## Acity of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Updated 4/16/15

|  |  | Supplement                         |                 |                   |  |                  |                        |  |  |
|--|--|------------------------------------|-----------------|-------------------|--|------------------|------------------------|--|--|
|  | SUBDIVISION  | S                                  | Z               | ZONIN             | IG & PLANNING Annexation               |                  |                        |  |  |
|  | <ul><li>Major subdivision action</li><li>Minor subdivision action</li></ul>                                    |                                    |                 | -                 | Alliexation                            |                  |                        |  |  |
|  | Vacation   | V                                  | ,               |                   | Zone Map Amend                         |                  |                        |  |  |
|  | Variance (Non-Zoning)  |                                    |                 |                   | Zoning, includes :<br>Development Plan |                  | nin Sector             |  |  |
|  | SITE DEVELOPMENT PLAN  | P                                  |                 |                   | Adoption of Rank                       |                  | n or similar           |  |  |
|  | for Subdivision  |                                    |                 |                   | Text Amendment                         | to Adopted       | Rank 1, 2 or 3         |  |  |
|  | for Building Permit Administrative Amendment (   | A A )                              |                 |                   | Plan(s), Zoning C                      | ode, or Sui      | bd. Regulations        |  |  |
|  | Administrative Approval (DR  |                                    |                 |                   |  |                  |                        |  |  |
|  | IP Master Development Plan   |                                    | <del>)</del>    |                   | Street Name Cha                        | nge (Local       | & Collector)           |  |  |
|  | Cert. of Appropriateness (LL   | ICC)                               | A               | APPE              | AL / PROTEST o                         | f                |                        |  |  |
|  | STORM DRAINAGE (Form D)  Storm Drainage Cost Allocat   | ion Plan                           |                 | -                 | Decision by: DRB<br>Director, ZEO, Zh  |                  |                        |  |  |
| Pla  | RINT OR TYPE IN BLACK INK ONLY. anning Department Development Services must be paid at the time of application | es Center, 600 2nd                 | Stree           | et NW, Alb        | uquerque, NM 87                        | '102.            | on in person to the    |  |  |
| AP   | PLICATION INFORMATION:   |                                    |                 |                   |  |                  |                        |  |  |
|  | Professional/Agent (if any): Mark Good   | wn + Associates                    | 29              |                   |  | _PHONE:          | 828- <u>2300</u>       |  |  |
|  | ADDRESS: PO BOX 90606  |                                    |                 |                   |  |                  |                        |  |  |
|  | CITY: AGO  |                                    |                 |                   |  |                  |                        |  |  |
|  | CITY: HISQ   | SIAIE IN                           | * 4             | IF. 0117          | 7 E-IVIAILK                            | inde dome        | unengineers. com       |  |  |
|  | APPLICANT: Cega Vista, U.C.  |                                    |                 |                   |  |                  |                        |  |  |
|  | ADDRESS: 6330 Riverside F  |                                    |                 |                   |  |                  |                        |  |  |
|  | CITY: AGQ  | STATE <u>^</u>                     | <u>~</u> ;      | ZIP 8712          | <u>ه E-</u> MAIL: <u>له</u>            | <u>ıllen e u</u> | vestpac.com            |  |  |
|  | Proprietary interest in site:  | Li                                 | st <u>all</u> ( | owners:           | -                                      |                  |                        |  |  |
| DE   | SCRIPTION OF REQUEST: Cumended   | Prelim Plat                        | cunc            | In Fra            | structure u                            | st ap            | prival fer             |  |  |
|  | Cega vista Subd  | IVI 510M                           |                 |                   | -                                      |                  | <u> </u>               |  |  |
|  | Is the applicant seeking incentives pursuant to  |                                    |                 |                   |  |                  | <u> </u>               |  |  |
| 017  | TE INFORMATION: ACCURACY OF THE EXIS   |                                    |                 |                   |  |                  | EET IE NECESSADV       |  |  |
| 511  |  |                                    |                 |                   |  |                  |                        |  |  |
|  | Lot or Tract No. Tracts el-3-A   |                                    | - 3 -           | RR-3-             | - D Block:                             |                  | Unic. 14, 15, 16, 2, 3 |  |  |
|  | Subdiv/Addn/TBKA: <u>Ceya Vista</u>  |                                    |                 |                   |  |                  |                        |  |  |
|  | Existing Zoning: R-Z/Su-1/8-LT   |                                    |                 |                   |  |                  |                        |  |  |
|  | Zone Atlas page(s): P-9  | UPC Code:                          | 100             | 0905307           | 393 143 0145                           |                  |                        |  |  |
| CASE HISTORY:  List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_,Z_, V_, S_, etc.): # 1004428  17 Deb - 70256, 17 Deb - 70257, 05 Deb - 01461 |  |                                    |                 |                   |  |                  |                        |  |  |
|  |  | 10251, 051                         | 21(4) -         | 01701             |  |                  |                        |  |  |
| CA   |  | nin 1000FT of a landfill           |                 |                   |  |                  |                        |  |  |
|  | No. of existing lots: 5 Tracks No.   | of <b>proposed</b> lots: <u>25</u> | 5/1             | Total s <u>ما</u> | ite area (acres):                      | <u>98-907</u>    | 10                     |  |  |
|  | LOCATION OF PROPERTY BY STREETS: 0   | ده)<br>On or Near:                 | s /Tru          | cts C             | leia Vista Ro                          | 1 22             |                        |  |  |
|  | Between: Dennis Chauez Blok  | al ar                              |                 |                   | -                                      |                  |                        |  |  |
|  | Check if project was previously reviewed by: S   |                                    |                 |                   |  |                  |                        |  |  |
|  | Maria The Par  |                                    |                 |                   |  |                  | / / .                  |  |  |
| SIG  | GNATURE Wave Hollon  |                                    |                 |                   |  | . ,              | 3/18                   |  |  |
|  | (Print Name) Diane Horize  |                                    |                 |                   | A                                      | pplicant: □      | Agent: □               |  |  |
|  |  |                                    |                 |                   |  |                  |                        |  |  |
| FOI  | R OFFICIAL USE ONLY  |                                    |                 |                   |  | R                | evised: 11/2014        |  |  |
|  |  | Application case pun               | hore            |                   | Action                                 | S.F.             | Fees                   |  |  |
|  | All checklists are complete  | Application case nun               |                 |                   | Action                                 | O.I .            | \$                     |  |  |
|  | All fees have been collected   | <del>-</del>                       |                 | 98                |  |                  | \$<br>\$               |  |  |
|  | All case #s are assigned   |                                    |                 |                   |  |                  | \$                     |  |  |
|  | AGIS copy has been sent  |                                    |                 | <del></del>       |  |                  | \$                     |  |  |
|  | Case history #s are listed Site is within 1000ft of a landfill   |                                    |                 |                   |  |                  | \$                     |  |  |
|  | F.H.D.P. density bonus   |                                    |                 | <del></del>       |  |                  | Total                  |  |  |
|  | ELLD D. for anhala   | Hearing date                       |                 |                   |  |                  | \$                     |  |  |
|  |  |                                    | _               |                   |  |                  |                        |  |  |

Project #

## FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

|              | <ul> <li>Scale drawing of the pro</li> <li>Site sketch with measure improvements, if the</li> <li>Zone Atlas map with the</li> <li>Letter briefly describing,</li> </ul>  | AND COMMENT (DRB22) posed subdivision plat (folded ements showing structures, pare is any existing land use (for entire property(ies) clearly ou explaining, and justifying the related file numbers on the coverage of the co | to fit into an 8.5<br>rking, Bldg. set<br>lded to fit into a<br>tlined<br>equest             | Your attendance 5" by 14" pocket) 6 copies backs, adjacent rights-of-way in 8.5" by 14" pocket) 6 copies | and street       |  |  |  |  |
|--------------|---|--|--|--|------------------|--|--|--|--|
|              | Letter briefly describing, Copy of DRB approved i Copy of the LATEST Off List any original and/or re  | to 8.5" x 11" entire property(ies) clearly ou explaining, and justifying the r   | equest<br>or Preliminary P<br>er application   |  | endance is       |  |  |  |  |
|              | <ul> <li>Proposed Final Plat (fold</li> <li>Signed &amp; recorded Final</li> <li>Design elevations &amp; crost</li> <li>Zone Atlas map with the</li> <li>Bring original Mylar of plate</li> <li>Copy of recorded SIA</li> <li>Landfill disclosure and E</li> <li>List any original and/or re</li> </ul>   | ss sections of perimeter walls<br>entire property(ies) clearly ou  | cket) 6 copies ee Agreement f 3 copies tlined owner's and C r if property is wer application | Your attendance or Residential development of ity Surveyor's signatures are devithin a landfill buffer   | nly              |  |  |  |  |
|              | MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16) Your attendance is required.  5 Acres or more: Certificate of No Effect or Approval Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only Design elevations and cross sections of perimeter walls (11" by 17" maximum) 3 copies Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer Fee (see schedule) List any original and/or related file numbers on the cover application Infrastructure list if required (verify with DRB Engineer) DXF file and hard copy of final plat data for AGIS is required. |  |  |  |                  |  |  |  |  |
|              | AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03) Your attendance is required. PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.  Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies  Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies  Zone Atlas map with the entire property(ies) clearly outlined  Letter briefly describing, explaining, and justifying the request  Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat  List any original and/or related file numbers on the cover application  Amended preliminary plat approval expires after one year   |  |  |  |                  |  |  |  |  |
| info<br>with | he applicant, acknowledge to<br>primation required but not so<br>in this application will likely<br>erral of actions.   | ubmitted   | Dane 1   | Applicant name (print) Applicant signature / date  | NEW MEXICO       |  |  |  |  |
|              |   | Application case numbers   |  | orm revised October 2007   | Hp2-ycc7         |  |  |  |  |
| _            | Fees collected Case #s assigned Related #s listed   |  | Proj   | Planner<br>lect #  | signature / date |  |  |  |  |