

#14



# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

Completed 12/8/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 05DRB-01767 (P&F)

Project # 1004552

Project Name: DESERT HIGHLANDS @ HIGH DESERT UNIT 2

Agent: Bohannon Huston Inc.

Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 11/30/05 by the DRB with delegation of signature(s) to the following departments. **OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

UTILITIES: \_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_

PLANNING (Last to sign): AGIS dxf approval OK JS

- \_\_\_\_\_
- \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**

Project Number 1004552

#14



# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 05DRB-01767 (P&F)

Project # 1004552

Project Name: DESERT HIGHLANDS @ HIGH DESERT UNIT 2

Agent: Bohannon Huston Inc.

Phone No.: 823-1000

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 11/30/05 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UTILITIES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARKS / CIP: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLANNING (Last to sign): AGIS dxf approval  
\_\_\_\_\_  
\_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
  - 3 copies of the approved site plan. Include all pages.
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
  - Property Management's signature must be obtained prior to Planning Department's signature.
  - AGIS DXF File approval required.
  - Copy of recorded plat for Planning.

Project Number

1004552

*OKay*

**4552**

### DXF Electronic Approval Form

DRB Project Case #: 1004552

Subdivision Name: DESERT HIGHLANDS AT HIGH DESERT UNIT 2 LOT 46A

Surveyor: ROBERT GROMATZKY


Contact Person: MARY COLE

Contact Information: 798-7826

DXF Received: 11/30/2005

Hard Copy Received: 12/1/2005

Coordinate System: NMSP Grid (NAD 27)

  
Approved

12-1-2005  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**  
Copied fc 4552 to agiscov on 12/1/2005 Contact person notified on 12/1/2005



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

November 30, 2005

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

Adjourned: 11:55 A.M.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project # 1000934**  
05DRB-01696 Major-Two Year SIA

MARK GOODWIN & ASSOCIATES agent(s) for LONGFORD @ 106<sup>TH</sup> STREET LP request(s) the above action(s) for all or a portion of Tract(s) B, SUNRISE RANCH WEST, UNIT 1 (to be known as **SUNRISE RANCH WEST, UNIT 2**) zoned RD, located on SUNSET GARDEN AVE SW, between 106<sup>TH</sup> ST SW and 98<sup>TH</sup> ST SW containing approximately 9 acre(s). (L-8) **TWO-YEAR SIA WAS APPROVED.**



2. **Project # 1004361**  
05DRB-01698 Major-Preliminary Plat  
Approval

D DUDLEY ARCHITECT agent(s) for CHESHIRE ENT INC request(s) the above action(s) for all or a portion of Block(s) 1, Lot(s) 2 - 5, MONTGOMERY HEIGHTS, (to be known as **TULANE TOWNHOUSES**) zoned R-3, located on TULANE NE, between COMANCHE NE and DELMAR NE containing approximately 1 acre(s). [REF: 05DRB01247] (G-16) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 11/4/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS OF FINAL PLAT: ZHE VARIANCE APPROVAL FOR LOTS NOT FRONTING A STREET IS REQUIRED. PEDESTRIAN ACCESS EASEMENTS ARE REQUIRED. P-1 LOT DESIGNATION IS REQUIRED.**

3. **Project # 1002556**  
05DRB-01636 Major-Vacation of Pub  
Right-of-Way

H BARKER ARCHITECTS agent(s) for CALABACILLAS GROUP request(s) the above action(s) for all or a portion of Lot(s) D, **PARADISE HEIGHTS, BLACK ARROYO DAM**, zoned C-2 community commercial zone, located on GOLF COURSE RD NW, between BENTON AVE NW and WESTSIDE BLVD NW containing approximately 8 acre(s). [REF: Z-98-19, Z-97-88] [*Deferred from 11/16/05*] (A-12) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

4. **Project # 1004341**  
05DRB-01634 Major-Preliminary Plat  
Approval  
05DRB-01635 Minor-Temp Defer  
SDWK

RIO GRANDE ENGINEERING agent(s) for DAVID & JENNIFER SOULE request(s) the above action(s) for all or a portion of Tract(s) 180, AIRPORT UNIT, LANDS OF ATRISCO GRANT (to be known as **MESA DEL RIO SUBDIVISION**) zoned R-2

residential zone, located on 76<sup>TH</sup> STREET NW, between FORTUNA RD NW and GLEN RIO RD NW containing approximately 6 acre(s). [Deferred from 11/16/05 & 11/30/05](J-10) DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.

5. **Project # 1003523**  
05DRB-01369 Major-Preliminary Plat Approval  
05DRB-01368 Major-SiteDev Plan Subd  
05DRB-01370 Minor-Temp Defer SDWK

RIO GRANDE ENGINEERING agent(s) for GHP, LLC request(s) the above action(s) for LOT 30, 31, 32 and 33, LANDS OF ATRISCO GRANT, UNIT 3, (to be known as **PRIMA ENTRADA SUBDIVISION**) zoned SU-2 FOR R-LT, located on 98<sup>TH</sup> ST NW, between ENDEE RD NW and I-25 NW containing approximately 17 acre(s). [REF:04EPC-01003, 04EPC-01352, 04EPC-01489] [Deferred from 9/28/05 & 11/2/05 & 11/9/05 & 11/23/05] (J-8) WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 11/21/05 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS OF FINAL PLAT: 1) P-1 LOT DESIGNATIONS. 2) ENTRADA VISTA CT SHALL BECOME A PRIVATE ACCESS EASEMENT. MAINTENANCE AND BENEFICIARY STATEMENT SHALL BE PLACED ON THE PLAT. 3) A SIDEWALK WAIVER SHALL BE APPLIED FOR. 4) THE HOME OWNERS ASSOCIATION OR OWNER'S SIGNATURE SHALL BE ON THE FINAL PLAT. 5) THE ZONING DESIGNATION SHALL BE ON THE FINAL PLAT. THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE 15-DAY APPEAL PERIOD AND 3 COPIES OF THE SITE PLAN. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.

6. **Project # 1003885**  
05DRB-01674 Major-Vacation of Pub  
Right-of-Way  
05DRB-01676 Major-Preliminary Plat  
Approval  
05DRB-01675 Minor-Subd Design  
(DPM) Variance

FAMILY HOUSING DEVELOPMENT agent(s) for CITY OF ALBUQUERQUE, METROPOLITAN REDEVELOPMENT, request(s) the above action(s) for all or a portion of Block(s) 13, Lot(s) 4-7, 9-12 and 21-24, PEREA ADDITION (to be known as **BELL TRADING POST HOMES**) zoned SU-2 TH, located on ROMA AVE NW, between 15<sup>TH</sup> ST NW and 16<sup>TH</sup> ST NW containing approximately 1 acre(s). [REF: 05ZHE-00271, 05ZHE-00273, 05ZHE-00274, 05DRB-00057][Deferred from 11/23/05. (J-13) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/28/05 THE PRELIMINARY PLAT WAS APPROVED. A SUBDIVISION DESIGN VARIANCE WAS APPROVED FROM MINIMUM DPM DESIGN STANDARDS AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

7. **Project # 1000696**  
05DRB-01529 Major-Preliminary Plat  
Approval  
05DRB-01530 Minor-Sidewalk Waiver  
05DRB-01531 Minor-Temp Defer  
SDWK

MARK GOODWIN & ASSOCIATES agent(s) for ICDC LLC request(s) the above action(s) for all or a portion of Tract(s) C, LEE'S BOSQUE SUBDIVISION (to be known as **BOSQUECITO SUBDIVISION**) zoned RD, located on BOSQUE MEADOWS BLVD NW, between LA ORILLA NW and PASEO DEL NORTE containing approximately 7 acre(s).[Deferred from 10/26/05 & 11/9/05 & 11/23/05 & 11/30/05] (D-12) **DEFERRED AT THE AGENT'S REQUEST TO 1/4/05.**

8. **Project # 1004462**  
05DRB-01525 Major-Vacation of Public Easements  
05DRB-01524 Major-Preliminary Plat Approval  
05DRB-01526 Minor-Sidewalk Waiver  
05DRB-01527 Minor-Temp Defer SDWK
- BOHANNAN HUSTON INC agent(s) for ANDALUCIA DEVELOPMENT CO INC request(s) the above action(s) for REPLAT OF Tract(s) A, ANDALUCIA AT LA LUZ, (to be known as **ANDALUCIA @ LA LUZ, UNIT 3**) zoned SU-1, located on COORS BLVD NW, between NAMASTE RD NW and LA BIENVENIDA PL NW containing approximately 13 acre(s). [REF: 05EPC-01115, 05EPC-01117] [*Deferred from 10/26/06 & 11/2/05 & 11/9/05 & 11/16/05 & 11/23/05 & 11/30/05*] (F-11) **DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

9. **Project # 1000766**  
05DRB-01755 Minor-SiteDev Plan  
BldPermit/EPC
- MULLEN HELLER ARCHITECTURE agent(s) for AVALON INVESTMENTS request(s) the above action(s) for all or a portion of Lot(s) 3B, TOWN OF ATRISCO GRANT (to be known as **AVALON OFFICE BUILDING**) zoned SU-1 FOR C-1 OR 0-1, located on UNSER BLVD SW, between TOWER SW and JAVELINA SW containing approximately 5 acre(s). [REF: 05EPC01387] [**Stephanie Shumsky, EPC Case Planner**] (L-10) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND 3 COPIES OF THE SITE PLAN AND TRANSPORTATION DEVELOPMENT, NEED PLAT TO SHOW 15-FOOT RIGHT-OF-WAY EASEMENT AND TO CHECK IF UNSER IS A 156-FOOT RIGHT-OF-WAY.**



10. **Project # 1001623**  
05DRB-01709 Minor-SiteDev Plan  
Subd/EPC  
05DRB-01710 Minor-SiteDev Plan  
BldPermit/EPC  
05DRB-01708 Minor-Prelim&Final Plat  
Approval

MARTIN GRUMMER agent(s) for CONSTANTINE NELLOS request(s) the above action(s) for all or a portion of Tract(s) G-2A, SEVEN BAR RANCH, (to be known as **QUARTERS PLAZA OFFICE BUILDING**) zoned SU-1, located on ELLISON DR NW, between STATE HIGHWAY 528 NW and COORS BLVD NW containing approximately 7 acre(s). [REF: 01EPC-01743, 02DRB-00353] [Russell Brito for Debbie Stover, EPC Case Planner] [Deferred from 11/16/05] (A-14) **SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN. THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN. THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

11. **Project # 1000551**  
05DRB-01544 Minor-SiteDev Plan  
BldPermit/EPC

DAC ENTERPRISE INC agent(s) for MOHAMED KASSAM request(s) the above action(s) for all or a portion of Tract(s) A2A & A2B, PARK SQUARE ADDITION, (to be known as **UPTOWN HOTEL**) zoned SU-3, located on AMERICAS PARKWAY NE, between I-40 and INDIAN SCHOOL RD NE containing approximately 4 acre(s). [REF: Z-95-70, DRB-98-176, 04EPC-00690] [Carmen Marrone, EPC Case Planner] [Deferred from 10/12/05 & 10/26/05 & 11/9/05 & 11/16/05] (J-18) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND 3 COPIES OF THE SITE PLAN AND UTILITIES DEVELOPMENT FOR CORRECTIONS ON THE UTILITY PLAN.**

12. **Project # 1000316**  
05DRB-01652 Minor-SiteDev Plan  
Subd/EPC

DEKKER PERICH SABATINI agent(s) for: GSL PROPERTIES INC request(s) the above action(s) for all or a portion of Tract(s) A-C (formerly Tract(s) H, Parcel(s) A-C, (to be known as **COTTONWOOD APARTMENTS**) zoned SU-1 IP FOR C-2 & IP, located on SEVEN BAR LOOP NW, between OLD AIRPORT RD NW and COTTONWOOD DR NW containing approximately 17 acre(s). [REF: 00EPC00290, AX-85-28, Z-85-134, SD-78-3-2, Z-93-35] [**Carmen Marrone, EPC Case Planner**] [*Indef Deferred from 11/2/05 & 11/23/05*] (B-14) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 11/30/05 THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND PLANNING FOR 3 COPIES OF THE SITE PLAN.**

05DRB-01742 Minor-Prelim&Final Plat  
Approval

HUITT ZOLLARS INC. agent(s) for GSL PROPERTIES request(s) the above action(s) for all or a portion of Tract(s) A-C, **COTTONWOOD APARTMENTS**, zoned SU-1 IP FOR C-2 & IP, located on SEVEN BAR RANCH LOOP NW, between COTTONWOOD DR NW and COORS BLVD NW containing approximately 17 acre(s). [REF: 00DRB00737, 05DRB01652][*Deferred from 11/23/05*] (B-14) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

### **MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

13. **Project # 1004475**  
05DRB-01751 Minor-Prelim&Final Plat  
Approval

SHIRLEY L SALVI request(s) the above action(s) for all or a portion of Lot(s) 8, **INDIAN FARM ESTATES**, zoned RA-2 residential and agricultural zone, located on INDIAN FARM LN NW, between CANDELARIA RD NW and containing approximately 1 acre(s)(G-13) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR UTILITY NOTE ON THE PLAT FOR LOT 8A AND TO COMPLETE SEWER TAPPING PERMIT FOR LOT 8B AND PLANNING FOR AGIS DXF FILE.**

14. ~~Project # 1004552~~  
05DRB-01767 Minor-Prelim&Final Plat  
Approval

BOHANNAN HUSTON INC agent(s) for PATRICIA M & PATRICK R PORTER request(s) the above action(s) for all or a portion of Lot(s) 46A, **DESERT HIGHLANDS @ HIGH DESERT, UNIT 2**, zoned SU-2 HD, R-1, located on SNAKEDANCE CT NE, between QUAKING ASPEN PL NE and ELENA GALLEGOS PL NE containing approximately 3 acre(s). (E-24) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL PLAT SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**

15. **Project # 1003985**  
05DRB-01768 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST agent(s) for SG PROPERTIES request(s) the above action(s) for all or a portion of Lot(s) 3 & North 15 feet of Lot(s) 4, Block(s) E, **ATLANTIC & PACIFIC ADDITION**, zoned SU-2 / C-2, located on 2<sup>nd</sup> ST SW, between COAL SW and IRON AVE SW containing approximately 1 acre(s). (K-14) **PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.**

16. **Project # 1001900**  
05DRB-01775 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING agent(s) for NM AIDS SERVICES request(s) the above action(s) for all or a portion of Block(s) C, Tract(s) J-1, H, **INDIAN MESA**, zoned R-2, located on LAFAYETTE DR NE, between AZTEC RD NE and COMANCHE RD NE containing approximately 1 acre(s). [REF: 02DRB-00617] (G-16) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**

17. **Project # 1001043**  
05DRB-01778 Minor-Prelim&Final Plat  
Approval
- HUITT-ZOLLERS, INC. agent(s) for WEST BANDELIER LLC request(s) the above action(s) for all or a portion of Tract(s) A-1, STONEBRIDGE POINTE (to be known as **WEST BANDELIER**) zoned SU-1 FOR R-2, located on MCMAHON BLVD NW and BANDELIER DR NW containing approximately 8 acre(s). [REF: 05DRB-01182] (A-12) **PRELIMINARY AND FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**
18. **Project # 1004228**  
05DRB-01765 Minor-Prelim&Final Plat  
Approval
- TERRAMETRICS OF NEW MEXICO agent(s) for HEADSTART ENTERPRISES request(s) the above action(s) for all or a portion of Lot(s) 11-17, SUNRISE HEIGHTS SUBDIVISION and Tract(s) 89-A-2, 89-B-2, 89-B-3, 89-C-3, 89-C-4, M.R.G.C.D. Map 32 (to be known as **GUTHRIE COMMERCE PARK, TRACT A**) zoned M-1 light manufacturing zone, located on MONTANO RD NE, between EDITH BLVD NE and MONTBEL NE containing approximately 5 acre(s). [REF: 05DRB00888, 05DRB01394] [*Deferred from 11/30/05*] (F-15) **DEFERRED AT THE AGENT'S REQUEST TO 12/7/05.**
19. **Project # 1004407**  
05DRB-01764 Minor-Prelim&Final Plat  
Approval
- FRANK PEREZ agent(s) for FRANK, MARY & ISAAC PEREZ request(s) the above action(s) for all or a portion of Lot(s) 306 & 307, **RIO GRANDE HEIGHTS ADDITION**, zoned R-1 residential zone, located on OASIS DR SW, between SUNSET GARDENS RD SW and DESERT DR SW containing approximately 1 acre(s). [REF: 05DRB01377] (K-11) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD.**



**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

20. **Project # 1003198**  
05DRB-01777 Minor-Sketch Plat or  
Plan

TIERRA WEST LLC agent(s) for STILLBROOKE HOMES INC request(s) the above action(s) for all or a portion of Tract(s) 400 & 401, **ATRISCO GRANT, UNIT 3**, zoned R-D & R-1, located on SAGE RD SW, between AMOLE DEL NORTE DIVERSION and COORS BLVD SW containing approximately 15 acre(s). [REF: 04EPC-00265, 04EPC-00059, 05DRB-01127, 05DRB-01129] (L-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

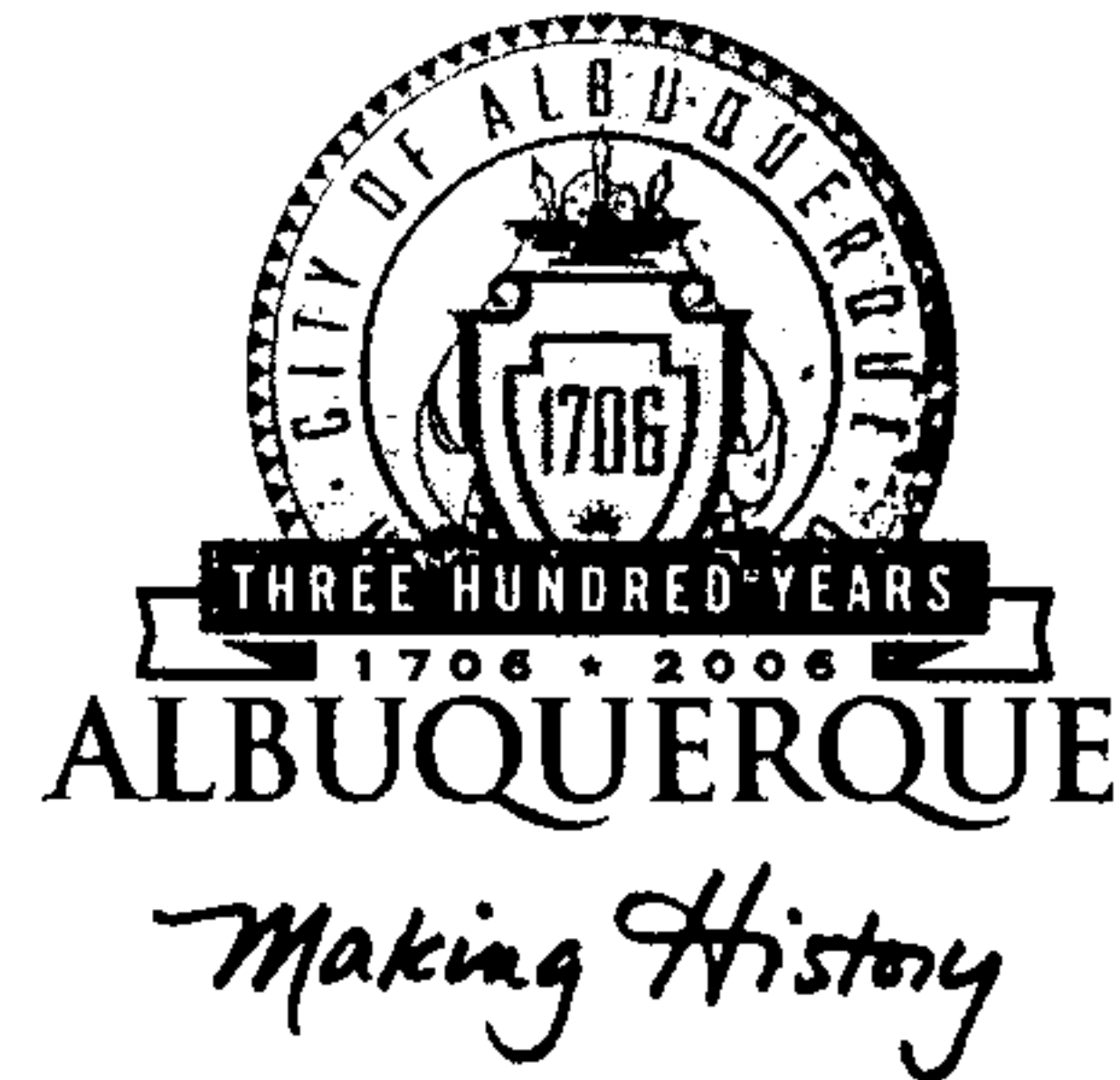
21. **Project # 1003004**  
05DRB-01776 Minor-Sketch Plat or  
Plan

TIERRA WEST LLC agent(s) for STILLBROOKE HOMES, INC. request(s) the above action(s) for Tract(s) 414, 415-B, 415-C, 415-D, 416, **ATRISCO GRANT, UNIT 3**, zoned R-D 6DU/AC, located on TOWER RD SW, between UNSER BLVD SW and STINSON STREET SW containing approximately 15 acre(s). [REF: 03EPC-01644, 04EPC-00132, 04DRB-01974, 04DRB-01975] (L-10) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

22. Approval of the Development Review Board Minutes for November 16, 2005. **THE DEVELOPMENT REVIEW BOARD MINUTES FOR NOVEMBER 16, 2005 WERE APPROVED BY THE BOARD.**

ADJOURNED: 11:55 A.M.

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD--SPEED MEMO

**DRB CASE NO/PROJECT NO: 1004552**

**AGENDA ITEM NO: 14**

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

P.O. Box 1293

**ENGINEERING COMMENTS:**

No adverse comments.

Albuquerque

New Mexico 87103

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED \_\_\_\_; WITHDRAWN

www.cabq.gov

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** November 30, 2005

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
November 30, 2005  
DRB Comments**

**ITEM # 14**

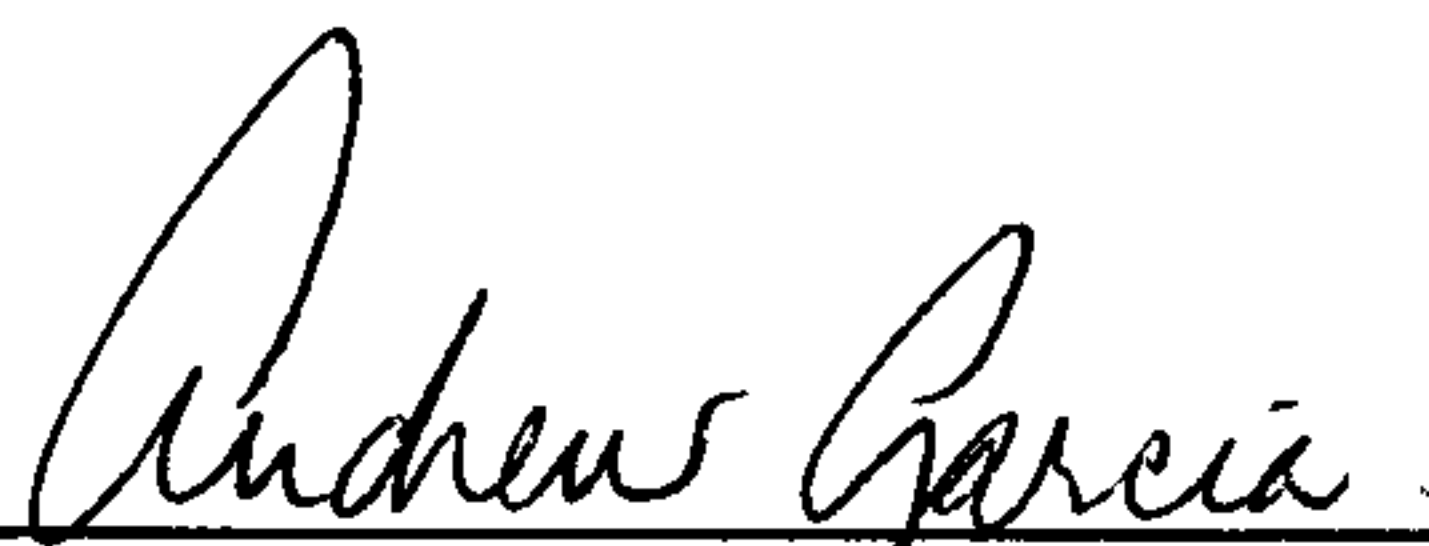
**PROJECT # 1004552          APPLICATION # 05DRB-01767**

**RE: Desert Highlands @ High Desert, Unit 2/minor plat**

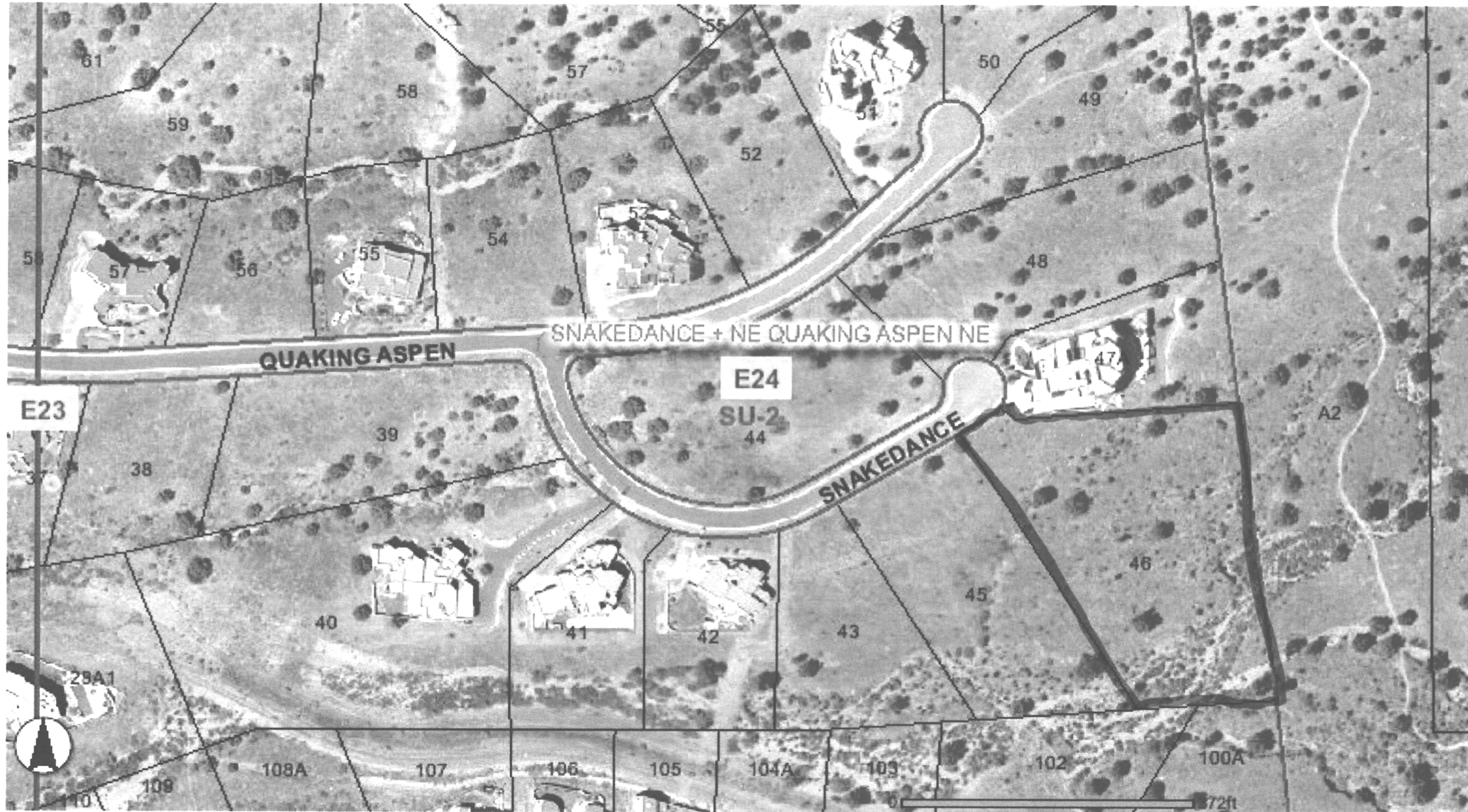
No objection to the requested replat.

AIGS dxf approval is required before Planning signs the plat.

Applicant may file the plat. Please be sure Planning receives a copy of the plat to close the file.

*for*   
\_\_\_\_\_  
Sheran Matson, AICP    DRB Chair  
924-3880    Fax 924-3864    smatson@cabq.gov









<b>SUBDIVISION</b>	Supplemental form <b>S</b>	<b>ZONING &amp; PLANNING</b>	<b>Z</b>
<input type="checkbox"/> Major Subdivision action		<input type="checkbox"/> Annexation	
<input checked="" type="checkbox"/> Minor Subdivision action		<input type="checkbox"/> County Submittal	
<input type="checkbox"/> Vacation	Supplemental form <b>V</b>	<input type="checkbox"/> EPC Submittal	
<input type="checkbox"/> Variance (Non-Zoning)		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)	
<b>SITE DEVELOPMENT PLAN</b>	Supplemental form <b>P</b>	<input type="checkbox"/> Sector Plan (Phase I, II, III)	
<input type="checkbox"/> ...for Subdivision Purposes		<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan	
<input type="checkbox"/> ...for Building Permit		<input type="checkbox"/> Text Amendment	
<input type="checkbox"/> IP Master Development Plan		<b>APPEAL / PROTEST of...</b>	<b>A</b>
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	Supplemental form <b>L</b>	<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: PATRICIA M. PORTER & PATRICK R. PORTER PHONE: \_\_\_\_\_  
 ADDRESS: 6404 GAMBEL OAK CT NE FAX: \_\_\_\_\_  
 CITY: ALBUQUERQUE STATE NM ZIP 87111 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: OWNER  
 AGENT (if any): BOHANNAN HUSTON INC. PHONE: 823-1000  
 ADDRESS: 7500 JEFFERSON NE FAX: 798-7988  
 CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: \_\_\_\_\_

**DESCRIPTION OF REQUEST:** PRELIMINARY/FINAL PLAT APPROVAL

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. LOT 46-A Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv. / Addn. UNIT 2 DESERT HIGHLANDS AT HIGH DESERT

Current Zoning: SU-2 HD/ R-1 Proposed zoning: \_\_\_\_\_

Zone Atlas page(s): E-24 No. of **existing** lots: 1 No. of **proposed** lots: 1

Total area of site (acres): 2.3509 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_

Within city limits?  Yes. No , but site is within 5 miles of the city limits (DRB jurisdiction.) Within 1000FT of a landfill? NO

UPC No. 102406214338620309;102406216439120310 MRGCD Map No. \_\_\_\_\_

LOCATION OF PROPERTY BY STREETS: On or Near: SLAKEDANCE COURT NE

Between: GIBOLA NATIONAL FOREST and ELENA GALLEGOS PL. NE

**CASE HISTORY:** QUIARKING ASPEN PL. NE

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.): \_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Stephanie Watson DATE 11/22/2005  
 (Print) KEVIN PATTON  Applicant  Agent

**FOR OFFICIAL USE ONLY**

Form revised 10/03

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>05 DRB</u>	<u>P&amp;F</u>	<u>2(3)</u>	\$ <u>215.00</u>
<input checked="" type="checkbox"/> All fees have been collected	<u>01767</u>	<u>CHF</u>		\$ <u>20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>11/30/05</u>			Total \$ <u>235.00</u>

Sandy Handley 11/22/05  
 Planner signature / date

Project # 1004552

KEVIN - HIGH BLEND

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

YOUR ATTENDANCE IS REQUIRED.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Copy of previous D.R.B. approved infrastructure list
Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
Any original and/or related file numbers are listed on the cover application

Extensions are not reviewed through internal routing.

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
Design elevations & cross sections of perimeter walls 3 copies
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
Property owner's and City Surveyor's signatures on the Mylar drawing
Copy of recorded SIA
Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
Any original and/or related file numbers are listed on the cover application

DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

Your attendance is required.

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.

- N/A Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
CV Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
CV Letter briefly describing, explaining, and justifying the request
CV Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
N/A Property owner's and City Surveyor's signatures on the Mylar drawing
N/A Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
Fee (see schedule)
Any original and/or related file numbers are listed on the cover application
N/A Infrastructure list if required (verify with DRB Engineer) NO INTERNAL ROUTING
DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

Your attendance is required.

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
Letter briefly describing, explaining, and justifying the request
Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
Any original and/or related file numbers are listed on the cover application
Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Kevin Patton Applicant name (print)
11-22-2005 Applicant signature / date



Form revised 8/04, 1/05 & 10/05

- Checklists complete
Fees collected
Case #s assigned
Related #s listed

Application case numbers

050122 - 01767

Sandy Handley 11/22/05 Planner signature / date

Project # 1004552



Courtyard I  
7500 Jefferson St. NE  
Albuquerque, NM  
87109-4335

[www.bhinc.com](http://www.bhinc.com)

voice: 505.823.1000  
facsimile: 505.798.7988  
toll free: 800.877.5332

November 21, 2005

Sheran Matson, Chair  
Development Review Board  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, New Mexico 87103

Re: Preliminary/Final Plat Approval; Lot 46-A Unit 2 Desert Highlands at High Desert

Dear Sheran:

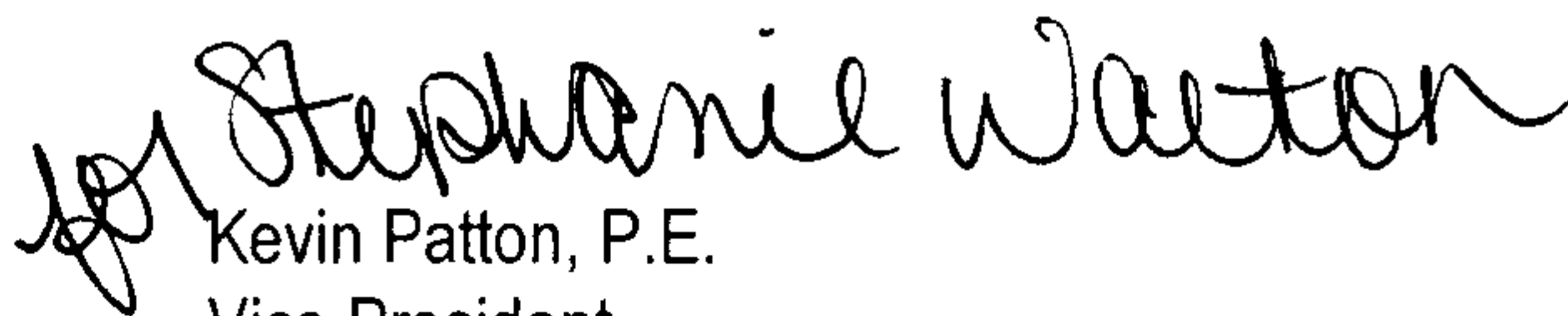
Enclosed for review and approval by the Development Review Board (DRB) are copies of the following information:

- Development Review Applications
- Fee on the amount of \$ 235.00
- Six (6) copies of the Preliminary/Final Plat, and
- Zone Atlas Map showing the location of the property

The purpose of this plat is to change the building envelope size for Lot 46-A Unit 2 Desert Highlands at High Desert.

Please place this item on the DRB Agenda to be heard on November 30, 2005. If you have any questions or require additional information, please contact me.

Sincerely,



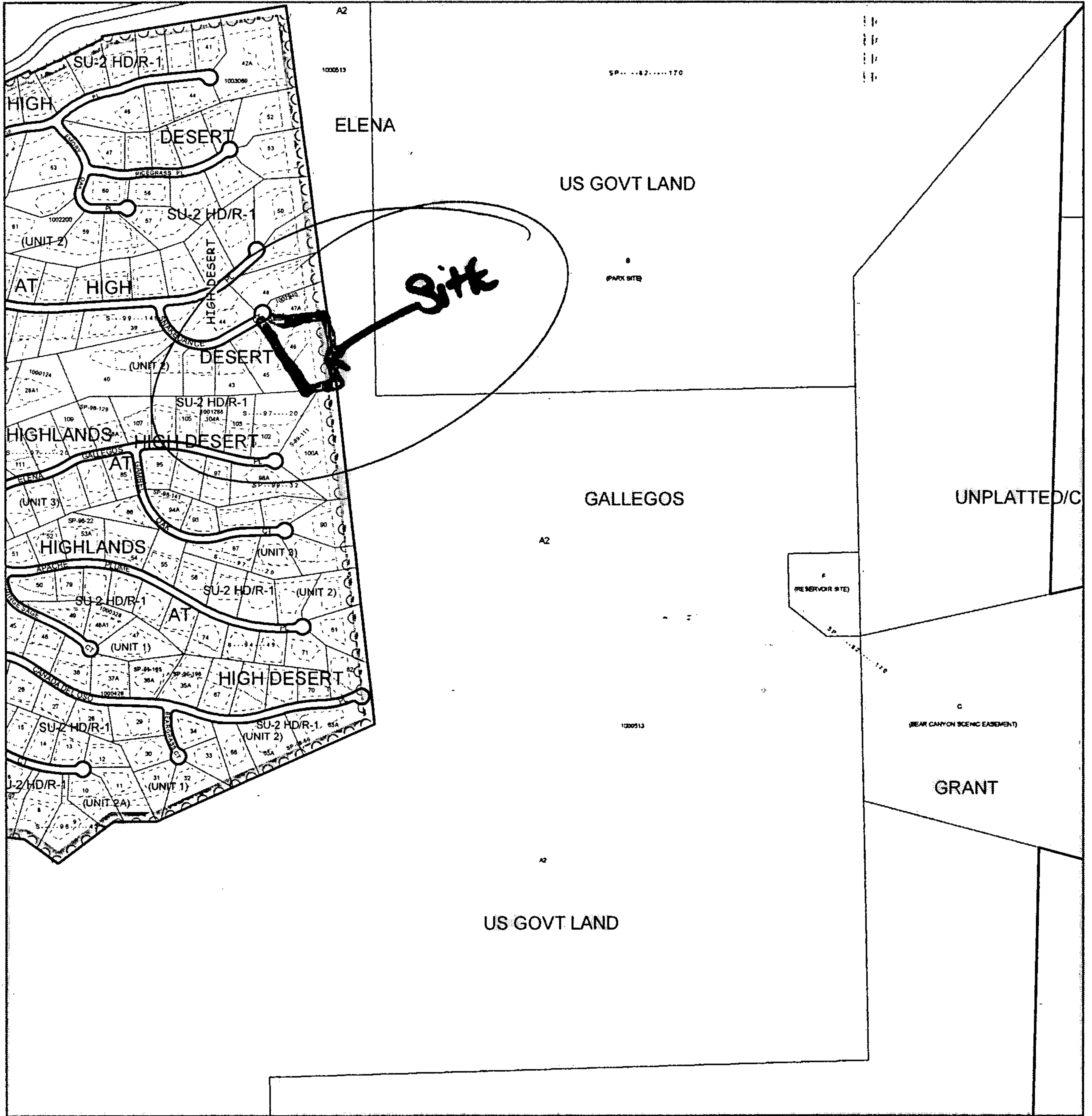
Kevin Patton, P.E.  
Vice President  
Community Development and Planning Group

SS  
Enclosures

**ENGINEERING ▲**

**SPATIAL DATA ▲**

**ADVANCED TECHNOLOGIES ▲**



For more current information and more details visit: <http://www.cabq.gov/gis>

**AGIS**  
Albuquerque Geographic Information System

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:  
**E-24-Z**

Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1500 Feet

Map amended through: 11/2/2005



**ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services**

**PAID RECEIPT**

APPLICANT NAME BOTHANNIAN HUSTON INC  
 AGENT STEPHANIE WALTON / KEVIN PATTON  
 ADDRESS 7500 JEFFERSON NE  
 PROJECT & APP # 1004552 / 05 PRB 01767  
 PROJECT NAME LT. 46A, UNIT 2, DESERT HIGHLANDS @ HIGHT DESERT

\$ 20.00 441032/3424000 Conflict Management Fee  
 \$ 215.00 441006/4983000 DRB Actions  
 \$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals  
 \$ \_\_\_\_\_ 441018/4971000 Public Notification  
 \$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
 ( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
 ( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
 ( ) Traffic Impact Study  
 \$ 235.00 TOTAL AMOUNT DUE

**\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.**

**SchwabOne** 234  
 DATE 11-20-05 3-5/310 150

PATRICIA KING PORTER PROP TR  
 PATRICIA KING PORTER  
 6404 GAMBEE OAK CT NE  
 ALBUQUERQUE, NM 87111

PAY TO THE ORDER OF City of Albuquerque \$ 235.00  
two hundred thirty five & 00/100 DOLLARS

Charles Schwab  
 PNC BANK, N.A.  
 Philadelphia, PA

FOR app fee lot 46

11/22/2005 9:44AM LOC: ANNX  
 RECEIPT# 00050241 # 006 TRANSH 0016  
 Account 441006  
 Activity 4983000 Fund 0110  
 Trans Amt \$235.00

031000053: 2022454700 20234