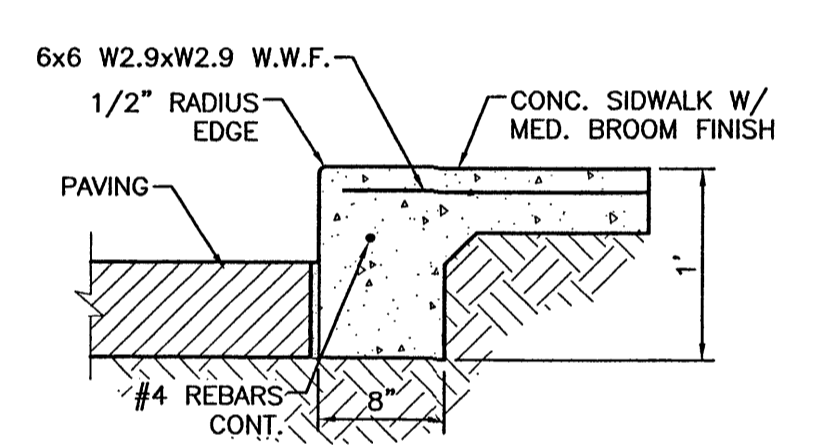


6 IN. CURB AND GUTTER
SCALE: 1"=1'

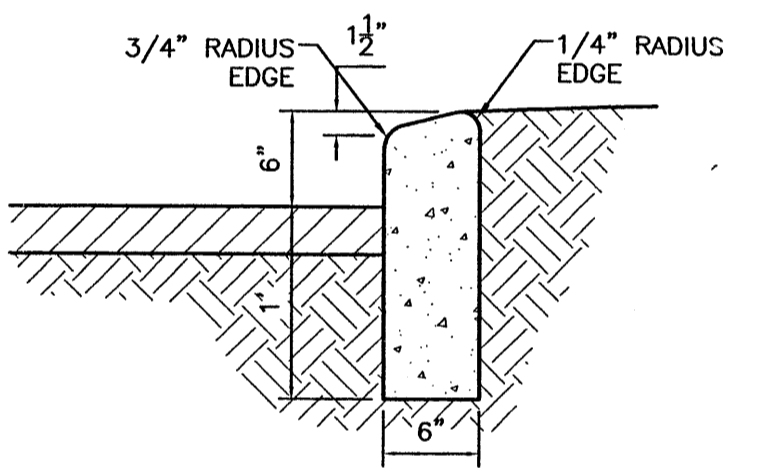
- CURB GENERAL NOTES:**
- ALL CURBS TO BE CONSTRUCTED OF PORTLAND CEMENT CONCRETE, PER WAL-MART SPECIFICATIONS.
 - PROVIDE CONTRACTION JTS. 12" MAX., SPACING, 1/2" EXP. JTS. AT CURB RETURNS AND AT A MAX. SPACING OF 120" BETWEEN CURB RETURNS AND EACH SIDE OF SEPARATELY CONSTRUCTED DRIVEWAYS. CONTRACTION JTS. SHALL BE EITHER SAWED OR TOOLED A MINIMUM OF 1" DEEP AT FINISHED FACES.
 - ALL EDGES SHALL BE EDGED WITH A 3/8" RADIUS EDGING TOOL.
 - 1/4" ISOLATION JOINT SHALL BE PLACED BETWEEN SIDEWALK AND CURB WHEN CAST ADJACENT TO EACH OTHER.



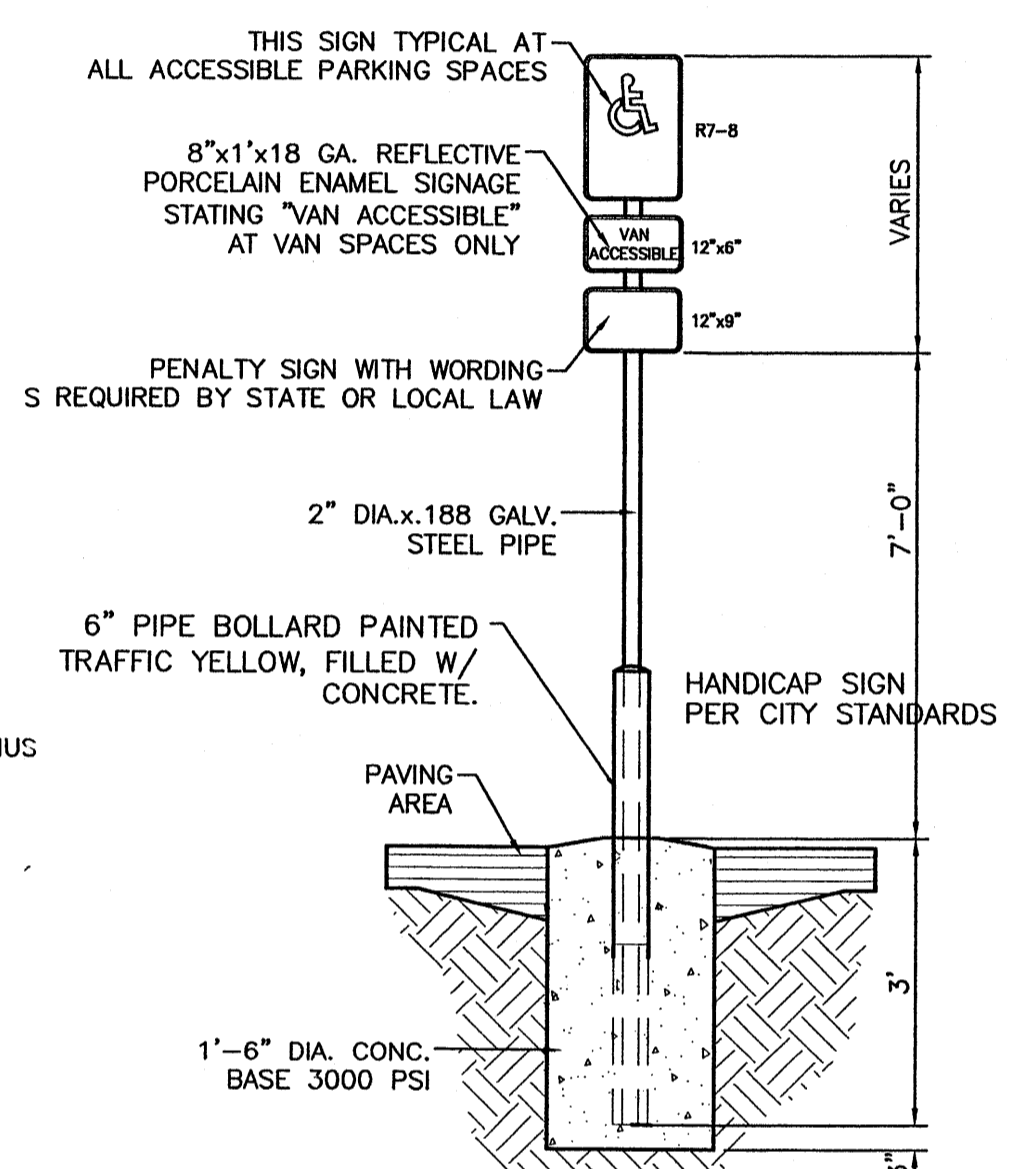
RAISED CROSSWALK
SCALE: 1/2"=1'



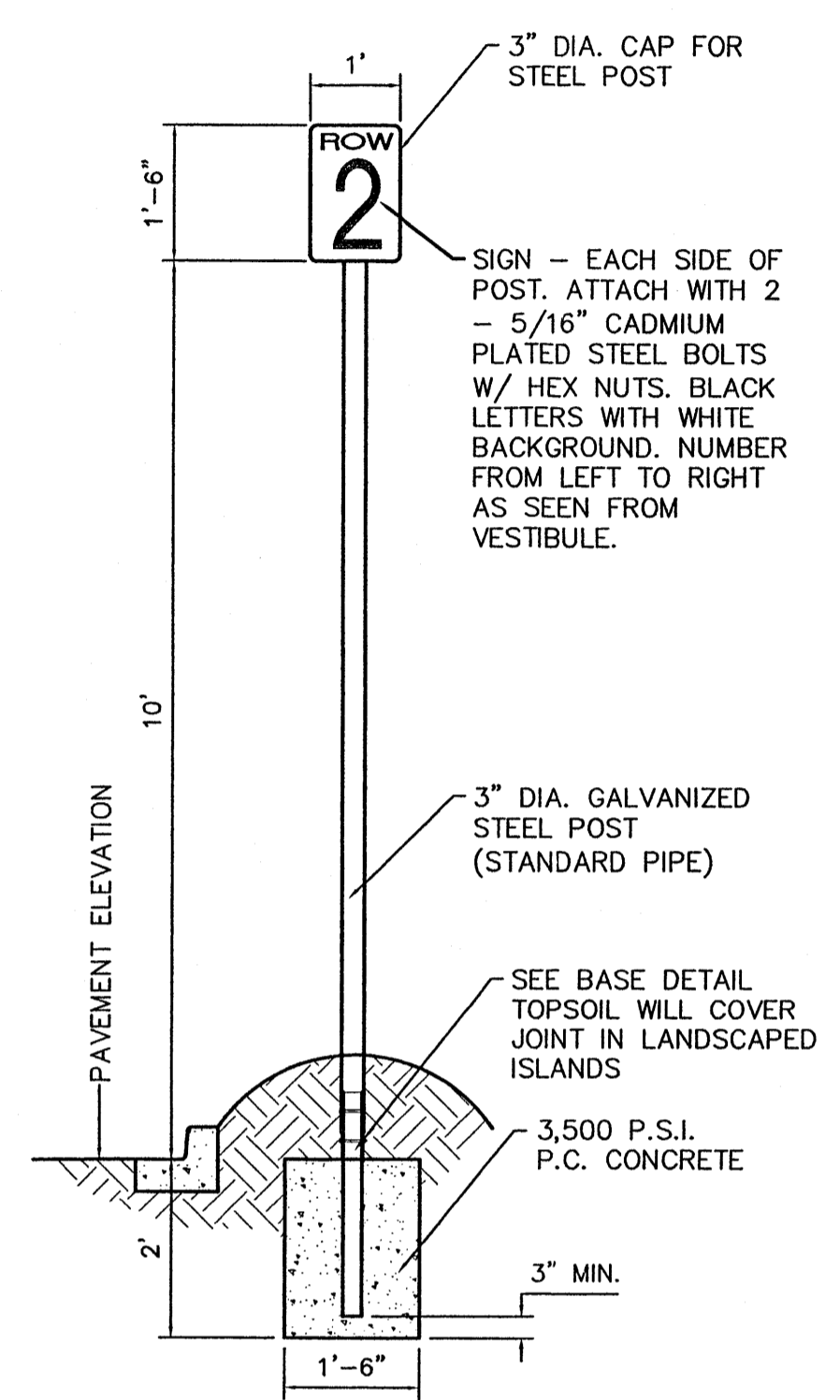
DETAIL-TURNDOWN CURB
1"=1'-0"



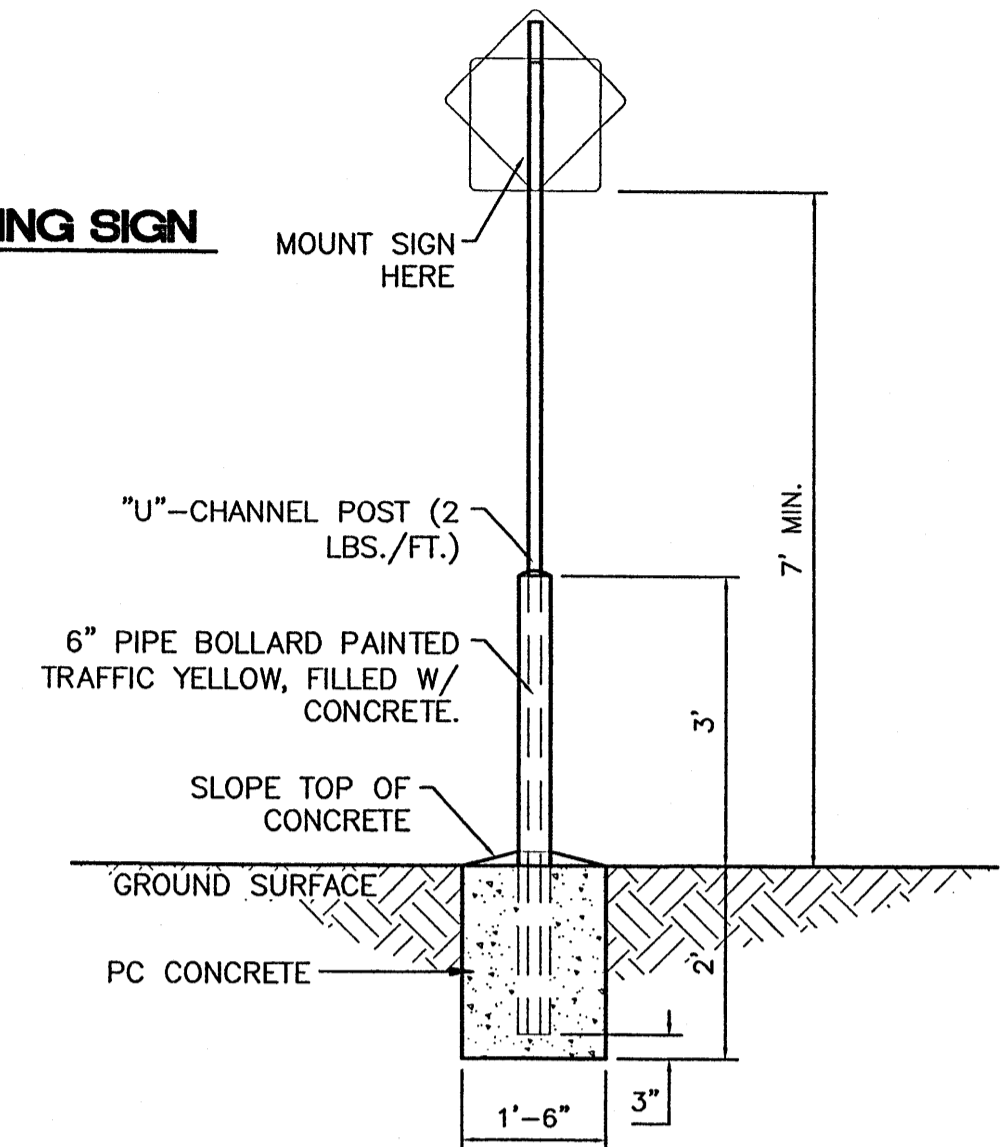
6" HEADER CURB DETAIL
1"=1'



HANDICAP SIGN
SCALE: 1/2"=1'

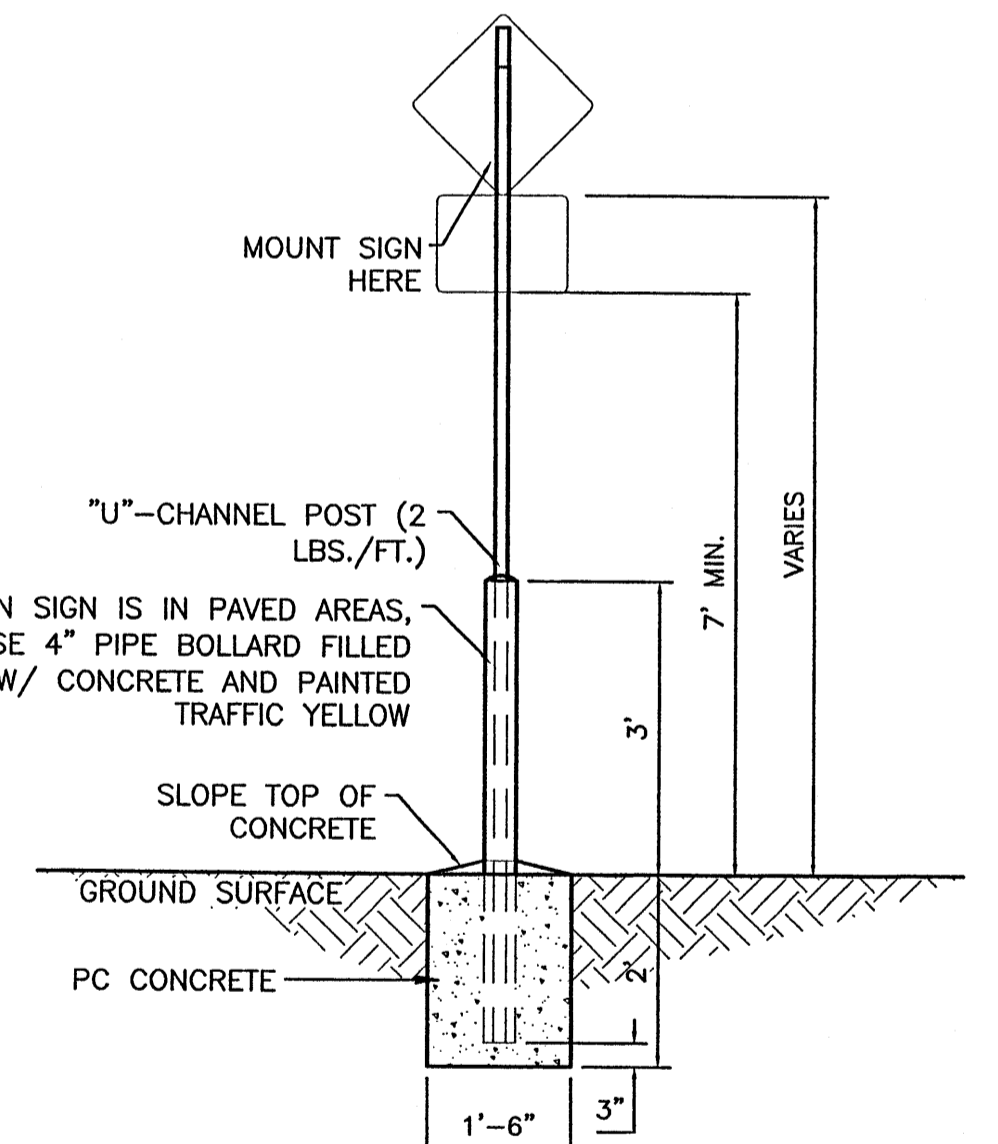


AISLE SIGN IN LANDSCAPE ISLAND
SCALE: 1/2"=1'

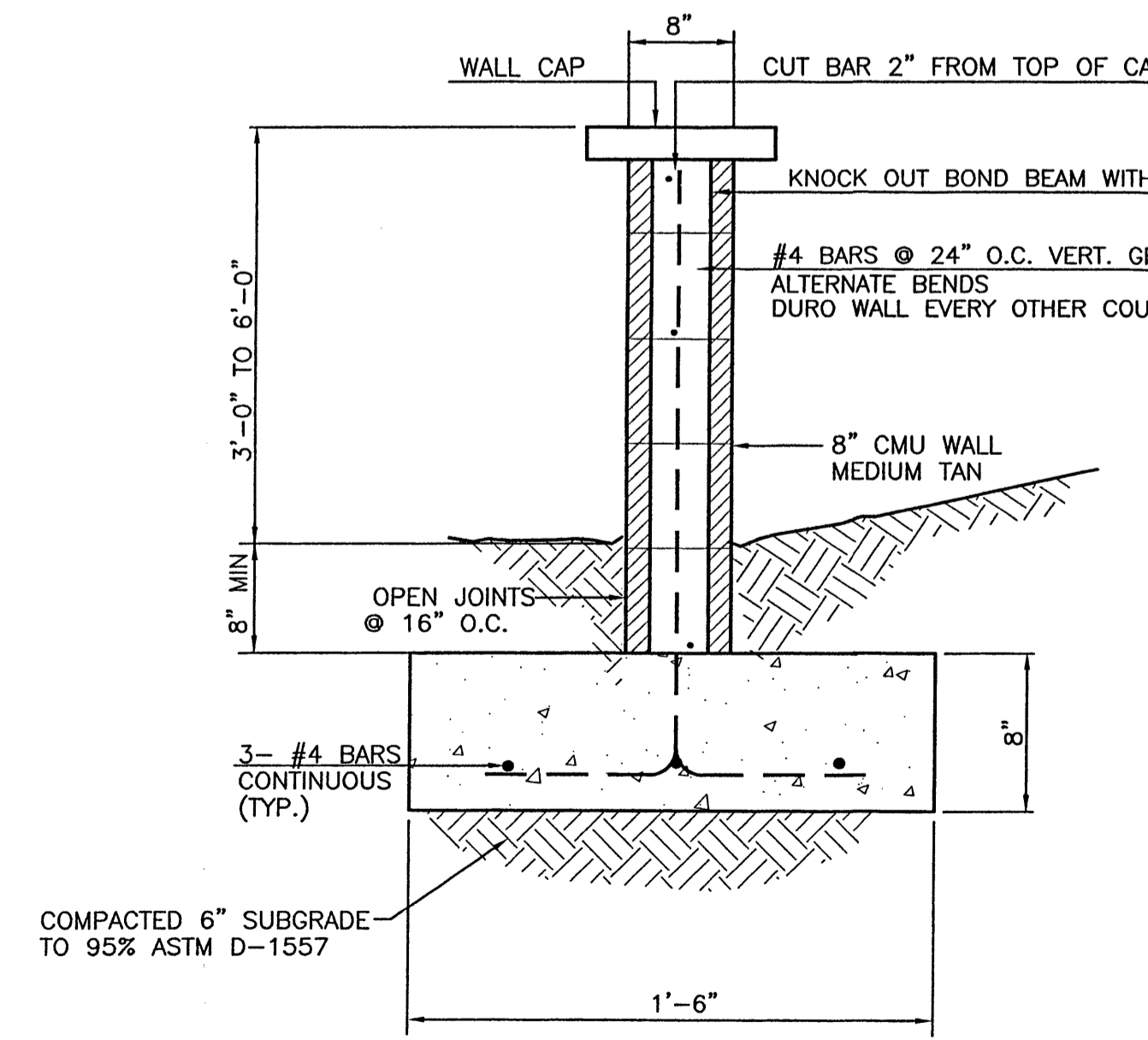


STANDARD SIGN BASE
SCALE: 1/2"=1'

ALL SIGNS SHALL COMPLY WITH U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION'S "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", LOCAL CODES AND AS SPECIFIED. MOUNT SIGNS TO POST IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.

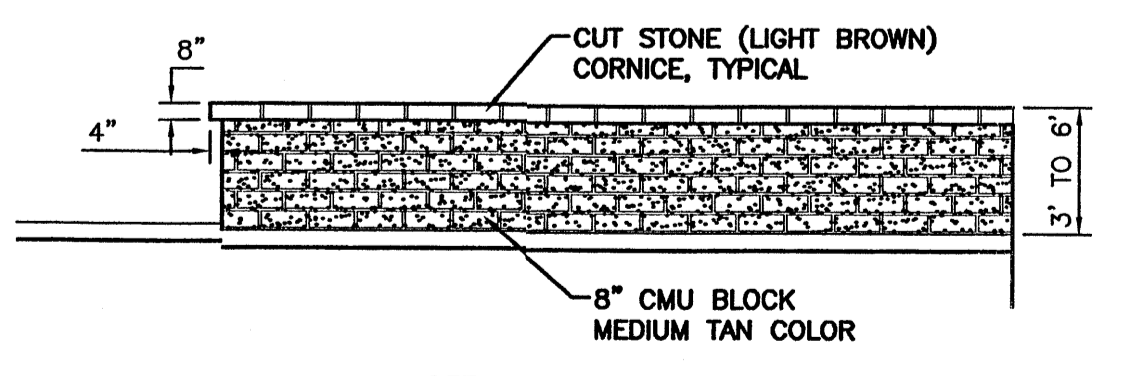


PEDESTRIAN SIGN BASE
SCALE: 1/2"=1'

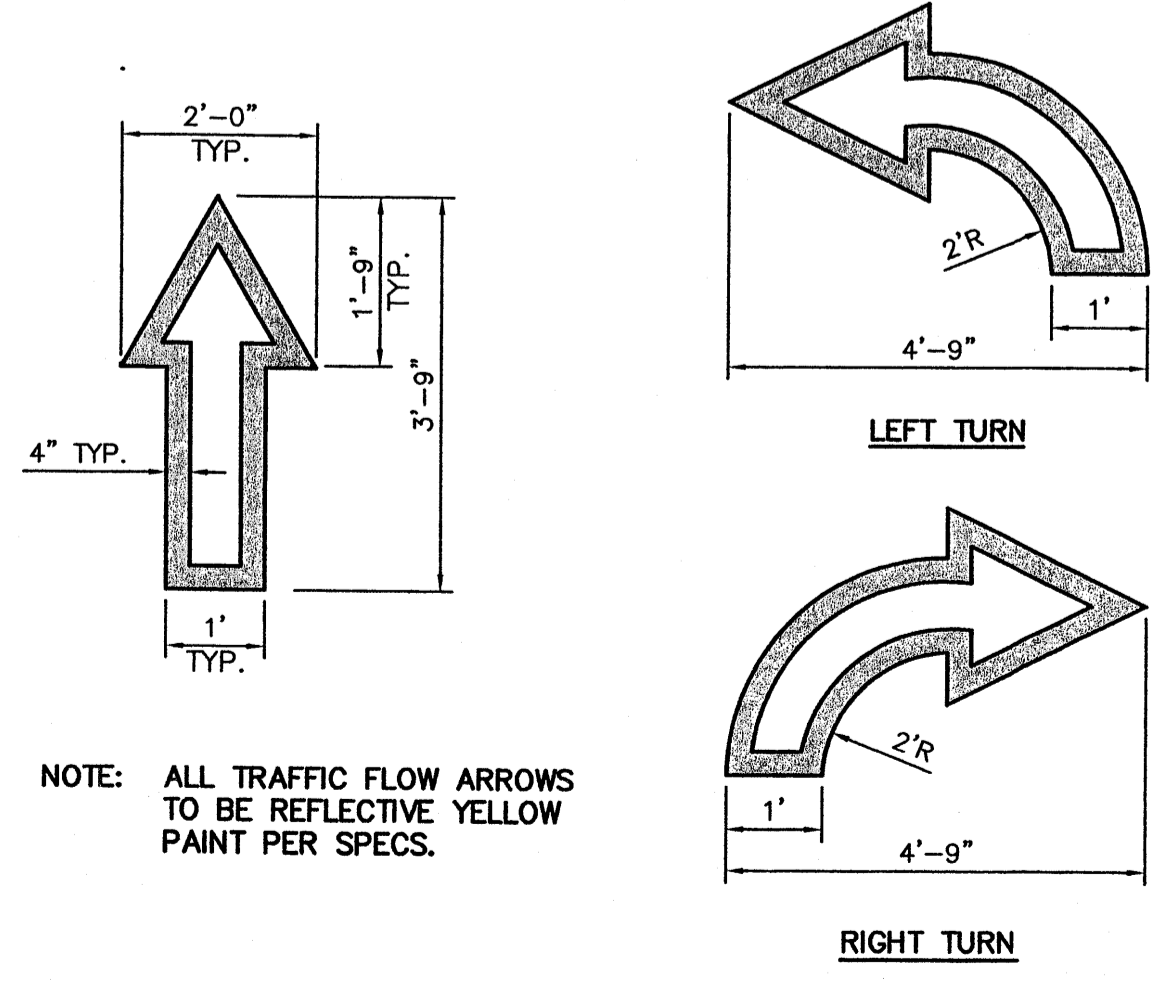


3' SCREEN WALL SECTION
NTS

- GENERAL NOTES:**
- ALL CONCRETE IS TO BE 3000 PSI @ 28 DAYS.
 - MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE ± 2.0%.
 - BACK FILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
 - ALL BARS ARE TO BE GRADE 60, ASTM 615.
 - TRUSS TYPE DUR-O-WALL EVERY OTHER COURSE.
 - DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS, SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILLED BLOCK CORES, AND SHALL EXTEND TO THE TOE OF THE FOOTING.
 - USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILASTERS EVERY 16'.



SCREEN WALL DETAIL (TYP.)
NTS



NOTE: ALL TRAFFIC FLOW ARROWS TO BE REFLECTIVE YELLOW PAINT PER SPECS.

| | | |
|----------------------------------|--|-------------------------------|
| | WAL-MART NEIGHBORHOOD CENTER NM: 3385 | DRAWN BY EMT DATE 09-02-05 |
| | DETAILS | DETAILS.DWG |
| | TIERRA WEST, LLC 8509 JEFFERSON NE ALBUQUERQUE, NEW MEXICO 87113 (505)858-3100 | SHEET # 8 |
| RONALD R. BOHANNAN P.E. #7868 | | JOB # 25020 |