

# COMPLETED 05/23/06 SH DRB CASE ACTION LOG (PREL & FINAL PLAT)

**REVISED 9/28/05** 

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

|                   | lication No.: 06DRB-00520 (P&F)  | Project # 1004522   |
|-------------------|--|---|
|                   | ame: MESA VERDE ADDITION   | Phone No.: 998-0303   |
| Your requapproved | urveys Southwest Ltd  Lest for (SDP for SUB), (SDP for BP), (EIN on  | AL PLATS), (MASTER DEVELOP. PLAN), was ation of signature(s) to the following departments.  |
|                   | TRANSPORTATION:  |   |
|                   | JTILITIES:   |   |
|                   | CITY ENGINEER / AMAFCA:  |   |
| - P               | PARKS / CIP:   |   |
|                   | PLANNING (Last to sign):  Planning must record this plat. Please The original plat and a mylar copy.   |   |
|                   | <ul> <li>Tax printout from the County Asses</li> <li>3 copies of the approved site plan</li> <li>County Treasurer's signature mus</li> <li>with the County Clerk.</li> </ul> | he County Clerk). RECORDED DATE: ssor. Include all pages. It be obtained prior to the recording of the plat must be obtained prior to Planning Department's |



# DRB CASE ACTION LOG (PREL & FINAL PLAT) REVISED 9/28/05

| This sheet must accompany your plat or site plan | to obtain delegated signatures. | Return sheet |
|--|---------------------------------|--------------|
| with site plan/plat once comments are addressed. |                                 |              |

|   | Project # 1004522  |
|---|--|
| Project Name: MESA VERDE ADDITION   |  |
| Agent: Surveys Southwest Ltd  | Phone No.: 998-0303  |
| Your request for (SDP for SUB), (SDP for BP), (EINA approved on 4/14/0/2 by the DRB with delega OUTSTANDING SIGNATURES COMMENTS TO BE | finition aiditaratololi regione in an anna an an anna anna |
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| TRANSPORTATION:   |  |
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| CITY ENGINEER / AMAFCA:   |  |
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| PLANNING (Last to sign):  |  |
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|   |  |
| Planning must record this plat. Please  | submit the following items:                                |
| -The original plat and a mylar copy t   | or the County Gierk.                                       |
| -Tax certificate from the County Tre  |  |
| -Recording fee (checks payable to t   | he County Clerk). RECORDED DATE:                           |
| -Tax printout from the County Asses   |  |
| 3 copies of the approved site plan  | t be obtained prior to the recording of the plat           |
|   |  |
| with the County Clerk.  Broporty Management's signature   | must be obtained prior to Planning Department's            |
| signature.  |  |
| AGIS DXF File approval required.  |  |
| Copy of recorded plat for Haumin  |  |
|   |  |



### DEVELOPMENT REVIEW BOARD ACTION SHEET

### Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

April 19, 2006

9:00 a.m.

**MEMBERS**:

Sheran Matson, AICP, DRB Chair Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development Brad Bingham, Alternate City Engineer

Roger Green, Utility Development Christina Sandoval, Parks & Recreation

\*

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE**: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

A. Call to Order: 9:00 A.M.

Adjourned: 1:05 P.M.

- B. Changes and/or Additions to the Agenda
- C. New or Old Business

# CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

1. Project # 1002202 06DRB-00362 Major-Vacation of Public Easements 06DRB-00363 Major-Preliminary Plat Approval

HUITT-ZOLLARS INC agent(s) for PRU WINROCK LLC request(s) the above action(s) for all or a portion of Lot(s) A-1-A, A-2, A-3, B, C-2A, D-1A, E-1, WINROCK CENTER ADDITION and Lot(s) B, MONROE (to be known as WINROCK MARKET CENTER), zoned SU-3, located on LOUISIANA BLVD NE, between INDIAN SCHOOL NE and INTERSTATE 40 containing approximately 80 acre(s). [REF: 05EPC-00876, 05EPC-00877] (J-19) THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. WITH THE SIGNING OF THE

INFRASTRUCTURE LIST DATED 4/19/06 THE PRELIMINARY PLAT WAS APPROVED WITH THE FOLLOWING CONDITIONS OF FINAL PLAT: (1) ALL EASEMENTS OF RECORD AND EASEMENT AGREEMENTS SHALL BE REFLECTED ON THE FINAL PLAT. (2) ANY FINAL PLAT APPROVED WILL PROVIDE FOR A "BLANKET" EASEMENT PENDING FINAL CONSTRUCTION AND LOCATION OF FINAL PUBLIC EASEMENTS. (3) LABEL ACCESS EASEMENT FOR TOYS R US. "TEMPORARY ACCESS EASEMENT TO BENEFIT PARCEL D-1A, PARCEL E-1 AND PARCEL A-1-A TO BE MAINTAINED BY PARCEL A-1-A". MAINTAIN 10-FOOT DISTANCE FROM FACE OF CURB TO RIGHT-OF-WAY BOUNDARIES. CREATE PUBLIC ACCESS EASEMENTS WHERE NECESSARY. (5) RESEARCH ORIGINAL PLAT FOR ACCESS EASEMENT MAINTENANCE AT AMERICAS PARKWAY. (6) RELOCATE LEADER FOR EASEMENT '5' ON SHEET 5 OF 6 TO CLARIFY IDENTIFICATION. (7) SHOW 100-FOOT ACCESS CONTROL LIMITS ON THE PLAT. (AT THE INTERSTATE 40 ACCESS RAMP ENTRANCE). (8) VERIFY LOCATION OF THE 84-INCH STORM DRAIN BEHIND THE MACARONI GRILL AND IF NECESSARY, ADJUST THE EASEMENT. (9) CREATE A PUBLIC ACCESS EASEMENT AT ALL SIDEWALKS AND HANDICAP RAMPS ALONG INDIAN SCHOOL ROAD AND ALONG AMERICAS PARKWAY. (10) RESEARCH EASEMENT '17'.

06DRB-00526 Minor-SiteDev Plan BldPermit/EPC 06DRB-00525 Minor-SiteDev Plan Subd/EPC

CONSENSUS PLANNING agent(s) for PRUWINROCK request(s) the above action(s) for all or a portion of Lot(s) A-1A, A-2, A-3, B, C-2A, D-1A E-1, WINROCK CENTER ADDITION and Lot(s) B (MONROE) (to be known as WINROCK MARKET CENTER) zoned SU-3/ C-3, and SU-2/C-2, O-1 & R-2, located on LOUISIANA BLVD NE, between INDIAN SCHOOL RD NE and I-40 NE containing approximately 81 acre(s). [REF: 05EPC-00876, 05EPC-00877] [Russell Brito for Juanita Garcia, EPC Case Planner] (J-19) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 4/19/06 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND

DEVELOPMENT TRANSPORTATION **FOR** COMMENTS PER HANDOUT SHEET. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 4/19/06 THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED **ENGINEER** FOR SIA CITY AND TRANSPORTATION DEVELOPMENT **FOR** COMMENTS PER HANDOUT SHEET.

2. Project # 1004354
06DRB-00392 Major-Vacation of Pub
Right-of-Way

TIERRA WEST LLC agent(s) for PETE DASKALOS request(s) the above action(s) for all or a portion of Lot(s) 22-26 and a portion of Lot(s) 27, Tract(s) O, Block(s) 9, **ORIGINAL TOWNSITE OF WESTLAND**, zoned SU-2 FOR C-2, IP, located on 98<sup>TH</sup> ST NW, between VOLCANO RD NW and CENTRAL AVE NW containing approximately 9 acre(s). [REF: ZA-88-3701, ZA-90-276, ZA-96-227, ZA-87-308, 05DRB-01229, 05EPC-01234] [Deferred from 4/19/06] (K-9) **DEFERRED AT THE AGENT'S REQUEST TO 5/3/06**.

3. Project # 1004779
06DRB-00393 Major-Vacation of Pub
Right-of-Way

ISAACSON & ARFMAN PA agent(s) for 207 ALISO DRIVE LLC, SHEFFIELD PARTNERS LLC request(s) the above action(s) for all or a portion of Lot(s) 3-A & 4, Block(s) 3, GRANADA HEIGHTS (to be known as **ALISO LOFTS, PHASE II**) zoned R-2 residential zone, located on ALISO DR SE, between SILVER AVE SE and ARLOTE AVE SE. [REF: V-77-8, ZA-76-152] [Deferred from 4/19/06] (K-17) **DEFERRED AT AGENT'S REQUEST TO 4/26/06.** 

#### Project # 1004778

06DRB-00391 Major-Vacation of Public Easements 06DRB-00390 Minor-Prelim&Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for BLAINE ROBERTS request(s) the above action(s) for all or a portion of Lot(s) 2-B & 2-C, LANDS OF FOREST PRODUCTS CO., zoned S-MI, located on ASPEN AVE NW, between 12<sup>TH</sup> ST NW and A.T. & S.F. RAILROAD containing approximately 7 acre(s). [REF: DRB-95-360, ZA-89-365] (H-13) THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE 15-DAY APPEAL PERIOD.

#### **5**. **Project # 1000696**

05DRB-01529 Major-Preliminary Plat Approval 05DRB-01530 Minor-Sidewalk Waiver 05DRB-01531 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES agent(s) for ICDC LLC request(s) the above action(s) for all or a portion of Tract(s) C, LEE'S BOSQUE SUBDIVISION (to be known as BOSQUECITO SUBDIVISION) zoned RD, located on BOSQUE MEADOWS BLVD NW, between LA ORILLA NW and PASEO DEL NORTE containing approximately 7 acre(s).[Deferred from 10/26/05 & 11/9/05 & 11/23/05 & 11/30/05 & 1/4/06 & 1/25/06 & 2/22/06 & 3/15/06 & 4/5/06 & 4/19/061 (D-12) DEFERRED AT THE AGENT'S REQUEST TO 5/17/06.

### Project # 1003096 6. Approval

SURVEYS SOUTHWEST LTD agent(s) for EILEEN 04DRB-01344 Minor-Prelim&Final Plat DEVEREUX AND STEFAN WATSON request(s) the above action(s) for all or a portion of Lot(s) 53-58, J. M. MOORE REALTY COMPANY, UNIT 1, zoned S-R, SAWMILL RESIDENTIAL, located between 8<sup>TH</sup> ST NW and MOUNTAIN RD NW containing approximately 1 acre(s). [REF: 03DRB-01901, 05CC01786] REMANDED BACK TO DRB FROM CITY COUNCIL (J-14) THE MINOR PLATTING ACTION OF 9/24/04 STANDS AS APPROVED.

# SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

7. Project # 1004622 06DRB-00490 Minor-SiteDev Plan BldPermit/EPC

GEORGE RAINHART ARCHITECT & ASSOCIATES agent(s) for NEW MEXICO EDUCATORS FEDERAL CREDIT UNION request(s) the above action(s) for all or a portion of Lot(s) 18, Block(s) 21, Tract(s) A, NORTH ALBUQUERQUE ACRES, UNIT A (to be known as NEW MEXICO EDUCATORS FEDERAL CREDIT UNION) zoned SU-2/C-1, located on PASEO DEL NOTRE NE, between BARSTOW NE and WYOMING NE containing approximately 1 acre(s). [Catalina Lehner, EPC Case Planner] (D-19) THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND 3 COPIES OF THE SITE PLAN AND TRANSPORTATION DEVELOPMENT FOR SIDEWALK LOCATION AND WIDTH OF PALOMAS.

### MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

8. Project # 1002739
06DRB-00513 Minor-Extension of Preliminary Plat

MARK GOODWIN & ASSOCIATES PA agent(s) for KB HOME NEW MEXICO INC request(s) the above action(s) for all or a portion of Tract(s) B-1, PARCEL 2-D & A, LANDS OF RIO BRAVO PARTNERS, ROSNER TRACT, ANDERSON HEIGHTS (to be known as **ANDERSON HEIGHTS, UNITS 2-9**) zoned R-D residential and related uses zone, developing area, located on 118<sup>TH</sup> ST SW, between DENNIS CHAVEZ BLVD SW and GIBSON BLVD SW containing approximately 248 acre(s). [REF: 05DRB-01832, 06DRB-00268] (N-8/P-8) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.** 

9. Project # 1002478 06DRB-00509 Minor-Temp Defer SDWK RAYMOND LEE DENNIS, PE agent(s) for PASEO PARTNERSHIP LLC request(s) the above action(s) for all or a portion of Tract(s) T-4, VISTA DEL NORTE, BLUE SKY BUSINESS PARK, zoned M-2, located on EL PUEBLO NE, between EDITH NE and JEFFERSON NE containing approximately 23 acre(s).[REF: 05DRB-01344] (D-16) THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

10. Project # 1001778 06DRB-00518 Minor-Prelim&Final Plat Approval WAYJOHN SURVEYING INC agent(s) for PHILIP LINDBORG, DRAGONFLY DEVELOPMENT INC., request(s) the above action(s) for all or a portion of Lot(s) 9-P1 & 10-P1, TRAMWAY CROSSING, zoned R-T, located on WOODLAND AVE NE, between MARIE PARK DR NE and TRAMWAY BLVD NE containing approximately 1 acre(s). [REF: 05DRB-01793] (H-22) THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.

11. Project # 1004655
06DRB-00519 Minor-Prelim&Final
Plat Approval

WAYJOHN SURVEYING INC agent(s) for JESUS & MARIA VIZCAINO request(s) the above action(s) for all or a portion of Lot(s) 8 & 9, Block(s) 10, LOWER BROADWAY ADDITION, zoned SU-2/MR, located on ALAMO AVE SE, between HINKLE ST SE and MECHEM ST SE containing approximately 1 acre(s). [REF: 06DRB-00080] (M-14) THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.

12. Project # 1004845 06DRB-00523 Minor-Prelim&Final Plat Approval DOUG SMITH agent(s) for DANIEL FITCHELL & DAVID LEVIN request(s) the above action(s) for all or a portion of Lot(s) 105 & 106, HERITAGE HILLS, UNIT 4, zoned R-1, located on SUPREME CT NE, between OPPORTUNITY DR NE and PIONEER TRAIL NE containing approximately 1 acre(s). (D-20) THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.

13. Project # 1003257
06DRB-00508 Major-Final Plat
Approval – UNIT 1
06DRB-00528 Minor-Amnd Prelim
Plat Approval
06DRB-00536 Major-Final Plat
Approval – UNIT 2

MARK GOODWIN & ASSOCIATES PA agent(s) for SALTILLO COMMUNITIES LLC request(s) the above action(s) for all or a portion of Tract(s) A, Lot(s) 48-55, 1-7, 10-14, 1-8, 2-45, 1-16, 1-10 & 12-14, 7-12, 1-62 Block(s) 4, 6, 9, 12, 14, 15, 16, 7, 8, 10, 11, 13 & 17 AND Block(s) 1-4 (to be known as SALTILLO, UNITS 1 & 2) and Lot(s) 1-16, Block(s) 5, PARADISE HEIGHTS, UNIT 5, zoned R-1 residential zone, located on BLACK ARROYO RD NW, between MCMAHON BLVD NW and CALABACILLAS ARROYO containing approximately 171 acre(s). [REF: 05DRB-00929, 05DRB-00933, 05DRB-00934, 05DRB-00935, 05DRB-00936] (A-10) THE FINAL PLAT FOR UNIT 1 WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR ALL WATER/SEWER EASEMENTS MUST BE GRANTED EXCLUSIVELY TO CITY OF ALBUQUERQUE AND PLANNING FOR PROPERTY SIGNATURE, AMAFCA'S SIGNATURE AND TO RECORD THE PLAT. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 4/19/6 THE AMENDED PRELIMINARY PLAT WAS APPROVED. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT. THE FINAL PLAT FOR UNIT 2 WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR ALL WATER/SEWER EASEMENTS MUST BE GRANTED EXCLUSIVELY TO ALBUQUERQUE AND PLANNING FOR PROPERTY SIGNATURE, AMAFCA'S SIGNATURE AND TO RECORD THE PLAT.

# 14. Project # 1004355 06DRB-00527 Minor-Amnd Prelim Plat Approval

WILSON & COMPANY INC agent(s) for KB HOME NEW MEXICO request(s) the above action(s) for all or a portion of Tract(s) 2, VISTA VIEJA SUBDIVISION, zoned R-D, located on SCENIC RD NW, between 81<sup>ST</sup> ST NW and ALBERICOQUE PL NW containing approximately 41 acre(s). [REF: 04DRB-00825, 04DRB-'01460, 05DRB-01235, 05DRB-01236] (D-9) WITH THE SIGNING OF THE AMENDED INFRASTRUCTURE LIST DATED 4/19/06 AND APPROVAL OF THE AMENDED GRADING PLAN ENGINEER STAMP DATED 4/17/06 THE AMENDED PRELIMINARY PLAT WAS APPROVED WITH THE SAME CONDITIONS GIVEN ON 8/31/05 AS FOLLOW: THE HOME OWNER'S ASSOCIATION PRESIDENT MUST SIGN THE FINAL PLAT. IF NO SUCH PERSON IS AVAILABLE, THEN THE OWNER OF THE PROPERTY CAN SIGN. DRAINAGE EASEMENTS IN PARCELS B, C AND E SHALL BE VACATED AND REPLACED WITH THE NEW ALIGNMENT.

15. Project # 1004388 06DRB-00529 Minor-Final Plat Approval BOHANNAN HUSTON INC agent(s) for PULTE HOMES OF NEW MEXICO request(s) the above action(s) for all or a portion of Tract(s) 14, VENTANA AL SOL @ VENTANA RANCH WEST, zoned R-LT residential zone, located on VENTANA RIDGE NW and DEL OESTE DR NW and containing approximately 20 acre(s). [REF: 05DRB-01336] (B-8) THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD THE PLAT.

16. Project # 1004462 06DRB-00517 Minor-Final Plat Approval BOHANNAN HUSTON INC agent(s) for ANDALUCIA DEVELOPMENT CO INC request(s) the above action(s) for all or a portion of Tract(s) A & C, **ANDALUCIA @ LA LUZ, UNIT 3**, zoned SU-1 special use zone, located on COORS BLVD NW, between NAMASTE RD NW and

MONTE FRIO DR NW containing approximately 23 acre(s). [REF: 05DRB-01524] (F-11) THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR WALL EASEMENT ALONG NAMASTE, MAINTENANCE NOTE FOR THE PEDESTRIAN PATH AND PLANNING FOR AMAFCA'S SIGNATURE AND TO RECORD.

# 17c=Project #-1004522 >> 06DRB-00520 Minor-Prelim&Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for VANGIE PAVLAKOS request(s) the above action(s) for all or a portion of Lot(s) 1-6, Block(s) 2, Tract(s) A, MESA VERDE ADDITION, zoned C-2 community commercial zone, located on RHODE ISLAND ST NE, between CENTRAL AVE NE and TENNESSEE ST NE containing approximately 1 acre(s). [REF:ZA-94-315, 05DRB-01667] (K-19) PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.

# 18. Project # 1004541 06DRB-00516 Minor-Prelim&Final Plat Approval

SURV-TEK INC agent(s) for CORE REALTY HOLDINGS LLC request(s) the above action(s) for all or a portion of Tract(s) B-9J-1A, SEVEN BAR RANCH, zoned SU-1 for R-2 uses, located on CIBOLA LOOP NW, between ELLISON NW and COORS BLVD NW containing approximately 36 acre(s). (A-13) THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR SECOND ACCESS AND PLANNING TO RECORD THE PLAT.

19. Project # 1004771
06DRB-00373 Minor-Prelim&Final
Plat Approval

RON GARNER agent(s) for GARBAC, LLC request(s) the above action(s) for all or a portion of Lot(s) 4, 5 & 6, Block(s) 41, RAYNOLDS ADDITION, zoned SU-2/NCR, located on COAL AVE SW, between 10<sup>TH</sup> ST SW and 11<sup>TH</sup> ST SW containing approximately 1 acre(s). [Deferred from 3/29/06 & 4/5/06 & 4/12/06] (K-13) PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.

# NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

20. Project # 1004814 06DRB-00460 Minor-Sketch Plat or Plan SURVEYS SOUTHWEST LTD agent(s) for CARLOS ESTRADA request(s) the above action(s) for all or a portion of Lot(s) 7 & 8, Block(s) B, EASTERN ADDITION, zoned SU-2/MR, located on PACIFIC AVE SE, between JOHN ST SE and BROADWAY BLVD SE containing approximately 1 acre(s). [REF: Z-72-70] (K-14) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

21. Project # 1000771 06DRB-00522 Minor-Sketch Plat or Plan TIERRA WEST LLC agent(s) for BCG LLC request(s) the above action(s) for all or a portion of Tract(s) C, COTTONWOOD POINTE, zoned SU-1 for R-2, C-2, IP, located on IRVING BLVD NW, between EAGLE RANCH RD NW and the CALABACILLAS ARROYO NW containing approximately 7 acre(s). (B-13) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

### 22. Project # 1004829 06DRB-00486 Minor-Sketch Plat or

Plan

JOHN BLOCK request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Block(s) 4, VOLCANO CLIFFS, UNIT 2, zoned R-1 residential zone, located on CLIFF RD NW, between POPO DR NW and RIMROCK NW containing approximately 1 acre(s). (E-10) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

### 23. Project # 1004844 06DRB-00514 Minor-Sketch Plat or Plan

MARK HOLMEN request(s) the above action(s) for all or a portion of Tract(s) 31, **ALVARDO GARDENS # 1**, zoned RA-2, located on MATTHEW NW, between RIO GRANDE NW and MEADOWVIEW NW containing approximately 1 acre(s). (G-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.** 

24. Project # 1004846 06DRB-00524 Minor-Sketch Plat or Plan FERNANDO & NORMA ARAGON request(s) the above action(s) for all or a portion of Lot(s) 337 and 364, RIO GRANDE HEIGHTS, zoned C-3 heavy commercial zone, located on OLD COORS DR SW, between SUNSET GARDENS RD SW and DOLORES DR SW. [REF: ZA-98-436] (C-3) THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.

25. Approval of the Development Review Board Minutes for April 5 and April 12, 2006. THE DEVELOPMENT REVIEW BOARD MINUTES WERE APPROVED BY THE BOARD.

26. Other Matters: Project #1004073 — Approval of Amended Infrastructure List with Major changes. THE AMENDED INFRASTRUCTURE LIST WAS APPROVED.

ADJOURNED: 1:05 P.M.

# CITY OF AL UQUERQUE



# PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

|                  | DRB CASE NO/PROJECT NO: 1004522                          | AGENDA ITEM NO: 17                 |
|------------------|--|------------------------------------|
|                  | SUBJECT:   |                                    |
|                  | Final Plat Preliminary Plat                              |                                    |
|                  | ACTION REQUESTED:  |                                    |
|                  | REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMI               | END:()                             |
| O. Box 1293      | ENGINEERING COMMENTS:                                    |                                    |
| lbuquerque       | No adverse comments.                                     |                                    |
|                  |  |                                    |
| lew Mexico 87103 | RESOLUTION:  |                                    |
| ww.cabq.gov      | APPROVED; DENIED; DEFERRED; CO                           | MMENTS PROVIDED; WITHDRAWN         |
|                  | SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP)              |                                    |
|                  | DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP)               | TO: (UD) (CE) (TRANS) (PKS) (PLNG) |
|                  | FOR:   |                                    |
|                  | SIGNED: Bradley L. Bingham City Engineer/AMAFCA Designee | <u>DATE</u> : April 19, 2006       |
|                  |  |                                    |

### CITY OF ALBUQUERQUE PLANNING DEPARTMENT April 19, 2006 DRB Comments

ITEM # 17

PROJECT # 1004522 APPLICATION # 06-00520

RE: Lots 1-6, Block 2, Tract A, Mesa Verde Addition/minor plat

No objection to the requested replat.

Sheran Matson, AICP DRB Chair

924-3880 fax 924 3864 smatson@cabq.gov

ArcIMS Viewer



4522



### DXF Electronic Approval Form

| DRB Project Case #:  | 1004522                         |                               |
|----------------------|---------------------------------|-------------------------------|
| Subdivision Name:    | MESA VERDE BLOCK 2 LO           | OT 5A                         |
| Surveyor:            | MITCH REYNOLDS                  |                               |
| Contact Person:      | SARAH AMATO                     |                               |
| Contact Information: | 998-0303`                       |                               |
| DXF Received:        | 4/11/2006                       | Hard Copy Received: 4/11/2006 |
| Coordinate System:   | NMSP Grid (NAD 27)              |                               |
| 12 ann               |                                 | 04.11.2006                    |
|                      | Approved                        | Date                          |
| * The DXF file canno | t be accepted (at this time) fo | or the following reason(s):   |
|                      |                                 |                               |
|                      |                                 |                               |
|                      |                                 |                               |
|                      |                                 |                               |
|                      |                                 |                               |

### **AGIS Use Only**

Copied fc 4522

to agiscov on 4/11/2006

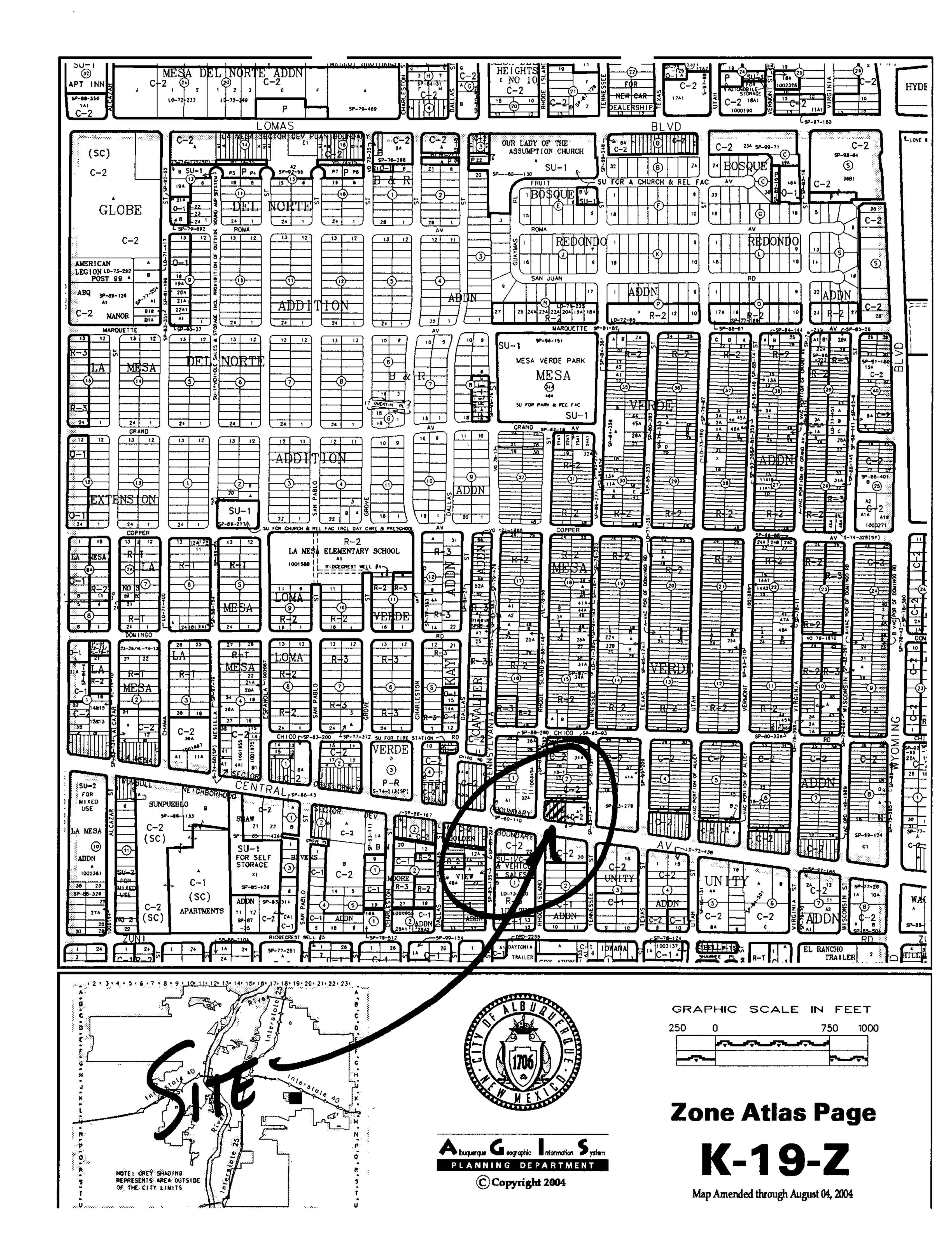
Contact person notified on 4/11/2006

# A City of Ibuquerque



# DEVELOPMENT/ PLAN REVIEW APPLICATION

| Supple  | emental form   |   | Supplemental form                          |
|---|--|---|--|
| SUBDIVISION   | S  | ZONING & PLANNING                               | Z  |
| Major Subdivision action  Minor Subdivision action  | Daniel End   | Annexation County Su                            | ıhmittal                                   |
|   | TRELIII I PINIT  |   | mittal                                     |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |   | lment (Establish or Change                 |
| vananoo (11011  |  | Zoning)   |  |
| SITE DEVELOPMENT PLAN   | P  | Sector Plan (Phase                              | ector, Area, Facility or                   |
| for Subdivision Purpos  | ses  | Comprehensive F                                 | Plan                                       |
| for Building Permit IP Master Development   | Plan   | Text Amendment                                  | (Zoning Code/Sub Regs)                     |
| Cert. of Appropriateness  |  | APPEAL / PROTEST of                             | A  |
|   |  | Decision by: DRB                                |  |
|   |  | Planning Director                               | or Staff, ZHE,                             |
|   |  | Zoning Board of A                               |  |
| PRINT OR TYPE IN BLACK INK ONLY.  | The applicant or agent   | must submit the completed                       | application in person to the               |
| Planning Department Development Service   | es Center, 600 2 <sup>th</sup> Stree   | R NVV, Albuquerque, Mivi or Tu                  | 2. rees must be paid at the                |
| ime of application. Refer to supplemental   |  | un en leine.                                    |  |
| APPLICANT INFORMATION: \\\ \( \lambda \) \( \lambda \) \( \lambda \)  | UNUNIS   | DUIONE.   | 221)-841,4                                 |
| NAME:   | MYLARUS  | PHONE: _  |  |
| ADDRESS: 1.0. DOX do  | 1005   | FAX:  |  |
| CITY: 14130   | STATE ///  | ZIP/\E-MAIL:                                    | $-A_{i}$                                   |
| Proprietary interest in site:   | IER List all c   | owners:   | F 1-11100.                                 |
| 100 Interest in Site.   | VITHINFST. LI  | PHONE:  | 998-0305                                   |
| AGENT (If any):AGENT (If any): | 13/1/ IF   | FΔX   | 998-0300                                   |
| ADDRESS! JUINU  | JEIN MY  | 37102 - AANII.                                  |  |
| CITY: 11100, 1  | STATE MILL   | ZIP COMPENDALL.                                 | 1115- HAIF (511)                           |
| DESCRIPTION OF REQUEST: DMBINE  | OUR EXISTING   | IKHU GITTE                                      | 12.44T- NE-4 41                            |
| EXISTING LOTS INTO  | NE LIEW LUT  | E 1) (1) (HIC 1-11)                             | 5. MICHTOLONG.                             |
| Is the applicant seeking incentives pursuant to   | the Family Housing Develo  | pment Program? Yes. 🔟 N                         | o.   |
| SITE INFORMATION: ACCURACY OF THE LEG   | AL DESCRIPTION IS CRUC   | CIAL! ATTACH A SEPARATE SHE                     | ET IF NECESSARY.                           |
| TODAT IS TRETHED  | 11 / 1551-58 W   | 2 OF LOT LA Block: 2                            | Unit: <u> </u>                             |
| Lot or Tract No. [KHC1 17, 106CITICS  | TCA VEDIVE 1   | TINI  |  |
| Subdiv. / Addn.   | CSP IURIU  | ITA   |  |
| Current Zoning: ( )   | Proj   | posed zoning:                                   | 7 1075                                     |
| Zone Atlas page(s):   | No.  | of existing lots: [[KITCI 4]]                   | To, of proposed lots:                      |
|   | nsity if applicable: dwellings   | s per gross acre: \( \mathcal{U} \mathcal{H} \) | wellings per net acre:                     |
|   | within 5 miles of the city lim   | nits.) Within 10                                | 00FT of a landfill?                        |
| 1-110-127.271-185.4   | 1911. 1-119-151:   | 320-194-4090 JUNGCD                             | Map Nø///                                  |
| UPC No. 1701 00 000 000 000 000 000 000 000 000   |  | THANK TSIANIS                                   | + LIE                                      |
| LOCATION OF PROPERTY BY STREETS!  | On or Near:  | TE, ITESSEF ST.                                 | 1/5  |
| Between: CHRIP 17   | <u>YC                                    </u>  | 1 LAUDDO  |  |
| CASE HISTORY:   |  | ation (Droj. App. DDR. AY 7 V                   | s etc. 2A-94-315                           |
| List any current or prior case number that/m  | ay be relevant to your application in the second se | alioti (Pioj., App., Diad-, 701_,4_, 4_         | _,   |
| 05 DED 1 100 1  | KUJT JUUT JOO  |   | to of roviour                              |
| Check-off if project was previously reviewed  | by Sketch Plat/Plan □, or P  | re-application Review Team L. Da                | ATE 4-11-06                                |
| SIGNATURE MAN MUNICIPALITY  |  |   | ApplicantAgent                             |
| (Print) Mr oruney   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>   |   |  |
| FOR OFFICIAL USE ONLY   |  | Form re   | vised 9/01, 3/03, 7/03, 10/03, <b>3/04</b> |
| ☐ INTERNAL ROUTING  | Application case number  | pers Action                                     | S.F. Fees                                  |
| All checklists are complete   | 06DE13   | -00520 PAF                                      | 5(3) \$ 2(5.                               |
| All fees have been collected  |  | - CME   | \$ 20,000                                  |
| All case #s are assigned  |  | <del></del>                                     | \$   |
| AGIS copy has been sent   |  |   |  |
| Case history #s are listed Site is within 1000ft of a landfill  |  |   | <br>Total                                  |
| F.H.D.P. density bonus  | 11   | 19101   | \$235.0                                    |
| JEJAL F.H.D.P. fee rebate   | Hearing date 24  | 1109  |  |
| Sandy Handley O   | 411106   | Project# 1004                                   | 500  |
| Plant   | ner signature / date   |   |  |



## Surveys Southwest, Ltd

333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306

April 11, 2006

DEVELOPMENT REVIEW BOARD MEMBERS
PLAZA DEL SOL
600 SECOND STREET NW
ALBUQUERQUE, NM 87102

REF: LOT 5-A, BLOCK 2, MESA VERDE ADDITION

Dear Board Members:

The purpose of the above referenced replat is to include the vacated public alley with the property adjacent and South. There is an existing building and development on the site.

If you have any questions please feel free to contact me.

Sincerely,

Dan Graney President

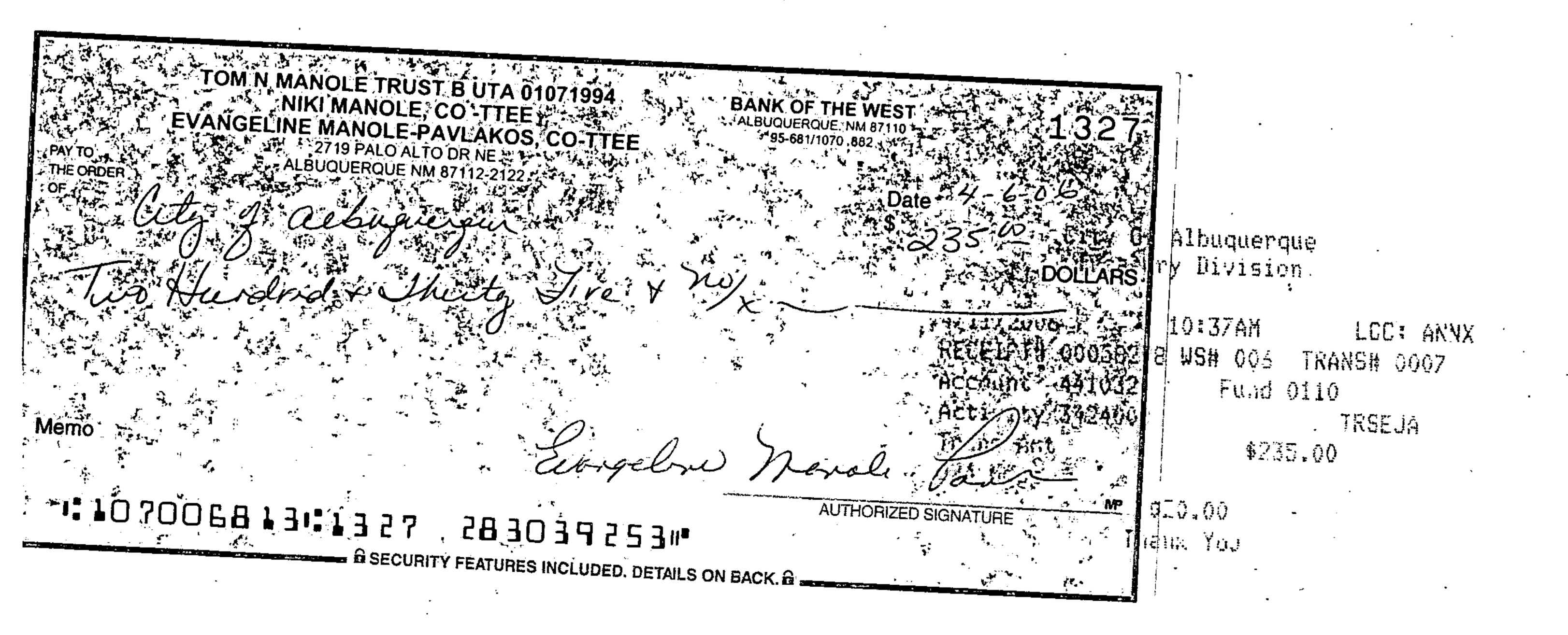
# ONE STOP SHOP CITY OF ALBUQUERQUE PLANNING DEPARTMENT Development & Building Services

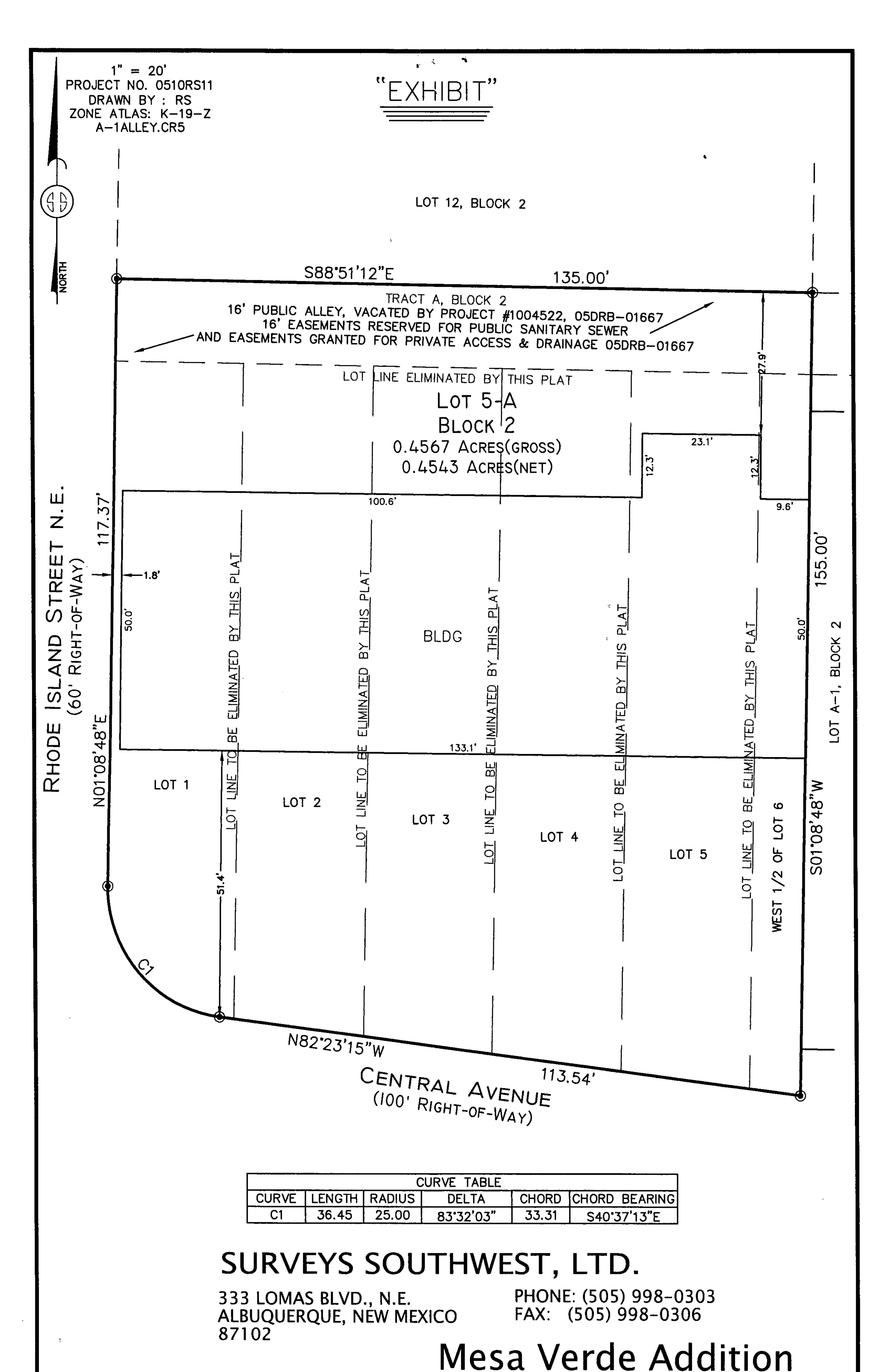
|                 | PAID RECEIPT  | <b>4</b> ⊆               |                            | 5.00 ·                       |        |
|-----------------|---|--------------------------|----------------------------|------------------------------|--------|
| PPLICANT NAME   | VANGE PAYLAKOS  | ###<br>###<br>###<br>### | 3728<br>3728<br>74008      | 1,44<br>1,74<br>1,74<br>1,74 | 00     |
| GENT            | SURVEYS SOUTHWEST LITP  |                          |                            |                              | #215.0 |
| ADDRESS         | 333 LOMAS BLUDNE.   |                          | 000582<br>441006<br>498300 |                              | ŕ      |
| PROJECT & APP # | 1004522/00DRB00520  |                          | 7.2006<br>TPT#<br>Unit     | Kisht<br>Kish                |        |
| PROJECT NAME    | MESA VERDE APPITION!  |                          |                            | Tran<br>124                  |        |
| ZO.00 441032/3  | 3424000 Conflict Management Fee   | 3                        | •                          |                              |        |
| 25.00 441006/4  | 1983000 DRB Actions   |                          | •                          |                              |        |
| 441006/         | 1971000 EPC/AA/LUCC Actions & All Appeals   |                          |                            | ••                           |        |
| 441018/         | 4971000 Public Notification   |                          |                            |                              |        |
| ( )Ma           | 4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPAC<br>ijor/Minor Subdivision ( )Site Development Plan (<br>tter of Map Revision ( )Conditional Letter of Map | )Bldg                    | g Permit                   | •                            |        |

\$ 235. TOTAL AMOUNT DUE

( ) Traffic Impact Study

\*\*\*<u>NOTE</u>: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.







#### OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
DEVELOPMENT REVIEW BOARD

November 23, 2005

#### 2. Project # 1004522

05DRB-01667 Major-Vacation of Pub Right-of-Way

SURVEYS SOUTHWEST LTD agent(s) for VANGIE PAVLAKOS request(s) the above action(s) for all or a portion of Lot(s) A, Block(s) 2, **MESA VERDE ADDITION**, zoned C-2 community commercial zone, located on RHODE ISLAND ST NE, between CENTRAL AVE NE and TENNESSEE ST NE containing approximately 1 acre(s). [REF: ZA-94-315] (K-19)

At the November 23, 2005, Development Review Board meeting, the vacation was approved as shown on Exhibit B in the Planning file, subject to these findings and conditions:

#### FINDINGS:

- 1. The public welfare is in no way served by retaining the rights-of-way and/or easements.
- There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

#### CONDITIONS:

- 1. Final disposition shall be through the City Real Estate Office.
- 2. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.
- 3. A public sanitary sewer easement shall be retained.

If you wish to appeal this decision, you must do so by December 8, 2005, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal.



# OFFICIAL NOTICE OF DECISION PAGE 2

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)

Sheran Matson, AICP, DRB Chair

Cc:Vangie Pavlakos, P.O. Box 20065, 87154

Surveys Southwest Ltd., 333 Lomas Blvd NE, 87102

Scott Howell, Property Management, Legal Dept./4th Flr, City/County Bldg

Marilyn Maldonado, Planning Department, 4th Floor, Plaza del Sol Bldg.

File

### DRB PUBLIC HEARING SIGN IN SHEETS

| CAS            | SE NUM | IBER: 10045     | JAGENDA        | A#:       | DATE: 1/.23.05 |
|----------------|--------|-----------------|----------------|-----------|----------------|
| <b>5</b><br>1. | Name:  | Elingeline Have | /<br>Address:_ | 108 Rho.6 | ALUMNE<br>Zip: |
| 2.             | Name:  | Dan Gianen      | Address:_      |           | <b>Zip:</b>    |
| 3.             | Name:  |                 | _Address:_     |           | Zip:           |
| 4.             | Name:  |                 | _Address:_     |           | Zip:           |
| 5.             | Name:  |                 | _Address:_     |           | <b>Zip:</b>    |
| 6.             | Name:  |                 | _Address:_     |           | <b>Zip:</b>    |
| 7.             | Name:  |                 | _Address:_     |           | <b>Zip:</b>    |
| 8.             | Name:  |                 | Address:_      |           | <b>Zip:</b>    |
| 9.             | Name:  |                 | Address:_      |           | Zip:           |
| 10.            | Name:  |                 | Address:_      |           | Zip:           |
| 11.            | Name:  |                 | Address:_      |           | Zip:           |
| 12.            | Name:  |                 | Address:_      |           | Zip:           |
| 13.            | Name:  | ·               | Address:_      |           | Zip:           |
| 14.            | Name:  |                 | Address:       |           | Zip:           |

# CITY OF AI JUQUERQUE

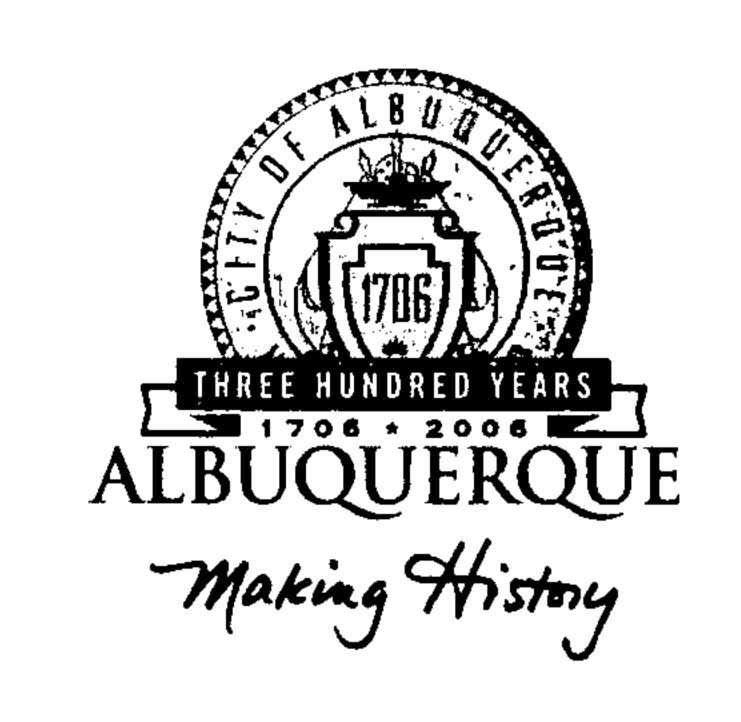
**SIGNED**: Bradley L. Bingham

City Engineer/AMAFCA Designee

P.O. Box 1293

New Mexico 87103

www.cabq.gov



# PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

| DRB CASE NO/PROJECT NO: 1004522                    | AGENDA ITEM NO: 2            |
|--|------------------------------|
| SUBJECT:   |                              |
| Vacation   |                              |
| ACTION DECLECTED.                                  |                              |
| ACTION REQUESTED:                                  |                              |
| REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()    |                              |
|  |                              |
| ENGINEERING COMMENTS:                              |                              |
| May need to retain a public drainage easement.     |                              |
|  |                              |
|  |                              |
|  |                              |
| RESOLUTION:  |                              |
| APPROVED X; DENIED ; DEFERRED ; COMMENT            | S PROVIDED; WITHDRAWN        |
|  |                              |
| SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (U | D) (CE) (TRANS) (PKS) (PLNG  |
| DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (U  | D) (CE) (TRANS) (PKS) (PLNG) |
| FOR:   |                              |

DATE: November 23, 2005



### CITY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD

November 23, 2005

Project # 1004522

05DRB-01667 Major-Vacation of Pub Right-of-Way

SURVEYS SOUTHWEST LTD agent(s) for VANGIE PAVLAKOS request(s) the above action(s) for all or a portion of Lot(s) A, Block(s) 2, **MESA VERDE ADDITION**, zoned C-2 community commercial zone, located on RHODE ISLAND ST NE, between CENTRAL AVE NE and TENNESSEE ST NE containing approximately 1 acre(s). [REF: ZA-94-315] (K-19)

AMAFCA No adverse comments.

COG No adverse comments.

Transit No objection to the requests.

Zoning Enforcement No adverse comments.

Neighborhood Coordination

Letter sent to La Mesa Community Improvement Assoc. (R).

APS No adverse comments.

Police Department No CPTED or crime prevention comments at this time.

Fire Department No adverse comments.

PNM Electric & Gas

Approved, provided owner grants easement to PNM for existing facilities.

Comcast No comments received.

QWEST No comments received.

Environmental Health No comments received.

M.R.G.C.D. No comments received.

Open Space Division

No auverse comments.

City Engineer

May need to retain a public drainage easement.

#### Transportation Development

Are all property owners in agreement? Does solid waste currently use the alley? What is the length of the remainder of the alley? (must be less than 150')

Parks & Recreation

Defer to Transportation.

Utilities Development

No objection to Vacation request with the condition that a public sanitary sewer easement must be retained.

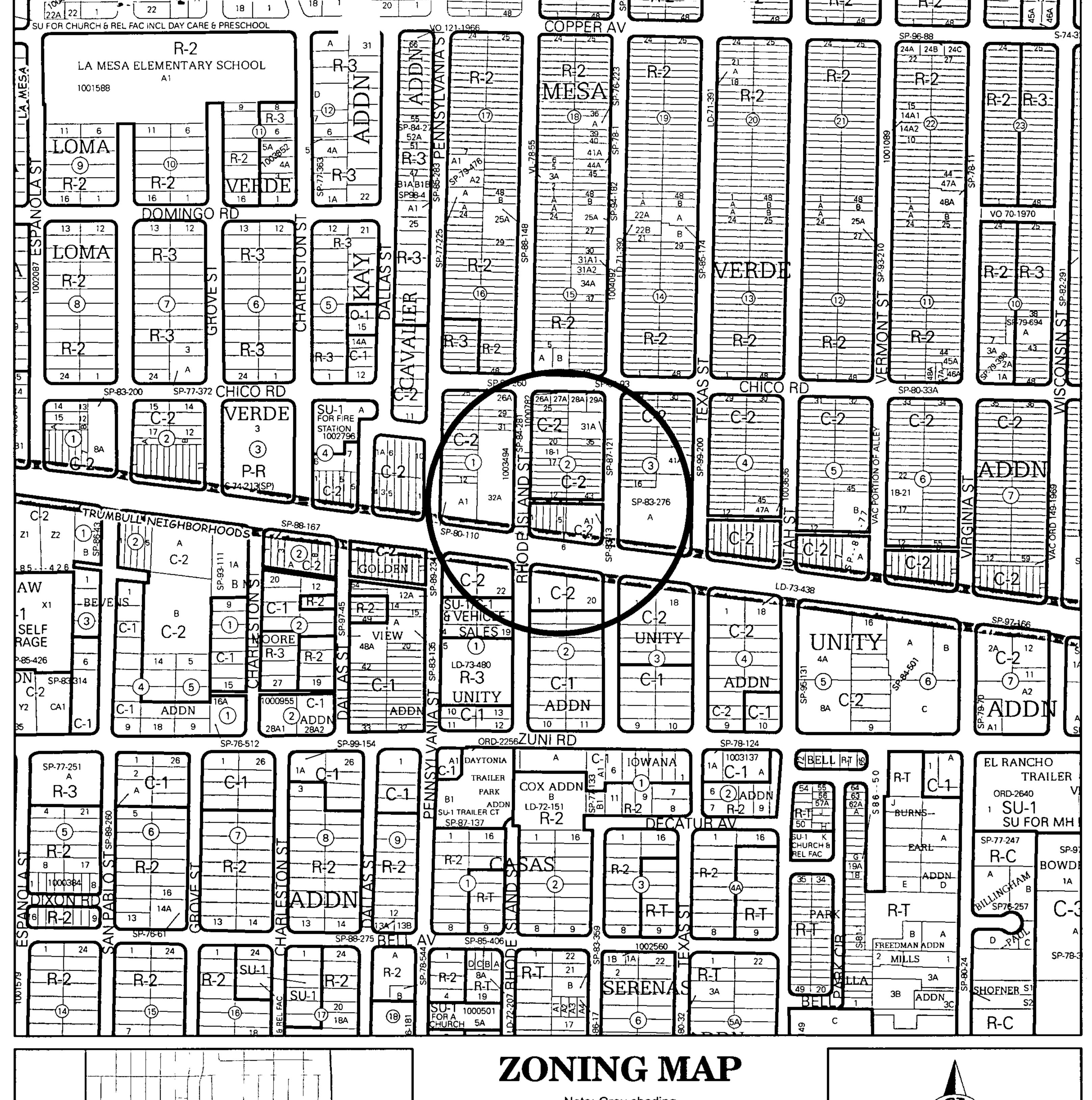
Planning Department

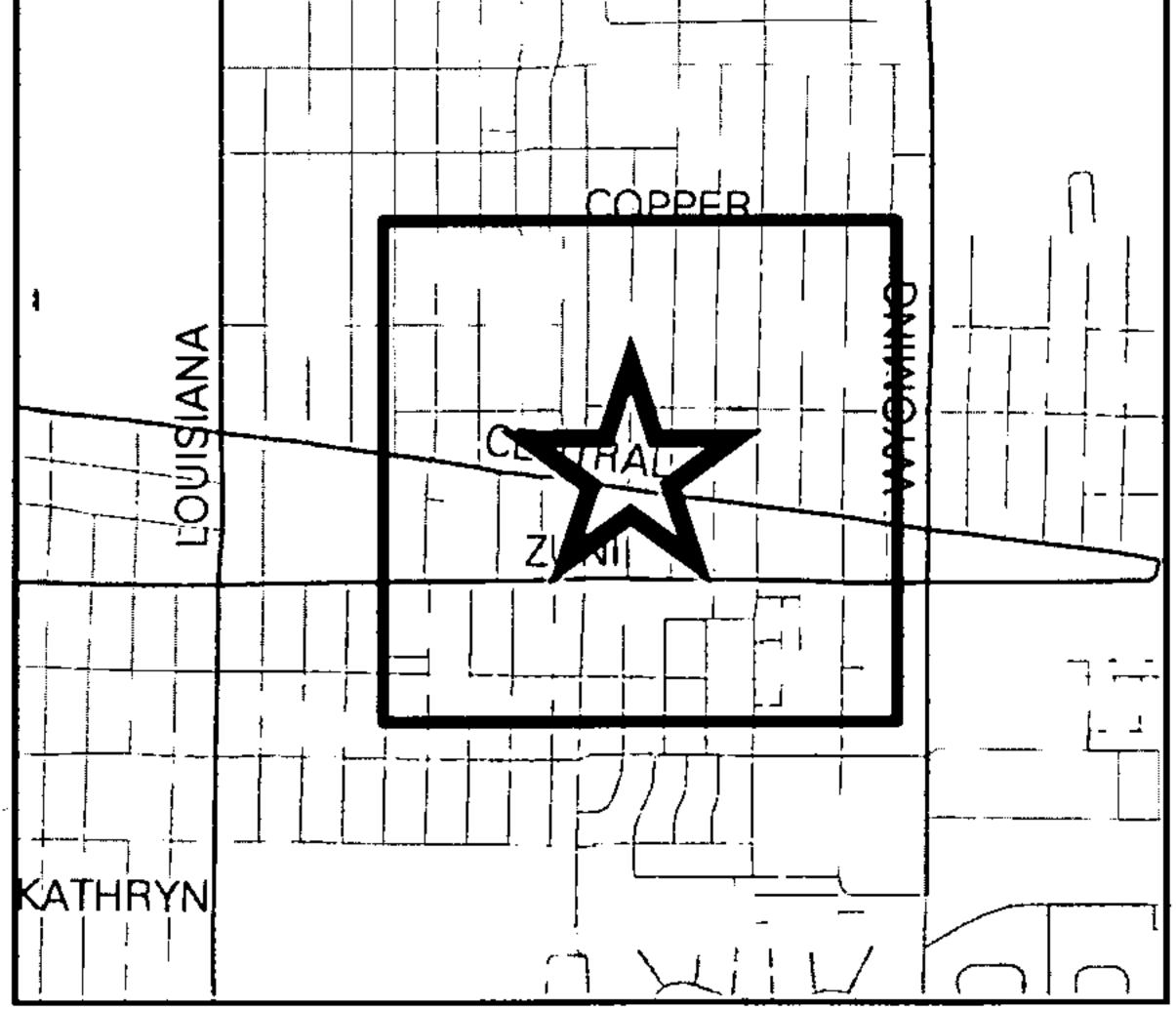
No objection to the vacation request. Defer to Transportation.

Impact Fee Administrator

Impact Fees are not applicable to the proposed vacation of the public alley.

IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING cc:Vangie Pavlakos, P.O. Box 20065, 87154
Surveys Southwest Ltd., 333 Lomas Blvd NE, 87102





Note: Grey shading indicates County.



1 inch equals 500 feet
Project Number:
1004522
Hearing Date:
11/23/05
Zone Map Page:
K-19
Additional Case Numbers:
ZA-94-315



# PUBLIC HEARING--DEVELOPMENT REVIEW BOARD CITY OF ALBUQUERQUE

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, November 23, 2005, beginning at 9:00 a.m. for the purpose of considering the following:

#### Project # 1003885

Right-of-Way

05DRB-01674 Major-Vacation of Pub Right-of-Way 05DRB-01676 Major-Preliminary Plat Approval 05DRB-01675 Minor-Subd Design (DPM) Variance

Project # 1004522 05DRB-01667 Major-Vacation of Pub

Project # 1004526 05DRB-01678 Major-Vacation of Pub Right-of-Way FAMILY HOUSING DEVELOPMENT agent(s) for CITY OF ALBUQUERQUE, METROPOLITAN REDEVELOPMENT, request(s) the above action(s) for all or a portion of Block(s) 13, Lot(s) 4-7, 9-12 and 21-24, PEREA ADDITION (to be known as **BELL TRADING POST HOMES**) zoned SU-2 TH, located on ROMA AVE NW, between 15<sup>TH</sup> ST NW and 16<sup>TH</sup> ST NW containing approximately 1 acre(s). [REF: 05ZHE-00271, 05ZHE-00273, 05ZHE-00274, 05DRB-00057] (J-13)

SURVEYS SOUTHWEST LTD agent(s) for VANGIE PAVLAKOS request(s) the above action(s) for all or a portion of Lot(s) A, Block(s) 2, **MESA VERDE ADDITION**, zoned C-2 community commercial zone, located on RHODE ISLAND ST NE, between CENTRAL AVE NE and TENNESSEE ST NE containing approximately 1 acre(s). [REF: ZA-94-315] (K-19)

INEZ AUGILAR request(s) the above action(s) for all or a portion of Tract(s) 400, TOWN OF ATRISCO GRANT, UNIT 3, zoned R-D residential and related uses zone, developing area, located on SAGE RD SW, between SAN IGNACIO RD SW and the AMOLE DEL NORTE SW containing approximately 2 acre(s). (L-10)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

Sheran Matson, AICP, DRB Chair J Development Review Board

TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, NOVEMBER 7, 2005.

## CITY OF ALTUQUERQUE





### NOTIFICATION OF HEARING for the DEVELOPMENT REVIEW BOARD

November 4, 2005

TO: Nancy Bearce and Mick McMahan, La Mesa Community Improvement Assoc.

This letter will serve as your notification from the City of Albuquerque, under provisions of 0-92 pertaining to a request for: Requests the following for approximately one (1) acre(s): Major Vacation of Public Right-of-Way for a portion of city property and plat into on of their adjoining parcels.

Proposed by: Surveys Southwest, Ltd. at 998-0303

Agent for: Vangie Pavlakos

P.O. Box 1293

For property located: On or near Rhode Island Street NE between Central Avenue NE and Tennessee Street NE.

The case number(s) assigned is: 05DRB- 01667, Project # 1004522.

Albuquerque

City Planning accepted application for this request on October 27, 2005.

New Mexico 87103

The owner, applicant, and/or agent certified at the time of application acceptance that they notified you of the proposed action by certified mail, return receipt requested.

www.cabq.gov

Please be advised that this application is scheduled for a hearing before the Development Review Board (DRB) at 9 a.m. on Wednesday, November 23, 2005 in the Planning Hearing Room, Lower Level, Plaza Del Sol Building, 600 Second St. NW.

You should contact Claire Senova at 924-3946 to confirm this date, time, and to seek further information.

If you have any questions -OR- have not been contacted by the applicant, please call Stephani Winklepleck at 924-3902 or by e-mail at swinklepleck@cabq.gov.

Sincerely,

Stephani I. Winklepleck

Stephani I. Winklepleck

Administrative Assistant Neighborhood Program Coordinator OFFICE OF NEIGHBORHOOD COORDINATION PLANNING DEPARTMENT

Albuquerque - Making History 1706-2006

Claire Senova, DRB

### CITY OF PLANNING PLANNING DEPARTMENT PROPERTY OWNERSHIP LIST

Meeting Date:

NOVEMBER 23, 2005

Project# 1004522 App#05DRB-01667

Zone Atlas Page:

K-19-Z

Notification Radius: 100 Ft.

Cross Reference and Location: RHODE ISLAND ST NE BETWEEN CENTRAL

AVE NE AND TENNESSEE ST NE

Applicant:

VANGIE PAVLAKDS

Address:

PO BOX 20065

ALBUQUERQUE, NM 87154

Agent:

SURVEYS SOUTHWEST, LTD

333 LOMAS BLVD NE

ALBUQUERQUE, NM 87102

**Special Instructions:** 

Notice must be mailed from the City's 15 day's prior to the meeting.

Date Mailed: NOVEMBER 4, 2005

Signature:

YVONNE SAAVEDRA

# CITY OF ALBUQUERQUE PLANNING DEPARTMENT PROPERTY OWNERSHIP / LEGAL LIST

| Project#_   | 1004000                                | <b>1</b> |
|-------------|--|----------|
| Application | 10040000000000000000000000000000000000 |          |

PAGE OF

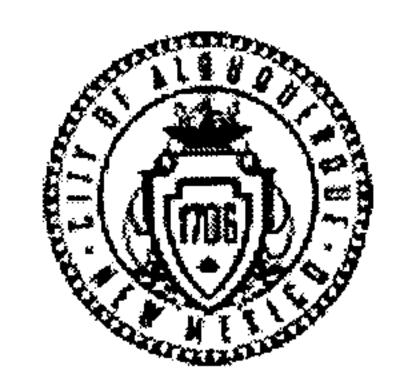
| Zone Atlas<br>Page # | Zone Atlas<br># | Grid Location | Parcel<br>Sequence  | Name & Address  |
|----------------------|-----------------|---------------|---------------------|-----------------|
| 4-19                 | 1019057         | 320-094       | 409-20              | VCOA            |
|                      |                 | 321-104       | 19                  |                 |
|                      |                 | 321-112       | 16                  | UDup            |
|                      |                 | 321-119       | 5                   | 1/Dup2          |
|                      |                 | 321-122       | 14                  |                 |
|                      |                 | 321-128       | 13                  |                 |
|                      |                 | 314-132       | 23                  | V, Oup          |
|                      |                 | 328-132       | 12                  | UDUP2           |
|                      |                 | 332-130       |                     | V, D 4P         |
|                      |                 | 338-130       | 22                  | $V/D^2$         |
| - <u></u>            |                 | 335-121       | 09                  |                 |
| ·                    |                 | 335-110       | 08                  |                 |
|                      |                 | 334-101       | 21                  | V Lup           |
|                      |                 | 334-095       | 94                  | V/V/402         |
|                      | <u>'</u>        | 334-094       | <u>(</u> ) <u>3</u> |                 |
|                      |                 | 320785        |                     |                 |
|                      |                 | 334-085       | 02                  |                 |
|                      |                 | 305-103       | 408-02              |                 |
|                      |                 | 303-065       | 401-12              |                 |
|                      |                 | 290-060       | 13                  |                 |
|                      |                 | 289-056       | 14                  | Dup             |
|                      |                 | 300-056       | 11                  | 1/2/02          |
|                      |                 | 289-051       | 5                   | $V_{\mu}\rho a$ |
|                      |                 | 300-051       |                     | VDup2           |

# CITY OF ALBUQUERQUE PLANNING DEPARTMENT PROPERTY OWNERSHIP / LEGAL LIST

| Project#_ | 10045,9        |
|-----------|----------------|
| Applicati | on#050RB-Ollob |

PAGE OF OF

| Zone Atlas<br>Page # | Zone Atlas<br># | Grid Location | Parcel<br>Sequence | Name & Address |
|----------------------|-----------------|---------------|--------------------|----------------|
| K-19                 | 1010057         | 328-052       | 402-04             |                |
|                      |                 | 359-051       | 403-03             | $\nu$          |
|                      |                 | 360-093       | 410-01             |                |
|                      |                 | 353-101       | aa                 | $V_{\mu}\rho$  |
|                      |                 | 354-107       | 2)                 | V/DUP2         |
|                      |                 | 362-108       | 11                 |                |
|                      |                 | 354-11        | 20                 |                |
|                      |                 |               |                    |                |
|                      |                 |               |                    |                |
|                      |                 |               |                    |                |
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|                      |                 |               |                    |                |
|                      |                 |               |                    |                |
|                      |                 |               |                    |                |



#### Yvonne C. Saavedra/APD/CABQ

11/01/2005 10:25 AM

To Yvonne C. Saavedra/APD/CABQ@COA

CC

pcc

Subject labels

----- Forwarded by Yvonne C. Saavedra/APD/CABQ on 11/01/2005 10:25 AM -----



mainframe@coa1mp3.ca

bq.gov

To

11/01/2005 10:23 AM

Subject

RECORDS WITH LABELS

PAGE

01019057

\*\*\* THIS UPC CODE HAS NO MASTER RECORD ON FILE

LEGAL: A 00 2MES A VERDE ALLEY

LAND USE:

PROPERTY ADDR: 00000

CENTRAL

OWNER NAME: CITY OF ALBUQUERQUE

OWNER ADDR: PO BOX 1293

87103 ALBUQUERQUE NM

0101905732110440919

0101905732009440920

LEGAL: LTS 12 T HRU 17 BLK 2 MESA VERDE ADDN CONT

0.4648 A LAND USE:

PROPERTY ADDR: 00000

RHODE ISLAND

NIKI & MANOLE PAVLAKOS OWNER NAME: MANOLE

OWNER ADDR: 02719

DR NE PALO ALTO

87112 ALBUQUERQUE NM

0101905732111240916 LEGAL: LT 1 8-1 BLK 2 (REPL LTS 18 & 19 BLK 2 MESA VERDE A LAND USE:

PROPERTY ADDR: 00000 RHODE ISLAND

OWNER NAME: LUU TRUC

OWNER ADDR: 00520 LA VETA

NE

NE

NE

87108 ALBUQUERQUE NM

0101905732111840915 LEGAL: 020 002M ESA VERDE & 21

LAND USE:

PROPERTY ADDR: 00000 RHODE ISLAND

OWNER NAME: LUU TRUC

OWNER ADDR: 00520 LA VETA

ALBUQUERQUE NM 87108

LAND USE:

PROPERTY ADDR: 00000 RHODE ISLAND

OWNER NAME: BANH TRI DUC

OWNER ADDR: 11804 FULMER

ALBUQUERQUE NM

0101905732112840913 LEGAL: 024 002M ESA VERDE & 25

87111

LAND USE:

PROPERTY ADDR: 00000 RHODE ISLAND

OWNER NAME: ANM PROPERTIES LLC OWNER ADDR: PO BOX 21772

ALBUQUERQUE NM

87154

PAGE 2

0101905731413240923 LEGAL: LOT 26A BLOCK 2 PLAT OF LOTS 26A & 27A BLOCK 2

MES LAND USE:

PROPERTY ADDR: 00000 CHICO

OWNER NAME: COMCAST CABLEVISION

OWNER ADDR: PO BOX 173838

DENVER CO 80217

0101905732813240912 LEGAL: LOT 27A BLOCK 2 PLAT OF LOTS 26A & 27A BLOCK 2

MES LAND USE:

PROPERTY ADDR: 00000 CHICO

OWNER NAME: COMCAST CABLEVISION

OWNER ADDR: PO BOX 173838

DENVER CO 80217

0101905733213040911 LEGAL: 28A 2 ME SA VERDE ADDN (A REPL OF LTS 28, 29 &

30 B LAND USE:

PROPERTY ADDR: 00000 CHICO OWNER NAME: SACHAMAMA LLC

OWNER ADDR: PO BOX 322074

NEW YORK NY 10032

30 B LAND USE:

PROPERTY ADDR: 00000 CHICO OWNER NAME: SACHAMAMA LLC

OWNER ADDR: PO BOX 322074

NEW YORK NY 10032

0101905733512140909 LEGAL: LT 3 1-A (REPLAT OF LTS 31 THRU 34 BLK 2) BLK 2

MES LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: SAFRO JASON E & KIMBERLY A

OWNER ADDR: 05004 INSPIRATION DR SE

ALBUQUERQUE NM 87108

0101905733511040908 LEGAL: LOTS 35 THRU 40 BLK 2 MESA VERDE ADDITION

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: HUYNH HUE & HIEN

OWNER ADDR: 00121 TENNESSEE NE

ALBUQUERQUE NM 87108

0101905733410140921 LEGAL: 41 2 MES A VERDE ADD

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: VLAHOS ALEXANDER

OWNER ADDR: 10917 LEXINGTON NE

ALBUQUERQUE NM 87112

0101905733409540904 LEGAL: 042 002L T 42 X 43 MESA VERDE ADD

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: VLAHOS ALEXANDER

OWNER ADDR: 10917 LEXINGTON NE

ALBUQUERQUE NM 87112

0101905733409440903 LEGAL: TR B BLK 2 MESA VERDE ADDN

LAND USE:

PROPERTY ADDR: 00000 CENTRAL

OWNER NAME: FUSS SHERIDAN

OWNER ADDR: 08011 CENTRAL AV NE

ALBUQUERQUE NM 87108

PAGE 3

LEGAL: LOTS 1 2 3 4 5 & W 1/2 LT 6 BLOCK 2 MESA VERDE 0101905732008540901 LAND USE: ADD PROPERTY ADDR: 00000 CENTRAL OWNER NAME: MANOLE NIKI & MANOLE PAVLAKOS NE OWNER ADDR: 02719 PALO ALTO 87112 ALBUQUERQUE NM LEGAL: A-1 OF T HE PLAT OF LT A-1 BLK 2 MESA VERDE ADDN 0101905733408540902 LAND USE: PROPERTY ADDR: 00000 CENTRAL OWNER NAME: FUSS SHERIDAN AV NE OWNER ADDR: 08011 CENTRAL 87108 ALBUQUERQUE NM LEGAL: LT 3 2-A BLK 1 PLAT OF LOT 32-A BLOCK 1 MESA 0101905730510340802 LAND USE: VERDE CENTRAL PROPERTY ADDR: 00000 OWNER NAME: HUYNH TUAN V NE OWNER ADDR: 01240 PENNSYLVANIA 87110 ALBUQUERQUE NM 0101905730306540112 LEGAL: 001E AST 100 FT LOT 22 UNITY ADDITION LAND USE: PROPERTY ADDR: 00000 CENTRAL TRINIDAD C OWNER NAME: NAVARRO AV SE OWNER ADDR: 07918 CENTRAL 87108 ALBUQUERQUE NM 0101905729006640113 LEGAL: 001 001U NITY & ALL L22 EXC E100FT LAND USE: PROPERTY ADDR: 00000 CENTRAL OWNER NAME: GALLEGOS RICHARD W & RD NW GREEN VALLEY OWNER ADDR: 01035 87107 ALBUQUERQUE NM LEGAL: 002 001U NITY 0101905728905640114 LAND USE: PROPERTY ADDR: 00000 PENNSYLVANIA OWNER NAME: HUYNH TUAN VAN ST NE OWNER ADDR: 01240 PENNSYLVANIA 87110 ALBUQUERQUE NM 0101905730005640111 LEGAL: 021 001U NITY ADD LAND USE: PROPERTY ADDR: 00000 RHODE ISLAND OWNER NAME: HUYNH TUAN VAN ST NE OWNER ADDR: 01240 PENNSYLVANIA

0101905728905140115 LEGAL: 003 001U NITY
LAND USE:
PROPERTY ADDR: 00000 PENNSYLVANIA

87110

OWNER NAME: HUYNH TUAN VAN
OWNER ADDR: 01240 PENNSYLVANIA ST NE

ALBUQUERQUE NM 87110 0101905730005140110 LEGAL: 020 001U NITY

LAND USE:

PROPERTY ADDR: 00000 RHODE ISLAND

OWNER NAME: HUYNH TUAN VAN

OWNER ADDR: 01240 PENNSYLVANIA ST NE

ALBUQUERQUE NM 87110

ALBUQUERQUE NM

PAGE 4

0101905732805240204 LEGAL: 001 002U NITY & 2,3,4,17,18, & 19 & 20

LAND USE:

PROPERTY ADDR: 00000 CENTRAL

OWNER NAME: CRAWLEY EDWARD T & SHIRLEY J

OWNER ADDR: 01101 GLORIETA NE

ALBUQUERQUE NM 87112

0101905735905140303 LEGAL: 3 LO TS 1 , 2, 17 & 18 UNITY ADDN CONT 1.333 AC

M/L LAND USE:

PROPERTY ADDR: 00000 CENTRAL

OWNER NAME: ZENIN INVESTMENT CO INC

OWNER ADDR: 13215 VELMA CT NE

ALBUQUERQUE NM 87112

0101905736009341001 LEGAL: TR A BLK 3 SUMMARY REPL SHOWING TR A BLK 3 MESA

VE LAND USE:

PROPERTY ADDR: 00000 CENTRAL

OWNER NAME: RIVIERA INC

OWNER ADDR: 11224 WOODMAR LN NE

ALBUQUERQUE NM 87111

0101905735310141022 LEGAL: 016 003M ESA VERDE & 17

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: CAPELS WM

OWNER ADDR: 00130 TENNESSEE NE

ALBUQUERQUE NM 87108

0101905735410741021 LEGAL: 018 003M ESA VERDE & 19

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: CAPELS WM

OWNER ADDR: 00130 TENNESSEE ST NE

ALBUQUERQUE NM 87108

0101905736810841011 LEGAL: LOT 41-A BLK 3 PLAT OF LT 41-A BLK 3 MESA VERDE

AD LAND USE:

PROPERTY ADDR: 00000 TEXAS

OWNER NAME: ROPER PAUL & CHARLOTTE

OWNER ADDR: PO BOX 3096

ALBUQUERQUE NM 87190

0101905735411141020 LEGAL: 003M ESA VERDE ADDN LOT 20 X 21

LAND USE:

PROPERTY ADDR: 00000 TENNESSEE

OWNER NAME: CAPELS WILLIAM

OWNER ADDR: 00130 TENNESSEE ST NE

ALBUQUERQUE NM 87108

QUIT

101905732009440920 LEGAL: \* A 002 MESA VERDE ALLEY

OWNERS ADDR:

PROPERTY ADDR: CENTRAL AVE NE

OWNERS NAME: CITY OF ALBUQUERQUE

ALBUQUERQUE, NM 87103

PO BOX 1293

101905732112840913 LEGAL: \* 024 002 MESA VERDE & 25

PROPERTY ADDR: 132 RHODE ISLAND ST NE

OWNERS NAME: ANM PROPERTIES LLC

OWNERS ADDR: PO BOX 21772

ALBUQUERQUE, NM 87154

101905731413240923 LEGAL: LOT 26A BLK 2 PLAT OF LOTS 26A & 27A BLK ADDITION BEING A

**REPLAT** 

PROPERTY ADDR: 8000 8 CHICO NE

OWNERS NAME: COMCAST CABLEVISION

OWNERS ADDR: PO BOX 173838
DENVER, CO 80217

101905732813240912 LEGAL: LOT 27A BLK 2 PLAT OF LOTS 26A & 27A BLK ADDITION BEING A

**REPLAT** 

PROPERTY ADDR: 8000 8 CHICO NE

OWNERS NAME: COMCAST CABLEVISION

OWNERS ADDR: PO BOX 173838
DENVER, CO 80217

101905733213040911 LEGAL: \*28A 2 MESA VERDE ADDITION (A REPLAT OF LOTS 28, 29 A VERDE

ADDITION) CONT O

PROPERTY ADDR: 8022 CHICO NE

OWNERS NAME: SACHAMAMA LLC OWNERS ADDR: PO BOX 322074

NEW YORK, NM 10032

101905733813040922 \*29A 2 MESA VERDE ADDITION ( A REPLAT OF LOTS 28, 29 A VERDE

ADDITION) CONT O

PROPERTY ADDR: 8024 CHICO NE

OWNERS NAME: SACHAMAMA LLC OWNERS ADDR: PO BOX 322074

NEW YORK, NM 10032

101905736810841011 LEGAL: LOT 41-A BLK 3 PLAT OF LOT 41-A BLK 3 MESA VERDE .3100 AC

PROPERTY ADDR: 115 TEXAS ST NE

OWNERS NAME: ROPER PAUL & CHARLOTTE

OWNERS ADDR: PO BOX 3096

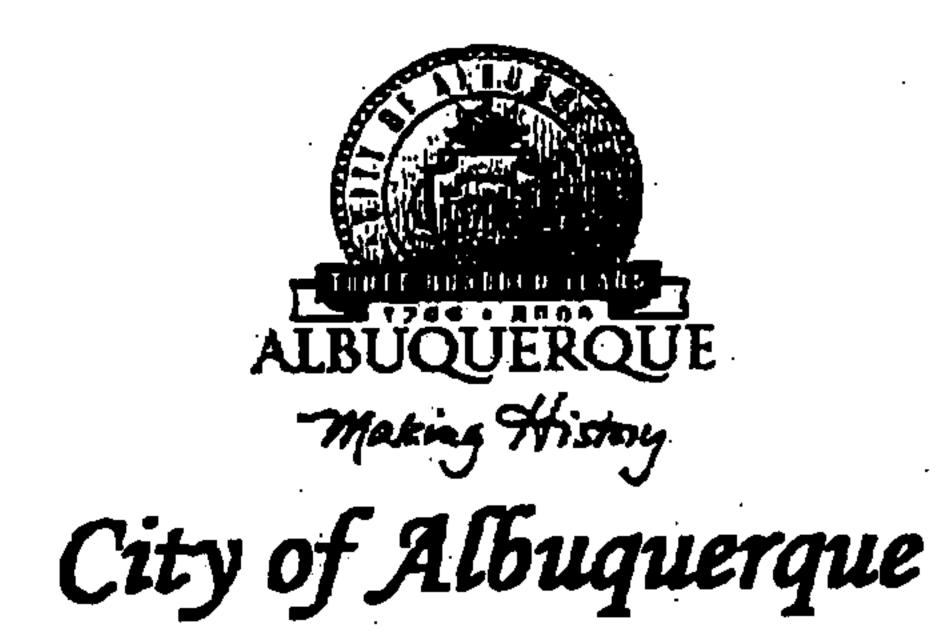
ALBUQUERQUE, NM 87190

Project # 1004522 Project # 1004522 Project # 1004522 NANCY BEARCE VANGIE PAVLAKDS SURVEYS SOUTHSEST, LTD La Mesa Community Improvements Assoc. PO BOX 20065 333 LOMAS BLVD NE 600 SAN PABLO NE ALBUQUERQUE, NM 87154 ALBUQUERQUE, NM 87102 ALBUQUERQUE, NM 87108 Project # 1004522 101905732110440919 101905732111240916 MICK MCMAHAN La Mesa Community Improvements Assoc. MANOLE NIKI & MANOLE PAVLAKOS LUU TRUC 626 ESPANOLA NE 2719 PALO ALTO DR NE 520 LA VETA NE ALBUQUERQUE, NM 8710 ALBUQUERQUE NM 87112 ALBUQUERQUE NM 87108 101905732112240914 101905732112840913 101905731413240923 BANH TRI DUC ANM PROPERTIES LLC COMCAST CABLEVISION 11804 FULMER NE PO BOX 21772 PO BOX 173838 ALBUQUERQUE NM ALBUQUERQUE, NM 87154 87111 **DENVER, CO 80217** 101905733213040911 101905733512140909 101905733511040908 SACHAMAMA LLC SAFRO JASON E & KIMBERLY A HUYNH HUE & HIEN PO BOX 322074 5004 INSPIRATION DR SE 121 TENNESSEE NE NEW YORK, NY 10032 ALBUQUERQUE NM 87108 ALBUQUERQUE NM 87108 101905733410140921 101905733409440903 101905732008540901 VLAHOS ALEXANDER FUSS SHERIDAN MANOLE NIKI & MANOLE PAVLAKOS 10917 LEXINGTON NE 8011 CENTRAL AV NE 2719 PALO ALTO NE ALBUQUERQUE NM 87112 ALBUQUERQUE NM 87108 ALBUQUERQUE NM 87112 101905733408540902 101905730510340802 101905730306540112 **FUSS SHERIDAN** HUYNH TUAN V NAVARRO TRINIDAD C 8011 CENTRAL 1240 PENNSYLVANIA AV NE NE 7918 CENTRAL AV SE ALBUQUERQUE NM 87108 ALBUQUERQUE NM 87110 ALBUQUERQUE NM 87108 101905729006640113 101905728905640114 101905732805240204 GALLEGOS RICHARD W & HUYNH TUAN VAN CRAWLEY EDWARD T & SHIRLEY J 1035 GREEN VALLEY RD NW 1240 PENNSYLVANIA ST NE 1101 GLORIETA NE ALBUQUERQUE NM ALBUQUERQUE NM 87107 ALBUQUERQUE NM 87110 87112 101905735905140303 101905736009341001 101905735310141022

ZENIN INVESTMENT CO INC RIVIERA INC CAPELS WM 13215 VELMA CT NE 11224 WOODMAR LN NE 130 TENNESSEE NE ALBUQUERQUE NM 87112 ALBUQUERQUE NM 87111 ALBUQUERQUE NM 87108

101905735410741021 101905736810841011 101905735411141020

CAPELS WM ROPER PAUL & CHARLOTTE CAPELS WILLIAM 130 TENNESSEE ST NE PO BOX 3096 130 TENNESSEE ST NE ALBUQUERQUE NM 87108 ALBUQUERQUE, NM 87190 ALBUQUERQUE NM 87108



PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information outdated information may result in a deferral of your case.

October 20, 2005

Sarah Survey Southwest, LTD 333 Lomas Blvd. NE/87102

Phone: 998-0303 Fax: 998-0306

Dear Sarah:

Thank you for your inquiry of October 20, 2005 requesting the names of Recognized Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at LOT A, BLOCK 2, MESA VERDE ADDITION zone map K-19.

LA MESA COMMUNITY IMPROVEMENT ASSOC. (LMS) "R" Council District: 6 e-mail: nmbcb4@aol.com \*Nancy Bearce 600 San Pablo NE/87108 254-7841 (h) Mick McMahan 626 Espanola NE/87108 265-5433 (h)

County District: 3 Police Beat: 335/SE Zone Map #: J-K-18-20

See reverse side for additional Neighborhood Association Information: YES {} Please note that according to O-92 you are required to notify each of these contact persons by certified mail, return receipt requested, before the Planning Department will accept your application filing. IMPORTANTI Failure of adequate notification may result in your Application Hearing being deferred for 30 days. If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Stephani Winklepleck W

OFFICE OF NEIGHBORHOOD COORDINATION Planning Department

LETTERS MUST BE SENT TO BOTH CONTACTS OF EACH NEIGHBORHOOD ASSOCIATION.

## NOTICE TO APPLICANTS

#### SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

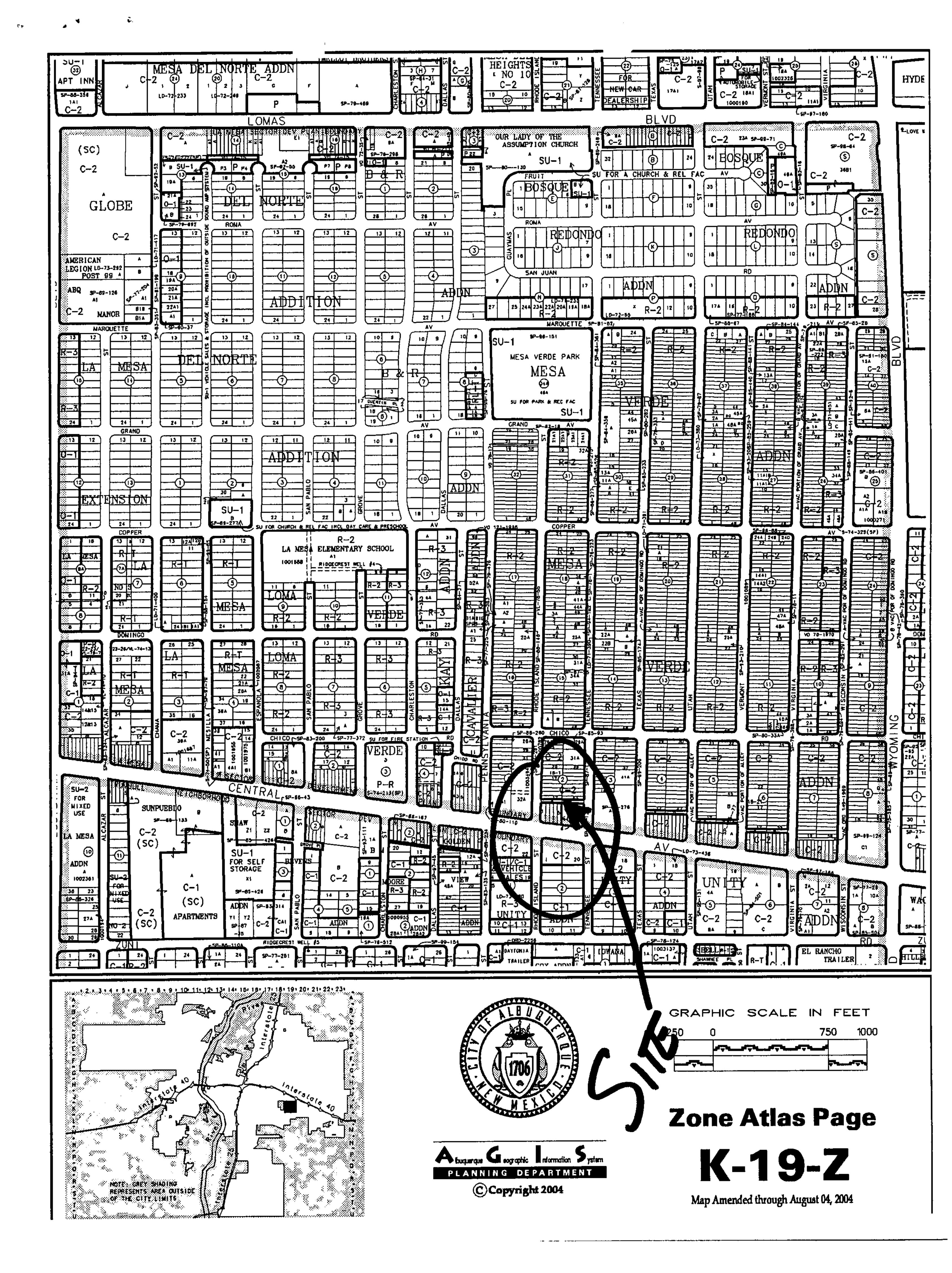
# WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

- 1. The street address of the subject property.
- 2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
- 3. A physical description of the location, referenced to streets and existing land uses.
- 4. A complete description of the actions requested of the EPC:
  - a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
  - c) If a SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT a general description of the plan area plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
- 5. The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

\*

(Below this line for ONC use only)

Date of Inquiry: 10-20-05 Time Entered: 2:35 pm ONC Rep. Initials: SW



333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306

October 21, 2005

DEVELOPMENT REVIEW BOARD MEMBERS
PLAZA DEL SOL
600 SECOND STREET NW
ALBUQUERQUE, NM 87102

REF: LOT A, BLOCK 2, MESA VERDE ADDITION

#### Dear Board Members:

The purpose of this vacation request is to allow the property owners to purchase this portion of city property and plat into on of their adjoining parcels.

A retained public sewer line easement would be necessary for the existing line. The drive cut would remain open for access.

If you have any questions please feel free to contact me.

Sincerely,

President

# A City of Ibuquerque

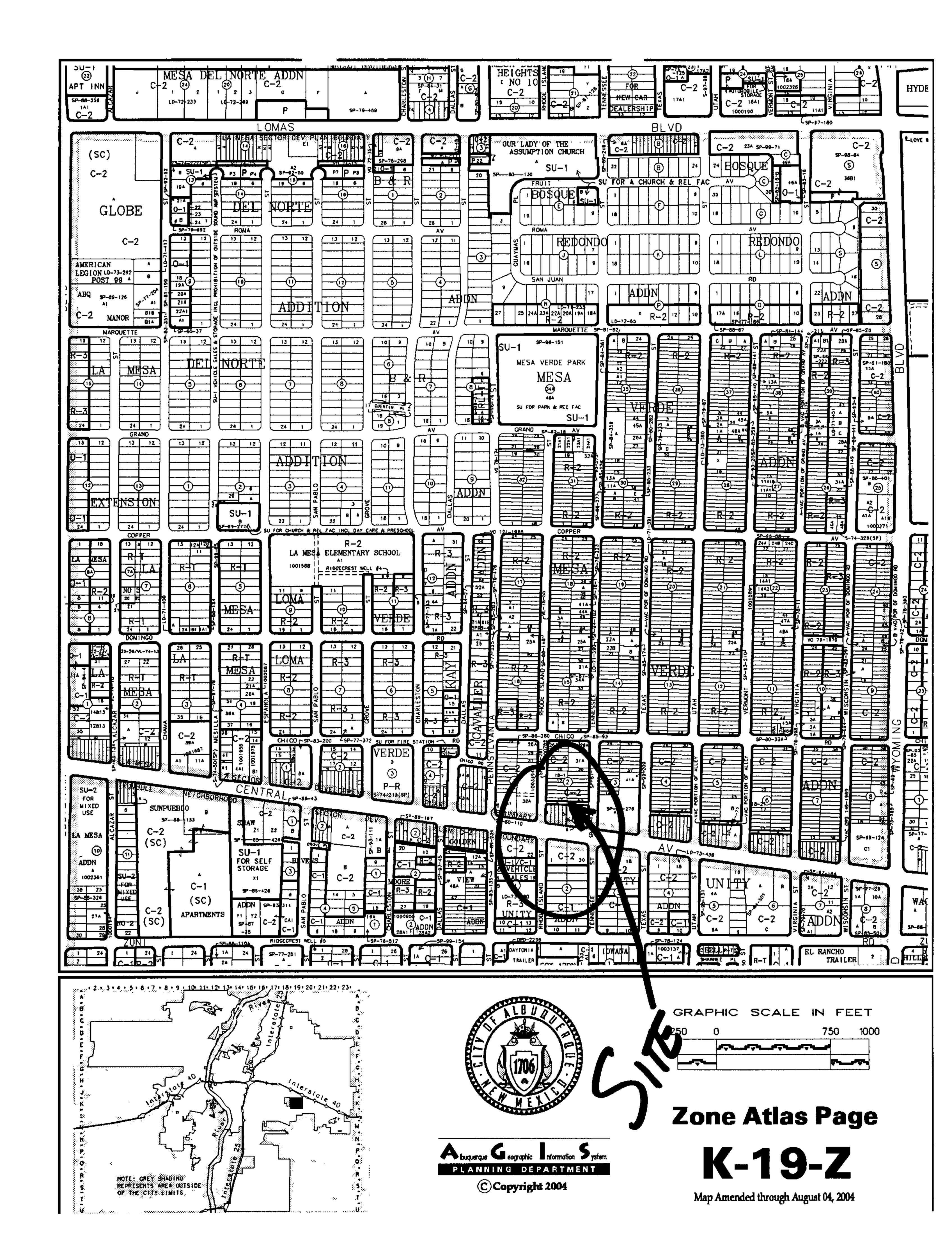


# DEVELOPMENT/ PLAN REVIEW APPLICATION

| Sup  | plemental form                         |  | Supplemental form                         |
|--|--|--|---|
| SUBDIVISION  | <b>S</b>                               | <b>ZONING &amp; PLANNING</b>               | <b>Z</b>                                  |
| Major Subdivision action                                       |  | Annexation                                 | ``  |
| Minor Subdivision action                                       | $n_{1/E/17}$                           | <del></del>                                | Submittal                                 |
| Vacation / UBLIC Variance (Non-Zoning)                         | HUEY! V                                |  | ubmittal                                  |
| valiance (14011-2011ing  | ) <b>j</b>                             | Zonie Map Ame<br>Zoning)                   | endment (Establish or Change              |
| SITE DEVELOPMENT PLAN  | P                                      | Sector Plan (Ph                            | nase I II III)                            |
| for Subdivision Purp   | oses                                   |  | Sector, Area, Facility or                 |
| for Building Permit  |  | Comprehensive                              |   |
| IP Master Developmer   | nt Plan                                | Text Amendme                               | ent (Zoning Code/Sub Regs)                |
| Cert. of Appropriatene   | ss (LUCC) L                            |  |   |
|  |  | APPEAL / PROTEST of                        |   |
|  |  | <del>-</del>                               | RB, EPC, LUCC,                            |
|  |  |  | or or Staff, ZHE,                         |
|  |  | Zoning Board o                             | • •                                       |
| PRINT OR TYPE IN BLACK INK ONLY.                               | The applicant or age                   | nt must submit the complete                | d application in person to the            |
| Planning Department Development Service                        | ces Center, 600 2'' Str                | eet NW. Albuquerque. NM 87                 | 102. Fees must be paid at the             |
| time of application. Refer to supplementa                      | al forms for submittal re              | equirements.                               |   |
| APPLICANT INFORMATION:   |  |  |   |
| NAME: OA VALIGIE   | PAVIAKOS                               | DHONE.                                     | 221-841.4                                 |
| DI PZAV OXA  | 1.6                                    | PHONE:                                     | $\underline{\alpha\alpha}$                |
| ADDRESS: 1, 1/2 1/20/1 200                                     | UD                                     | FAX:                                       |   |
| CITY:  | STATE                                  | ZIP_8/134/, E-MAIL:                        |   |
| Proprietory interest in sit                                    | ILED                                   |  | 15/1/3/                                   |
| Proprietary interest in site:                                  | List a                                 | owners:                                    | THE XONO                                  |
| AGENT (if any):  | JULI HULSI,                            | L//> PHONE:                                | 990-0505                                  |
| ADDRESS: A33 LDMAS   | 131VALLE                               | <b>Ε</b> Α <b>ν</b> .                      |   |
|  | 777                                    | 7 27712 FAX:                               |   |
| CITY: [7] [2] [7]  | STATE ///                              | ZHR JIVA E-MAIL:                           |   |
| DESCRIPTION OF REQUEST: YHCH                                   | 1104 OF 110"                           | PUBLIC HILEU                               |   |
|  |  |  | · · · · · · · · · · · · · · · · · · ·     |
|  | ·-··                                   |  |   |
| Is the applicant seeking incentives pursuant to                | o the Family Housing Devel             | opment Program? Yes. 🔼 t                   | <b>1</b> 0.                               |
| SITE INFORMATION: ACCURACY OF THE LEG                          | ALADESCRIPTION IS CRU                  | CIALL ATTACH A SEPARATE SH                 | FFT IF NECESSARY                          |
| 1 1  | 17                                     |  | ) i [[A                                   |
| Lot or Tract No. $$  | -01- 122 IT                            | Block:                                     | <u></u>                                   |
| Subdiv. / Addn. / LSH Y  | EKYE [71)[1]                           | 104  |   |
| Current Zoning:  | Pro                                    | posed zoning: //////                       |   |
| 17.10.7  |  |  |   |
| Zone Atlas page(s):/   | No.                                    | of existing lots:                          | No. of proposed lots:                     |
| Total area of site (acres): ナルルと                               | nsity if applicable: dwelling          | s per gross acre: $\mathcal{N}\mathcal{H}$ | dwellings per net acre: \( \mathcal{J} \) |
|  |  | • • • • • • • • • • • • • • • • • • •      | $l_{i}$                                   |
| Within city limits? $V$ Yes. No, but site is                   | Only in a lines of the city in         | iits.) Within 10                           | 00FT of a landfill?                       |
| UPC No. 1701705150010  | 14 40120                               | MRGCD                                      | Map Np. / NUME                            |
| LOCATION OF PROPERTY BY STREETS: (                             | On or Near:                            | 11HODE ISIANI                              | > )+. 1/F                                 |
| 1 - HON1 11.1  | FIF                                    | 12/1/FCEE                                  | (+ i)-                                    |
| Between:   | <u>U DU</u> and _                      | ILNDUDU,                                   | JI. M.                                    |
| CASE HISTORY:  |  |  | 71 011 215                                |
| List any current or prior case number that ma                  | y be relevant to your applica          | ation (Proj., App., DRB-, AX_,Z_, V_       | , S_, etc.): 27 7431                      |
|  |  |  |   |
| Check-off if project was previously reviewed b                 | v Sketch Plat/Plan □ or Pr             | e-application Review Team 🗀 Dat            | a of ravious                              |
| IGNATURE Wan Marily  | y Cholon i laur lan La, or i i         |  | ATE _ /0 · 20 ·05                         |
|  | · · · · · · · · · · · · · · · · · · ·  |  | 41E                                       |
| (Print) <u>Van Grandy</u>                                      | <u> </u>                               |  | Applicant   Agent                         |
| OR OFFICIAL USE ONLY   | ······································ | Eorm rou                                   | inad 0/04 - 2/02 - 7/02 - 40/02 - 6/04    |
|  |  |  | ised 9/01, 3/03, 7/03, 10/03, 3/04        |
|  | Application case numb                  |  | S.F. Fees                                 |
| All food have been collected                                   | 05PRB                                  | -01667 YEW                                 | \$ 300,00                                 |
| All sees the ere essioned                                      | <del></del>                            | APV  | \$ 75.00                                  |
| All case #s are assigned                                       |  | - CMF                                      | \$ 20,00                                  |
| AGIS copy has been sent  | -                                      |  | \$  |
| Case history #s are listed Site is within 1000ft of a landfill |  | *  | <u> </u>                                  |
| FHDP density honus   |  | <u> </u>                                   | Total                                     |
| F.H.D.P. density bonus<br>F.H.D.P. fee rebate                  | Hearing date 12                        | 23/05                                      | 6 20 DO                                   |
|  | ) )                                    |  | Ψ   |
| Sandy Handley  | 10127105                               | Project # 1004                             | <b>ニ</b> ララ                               |
| Diani  |  | · 1000 m                                   | <u> </u>                                  |
| # Planner  | signature / date                       |  |   |

### FORM V: SUBDIVISION VARI. ... JES & VACATIONS **BULK LAND VARIANCE** (Public Hearing Case) \_\_\_ Application for subdivision (Plat) on FORM S-3, including those submittal requirements. Variance and subdivision should be applied for simultaneously. Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived. Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM) Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S. \_\_\_ Any original and/or related file numbers are listed on the cover application DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required. VACATION OF PUBLIC RIGHT-OF-WAY / ALLELI VAGATION OF PUBLIC EASEMENT The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) 24 copies. (Not required for dedicated and City owned public right-of-way.) Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 24 copies Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Fee (see schedule) Any original and/or related file numbers are listed on the

|     | Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.  DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.   |
|-----|--|
|     | SUBDIVISION DESIGN VARIANCE (VARIANCE FROM MINIMUM STANDARDS OF THE DEVELOPMENT PROCESS MANUAL) SIDEWALK DESIGN VARIANCE SIDEWALK WAIVER  Scale drawing showing the proposed variance or waiver (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the variance or waiver Any original and/or related file numbers are listed on the cover application  DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.  |
|     | TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION  EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION  Drawing showing the sidewalks subject to the proposed deferral or extension (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.  Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)  Letter briefly describing, explaining, and justifying the deferral or extension  Any original and/or related file numbers are listed on the cover application  DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.  |
|     | <ul> <li>VACATION OF PRIVATE EASEMENT         The complete document which created the private easement (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. These actions are not approved through internal routing.         Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies         Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)             Letter briefly describing, explaining, and justifying the vacation             Letter of authorization from the grantors and the beneficiaries             Fee (see schedule)             Any original and/or related file numbers are listed on the cover application             Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.             DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.         </li> </ul> |
| any | he applicant, acknowledge that y information required but not omitted with this application will ely result in deferral of actions.     Man Graney   |
|     | Checklists complete Fees collected Case #s assigned Related #s listed  Application case numbers  OSDEB O (667  Planner signature / date  Project # / 004523  |



333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306

October 21, 2005

DEVELOPMENT REVIEW BOARD MEMBERS
PLAZA DEL SOL
600 SECOND STREET NW
ALBUQUERQUE, NM 87102

REF: LOT A, BLOCK 2, MESA VERDE ADDITION

Dear Board Members:

The purpose of this vacation request is to allow the property owners to purchase this portion of city property and plat into on of their adjoining parcels.

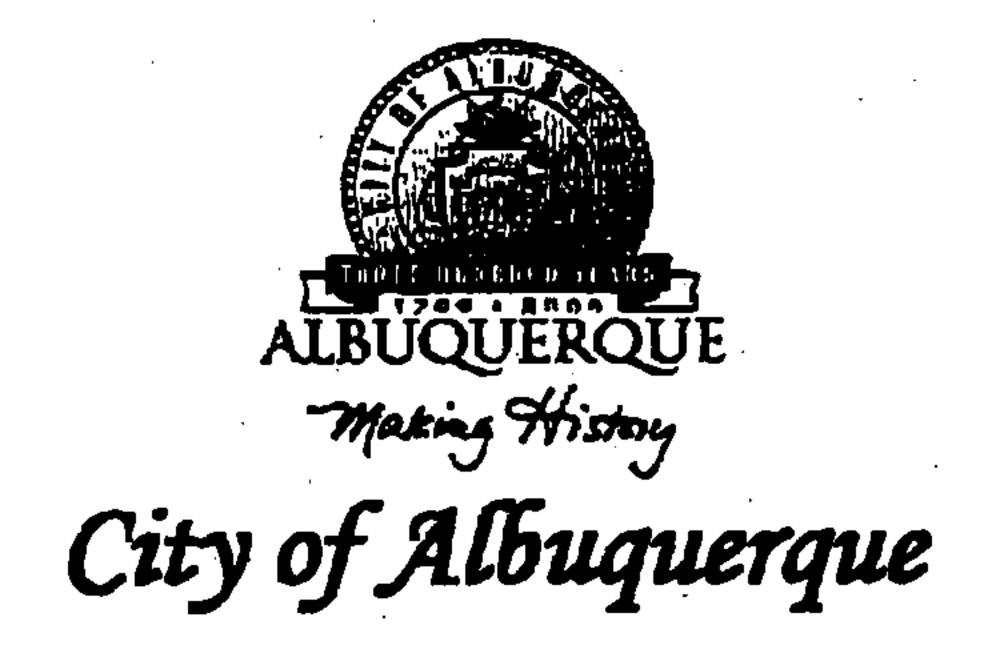
A retained public sewer line easement would be necessary for the existing line. The drive cut would remain open for access.

If you have any questions please feel free to contact me.

Sincerely,

Dan Graney

President



October 20, 2005

Sarah Survey Southwest, LTD 333 Lomas Blvd. NE/87102 Phone: 998-0303 Fax: 998-0306

Dear Sarah:

PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result in a deferral of your case.

Thank you for your inquiry of October 20, 2005 requesting the names of Recognized Neighborhood Associations who would be affected under the provisions of O-92 by your proposed project at LOT A, BLOCK 2, MESA VERDE ADDITION zone map K-19.

LA MESA COMMUNITY IMPROVEMENT ASSOC. (LMS) "R" Council District: 6

\*Nancy Bearce

e-mail: nmbcb4@aol.com

600 San Pablo NE/87108 254-7841 (h)

Mick McMahan

626 Espanola NE/87108 265-5433 (h)

County District: 3
Police Beat: 335/SE
Zone Map #: J-K-18-20

See reverse side for additional Neighborhood Association Information: YES {} NO {X} Please note that according to O-92 you are required to notify each of these contact persons by certified mail, return receipt requested, before the Planning Department will accept your application filing. IMPORTANTI Failure of adequate notification may result in your Application Hearing being deferred for 30 days. If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Stephani Winklepleck (W)

OFFICE OF NEIGHBORHOOD COORDINATION Planning Department

LETTERS MUST BE SENT TO
BOTH CONTACTS OF EACH
NEIGHBORHOOD ASSOCIATION.

## NOTICE TO APPLICANTS

#### SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

# WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

- 1. The street address of the subject property.
- 2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
- 3. A physical description of the location, referenced to streets and existing land uses.
- 4. A complete description of the actions requested of the EPC:
  - a) If a ZONE CHANGE OR ANNEXATION, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
  - c) If a SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT a general description of the plan area plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
- 5. The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

(Below this line for ONC use only)

Date of Inquiry: 10-20-05 Time Entered: 2:35 pm ONC Rep. Initials: SW

333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306

October 21, 2005

LA MESA COMMUNITY IMPROVEMENT ASSOC.
MICK MCMAHAN
626 ESPANOLA NE
ALBUQUERQUE, NM 87108

REF: LOT A, BLOCK 2, MESA VERDE ADDITION

#### Dear Mick McMahan:

Enclosed please find an exhibit and Zone Atlas page K-19-Z for the above referenced property located on Rhode Island Street NE.

Surveys Southwest, LTD will be submitting the above referenced property as a vacation action to DRB (City of Albuquerque Development Review Board) to allow the property owners to purchase this portion of city property and plat into their adjoining parcels.

If you have any questions please feel free to contact me.

Sincerely,

Market Market Dan Graney

President

| 8528       | U.S. Postal ServiceTM CERTIFIED MAILTM RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) For delivery information visit our website at www.usps.com® |            |             |                              |
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| 4 <b>9</b> | Postage   | \$ 4       | 3           |                              |
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| 550        | Restricted Delivery Fee (Endorsement Required)  | <u></u>    | 12          |                              |
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| Γ-         | Street, Apt. No.;<br>or PO Box No.  | U.B.       | SPAUC       | )LA JE                       |
|            | City, State, ZV   |            | Y JEX S     | 7/108                        |
|            | PS Form 3800, June 200  | 02         |             | See Reverse for Instructions |

333 Lomas Blvd., NE \* Albuquerque, New Mexico 87102 \* 998-0303 \* Fax 998-0306

October 21, 2005

LA MESA COMMUNITY IMPROVEMENT ASSOC.
NANCY BEARCE
600 SAN PABLO NE
ALBUQUERQUE, NM 87108

REF: LOT A, BLOCK 2, MESA VERDE ADDITION

#### Dear Nancy Bearce:

Enclosed please find an exhibit and Zone Atlas page K-19-Z for the above referenced property located on Rhode Island Street NE.

Surveys Southwest, LTD will be submitting the above referenced property as a vacation action to DRB (City of Albuquerque Development Review Board) to allow the property owners to purchase this portion of city property and plat into their adjoining parcels.

If you have any questions please feel free to contact me.

Sincerely,

Management

Dan Graney

President

U.S. Postal Service CERTIFIED MAILT RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) · LJ Ð For delivery information visit our website at www.usps.com® U Postage | **Certified Fee** Return Reciept Fee (Endorsement Required) Restricted Delivery Fee (Endorsement Required) Total Postage & Fees 700 Sent To Street, Apt. No.; or PO Box No. City, State, ZIP44

# ONE STOP SHOP CITY OF ALBUQUERQUE PLANNING DEPARTMENT Development & Building Services

#### PAID RECEIPT

| APPLICANT NAME             | VANGLE PAYLAKOS   | (325)<br>(420)<br>(430)   |
|----------------------------|---|---|
| AGENT                      | SURVEYS SOUTHWEST BUND. NE  | 10.1<br>20.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>1 |
| ADDRESS                    | 333 LOMAS BLUP, NE  |   |
| PROJECT & APP #            | 1004522   |   |
| PROJECT NAME               | LT. MESA VERLE ADDITION   | X X X X X X X X X X X X X X X X X X X   |
| \$                         | 3424000 Conflict Management Fee   | •   |
| \$ <u>300</u> ,00 441006/4 | 1983000 DRB Actions   |   |
| \$ 441006/4                | 4971000 EPC/AA/LUCC Actions & All Appeals   |   |
| \$441018/4                 | 4971000 Public Notification   |   |
| ( )Ma<br>( )Le             | 4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY*  ajor/Minor Subdivision ( )Site Development Plan ( )Bldg Perter of Map Revision ( )Conditional Letter of Map Revision raffic Impact Study |   |
| \$ 395.00 TOTAL            | L AMOUNT DUE  | •   |

\*\*\*<u>NOTE</u>: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

NIKI MANOLEE

IRUSTA

JRUSTA

Itank You

### SIGN POSTING AGREEMENT

#### REQUIREMENTS

#### POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

#### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

Signs must be posted from NOV. 8th 2005 To NOV 23, 2005

5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

| I have read this sheet and discussed it with obligation to keep the sign(s) posted for | h the Development Services Front Counter S<br>与) days and (角) where the sign(s) are to be I | Staff. I understand (A) my ocated. I am being giver |
|--|---|---|
| a copy of this sheet.  | anal Amato  | 10/27/05  |
| (App   | licant or Agent)  | (Date)  |
| I issued signs for this application,   | 10/27/05, Sandy Have (Date)   | (Staff Member)                                      |

DRB PROJECT NUMBER: 1004522

Rev. 1/11/05

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ArcIMS Viewer



