

Project Number:

## INFRASTRUCTURE LIST

## EXHIBIT "A"

**TO SUBDIVISION IMPROVEMENTS AGREEMENT  
DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

## Sage Ranch Subdivision (Preliminary Plat)

**PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN**

SAGE RANCH WITHIN THE TOWN OF ATRISCO GRANT PROJECTED SECTION 33 TOWNSHIP 10 NORTH, RANGE 2 EAST, NPMCM CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO DECEMBER, 2017.

**EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION**

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| SIA |  | Size   | Type of Improvement                                 | Location              | From               | To                                             | Private Inspector | City Inspector | City Cnst Engineer |
|-----|--|--------|-----------------------------------------------------|-----------------------|--------------------|------------------------------------------------|-------------------|----------------|--------------------|
|     |  | 26' FF | PAVING                                              |                       |                    |                                                | /                 | /              | /                  |
|     |  |        | Res Pvmnt                                           | Sage Ranch Court SW   | Snow Vista Blvd SW | End of Hammerhead                              | /                 | /              | /                  |
|     |  | 4'     | C&G (Both sides)                                    | Sage Ranch Court SW   | Snow Vista Blvd SW | End of Hammerhead                              | /                 | /              | /                  |
|     |  |        | Sidewalk (West Side) (1)                            |                       |                    |                                                | /                 | /              | /                  |
|     |  | 25' FF | Res Pvmnt                                           | Sage Ranch Hammerhead | Lot 14             | Lot 19                                         | /                 | /              | /                  |
|     |  | 4'     | C&G                                                 |                       |                    |                                                | /                 | /              | /                  |
|     |  |        | Sidewalk (East side)                                |                       |                    |                                                | /                 | /              | /                  |
|     |  | 8"     | <b>WATER</b>                                        |                       |                    |                                                | /                 | /              | /                  |
|     |  |        | Waterline                                           | Sage Ranch Court SW   | Exist W SV         | End of Hammerhead                              | /                 | /              | /                  |
|     |  | 8"     | Waterline                                           | Sage Ranch Hammerhead | Lot 14             | Lot 19                                         | /                 | /              | /                  |
|     |  | 8"     | Waterline                                           | 20' Easement          | Sage Ranch Ct.     | Exist. 8" WL<br>Town of Atrisco Grant<br>Lot 7 | /                 | /              | /                  |
|     |  |        | <b>SANITARY SEWER</b>                               |                       |                    |                                                | /                 | /              | /                  |
|     |  | 8"     | SAS                                                 | Sage Ranch Court SW   | Lot 1 & 33         | End of Hammerhead                              | /                 | /              | /                  |
|     |  | 8"     | SAS                                                 | Hammerhead            | Lot 19             | Lot 14                                         | /                 | /              | /                  |
|     |  | 8"     | SAS                                                 | 20' Easement          | Hammerhead         | Exist. Sewer in 20' Easmt                      | /                 | /              | /                  |
|     |  |        | <b>STORM DRAIN</b>                                  |                       |                    |                                                | /                 | /              | /                  |
|     |  |        | Relocate Existing Type Double "A" Inlet /Storm Pipe | Snow Vista Blvd       |                    |                                                | /                 | /              | /                  |
|     |  |        | 8' Concrete Rundown                                 | Sage Ranch Court SW   | Hammerhead         | Pond                                           | /                 | /              | /                  |
|     |  |        | 8' Concrete Rundown                                 | Sage Ranch Court SW   | Pond East          | Exist. Rundown                                 | /                 | /              | /                  |
|     |  |        | First Flush Pond                                    | 20' Easement          |                    |                                                | /                 | /              | /                  |

The items listed below are on the CCIP and approved for Impact Fee credits. Signatures from the Impact Fee Administrator and the City User Department is required prior to DRB approval of

| Financially<br>Guaranteed<br>DRC # | Constructed<br>Under<br>DRC # | Size | Type of Improvement | Location | From | To | Construction Certification |                       |
|------------------------------------|-------------------------------|------|---------------------|----------|------|----|----------------------------|-----------------------|
|                                    |                               |      |                     |          |      |    | Private<br>Inspector P.E.  | City Cnst<br>Engineer |
|                                    |                               |      |                     |          |      |    | /                          | /                     |
|                                    |                               |      |                     |          |      |    | /                          | /                     |

| Approval of Creditable Items:      |      |
|------------------------------------|------|
| Impact Fee Administrator Signature | Date |
| Approval of Creditable Items:      |      |
| City User Dept. Signature          | Date |

- 1 Sidewalks to be deferred
- 2 Water infrastructure to include valves, fittings, service connections, and fire hydrants
- 3 SAS infrastructure to include manholes and service connections
- 4 Storm Drain infrastructure includes manholes, inlets, channels, bends, and sidewalk culverts.
- 5 Grading and Drainage Certification and perimeter wall construction required prior to release of SIA and Financial Guaranty. (Financial Guaranty not required for Grading and Drainage Plan)
- 6

### AGENT / OWNER DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

|                                                                                       |                                   |                                 |
|---------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|
| Hiram L. Crook                                                                        | DRB CHAIR - date                  | PARKS & GENERAL SERVICES - date |
| NAME (print)                                                                          |                                   |                                 |
| MARK GOODWIN & ASSOCIATES                                                             | TRANSPORTATION DEVELOPMENT - date | AMAFCA - date                   |
| <i>[Signature]</i>                                                                    |                                   |                                 |
| FIRM                                                                                  | UTILITY DEVELOPMENT - date        |                                 |
| SIGNATURE - date                                                                      |                                   |                                 |
| 1/23/2018                                                                             |                                   |                                 |
| MAXIMUM TIME ALLOWED TO CONSTRUCT<br>THE IMPROVEMENTS WITHOUT A DRB<br>EXTENSION: N/A | CITY ENGINEER - date              |                                 |

### DESIGN REVIEW COMMITTEE REVISIONS

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT / OWNER |
|----------|------|-----------|-----------------|---------------|
|          |      |           |                 |               |
|          |      |           |                 |               |
|          |      |           |                 |               |