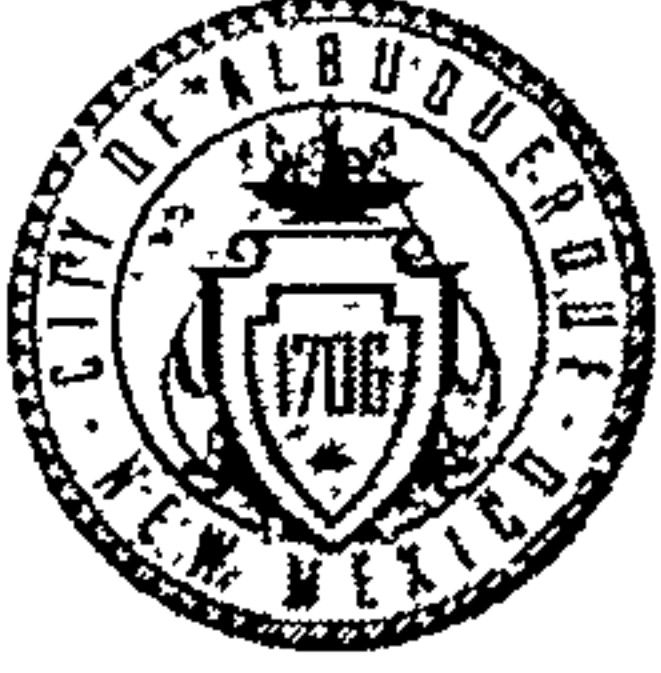


## PLANNING TRACKING LOG

Date	Project Name & #	Action Request	Action Taken
8/24/05	Altona Addition Proj 1004378	Sketch	Comments Given



## IMPACT FEES – # 1004378

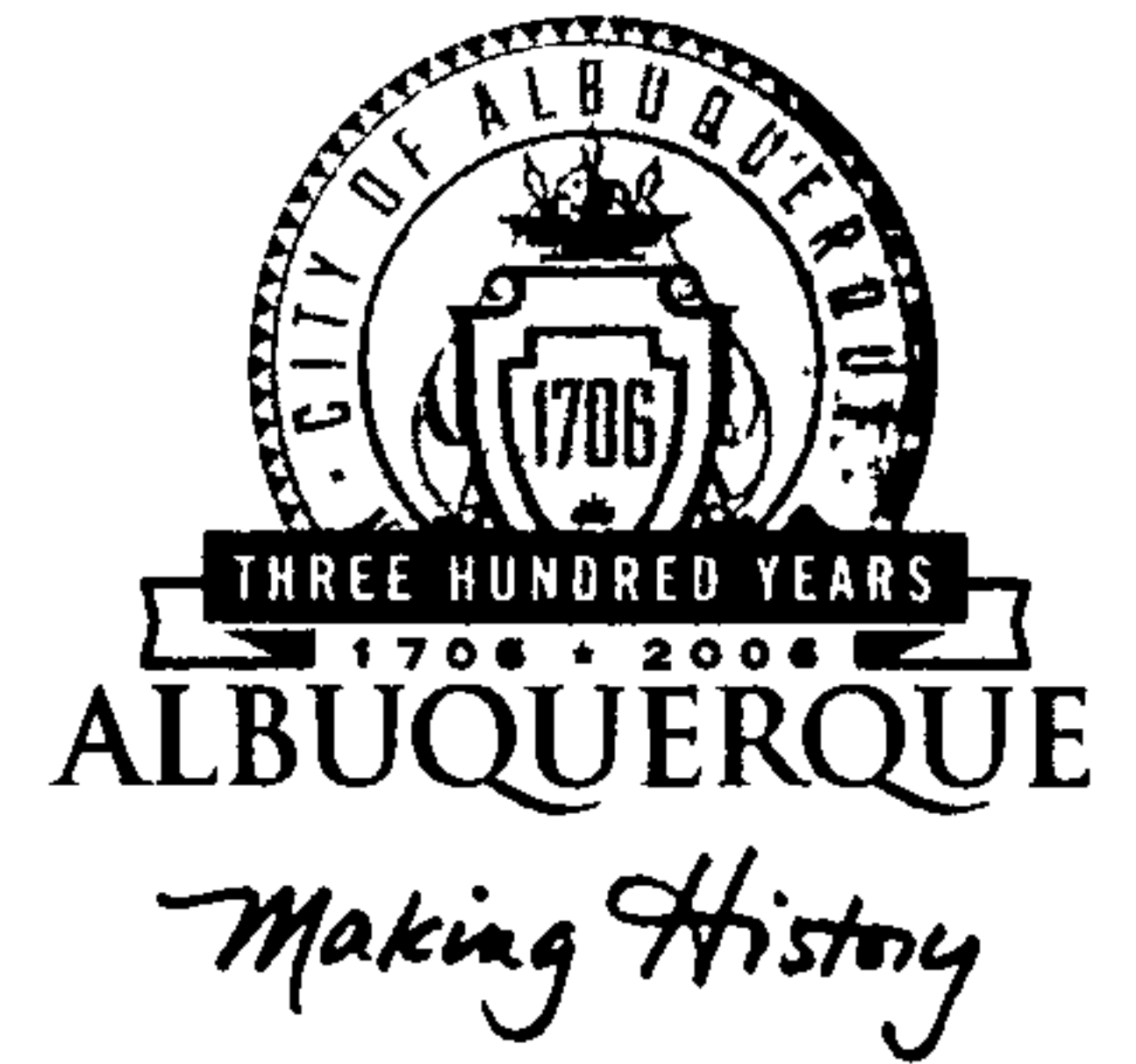
Development Review Board 8/24/05 Agenda Item #21  
Sketch Plat: Lot 8, Block 5 Altura Addition

Construction of a new single family residence within the proposed subdivision will require payment of Impact Fees. Based on a house size of approximately 2,000 square feet, it is estimated that impact fees will total approximately \$541 if a building permit is obtained by December 30, 2005, \$1,067 if a permit is obtained prior to December 29, 2006, and \$1,592 thereafter.

A handwritten signature in black ink, appearing to read "Jack Cloud".

JACK CLOUD  
IMPACT FEE ADMINISTRATOR

# CITY OF ALBUQUERQUE



PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD – SPEED MEMO

**DRB CASE NO/PROJECT NO: 1004378**

**AGENDA ITEM NO: 21**

**SUBJECT:**

Sketch Plat

**ACTION REQUESTED:**

REV/CMT: (X)    APPROVAL: ( )    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

**ENGINEERING COMMENTS:**

Must be contiguous with street.

P.O. Box 1293

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED X; WITHDRAWN \_\_\_

Albuquerque

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PRKS) (PLNG)

New Mexico 87103 DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

FOR:

www.cabq.gov

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

**DATE:** August 24, 2005

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

R-1

Supplemental form

**SUBDIVISION**

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)

**L A APPEAL / PROTEST of...**

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

office 1-800-500-2927

NAME: Lucile Lansing PHONE: 2680263  
 ADDRESS: 1317 Avenida Manana FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87112 E-MAIL: LFGINC@comcast.net  
 Proprietary interest in site: owner List all owners: 505 2680263  
 AGENT (if any): Laurie Balmer or Herb Campbell PHONE: 800 500 2927  
 ADDRESS: 9312 Montgomery NE FAX: 916 973 9093  
 CITY: Albuquerque STATE \_\_\_\_\_ ZIP 87111 E-MAIL: LLansing@AOL

DESCRIPTION OF REQUEST: to get a sketch plat approved for change in width of lot

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. 8 Block: 5 Unit: \_\_\_\_\_  
 Subdiv. / Addn. ALTURA ADDITION  
 Current Zoning: R-1 Proposed zoning: same  
 Zone Atlas page(s): J 17 No. of existing lots: 2 No. of proposed lots: 2  
 Total area of site (acres): .206 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? no  
 UPC No. 101705815229520403 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: 1317 Avenida Manana  
 Between: Constitution and Aspen

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.):  
none

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: n.a.

SIGNATURE Lucile Lansing DATE 4-22-05  
 (Print) Lucile Lansing  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised 4/04

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	OSDRB-01310	SK.	P(3)	\$ 0
<input checked="" type="checkbox"/> All fees have been collected				\$
<input checked="" type="checkbox"/> All case #s are assigned				\$
<input checked="" type="checkbox"/> AGIS copy has been sent				\$
<input checked="" type="checkbox"/> Case history #s are listed				\$
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$
	Hearing date <u>August 24, 2005</u>			Total \$ 0

Andrew Garcia  
 8-16-05  
 Planner signature / date

Project # 1004378

20 Herb Campbell 242 5612



**FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)**

**SKETCH PLAN REVIEW AND COMMENT**

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR SUBDIVISION**

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Infrastructure List, if relevant to the site plan
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. **6 copies.**
  - Solid Waste Management Department signature on Site Plan
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist
  - Blue-line copy of Site Plan with Fire Marshal's stamp
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION**

**AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) **6 copies.**
  - Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
  - Infrastructure List, if relevant to the site plan
  - Blue-line copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Lucile Lansing  
Applicant name (print)  
Lucile Lansing  
Applicant signature / date



Form revised October 2004

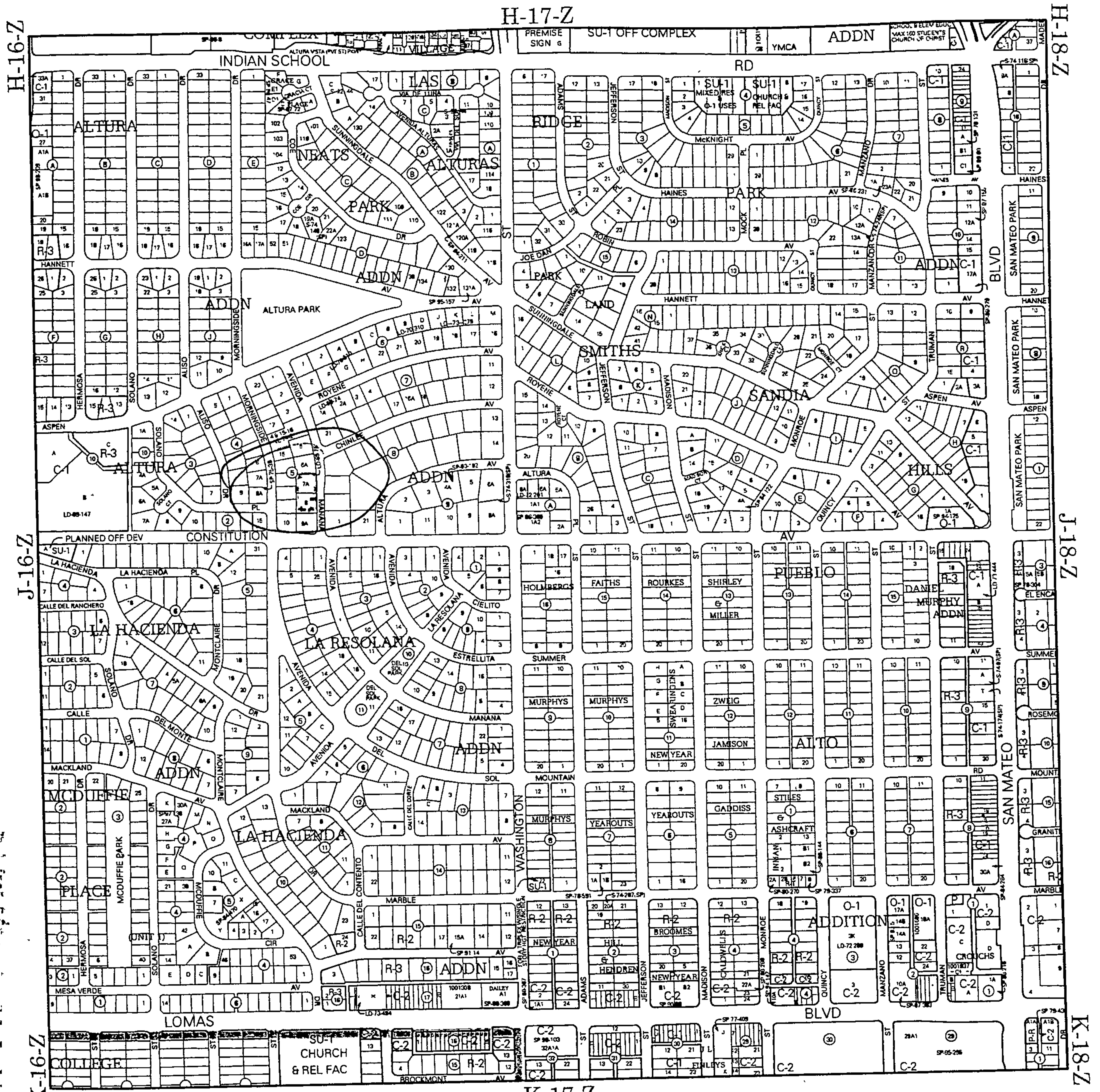
Andrew Garcia 8-16-05  
Planner signature / date

- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- Application case numbers  
05DRB - 01310

**Project # 1004378**



# Zone A+1

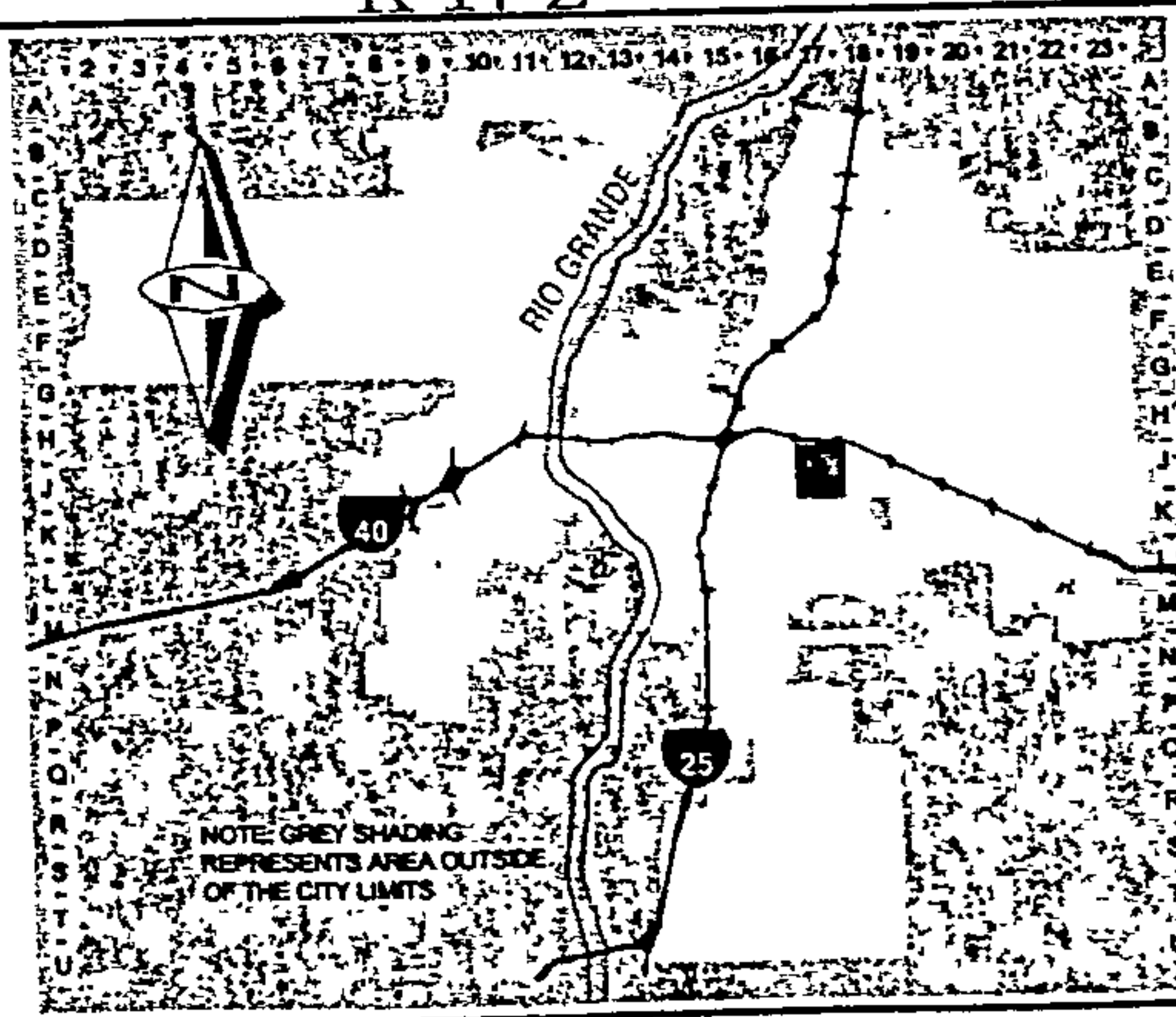


Zone Atlas Page: **J-17-Z**

Map amended through: **Aug 06, 2004**

Selected Symbols

- Unincorporated Areas
- Sector Plan Boundaries
- Parcel Boundaries
- Easement Lines
- Freeway Lanes
- Jurisdictional Boundaries
- Westgate Wall
- Escarpment
- Grant Boundaries
- Petroglyph
- H-1 Buffer Zone
- Arroyos
- LDN Noise Level
- Airport Clearance Zone
- Design Overlay Zones



**THREE HUNDRED YEARS**  
1706 \* 2006  
**ALBUQUERQUE**

*Hacienda Historia*  
**A**lbuquerque **G**eographic **I**nformation **S**ystem  
**PLANNING DEPARTMENT**

© Copyright 2004

August 15, 2005

The reason for asking for the minor change in the lot size is the following:

There are no houses in the neighborhood which sit on two lots. The lot in question only creates a very large garden for 1317 Avenida Manana (on Lot 7A)

The home at 1317 Avenida Manana is too large for us now, and we would like to eventually build a smaller house on Lot 8, which is presently lawn and shrubs. I landscaped this lot with the thought that a home may be built on it in the future.

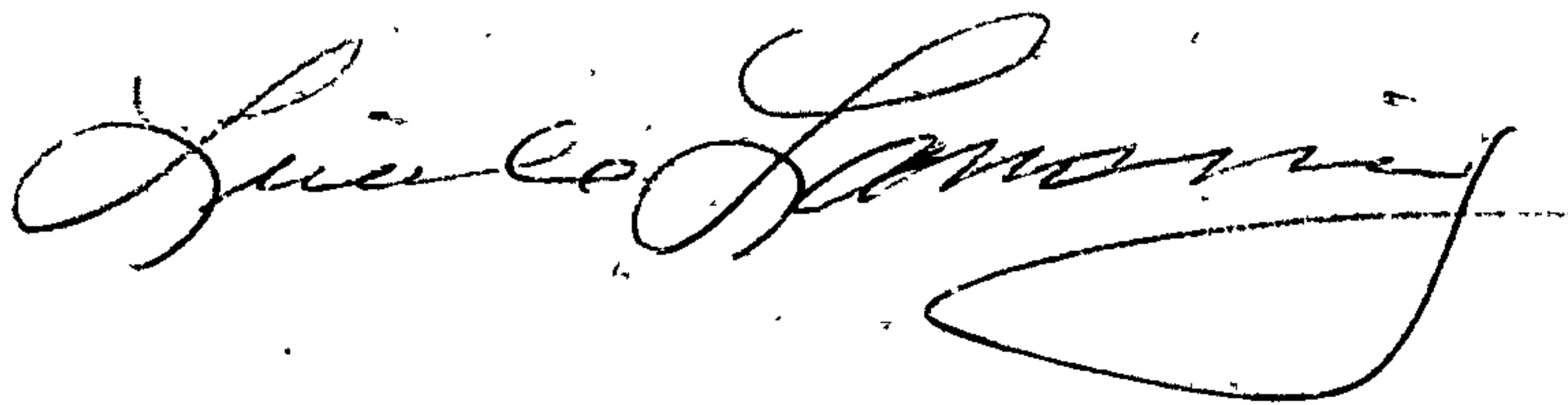
The reason for asking that Lot 8 be a little narrower is to give Lot 7A a little more garden.

There are no objections to this from my neighbors.

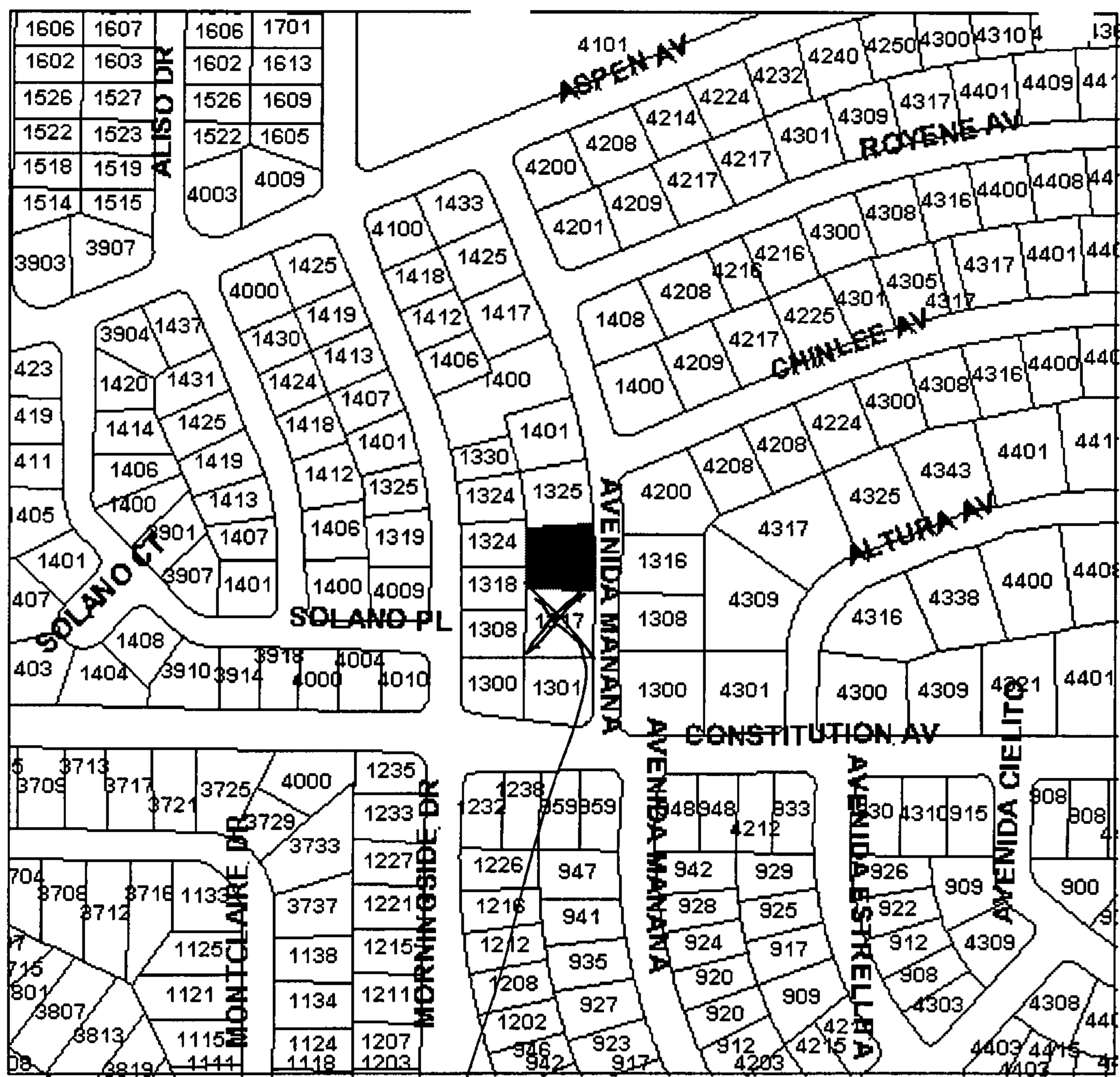
If granted, Lot 7A will be 83' by 133' (to side walk) and 99' from the back fence to the front fence line.

Thank you in advance for considering this request.

Lucile Lansing  
1317 Avenida Manana  
Albuquerque, NM 87110

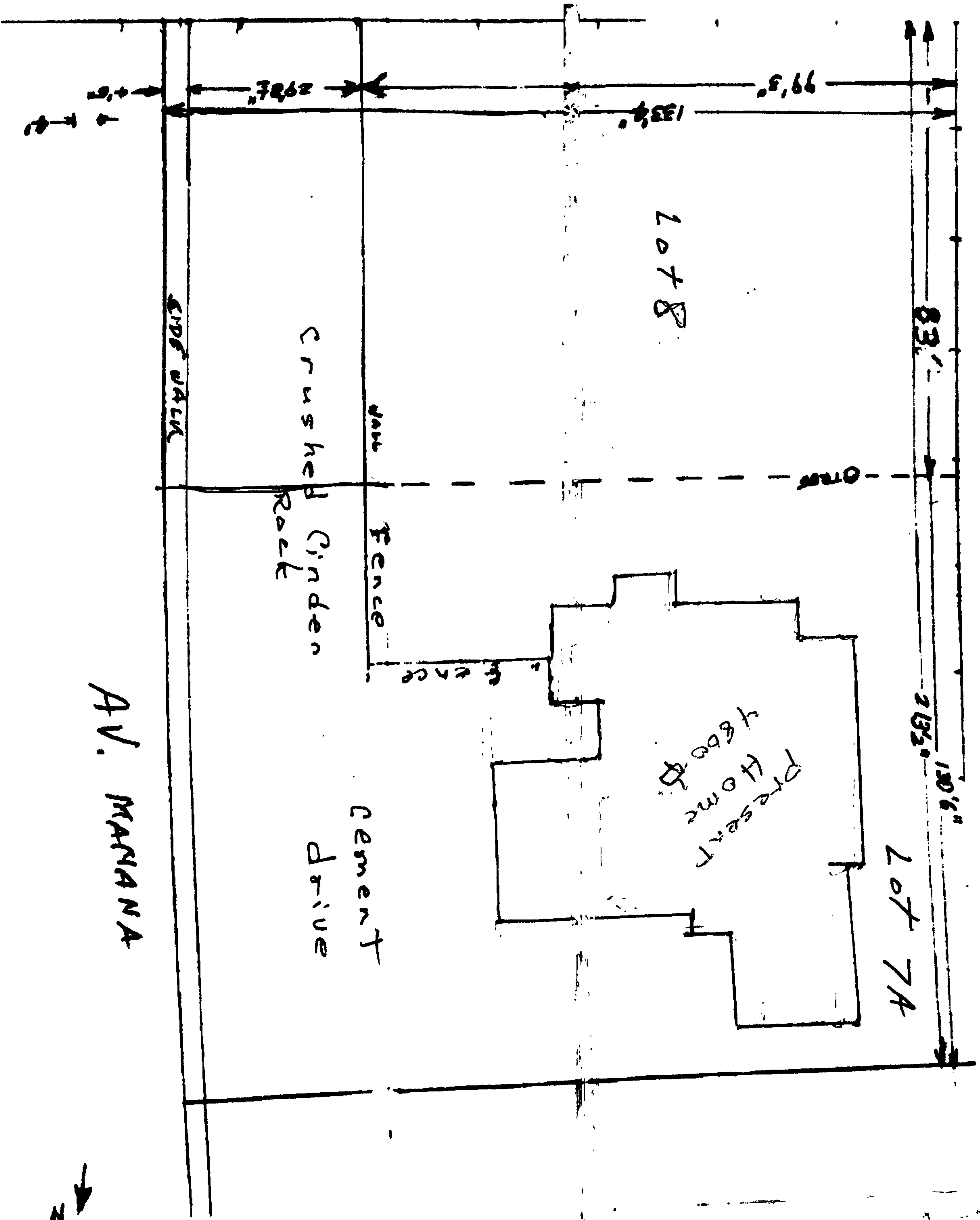
A handwritten signature in cursive script, appearing to read "Lucile Lansing". The signature is written in black ink and is positioned to the right of the typed name and address.





*proposed  
lot change*





A.V. MARIANA

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
August 24, 2005**

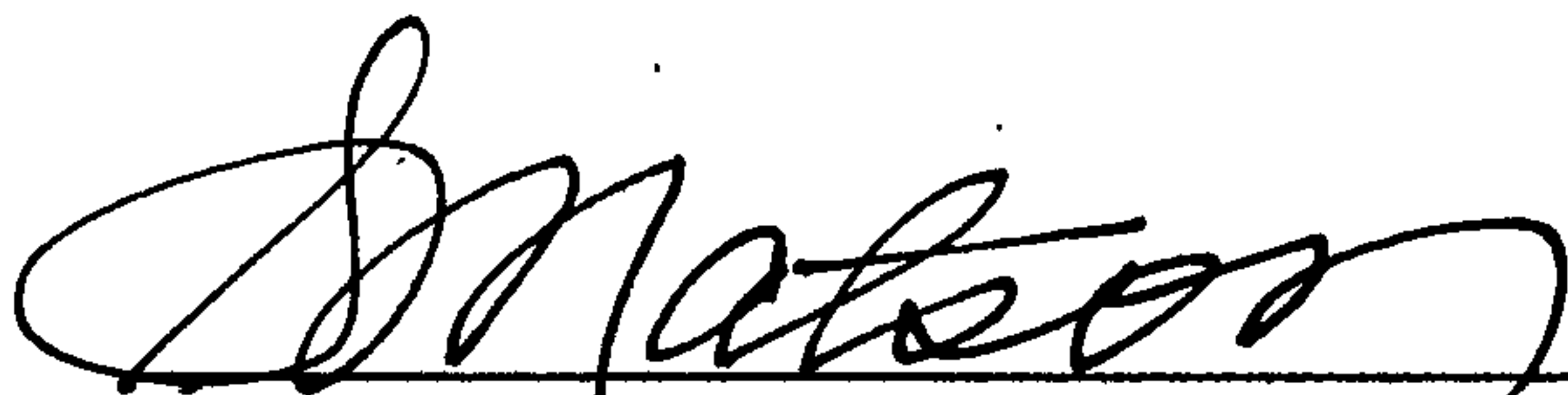
**Item # 21**

**Project # 1004378    Application # 05-01310**

**RE: Altura Addition/sketch plat**

Planning has no objection to this request.

Meets the R-1 lot size requirements.



---

Sheran Matson, AICP    DRB Chair  
924-3880 fax 924-3864    [smatson@cabq.gov](mailto:smatson@cabq.gov)