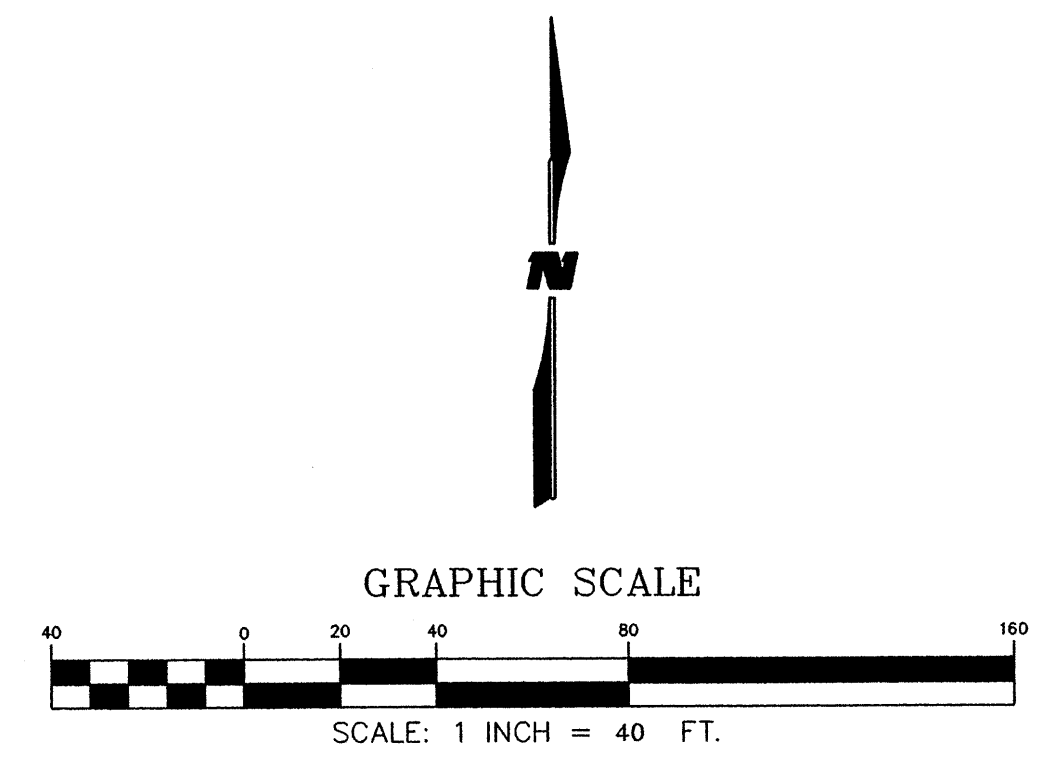
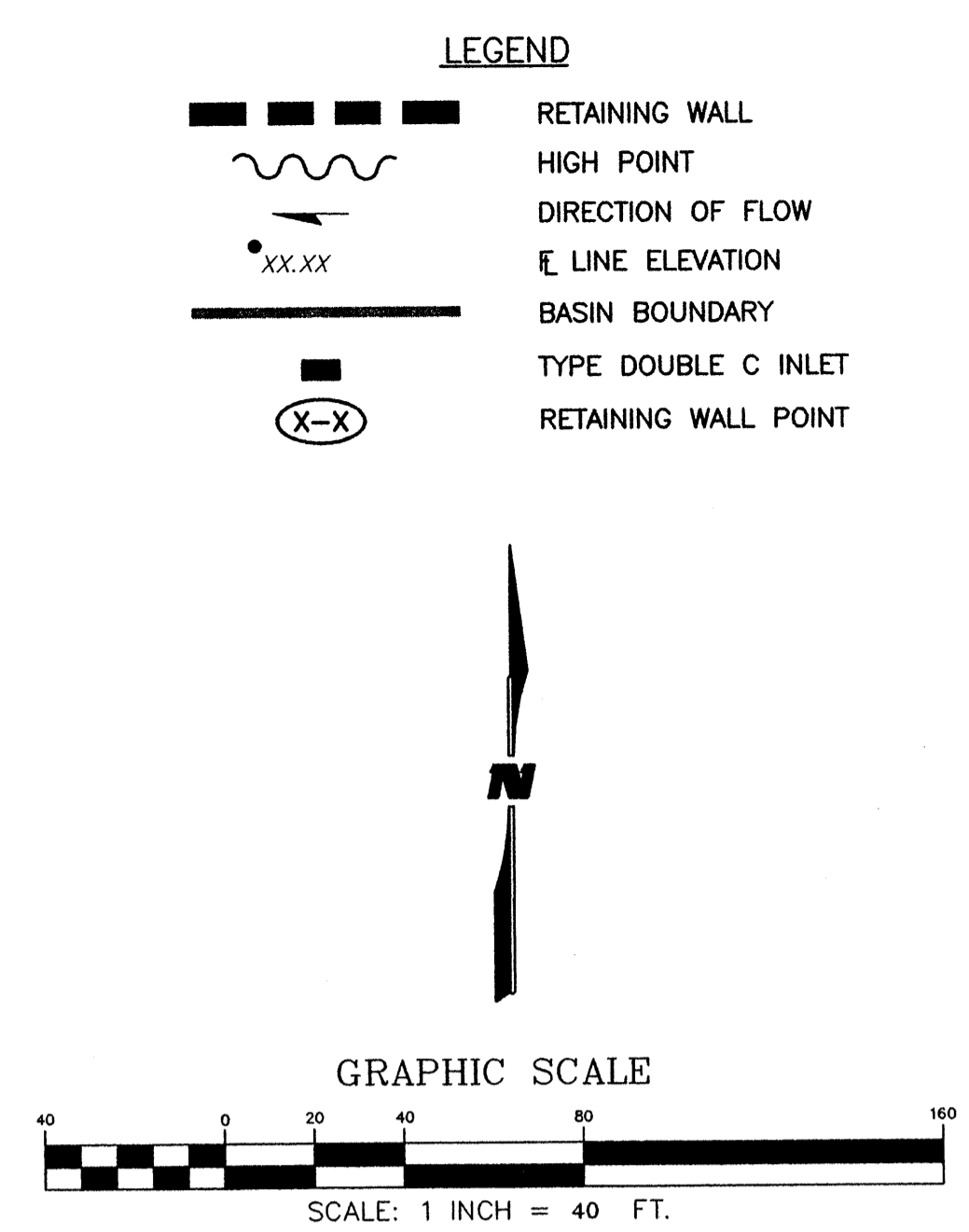
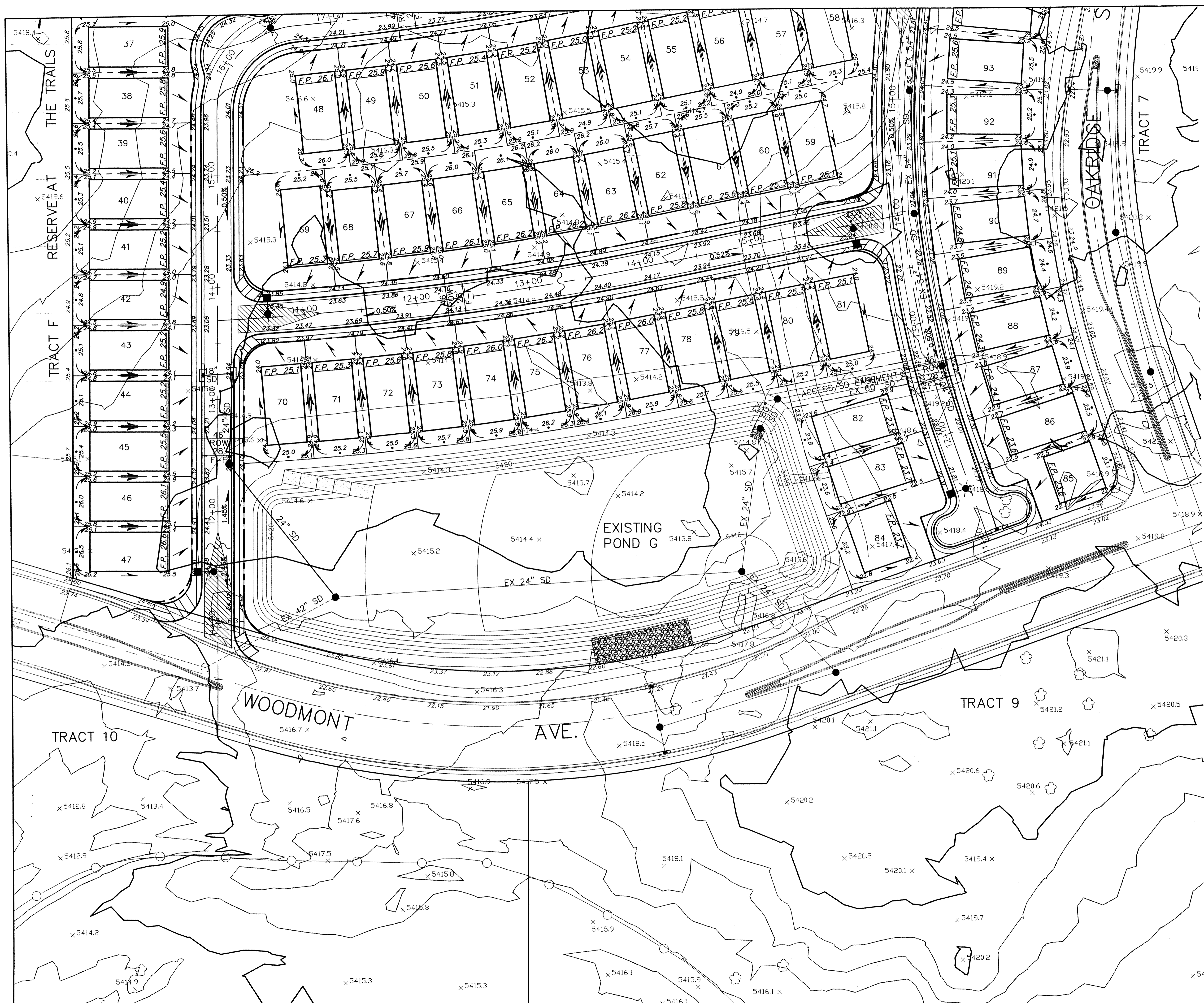



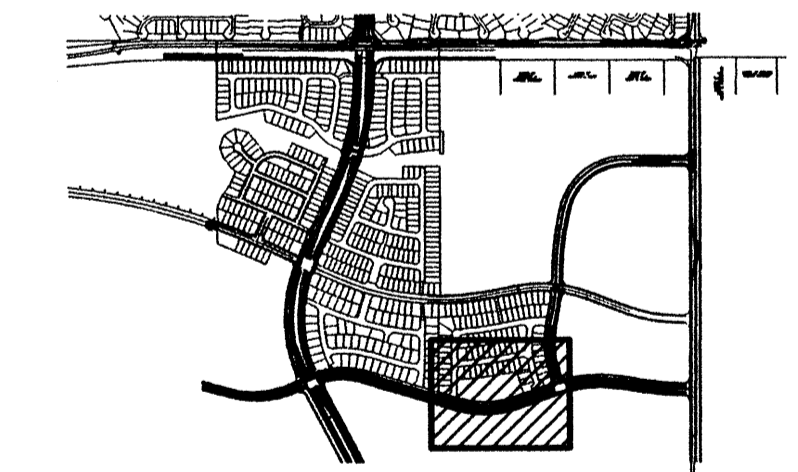
- LEGEND**
- RETAINING WALL
 - HIGH POINT
 - DIRECTION OF FLOW
 - E LINE ELEVATION
 - BASIN BOUNDARY
 - TYPE DOUBLE C INLET
 - RETAINING WALL POINT



AS-BUILT INFORMATION	
CONTRACTOR	DATE
WORK STARTED BY	DATE
FIELD ASSISTANCE BY	DATE
FIELD CHECKED BY	DATE
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
MICRO-FILM INFORMATION	
NO.	DATE
BENCH MARKS	
ACS BRASS TABLET STAMPED "2-B10 1980"	
Geographic Position (NAD 1927)	
N.M. State Plane Coordinates (Central Zone)	
X= 357,543.73 Y= 1,527,976.48	
Ground-to-Grid Factor = 0.99986354	
ACC = -00'16.30"	
SLD 1929 Elevation = 5429.35	
SURVEY INFORMATION	
FIELD NOTES	DATE
BY	
NO.	
ENGINEER'S SEAL	
REVISIONS	BY
NO. DATE	
REMARKS	
WILSON & COMPANY, ENGINEERS & ARCHITECTS	
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
2600 THE AMERICAN ROAD S.E. SUITE 100 RIO RANCHO, NEW MEXICO 87124 (505) 898-8021	
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP TRACT 6 OF THE TRAILS UNIT II GRADING & DRAINAGE PLAN	
Design Review Committee	City Engineer Approval
Last Design Update: Ms./Day/Yr. Ms./Day/Yr.	
City Project No.	Zone Map No.
	C-9-Z
Sheet	Of
	PLATE 3A



AS-BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	ACS BRASS TABLE STAMPED "2-B10 1980"	DATE	NO.	BY		REMARKS REVISIONS WILSON & COMPANY, ENGINEERS & ARCHITECTS
WORK STAMPED BY	DATE	Geographic Position (NAD 1927)	DATE	NO.	BY		
ACCEPTANCE BY	DATE	N.M. State Plane Coordinates (Central Zone)	DATE				
FIELD DRAWN BY	DATE	X = 357,543.73 Y = 1,527,976.48	DATE				
DESIGNED BY	DATE	Ground-to-Grid Factor = 0.99966354	DATE				
DRAWN BY	DATE	AC = -0016'30"	DATE				
CHECKED BY	DATE	SLD 1929 Elevation = 5429.35	DATE				
DESIGNED BY	DATE		DATE				
DRAWN BY	DATE		DATE				
CHECKED BY	DATE		DATE				



WILSON & COMPANY
 2600 THE AMERICAN ROAD S.E.
 SUITE 100
 RIO RANCHO, NEW MEXICO
 87124
 (505) 698-8021

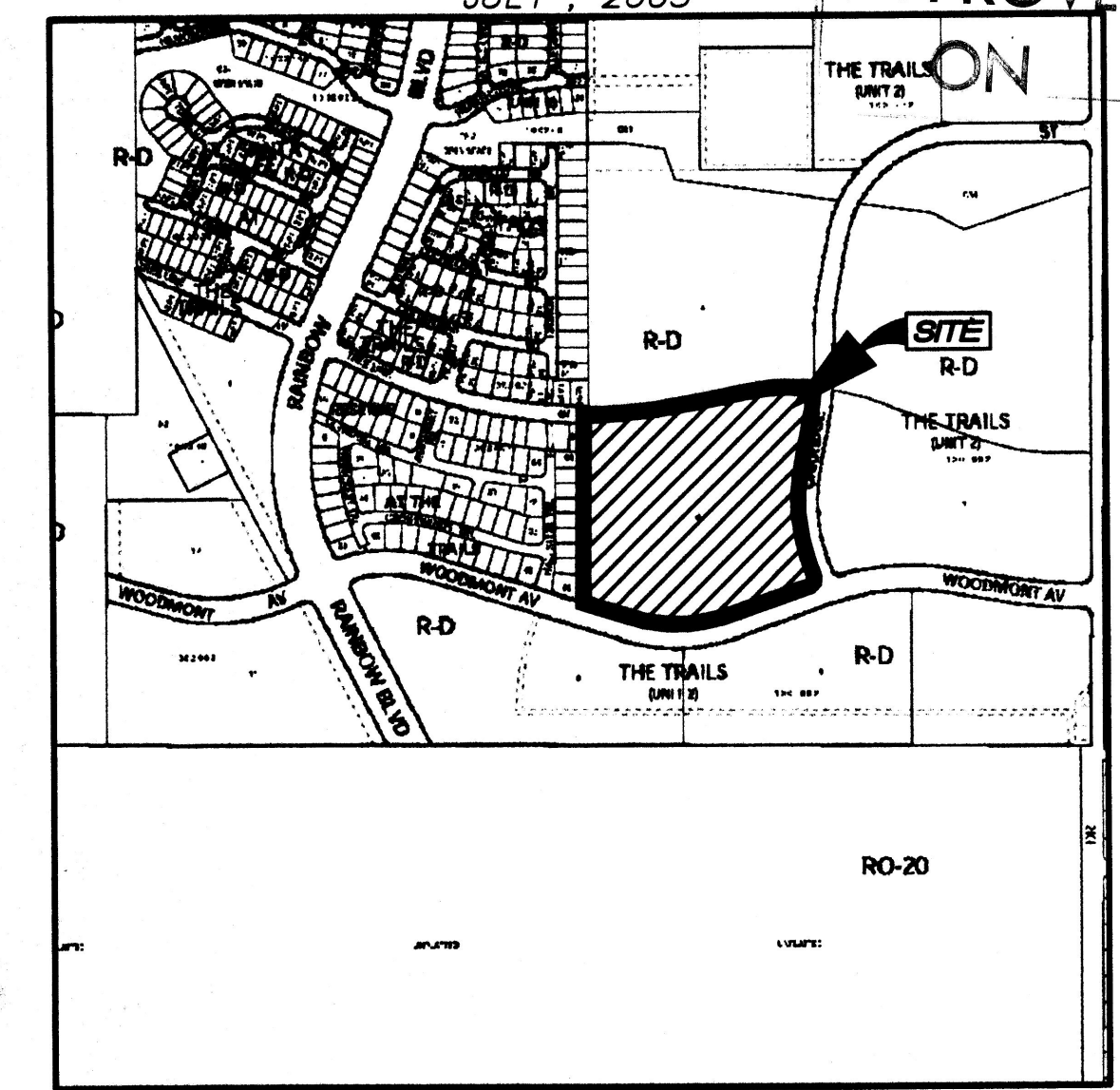
CITY OF ALBUQUERQUE
 PUBLIC WORKS DEPARTMENT
 ENGINEERING GROUP
TRACT 6 OF THE TRAILS UNIT II
 GRADING & DRAINAGE PLAN

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
City Project No.	Zone Map No.	Sheet	Of
	C-9-Z	PLATE	3B

PRELIMINARY PLAT OF
SANTA FE AT THE TRAILS
UNIT TWO

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
JULY, 2005

PRELIMINARY PLAT
APPROVED BY DRP



VICINITY MAP
NOT TO SCALE

LEGAL DESCRIPTION

Tract 6 of the Bulk Land plot of The Trails Unit 2, City of Albuquerque, Bernalillo County, New Mexico, as the same is shown and designated on the plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico on October 18, 2004, in Plat Book 2004C, page 332.

DISCLOSURE STATEMENT

The Purpose of this replat is to: Create the 94 residential lots as shown hereon; Dedicate the street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants and grant the public utility easements as shown hereon.

Tracts A, B and C as shown hereon will be conveyed to the Santa Fe at the Trails, Unit Two, Homeowners Association (to be formed). Said tracts to be maintained by said Homeowners Association.

GENERAL NOTES

- Bearings are grid based upon the New Mexico State Plane Coordinate System, Central Zone (NAD 27) and rotated to grid at the Albuquerque Survey Control Monument "7-C10".
- Distances are ground.
- Record plat bearings and distances where they differ from those measured by field survey are shown in parenthesis ().
- All corners are a 5/8" rebar and cap stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- Albuquerque City Zone Atlas page C-9.
- All street centerline monumentation shall be installed at all centerline PC's, PT's, angle points and street intersections and shown thus (). All centerline monumentation will be set using the standard four (4") aluminum monument stamped "City of Albuquerque Centerline Monument- Do not disturb, PS Number 9750" and will be set flush with the final asphalt lift.
- Manholes will be offset at all points of curvature, points of tangency, street intersections, and all other angle points to allow use of centerline monumentation.
- Total number of existing Tracts: 1
- Total number of Tracts created: 1
- Total number of Lots created: 94
- Total number of Parcel created: 2
- Total mileage of full width streets created: 0.4605 mile.
- Total mileage of half width streets created: 0.1756 mile.
- Gross Subdivision acreage: 17.0028 acres.
- This property is currently zoned "R-D" per the City of Albuquerque Zone Atlas Page C-9, Dated April 22, 2005.
- Minimum lot size: 4700 Sq. Ft.

APPROVALS

OWNER OF TRACT 6
Langford at the Trails, LLC

By: *David Murtogh*
David Murtogh, Division President

Approved for monumentation and street names

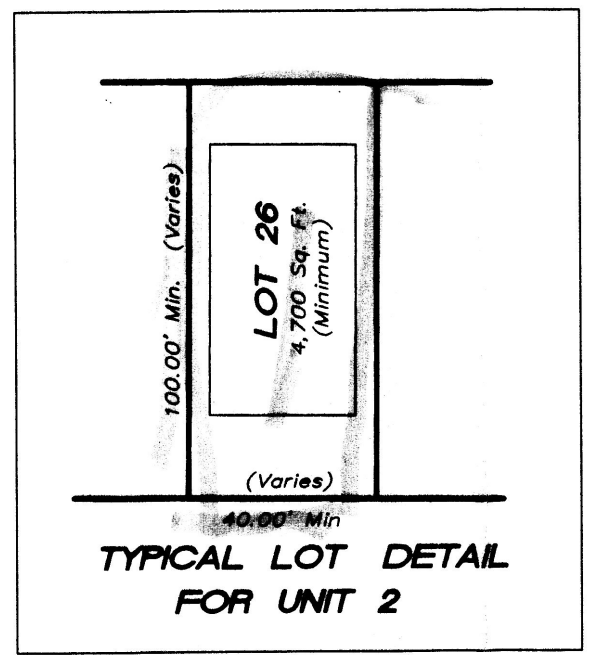
By: *John H. Johnson*
CITY SURVEYOR Date

SURV-TEK, INC.
Consulting Surveyors
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114 Phone: 505-897-3366
505-897-3377

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	407.29'	2000.00'	204.35'	406.58'	N84°41'24"E	11°40'04"
C2	278.68'	1000.00'	140.25'	277.77'	S86°50'22"W	15°58'01"
C3	136.54'	1161.00'	68.35'	136.46'	N07°30'42"E	6°44'18"
C4	382.89'	739.00'	195.85'	378.62'	S03°52'45"E	29°41'11"
C5	419.24'	651.00'	212.18'	412.04'	N88°14'30"E	36°53'54"
C6	46.65'	30.00'	29.53'	42.09'	N25°44'36"E	89°05'53"

TRACT 4
THE TRAILS UNIT 2
(Filed October 18, 2004, in Volume 2004C, Folio 332)



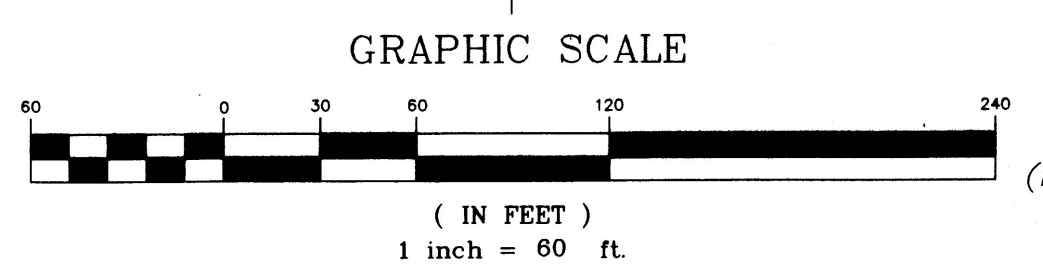
Albuquerque Control Survey Monument "UNION 1969"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y = 1523,440.36
X = 353,409.02
Ground to grid factor = 0.99966044
Delta Alpha = -00°16'58"
Elevation = 5522.0 (NGVD29)

TAOS AT THE TRAILS
(Filed September 29, 2004, in Volume 2004C, Page 310)



NOTES:

- Tract A is to be conveyed to the Santa Fe at the Trails, Unit Two Homeowners Association (to be formed) in fee simple by final Plat. A Public Drainage Easement over Tract A will be granted to the City of Albuquerque, by final Plat. Maintenance of said Parcel A will be the responsibility of Santa Fe at the Trails Unit Two Homeowners Association.
- Tract B is to be conveyed to the Santa Fe at the Trails Unit Two Homeowners Association (to be formed) in fee simple. Parcel A is a Public Pedestrian Access, Storm Drain Easement to be granted to the City of Albuquerque, and Sanitary Sewer Easement to be granted to the Albuquerque Bernalillo County Water Utility Authority by final Plat. Maintenance of said Parcel A will be the responsibility of Santa Fe at the Trails Unit Two Homeowners Association.
- Tract C is to be conveyed to the Santa Fe at the Trails Unit Two Homeowners Association (to be formed) in fee simple. Tract C is a Public Storm Drain Easement to be granted to the City of Albuquerque by final Plat. Maintenance of said Parcel A will be the responsibility of Santa Fe at the Trails Unit Two Homeowners Association.



TRACT 10
THE TRAILS UNIT 2
(Filed October 18, 2004, in Volume 2004C, Folio 332)

TRACT 9
THE TRAILS UNIT 2
(Filed October 18, 2004, in Volume 2004C, Folio 332)

Found 5/8" Rebar and cap stamped "L.S. 9750" (typical)

Found 5/8" Rebar and cap stamped "L.S. 9750" (typical)

Albuquerque Control Survey Monument "7-C10"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y = 1521,776.00
X = 358,954.34
Ground to grid factor = 0.99966534
Delta Alpha = -00°16'19"
Elevation = 5422.388 (NGVD29)

TRACT 7
THE TRAILS UNIT 2
(Filed October 18, 2004, in Volume 2004C, Folio 332)

N.W.

N.W.

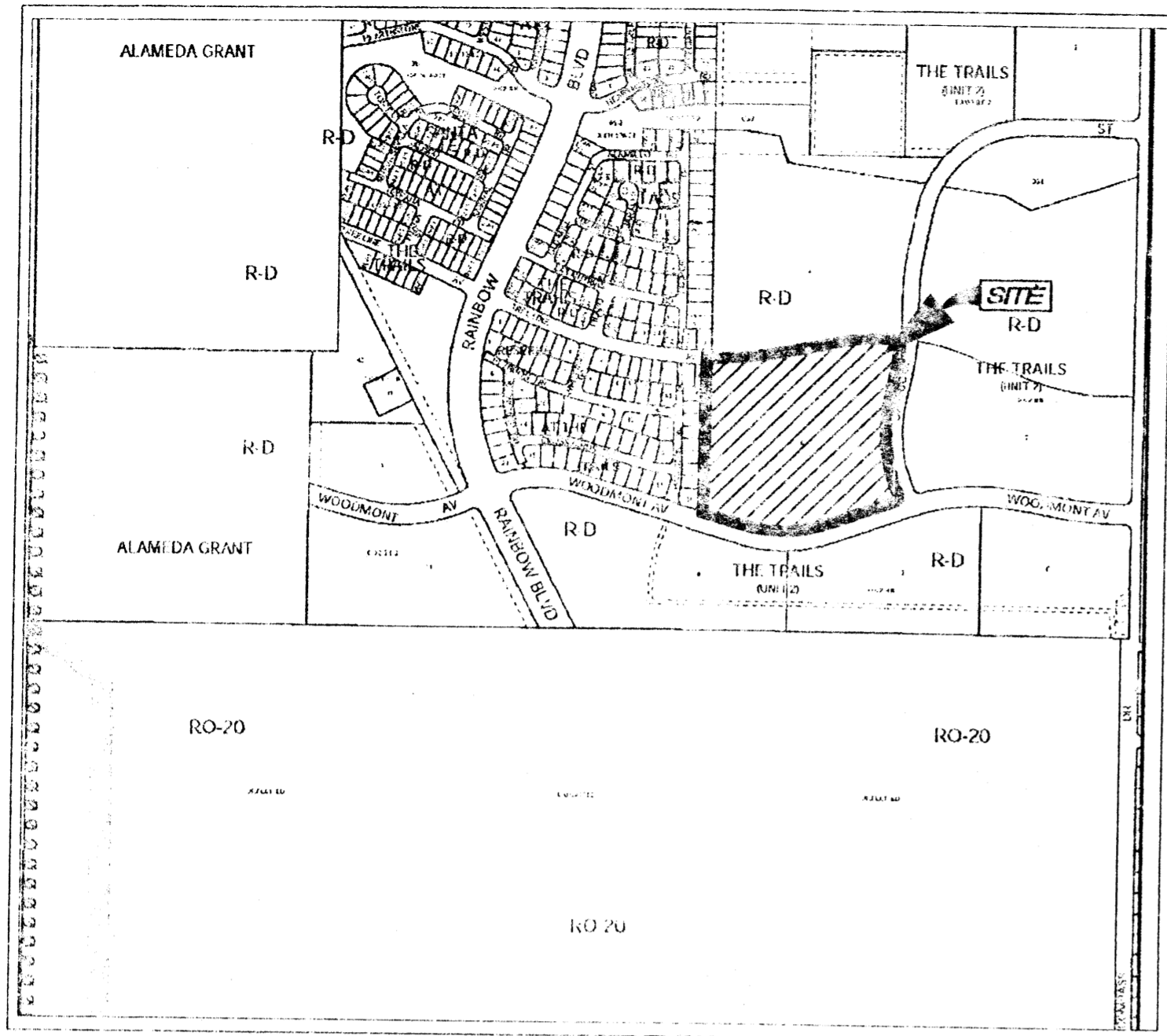
AVENUE

WOODMONT

HALLSTON TRAIL NW
THE RESERVE AT THE TRAILS
(Filed October 6, 2004, in Volume 2004C, Folio 317)

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.



Vicinity Map
N.T.S.

GENERAL NOTES

- Bearings are grid based upon the New Mexico State Plane Coordinate System, Central Zone (NAD 27).
- Distances are ground.
- Record plat bearings and distances where they differ from those measured by field survey are shown in parenthesis ().
- All corners are a 5/8" rebar and cap stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- Albuquerque City Zone Atlas page C-9.
- U.C.L.S. Log Number 20052657
- All street centerline monumentation shall be installed at all centerline PC's, PT's, angle points and street intersections and shown thus (C). All centerline monumentation will be set using the standard four (4") aluminum monument stamped "City of Albuquerque Centerline Monument- Do not disturb, PS Number 9750" and will be set flush with the final asphalt lift.
- Manholes will be offset at all points of curvature, points of tangency, street intersections, and all other angle points to allow use of centerline monumentation.

SUBDIVISION DATA

- Total number of existing Tracts: 1
- Total number of Tracts created: 3
- Total number of Lots created: 94
- Total number of Parcel created: 0
- Total mileage of full width streets created: 0.4605 mile.
- Total mileage of half width streets created: 0.1756 mile.
- Gross Subdivision acreage: 17.0028 acres.
- This property is currently zoned "R-D" per the City of Albuquerque Zone Atlas Page C-9, Dated April 22, 2005.
- Minimum lot size: 4700 Sq. Ft.

SHEET INDEX

- SHEET 1 OF 6 - Approvals, General Notes, Etc...
- SHEET 2 OF 6 - Legal Description, Free consent and dedication
- SHEET 3 OF 6 - Overall Bulk Plat Boundary and Easement Vacations
- SHEET 4 OF 6 - North 1/2 of Santa Fe Unit 2
- SHEET 5 OF 6 - South 1/2 of Santa Fe Unit 2
- SHEET 6 OF 6 - Curve and Line Tables

TREASURERS CERTIFICATION

This is to certify that taxes are current and paid on the following:

1009010487129910101
Indus Development LLC

Diana Lopez B-10-06
Bernalillo County Treasurer Date

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- PNM Electric Services for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical service.
- PNM Gas Services for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas.
- QWest Corporation for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to ground pedestals and closures.
- Comcast Cable for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable TV service.
- New Mexico Utilities, Inc. for the installation, maintenance, and service of underground water and sanitary sewer lines, valves and other equipment and facilities reasonably necessary to provide water and sanitary sewer service.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said easements, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten feet (10') in front of transformer/switchgear doors and five feet (5') on each side.

DISCLAIMER

In approving this plat, PNM Electric Services and Gas Services (PNM) did not conduct a Title Search of the properties shown hereon. Consequently, PNM does not waive nor release any easement or easement rights to which it may be entitled.

PURPOSE OF PLAT:

The Purpose of this plat is to: Create the 94 residential lots as shown hereon; Dedicate the street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants and grant the public utility easements as shown hereon.

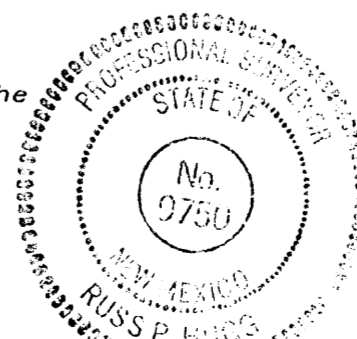
Tracts A, B and C as shown hereon will be conveyed to the Trails Community Association, Inc. Said tracts to be maintained by said Homeowners Association.



SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, hereby certify that this plat of survey was prepared from field notes of an actual ground survey performed by me or under my supervision; that it meets the Standards for Land Surveys in New Mexico as adopted by the New Mexico State Board of Registration for Professional Engineers and Professional Surveyors; that it meets the minimum requirements for surveys and monumentation of the Albuquerque Subdivision Ordinance; that it shows all easements of record; and that it is true and correct to the best of my knowledge and belief.

Russ P. Hugg
Russ P. Hugg
N.M.S. No. 9750
October 12, 2005



PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

PROJECT NUMBER: 1004353

Application Number: 06 DRB-00238

PLAT APPROVAL

Utility Approvals:

<i>Leah D. Meek</i>	1-06-06
PNM Electric Services	Date
<i>Leah D. Meek</i>	1-06-06
PNM Gas Services	Date
<i>Scott Crabtree</i>	1-24-06
QWest Corporation	Date
<i>Gene Huber</i>	11-14-05
Comcast	Date
<i>[Signature]</i>	1-12-06
New Mexico Utilities	Date

Note: These properties lie within the New Mexico Utilities, Inc. (NMU, Inc.) Franchise area. Water and Sanitary Sewer capabilities are based upon the NMU, Inc. facilities, not the City of Albuquerque.

City Approval:

<i>[Signature]</i>	11-14-05
City Surveyor	Date
N/A	3-2-06
Real Property Division	Date
N/A	3-2-06
Environmental Health Department	Date
<i>[Signature]</i>	3-2-06
Traffic Engineering, Transportation Division	Date
<i>William D. Balch</i>	3/1/06
Utilities Department	Date
<i>Christina Dandora</i>	3/1/06
Parks and Recreation Department	Date
<i>Bradley J. Bingham</i>	3/1/06
AMA/CA	Date
<i>Bradley J. Bingham</i>	3/1/06
City Engineer	Date
<i>[Signature]</i>	3/08/06
DRB Chairperson, Planning Department	Date

SHEET 1 OF 6

SURVOTEK, INC.

Consulting Surveyors
9304 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3368 Fax: 505-897-3377

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
 WITHIN

THE TOWN OF ALAMEDA GRANT
 PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
 NEW MEXICO PRINCIPAL MERIDIAN
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

LEGAL DESCRIPTION

That certain parcel of land situate within the Town of Alameda Grant in Projected Section 16, Township 11 North, Range 2 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico being and comprising all of Tract 6, of The Trails Unit 2 as the same is shown and designated on the plat entitled "BULK LAND PLAT OF THE TRAILS UNIT 2 (BEING A REPLAT OF TRACTS G AND J, THE TRAILS AND UNPLATTED DEED PARCELS) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", filed in the office of the County Clerk of Bernalillo County, New Mexico on October 18, 2004 in Plat Book 2004-C, Page 332.

Said parcel contains 17.0028 acres, more or less.

FREE CONSENT AND DEDICATION

SURVEYED and REPLATTED and now comprising, "PLAT OF SANTA FE 2 AT THE TRAILS UNIT 2, (BEING A REPLAT OF TRACT 6, THE TRAILS UNIT 2) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", with the free consent of and in accordance with the wishes and desires of the undersigned owner(s) and proprietor(s) thereof. Said owner(s) and proprietor(s) do hereby grant to the use of the public forever, the public utility easements as shown hereon. Said owner(s) and proprietor(s) do hereby dedicate the new street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and proprietor(s) do hereby convey Tracts A, B and C as shown hereon to the Trails Community Association, Inc. in fee simple by this plat. Said owner(s) and proprietor(s) do hereby warrant that they hold among them, complete and indefeasible title in fee simple to the land subdivided. Said owner(s) and proprietor(s) do hereby consent to all of the foregoing and do hereby represent that they are so authorized to act.

OWNER(S)

LONGFORD THE TRAILS,

By: David Murtagh 11/2/05
 David Murtagh, Division President Date

TRAILS COMMUNITY ASSOCIATION, INC.

By: Tracy Murphy 11-9-05
 Tracy Murphy, President Date

ACKNOWLEDGEMENT

STATE OF NEW MEXICO
 COUNTY OF BERNALILLO SS

The foregoing instrument was acknowledged before me this 8th
 day of November, 2005, by, David Murtagh, Division
 President of The Trails, LLC.

Danna Krapcho
 Notary Public

12-1-08
 My commission expires

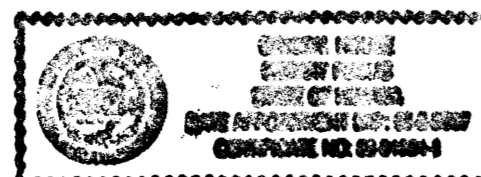
ACKNOWLEDGEMENT

STATE OF ~~NEW MEXICO~~ Nevada
 COUNTY OF ~~BERNALILLO~~ Clark SS

The foregoing instrument was acknowledged before me this 7th
 day of November, 2005, by, Tracy Murphy, President of
 The Trails Community Association, Inc.

Crystal House
 Notary Public

5/5/07
 My commission expires



SHEET 2 OF 6

SURVOTEK, INC.

Consulting Surveyors
 9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114 Phone: 505-897-3368
 Fax: 505-897-3377

OS-1

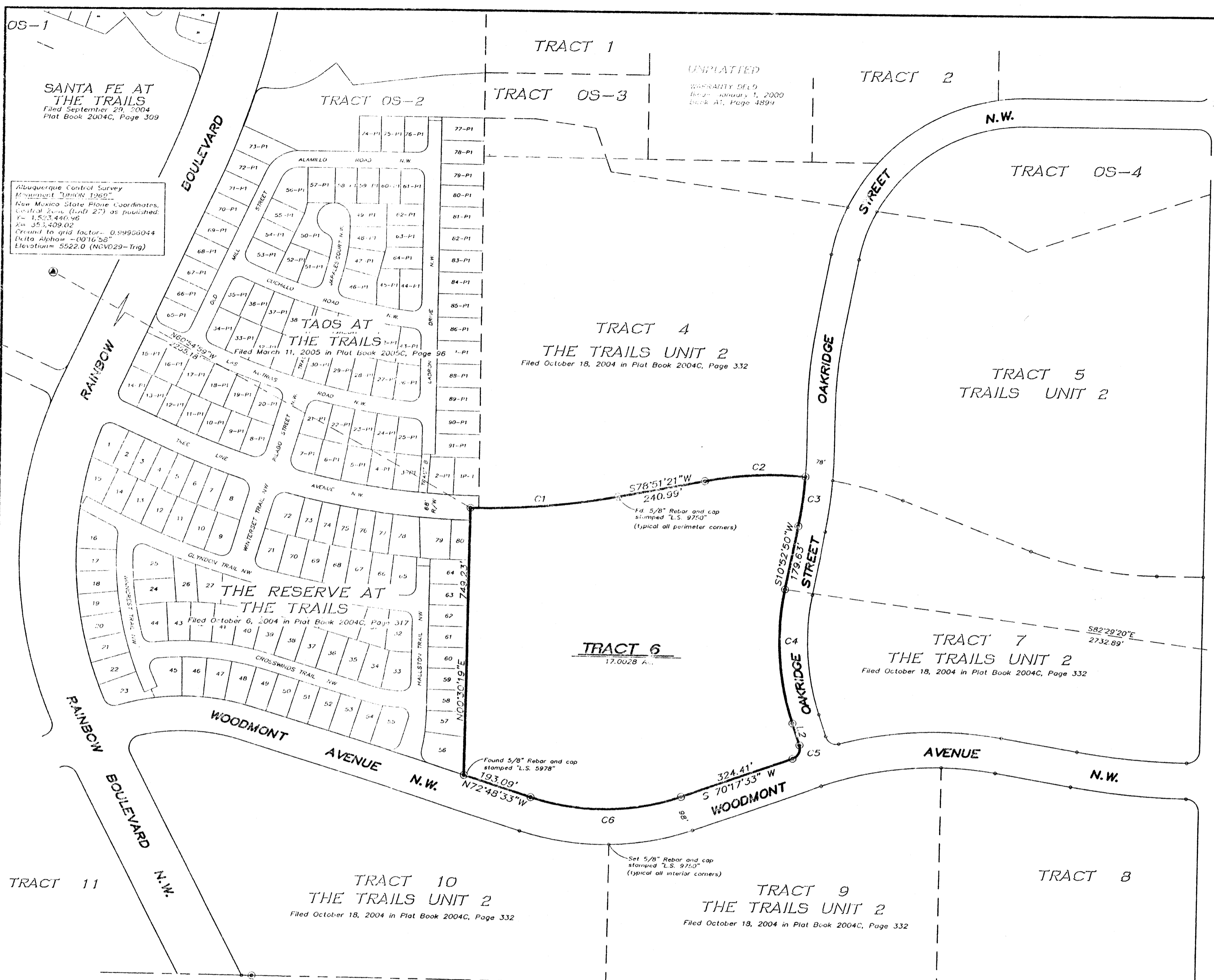
SANTA FE AT THE TRAILS
Filed September 29, 2004
Plat Book 2004C, Page 309

Albuquerque Control Survey Monument "UNION 1962"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
X = 1,523,440.95
Y = 353,409.02
Ground to grid factor = 0.99966044
Delta Alpha = -00'16.53"
Elevation = 5522.0 (NGVD29-Trig)

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

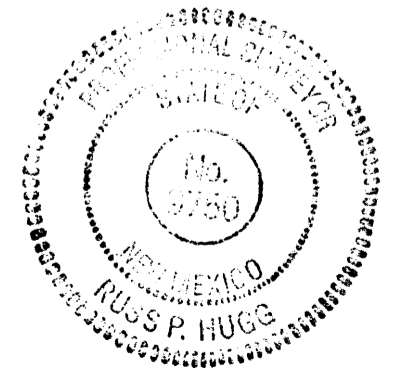
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

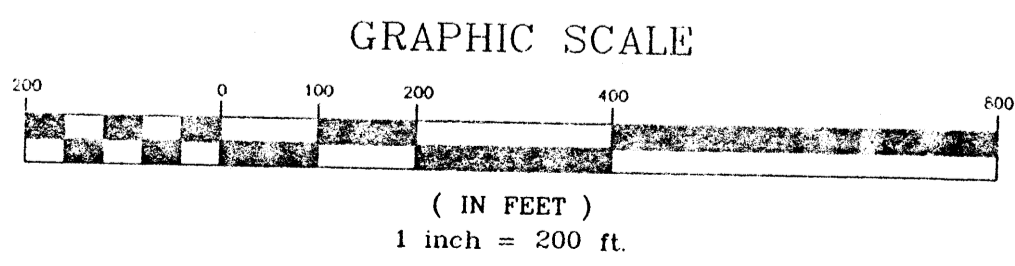


Albuquerque Control Survey Monument "7-C10"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
X = 1,521,776.00
Y = 358,954.34
Ground to grid factor = 0.9996634
Delta Alpha = -00'16.19"
Elevation = 5422.388 (NGVD29)

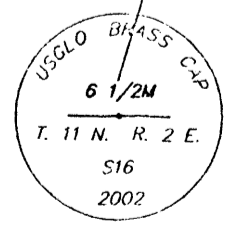
2005037888
6424641
Page: 3 of 6
03/16/2006 10:58A
Mary Herrera Bern. Co. PLAT R 32.00 LK-2006C Pg-86



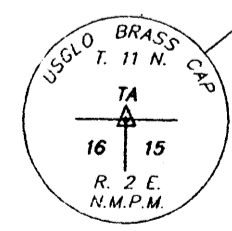
SURV TEK, INC.
Consulting Surveyors
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3368
Fax: 505-897-3377



UNPLATTED LAND OF STATE OF NEW MEXICO



Found 3-1/4" Brass cap in place



Found 3-1/4" Brass cap in place 3.06 feet South of SE corner Tract J

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
 (BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
 WITHIN
 THE TOWN OF ALAMEDA GRANT
 PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
 NEW MEXICO PRINCIPAL MERIDIAN
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO
 OCTOBER, 2005

NOTES:

(A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.

(B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMUI) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.

(C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.

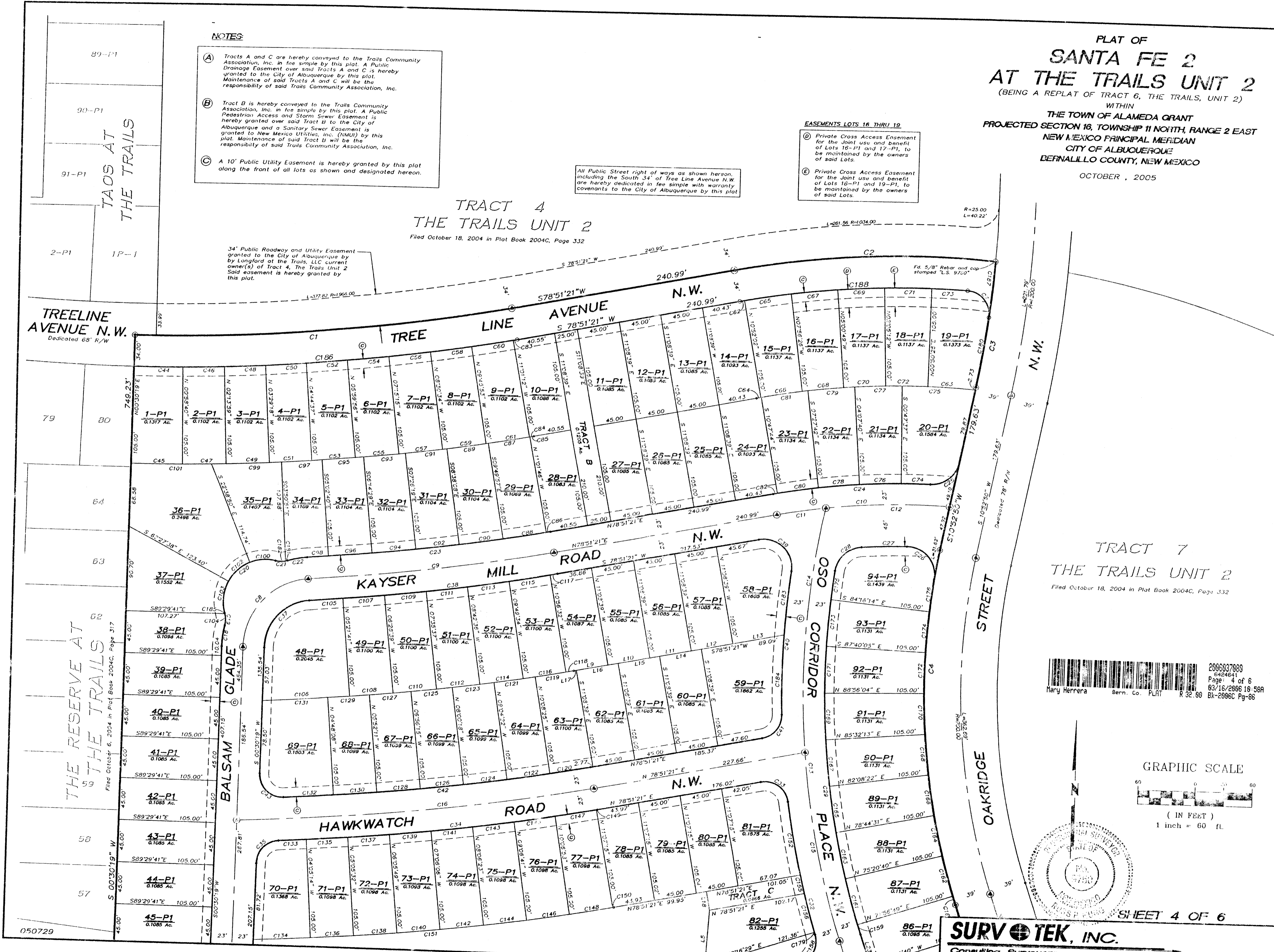
All Public Street right of ways as shown hereon, including the South 34' of Tree Line Avenue N.W. are hereby dedicated in fee simple with warranty covenants to the City of Albuquerque by this plat.

EASEMENTS LOTS 16 THRU 19

(D) Private Cross Access Easement for the Joint use and benefit of Lots 16-P1 and 17-P1, to be maintained by the owners of said Lots.

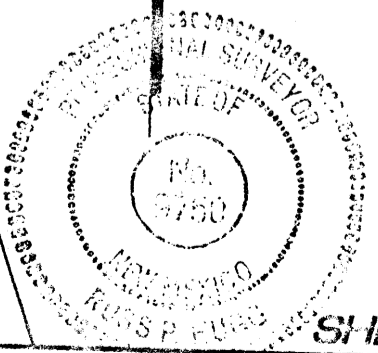
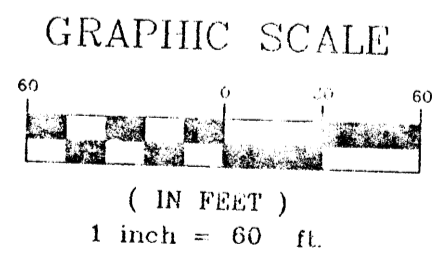
(E) Private Cross Access Easement for the Joint use and benefit of Lots 18-P1 and 19-P1, to be maintained by the owners of said Lots.

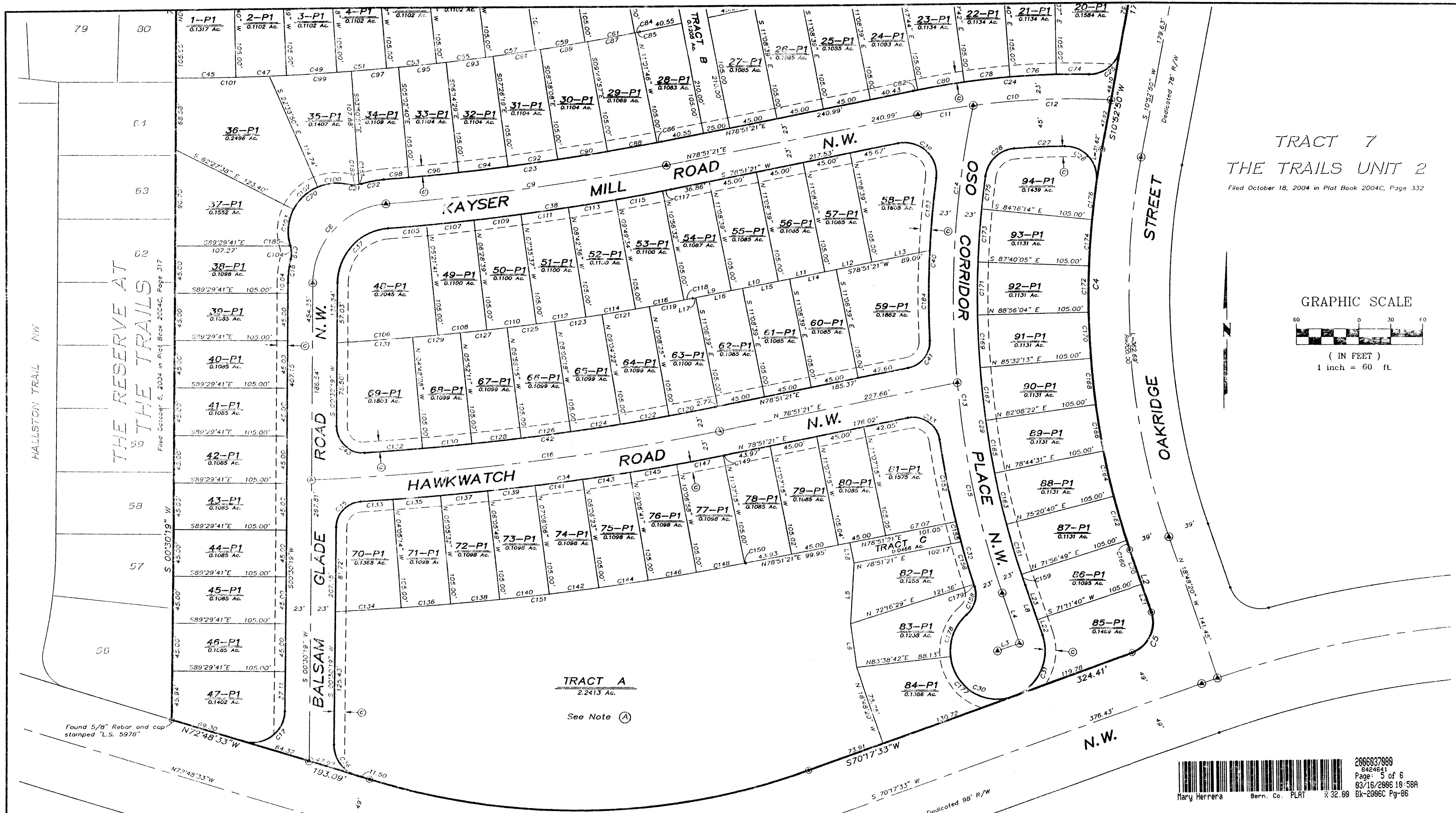
TRACT 4
THE TRAILS UNIT 2
 Filed October 18, 2004 in Plat Book 2004C, Page 332



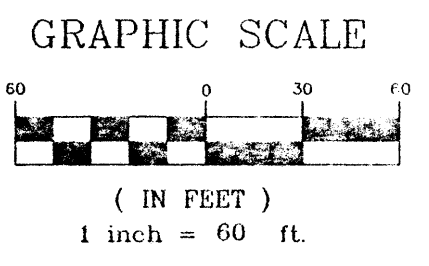
TRACT 7
THE TRAILS UNIT 2
 Filed October 18, 2004 in Plat Book 2004C, Page 332

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TRACT 7
 THE TRAILS UNIT 2
 Filed October 18, 2004 in Plat Book 2004C, Page 332



TRACT A
 2.2413 Ac.
 See Note (A)

TRACT 9
 THE TRAILS UNIT 2
 Filed October 18, 2004 in Plat Book 2004C, Page 332

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
 (BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

WITHIN
 THE TOWN OF ALAMEDA GRANT
 PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
 NEW MEXICO PRINCIPAL MERIDIAN
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO

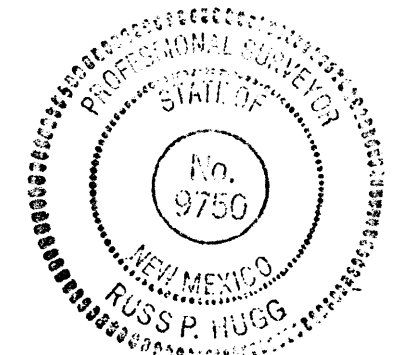
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 Page: 5 of 6
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 Bk-2066C Pg-86

Mary Herrera Bern. Co. PLRT R 32.00

- NOTES:**
- (A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.
 - (B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMU) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.
 - (C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.

TRACT 10
 THE TRAILS UNIT 2



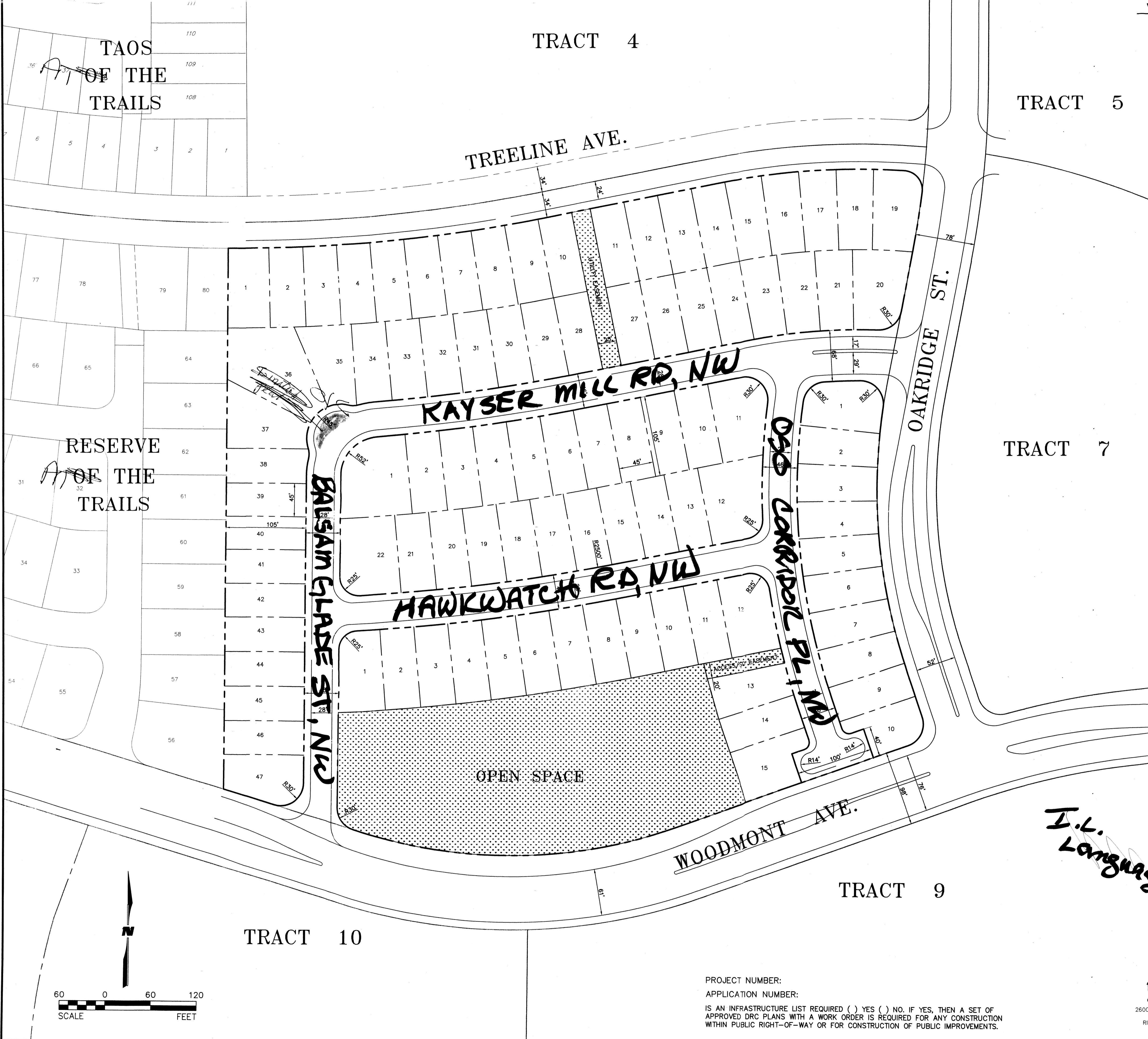
SURVOTEK, INC.
 Consulting Surveyors
 9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
 Phone: 505-897-3366 Fax: 505-897-3377

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
BERNALILLO COUNTY, NEW MEXICO

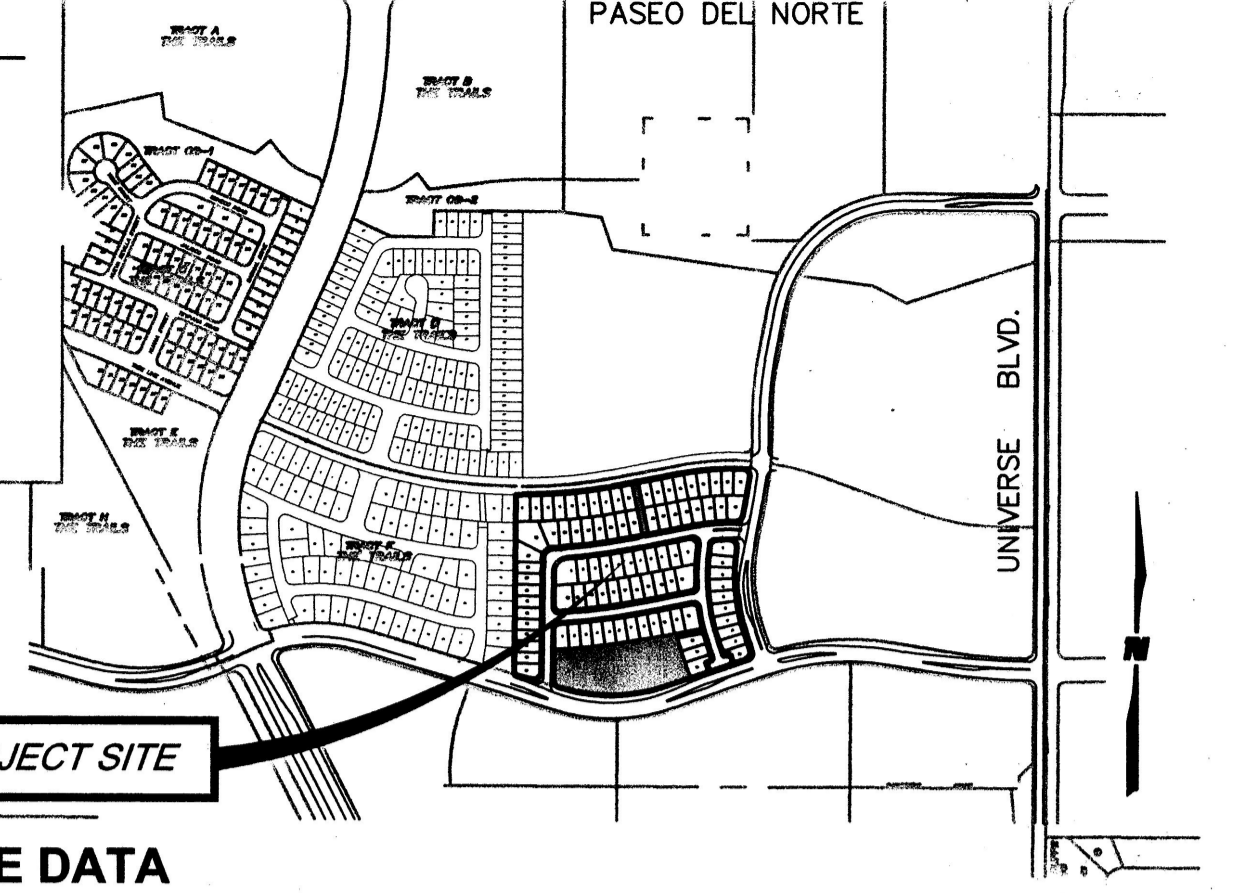
OCTOBER, 2005

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	407.29'	2000.00'	204.35'	406.58'	N84°41'24"E	11°40'04"
C2	278.68'	1000.00'	140.25'	272.77'	S86°50'22"W	15°58'01"
C3	136.54'	1161.00'	68.35'	136.46'	N07°30'42"E	6°44'18"
C4	382.89'	739.00'	195.85'	378.62'	S03°57'45"E	29°41'11"
C5	46.65'	30.00'	29.53'	42.09'	N25°44'36"E	89°05'52"
C6	419.24'	651.00'	217.18'	412.04'	N88°44'30"E	36°53'54"
C7	40.96'	25.00'	26.75'	36.53'	N39°48'51"W	93°52'19"
C8	111.32'	75.00'	68.78'	101.38'	S43°01'37"W	85°02'36"
C9	264.81'	2267.00'	132.55'	264.66'	N82°12'08"E	6°41'34"
C10	183.97'	733.00'	92.47'	183.48'	S86°02'45"W	14°22'48"
C11	52.26'	733.00'	26.39'	52.74'	S80°55'04"W	4°07'25"
C12	131.21'	733.00'	65.78'	131.04'	S88°06'28"W	10°15'22"
C13	468.17'	867.00'	239.94'	462.50'	S03°20'10"E	30°56'20"
C14	263.56'	867.00'	132.80'	262.54'	S03°25'29"E	17°25'02"
C15	204.61'	867.00'	102.78'	204.13'	S12°02'41"E	13°31'18"
C16	385.57'	2523.00'	193.16'	385.19'	N83°14'02"E	8°45'22"
C17	55.06'	30.00'	40.31'	48.13'	N53°50'53"E	106°41'08"
C18	22.55'	98.00'	11.33'	22.51'	S07°05'55"W	13°11'12"
C19	13.39'	25.00'	6.86'	13.23'	N01°39'22"W	30°41'46"
C20	91.77'	45.00'	79.00'	78.20'	S43°19'45"W	120°39'59"
C21	13.39'	25.00'	6.86'	13.23'	N88°18'50"E	30°41'45"
C22	21.52'	98.00'	10.80'	21.48'	S79°15'27"W	12°34'56"
C23	262.12'	2244.00'	131.21'	261.97'	N82°12'08"E	6°41'34"
C24	167.42'	756.00'	84.05'	167.08'	S85°12'01"W	12°41'18"
C25	42.24'	30.00'	25.47'	38.83'	N51°12'45"E	80°39'49"
C26	51.66'	30.00'	34.91'	45.51'	N40°54'03"W	98°39'35"
C27	47.84'	688.00'	23.93'	47.83'	S87°46'38"W	3°59'02"
C28	40.82'	30.00'	24.27'	37.74'	S46°48'34"W	72°57'06"
C29	392.41'	844.00'	199.82'	388.89'	S05°29'09"E	26°38'21"
C30	195.02'	45.00'	66.34'	74.48'	S74°39'18"E	248°18'04"
C31	89.98'	45.00'	44.30'	63.14'	N25°44'36"E	89°05'53"
C32	144.09'	890.00'	72.20'	143.93'	S13°14'38"E	09°16'34"
C33	40.38'	25.00'	26.13'	36.13'	N54°52'30"W	92°32'18"
C34	343.87'	2546.00'	172.20'	343.61'	N82°43'31"E	7°44'18"
C35	37.56'	25.00'	23.35'	34.13'	S43°32'59"W	86°05'21"
C36	40.02'	30.00'	23.62'	37.12'	S37°42'28"E	76°25'33"
C37	77.18'	52.00'	47.69'	70.29'	S43°01'37"W	85°02'36"
C38	267.49'	2290.00'	133.90'	267.34'	N82°12'08"E	6°41'34"
C39	56.80'	30.00'	41.65'	48.69'	N46°54'26"W	103°28'25"
C40	153.62'	890.00'	77.03'	153.48'	S02°22'59"W	9°53'35"
C41	35.53'	25.00'	21.51'	32.61'	N38°08'47"E	81°25'10"
C42	331.02'	2500.00'	165.75'	330.78'	N82°38'57"E	7°35'11"
C43	41.04'	25.00'	26.84'	36.59'	S46°31'34"E	94°03'45"
C44	53.29'	2034.00'	26.65'	53.29'	N89°46'22"E	1°30'04"
C45	56.01'	2139.00'	28.01'	56.01'	N89°46'23"E	1°30'01"
C46	44.56'	2034.00'	22.28'	44.56'	N88°23'41"E	1°15'19"
C47	46.86'	2139.00'	23.43'	46.86'	N88°23'41"E	1°15'19"
C48	44.56'	2034.00'	22.28'	44.56'	N87°08'22"E	1°15'19"
C49	46.86'	2139.00'	23.43'	46.86'	N87°08'22"E	1°15'19"
C50	44.56'	2034.00'	22.28'	44.56'	N85°53'03"E	1°15'19"
C51	46.86'	2139.00'	23.43'	46.86'	N85°53'03"E	1°15'19"
C52	44.56'	2034.00'	22.28'	44.56'	N84°37'44"E	1°15'19"
C53	46.86'	2139.00'	23.43'	46.86'	N84°37'44"E	1°15'19"
C54	44.56'	2034.00'	22.28'	44.56'	N83°22'25"E	1°15'19"
C55	46.86'	2139.00'	23.43'	46.86'	N83°22'25"E	1°15'19"
C56	44.56'	2034.00'	22.28'	44.56'	N82°07'05"E	1°15'19"
C57	46.86'	2139.00'	23.43'	46.86'	N82°07'05"E	1°15'19"
C58	44.56'	2034.00'	22.28'	44.56'	N80°51'46"E	1°15'19"
C59	46.86'	2139.00'	23.43'	46.86'	N80°51'46"E	1°15'19"
C60	44.56'	2034.00'	22.28'	44.56'	N79°36'27"E	1°15'19"
C61	46.86'	2139.00'	23.43'	46.86'	N79°36'27"E	1°15'19"
C62	5.17'	966.00'	2.58'	5.17'	S79°00'30"W	0°18'23"
C63	50.66'	861.00'	25.34'	50.65'	N87°18'29"W	3°22'16"
C64	5.23'	861.00'	2.62'	5.24'	S79°01'48"W	0°20'54"
C65	49.85'	966.00'	24.93'	49.84'	S80°38'27"W	2°57'24"
C66	44.48'	861.00'	22.25'	44.48'	S83°35'50"W	2°57'24"
C67	49.84'	966.00'	24.93'	49.84'	S83°36'22"W	2°57'37"
C68	44.48'	861.00'	22.25'	44.48'	S86°33'13"W	2°57'24"
C69	49.85'	966.00'	24.93'	49.84'	S86°33'59"W	2°57'37"
C70	44.48'	861.00'	22.25'	44.48'	S89°30'37"W	2°57'24"
C71	49.85'	966.00'	24.93'	49.84'	S89°31'36"W	2°57'37"
C72	44.48'	861.00'	22.25'	44.48'	N87°52'53"W	2°15'41"
C73	38.12'	966.00'	19.06'	38.12'	N89°37'30"W	2°20'17"
C74	30.84'	756.00'	15.42'	30.85'	N88°12'29"W	5°10'12"
C75	77.71'	861.00'	38.88'	77.69'	S87°32'23"W	3°20'02"
C76	43.99'	756.00'	22.00'	43.98'	S87°32'22"W	3°20'02"
C77	50.10'	861.00'	25.06'	50.09'	S84°12'19"W	3°20'02"
C78	43.99'	756.00'	22.00'	43.98'	S84°12'19"W	3°20'02"
C79	50.10'	861.00'	25.06'	50.09'	S80°52'16"W	3°20'02"
C80	43.99'	756.00'	22.00'	43.98'	S80°52'16"W	3°20'02"
C81	50.10'	861.00'	25.06'	50.09'	S79°01'53"W	0°20'54"
C82	4.59'	756.00'	2.30'	4.59'	N78°55'02"E	0°07'26"
C83	4.40'	2034.00'	2.20'	4.40'	N78°55'02"E	0°07'26"
C84	4.63'	2139.00'	2.31'	4.63'	N78°55'02"E	0°07'26"
C85	4.28'	2139.00'	2.14'	4.28'	N78°54'45"E	0°06'52"
C86	4.49'	2244.00'	2.24'	4.49'	N78°54'45"E	0°06'52"
C87	43.28'	2139.00'	21.64'	43.28'	N79°33'01"E	1°09'34"
C88	45.41'	2244.00'	22.70'	45.40'	N79°33'01"E	1°09'34"
C89	44.69'	2139.00'	22.34'	44.69'	N80°45'58"E	1°11'49"
C90	46.88'	2244.00'	23.44'	46.88'	N80°45'58"E	1°11'49"
C91	44.69'	2139.00'	22.34'	44.69'	N81°57'47"E	1°11'49"
C92	46.88'	2244.00'	23.44'	46.88'	N81°57'47"E	1°11'49"
C93	44.69'	2139.00'	22.34'	44.69'	N83°09'36"E	1°11'49"
C94	46.88'	2244.00'	23.44'	46.88'	N83°09'36"E	1°11'49"
C95	44.69'	2139.00'	22.34'	44.69'	N84°21'25"E	1°11'49"
C96	46.88'	2244.00'	23.44'	46.88'	N84°21'25"E	1°11'49"
C97	44.69'	2139.00'	22.34'	44.69'	N85°33'15"E	1°11'49"
C98	23.23'	2244.00'	11.62'	23.23'	N85°15'08"E	0°35'35"
C99	75.93'	2139.00'	37.97'	75.93'	N87°10'10"E	2°02'02"
C100	28.51'	45.00'	14.76'	28.04'	S89°30'27"W	36°18'34"

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C101	87.22'	2139.00'	43.61'	87.21'	N89°21'16"E	2°20'10"
C102	31.27'	45.00'	16.30'	30.64'	S47°26'46"W	39°48'47"
C103	34.98'	45.00'	18.43'	33.11'	S05°16'04"W	44°32'37"
C104	12.74'	25.00'	6.51'	12.61'	S00°54'42"E	29°12'24"
C105	35.37'	2290.00'	18.19'	36.37'	N85°05'37"E	0°54'36"
C106	94.78'	2395.00'	47.40'	94.77'	N85°46'20"E	2°16'03"
C107	44.61'	2395.00'	22.31'	44.61'	N84°04'50"E	1°06'58"
C108	46.66'	2395.00'	23.33'	46.66'	N84°04'50"E	1°06'58"
C109	44.61'	2290.00'	22.31'	44.61'	N82°57'52"E	1°06'58"
C110	46.66'	2395.00'	23.33'	46.66'	N82°57'52"E	1°06'58"
C111	44.61'	2290.00'	22.31'	44.61'	N81°50'53"E	1°06'58"
C112	46.66'	2395.00'	23.33'	46.66'	N81°50'53"E	1°06'58"
C113	44.61'	2290.00'	22.31'	44.61'	N80°43'55"E	1°06'58"
C114	46.66'	2395.00'	23.33'	46.66'	N80°43'55"E	1°06'58"
C115	44.61'	2290.00'	22.31'	44.61'	N79°36'57"E	1°06'58"
C116	46.66'	2395.00'	23.33'	46.66'	N79°36'57"E	1°06'58"
C117	8.07'	2290.00'	4.03'	8.07'	N78°57'23"E	0°12'07"
C118	8.44'	2395.00'	4.22'	8.44'	N78°57'24"E	0°12'07"
C119	41.95'	2395.00'	20.98'	41.95'	N79°21'28"E	1°00'13"
C120	43.79'	2500.00'	21.90'	43.79'	N79°21'28"E	1°00'13"
C121	44.63'	2395.00'	22.31'	44.63'	N80°23'36"E	1°04'03"
C122	46.58'	2500.00'	23.29'	46.58'	N80°23'36"E	1°04'03"
C123	44.63'	2395.00'	22.31'	44.63'	N81°27'40"E	1°04'03"
C124	46.58'	2500.00'	23.29'	46.58'	N81°27'40"E	1°04'03"
C125	44.63'	2395.00'	22.31'	44.63'	N82°31'43"E	1°04'03"
C126	46.58'	2500.00'	23.29'	46.58'	N82°31'43"E	1°04'03"
C127	44.63'	2395.00'	22.31'	44.63'	N83°35'47"E	1°04'03"
C128	46.58'	2500.00'	23.29'	46.58'	N83°35'47"E	1°04'03"
C129	44.63'	2395.00'	22.31'	44.63'	N84°39'50"E	1°04'03"
C130	46.58'	2500.00'	23.29'	46.58'	N84°39'50"E	1°04'03"
C131	71.40'	2395.00'	35.71'	71.40'	N86°03'07"E	1°42'30"
C132	54.31'	2500.00'	27.16'	54.31'	N85°49'12"E	1°14'41"
C133	30.29'	2546.00'	15.15'	30.29'	N86°15'13"E	0°40'54"
C134	62.06'	2651.00'	31.03'	62.06'	N86°35'00"E	1°20'28"
C135	44.65'	2546.00'	22.33'	44.65'	N85°24'37"E	1°00'17"
C136	46.49'	2651.00'	23.25'	46.49'	N85°24'37"E	1°00'17"
C137	44.65'	2546.00'	22.33'	44.65'	N84°24'20"E	1°00'17"
C138	46.49'	2651.00'	23.25'	46.49'	N84°24'20"E	1°00'17"
C139	44.65'	2546.00'	22.33'	44.65'	N83°24'02"E	1°00'17"
C140	46.49'	2651.00'	23.25'	46.49'	N83°24'02"E	1°00'17"
C141	44.65'	2546.00'	22.33'	44.65'	N82°23'45"E	1°00'17"
C142	46.49'	2651.00'	23.25'	46.49'	N82°23'45"E	1°00'17"
C143	44.65'	2546.00'	22.33'	44.65'	N81°23'28"E	1°00'17"
C144	46.49'	2651.00'	23.25'	46.49'	N81°23'28"E	1°00'17"
C145	44.65'	2546.00'	22.33'	44.65'	N80°23'10"E	1°00'17"
C146	46.49'	2651.00'	23.25'	46.49'	N80°23'11"E	1°00'17"
C147	44.65'	2546.00'	22.33'	44.65'	N79°22'53"E	1°00'17"
C148	46.49'	2651.00'	23.25'	46.49'	N79°22'53"E	1°00'17"
C149	1.03'	2545.99'	0.51'	1.03'	N78°51'55"E</	



VICINITY MAP
C-9-Z



SITE DATA

TOTAL DEVELOPED AREA: 17.0028 AC.
 OPEN SPACE: 2.3083 AC.
 PROPOSED DWELLING UNITS: 94
 ZONING: R-D

LEGAL DESCRIPTION

TRACT 6 OF THE TRAILS UNIT 2 WITHIN THE TOWN OF ALAMEDA GRANT, IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRICIPAL MERIDIAN, CITY OF ALBUQUERQUE BRNALILLO COUNTY, NEW MEXICO

GENERAL NOTES

1. THE SITE PLAN CONCEPT AND REQUIREMENTS HAVE BEEN BASED ON THE "TRAILS PHASE 1" SITE DEVELOPMENT PLAN FOR SUBDIVISION, DATED 10-22-03. PROJECT NUMBER 1002962, 03DRB-01530.
2. EXISTING ZONING: RD - PROPOSED ZONING: NO CHANGE.
3. LOT SIZE, SETBACKS AND WIDTHS FOR INDIVIDUAL SUBDIVISION PARCELS SHALL CONFORM TO THE R-T ZONING REGULATION.
4. SEE ROADWAY SECTIONS FOR ROW WIDTH AND CURB AND GUTTER CONFIGURATION.
5. AS DESCRIBED AND PERMITTED IN CHAPTER 23 OF THE CITY OF ALBUQUERQUE DEVELOPMENT PROCESS MANUAL, OFF STREET PARKING WILL BE PROVIDED IN ACCORDANCE WITH THE P-1 INTERMITTENT PARKING DESIGN STANDARDS. THIS IS APPLICABLE WHERE THE ROADWAY RIGHT-OF-WAY AND PAVEMENT WIDTHS WITHIN INDIVIDUAL SUBDIVISIONS EQUAL 46' AND 28' RESPECTIVELY.
6. PEDESTRIAN ACCESS: SITE INGRESS/EGRESS IS PROVIDED BY PUBLIC SIDEWALKS.
7. VEHICULAR ACCESS: SITE INGRESS/EGRESS IS PROVIDED BY PUBLIC STREETS.
8. ALL INTERNAL SUBDIVISION RESIDENTIAL ROADS ARE PROPOSED TO BE 46' ROW W/ 28' F-F PAVEMENT SECTION.
9. ENTRY ROADWAYS TO INDIVIDUAL SUBDIVISIONS ARE PROPOSED TO BE 68' ROW W/ DIVIDED ENTRY/EXIT DRIVE AISLES.
10. SUBDIVISION LOT LAYOUTS DEPICTED ARE FOR GENERAL INFORMATION ONLY. EXACT LOT SIZE, CONFIGURATION, QUANTITY AND INTERNAL ROADWAY CONFIGURATION MAY VARY.
11. COMMUNITY PARK AND OPEN SPACE PARCEL SIZES AND CONFIGURATION WILL BE DEPENDENT ON EXACT CONFIGURATION OF ADJOINING SUBDIVISION PARCELS.
12. THIS SITE DEVELOPMENT PLAN PACKAGE DEPICTS THE PROPOSED DEVELOPMENT FOR "THE TRAILS" SUBDIVISION. MINOR MODIFICATION TO PARCEL BOUNDARIES AND/OR ROADWAY ALIGNMENTS MAY OCCUR FOLLOWING TECHNICAL REVIEW BY CITY STAFF. SUCH MODIFICATION, IF APPLICABLE, WILL BE ADDRESSED THROUGH THE CITY OF ALBUQUERQUE PLATTING PROCESS.
13. COMMUNITY PARK AREA/OPEN SPACE (W/ EASEMENT) = 2.47 ACRES.
COMMUNITY PARK AREA/OPEN SPACE (W/O EASEMENT) = 2.30 ACRES.
14. WATER AND SEWER: A DEVELOPMENT AGREEMENT BETWEEN THE DEVELOPER AND NEW MEXICO UTILITIES INC. AND APPROVAL OF NEW MEXICO UTILITIES INC. TO SERVE THE DEVELOPMENT IS REQUIRED PRIOR TO PRELIMINARY PLAT APPROVAL. WATER AND SANITARY SEWER SERVICE TO SITE WILL BE COORDINATED WITH NEW MEXICO UTILITIES INC.
15. PERIMETER WALLS: THE SUBDIVISION PERIMETER GARDEN WALL WILL BE DESIGNED AND SUBMITTED IN CONJUNCTION WITH THE PRELIMINARY PLAT.
16. MAXIMUM BUILDING HEIGHT WILL BE 26 FEET IN COMPLIANCE WITH THE COMPREHENSIVE CITY ZONING CODE.
17. THERE IS CURRENTLY NO TRANSIT OPERATIONS IN THE VICINITY. TRANSIT MAY OCCUR AT A LATER DATE PER CITY OF ALBUQUERQUE TRANSIT.
18. BICYCLE LANES ARE WITHIN WOODMONT AVE, AND RAINBOW BLVD ROADWAYS AS DETERMINED BY THE CITY OF ALBUQUERQUE DESIGN REVIEW COMMITTEE.

SITE DEVELOPMENT PLAN APPROVAL

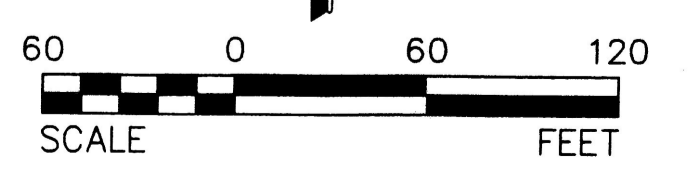
CITY ENGINEER	DATE
TRAFFIC ENGINEER	DATE
UTILITY DEVELOPMENT DEPARTMENT	DATE
PARKS AND RECREATION DEPARTMENT	DATE
SOLID WASTE MANAGEMENT	DATE
DRP CHAIRPERSON, PLANNING DEPARTMENT	DATE

I.L. Langness

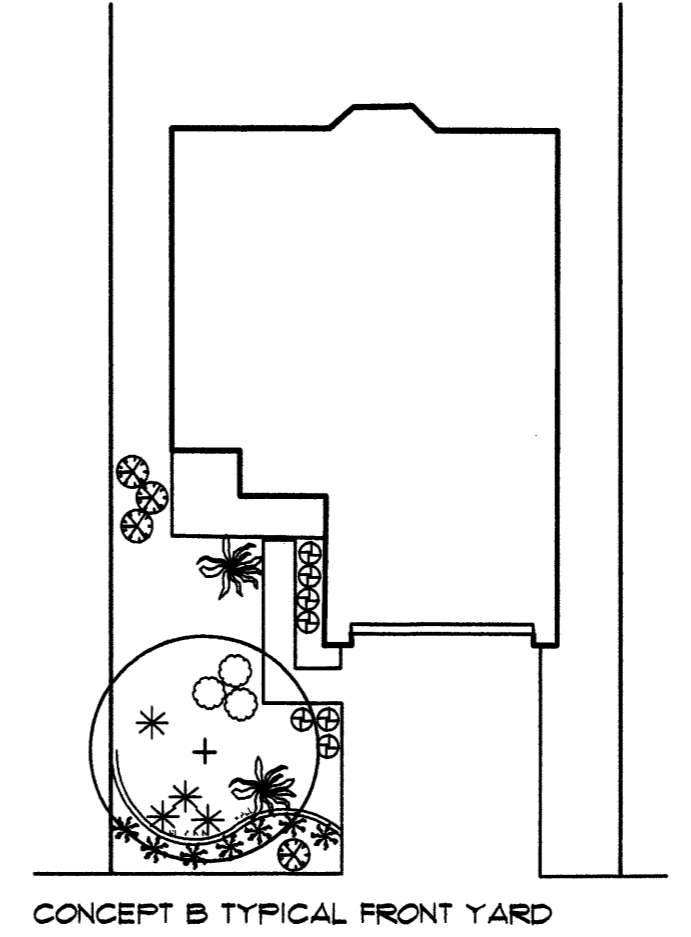
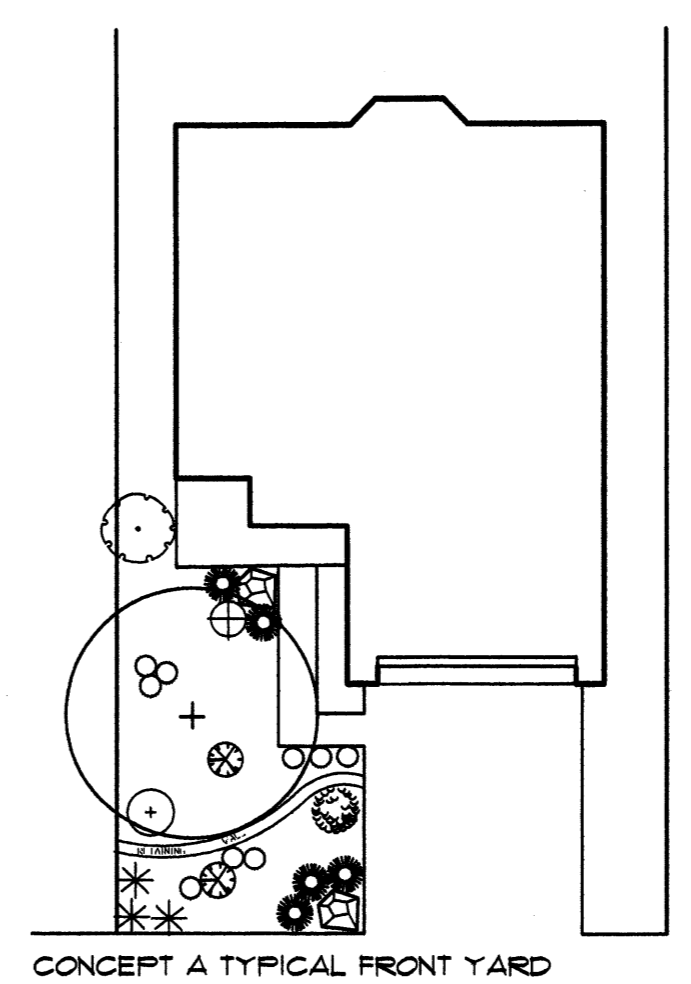
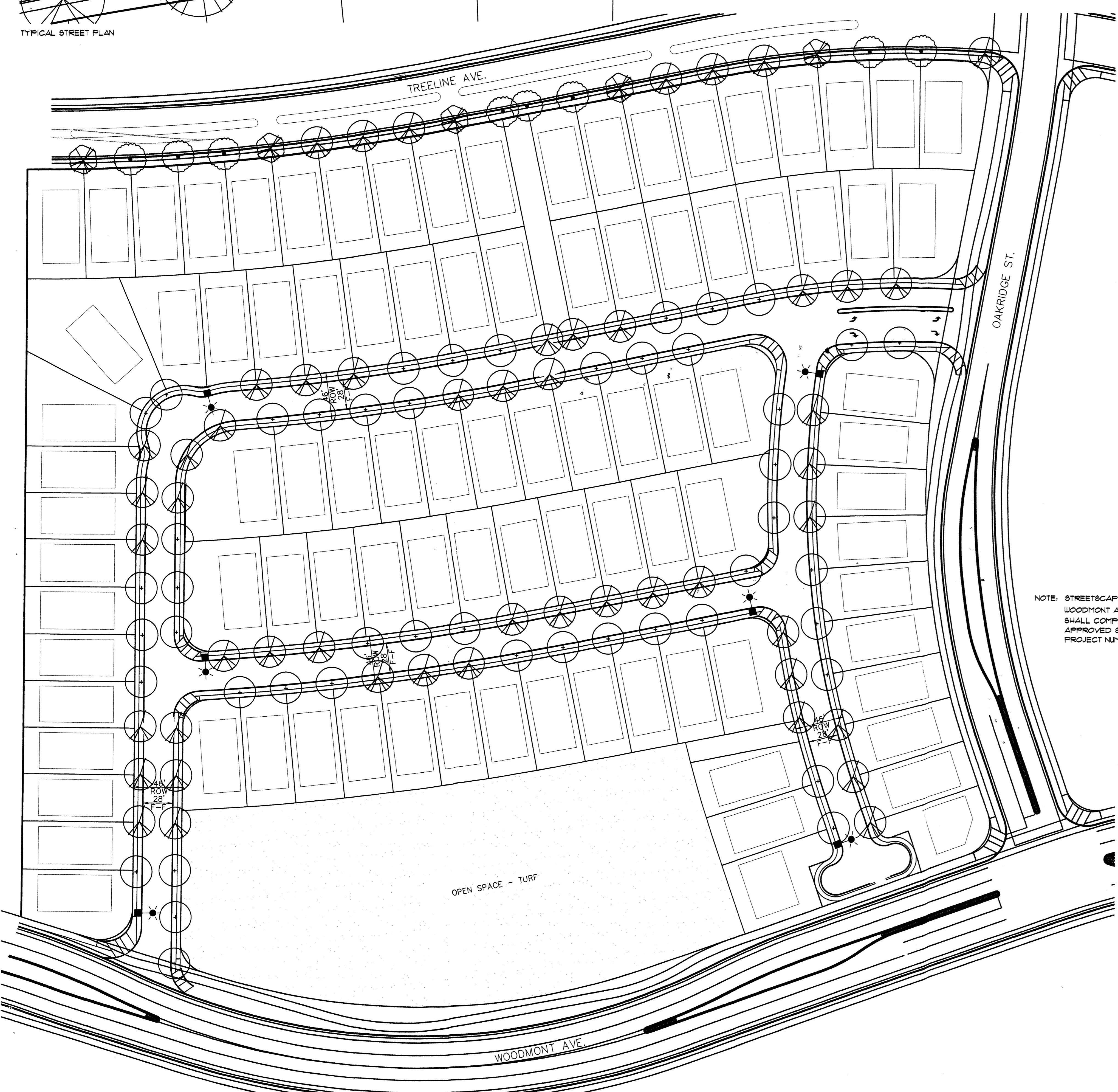
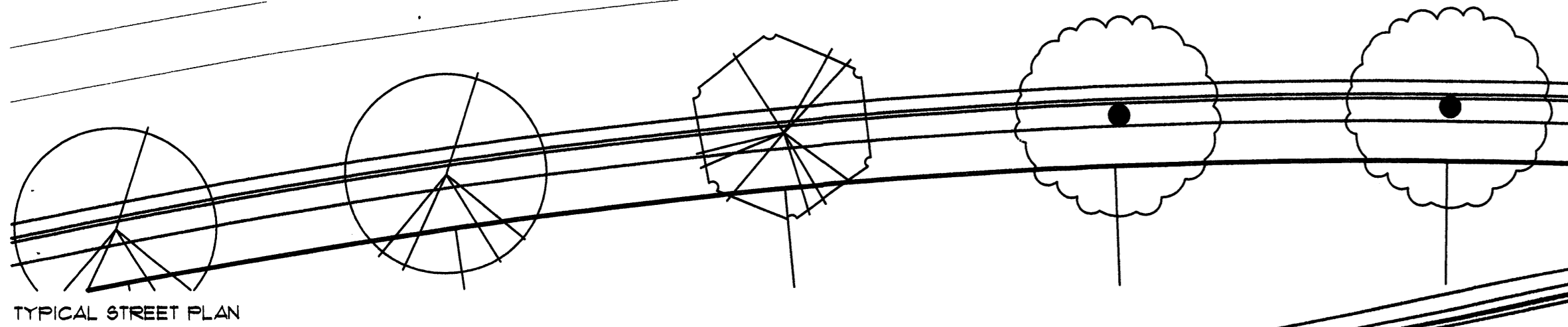
WILSON & COMPANY
 2600 THE AMERICAN ROAD S.E.
 SUITE 100
 RIO RANCHO, NEW MEXICO
 87124
 (505) 898-8021

SITE DEVELOPMENT PLAN FOR SUBARVA

AUGUST 2005



PROJECT NUMBER:
 APPLICATION NUMBER:
 IS AN INFRASTRUCTURE LIST REQUIRED () YES () NO. IF YES, THEN A SET OF APPROVED DRG PLANS WITH A WORK ORDER IS REQUIRED FOR ANY CONSTRUCTION WITHIN PUBLIC RIGHT-OF-WAY OR FOR CONSTRUCTION OF PUBLIC IMPROVEMENTS.



NOTE: STREETSCAPE LANDSCAPING ALONG WOODMONT AVE. AND OAKRIDGE ST. SHALL COMPLY WITH PREVIOUSLY APPROVED SITE PLAN FOR SUBDIVISION PROJECT NUMBER 10202962.

COMMON NAME	BOTANICAL NAME	QTY.	SIZE	MATURITY (H X W)
STREET TREES				
Purple Robe Locust	<i>Robinia ambigua</i> 'Purple Robe'	20"	Cal.	20' X 25'
Modesto Ash	<i>Fraxinus velutina</i> 'Modesto'	20"	Cal.	15' X 15'
Raywood Ash	<i>Fraxinus oxycarpa</i> 'Raywood'	20"	Cal.	
FRONT YARD PLANT LIST TYPICAL				
EVERGREEN TREES				
AUS Austrian Pine	<i>Pinus nigra</i>	6 Ft. Ht.	35'	X 25'
TREES				
Desert Willow	<i>Chilopsis linearis</i>	20"	Cal.	20' X 25'
Hopa Crabapple	<i>Malus 'Hopa'</i>	20"	Cal.	20' X 15'
New Mexico Olive	<i>Forestiera neomexicana</i>	15	GAL.	15' X 15'
Newport Flowering Plum	<i>Frunus c. 'Newport'</i>	20"	Cal.	20' X 15'
Red Barron Crabapple	<i>Malus 'Red Barron'</i>	20"	Cal.	18' X 8'
Velvet Ash	<i>Fraxinus velutina</i>	20"	Cal.	40' X 40'
Raywood Ash	<i>Fraxinus oxycarpa</i> 'Raywood'	20"	Cal.	35' X 30'
CACTI / AGAVES / ALOES / YUCCAS				
Broadleaf Yucca	<i>Yucca baccata</i>	5	Gal	4' X 5'
Cholla	<i>Opuntia spp.</i>	5	Gal	5' X 5'
Ferry Agave	<i>Agave parryii</i>	5	Gal	2' X 2'
Red Flowering Aloe	<i>Hesperaloe parviflora</i>	5	Gal	3' X 4'
SHRUBS				
Blue Mist Spirea	<i>Caryopteris x. clandonensis</i>	5	Gal	3' X 3'
Big Sage	<i>Artemisia tridentata</i>	5	Gal	4' X 4'
Fringe Sage	<i>Artemisia frigida</i>	5	Gal	18' X 18'
Russian Sage	<i>Perovskia atriplicifolia</i>	5	Gal	5' X 5'
Trident Sage	<i>Salvia x 'Trident'</i>	5	Gal	4' X 3'
Prostrate Rosemary	<i>Rosmarinus o. 'Prostratus'</i>	5	Gal	5' X 5'
Turpentine Bush	<i>Ericameria laricifolia</i> 'Aguirre'	5	Gal	2' X 3'
GRASSES				
Beargrass	<i>Nolina microcarpa</i>	5	Gal	3' X 2'
Karl Forester Reed Grass	<i>Calamagrostis</i> "Karl Forester"	5	Gal	2' X 2'
Regal Mist Deergrass	<i>Muhlenbergia c. "Regal Mist"</i>	5	Gal	3' X 3'
Silver Feather Maiden Grass	<i>Miscanthus s. 'Silver Feather'</i>	5	Gal	5' X 5'
Threadgrass	<i>Stipa tenuissima</i>	1	Gal	3' X 3'
Yakushima Maiden Grass	<i>Miscanthus s. "Yakushima"</i>	5	Gal	2' X 2'
Pennisetum alopecuroides	Fountain Grass	5	Gal	5' X 5'

- NOTES
- All plants within 6' of curb must be maintained at a max. height of 3'.
 - Trees in sightlines and within 6' of a curb must have lower branches pruned up to 7'.
 - Boulders within 6' of curb may not exceed 8" in height, those within 12' may not exceed 16".

- GENERAL NOTES:
- This plan is intended to comply with the Northwest Mesa Escarpment Plan.
 - Landscape design is conceptual. Landscapes within ROW shall be finalized with preliminary plat submitted and construction documents.
 - All disturbed areas will be revegetated with native seed mix.

MULCHES
All shrub planting areas shall be top dressed with 3/4" Santa Fe Brown Rock Mulch and 2" - 4" Santa Ana Tan Cobble (3:1 ratio).

IRRIGATION SYSTEM
Irrigation system standards outlined in the Water Conservation Landscaping and Water Waste Ordinance shall be strictly adhered to. A fully automated irrigation system will be used to irrigate trees, shrub and groundcover planting areas.

Irrigation shall be a complete underground system with trees to receive (5) 1/2 gph drip emitters and shrubs to receive (2) 1/2 gph drip emitters. drip and bubbler systems to be tied to 1/2" poly pipe with flush caps at each end. Run time per drip valve will be approximately 15 minutes per day, to be adjusted according to the season.

Point of connection for irrigation system is unknown at current time and will be coordinated in the field.

Irrigation will be operated by automatic controller. Location of controller to be field determined and power source for controller to be provided by others.

MAINTENANCE RESPONSIBILITY
Maintenance of the landscaping and irrigation system, including those areas within the public ROW, shall be the responsibility of the Home Owner's Association.

STATEMENT OF WATER WASTE
The Landscape Plan for this site shall limit the provision of high water use turf to a maximum of 20 percent of the required landscape area.

Conceptual Landscape Plan

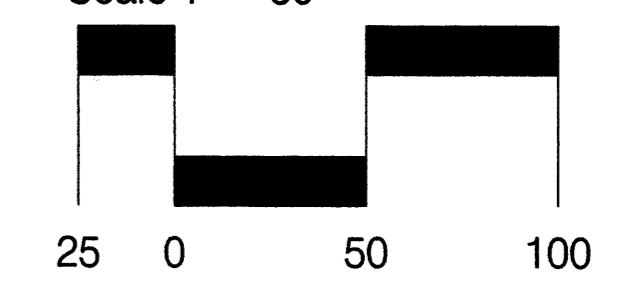
The Trails

Unit 6

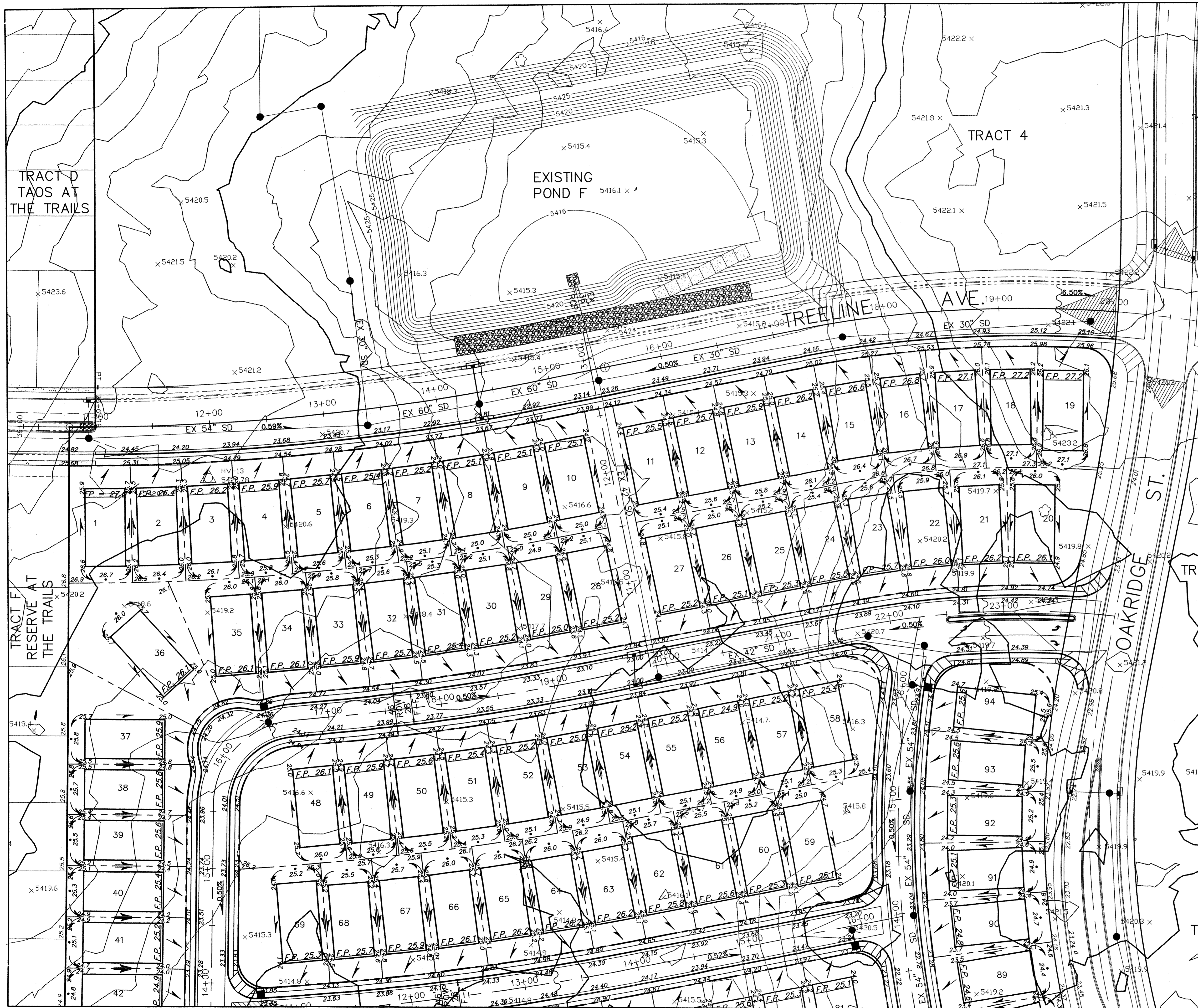
Prepared for:
Longford Homes
7007 Jefferson St. NE
Albuquerque, NM 87109

Prepared by:
Consensus Planning, Inc.
924 Park Avenue SW
Albuquerque, NM 87102

Scale 1" = 50'



August, 2005



LEGEND

- RETAINING WALL
- HIGH POINT
- DIRECTION OF FLOW
- E LINE ELEVATION
- BASIN BOUNDARY
- TYPE DOUBLE C INLET
- RETAINING WALL POINT

GRAPHIC SCALE
SCALE: 1 INCH = 40 FT.

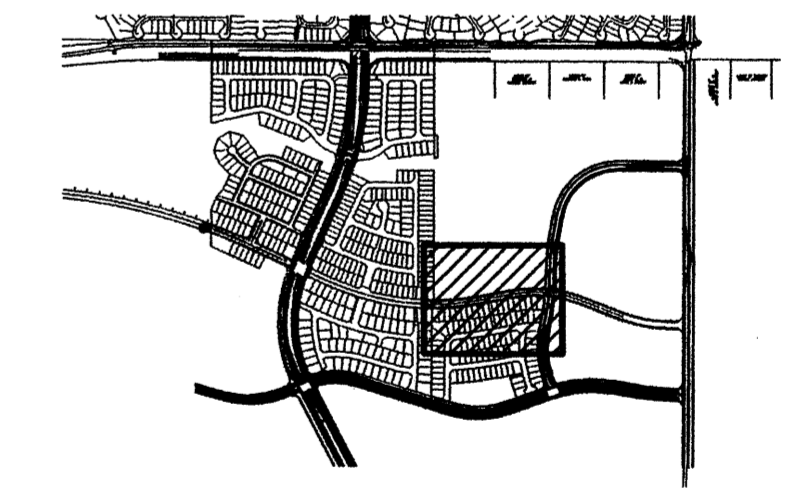
AS-BUILT INFORMATION	
CONTRACTOR	DATE
WORK	DATE
SUPERVISOR	DATE
ACCEPTANCE BY	DATE
PERMIT NO.	DATE
DRAWINGS BY	DATE
CHECKED BY	DATE
RECORDED BY	DATE

BENCH MARKS	
ACS BRASS TABLET STAMPED "2-B10 1980"	
Geographic Position (NAD 1927)	
N.M. State Plane Coordinates (Central Zone)	
X = 357,543.73 Y = 1,527,976.48	
Ground-to-Grid Factor = 0.99966354	
AGC = -0016.30'	
SLD 1929 Elevation = 5429.35	

SURVEY INFORMATION	
FIELD NOTES	
NO.	DATE
BY	

ENGINEER'S SEAL

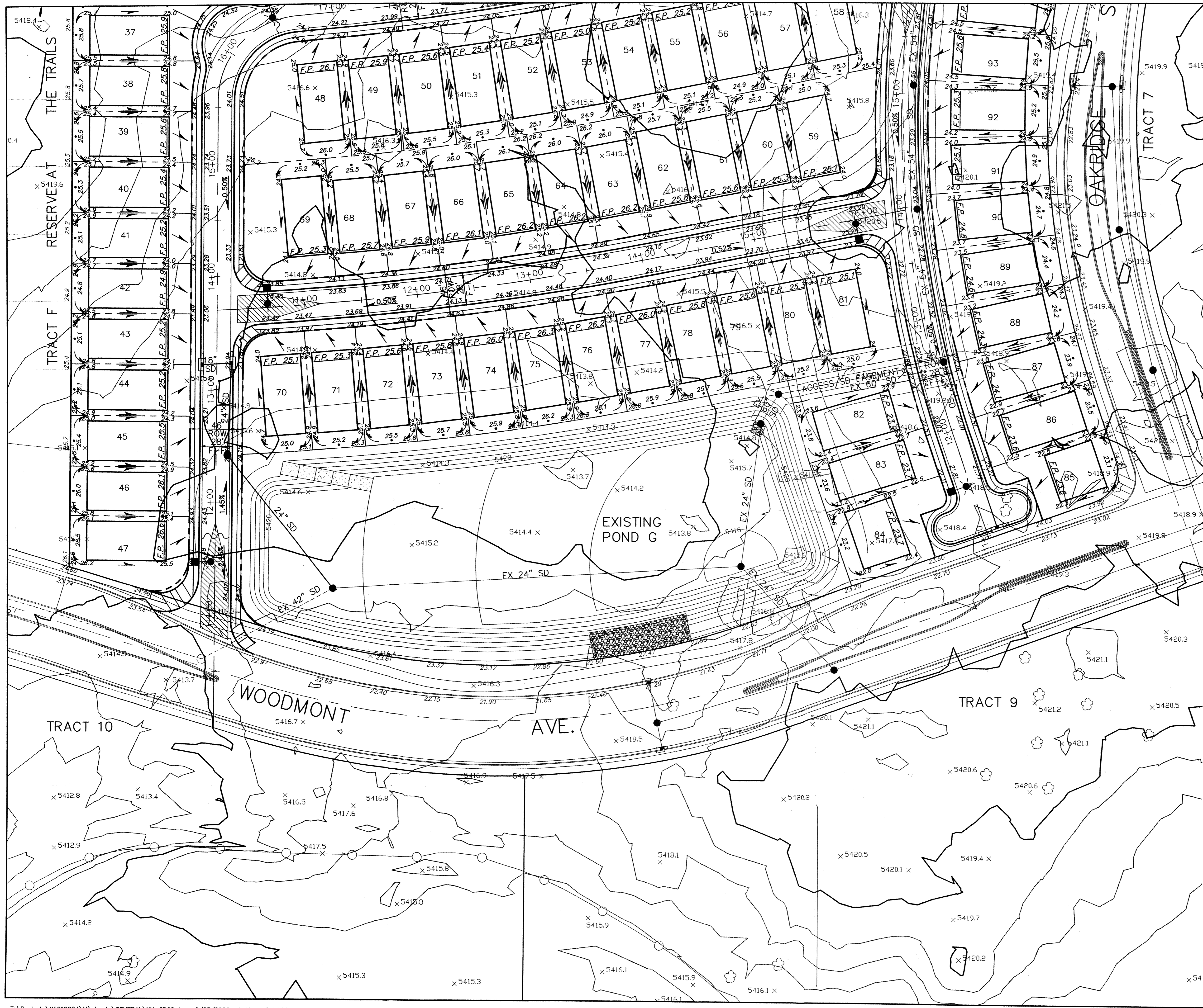
REVISIONS			
NO.	DATE	REMARKS	BY



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**CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP**
**TRACT 6 OF THE TRAILS UNIT II
GRADING & DRAINAGE PLAN**

Design Review Committee	City Engineer Approval	Last Design Update	Mo./Day/Yr.	Mo./Day/Yr.



LEGEND

- RETAINING WALL
- HIGH POINT
- DIRECTION OF FLOW
- LINE ELEVATION
- BASIN BOUNDARY
- TYPE DOUBLE C INLET
- RETAINING WALL POINT

GRAPHIC SCALE

SCALE: 1 INCH = 40 FT.

AS-BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL		REVISIONS		NO. DATE	
CONTRACTOR	DATE	ACS BRASS TABLET STAMPED "2-B10 1980"	Geographic Position (NAD 1927)	FIELD NOTES	DATE			BY	BY	NO.	DATE
WORKS BY	DATE	N.M. State Plane Coordinates (Central Zone)	X = 357,543.73 Y = 1,527,976.48	NO.	DATE			WILSON & COMPANY, ENGINEERS & ARCHITECTS	WILSON & COMPANY, ENGINEERS & ARCHITECTS	DMD	DMD
INSPECTOR'S ACCEPTANCE BY	DATE	Ground-to-Grid Factor = 0.99966354	ΔC = -00'16.30"					DMD	DMD	DATE	DATE
DRAWING VERIFICATION BY	DATE	SLD 1929 Elevation = 5429.35						SJS	SJS	DATE	DATE
DRAWING BY	DATE										
RECORDED BY	DATE										

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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

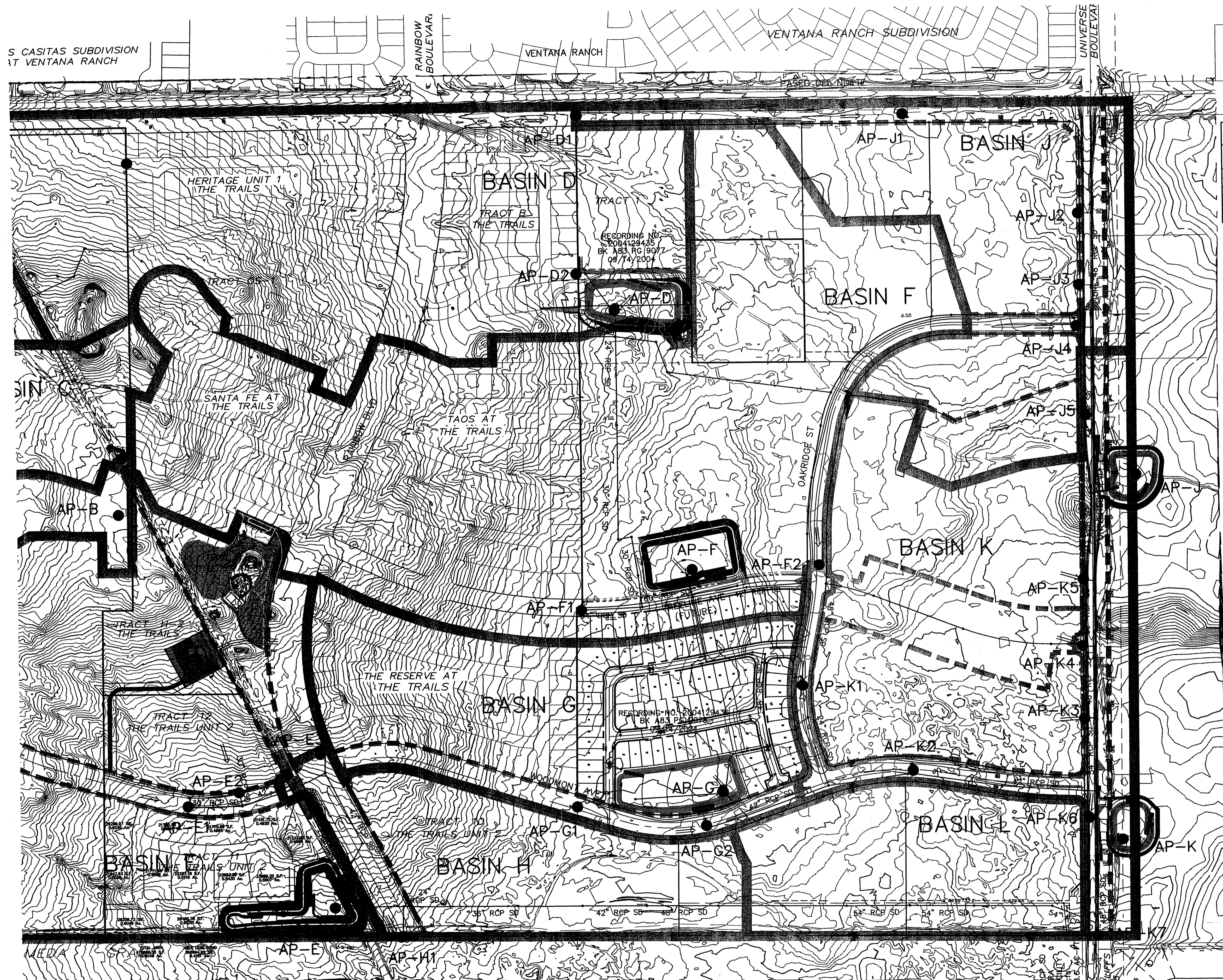
**TRACT 6 OF THE TRAILS UNIT II
GRADING & DRAINAGE PLAN**

Design Review Committee	City Engineer Approval	Last Design Update	Mo./Day/Yr.	Mo./Day/Yr.

City Project No. _____ Zone Map No. C-9-Z Sheet _____ Of _____

PLATE 3B

S CASITAS SUBDIVISION
AT VENTANA RANCH



LEGEND

- BASIN BOUNDARY
- SUB-BASIN BOUNDARY
- FLOW DIRECTION

H-12

Interim Condition POND SUMMARY

Analysis Point	Description	Drainage Area (Ac.)	Q100 (cfs)in	Q100 (cfs)out	MAX STORAGE (Ac-Ft)	TOP ELEV =	BOP ELEV =	MAX WSEL =
AP-D	POND D*	58.30	122.40	0	8.00	5436.85	5430.00	**
AP-E	POND E*	77.19	132.88	0	5.09	5439.50	5429.00	5437.90
AP-F	POND F*	82.94	196.82	0	9.27	5424.33	5416.00	5423.90
AP-G	POND G*	31.93	105.96	0	5.64	5422.50	5416.00	5421.40
AP-J	POND J	1.68	5.73	5.73	-	5423.00	5417.00	-
AP-K	POND K*	14.70	50.13	0	2.62	5410.50	5405.00	5410.50

* POND ACTS AS A TEMPORARY RETENTION POND IN THE INTERIM CONDITION, UNTIL CONSTRUCTION OF UNIVERSE STORM DRAIN TO THE BOCA NEGRA DAM IS COMPLETE. MAXIMUM STORAGE VOLUME IS THE 10-DAY VOLUME TO BE RETAINED.

** THE STORAGE CAPACITY OF POND D IS EXCEEDED FOR THE 10 DAY STORM. RUNOFF OVER-FLOWING FROM THIS POND WILL BE CONVEYED TO THE EXISTING DEPRESSION WITHIN TRACT 4. POND D IS ADEQUATE TO RETAIN THE 24 HOUR VOLUME.

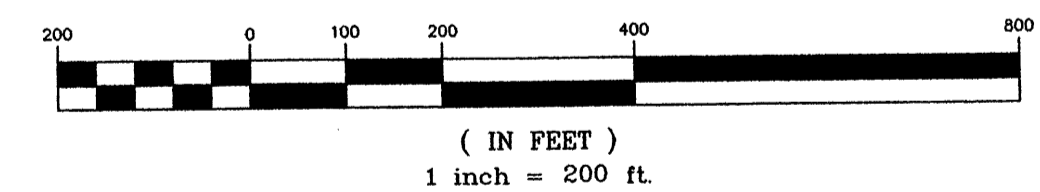
Interim Condition SUB-BASIN ANALYSIS POINT SUMMARY

Analysis Point	Description	Drainage Area (Ac.)	Q100 (cfs)
AP-D1	PASEO DEL NORTE BYPASS FLOW	-	12.85
AP-D2	FROM HERITAGE-REPORT DATED 03/04	-	172.0
AP-E1	WOODMONT AVE SUMP INLETS	3.27	13.81
AP-E2	FROM TRACTS H AND 12	14.37	0
AP-E3	RAINBOW INLETS	2.62	11.06
AP-F1	FROM SANTA FE/TAOS-REPORT DATED 12/03	-	167.4
AP-F2	OAKRIDGE INLETS	2.36	8.03
AP-G1	FROM RESERVE-REPORT DATED 04/04	-	52.80
AP-G2	WOODMONT AVE SUMP INLETS	4.26	17.99
AP-H1	RAINBOW INLETS	3.15	12.88
AP-J1	PASEO DEL NORTE SUMP INLETS	3.04	0
AP-J2	STUB TO UNIVERSE STORM DRAIN	14.54	0
AP-J3	UNIVERSE INLETS	2.92	0
AP-J4	OAKRIDGE ST INLETS	0.82	3.47
AP-J5	STUB TO UNIVERSE STORM DRAIN	4.22	0
AP-K1	OAKRIDGE SUMP INLETS	1.34	5.65
AP-K2	WOODMONT AVE SUMP INLETS	2.04	8.62
AP-K3	STUB TO UNIVERSE STORM DRAIN	10.84	0
AP-K4	STUB TO UNIVERSE STORM DRAIN	6.37	0
AP-K5	STUB TO UNIVERSE STORM DRAIN	12.85	0
AP-K6	UNIVERSE INLETS	6.24	21.29
AP-K7	TRAILS OUTFALL TO BOCA NEGRA DAM	651.01	0

HYDROLOGIC DATA - INTERIM CONDITIONS

BASIN	AREA (acres)	% DEV (acres)	LAND TREATMENT PERCENTAGES BY TYPE				YIELD (cfs/ac)	Q100 (cfs)	Y100-24 (ac-ft)
			A	B	C	D			
ON-D	58.30	73	27	18.2	18.3	36.5	2.10	122.40	6.21
ON-E	77.19	22	78	5.5	5.5	11	1.72	132.88	4.38
ON-H	19.88	16	84	4	4	8	1.42	28.24	1.02
ON-G	31.93	100	0	25	25	50	3.32	105.96	4.29
ON-F	82.94	55	45	13.7	13.8	27.5	2.37	196.82	7.35
ON-J	32.92	15	85	3.7	3.8	7.5	1.05	34.57	1.65
ON-K	45.12	14	86	3.5	3.5	7	1.23	55.37	2.22
ON-L	17.73	4	96	1	1	2	1.09	19.34	0.70

GRAPHIC SCALE



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PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

**TRACT 6 OF THE TRAILS UNIT II
OVERALL POND GRADING & DRAINAGE PLAN
INTERIM CONDITIONS**

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
City Project No.	Zone Map No.	Sheet	Of
	C-9-Z	PLATE 1	

AS-BUILT INFORMATION

CONTRACTOR: _____ DATE: _____

INSPECTOR'S NAME: _____ DATE: _____

FIELD CHECKED BY: _____ DATE: _____

CORRECTED BY: _____ DATE: _____

RECORDED BY: _____ DATE: _____

BENCH MARKS

ACS BRASS TABLE STAMPED "2-B10 1980"

Geographic Position (NAD 1927)

N.M. State Plane Coordinates (Central Zone)

X= 357,543.73 Y= 1,527,976.48

Ground-to-Grid Factor = 0.99966354

ΔC = -00'16.30"

SLD 1929 Elevation = 5429.35

ENGINEER'S SEAL

SAULZAR
MAY CO
REGISTERED PROFESSIONAL ENGINEER
LICENSED

SURVEY INFORMATION

FIELD NOTES BY: _____

NO. _____ DATE: _____

REVISIONS

NO.	DATE	REMARKS	BY

DESIGNED BY: _____ DATE: JULY 05

DRAWN BY: _____ DATE: JULY 05

CHECKED BY: _____ DATE: JULY 05

S CASITAS SUBDIVISION AT VENTANA RANCH

RAINBOW BOULEVARD

VENTANA RANCH

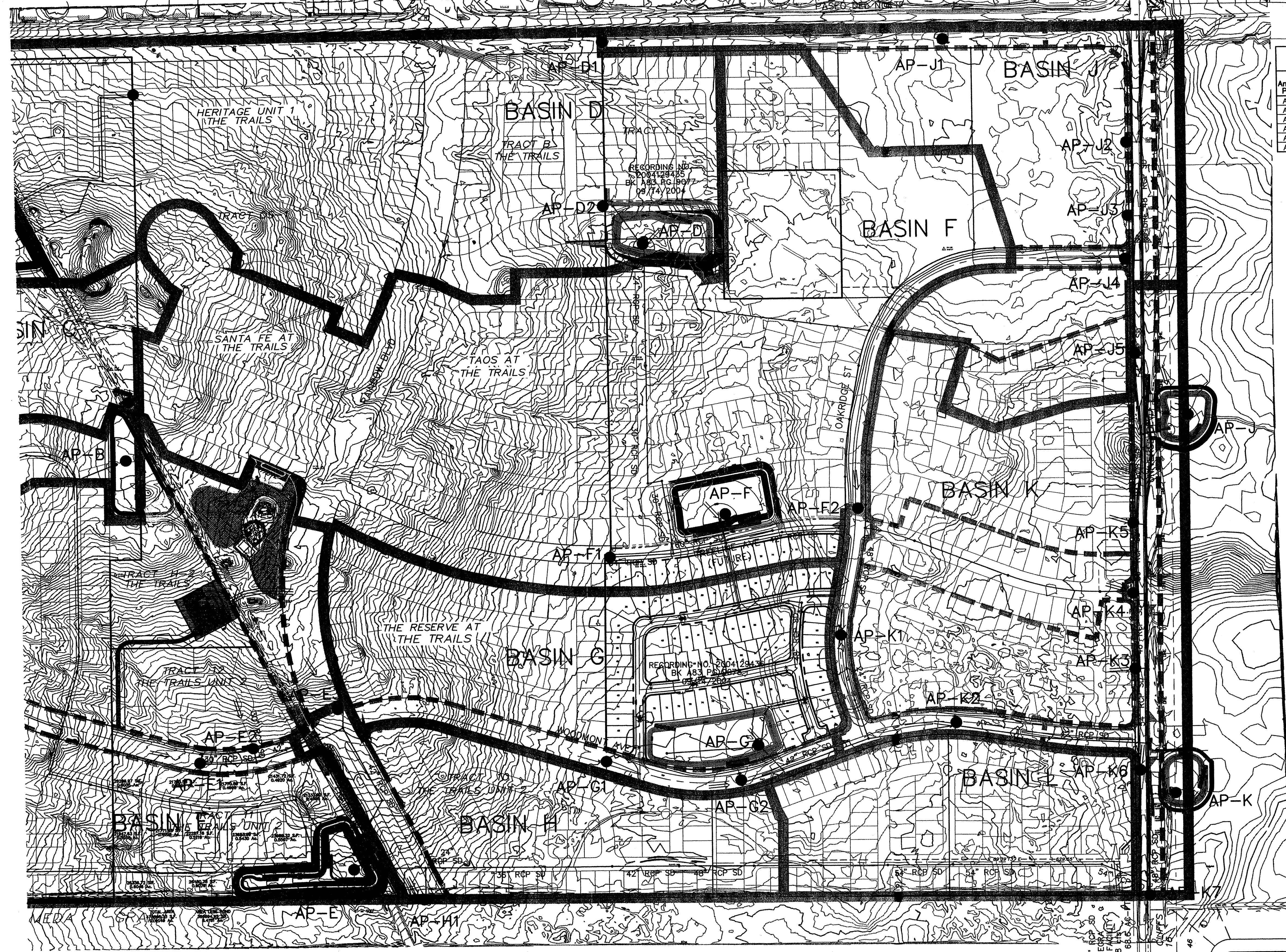
VENTANA RANCH SUBDIVISION

UNIVERSITY BOULEVARD

H-12

LEGEND

- BASIN BOUNDARY
- SUB-BASIN BOUNDARY
- FLOW DIRECTION



Developed Condition SURGE POND SUMMARY

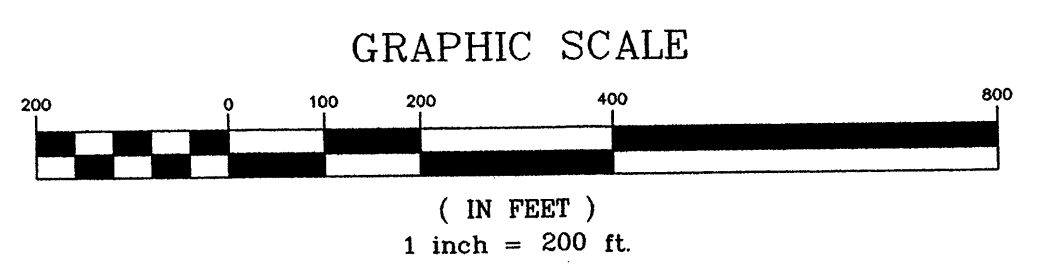
Analysis Point	Description	Drainage Area (Ac.)	Q100 (cfs)in	Q100 (cfs)out	MAX STORAGE (Ac-Ft)	TOP ELEV =	BOP ELEV =	MAX WSEL =
AP-D	POND D	253.25	164.89	23.56	5.39	5437.00	5430.00	5436.21
AP-E	POND E	153.73	258.31	24.83	6.63	5439.50	5429.00	5439.36
AP-F	POND F	349.70	338.86	48.42	9.49	5424.33	5416.00	5429.10
AP-G	POND G	381.63	110.81	35.46	4.87	5422.50	5416.00	5420.98
AP-J	POND J	32.90	82.74	21.37	2.14	5423.00	5417.00	5421.88
AP-K	POND K	459.65	162.06	100.16	2.10	5410.50	5405.00	5410.10

Developed Condition SUB-BASIN ANALYSIS POINT SUMMARY

Analysis Point	Description	Drainage Area (Ac.)	Q100 (cfs)
AP-D1	PASEO DEL NORTE BYPASS FLOW	-	12.85
AP-D2	FROM HERITAGE-REPORT DATED 03/04	-	172.0
AP-E1	WOODMONT AVE SUMP INLETS	3.27	13.81
AP-E2	FROM TRACTS H AND I2	14.37	47.71
AP-E3	RAINBOW INLETS	2.62	11.06
AP-F1	FROM SANTA FE/TAOS-REPORT DATED 12/03	-	167.4
AP-F2	OAKRIDGE ST INLETS	2.36	8.03
AP-G1	FROM RESERVE-REPORT DATED 04/04	-	52.80
AP-G2	WOODMONT AVE SUMP INLETS	4.26	17.99
AP-H1	RAINBOW INLETS	3.15	12.88
AP-J1	PASEO DEL NORTE SUMP INLETS	3.04	12.85
AP-J2	STUB TO UNIVERSE STORM DRAIN	14.54	36.65
AP-J3	UNIVERSE INLETS	2.92	12.31
AP-J4	OAKRIDGE ST INLETS	0.82	3.47
AP-J5	STUB TO UNIVERSE STORM DRAIN	4.22	12.00
AP-K1	OAKRIDGE ST SUMP INLETS	1.34	5.65
AP-K2	WOODMONT AVE SUMP INLETS	2.04	8.62
AP-K3	STUB TO UNIVERSE STORM DRAIN	10.84	31.35
AP-K4	STUB TO UNIVERSE STORM DRAIN	6.37	18.41
AP-K5	STUB TO UNIVERSE STORM DRAIN	12.85	36.54
AP-K6	UNIVERSE INLETS	6.24	21.29
AP-K7	TRAILS OUTFALL TO BOCA NEGRA DAM	651.01	198.22

HYDROLOGIC DATA - DEVELOPED

BASIN	AREA (acre)	LAND TREATMENT PERCENTAGES BY TYPE				YIELD (cfs/acre)	Q100 (cfs)	V100-24 (ac-ft)
		A	B	C	D			
ON-D	58.30	0	25	25	50	2.61	151.97	7.84
ON-E	77.19	0	25	25	50	3.32	255.91	10.37
ON-H	19.88	0	25	25	50	3.08	61.39	2.68
ON-G	31.93	0	25	25	50	3.32	105.96	4.29
ON-F	82.94	0	25	25	50	3.32	274.98	11.15
ON-J	32.92	0	25	25	50	2.52	82.74	4.42
ON-K	45.12	0	25	25	50	2.84	128.14	6.06
ON-L	17.73	0	25	25	50	2.89	51.30	2.38



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CITY OF ALBUQUERQUE
 PUBLIC WORKS DEPARTMENT
 ENGINEERING GROUP

**TRACT 6 OF THE TRAILS UNIT II
 OVERALL POND GRADING & DRAINAGE PLAN
 DEVELOPED CONDITIONS**

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.

City Project No. _____ Zone Map No. **C-9-Z** Sheet _____ Of _____ **PLATE 2**

AS-BUILT INFORMATION

CONTRACTOR: _____ DATE: _____
 WORK BY: _____ DATE: _____
 INSPECTOR'S ACCEPTANCE BY: _____ DATE: _____
 VERIFICATION BY: _____ DATE: _____
 DRAWN BY: _____ DATE: _____
 CHECKED BY: _____ DATE: _____

BENCH MARKS

ACS BRASS TABLET STAMPED "2-B10 1980"
 Geographic Position (NAD 1927)
 N.M. State Plane Coordinates (Central Zone)
 X = 357,543.73 Y = 1,527,976.48
 Ground-to-Grid Factor = 0.99966354
 Δα = -00'16"30"
 SLD 1929 Elevation = 5429.35

SURVEY INFORMATION

FIELD NOTES

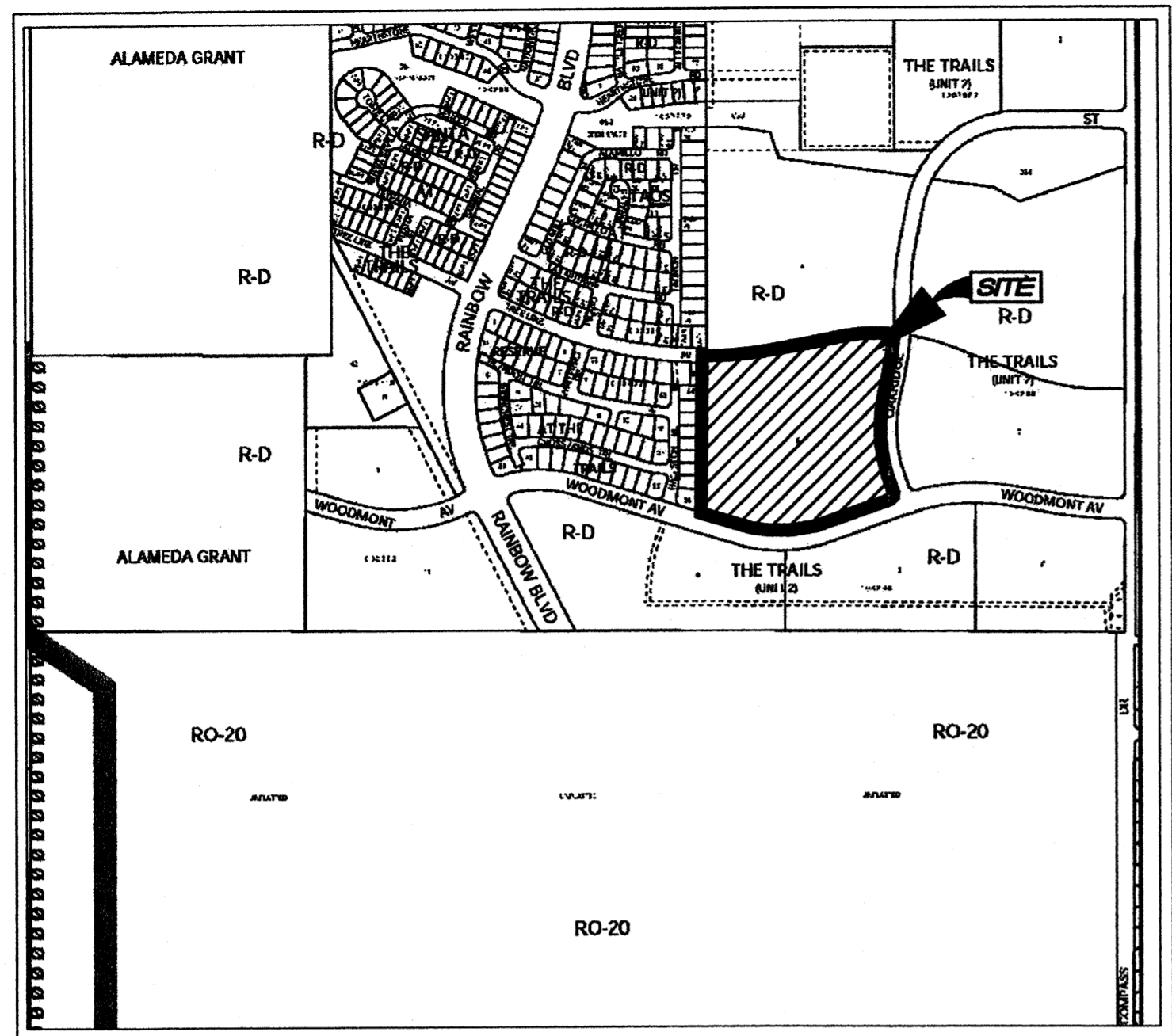
NO.	DATE	BY

ENGINEER'S SEAL

REVISIONS

NO.	DATE	BY	REMARKS

DESIGNED BY: WILSON & COMPANY, ENGINEERS & ARCHITECTS
 DATE: JULY 05
 DRAWN BY: _____ DATE: JULY 05
 CHECKED BY: _____ DATE: JULY 05



Vicinity Map
N.T.S.

GENERAL NOTES

- Bearings are grid based upon the New Mexico State Plane Coordinate System, Central Zone (NAD 27).
- Distances are ground.
- Record plat bearings and distances where they differ from those measured by field survey are shown in parenthesis ().
- All corners are a 5/8" rebar and cap stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- Albuquerque City Zone Atlas page C-9.
- U.C.L.S. Log Number 20052657
- All street centerline monumentation shall be installed at all centerline PC's, PT's, angle points and street intersections and shown thus \odot . All centerline monumentation will be set using the standard four (4") aluminum monument stamped "City of Albuquerque Centerline Monument- Do not disturb, PS Number 9750" and will be set flush with the final asphalt lift.
- Manholes will be offset at all points of curvature, points of tangency, street intersections, and all other angle points to allow use of centerline monumentation.

SUBDIVISION DATA

- Total number of existing Tracts: 1
- Total number of Tracts created: 2
- Total number of Lots created: 94
- Total number of Parcel created: 0
- Total mileage of full width streets created: 0.4605 mile.
- Total mileage of half width streets created: 0.1756 mile.
- Gross Subdivision acreage: 17.0028 acres.
- This property is currently zoned "R-D" per the City of Albuquerque Zone Atlas Page C-9, Dated April 22, 2005.
- Minimum lot size: 4700 Sq. Ft.

SHEET INDEX

- SHEET 1 OF 6 - Approvals, General Notes, Etc...
- SHEET 2 OF 6 - Legal Description, Free consent and dedication
- SHEET 3 OF 6 - Overall Bulk Plat Boundary and Easement Vacations
- SHEET 4 OF 6 - North 1/2 of Santa Fe Unit 2
- SHEET 5 OF 6 - South 1/2 of Santa Fe Unit 2
- SHEET 6 OF 6 - Curve and Line Tables

TREASURERS CERTIFICATION

This is to certify that taxes are current and paid on the following:

Bernalillo County Treasurer _____ Date _____

PUBLIC UTILITY EASEMENTS

- PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:
- PNM Electric Services for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical service.
 - PNM Gas Services for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas.
 - QWest Corporation for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to ground pedestals and closures.
 - Comcast Cable for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable TV service.
 - New Mexico Utilities, Inc. for the installation, maintenance, and service of underground water and sanitary sewer lines, valves and other equipment and facilities reasonably necessary to provide water and sanitary sewer service.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said easements, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten feet (10') in front of transformer/switchgear doors and five feet (5') on each side.

DISCLAIMER

In approving this plat, PNM Electric Services and Gas Services (PNM) did not conduct a Title Search of the properties shown hereon. Consequently, PNM does not waive nor release any easement or easement rights to which it may be entitled.

PURPOSE OF PLAT:

The Purpose of this plat is to: Create the 94 residential lots as shown hereon; Dedicate the street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants and grant the public utility easements as shown hereon.

Tracts A, B and C as shown hereon will be conveyed to the Trails Community Association, Inc. Said tracts to be maintained by said Homeowners Association.

SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, hereby certify that this plat of survey was prepared from field notes of an actual ground survey performed by me or under my supervision; that it meets the Standards for Land Surveys in New Mexico as adopted by the New Mexico State Board of Registration for Professional Engineers and Professional Surveyors; that it meets the minimum requirements for surveys and monumentation of the Albuquerque Subdivision Ordinance; that it shows all easements of record; and that it is true and correct to the best of my knowledge and belief.

Russ P. Hugg
Russ P. Hugg
NMPS No. 9750
October 12, 2005



PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER 12, 2005

PRELIMINARY PLAT
APPROVED BY DRB
ON 3-1-06

PROJECT NUMBER: _____
Application Number: _____

PLAT APPROVAL

Utility Approvals:

<i>Lead D. Meek</i>	1-06-06
PNM Electric Services	Date
<i>Lead D. Meek</i>	1-06-06
PNM Gas Services	Date
<i>Lois Crabtree</i>	1-24-06
QWest Corporation	Date
<i>Bonnie Bulson</i>	11-14-05
Comcast	Date
<i>[Signature]</i>	1-12-06
New Mexico Utilities	Date

Note: These properties lie within the New Mexico Utilities, Inc. (NMU, Inc.) Franchise area. Water and Sanitary Sewer capabilities are based upon the NMU, Inc. facilities, not the City of Albuquerque.

City Approvals:
[Signature] 11-14-05
City Surveyor Date

Real Property Division _____ Date _____
Environmental Health Department _____ Date _____
Traffic Engineering, Transportation Division _____ Date _____
Utilities Development _____ Date _____
Parks and Recreation Department _____ Date _____
AMAFCFA _____ Date _____
City Engineer _____ Date _____
DRB Chairperson, Planning Department _____ Date _____

SHEET 1 OF 6

SURV TEK, INC.

Consulting Surveyors
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3366 Fax: 505-897-3377

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
 WITHIN

THE TOWN OF ALAMEDA GRANT
 PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
 NEW MEXICO PRINCIPAL MERIDIAN
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

LEGAL DESCRIPTION

That certain parcel of land situate within the Town of Alameda Grant in Projected Section 16, Township 11 North, Range 2 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico being and comprising all of Tract 6, of The Trails Unit 2 as the same is shown and designated on the plat entitled "BULK LAND PLAT OF THE TRAILS UNIT 2 (BEING A REPLAT OF TRACTS G AND J, THE TRAILS AND UNPLATTED DEED PARCELS) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", filed in the office of the County Clerk of Bernalillo County, New Mexico on October 18, 2004 in Plat Book 2004C, Page 332.

Said parcel contains 17.0028 acres, more or less.

FREE CONSENT AND DEDICATION

SURVEYED and REPLATED and now comprising, "PLAT OF SANTA FE 2 AT THE TRAILS UNIT 2, (BEING A REPLAT OF TRACT 6, THE TRAILS UNIT 2) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", with the free consent of and in accordance with the wishes and desires of the undersigned owner(s) and proprietor(s) thereof. Said owner(s) and proprietor(s) do hereby grant to the use of the public forever, the public utility easements as shown hereon. Said owner(s) and proprietor(s) do hereby dedicate the new street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and proprietor(s) do hereby convey Tracts A, B and C as shown hereon to the Trails Community Association, Inc. in fee simple by this plat. Said owner(s) and proprietor(s) do hereby warrant that they hold among them, complete and indefeasible title in fee simple to the land subdivided. Said owner(s) and proprietor(s) do hereby consent to all of the foregoing and do hereby represent that they are so authorized to act.

OWNER(S)

LONGFORD THE TRAILS, LLC

By: David Murtagh 11/2/05
 David Murtagh, Division President Date

TRAILS COMMUNITY ASSOCIATION, INC.

By: Tracy Murphy 11-2-05
 Tracy Murphy, President Date



ACKNOWLEDGEMENT

STATE OF NEW MEXICO
 COUNTY OF BERNALILLO SS

The foregoing instrument was acknowledged before me this 8th day of November, 2005, by, David Murtagh, Division President of The Trails, LLC.

Donna Krapcha
 Notary Public

12-1-08
 My commission expires

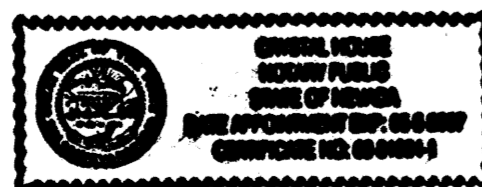
ACKNOWLEDGEMENT

STATE OF NEW MEXICO Nevada
 COUNTY OF BERNALILLO SS

The foregoing instrument was acknowledged before me this 7th day of November, 2005, by, Tracy Murphy, President of The Trails Community Association, Inc.

Crystal House
 Notary Public

5/5/07
 My commission expires



SHEET 2 OF 6

SURV-TEK, INC.

Consulting Surveyors
 9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
 Phone: 505-897-3366 Fax: 505-897-3377

OS-1

SANTA FE AT THE TRAILS
Filed September 29, 2004
Plat Book 2004C, Page 309

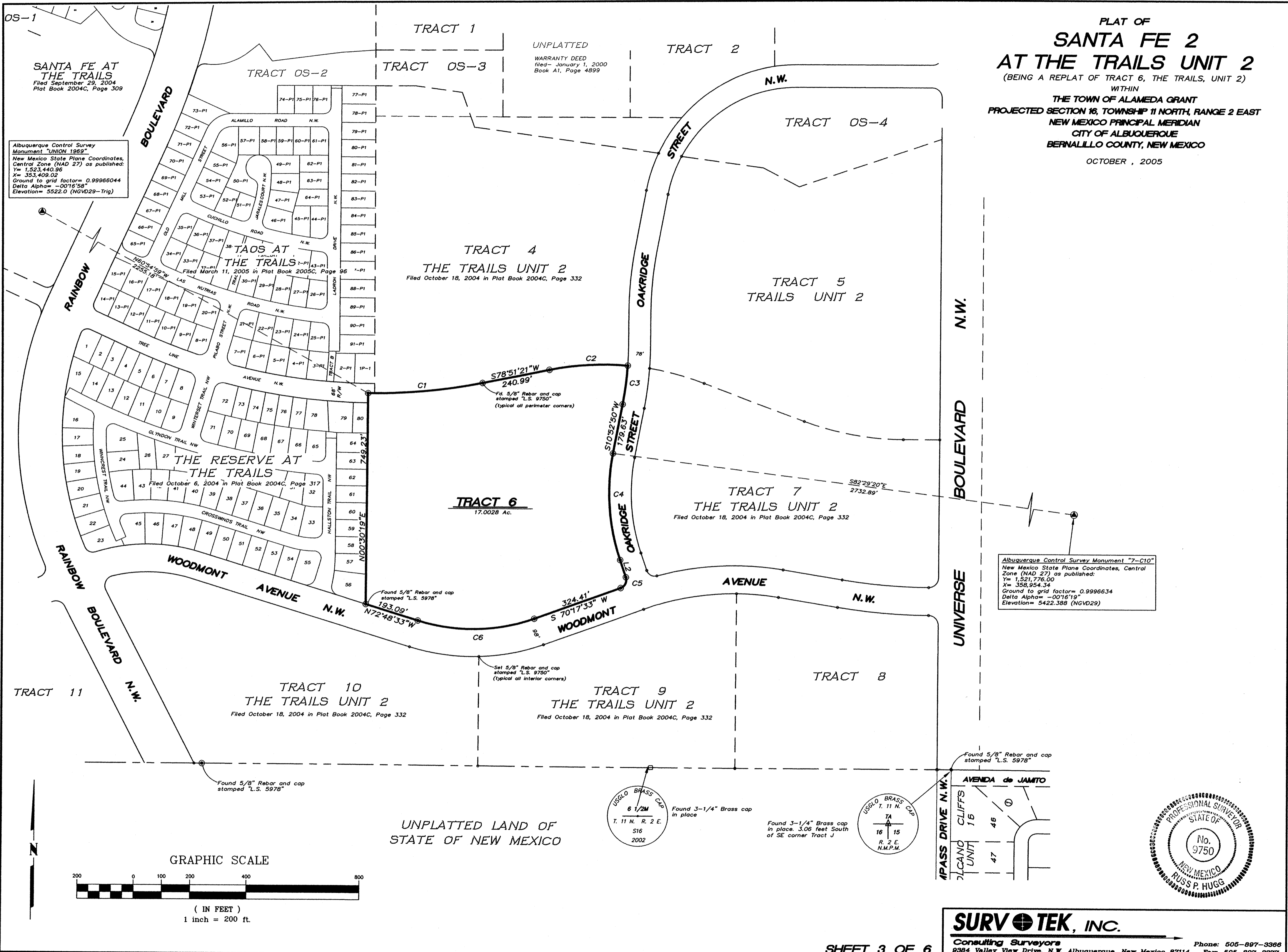
Albuquerque Control Survey Monument "UNION 1969"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y = 1,523,440.96
X = 353,409.02
Ground to grid factor = 0.99966044
Delta Alpha = -00'18"58"
Elevation = 5522.0 (NGVD29-Trig)

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

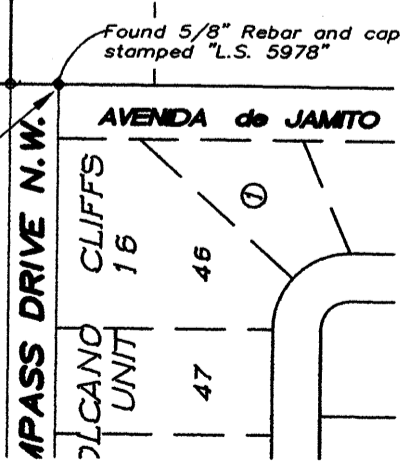
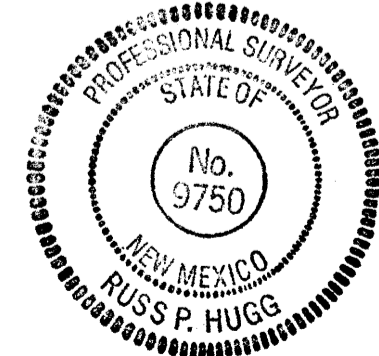
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

UNPLATTED
WARRANTY DEED
Filed - January 1, 2000
Book A1, Page 4899



Albuquerque Control Survey Monument "7-C10"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y = 1,521,776.00
X = 358,954.34
Ground to grid factor = 0.9996634
Delta Alpha = -00'16"19"
Elevation = 5422.388 (NGVD29)



SURVOTEK, INC.
Consulting Surveyors

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
 (BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

WITHIN
 THE TOWN OF ALAMEDA GRANT
 PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
 NEW MEXICO PRINCIPAL MERIDIAN
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

NOTES:

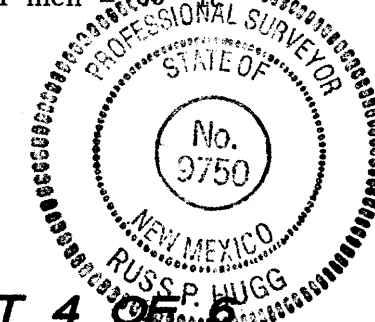
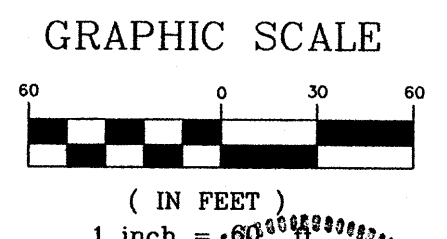
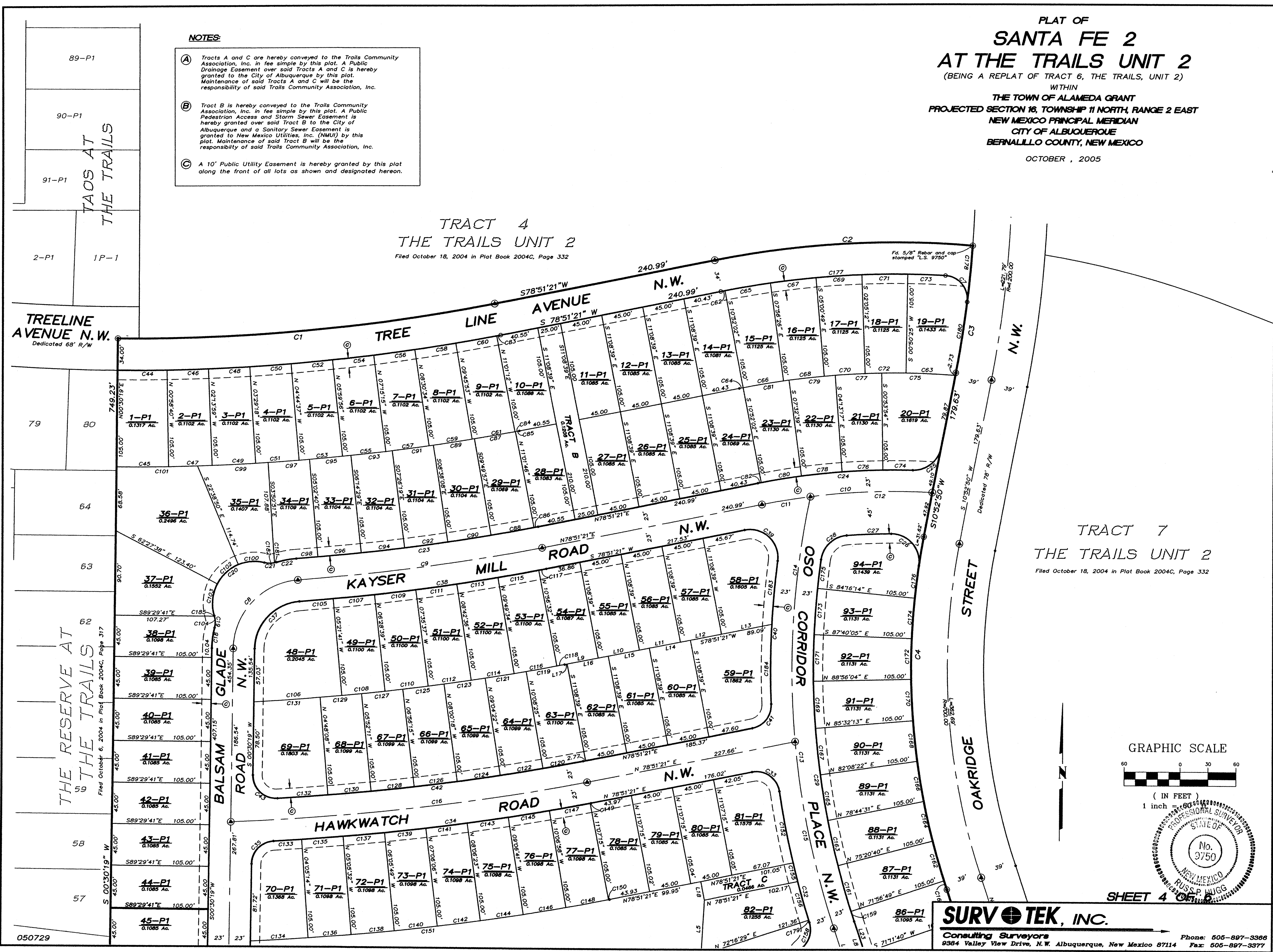
- (A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.
- (B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMUI) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.
- (C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.

TRACT 4
 THE TRAILS UNIT 2

Filed October 18, 2004 in Plat Book 2004C, Page 332

TRACT 7
 THE TRAILS UNIT 2

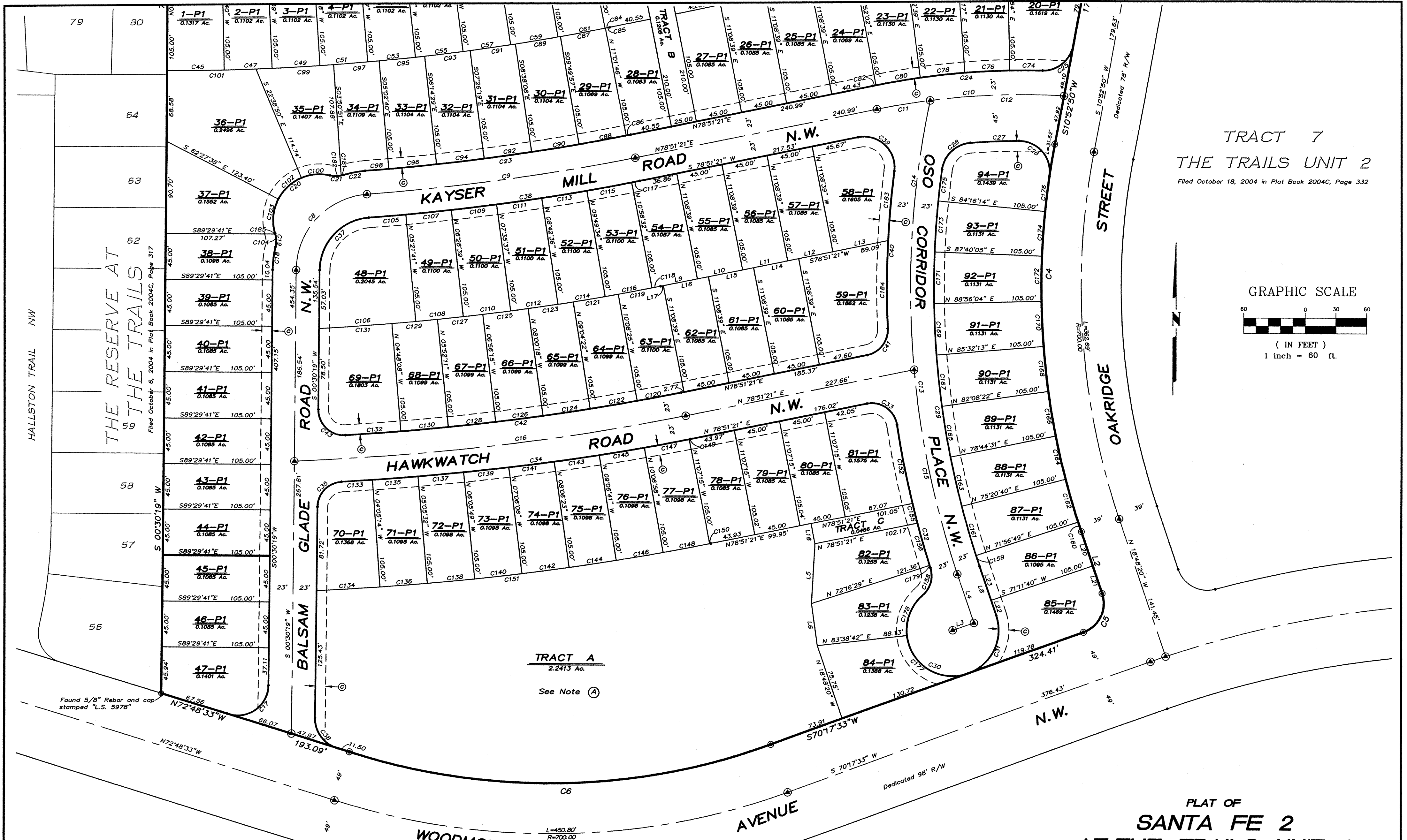
Filed October 18, 2004 in Plat Book 2004C, Page 332



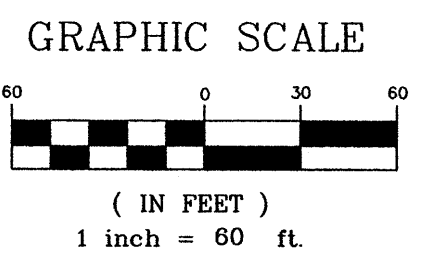
SURV TEK, INC.
 Consulting Surveyors
 9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
 Phone: 505-897-3366 Fax: 505-897-3377

050729

SHEET 4 OF 6



TRACT 7
THE TRAILS UNIT 2
Filed October 18, 2004 in Plat Book 2004C, Page 332



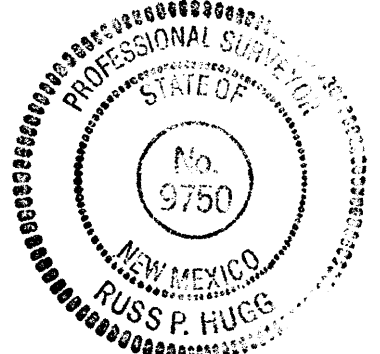
TRACT A
2.2413 Ac.
See Note (A)

TRACT 10
THE TRAILS UNIT 2

TRACT 9
THE TRAILS UNIT 2
Filed October 18, 2004 in Plat Book 2004C, Page 332

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
OCTOBER, 2005

- NOTES:**
- (A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.
 - (B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMUI) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.
 - (C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.



SURV TEK, INC.
Consulting Surveyors
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3366 Fax: 505-897-3377

PLAT OF
SANTA FE 2
AT THE TRAILS UNIT 2

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WITHIN
THE TOWN OF ALAMEDA GRANT
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NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

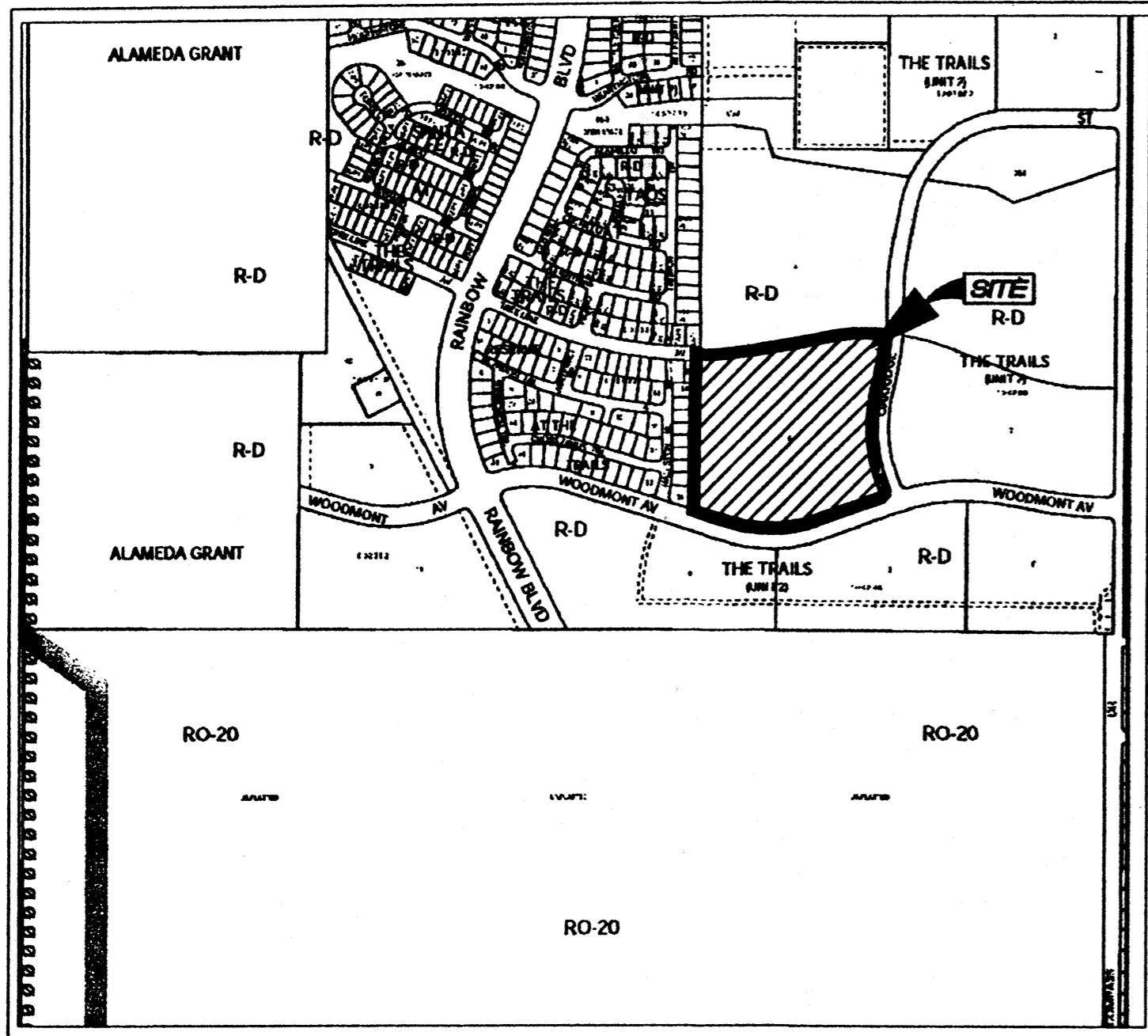
OCTOBER, 2005

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	407.29'	2000.00'	204.35'	406.58'	N84'41'24"E	11'40'04"
C2	278.68'	1000.00'	140.25'	277.77'	S86'50'22"W	15'58'01"
C3	136.54'	1161.00'	68.35'	136.46'	N07'30'42"E	6'44'18"
C4	382.89'	739.00'	195.85'	378.62'	S03'57'45"E	29'41'11"
C5	46.65'	30.00'	29.53'	42.09'	N25'44'36"E	89'05'53"
C6	419.24'	651.00'	217.18'	412.04'	N88'44'30"E	36'53'54"
C7	40.96'	25.00'	26.75'	36.53'	N39'48'51"W	93'52'19"
C8	111.32'	75.00'	68.78'	101.38'	S43'01'37"W	85'02'36"
C9	264.81'	2267.00'	132.55'	264.66'	N82'12'08"E	6'41'34"
C10	183.97'	733.00'	92.47'	183.48'	S86'02'45"W	14'22'48"
C11	52.76'	733.00'	26.39'	52.74'	S80'55'04"W	4'07'25"
C12	131.21'	733.00'	65.78'	131.04'	S88'06'28"W	10'15'22"
C13	468.17'	867.00'	239.94'	462.50'	S03'20'10"E	30'56'20"
C14	263.56'	867.00'	132.80'	262.54'	S03'25'29"W	17'25'02"
C15	204.61'	867.00'	102.78'	204.13'	S12'02'41"E	13'31'18"
C16	385.57'	2523.00'	193.16'	385.19'	N83'14'02"E	8'45'22"
C17	57.61'	30.00'	42.86'	49.16'	N55'31'03"E	110'01'29"
C18	22.55'	98.00'	11.33'	22.51'	S07'05'55"W	13'11'12"
C19	13.39'	25.00'	6.86'	13.23'	N01'39'22"W	30'41'46"
C20	94.77'	45.00'	79.00'	78.20'	S43'19'45"W	120'39'59"
C21	13.39'	25.00'	6.86'	13.23'	N88'18'51"E	30'41'46"
C22	21.52'	98.00'	10.80'	21.48'	S79'15'27"W	12'34'56"
C23	262.12'	2244.00'	131.21'	261.97'	N82'12'08"E	6'41'34"
C24	167.42'	756.00'	84.05'	167.08'	S85'12'01"W	12'41'18"
C25	42.24'	30.00'	25.47'	38.83'	N51'12'45"E	80'39'49"
C26	51.66'	30.00'	34.91'	45.51'	N40'54'03"W	98'39'35"
C27	47.84'	688.00'	23.93'	47.83'	S87'46'38"W	3'59'02"
C28	40.82'	30.00'	24.27'	37.74'	S46'48'34"W	77'57'06"
C29	392.41'	844.00'	199.82'	388.89'	S05'29'09"E	26'38'21"
C30	195.02'	45.00'	66.34'	74.48'	S74'39'18"E	248'18'04"
C31	69.98'	45.00'	44.30'	63.14'	N25'44'36"E	89'05'53"
C32	144.09'	890.00'	72.20'	143.93'	S13'14'38"E	09'16'34"
C33	40.38'	25.00'	26.13'	36.13'	N54'52'30"W	92'32'17"
C34	343.87'	2546.00'	172.20'	343.61'	N82'43'31"E	7'44'18"
C35	37.56'	25.00'	23.35'	34.13'	S43'32'59"W	86'05'21"
C36	40.02'	30.00'	23.62'	37.12'	S37'42'28"E	76'25'33"
C37	77.18'	52.00'	47.69'	70.29'	S43'01'37"W	85'02'36"
C38	267.49'	2290.00'	133.90'	267.34'	N82'12'08"E	6'41'34"
C39	56.80'	30.00'	41.65'	48.69'	N46'54'26"W	108'28'25"
C40	153.67'	890.00'	77.03'	153.48'	S02'22'59"W	9'53'35"
C41	35.53'	25.00'	21.51'	32.61'	N38'08'47"E	81'25'10"
C42	331.02'	2500.00'	165.75'	330.78'	N82'38'57"E	7'35'11"
C43	41.04'	25.00'	26.84'	36.59'	S46'31'34"E	94'03'46"
C44	53.29'	2034.00'	26.65'	53.29'	N89'46'22"E	13'00'04"
C45	56.04'	2139.00'	28.02'	56.04'	N89'46'23"E	1'30'01"
C46	44.56'	2034.00'	22.28'	44.56'	N88'23'41"E	1'15'19"
C47	46.86'	2139.00'	23.43'	46.86'	N88'23'41"E	1'15'19"
C48	44.56'	2034.00'	22.28'	44.56'	N87'08'22"E	1'15'19"
C49	46.86'	2139.00'	23.43'	46.86'	N87'08'22"E	1'15'19"
C50	44.56'	2034.00'	22.28'	44.56'	N85'53'03"E	1'15'19"
C51	46.86'	2139.00'	23.43'	46.86'	N85'53'03"E	1'15'19"
C52	44.56'	2034.00'	22.28'	44.56'	N84'37'44"E	1'15'19"
C53	46.86'	2139.00'	23.43'	46.86'	N84'37'44"E	1'15'19"
C54	44.56'	2034.00'	22.28'	44.56'	N83'22'25"E	1'15'19"
C55	46.86'	2139.00'	23.43'	46.86'	N83'22'25"E	1'15'19"
C56	44.56'	2034.00'	22.28'	44.56'	N82'07'05"E	1'15'19"
C57	46.86'	2139.00'	23.43'	46.86'	N82'07'05"E	1'15'19"
C58	44.56'	2034.00'	22.28'	44.56'	N80'51'46"E	1'15'19"
C59	46.86'	2139.00'	23.43'	46.86'	N80'51'46"E	1'15'19"
C60	44.56'	2034.00'	22.28'	44.56'	N79'36'27"E	1'15'19"
C61	46.86'	2139.00'	23.43'	46.86'	N79'36'27"E	1'15'19"
C62	4.67'	966.00'	2.33'	4.67'	S78'59'40"W	0'16'36"
C63	53.16'	861.00'	26.59'	53.15'	N87'23'28"W	3'32'15"
C64	4.16'	861.00'	2.08'	4.16'	S78'59'37"W	0'16'36"
C65	49.35'	966.00'	24.68'	49.34'	S80'35'46"W	2'55'37"
C66	43.98'	861.00'	22.00'	43.98'	S80'35'46"W	2'55'37"
C67	49.35'	966.00'	24.68'	49.34'	S83'31'23"W	2'55'37"
C68	43.98'	861.00'	22.00'	43.98'	S83'31'23"W	2'55'37"
C69	49.35'	966.00'	24.68'	49.34'	S86'27'00"W	2'55'37"
C70	43.98'	861.00'	22.00'	43.98'	S86'27'00"W	2'55'37"
C71	49.35'	966.00'	24.68'	49.34'	S89'22'36"W	2'55'37"
C72	43.98'	861.00'	22.00'	43.98'	S89'22'36"W	2'55'37"
C73	40.62'	966.00'	20.32'	40.62'	N87'57'18"W	2'24'34"
C74	32.23'	756.00'	16.12'	32.23'	N89'40'37"W	2'26'33"
C75	79.28'	861.00'	39.67'	79.26'	N88'15'37"W	5'16'33"
C76	43.85'	756.00'	21.93'	43.84'	S87'26'25"W	3'19'23"
C77	49.94'	861.00'	24.98'	49.93'	S87'26'25"W	3'19'23"
C78	43.85'	756.00'	21.93'	43.84'	S84'07'02"W	3'19'23"
C79	49.94'	861.00'	24.98'	49.93'	S84'07'02"W	3'19'23"
C80	43.85'	756.00'	21.93'	43.84'	S80'47'39"W	3'19'23"
C81	49.94'	861.00'	24.98'	49.93'	S80'47'39"W	3'19'23"
C82	3.65'	756.00'	1.83'	3.65'	S78'59'40"W	0'16'36"
C83	4.40'	2034.00'	2.20'	4.40'	N78'55'05"E	0'07'26"
C84	4.63'	2139.00'	2.31'	4.63'	N78'55'05"E	0'07'26"
C85	4.28'	2139.00'	2.14'	4.28'	N78'54'45"E	0'06'52"
C86	4.49'	2244.00'	2.24'	4.49'	N78'54'48"E	0'06'52"
C87	43.28'	2139.00'	21.64'	43.28'	N79'33'01"E	1'09'34"
C88	45.41'	2244.00'	22.70'	45.40'	N79'33'01"E	1'09'34"
C89	44.69'	2139.00'	22.34'	44.69'	N80'45'58"E	1'11'49"
C90	46.88'	2244.00'	23.44'	46.88'	N80'45'58"E	1'11'49"
C91	44.69'	2139.00'	22.34'	44.69'	N81'57'47"E	1'11'49"
C92	46.88'	2244.00'	23.44'	46.88'	N81'57'47"E	1'11'49"
C93	44.69'	2139.00'	22.34'	44.69'	N83'01'36"E	1'11'49"
C94	46.88'	2244.00'	23.44'	46.88'	N84'21'25"E	1'11'49"
C95	44.69'	2139.00'	22.34'	44.69'	N84'21'25"E	1'11'49"
C96	46.88'	2244.00'	23.44'	46.88'	N84'21'25"E	1'11'49"
C97	44.69'	2139.00'	22.34'	44.69'	N85'33'15"E	1'11'49"
C98	23.23'	2244.00'	11.62'	23.23'	N85'15'08"E	0'35'35"
C99	75.93'	2139.00'	37.97'	75.93'	N87'10'10"E	2'02'02"
C100	28.51'	45.00'	14.76'	28.04'	S89'30'27"W	36'18'34"

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C101	87.22'	2139.00'	43.61'	87.21'	N89'21'16"E	2'20'10"
C102	31.27'	45.00'	16.30'	30.64'	S47'26'46"W	39'48'47"
C103	34.98'	45.00'	18.43'	34.11'	S05'16'04"W	44'32'37"
C104	12.74'	25.00'	6.51'	12.61'	S00'54'42"E	29'12'24"
C105	36.37'	2290.00'	18.19'	36.37'	N85'05'37"E	0'54'36"
C106	94.78'	2395.00'	47.40'	94.77'	N85'46'20"E	2'16'03"
C107	44.61'	2290.00'	22.31'	44.61'	N84'04'50"E	1'06'58"
C108	46.66'	2395.00'	23.33'	46.66'	N84'04'50"E	1'06'58"
C109	44.61'	2290.00'	22.31'	44.61'	N82'57'52"E	1'06'58"
C110	46.66'	2395.00'	23.33'	46.66'	N82'57'52"E	1'06'58"
C111	44.61'	2290.00'	22.31'	44.61'	N81'50'53"E	1'06'58"
C112	46.66'	2395.00'	23.33'	46.66'	N81'50'53"E	1'06'58"
C113	44.61'	2290.00'	22.31'	44.61'	N80'43'55"E	1'06'58"
C114	46.66'	2395.00'	23.33'	46.66'	N80'43'55"E	1'06'58"
C115	44.61'	2290.00'	22.31'	44.61'	N79'36'57"E	1'06'58"
C116	46.66'	2395.00'	23.33'	46.66'	N79'36'57"E	1'06'58"
C117	8.07'	2290.00'	4.03'	8.07'	N78'57'23"E	0'12'07"
C118	8.44'	2395.00'	4.22'	8.44'	N78'57'25"E	0'12'07"
C119	41.95'	2395.00'	20.98'	41.95'	N79'21'28"E	1'00'13"
C120	43.79'	2500.00'	21.90'	43.79'	N79'21'28"E	1'00'13"
C121	44.63'	2395.00'	22.31'	44.63'	N80'23'36"E	1'04'03"
C122	46.58'	2500.00'	23.29'	46.58'	N80'23'36"E	1'04'03"
C123	44.63'	2395.00'	22.31'	44.63'	N81'27'40"E	1'04'03"
C124	46.58'	2500.00'	23.29'	46.58'	N81'27'40"E	1'04'03"
C125	44.63'	2395.00'	22.31'	44.63'	N82'31'43"E	1'04'03"
C126	46.58'	2500.00'	23.29'	46.58'	N82'31'43"E	1'04'03"
C127	44.63'	2395.00'	22.31'	44.63'	N83'35'47"E	1'04'03"
C128	46.58'	2500.00'	23.29'	46.58'	N83'35'47"E	1'04'03"
C129	44.63'	2395.00'	22.31'	44.63'	N84'39'50"E	1'04'03"
C130	46.58'	2500.00'	23.29'	46.58'	N84'39'50"E	1'04'03"
C131	71.40'	2395.00'	35.71'	71.40'	N86'03'07"E	1'42'30"
C132	54.31'	2500.00'	27.16'	54.31'	N85'49'12"E	1'14'41"
C133	30.29'	2546.00'	15.15'	30.29'	N86'15'13"E	0'40'54"
C134	62.06'	2651.00'	31.03'	62.06'	N86'35'00"E	1'20'28"
C135	44.65'	2546.00'	22.33'	44.65'	N85'24'37"E	1'00'17"
C136	46.49'	2651.00'	23.25'	46.49'	N85'24'37"E	1'00'17"
C137	44.65'	2546.00'	22.33'	44.65'	N84'24'20"E	1'00'17"
C138	46.49'	2651.00'	23.25'	46.49'	N84'24'20"E	1'00'17"
C139	44.65'	2546.00'	22.33'	44.65'	N83'24'03"E	1'00'17"
C140	46.49'	2651.00'	23.25'	46.49'	N83'24'03"E	1'00'17"
C141	44.65'	2546.00'	22.33'	44.65'	N82'23'45"E	1'00'17"
C142	46.49'	2651.00'	23.25'	46.49'	N82'23'45"E	1'00'17"
C143	44.65'	2546.00'	22.33'	44.65'	N81'23'28"E	1'00'17"
C144	46.49'	2651.00'	23.25'	46.49'	N81'23'28"E	1'00'17"
C145	44.65'	2546.00'	22.33'	44.65'	N80'23'11"E	1'00'17"
C146	46.49'	2651.00'	23.25'	46.49'	N80'23'11"E	1'00'17"
C147	44.65'	2546.00'	22.33'	44.65'</		



Vicinity Map
N.T.S.

GENERAL NOTES

- Bearings are grid based upon the New Mexico State Plane Coordinate System, Central Zone (NAD 27).
- Distances are ground.
- Record plat bearings and distances where they differ from those measured by field survey are shown in parenthesis ().
- All corners are a 5/8" rebar and cap stamped "HUGG L.S. 9750" unless otherwise indicated hereon.
- Albuquerque City Zone Atlas page C-9.
- U.C.L.S. Log Number 20052657
- All street centerline monumentation shall be installed at all centerline PC's, PT's, angle points and street intersections and shown thus (C). All centerline monumentation will be set using the standard four (4") aluminum monument stamped "City of Albuquerque Centerline Monument-- Do not disturb, PS Number 9750" and will be set flush with the final asphalt lift.
- Manholes will be offset at all points of curvature, points of tangency, street intersections, and all other angle points to allow use of centerline monumentation.

SUBMISSION DATA

- Total number of existing Tracts: 1
- Total number of Tracts created: 3
- Total number of Lots created: 94
- Total number of Parcel created: 0
- Total mileage of full width streets created: 0.4605 mile.
- Total mileage of half width streets created: 0.1756 mile.
- Gross Subdivision acreage: 17.0028 acres.
- This property is currently zoned "R-D" per the City of Albuquerque Zone Atlas Page C-9, Dated April 22, 2005.
- Minimum lot size: 4700 Sq. Ft.

SHEET INDEX

- SHEET 1 OF 6 - Approvals, General Notes, Etc...
- SHEET 2 OF 6 - Legal Description, Free consent and dedication
- SHEET 3 OF 6 - Overall Bulk Plat Boundary and Easement Vacations
- SHEET 4 OF 6 - North 1/2 of Santa Fe Unit 2
- SHEET 5 OF 6 - South 1/2 of Santa Fe Unit 2
- SHEET 6 OF 6 - Curve and Line Tables

TREASURERS CERTIFICATION

This is to certify that taxes are current and paid on the following:

1009010437129210101
Indus Development Ltdco

MAR 10/2006 Diana Mares 3-10-06
Bernalillo County Treasurer Date

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:

- PNM Electric Services for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical service.
- PNM Gas Services for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas.
- QWest Corporation for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services, including but not limited to ground pedestals and closures.
- Comcast Cable for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable TV service.
- New Mexico Utilities, Inc. for the installation, maintenance, and service of underground water and sanitary sewer lines, valves and other equipment and facilities reasonably necessary to provide water and sanitary sewer service.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, modify, renew, operate, and maintain facilities for the purposes described above, together with free access to, from, and over said easements, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformers/switchgears, as installed, shall extend ten feet (10') in front of transformer/switchgear doors and five feet (5') on each side.

DISCLAIMER

In approving this plat, PNM Electric Services and Gas Services (PNM) did not conduct a Title Search of the properties shown hereon. Consequently, PNM does not waive nor release any easement or easement rights to which it may be entitled.

PURPOSE OF PLAT:

The Purpose of this plat is to: Create the 94 residential lots as shown hereon; Dedicate the street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants and grant the public utility easements as shown hereon.

Tracts A, B and C as shown hereon will be conveyed to the Trails Community Association, Inc. Said tracts to be maintained by said Homeowners Association.



SURVEYORS CERTIFICATION

I, Russ P. Hugg, New Mexico Professional Surveyor Number 9750, hereby certify that this plat of survey was prepared from field notes of an actual ground survey performed by me or under my supervision; that it meets the Standards for Land Surveys in New Mexico as adopted by the New Mexico State Board of Registration for Professional Engineers and Professional Surveyors; that it meets the minimum requirements for surveys and monumentation of the Albuquerque Subdivision Ordinance; that it shows all easements of record; and that it is true and correct to the best of my knowledge and belief.

Russ P. Hugg
Russ P. Hugg
NMPS No. 9750
October 12, 2005



CORRECTION PLAT

**SANTA FE 2
AT THE TRAILS UNIT 2**

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALLILLO COUNTY, NEW MEXICO.

OCTOBER, 2005

PURPOSE OF CORRECTION PLAT

The sole purpose of this Correction Plat is to correct the scrivener's errors for the curve labels on Lots 14 P-1, 29 P-1 and the curve label for the Southwest curve on Tract A as shown on Sheet 6 of 6. No other revisions have been made.

PROJECT NUMBER: 1004353

Application Number: 06 DRB-00238

PLAT APPROVAL

Utility Approvals:

<u>Lead D. Mest</u> PNM Electric Services	1-06-06 Date
<u>Lead D. Mest</u> PNM Gas Services	1-06-06 Date
<u>Qui Crabtree</u> QWest Corporation	1-24-06 Date
<u>Bonnie Bulson</u> Comcast	11-14-05 Date
<u>[Signature]</u> New Mexico Utilities	1-12-05 Date

Note: These properties lie within the New Mexico Utilities, Inc. (NMU, Inc.) Franchise area. Water and Sanitary Sewer capabilities are based upon the NMU, Inc. facilities, not the City of Albuquerque.

City Approvals:

<u>[Signature]</u> City Surveyor	11-14-05 Date
N/A as Real Property Division	3-2-06 Date
N/A as Environmental Health Department	3-2-06 Date
<u>[Signature]</u> Traffic Engineering, Transportation Division	3-2-06 Date
<u>William D. Malach</u> Utilities Development	3/1/06 Date
<u>Christina Dandora</u> Parks and Recreation Department	3/1/06 Date
<u>Bradley D. Bingham</u> AMAFA	3/1/06 Date
<u>Bradley D. Bingham</u> City Engineer	3/1/06 Date
<u>[Signature]</u> DRB Chairperson, Planning Department	3/08/06 Date

SHEET 1 OF 6

SURVOTEK, INC.

Consulting Surveyors
6984 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3366 Fax: 505-897-3377

CORRECTION PLAT
OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
OCTOBER, 2005

LEGAL DESCRIPTION

That certain parcel of land situate within the Town of Alameda Grant in Projected Section 16, Township 11 North, Range 2 East, New Mexico Principal Meridian, City of Albuquerque, Bernalillo County, New Mexico being and comprising all of Tract 6, of The Trails Unit 2 as the same is shown and designated on the plat entitled "BULK LAND PLAT OF THE TRAILS UNIT 2 (BEING A REPLAT OF TRACTS G AND J, THE TRAILS AND UNPLATTED DEED PARCELS) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", filed in the office of the County Clerk of Bernalillo County, New Mexico on October 18, 2004 in Plat Book 2004C, Page 332.

Said parcel contains 17.0028 acres, more or less.

FREE CONSENT AND DEDICATION

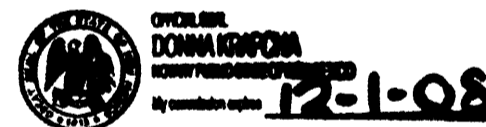
SURVEYED and REPLATTED and now comprising, "PLAT OF SANTA FE 2 AT THE TRAILS UNIT 2, (BEING A REPLAT OF TRACT 6, THE TRAILS UNIT 2) WITHIN THE TOWN OF ALAMEDA GRANT IN PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO", with the free consent of and in accordance with the wishes and desires of the undersigned owner(s) and proprietor(s) thereof. Said owner(s) and proprietor(s) do hereby grant to the use of the public forever, the public utility easements as shown hereon. Said owner(s) and proprietor(s) do hereby dedicate the new street right of ways as shown hereon to the City of Albuquerque in fee simple with warranty covenants. Said owner(s) and proprietor(s) do hereby convey Tracts A, B and C as shown hereon to the Trails Community Association, Inc. in fee simple by this plat. Said owner(s) and proprietor(s) do hereby warrant that they hold among them, complete and indefeasible title in fee simple to the land subdivided. Said owner(s) and proprietor(s) do hereby consent to all of the foregoing and do hereby represent that they are so authorized to act.

OWNER(S)

LONGFORD THE TRAILS, LLC
By: David Murtagh 11/2/05
David Murtagh, Division President Date

TRAILS COMMUNITY ASSOCIATION, INC.

By: Tracy Murphy 11-2-05
Tracy Murphy, President Date



ACKNOWLEDGEMENT

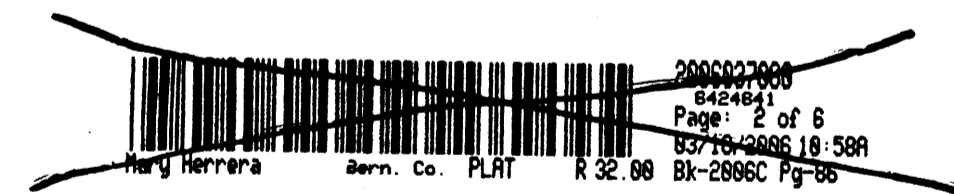
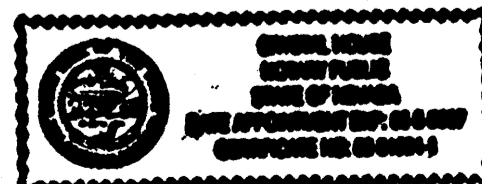
STATE OF NEW MEXICO
COUNTY OF BERNALILLO SS
The foregoing instrument was acknowledged before me this 8th
day of November, 2005, by, David Murtagh, Division
President of The Trails, LLC.

Donna Krapcha 12-1-08
Notary Public My commission expires

ACKNOWLEDGEMENT

STATE OF NEW MEXICO Nevada
COUNTY OF BERNALILLO Clark SS
The foregoing instrument was acknowledged before me this 7th
day of November, 2005, by, Tracy Murphy, President of
The Trails Community Association, Inc.

Crystal House 5/5/07
Notary Public My commission expires



SHEET 2 OF 6
SURV TEK, INC.
Consulting Surveyors Phone: 505-897-3366
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114 Fax: 505-897-3377

**SANTA FE 2
AT THE TRAILS UNIT 2**
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

OS-1

SANTA FE AT THE TRAILS
Filed September 29, 2004
Plat Book 2004C, Page 309

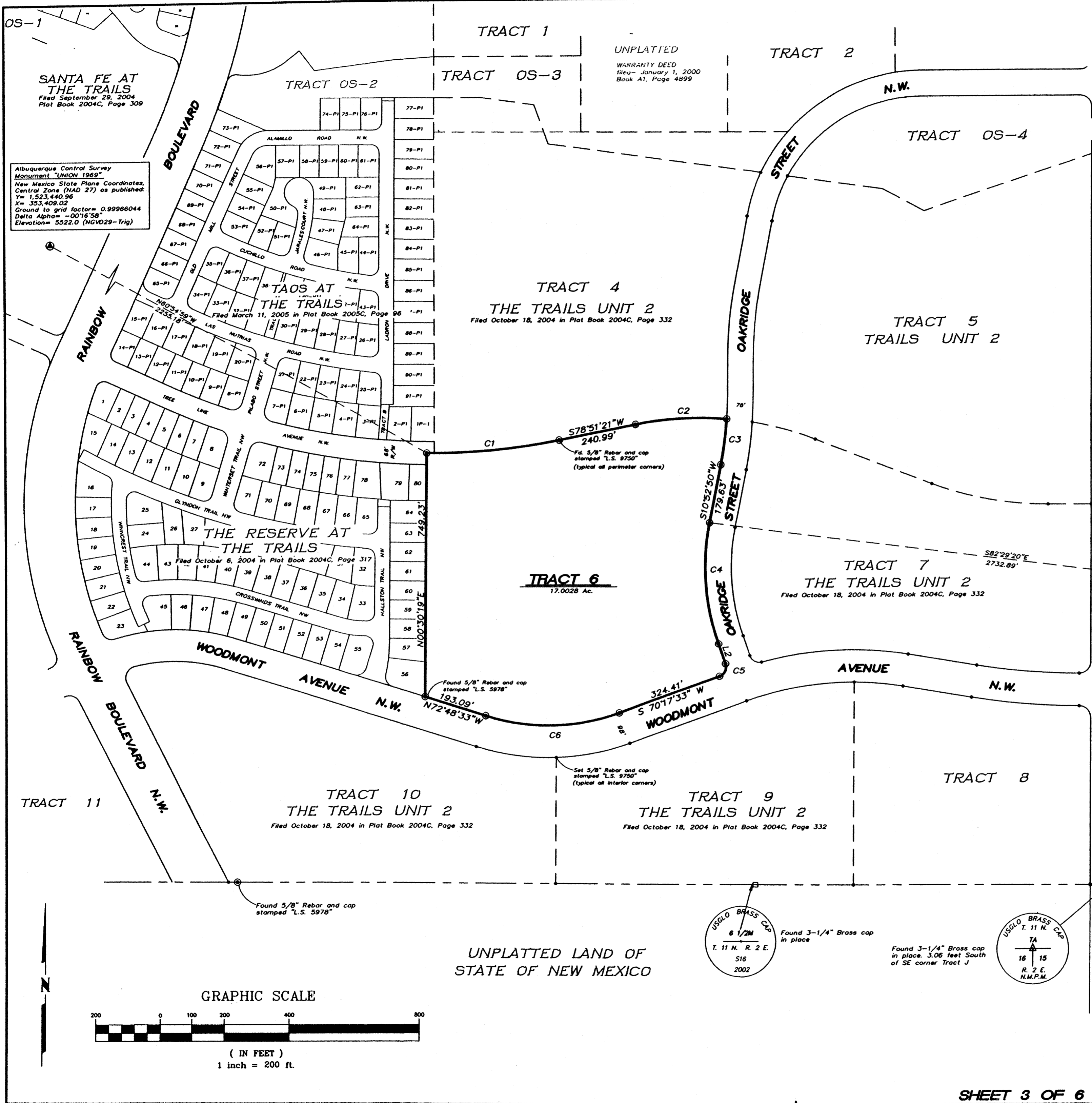
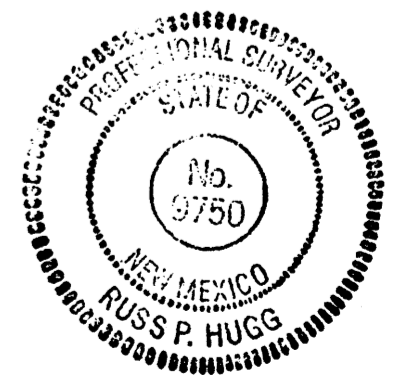
UNPLATTED
WARRANTY DEED
filed - January 1, 2000
Book A1, Page 4899

Albuquerque Control Survey Monument "UNION 1969"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y= 1,523,440.96
X= 353,409.02
Ground to grid factor= 0.99966044
Delta Alpha= -00'16"38"
Elevation= 5522.0 (NGVD29-Trig)

Albuquerque Control Survey Monument "7-C10"
New Mexico State Plane Coordinates, Central Zone (NAD 27) as published:
Y= 1,521,776.00
X= 358,954.34
Ground to grid factor= 0.9996634
Delta Alpha= -00'16"19"
Elevation= 5422.388 (NGVD29)

2006037800
6424641
Page: 3 of 6
18/26/2006 10:58A
Mary Herrera Bern. Co. PLRT R 32.00 Bk-2066C Pg-86

2006163591
6551155
Page: 3 of 6
18/26/2006 12:09P
Mary Herrera Bern. Co. PLRT R 32.00 Bk-2066C Pg-322



UNPLATTED LAND OF STATE OF NEW MEXICO

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

SURVOTEK, INC.

Consulting Surveyors
8384 Valley View Drive, N.E. Albuquerque, New Mexico 87114
Phone: 505-897-3366 Fax: 505-897-3377

CORRECTION PLAT
OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

NOTES:

(A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.

(B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMUI) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.

(C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.

All Public Street right of ways as shown hereon, including the South 34' of Tree Line Avenue N.W. are hereby dedicated in fee simple with warranty covenants to the City of Albuquerque by this plat

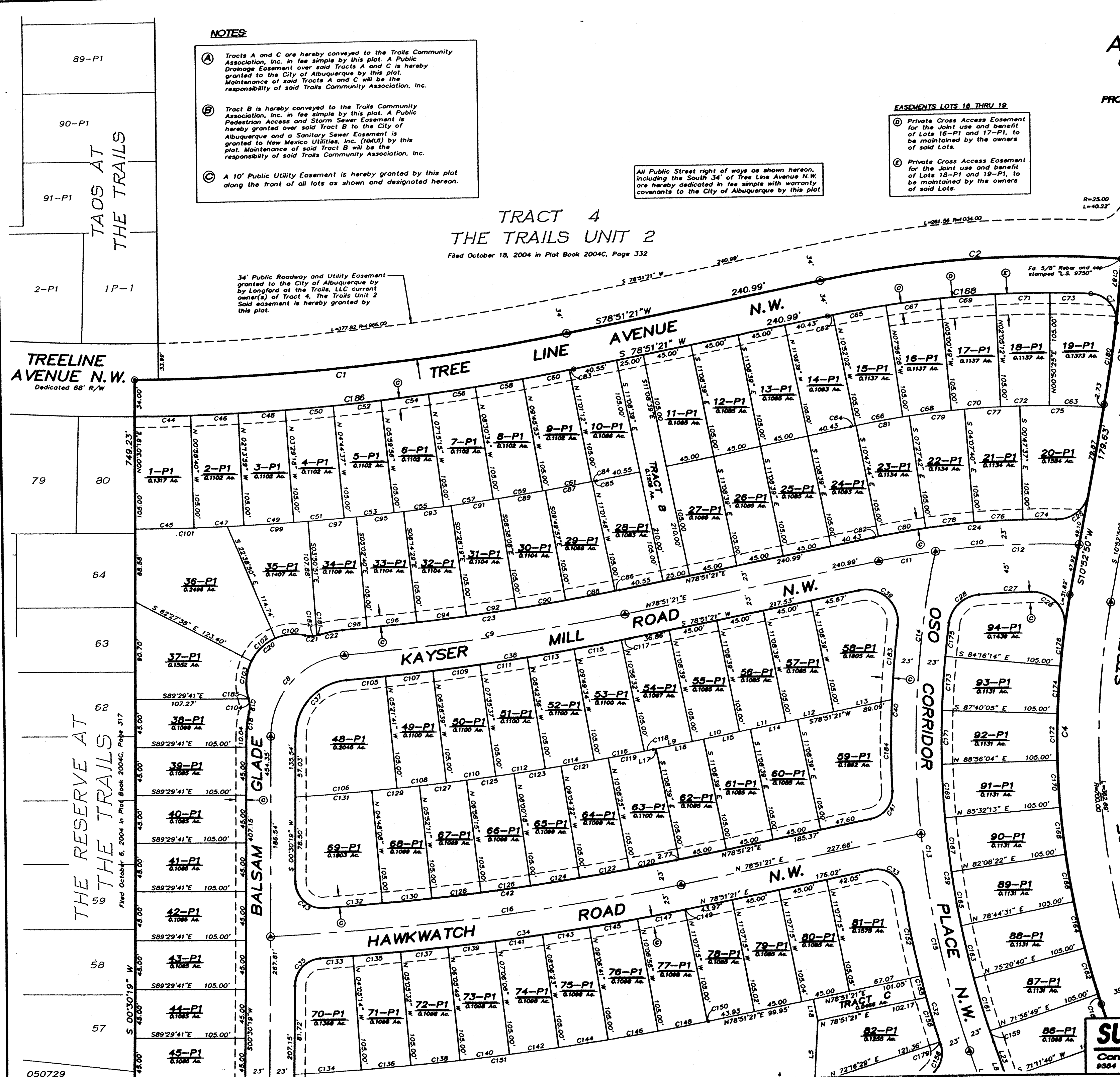
EASEMENTS LOTS 16 THRU 19

(D) Private Cross Access Easement for the Joint use and benefit of Lots 16-P1 and 17-P1, to be maintained by the owners of said Lots.

(E) Private Cross Access Easement for the Joint use and benefit of Lots 18-P1 and 19-P1, to be maintained by the owners of said Lots.

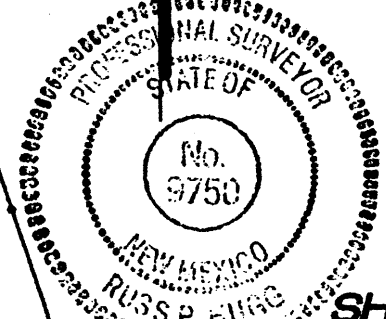
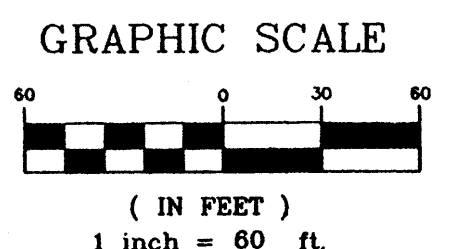
TRACT 4
THE TRAILS UNIT 2
Filed October 18, 2004 in Plat Book 2004C, Page 332

TRACT 7
THE TRAILS UNIT 2
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Mary Herrera Bern. Co. PLRT R 32.00 Bk-2886C Pg-322

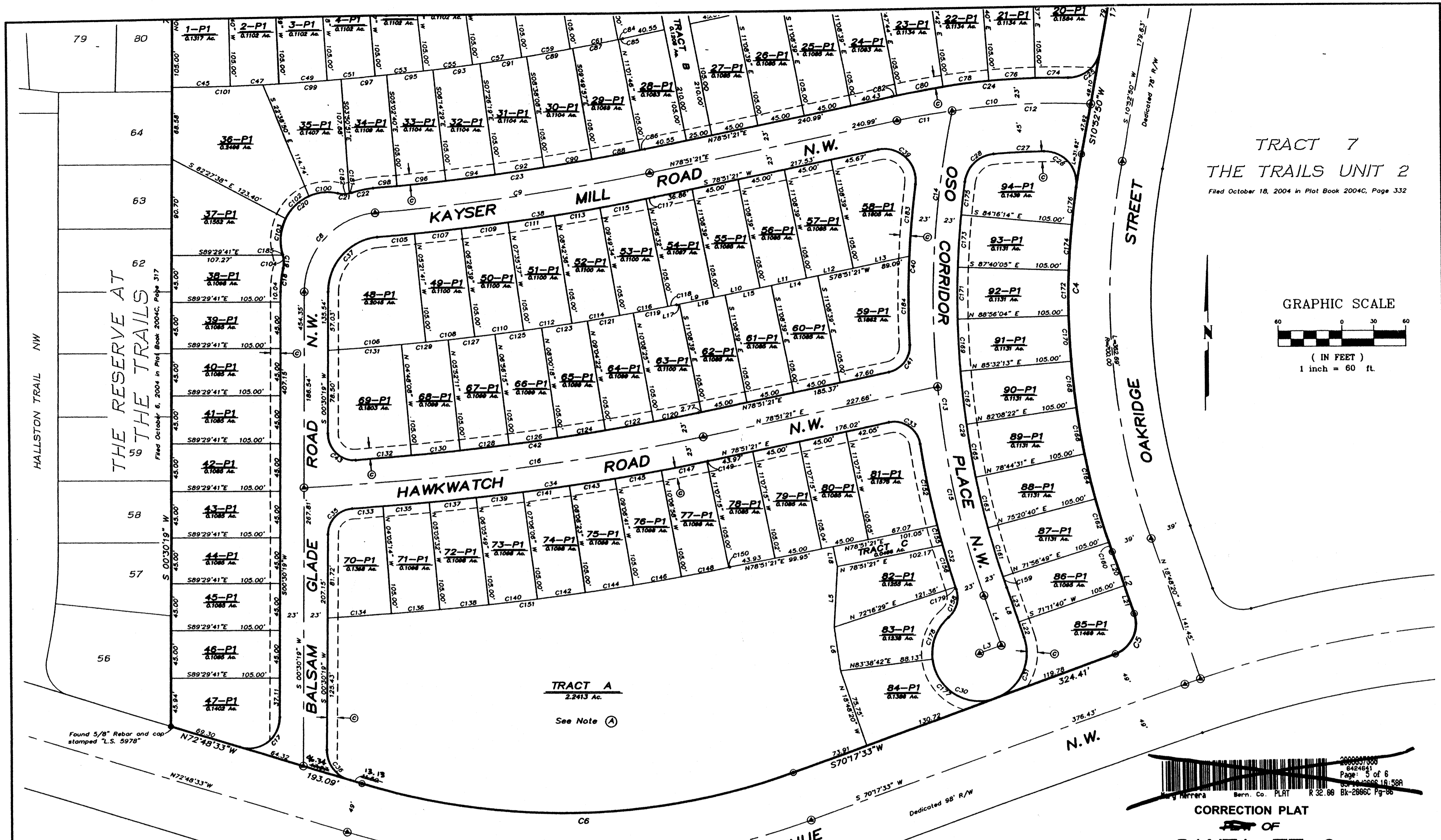
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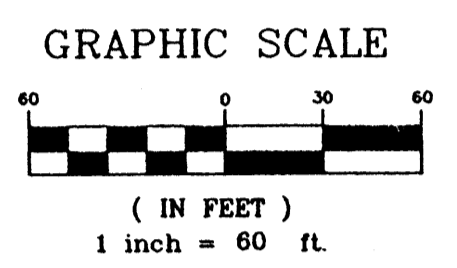
SHEET 4 OF 6

SURV+TEK, INC.
Consulting Surveyors
8384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
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TRACT 7
THE TRAILS UNIT 2
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THE RESERVE AT
THE TRAILS

TRACT A
2.2413 Ac.
See Note (A)

TRACT 9
THE TRAILS UNIT 2
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CORRECTION PLAT
OF
SANTA FE 2
AT THE TRAILS UNIT 2
(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)
WITHIN
THE TOWN OF ALAMEDA GRANT
PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST
NEW MEXICO PRINCIPAL MERIDIAN
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
OCTOBER, 2005

SURVTEK, INC.
Consulting Surveyors
9384 Valley View Drive, N.W. Albuquerque, New Mexico 87114
Phone: 505-897-3366
Fax: 505-897-3377



- NOTES:**
- (A) Tracts A and C are hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Drainage Easement over said Tracts A and C is hereby granted to the City of Albuquerque by this plat. Maintenance of said Tracts A and C will be the responsibility of said Trails Community Association, Inc.
 - (B) Tract B is hereby conveyed to the Trails Community Association, Inc. in fee simple by this plat. A Public Pedestrian Access and Storm Sewer Easement is hereby granted over said Tract B to the City of Albuquerque and a Sanitary Sewer Easement is granted to New Mexico Utilities, Inc. (NMUI) by this plat. Maintenance of said Tract B will be the responsibility of said Trails Community Association, Inc.
 - (C) A 10' Public Utility Easement is hereby granted by this plat along the front of all lots as shown and designated hereon.

TRACT 10
THE TRAILS UNIT 2



SANTA FE 2 AT THE TRAILS UNIT 2

(BEING A REPLAT OF TRACT 6, THE TRAILS, UNIT 2)

WITHIN

THE TOWN OF ALAMEDA GRANT PROJECTED SECTION 16, TOWNSHIP 11 NORTH, RANGE 2 EAST

NEW MEXICO PRINCIPAL MERIDIAN

CITY OF ALBUQUERQUE

BERNALILLO COUNTY, NEW MEXICO

OCTOBER, 2005

CURVE TABLE

Table with 7 columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BEARING, DELTA. Contains data for curves C1 through C100.

CURVE TABLE

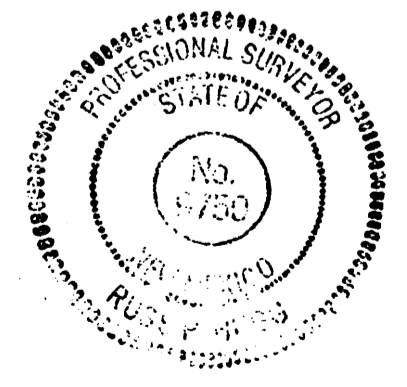
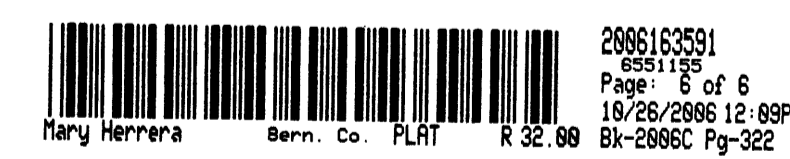
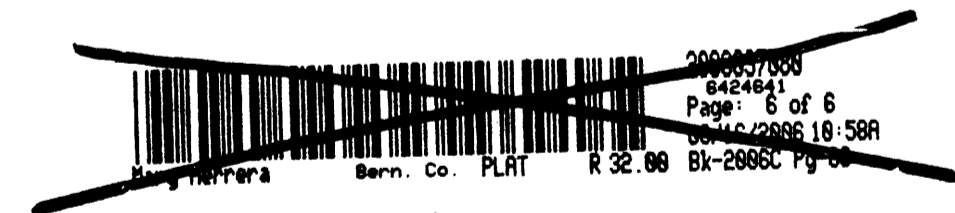
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LINE TABLE

Table with 3 columns: LINE, LENGTH, BEARING. Lists lines L2 through L23 with their respective lengths and bearings.

CORRECTIVE CURVE TABLE

Table with 7 columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BEARING, DELTA. Lists corrective curves C36 through C195.



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