

#20



Completed 6/3/05 QS

# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 2/5/04

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 05DRB-00815(P&F)

Project # 1004186

Project Name: JOHN BARON BURG PARK

Agent: Wilks Company

Phone No.: 888-3066

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 5/25/05 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- PLANNING (Last to sign): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Project Number

1004186



### Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.
- Include 3 copies of the approved site plan along with the originals.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

**4186**

### DXF Electronic Approval Form

DRB Project Case #: 1004186

Subdivision Name: JOHN BARON BURG PARK LOTS 1A & 2A

Surveyor: ANTHONY L HARRIS

Contact Person: JIM WILKS

Contact Information: 889-8056

DXF Received: 6/2/2005

Hard Copy Received: 5/23/2005

Coordinate System: Ground rotated to NMSP Grid

  
Approved

06-02-2005  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

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**AGIS Use Only**  
Copied fc **4186** to agiscov on **6/2/2005** Contact person notified on **6/2/2005**

#20



# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 2/5/04

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 05DRB-00815(P&F)  
Project Name: JOHN BARON BURG PARK  
Agent: Wilks Company

Project # 1004186  
Phone No.: 888-3066

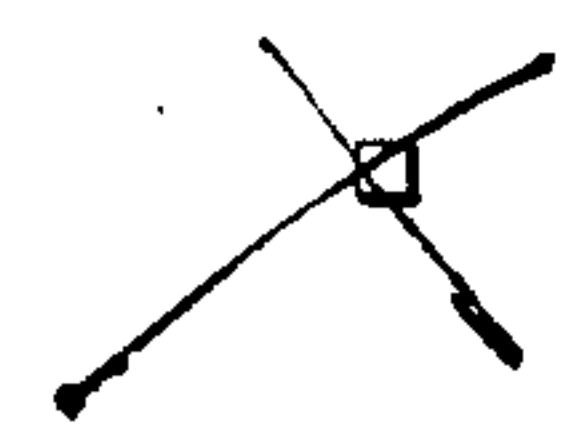
Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 5/25/05 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: \_\_\_\_\_
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- \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PLANNING (Last to sign): \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Project Number

1004186



### Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.
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- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD--SPEED MEMO

**DRB CASE NO/PROJECT NO: 1004186**

**AGENDA ITEM NO: 20**

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED ; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP)  (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** May 25, 2005

**CITY OF ALUBQUERQUE  
PLANNING DEPARTMENT**

**May 25, 2005  
DRB Comments**

**ITEM # 20**

**PROJECT # 1004186**

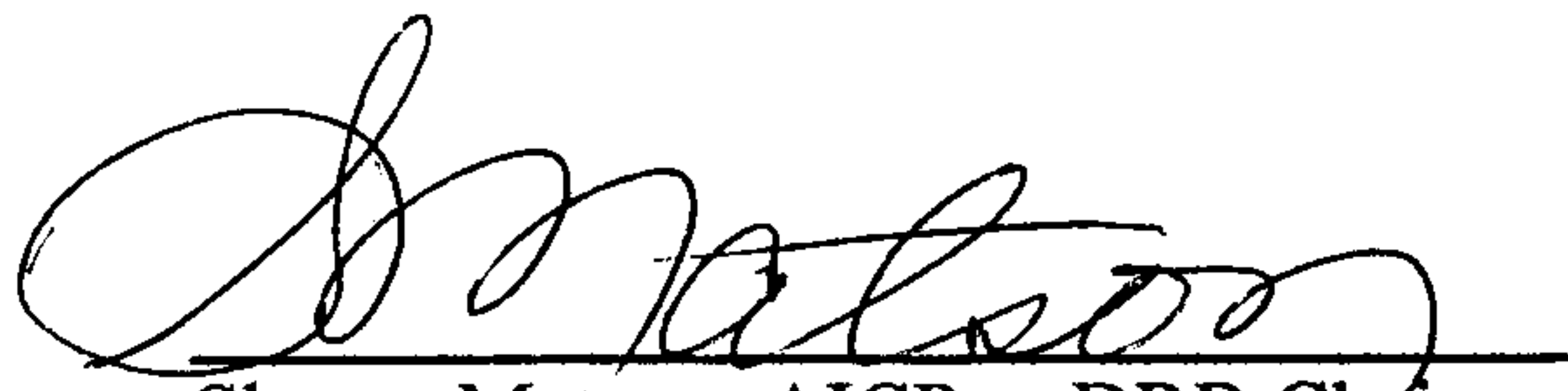
**APPLICATION # 05-00815**

**RE: LOTS 1 & 2, Block 7, John Baron Burg Park/minor plat**

Debbie Padilla who signed the plat did not sign the letter of authorization as a property owner. Pat & Theresa Aragon signed the authorization letter. Explain please.

The unplatted tract referenced in your letter...what was its origin? Do you have a copy of the existing plat?

AGIS dxf approval is required.



Sheran Matson, AICP DRB Chair  
924-3880 Fax 924-3864 smatson@cabq.gov





2. **Project # 1003011**  
05DRB-00439 Major-Vacation of Pub  
Right-of-Way

CITY OF ALBUQUERQUE agent(s) for BRAKE MASTERS, INC. request(s) the above action(s) for all or a portion of Block(s) 4 & 5, Tract(s) A, **INEZ ADDITION**, zoned C-2, located on WYOMING BLVD NE, between PROSPECT AVE NE and MENAUL BLVD NE containing approximately 5 acre(s). [REF: 03DRB02088, 03DRB02089] [*Deferred from 4/13/05 & 5/11/05 & 5/25/05*] (H-19) **DEFERRED AT THE AGENT'S REQUEST TO 6/8/05.**

3. **Project # 1003445**  
05DRB-00724 Major-Vacation of Pub  
Right-of-Way  
05DRB-00725 Major-Vacation of  
Public Easements  
05DRB-00726 Minor-Prelim&Final Plat  
Approval

ISAACSON & ARFMAN PA agent(s) for AMERICAN EAGLE L.P., c/o R. J. SCHAEFER REALTY request(s) the above action(s) for all or a portion of Tract(s) B-1, C-1 & D-1, Lot(s) 6-A-1, **ALBUQUERQUE WEST, UNIT 1**, zoned SU-1 PDA TO INCLUDE C-3 USES, located on NUNZIO AVE NW, between PARADISE BLVD NW and EAGLE RANCH RD NW containing approximately 27 acre(s). [REF: DRB-94-132, DRB-94-512, Z-83-89, 04DRB00751, 04DRB00752, 04DRB00753] (C-12) **VACATIONS WERE APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR PROPERTY MANAGEMENT SIGNATURE AND 15-DAY APPEAL PERIOD.**

4. **Project # 1003655**  
05DRB-00661 Major-Vacation of  
Public Easements  
05DRB-00660 Major-Vacation of Pub  
Right-of-Way  
05DRB-00659 Major-Preliminary Plat  
Approval  
05DRB-00663 Minor-Temp Defer  
SDWK

DAVID A AUBE agent(s) for ADIL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 15, 16, 17 and a portion of 18, Block(s) 1, Tract(s) 2, **NORTH ALBUQUERQUE ACRES, UNIT 3**, (to be known as **LA VISTA @ DESERT RIDGE TRAILS**) zoned R-D, located on WYOMING NE, between EAGLE ROCK NE and MODESTO NE containing approximately 3 acre(s). [REF: 04DRB01373] [*Deferred from 5/11/05 & 5/18/05*] (C-19) **THE VACATION OF PUBLIC**

05DRB-00662 Minor-Sidewalk Waiver

EASEMENTS WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE VACATION OF PUBLIC R/W WAS WITHDRAWN AT THE AGENT'S REQUEST. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/25/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 5/23/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITION: NEED TO APPLY FOR A SUBDIVISION DESIGN VARIANCE FOR THE LENGTH OF THE CUL-DE-SAC. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALK WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

5. **Project # 1003856**  
05DRB-00721 Major-Preliminary Plat Approval  
05DRB-00722 Minor-Subd Design (DPM) Variance  
05DRB-00723 Minor-Temp Defer SDWK

COMMUNITY SCIENCES CORP agent(s) for MICHAEL'S HOMES request(s) the above action(s) for all or a portion of Tract(s) 8B1A1 & 10A2A, M.R.G.C.D MAP 52 (DON FELIPE #2) (to be known as **IZABEL SUBDIVISION**) zoned RA-2, located on WEST GLEN SW, between METZGAR SW and WEST LEA SW containing approximately 9 acre(s). [REF: 04DRB0969] *[Deferred from 5/25/05]* (Q-10) **DEFERRED AT THE AGENT'S REQUEST TO 6/8/05.**

05DRB-00827 Minor-SiteDev Plan Subd

COMMUNITY SCIENCES CORP agent(s) for MICHAEL'S HOMES request(s) the above action(s) for all or a portion of Tract(s) 8-B-1-A-1 & 10-A-2-A, MRGCD MAP 52 (DON FELIPE #2) (to be known as **IZABEL SUBDIVISION**), zoned RA-2, located on WEST GLEN SW, between METZGAR SW and WEST LEA SW containing approximately 9 acre(s). [REF: 04DRB0969] *[Deferred from 5/25/05]* (Q-10) **DEFERRED AT THE AGENT'S REQUEST TO 6/8/05.**



6. **Project # 1004073**  
05DRB-00514 Major-Preliminary Plat Approval  
05DRB-00515 Major-Vacation of Public Easements  
05DRB-00516 Minor-Subd Design (DPM) Variance  
05DRB-00517 Minor-Sidewalk Waiver  
05DRB-00518 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES, PA agent(s) for JTH, LLC request(s) the above action(s) for all or a portion of Lot(s) 5, **JUAN TABO HILLS, UNIT 1**, zoned R-D, located on JUAN TABO BLVD NE, between EUBANK BLVD SE and FOUR HILLS RD SE containing approximately 102 acre(s). *[Deferred from 4/20/05 & 5/18/05]* (M-21/M-22) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 5/25/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 5/12/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITION OF FINAL PLAT: A REPLAT OF TRACT 1 SHALL BE DONE GRANTING THE NECESSARY EASEMENTS AND RIGHTS-OF-WAY. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. A SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM DESIGN STANDARDS WAS APPROVED AS INDICATED ON EXHIBIT C IN THE PLANNING FILE. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

05DRB-00781 Minor-SiteDev Plan Subd

MARK GOODWIN & ASSOCIATES PA agent(s) for JTH LLC request(s) the above action(s) for all or a portion of Tract(s) 5, **JUAN TABO HILLS**, zoned RD, located on JUAN TABO BLVD NE, between EUBANK BLVD SE and FOUR HILLS RD SE containing approximately 102 acre(s). *[Deferred from 5/18/05]*(M-21) **SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR DESIGN REQUIREMENTS ON THE PLAN.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

7. **Project # 1001740**  
05DRB-00823 Minor-SiteDev Plan  
BldPermit/EPC
- CONTROLLED AIR INCORPORATED agent(s) for SUJEY THAKUR request(s) the above action(s) for all or a portion of Lot(s) A, Block(s) 31-B, **BRENTWOOD HILLS**, zoned SU-1 FOR C-1, R-1 USES, located on CANDELARIA RD NE, between CHELWOOD BLVD NE and containing approximately 3 acre(s). [REF: 04EPC-01838] [David Stallworth, EPC Case Planner] (H-22) **SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR A REVISED UTILITY PLAN AND TO PLANNING FOR EPC CASE PLANNERS COMMENTS AND 3 COPIES OF THE SITE PLAN.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

8. **Project # 1003369**  
05DRB-00826 Minor-Extension of  
Preliminary Plat
- ADIL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 6 & 7, Block(s) 16, Tract(s) 3, **VINTER COURT SUBDIVISION, UNIT 3**, zoned R-D, located on WILSHIRE NE, between VENTURA NE and CORONA NE containing approximately 2 acre(s). [REF: 04DRB00511, 04DRB00513, 04DRB00519, 04DRB00514] (C-20) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.**
9. **Project # 1003087**  
05DRB-00828 Major-Final Plat  
Approval
- PRECISION SURVEYS INC agent(s) for WESTLAND DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Tract(s) A, WESTLAND NORTH (to be known as **WATERSHED SUBDIVISION**) zoned SU-2, located on ARROYO VISTA BLVD NW and TIERRA PENTADA ST NW and containing approximately 531 acre(s). (J-7, J-8, H-7,

H-8 & H-9) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR RESTRICTIVE EASEMENT LANGUAGE ADDED TO SHEET 11 FOR LOTS 27 AND 28 AND TO PLANNING FOR AMAFCA'S SIGNATURE AND BULK LAND PLAT VARIANCE LANGUAGE AND AGIS DXF FILE.

10. **Project # 1000464**  
05DRB-00820 Major-Final Plat  
Approval

TIERRA WEST LLC agent(s) for WAL-MART STORES EAST LP request(s) the above action(s) for all or a portion of Tract(s) H-6A1A-1 & H-6A1A-2, **RIVERVIEW PARCELS**, zoned SU-1 IP USES W/EXCEPTIONS, located on GOLF COURSE RD NW, between PASEO DEL NORTE NW and SHELLEY ROSE DR NW containing approximately 7 acre(s). [REF: 04DRB01729] (C-12) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR QUIT-CLAIM AMAFCA EASEMENT REFERENCED ON THE PLAT AND AMAFCA'S SIGNATURE AND TO PLANNING FOR A COPY OF THE AA APPROVAL LETTER.

11. **Project # 1002397**  
05DRB-00821 Minor-Prelim&Final Plat  
Approval

TIERRA WEST LLC agent(s) for JIM W SHULL & CHRISTEN SHULL request(s) the above action(s) for all or a portion of Lot(s) 5-A & 6-A, **BOSQUE PLAZA**, zoned C-1 (S-C), located on COORS BLVD NW, between LA ORILLA RD NW and RIVERSIDE PLAZA LN NW containing approximately 2 acre(s). [REF: 04DRB01784] (E-12) PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.



12. **Project # 1003672**  
05DRB-00704 Minor-Prelim&Final Plat  
Approval  
05DRB-00705 Minor-Temp Defer  
SDWK

RIO GRANDE ENGINEERING agent(s) for ERIMY PROPERTIES LTD request(s) the above action(s) for all or a portion of Lot(s) 6 & 7, Block(s) 3, Tract(s) 3, NORTH ALBUQUERQUE ACRES, UNIT 3, (to be known as **ESTRADA COURT**) zoned R-D residential and related uses zone, developing area, located on OAKLAND AVE NE, between VENTURA BLVD NE and BARSTOW BLVD NE containing approximately 3 acre(s). [REF: 04DRB01423] (*Deferred from 5/4/05 & 5/18/05 & 5/25/05*) (C-20) **DEFERRED AT THE AGENT'S REQUEST TO 6/8/05.**

13. **Project # 1003738**  
05DRB-00824 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for TOM WELCH request(s) the above action(s) for all or a portion of Tract(s) A, Block(s) 13, **TIJERAS PLACE ADDITION**, zoned C-1 & O-1, located on SAN MATEO BLVD NE, between COPPER AVE NE and ORTIZ DR NE containing approximately 1 acre(s). [REF: 04ZHE01621] (K-18) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR A 4 FOOT RIGHT-OF-WAY EASEMENT ALONG TRACT A-1.**

14. **Project # 1004145**  
05DRB-00825 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for JUNCTION PARTNER II, JIM PERNER request(s) the above action(s) for all or a portion of Lot(s) 19-A-1-B, **MONTGOMERY BUSINESS PARK**, zoned SU-1 PRD, located on LAGRIMA DE ORO NE, between MONTGOMERY BLVD NE and MONTGOMERY PARKWAY LOOP NE containing approximately 2 acre(s). [REF: V-86-102, Z-87-107, Z-78-69-12, DRB-97-410, 05AA00679] (F-21) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO APPLY FOR A NEW WATER/SEWER ACCOUNT**



FOR LOTS AND GET TAPPING PERMITS,  
RECOMMEND CHANGING ADDRESS ALSO.

15. **Project # 1004183**  
05DRB-00809 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for LAURIE HICKS request(s) the above action(s) for all or a portion of Lot(s) B, Block(s) 7, **PERFECTO, MARIANO & JESUS ARMIJO ADDITION**, zoned SU-2, located on 8<sup>TH</sup> STREET NW and MARQUETTE AVE NW and containing approximately 1 acre(s). [REF: ZA-85-456] [*Deferred from 5/25/05*] (J-14) **DEFERRED AT THE AGENT'S REQUEST TO 6/1/05.**

16. **Project # 1001763**  
04DRB-01136 Minor- Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for J. HOWARD MOCK, LAVA PARTNERS request(s) the above action(s) for all or a portion of Tract(s) C-1, **ALBUQUERQUE WEST**, zoned SU-1 FOR C-1 PERMISSIVE USES, located on 57<sup>TH</sup> ST NW, between QUAIL RD NW and OURAY RD NW containing approximately 2 acre(s). [REF:DRB-96-279, 02DRB00308, 309, 02DRB00856] (*Indef. Deferred from 7/28/04 & Final plat indef deferred 1/19/05 for the SIA*) (H-11) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR OFFSITE SEWER EASEMENT.**

17. **Project # 1003759**  
05DRB-00294 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for KEN BALIZER request(s) the above action(s) for all or a portion of Tract(s) 173A and 174, MRGCD MAP 31, (to be known as **LANDS OF KEN BALIZER**, zoned

RA-2, located on ARCADIAN TR NW, between CALLE LOS VECINOS NW and SAN ISIDRO ST NW containing approximately 1 acre(s). [REF: 04DRB01702] (*Preliminary & Final Indef Deferred 2/23/05*) (G-13) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

18. **Project # 1002758**  
05DRB-00816 Minor-Prelim&Final Plat  
Approval

WILKS CO agent(s) for NEW MEXICO KWIK LUBE LLC request(s) the above action(s) for all or a portion of Tract(s) 40, Block(s) 6, **CASA GRANDE ESTATES, UNIT 1**, zoned C-1, located on CANDELARIA RD NE, between TRAMWAY NE and CHELWOOD NE containing approximately 1 acre(s). [REF: DRB-97-146, 03ZHE01015, 03BOA01694, 03BOA02119] (H-23) **PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT TO SHOW ADJACENT OFFSITE EASEMENT ALONG WEST PROPERTY LINE FOR EXISTING WATERLINE 24 FEET WIDE ACCESS EASEMENT MUST BE LABELED "PRIVATE" NOT "PUBLIC" FOR WATER/SEWER SERVICES. NEED BENEFICIARIES AND MAINTENANCE NOTE AND TRANSPORTATION DEVELOPMENT FOR MAINTENANCE AND BENEFICIARY NOTE FOR EASEMENT, DISTANCE FROM FACE OF CURB TO PROPERTY LINE WIDTH AND LOCATION OF SIDEWALK.**

19. **Project # 1004185**  
05DRB-00817 Minor-Prelim&Final Plat  
Approval

WILKS CO agent(s) for UNITED SOUTH BROADWAY CORPORATION, request(s) the above action(s) for all or a portion of Lot(s) 5 & 6, Block(s) 37, **EASTERN ADDITION**, zoned SU-2 NCR, located on EDITH BLVD SE, between AVENIDA CESAR CHAVEZ SE and TRUMBULL AVE SE containing approximately 1 acre(s). (L-14) **PRELIMINARY AND**

**FINAL PLAT APPROVED AND SIGNED OFF BY  
THE BOARD.**

**20. ~~Project # 1004186~~**  
**05DRB-00815 Minor Prelim & Final Plat**  
**Approval**

WILKS CO agent(s) for PAT ARAGON request(s) the above action(s) for all or a portion of Lot(s) 1-2, Block(s) 7, **JOHN BARON BURG PARK**, zoned R-1, located on 20<sup>TH</sup> STREET NW, between ASPEN AVE NW and I-40 containing approximately 1 acre(s). (H-13) **PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

**THERE ARE NO SKETCH PLATS THIS WEEK . . .**

21. Approval of the Development Review Board Minutes for May 11, 2005. **DRB MINUTES FOR MAY 11, 2005 WERE APPROVED BY THE BOARD.**

ADJOURNED: 11:30 A.M.







# SHAPIRO & MEINHOLD, LLP

ATTORNEYS AT LAW

Gerald M. Shapiro  
Licensed in Illinois &  
Florida only  
David S. Kreisman  
Licensed in Illinois only  
Don H. Meinhold  
Licensed in Colorado  
only  
Sharon Hankla  
Licensed in New Mexico  
& California only  
Mark S. Middlemas  
Licensed in Utah only  
Kelly J. McMullen  
Licensed in Texas, New  
Mexico, & Colorado  
only

November 14, 2006

VIA CERTIFIED AND REGULAR MAIL

Ms. Debbie A. Padilla  
2315 Malpais Rd. SW  
Albuquerque, NM 87105

Case # 1004186

Pat and Theresa Aragon  
1029 20<sup>th</sup> Street NW  
Albuquerque, NM 87104

Re: ***Wells Fargo Home Mortgage, Inc. vs. Samuel Armijo; Farmers Insurance Company of Arizona; Dolores Padilla; Ray Padilla; State Farm Mutual Automobile Insurance Company; The Unknown Spouse of Debbie A. Padilla aka Debbie Silva, if any; Debbie A. Padilla aka Debbie Silva***  
Case No. CV 2003 04591  
Our File: 03-0916/Padilla, Debbie A.

Dear Ms. Padilla and Mr. and Mrs. Aragon:

I am an attorney with the law firm that represented Wells Fargo in relation to the above foreclosure matter. I have been advised by my client that as part of their attempt to sell the property to a third party following the foreclosure it was discovered that in the midst of the foreclosure case Ms. Padilla and her neighbors, the Aragons, recorded a replat of the property and exchanged quit claim deeds to conform with the replat.

The replat was started in November of 2003 and submitted to the City of Albuquerque in June of 2004. It was filed of record with the County Clerk in June of 2005. I enclose a copy of the replat for your reference. The replat and the quitclaim deeds were done after my client recorded its Notice of Lis Pendens ("NLP") associated with the foreclosure case. I enclose a copy of the NLP also for your reference. Under New Mexico law, the replat and the deeds are of no legal effect as the NLP put everyone on notice that the foreclosure case affected the title to the property and the property could not be altered or conveyed in violation of the NLP. Neither Ms. Padilla nor the Aragons ever advised Wells Fargo of your intent to replat the property as you were required to do since the matter necessarily affects the title the property.

I contacted the Assistant City Attorney for the City of Albuquerque that represents the Development Review Board ("DRB"), Kevin Curran, regarding this situation. The DRB



was not advised by the surveyor of my client's recorded NLP as it should have been when this replat was submitted for approval. Since the replat was done in violation of Wells Fargo's NLP, the City is willing to rescind the replat if Ms. Padilla and the Aragons will sign a letter asking them to do so. Kevin Curran, can talk to you about this in more detail. His phone number is 924-3995. Please refer to City project number 1004186 when you call him.

If you do not contact the City and sign a letter requesting that the replat be rescinded within fifteen days from the date of this letter, or by November 28, 2006, my client will be forced to file a quiet title action against Ms. Padilla, the Aragons and the City in District Court to restore its property and the Aragons' property to the condition they were in when the foreclosure commenced. This replat has made it impossible for my client to convey marketable title to the prospective third party purchaser following the foreclosure and therefore my client is incurring damages the longer it takes to have this replat rescinded.

Please contact me if you have any questions.

Sincerely yours,

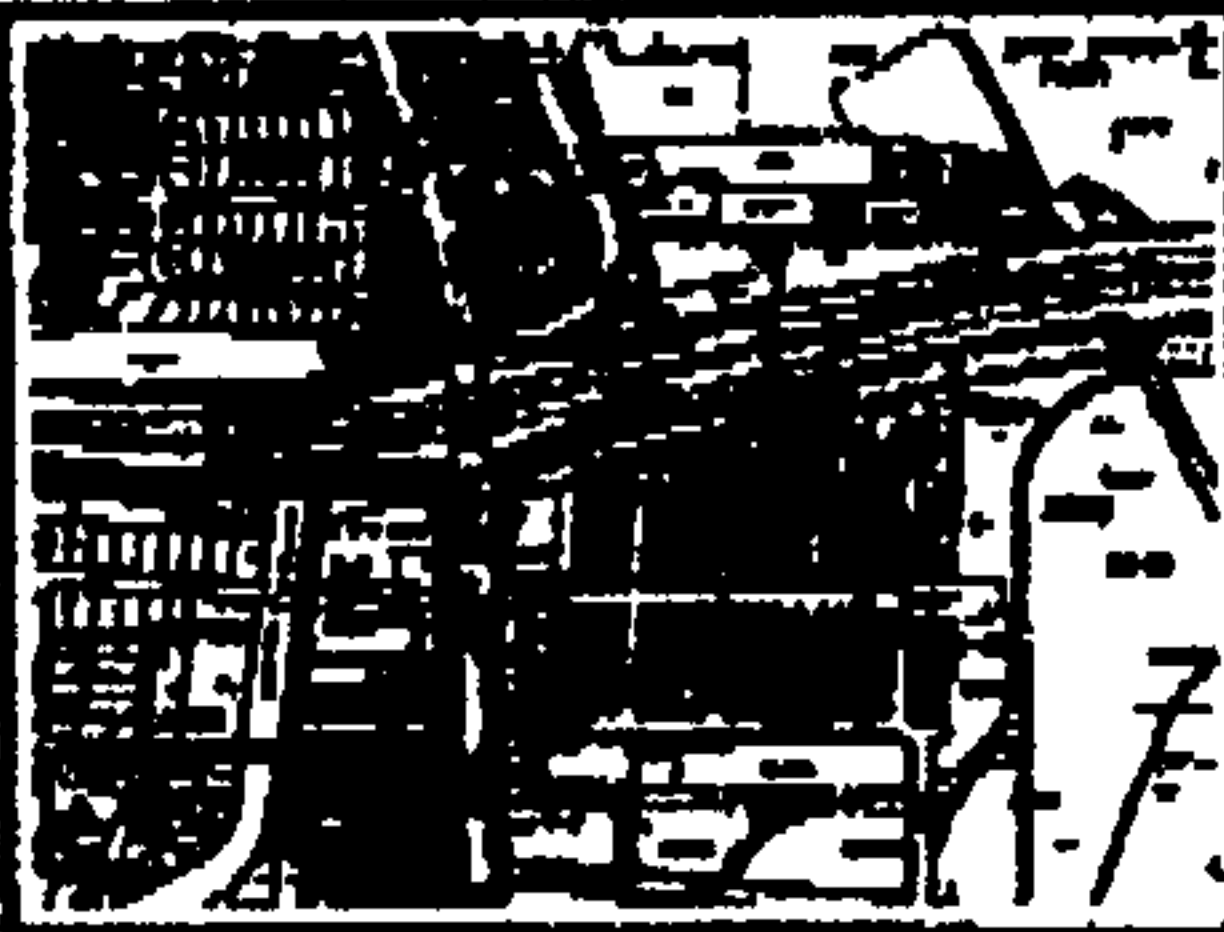
SHAPIRO & MEINHOLD, L.L.P.



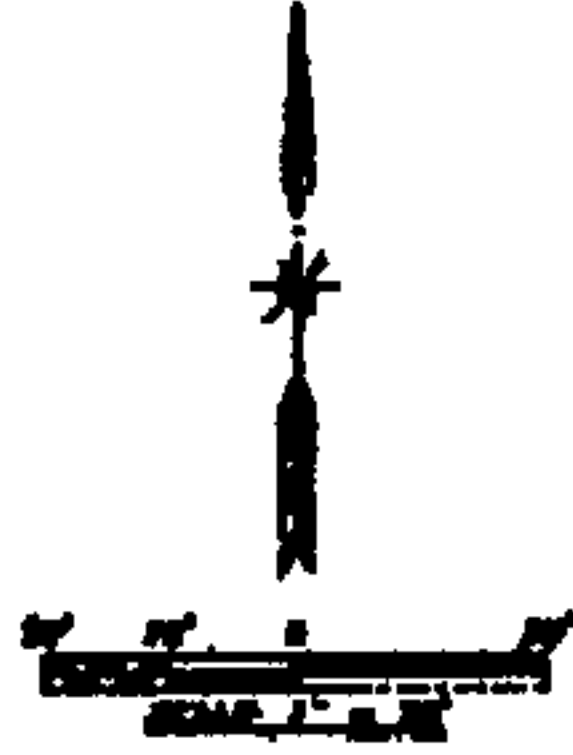
Karen Howden Weaver  
Attorney

Enclosures





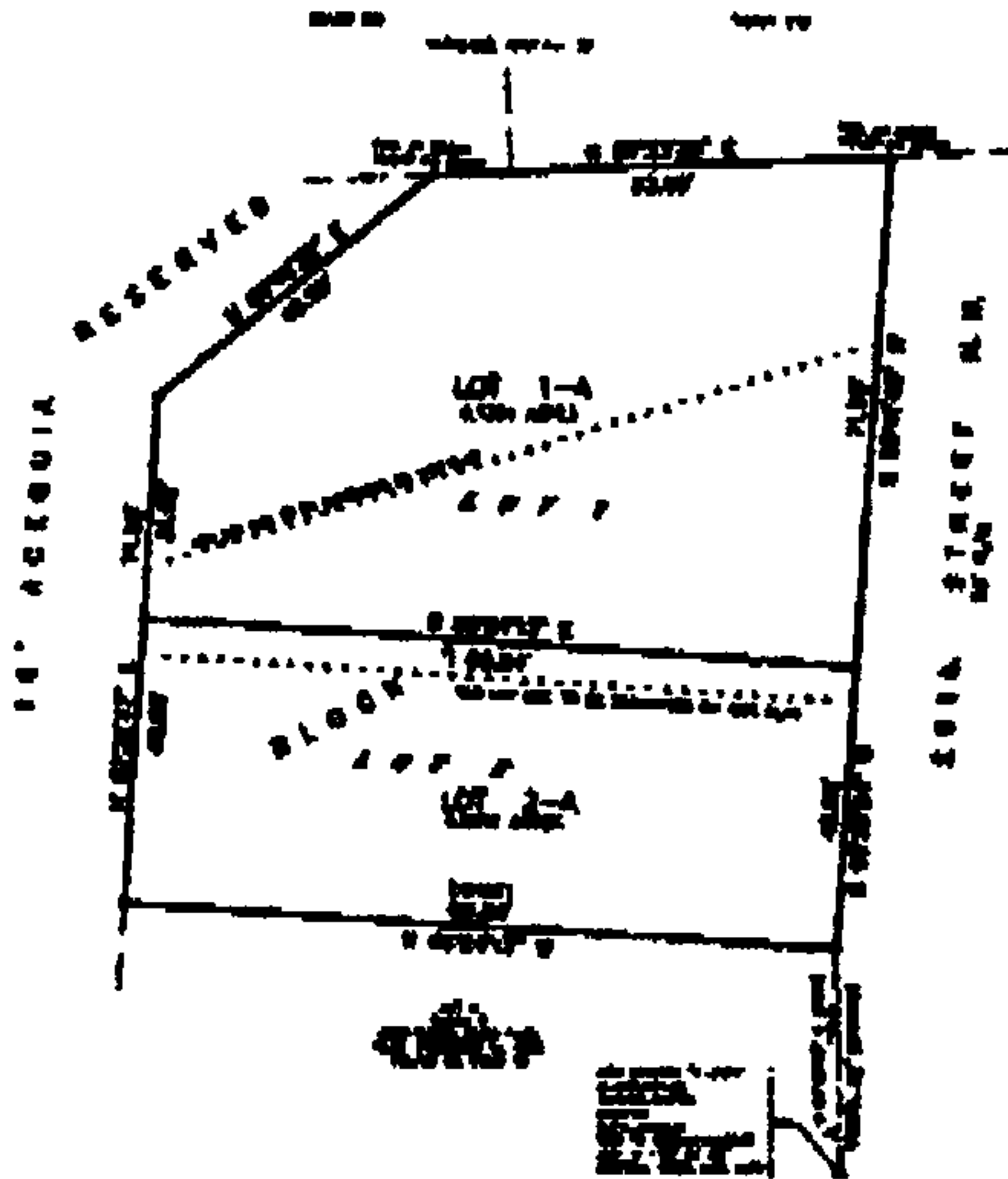
WORTHY MAP No. H-13



NOTICE TO BUYERS: THE PURPOSE OF THIS PLAT IS TO REVEAL THE PROPERTY AND INTERESTS IN THE PROPERTY AS SHOWN ON THE ATTACHED MAPS.

- GENERAL NOTES: 1. THESE NOTES ARE A PART OF THE PLAT... 2. THE PLAT SHOWS ALL INTERESTS... 3. THE AREA OF INTEREST IS SHOWN... 4. THE AREA OF INTEREST IS SHOWN... 5. THE AREA OF INTEREST IS SHOWN... 6. THE AREA OF INTEREST IS SHOWN... 7. THE AREA OF INTEREST IS SHOWN... 8. THE AREA OF INTEREST IS SHOWN...

LEGAL DESCRIPTION: A CERTAIN TRACT OF LAND BEING SECTION 7, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M. COUNTY OF BERNALILLO, NEW MEXICO, BEING THE TRACT OF LAND DESCRIBED IN THE PLAT OF JOHN BARON BURG PARK, BLOCK 7, DATED JUNE 2, 2004.



NOTICE TO BUYERS: THE PURPOSE OF THIS PLAT IS TO REVEAL THE PROPERTY AND INTERESTS IN THE PROPERTY AS SHOWN ON THE ATTACHED MAPS.

GENERAL NOTES: 1. THESE NOTES ARE A PART OF THE PLAT... 2. THE PLAT SHOWS ALL INTERESTS... 3. THE AREA OF INTEREST IS SHOWN... 4. THE AREA OF INTEREST IS SHOWN... 5. THE AREA OF INTEREST IS SHOWN... 6. THE AREA OF INTEREST IS SHOWN... 7. THE AREA OF INTEREST IS SHOWN... 8. THE AREA OF INTEREST IS SHOWN...



NOTICE TO BUYERS: THE PURPOSE OF THIS PLAT IS TO REVEAL THE PROPERTY AND INTERESTS IN THE PROPERTY AS SHOWN ON THE ATTACHED MAPS.

GENERAL NOTES: 1. THESE NOTES ARE A PART OF THE PLAT... 2. THE PLAT SHOWS ALL INTERESTS... 3. THE AREA OF INTEREST IS SHOWN... 4. THE AREA OF INTEREST IS SHOWN... 5. THE AREA OF INTEREST IS SHOWN... 6. THE AREA OF INTEREST IS SHOWN... 7. THE AREA OF INTEREST IS SHOWN... 8. THE AREA OF INTEREST IS SHOWN...



PLAT OF LOTS 1-A AND 2-A BLOCK 7 JOHN BARON BURG PARK WITHIN SECTION 7, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M. CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO JUNE, 2004

Table with columns for Name, Date, and other details. Includes entries for John Baron Burg, Robert Montoya, and others.

THIS IS TO CERTIFY THAT THE COPY OF THIS PLAT IS TRUE AND CORRECT AS SHOWN ON THE ATTACHED MAPS.

NOTICE TO BUYERS: THE PURPOSE OF THIS PLAT IS TO REVEAL THE PROPERTY AND INTERESTS IN THE PROPERTY AS SHOWN ON THE ATTACHED MAPS.

GENERAL NOTES: 1. THESE NOTES ARE A PART OF THE PLAT... 2. THE PLAT SHOWS ALL INTERESTS... 3. THE AREA OF INTEREST IS SHOWN... 4. THE AREA OF INTEREST IS SHOWN... 5. THE AREA OF INTEREST IS SHOWN... 6. THE AREA OF INTEREST IS SHOWN... 7. THE AREA OF INTEREST IS SHOWN... 8. THE AREA OF INTEREST IS SHOWN...





400261 IT  
FRT

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO  
SECOND JUDICIAL DISTRICT

NO. CW 2003 04591

WELLS FARGO HOME MORTGAGE, INC.,

Plaintiff,

v.

DEBBIE A. PADILLA AKA DEBBIE SILVA; STATE FARM MUTUAL AUTOMOBILE  
INSURANCE COMPANY; RAY PADILLA; DOLORES PADILLA; FARMERS INSURANCE  
COMPANY OF ARIZONA; SAMUEL ARMDO; THE UNKNOWN SPOUSE OF DEBBIE A.  
PADILLA AKA DEBBIE SILVA, IF ANY,

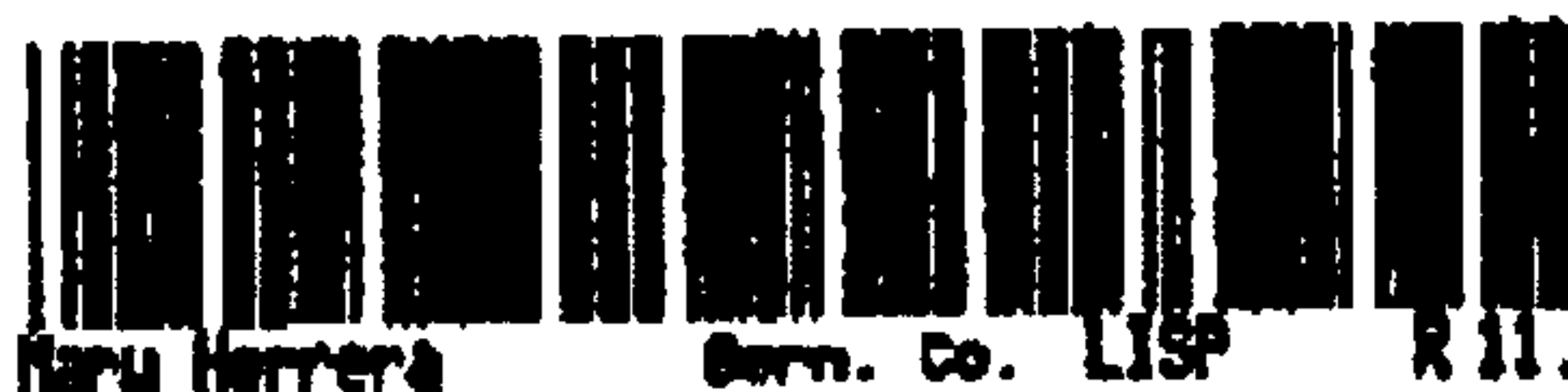
Defendants.

NOTICE OF LIS PENDENS

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that Wells Fargo Home Mortgage, Inc. has filed, on July 3, 2003 in the District Court of Bernalillo County, New Mexico, an action against the above-named Defendant(s), the object of which action is to foreclose a certain Mortgage from Debbie A. Padilla as mortgagors and recorded on July 11, 2001, in Book A21 at Page 8278, of the records of Bernalillo County, New Mexico. The action is pending and undetermined. The property affected and concerned in said action is simply described by its location at 1031 20TH STREET NW , ALBUQUERQUE, NM 87104, and is more particularly described as:

LOT NUMBERED ONE (1) IN BLOCK NUMBERED SEVEN (7), OF JOHN BARON BURG PARK, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON FEBRUARY 14, 1923, IN PLAT BOOK C2, FOLIO 48.



2003118975  
Page: 1 of 2  
07/10/2003 09:57A  
BX-R59 Pg-0719



Albuquerque Public Schools

*K-8 Dual Language Fine Arts Academy*

Longfellow Elementary & Washington Middle Schools

1101 Park Ave. SW  
Albuquerque, New Mexico 87102  
Phone: 505-764-2000  
Fax: 505-764-2022

Total pages, including cover:	6
-------------------------------	---

*¡El poder de dos idiomas!*

*The Power of Two Languages!*

*Facs Cover Sheet*

<i>Send to:</i>	Kevin Curran	<i>From:</i>	Debbie Padilla
<i>Attention:</i>		<i>Office location:</i>	W.M.S
<i>Office location:</i>		<i>Date:</i>	11/28/06
<i>Fax number:</i>	924-3440	<i>Phone number:</i>	764-2000

*Comments:*

city project # 1004186

Please call when received

thank you.

764-2000

ext. 8



# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form		Supplemental form	
<b>SUBDIVISION</b>	<b>S</b>	<b>ZONING &amp; PLANNING</b>	<b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> County Submittal	
<input type="checkbox"/> Vacation	<b>V</b>	<input type="checkbox"/> EPC Submittal	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)	
<b>SITE DEVELOPMENT PLAN</b>	<b>P</b>	<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<input type="checkbox"/> ...for Building Permit		<input type="checkbox"/> Text Amendment (Zoning Code/Sub Regs)	
<input type="checkbox"/> IP Master Development Plan			
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<b>L</b>	<b>APPEAL / PROTEST of...</b>	<b>A</b>
		<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Pat Aragon PHONE: 842-5987  
 ADDRESS: 1029 20<sup>th</sup> St NW FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87104 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: Owner  
 AGENT (if any): Wilks Co. PHONE: 888-3066  
 ADDRESS: P.O. Box 10097 FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87184 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Preliminary/Final To realign lot line between lots 1-A, 2-A and unplatted tract.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. lot 1 and 2 and unplatted tract Block: 7 Unit: \_\_\_\_\_  
 Subdiv. / Addn. John Brown Burg Park  
 Current Zoning: R-1 Proposed zoning: R-1  
 Zone Atlas page(s): H 13 No. of existing lots: 2 No. of proposed lots: 2  
 Total area of site (acres): 0.2311 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No  but site is within 5 miles of the city limits.) Within 1000FT of a landfill? NO  
 UPC No. 101305920710931711/101305920811131712 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: 1029 + 1031 20<sup>th</sup> St NW  
 Between: Aspen Ave NW and I-40

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): NA

Check-off if project was previously reviewed by Sketch Plan/Plan  or Pro-application Review Team . Date of review: \_\_\_\_\_  
 SIGNATURE Jim Wilks DATE 5/16/05  
 (Print) Jim Wilks (Wilks Co.) \_\_\_\_\_ Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised 9/01, 3/03, 7/03

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>OSDRB-00815</u>	<u>P &amp; F</u>	<u>523</u>	<u>\$285.00</u>
	<u>CME</u>		<u>\$ 20.00</u>
			\$ _____
			\$ _____
			\$ _____
			\$ _____
			Total
			<u>\$ 305.00</u>

Hearing date 5-25-05

5/16/05 Project # 1004186



**FORM S(3): SUBDIVISION D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
 Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Design elevations & cross sections of perimeter walls
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jim Wilks (WilksCo) Agent  
 Applicant name (print)  
Jim Wilks 5/16/05  
 Applicant signature / date



Form revised 3/03, 8/03 and 11/03

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case num: 05DRB 00815  
 \_\_\_\_\_  
 \_\_\_\_\_

[Signature] 5-16-05  
 Planner signature / date  
**Project # 1004186**

WILKS COMPANY  
P.O. BOX 10097  
ALBUQUERQUE, NM 87184

Phone or FAX (505) 888 3066

May 16, 2005

TO: DEVELOPMENT REVIEW BOARD; CITY OF ALBUQUERQUE

REFERENCE: Plat of Lots 1-A and 2-A, Block 7, John Baron Burg Park

SUBJECT: Letter of plat request description.

The purpose of this plat request is to realign the property line between lots 1 and 2 and the unplatted tract and grant any easements as shown.

LETTER OF AUTHORIZATION

Subject Property: *Lots 1-A and 2-A, Block 7*  
*John Baron Burg Park*

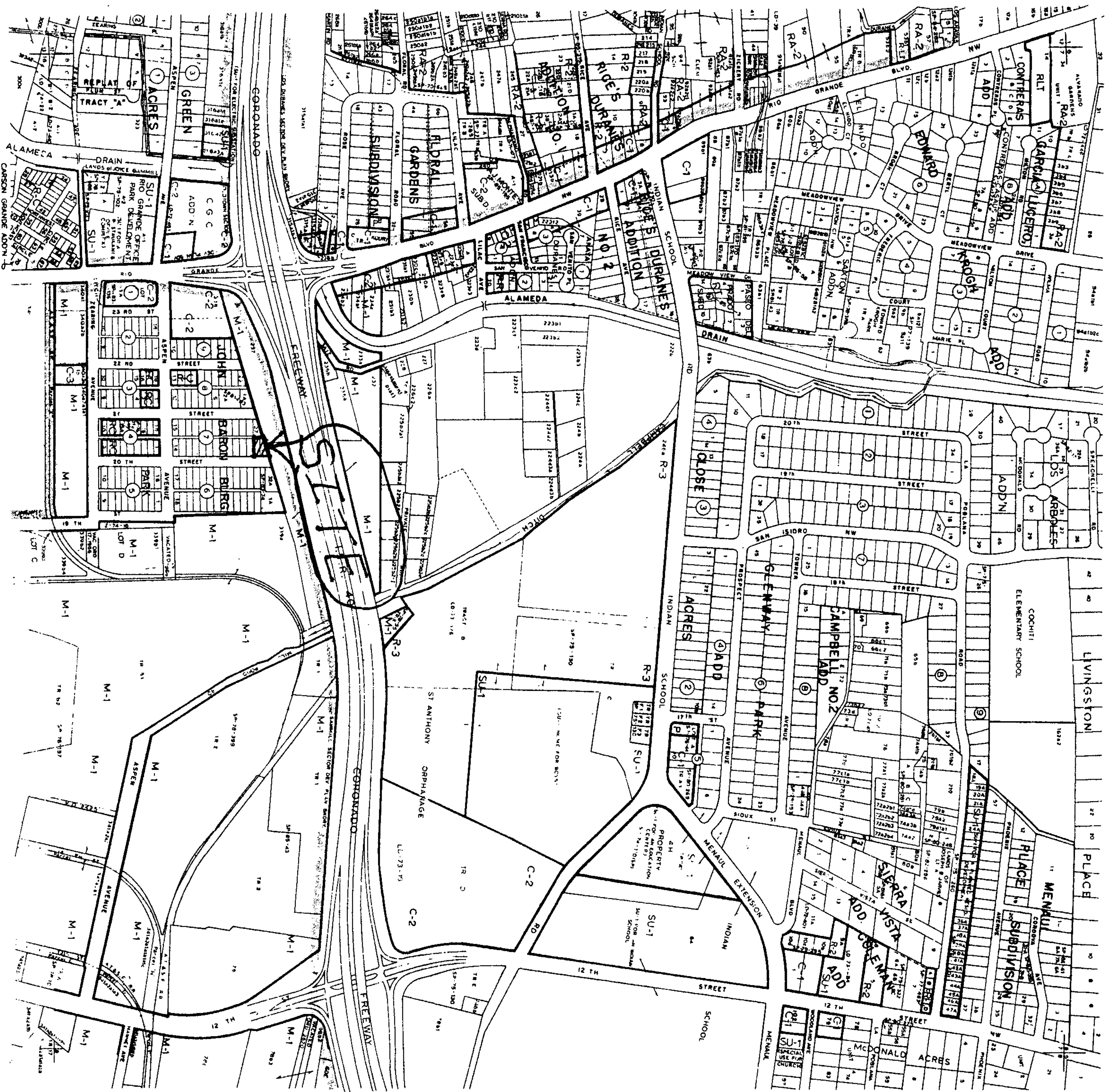
I, the, undersigned owner of subject property hereby designate **WILKS COMPANY** to be my authorized representative agent for the processing and recording of planning, zoning or appeals actions on this property.

*John Baron*  
-----  
Owner

*1-31-04*  
-----  
Date

*Theresa M. Baron*





LEGAL DESCRIPTION	
T 9 N 4	
R 3 E	
SEC 7	
UNREC'D	3
CITY OF ALAMEDA PLANNING CODE	1-013-003

MAP DATED  
MARCH 1966

**H-13-7**

CITY OF ALAMEDA  
PLANNING DEPARTMENT



**ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services**

**PAID RECEIPT**

APPLICANT NAME Pat Aragon

AGENT Wilks Co

ADDRESS \_\_\_\_\_

PROJECT & APP # 1004186/05 DRB 00815

PROJECT NAME John Baron Burg Park

\$ 20.00 441032/3424000 Conflict Management Fee

\$ 285.00 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ \_\_\_\_\_ 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
 Major/Minor Subdivision     Site Development Plan     Bldg Permit  
 Letter of Map Revision     Conditional Letter of Map Revision  
 Traffic Impact Study

\$ 305.00 TOTAL AMOUNT DUE

**\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an**

addi

**MONEY ORDER**  
 NEW MEXICO EDUCATORS FEDERAL CREDIT UNION  
 PAY EXACTLY TO THE ORDER OF: CITY OF ALBUQUERQUE  
 PAY EXACTLY THREE HUNDRED FIVE DOLLARS AND NO CENTS  
 924558087  
 Payable at Wells Fargo Bank Grand Junction  
 Grand Junction, Colorado 82-40/1021  
 PURCHASER'S ADDRESS: CITY OF ALBUQUERQUE  
 Issued by Integrated Payment Systems Inc., Englewood, Colorado  
 MICR: ⑆ 021004001 20024924558087 ⑆

TRANS AMT  
J24 Misc  
CK  
CHANGE

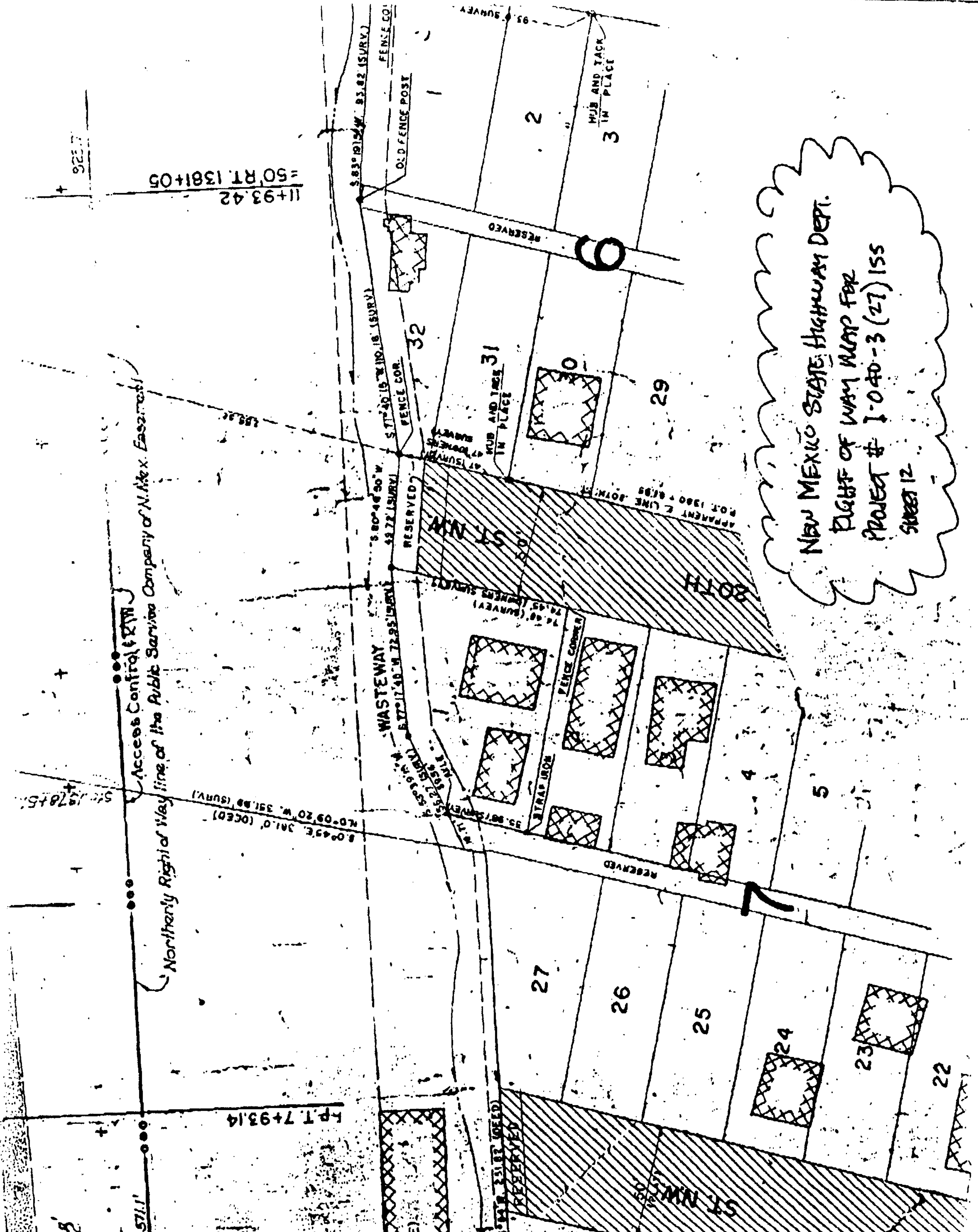
Thank You

Counterreceipt.doc  
\$18.00  
\$30.00  
\$0.00

LOC: ANNX  
TRANS# 0009  
0110  
TRSEJA  
6/21/04

LOC: ANNX  
TRANS# 0009  
0110  
TRSEJA  
Activity 3424000  
Trans Amt \$305.00  
J24 Misc \$20.00  
Thank You





NEW MEXICO STATE HIGHWAY DEPT.  
 RIGHT OF WAY MAP FOR  
 PROJECT # 1-040-3 (27) 155  
 SHEET 12

Access Control & R/W  
 Non-harpy Right of Way line of the Public Service Company of N. Mex. Eastmont

11+93.42  
 =50 RT. 1381+05

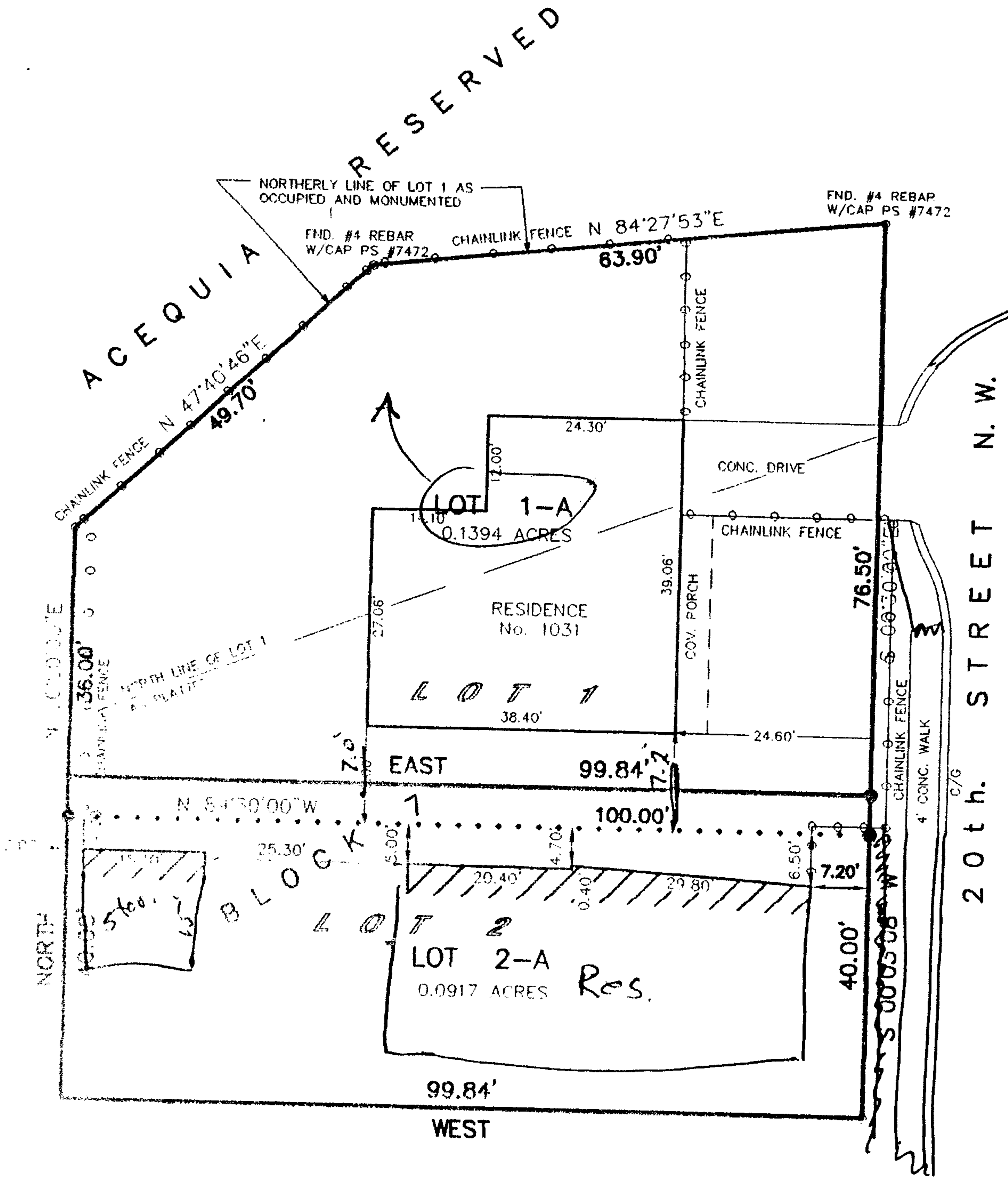
1+93.14

925.7

571.1

571.1

ACEQUIA RESERVED



LOT 3  
 BLOCK 7  
 JOHN BARON BURG PARK  
 FILED: FEBRUARY 14, 1923  
 VOLUME C2, FOLIO 48