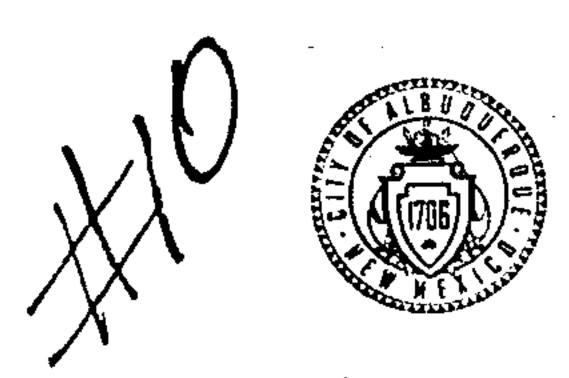


# DRB CASE ACTION LOG (PREL & FINAL PLAT)

REVISED 9/28/05

| This she          | eet mus<br>e plan/p | t accompany your plat or site plated the state of the sta | an to obtain delegated signatures. Return sneeted.   |
|-------------------|---------------------|--|--|
| DRB Ap            | plicatio            | No.: 06DRB-00308 (P&F)   | Project # 1004740  |
| Project N         | Name: I             | EAST CENTRAL BUSINESS  |  |
| ADDITION Agent: J | OHN C               | LORENZO  | Phone No.: 480-3432  |
| Your red          | quest fo            |  | NAL PLATS), (MASTER DEVELOP. PLAN), was egation of signature(s) to the following departments.  BE ADDRESSED  |
|                   | TRANS               | SPORTATION:  |  |
|                   | _                   |  |  |
|                   | -                   |  |  |
|                   | 1171117             | IES:   |  |
|                   | UTILIT              |  |  |
|                   | -                   |  |  |
|                   | CITY                | NGINEER / AMAFCA:  |  |
|                   | PARK                | S / CIP:   |  |
|                   | PLAN                | NING (Last to sign): AGIS<br>Vecovd  | oxf<br>ne Plat. 1205/06  |
|                   | P:                  | -Tax printout from the County As 3 copies of the approved site part County Treasurer's signature with the County Clerk.  Property Management's signature signature.  | Treasurer. to the County Clerk). RECORDED DATE: ssessor. clan. Include all pages. must be obtained prior to the recording of the plat ture must be obtained prior to Planning Department's ed. |



# DRB CASE ACTION LOG (PREL & FINAL PLAT) REVISED 9/28/05

| This sheet must accompar<br>with site plan/plat once co | ny your p<br>mments | lat or site plan<br>are addressed. | to obtain | delegated signatures. | Return sheet |
|---|---------------------|------------------------------------|-----------|-----------------------|--------------|
|   | D 00000             | /D 0 E \                           | Droject # | 1004740               |              |

| DRB Application No.: 06DRB-00308 (P&F)   | Project # 1004740  |
|--|--|
| Project Name: EAST CENTRAL BUSINESS ADDITION   |  |
| Agent: JOHN·C LORENZO  | Phone No.: 480-3432  |
| <u></u>  |  |
| Your request for (SDP for SUB), (SDP for BP), (FI approved on 3-15-06 by the DRB with delease OUTSTANDING SIGNATURES COMMENTS TO I | gation of signature(s) to the lone wing department   |
| TRANSPORTATION:  |  |
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| UTILITIES:   |  |
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| CITY ENGINEER / AMAFCA:  | · · · · · · · · · · · · · · · · · · ·  |
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| D PARKS / CIP:   |  |
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|  |  |
| M PLANNING (Last to sign): AGIS  | det l'élie   |
| MECOVA - VECOVA  | re Plat.   |
|  |  |
|  |  |
|  |  |
| -Tax printout from the County As  3 copies of the approved site p  County Treasurer's signature                                    | Treasurer. to the County Clerk). RECORDED DATE: ssessor. clan: Include all pages. must be obtained prior to the recording of the plat ture must be obtained prior to Planning Department's |

4740

### DXF Electronic Approval Form

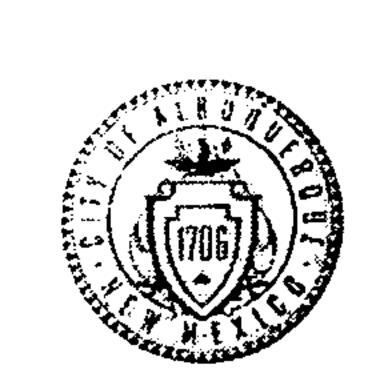
| DRB Project Case #:   | : 1004740  |       |
|-----------------------|--|-------|
| Subdivision Name:     | EAST CENTRAL BUSINESS ADDITION BLOCK 9 LOT                 | 6A    |
| Surveyor:             | ANTHONY L HARRIS   |       |
| Contact Person:       | ANTHONY L HARRIS   |       |
| Contact Information:  | 889-8056   |       |
| DXF Received:         | 3/16/2006 Hard Copy Received: 3/16                         | /2006 |
| Coordinate System:    | NMSP Grid (NAD 27)   |       |
| 1 Janus               |  | 26    |
|                       | Approved Date  | :e    |
| * The DXF file cannot | ot be accepted (at this time) for the following reason(s): |       |
|                       |  |       |
|                       | · · · · · · · · · · · · · · · · · · ·                      |       |
|                       |  |       |
|                       |  |       |
|                       |  |       |

### **AGIS Use Only**

Copied fc 4740

to agiscov on 3/16/2006

Contact person notified on 3/16/2006



### DEVELOPMENT REVIEW BOARD ACTION SHEET

### Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

March 15, 2006

9:00 a.m.

**MEMBERS:** 

Sheran Matson, AICP, DRB Chair Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development Brad Bingham, Alternate City Engineer

Roger Green, Utility Development Christina Sandoval, Parks & Recreation

\*

NOTE: UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

A. Call to Order: 9:00 A.M.

Adjourned: 9:50 A.M.

- B. Changes and/or Additions to the Agenda
- C. New or Old Business

### CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

 Project # 1001469
 06DRB-00232 Major-Vacation of Pub Right-of-Way

GARCIA/KRAEMER & ASSOCIATES agent(s) for JAMES STONE request(s) the above action(s) for all or a portion of Lot(s) 23 & 24, Block(s) 5, SUNSET TERRACE, zoned R-1 residential zone, located on STANFORD DR NE, between MOUNTAIN RD NE and COLUMBIA DR NE containing approximately 1 acre(s). [REF: 01ZHE01303, 01ZHE01401, 01BOA01662, 01BOA01634] [Deferred from 3/15/06] (J-16) DEFERRED AT THE AGENT'S REQUEST TO 3/22/06.

2. Project # 1004712 06DRB-00233 Major-Vacation of Public Easements 06DRB-00234 Minor-Prelim&Final Plat Approval ESMAIL HAIDARI & SHAKEEL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 9P1, Block(s) 2, **EAGLE ROCK ESTATES**, **UNIT 4**, zoned R-D residential and related uses zone, developing area, located on SCHIST AVE NE, between MODESTO AVE NE and EAGLE ROCK AVE NE containing approximately 1 acre(s). [REF: DRB-97-374, DRB-97-46/SV-97-74] (C-18) **INDEFINITELY DEFERRED ON A NO SHOW.** 

3. Project # 1004713
06DRB-00235 Major-Vacation of
Public Easements
06DRB-00236 Minor-Prelim&Final Plat
Approval

ESMAIL HAIDARI & SHAKEEL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 9P1, Block(s) 2, **EAGLE ROCK ESTATES**, **UNIT 3**, zoned R-D residential and related uses zone, developing area, located on LIMESTONE AVE NE, between OAKLAND AVE NE and EAGLE ROCK AVE NE containing approximately 1 acre(s). [REF: DRB-97-374, DRB-97-17] (C-18) **INDEFINITELY DEFERRED ON A NO SHOW**.

4. Project # 1003800
05DRB-01906 Major-Vacation of Pub
Right-of-Way
05DRB-01908 Minor-Prelim&Final Plat
Approval
05DRB-01907 Minor-Temp Defer
SDWK

RIO GRANDE ENGINEERING agent(s) for PETE DASKALOS, LLAVE HOMES request(s) the above action(s) for all or a portion of Lot(s) 1-4, Block(s) 2, NORTH ALBUQUERQUE ACRES, UNIT 3 (to be known as LA CUEVITA OESTE) zoned R-D residential and related uses zone, developing area, located on EAGLE ROCK AVE NE, between VENTURA BLVD NE and BARSTOW BLVD NE containing approximately 4 acre(s). [REF: 04DRB01820] [Deferred from 1/11/06 & 2/1/06 & 2/15/06 & 3/1/06 & 3/15/06] (C-20) DEFERRED AT THE AGENT'S REQUEST TO 3/29/06.

5. Project # 1000696 05DRB-01529 Major-Preliminary Plat Approval 05DRB-01530 Minor-Sidewalk Waiver 05DRB-01531 Minor-Temp Defer SDWK MARK GOODWIN & ASSOCIATES agent(s) for ICDC LLC request(s) the above action(s) for all or a portion of Tract(s) C, LEE'S BOSQUE SUBDIVISION (to be known as **BOSQUECITO SUBDIVISION**) zoned RD, located on BOSQUE MEADOWS BLVD NW, between LA ORILLA NW and PASEO DEL NORTE containing approximately 7 acre(s).[Deferred from 10/26/05 & 11/9/05 & 11/23/05 & 11/30/05 & 1/4/06 & 1/25/06 & 2/22/06 & 3/15/06] (D-12) **DEFERRED AT THE AGENT'S REQUEST TO 4/5/06.** 

### SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

6. Project # 1002808
06DRB-00266 Minor-SiteDev Plan
BldPermit

NCA ARCHITECTS agent(s) for FELLOWSHIP BAPTIST CHURCH request(s) the above action(s) for all or a portion of Lot(s) 8A, Block(s) 2, CLIFFORD WEST BUSINESS PARK, UNIT 1, zoned IP industrial park zone, located on OLIVER ROSS DR NW, between BLUEWATER RD NW and SAUL BELL RD NW containing approximately 2 acre(s). [Deferred from 3/8/06] [REF: DRB-95-314] (K-9). SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO DEVELOPMENT FOR 3 TRANSPORTATION COPIES OF THE SITE PLAN AND STANDARD DRAWING.

06DRB-00242 Minor-Prelim&Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for FELLOWSHIP BAPTIST CHURCH request(s) the above action(s) for all or a portion of Lot(s) 8-A & 10-A, Block(s) 2, CLIFFORD WEST BUSINESS PARK, UNIT 1, zoned IP industrial park zone, located on SAUL BELL RD NW, between OLIVER ROSS DR NW and BLUEWATER RD NW containing approximately 6 acre(s). [Deferred from 3/8/06] [REF: DRB-95-314] (K-9) PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.

7. Project # 1000195
06DRB-00304 Minor-SiteDev Plan
BldPermit/EPC

CLAUDIO VIGIL ARCHITECTS agent(s) for ASSOCIATED BUILDERS AND CONTRACTORS request(s) the above action(s) for all or a portion of Tract(s) M & L, GATEWAY INDUSTRIAL PARK, zoned SU-1/PID, special use zone, located on BROADWAY BLVD NE, between MENAUL BLVD NE and CLAREMONT AVE NE containing approximately 3 acre(s). [REF: 05DRB01545, 06EPC00012] [Stephanie Shumsky, EPC Case Planner] [Deferred from 3/15/06] (H-15) DEFERRED AT THE AGENT'S REQUEST TO 3/22/06.

### MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

8. Project # 1003856 06DRB-00306 Major-Final Plat Approval

COMMUNITY SCIENCES CORP. agent(s) MICHAEL'S HOMES request(s) the above action(s) for all or a portion of Tract(s) 8B1A1, DON FELIPE #2 (to be known as IZABEL SUBDIVISION) zoned RA-2 residential and agricultural zone, located on WEST GLEN & WEST LEA SW, between METZGAR SW and PAJARITO ELEMENTARY SCHOOL containing approximately 9 acre(s). [REF: 05DRB00721, 05DRB00827. 05DRB00723, 05DRB00722, 04DRB01969] (Z-10 & Q-10) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR PCD LANGUAGE ON THE PLAT, SIGNED COPY OF RESTRICTIONS & COVENANTS, WALL DESIGN AND TO RECORD THE PLAT.

9. Project # 1004361 06DRB-00307 Major-Final Plat Approval BORDENAVE DESIGNS agent(s) for RIVERHORSE INVESTMENTS LP request(s) the above action(s) for all or a portion of Lot(s) 2, 3, 4, & 5, Block(s) 1, MONTGOMERY HEIGHTS (to be known as **TULANE TOWNHOMES**) zoned R-3 residential zone, located on TULANE NE, between COMANCHE NE and WELLESLY NE containing approximately 1 acre(s). [REF: 05DRB01247, 05DRB01698] (G-16) FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE, WALL DESIGN AND TO RECORD.

## 10. Project #-1004740 Project #-1004740 O6DRB-00308 Minor-Prelim&Final Plat

Approval

JOHN C LORENZO request(s) the above action(s) for all or a portion of Lot(s) 6 & 7, Block(s) 9, EAST CENTRAL BUSINESS ADDITION, zoned C-3 heavy commercial zone, located on COCHITI SE, between DOROTHY ST SE and SHIRLEY SE containing approximately 1 acre(s). (L-21) PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF AND TO RECORD.

11. Project # 1001164
06DRB-00219 Minor-Prelim&Final Plat
Approval

BOHANNAN HUSTON INC agent(s) for HUNT UPTOWN DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Tract(s) B-1 & B-2, ST PIUS X SUBDIVISION, zoned SU-3, R-2, O-1, located on UPTOWN LOOP RD NE NE, between ARVADA AVE NE and INDIAN SCHOOL NE containing approximately 9 acre(s). [REF: 01DRB-00450, 06DRB00114] [Deferred from 2/22/06, Indef deferred on 3/15/06] (H-19) INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.

### NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

#### THERE ARE NO SKETCH PLATS THIS WEEK...

12. Approval of the Development Review Board Minutes for March 8, 2006. THE DEVELOPMENT REVIEW BOARD MINUTES FOR MARCH 8, 2006 WERE APPROVED BY THE BOARD.

ADJOURNED: 9:50 A.M.



SIGNED: Bradley L. Bingham

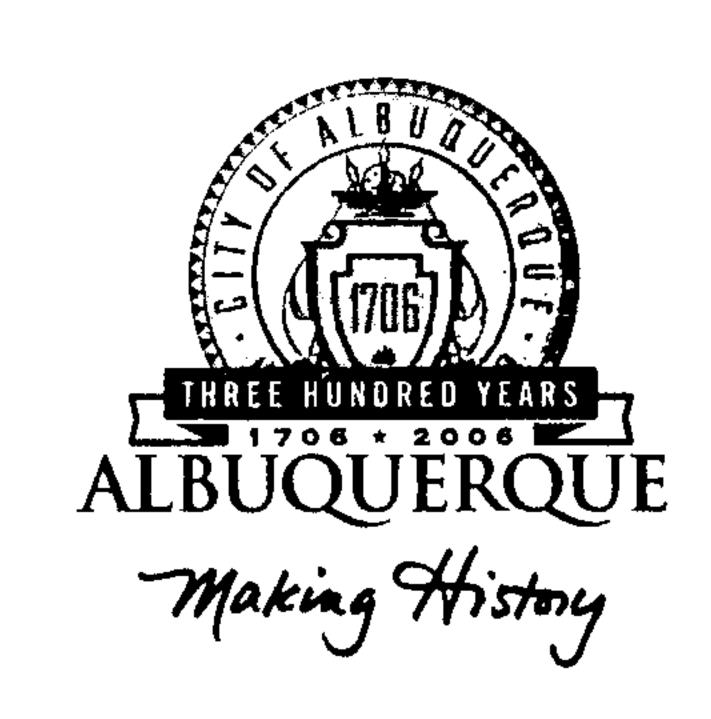
City Engineer/AMAFCA Designee

P.O. Box 1293

Albuquerque

New Mexico 87103

www.cabq.gov



# PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

| DRB CASE NO/PROJE           | CT NO: 1004740          | AGENDA I           | TEM NO: 10      |
|-----------------------------|-------------------------|--------------------|-----------------|
| SUBJECT:                    |                         |                    |                 |
| Final Plat Preliminary Plat |                         |                    |                 |
| ACTION REQUESTED:           |                         |                    |                 |
| REV/CMT:() APP:(x) SI       | GN-OFF:() EXTN:() AN    | ÆND:()             |                 |
| ENGINEERING COMMEN          | <u>TS:</u>              |                    |                 |
| No adverse comments.        |                         |                    |                 |
|                             |                         |                    |                 |
| RESOLUTION:                 |                         |                    |                 |
| APPROVED; DENIED            | ; DEFERRED; C           | OMMENTS PROVIDED _ | ; WITHDRAWN     |
| SIGNED-OFF: (SEC-PLN)       | ) (SP-SUB) (SP-BP) (FP) | BY: (UD) (CE) (TRA | NS) (PKS) (PLNG |
| DELEGATED: (SEC-PLN)        | (SP-SUB) (SP-BP) (FP)   | TO: (UD) (CE) (TRA | NS) (PKS) (PLNG |
| FOR:                        |                         |                    |                 |

**DATE**: March 15, 2006

### CITY OF ALBUQUERQUE Planning Department March 15, 2006 **DRB Comments**

ITEM # 10

PROJECT # 1004740 APPLICATION # 06-00308

RE: East Central Business Addition/p&f

No objection to the lot consolidation.

Planning will take delegation for the AGIS dxf approval and to record the plat.

Andrew Garcia, Planning Alternate 924-3858 fax 924-3864 agarcia@cabq.gov

ArcIMS Viewer



# Acity of Albuquerque



# DEVELOPMENT/ PLAN REVIEW APPLICATION.

|  |  |   |  | Su   | pplementa   | 1 101111   |   | •                |
|--|--|---|--|--|---|--|---|------------------|
|  | SUBDI  | VISION  |  |  | is zí   | ZONING & PL  | ANNING  |                  |
|  | ,  | Major Subdivisio  | n action   |  |   | Annex  |   |                  |
| *  |  | Minor Subdivisio  |  |  |   |  | County Submittal  |                  |
| •  |  |   | ii action ,  | •  | 17  |  |   |                  |
|  |  | Vacation  |  | <b>√</b>   | V   | <del></del>  | EPC Submittal   |                  |
|  |  | Variance (Non-Z   | .oning)  |  |   |  | Map Amendment (Establish or Change  |                  |
|  |  |   |  |  | _   | Zoning)  |   |                  |
|  | SITED  | EVELOPMENT  |  |  | P   |  | Plan (Phase I, II, III)   |                  |
|  |  | for Subdivision P   | Purposes   |  |   | <del></del>  | dment to Sector, Area, Facility or  |                  |
|  |  |   |  |  |   | • • • • • • • • • • • • • • • • • • •  | ensive Plan   |                  |
|  | · · · · · · · · · · · · · · · · · · ·  | for Building Perm   | nit  | _  |   | Text A   | mendment (Zoning Code/Sub Regs)   |                  |
|  |  | IP Master Develo  | opment Plan  | *  |   | Street   | Name Change (Local & Collector)   |                  |
|  |  | Cert of Appropri  | iateness (LUCC)  | 1  | ι Δ   | APPEAL / PR  | OTEST of  |                  |
|  | STODA  | VI DRAINAGE   | lator1000 (E000)   | •  | D /   |  | n by: DRB, EPC, LUCC, Planning Director or Sta  | aff              |
|  | SIOKI  |   | ot Allocation Dian   |  |   | •  | ing Board of Appeals  | 417 <sub>1</sub> |
|  |  | Storm Drainage Cos  | st Allocation Plan   |  |   | 2116, 201  | ing board of Appeals  |                  |
| DDINI  | T OP TVD   | EINIBLACK INK   | ·<br>CONIV The an  | onlicant or ac   | rent must   | submit the comp  | leted application in person to the Plan   | nnina            |
|  |  |   | •  | · .  |   |  | 7102. Fees must be paid at the tim  |                  |
| •  |  | -   |  |  |   | -  | 102. Tees must be paid at the tim   | 10 01            |
| applica  | ation. Re  | fer to suppleme   | intal forms for su   | upmittai redi  | uirements   | j.   |   |                  |
| APPI IC  | CANT INFO  | RMATION:  |  |  |   | <b>:</b>   | •   |                  |
|  |  |   |  |  |   |  | 11cm 2/127  |                  |
| NA   | AME: <   | JO+10 1   | し、しのでも   | enzo   |   | *  | PHONE: 700 2732   |                  |
|  |  | 16.10   |  | 2 2 6 2  | وموس  |  | -700 EFL  | <del></del>      |
| AD   | DDRESS:  | 1273  | SAGEBE   | est pe   | - 1) E  | <u> </u>   | FAX:  |                  |
|  | $\mathcal{A}$  | 12 10   |  |  | 1/1/1_  | 07/20  |   |                  |
| Cl   | TY:  | UD OU .   |  | STATE  | NM ZI   |  | E-MAIL:   | <u>_</u>         |
| Δ.   |  | ·<br>·  | a 105 M/ 450   |  | l !=4 ±11 +   | ( A)   | C, +DORA LORENZ   | $\sim$           |
| Pro  | oprietary int  | terest in site:   |  |  | List <u>all</u> ow  | ners:  | CITOTO CONTRACTOR   | <u> </u>         |
| ۸۵   | GENT (if any   | 1. 127 Hm   | JCLAR  | 45N20  | ク   |  | PHONE: 450 3432   |                  |
| AC   | SEIVI (II all)   | , ,   |  | ,  |   |  |   |                  |
| ΑГ   | DDRESS:  | 1513 8  | ACEBRO   | USA TO   | 6 ST  | Ē,   | FAX: 274 1501   |                  |
| , (  |  |   |  | •••  |   |  |   |                  |
| Cl   | TY:  | AB-UQ   | NM   | STATE  | /U/V(ZI   | P 87123  | E-MAIL:   |                  |
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|  | RIPTION OF   | REQUEST:  | VIFFE 12   | ONE  | <u> LOI</u>   | 007  | 0 6   | <del></del>      |
| DESCR  |  |   |  |  |   | •  | <i>I</i> .,   |                  |
| DESCR  | <del></del>  | <del></del>   | <del></del>  | <del> </del>   |   |  | · · · · · · · · · · · · · · · · · · ·   |                  |
| DESCR  |  |   |  |  |   |  |   |                  |
|  | 46 12  |   |  | حمنوريولا برانجو   | :<br>Douglance  | nt Drogram?  | (22)  |                  |
|  | the applicar   | nt seeking incentive  | es pursuant to the F   | amily Housing  | Developme   | ent Program? Y   | es. No.   |                  |
| -<br>Is  |  |   |  |  |   |  |   |                  |
| -<br>Is  |  |   |  |  |   |  | es. No. RATE SHEET IF NECESSARY.  |                  |
| ls<br>SITE IN  | NFORMATIC  | ON: ACCURACY O  |  |  |   |  | RATE SHEET IF NECESSARY.  |                  |
| ls<br>SITE IN<br>Lo  | NFORMATION of or Tract N   | ON: ACCURACY O  | FTHE LEGAL DES   | SCRIPTION IS   | CRUCIAL   | ATTACH A SEPA  | RATE SHEET IF NECESSARY.  C:Unit:   |                  |
| ls<br>SITE IN<br>Lo  | NFORMATION of or Tract N   | ON: ACCURACY O  | FTHE LEGAL DES   | SCRIPTION IS   | CRUCIAL   | ATTACH A SEPA  | RATE SHEET IF NECESSARY.  C:Unit:   |                  |
| Is<br>SITE IN<br>Lo  | ot or Tract Nubdiv. / Add  | ON: ACCURACY O  | FTHE LEGAL DES   | SCRIPTION IS   | BUSI  | ATTACH A SEPAI  Block  ATTACH A SEPAI  ATTACH A SEPAI  | RATE SHEET IF NECESSARY.  Unit:  OF TOOM  |                  |
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| Is<br>SITE IN<br>Lo<br>Su<br>Cu  | NFORMATION of or Tract Nubdiv. / Additional  | ON: ACCURACY O  | FTHE LEGAL DES   | SCRIPTION IS   | CRUCIAL  Propos   | ATTACH A SEPAI   | RATE SHEET IF NECESSARY.  CUnit:  |                  |
| Is<br>SITE IN<br>Lo<br>Cu<br>Zo  | ot or Tract Nubdiv. / Additione Atlas pa   | ON: ACCURACY Of $\frac{1}{2}$ or | FTHE LEGAL DES   | SCRIPTION IS   | CRUCIAL  Propos   | ATTACH A SEPAI  Block  ATTACH A SEPAI  ATTACH A SEPAI  | RATE SHEET IF NECESSARY.  CUnit:  |                  |
| Is<br>SITE IN<br>Lo<br>Cu<br>Zo  | ot or Tract Nubdiv. / Additione Atlas pa   | ON: ACCURACY Of $\frac{1}{2}$ or | FTHE LEGAL DES   | SCRIPTION IS   | CRUCIAL Propos No. of   | ATTACH A SEPAI  Block  ATTACH A SEPAI  Contact ATTACH A SEPAI  Block  Block  ATTACH A SEPAI  Block  Block  ATTACH A SEPAI  Block  Bl | No. of proposed lots:   |                  |
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#### FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING YOUR ATTENDANCE IS REQUIRED. SKETCH PLAT REVIEW AND COMMENT Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing. Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies. Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Any original and/or related file numbers are listed on the cover application MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT Your attendance is required. Preliminary Plat reduced to 8.5" x 11" Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Copy of previous D.R.B. approved infrastructure list Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request Any original and/or related file numbers are listed on the cover application Extensions are not reviewed through internal routing. Extension of preliminary plat approval expires after one year. MAJOR SUBDIVISION FINAL PLAT APPROVAL Your attendance is required. Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings Design elevations & cross sections of perimeter walls 3 copies Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting. Property owner's and City Surveyor's signatures on the Mylar drawing Copy of recorded SIA Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer Any original and/or related file numbers are listed on the cover application DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED. MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL Your attendance is required. Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing. Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies. Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request $\leq$ Original Mylar drawing of the proposed plat for internal routing only. Oth<u>erwise, bring My</u>lar to meeting. Property owner's and City Surveyor's signatures on the Mylar-drawing Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer Fee (see schedule) Any original and/or related file numbers are listed on the cover application **NO INTERNAL ROUTING** Infrastructure list if required (verify with DRB Engineer) DXF-FILE-AND-HARD CORY OF FINAL PLAT DATA FOR AGIS IS REQUIRED. AMENDMENT TO PRELIMINARY PLAT (with minor changes) Your attendance is required. AMENDMENT TO INFRASTRUCTURE LIST (with minor changes) AMENDMENT TO GRADING PLAN (with minor changes) PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing. Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting. Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended Any original and/or related file numbers are listed on the cover application Amended preliminary plat approval expires after one year I, the applicant, acknowledge that any information required but not Applicant name (print) submitted with this application will MARCH 506 likely result in deferral of actions. Applicant signature / date Form revised 8/04, 1/05 & 10/05 Application case numbers Checklists complete OGDE13 Fees collected Planner signature / date Case #s assigned Project # Related #s listed

March 5,2006

City of Albuquerque
Planning Department
600 2<sup>nd</sup> Street NW
Albuquerque, NM 87102

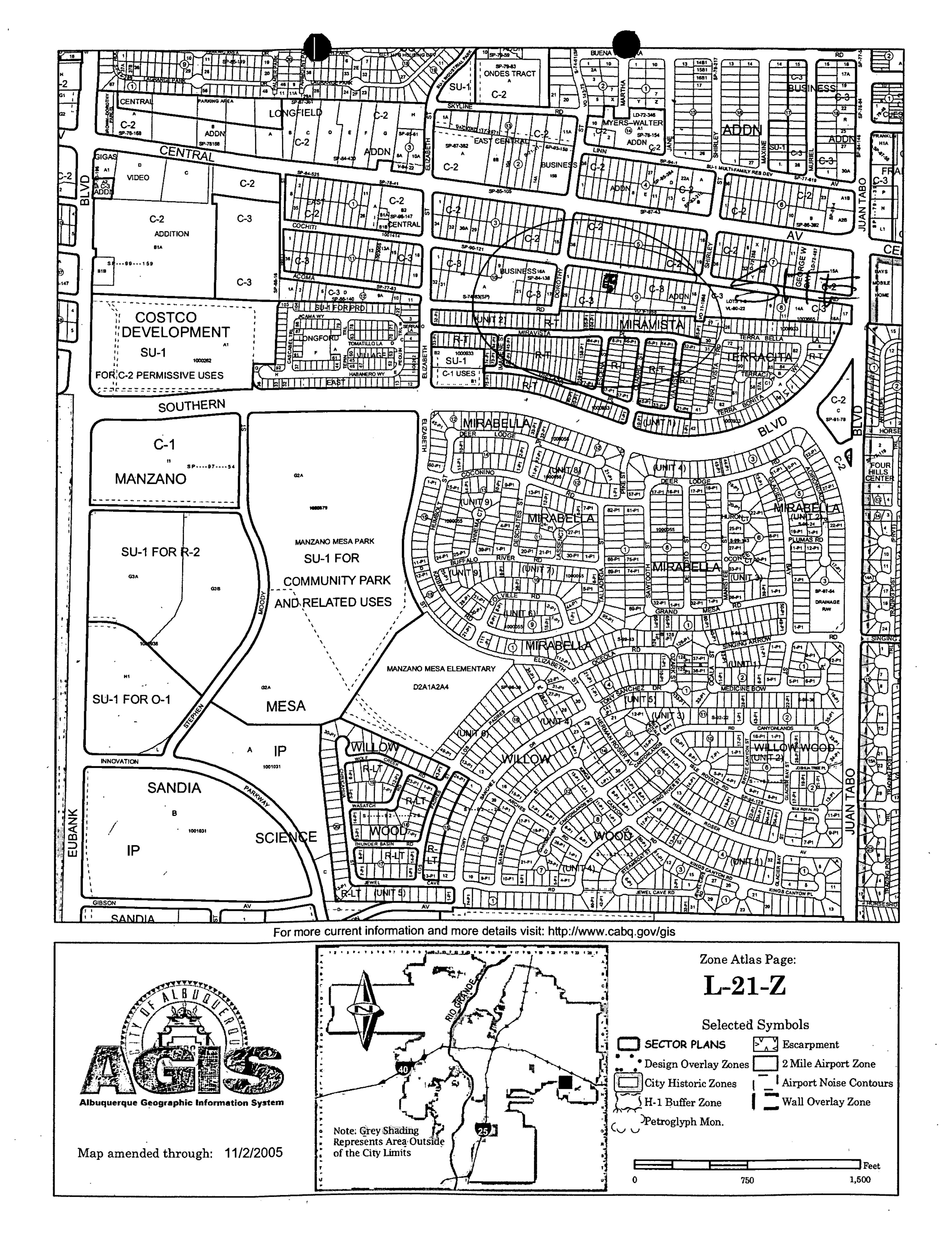
Ref: Lot # 6 & 7 Block 9
East Central Business Addition
11320 Cochiti SE
Albuquerque, NM 87123

Dear Sirs:

With reference to the above two lots. I have recently retired and want to build a small self-storage building for an investment and to supplement my retirement income. I would like to convert lot #6 and Lot #7 which are approximately 50 ft wide each into one lot (which would be 100 ft wide by 140 ft deep), so that I can have adequate room for a metal building and parking and easy access to the lot.

Your consideration is appreciated.

Yours truly,



# ONE STOP SHOP CITY OF ALBUQUERQUE PLANNING DEPARTMENT Development & Building Services

### PAID RECEIPT

| APPLICANT NAME   | JOHN C. LORENZO  |
|--|--|
| AGENT  | JOHN C. LOPENIZO   |
| ADDRESS  | 1513 SAGEBRUSH TR. SE  |
| PROJECT & APP #  | 1004740 /06PRB00308  |
| PROJECT NAME   | LT. 6-A FAST CENTRAL BUSINESS PARKS  |
| \$ 20.00 441032/3  | 3424000 Conflict Management Fee  |
| \$ 215.00 441006/4   | 983000 DRB Actions   |
| \$441006/4   | 971000 EPC/AA/LUCC Actions & All Appeals   |
| \$441018/4   | 971000 Public Notification   |
| ( )Ma<br>( )Let  | 983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY*** jor/Minor Subdivision ( )Site Development Plan ( )Bldg Permit tter of Map Revision ( )Conditional Letter of Map Revision affic Impact Study   |
| \$ 235.00 TOTAL  | AMOUNT DUE   |
| *** <u>NOTE</u> : If a subsequent<br>additional charge.  | t submittal is required, bring a copy of this paid receipt with you to avoid a   |
|  |  |
| WILLSFARGO - WELLS HARID & WALLS CARGO WEELL AREA Y  | RESTANCION MELISTARIO WILLS FARCO WELLS FA |
| JOHN C LORENZO OR DORA LORENZO CONSTRUCTION ACCOUN PO BOX 9383 ALBUQUERQUE, NM 87119  PAY TO THE ORDER OF  WELLS FARGO Wells Fargo Bank, N.A. New Mexico Wellsfargo.com  FOR Cl320 Condition | 95-219/1070 138<br>5859086794  |

#### 本本本DUFLICATE本本本 City Of Albuquerque Treasury Division

3/7/2006 11:46AM LOC: ANNX
RECEIPT# 00058461 WS# 007 TRANS# 0008
Account 441032 Fund 0110
Activity 3424000 TRSKAL
Trans Amt \$235.00

J24 Misc \$20.00 Thank You \*\*\* DIFLICATE\*\*\*
City Of Albuquerque

3/7/2006 11:46AM LOC: ANNX-RECEIPTH 00058462 WSH 007 TRANSH 0008 Account 441006 Fund 0110 TRSKAL Trans Amt \$235.00

Treasury Division \*

J24 Misc

\$215.00 CK \$235.00 \$0.00

Thank You

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Wells Fargo Bank, N.A.

FOR C(320 CONTACT) SE 1:1070021921: 58590867941 08293

New Mexico

wellsfargo.com

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Trans Amt \$235.00
J24 Misc

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