

SITE PLAN
SCALE: 1" = 10'

AFD PLANS CHECKING OFFICE
924-3611
APPROVED/DISAPPROVED
SIGNATURE & DATE *[Signature]*

PROJECT DATA

OWNER: SHAUN HWANG
8201 GOLF COURSE ROAD, NW, C-3
ALBUQUERQUE, NEW MEXICO

PROJECT ADDRESS: 8611 GOLF COURSE RD. NW
ALBUQUERQUE, NEW MEXICO

LEGAL DISCRPTION: RIVERVIEW PARCEL H-6A4A
ALBQ., NM

1. CONSTRUCTION TYPE: V-B

2. SQUARE FOOTAGE:
HEATED 5,523 SF

3. OCCUPANCY GROUP: B

4. OCCUPANT LOAD:
BUSINESS 41 OCCUPANTS

5. ALLOWABLE AREA: 9,200 SF.

6. EXITING REQUIREMENTS:
MIN EXIT WIDTH: (55 (OCCUPANTS) X 0.0929) = 5.1 FT
ACTUAL EXIT WIDTH: 15 FT
NO. OF EXITS REQUIRED: TWO
NO. OF EXITS PROVIDED: FOUR
EXIT SEPARATION: NO

7. PLUMBING FIXTURES REQUIRED:
(21 WOMEN / 20 MEN)
MEN: 1 LAV, 1 W.C.
WOMEN: 1 LAV, 1 W.C.

8. FIRE SPRINKLERS: NOT REQUIRED

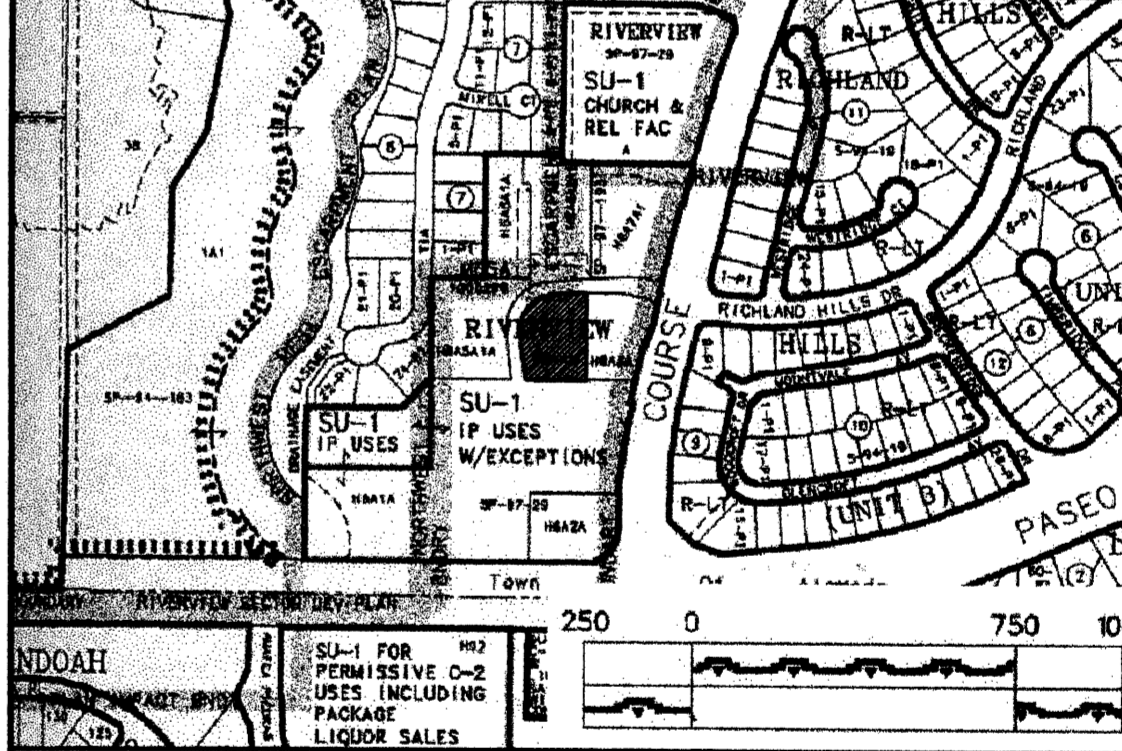
9. PARKING CALCULATIONS:
PARKING REQUIREMENTS = 5 SPACES PER DOCTOR
2 DOCTORS = 10 SPACES
STAFF = 10 SPACES
PROVIDED = 24 SPACES

9. PHASES OF DEVELOPMENT:
SITE WILL BE DEVELOPED COMPLETELY

KEYED NOTES

1. NEW CONC CURB & GUTTER SEE CIVIL
2. 1/2" ASPHALT PAVING ON 6" BASE COURSE
3. 4" MARKINGS
4. H.C. SYMBOL
5. H.C. PARKING SIGN - SEE 1/C1.2
6. 4" CONC SIDEWALK & PATIO- EXPOSED AGGREGATE
7. 5" CONC SW W/ 1/2" EXPAN. JOINTS @ 18' OC PER CITY OF ALBUQUERQUE STANDARDS DWG 2430
8. NOT USED
9. NEW CONC DRIVEPAD - TO MEET CITY STANDARDS
10. H.C. RAMP - SEE C1.2
11. SPLIT-FACE CMU RETAINING WALL SEE L-1

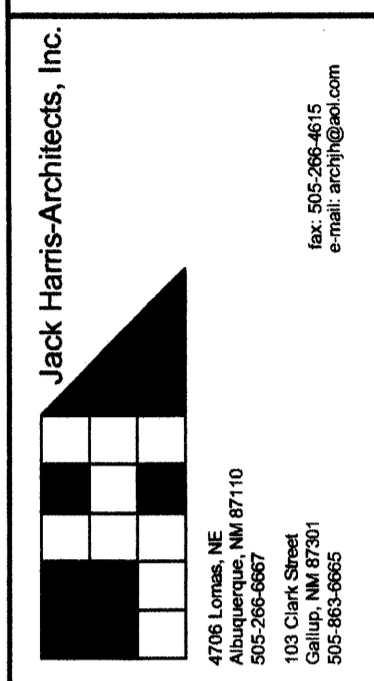
VICINITY MAP



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- C-2 GENERAL GRADING NOTES
- C-3 GRADING AND DRAINAGE PLAN
- L-1 LANDSCAPE PLAN
- A-2.0 EXTERIOR ELEVATIONS

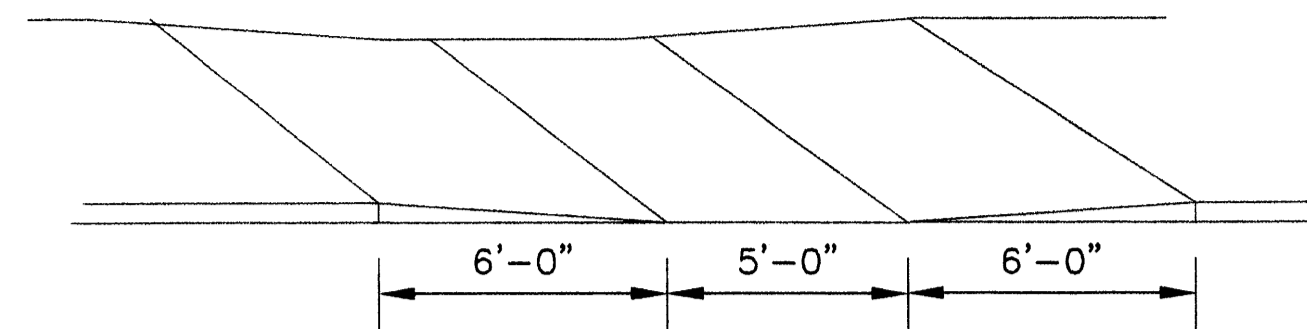
SPBP
PRELIMINARY PLAN
APPROVED BY DRB
ON 6/14/06



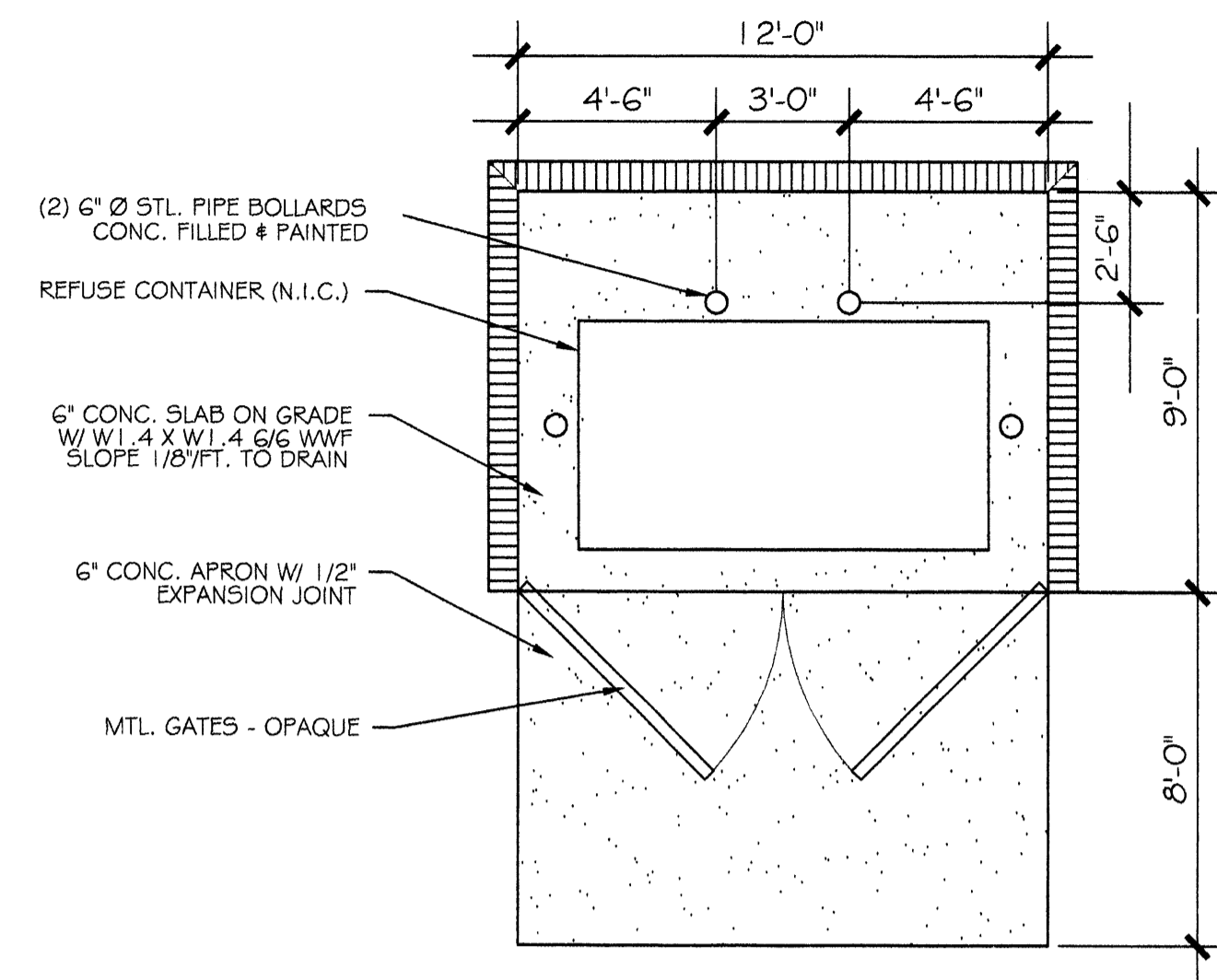
DR. SHAUN HWANG
DENTAL OFFICE BUILDING
ALBUQUERQUE, NEW MEXICO

DATE:
3/13/06
3/29/06
REVISED
4/7/06
5/19/06
6/5/06

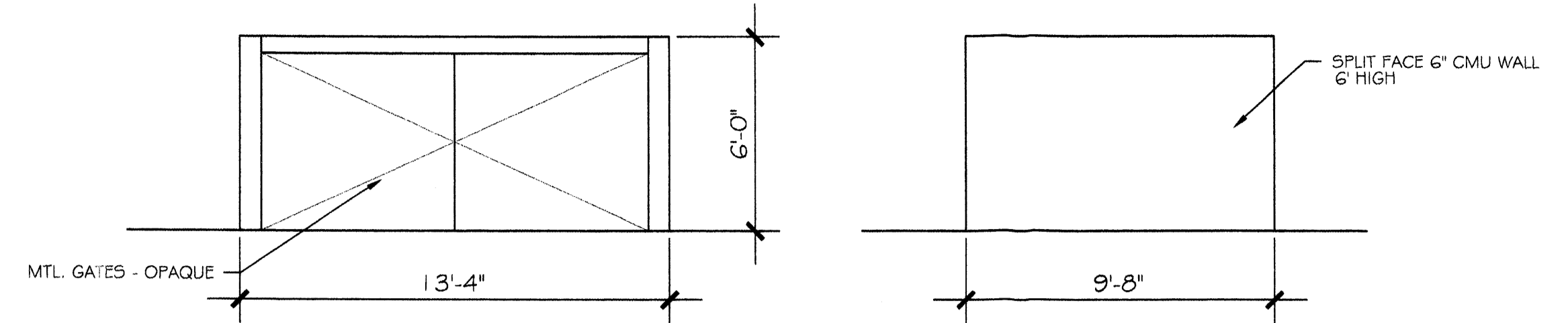
SHEET NO.
C-1
DRB



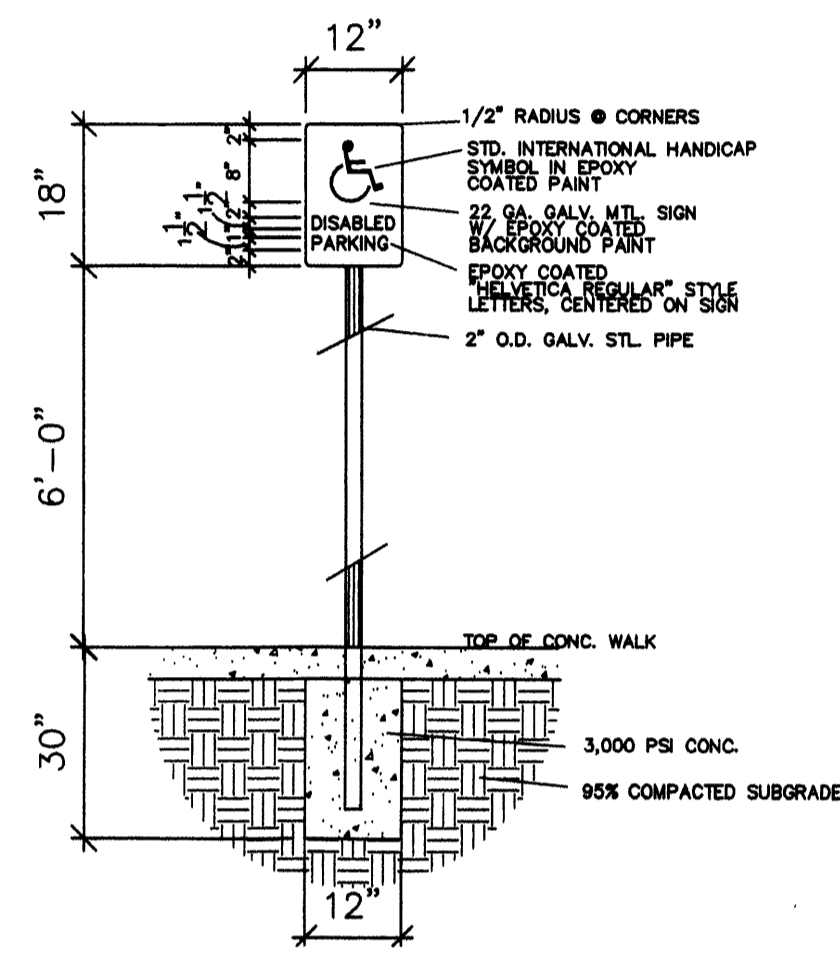
1 H.C. RAMP
SCALE: 1/4" = 1'-0"



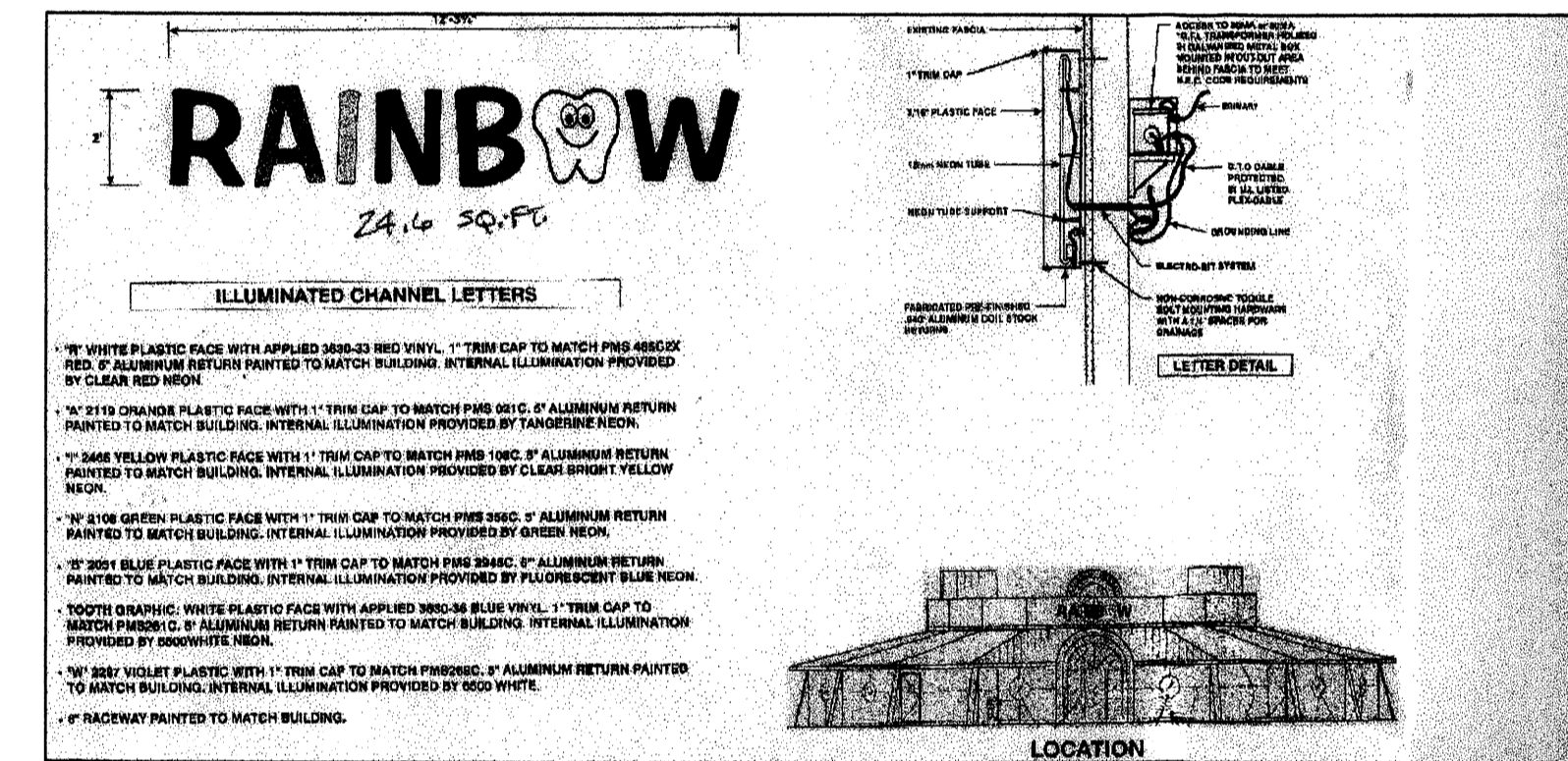
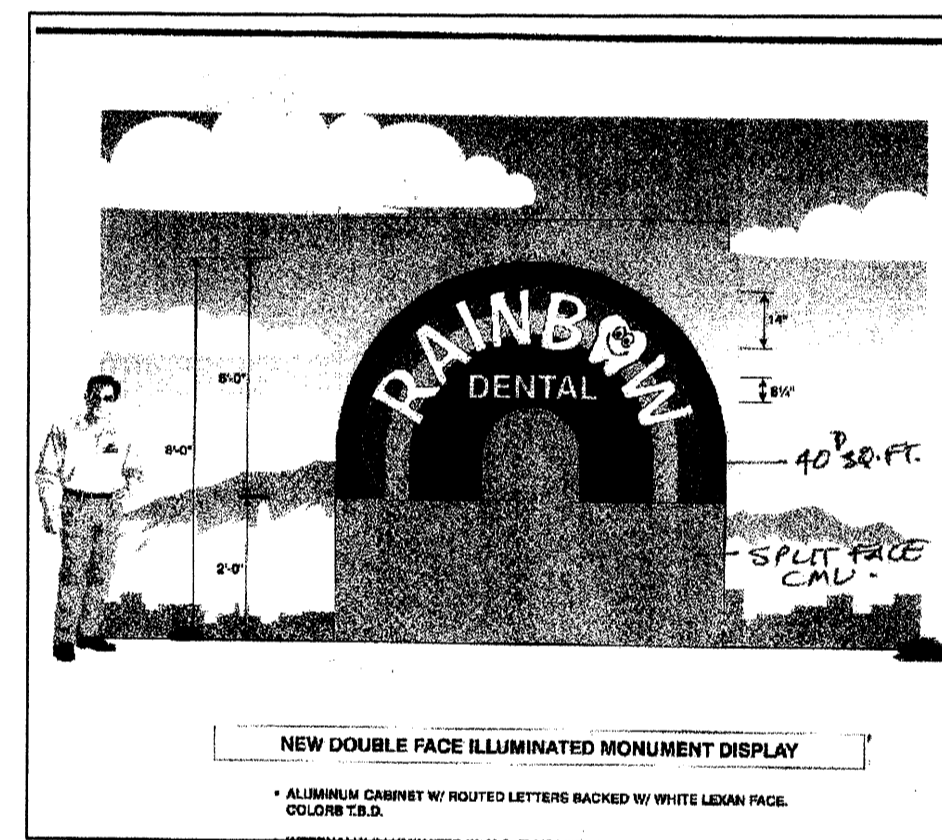
3 REFUSE ENCLOSURE
SCALE: 1/4" = 1'-0"



6 REFUSE ELEVATIONS
SCALE: 1/4" = 1'-0"

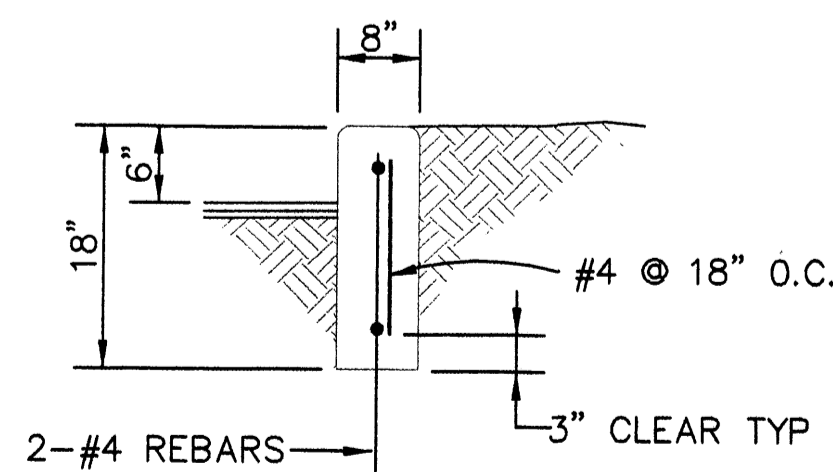


2 H.C. SIGN
SCALE: 1/2" = 1'-0"



CONSTRUCTION NOTES:

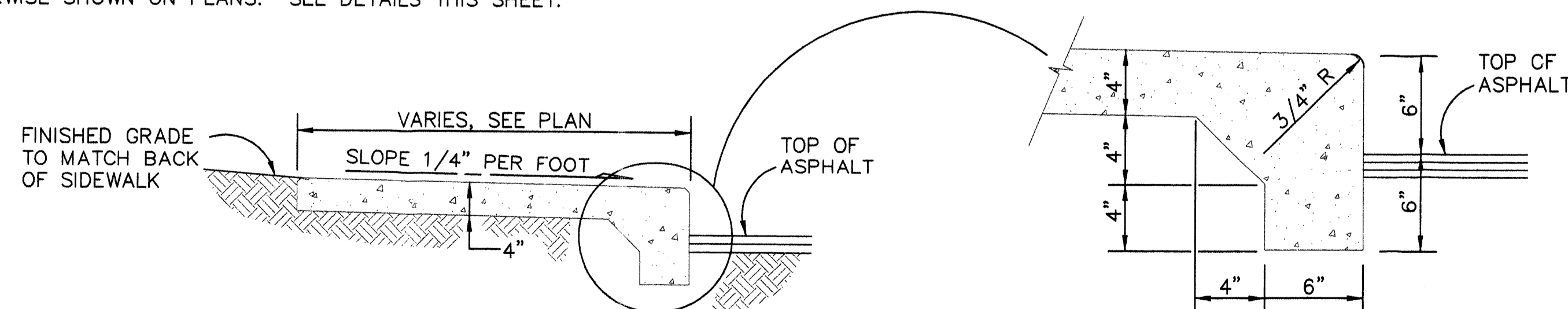
1. PROVIDE 1/2" EXPANSION JOINTS AT 36' O.C., AT IMMOVABLE OBJECTS, AND AT THE BEGINNING AND END OF CURVES.
2. PROVIDE CONTRACTION JOINTS @ 6' O.C.
3. ALL EXPOSED CONCRETE CORNERS TO HAVE 3/4" RADII.



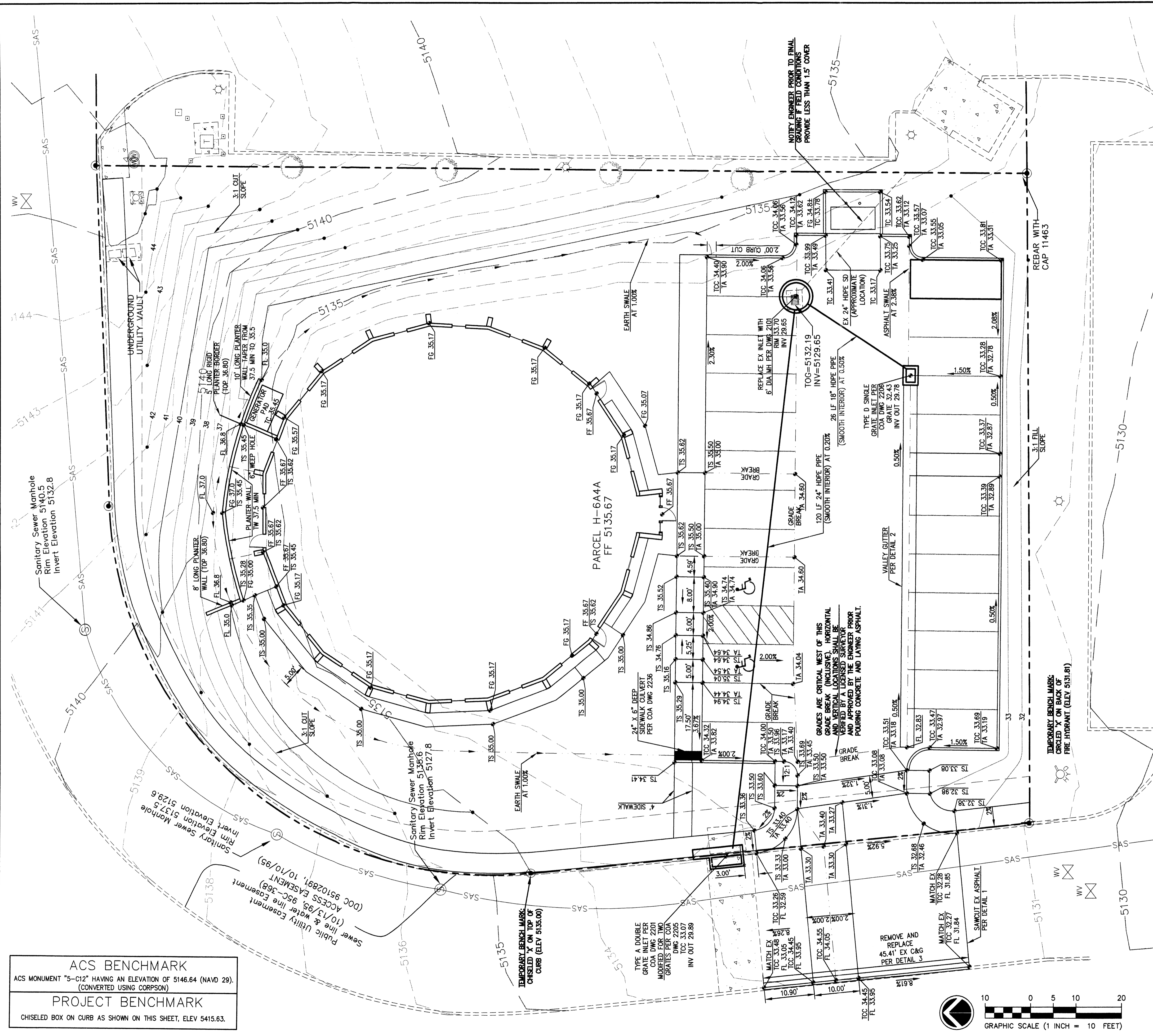
4 CONCRETE HEADER CURB DETAIL
N. T. S.

CONSTRUCTION NOTES:

1. A CROSS SLOPE OF 1/4" PER FOOT SHALL BE PROVIDED AND SHALL SLOPE TOWARDS THE DIRECTION OF THE DRAINAGE AREA.
2. CONCRETE WALKS SHALL HAVE CONTRACTION JOINTS AT 6' INTERVALS. 1/2" EXPANSION JOINTS SHALL BE INSTALLED EVERY 36', UNLESS OTHERWISE SHOWN ON PLANS. SEE DETAILS THIS SHEET.
3. 1/2" EXPANSION JOINTS SHALL BE INSTALLED WHERE WALKS ABUT RIGID STRUCTURES, SUCH AS CURBS, BUILDINGS, OR LIGHT STANDARDS. SEE DETAIL THIS SHEET.



5 SIDEWALK DETAIL WITH TURNDOWN
N. T. S.



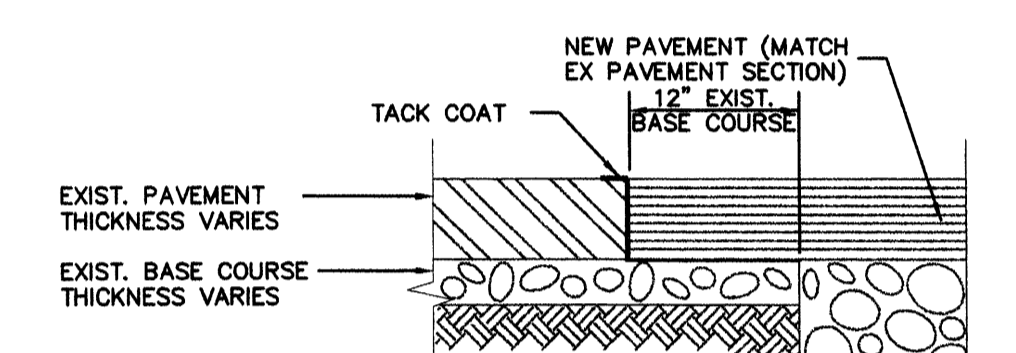
VICINITY MAP C-12

LEGAL DESCRIPTION

LOTS LETTERED H-SIX-A-FOUR-A (H-6A4A), RIVERVIEW PARCELS, SITUATE WITHIN THE TOWN OF ALAMEDA GRANT, PROJECTED SECTION 13, TOWNSHIP 11 NORTH, RANGE 2 EAST OF THE N.M.P.M., CITY OF ALBUQUERQUE, BERNALILLO COUNTY NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 5, 1997 IN VOLUME 97C, FOLIO 38.

Jack Harris Architects, Inc.

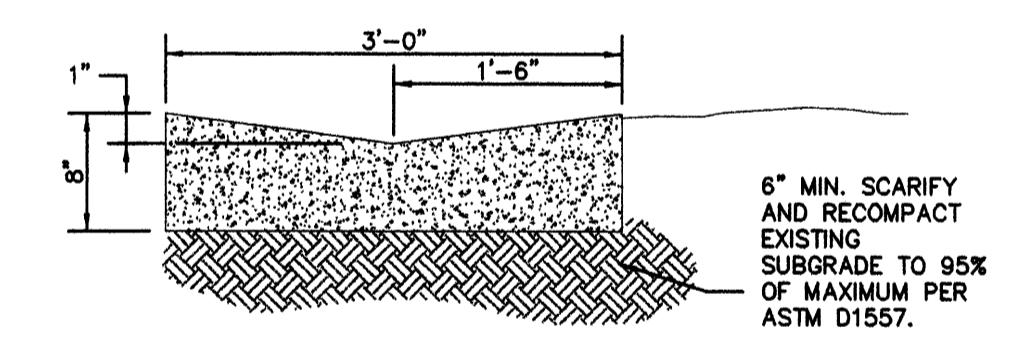
855 POLARS BLVD., SE
 RIO RANCHO, NM 87174
 PHONE (505) 886-0381
 FAX (505) 994-3952
 becomdesign@earthlink.net



- CONSTRUCTION NOTES:**
1. CUTS SHALL BE CLEAN AND STRAIGHT WITH NO ROUGH EDGES.
 2. IRREGULAR BREAKAGE SHALL BE REMOVED AND REPAIRED.
 3. LAY NEW ASPHALT PAVING ON EXIST. BASE COURSE AT JOINT.

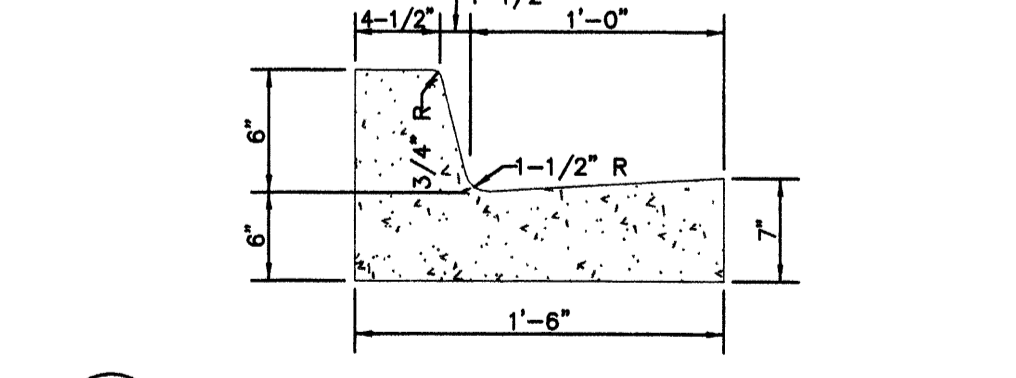
1 PAVEMENT CUT AND PATCH DETAIL
N. T. S.

- CONSTRUCTION NOTES:**
1. PROVIDE 1/2" EXPANSION JOINTS AT 36" O.C., AT IMMovable OBJECTS AND AT PERPENDICULAR CURBS PER DETAIL THIS SHEET
 2. PROVIDE CONTRACTION JOINTS @ 6' O.C. PER DETAIL THIS SHEET



2 CONCRETE VALLEY GUTTER
N. T. S.

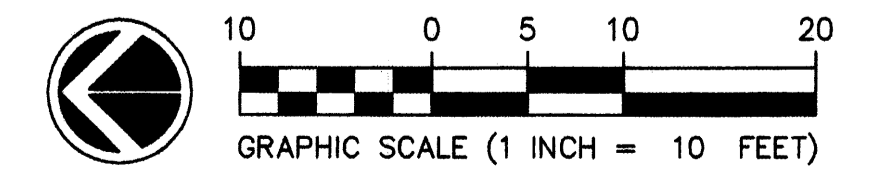
- CONSTRUCTION NOTES:**
1. PROVIDE 1/2" EXPANSION JOINTS AT 36" O.C., AT IMMovable OBJECTS AND AT THE BEGINNING AND END OF CURVES.
 2. PROVIDE CONTRACTION JOINTS AT 6' O.C.
 3. ALL EXPOSED CONCRETE CORNERS TO HAVE 3/4" RADI.



3 STANDARD CURB AND GUTTER
N. T. S.

ACS BENCHMARK
 ACS MONUMENT "5-C12" HAVING AN ELEVATION OF 5146.64 (NAVD 29),
 (CONVERTED USING CORPSON)

PROJECT BENCHMARK
 CHISELED BOX ON CURB AS SHOWN ON THIS SHEET, ELEV 5415.63.

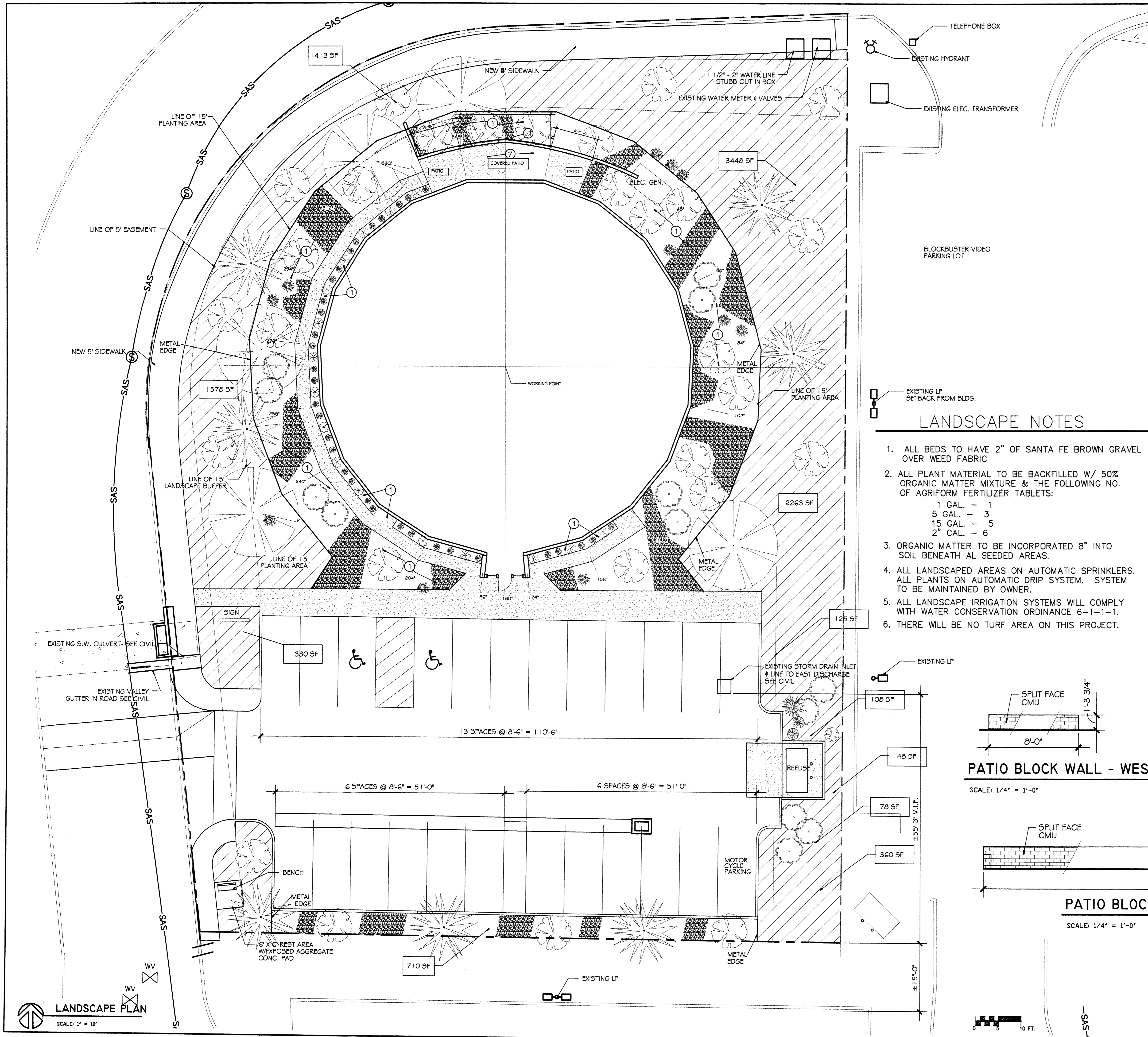


BEAM
 BUILDING
 ENGINEERING
 AND
 MUNICIPAL
 DESIGNS
 D E S I G N S

DR. SHAUN HWANG
DENTAL OFFICE BUILDING
 ALBUQUERQUE, NEW MEXICO

DATE:
03/14/06

SHEET NO.
C-3



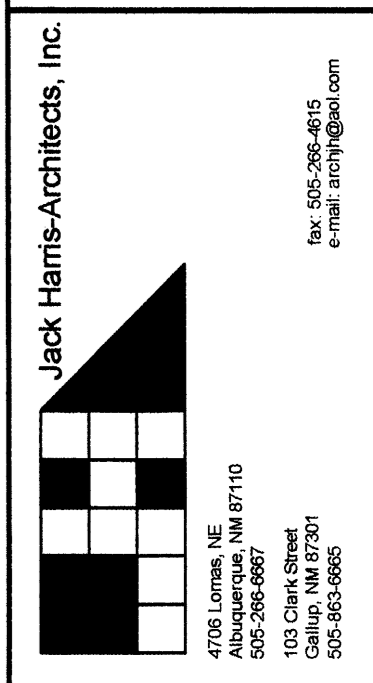
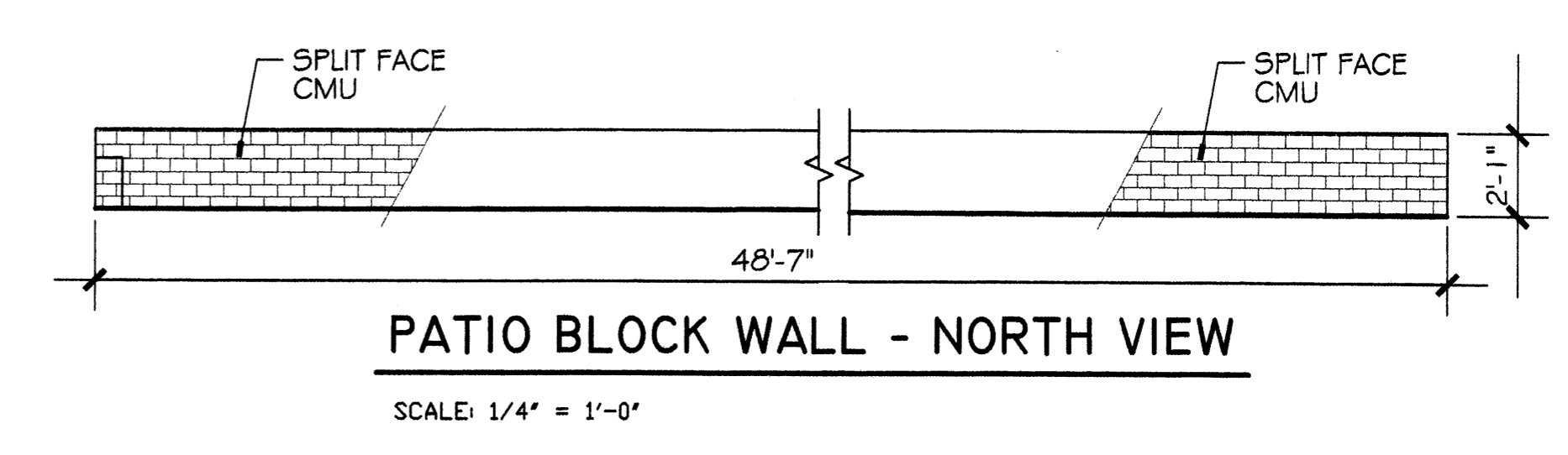
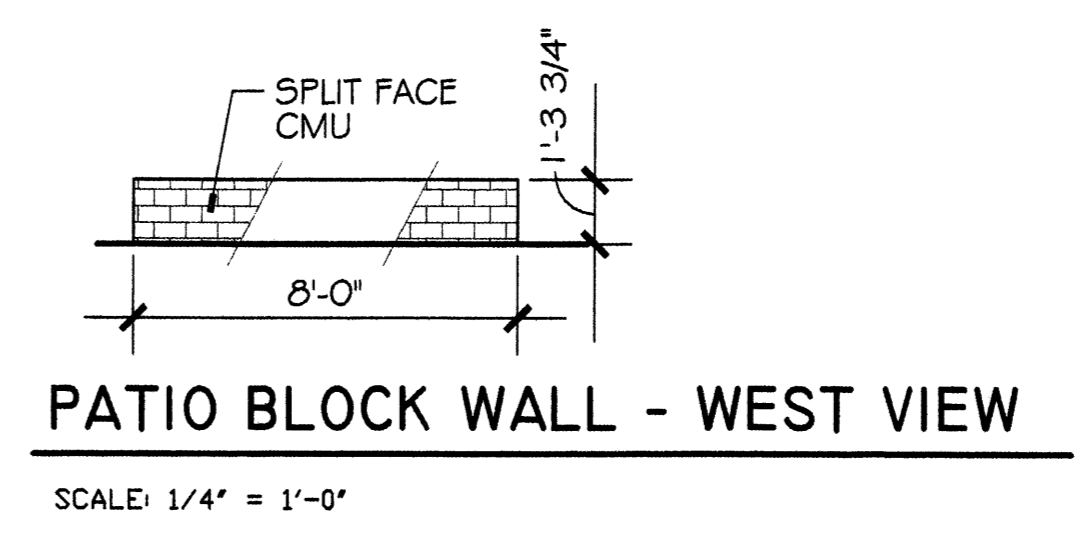
LANDSCAPE CALCULATIONS

TOTAL GROSS AREA = 29,338 SF
NET AREA = 29,338 - 8,588 = 20,750 SF
LANDSCAPE REQUIRED = 20,750 X 15% = 3,113 SF

LANDSCAPE LEGEND

- PERIWINKLE (36) 5 GAL.
CATHARANTHUS ROSEUS
- GIANT SACATON (16) 5 GAL.
SPOROBOLUS WRIGHTII
- SPANISH BROOM (29) 5 GAL.
SPARTIUM JUNCEUM
- PURPLE SAGE (13) 5 GAL.
SALVIA LEUCOPHYLLA
- PLUME GRASS (11) 1 GAL.
ERIANTHUS RAVENNAE
- PURPLE ROBE LOCUST (7) 2" CAL.
- RUSSIAN OLIVE (5) 2" CAL.
- NATIVE GRASS & BUFFALO GRASS
- SANTA FE BROWN GRAVEL

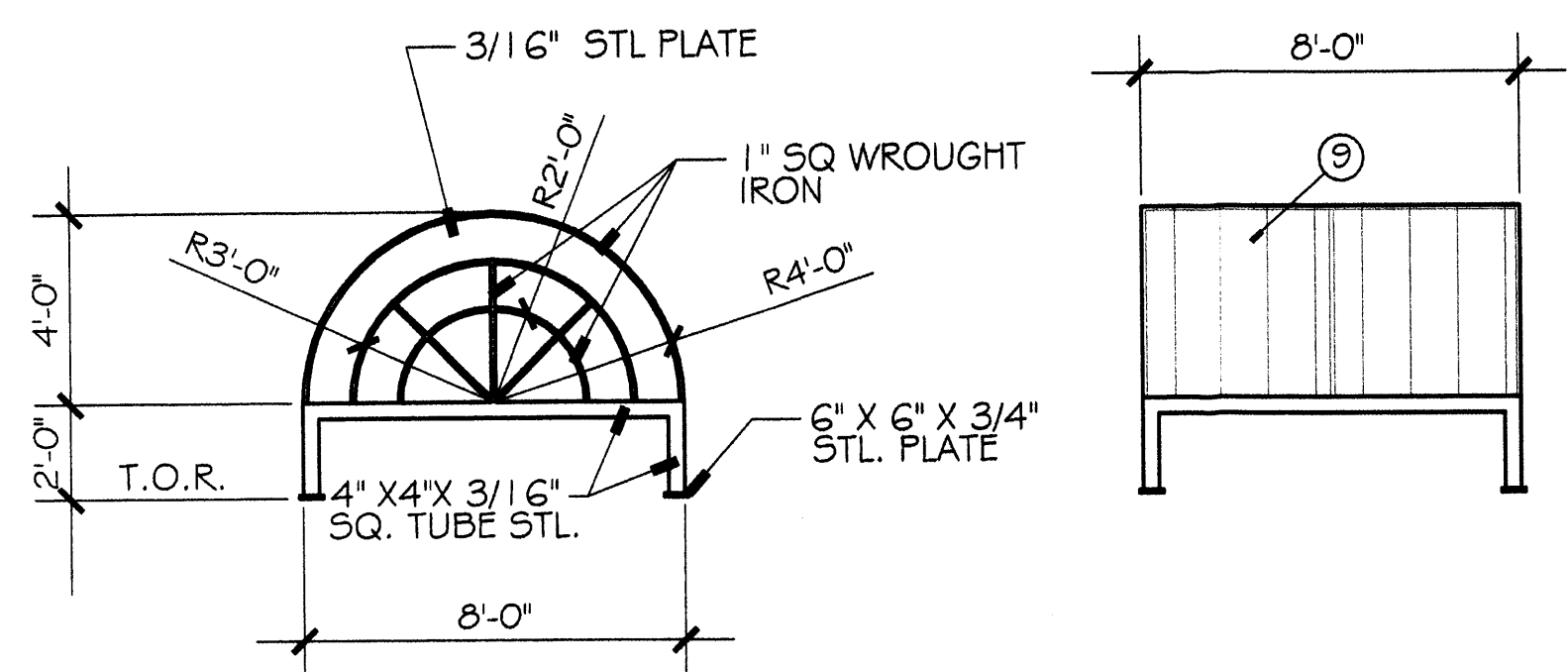
- ### LANDSCAPE NOTES
- ALL BEDS TO HAVE 2" OF SANTA FE BROWN GRAVEL OVER WEED FABRIC
 - ALL PLANT MATERIAL TO BE BACKFILLED W/ 50% ORGANIC MATTER MIXTURE & THE FOLLOWING NO. OF AGRIFORM FERTILIZER TABLETS:
1 GAL. - 1
5 GAL. - 3
15 GAL. - 5
2" CAL. - 6
 - ORGANIC MATTER TO BE INCORPORATED 8" INTO SOIL BENEATH ALL SEEDED AREAS.
 - ALL LANDSCAPED AREAS ON AUTOMATIC SPRINKLERS. ALL PLANTS ON AUTOMATIC DRIP SYSTEM. SYSTEM TO BE MAINTAINED BY OWNER.
 - ALL LANDSCAPE IRRIGATION SYSTEMS WILL COMPLY WITH WATER CONSERVATION ORDINANCE 6-1-1-1.
 - THERE WILL BE NO TURF AREA ON THIS PROJECT.



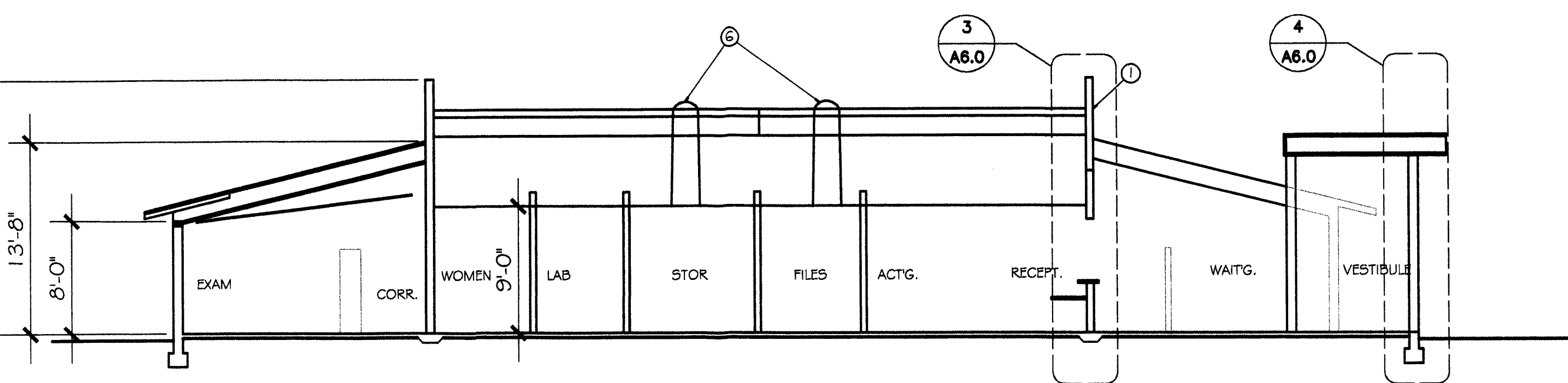
DR. SHAUN HWANG
DENTAL OFFICE BUILDING
ALBUQUERQUE, NEW MEXICO

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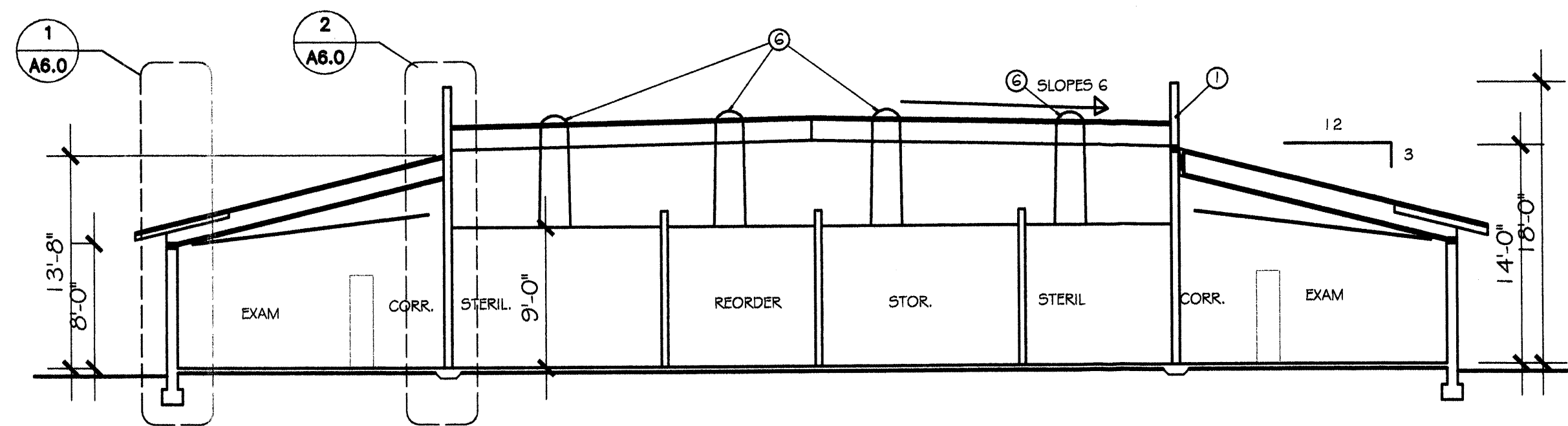
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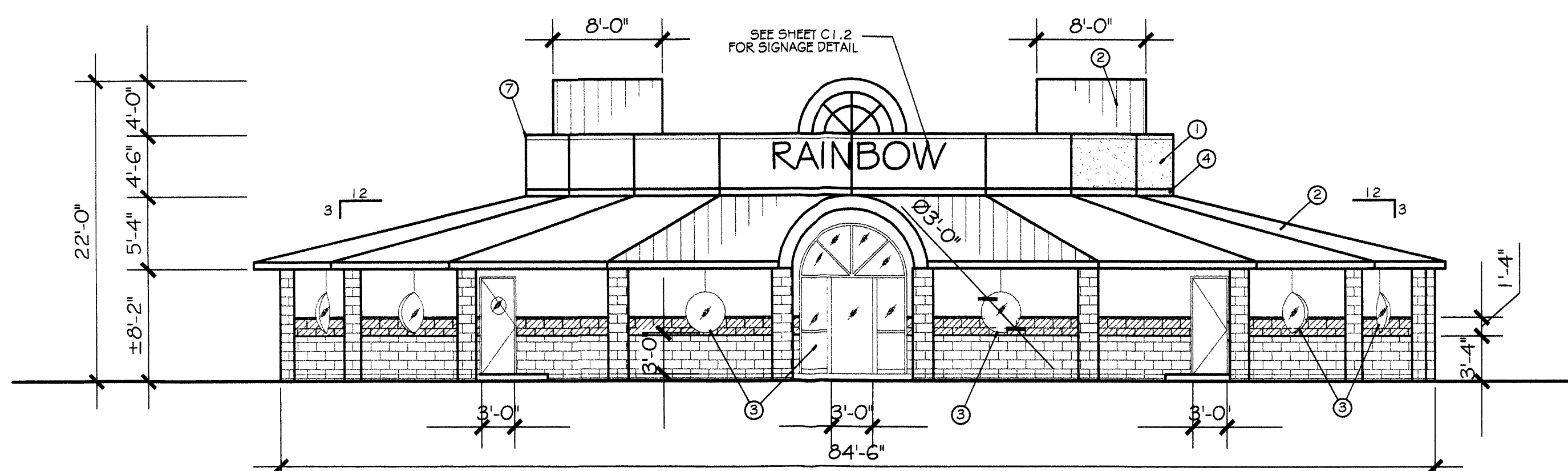
1 ROOF CANOPY FEATURE
SCALE: 1/4" = 1'-0"



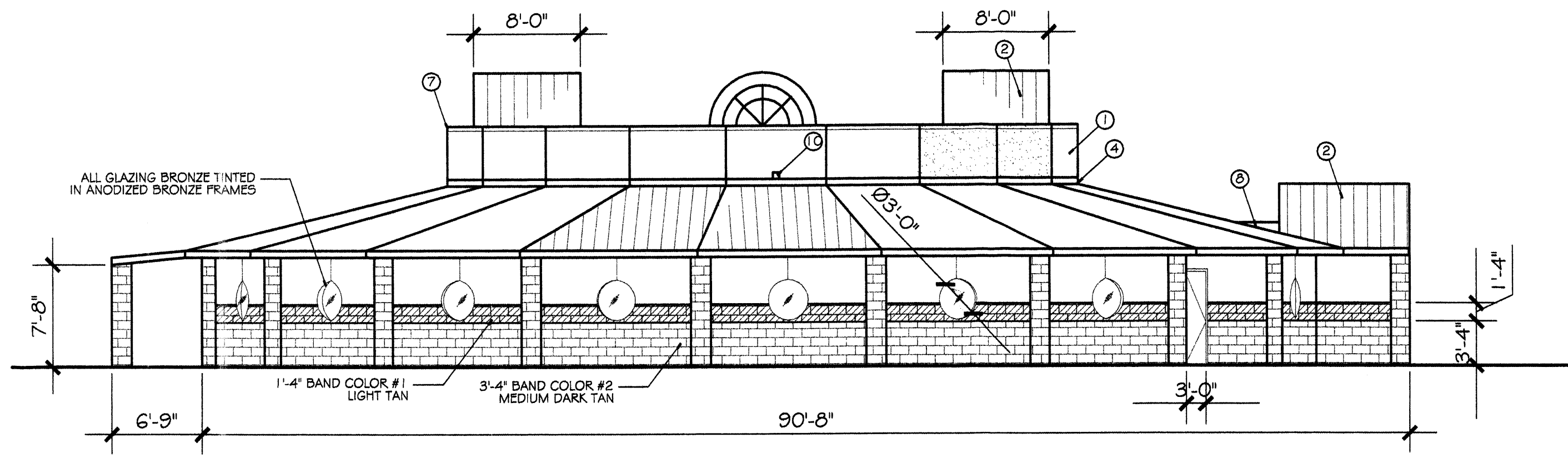
AA NORTH - SOUTH BLDG. SECTION
SCALE: 1/8" = 1'-0"



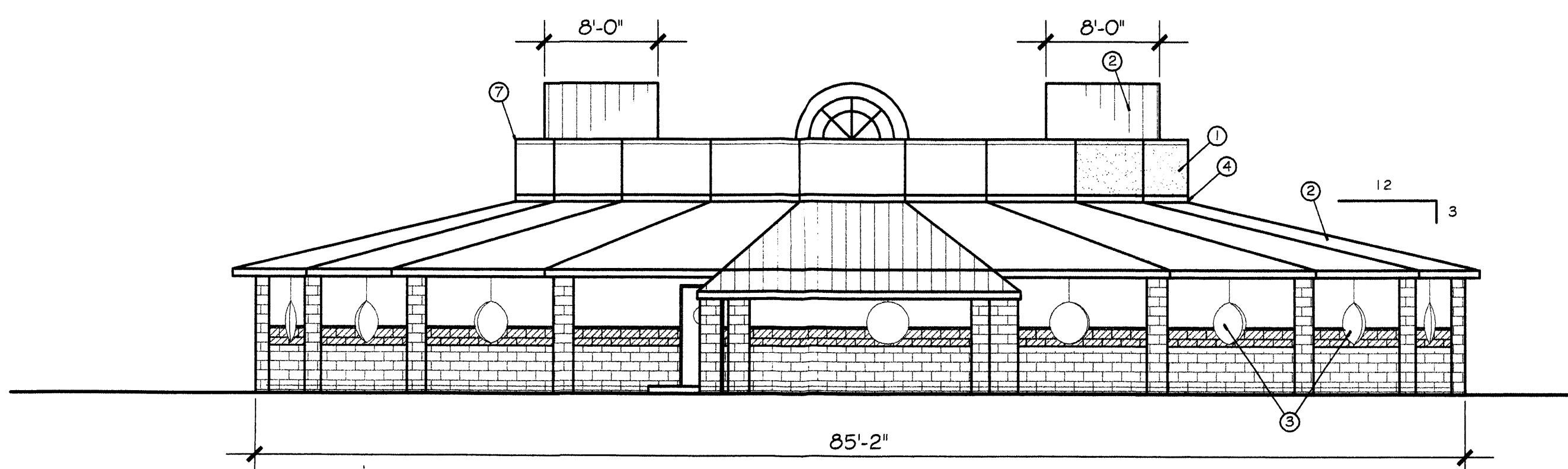
BB EAST - WEST BLDG. SECTION
SCALE: 1/8" = 1'-0"



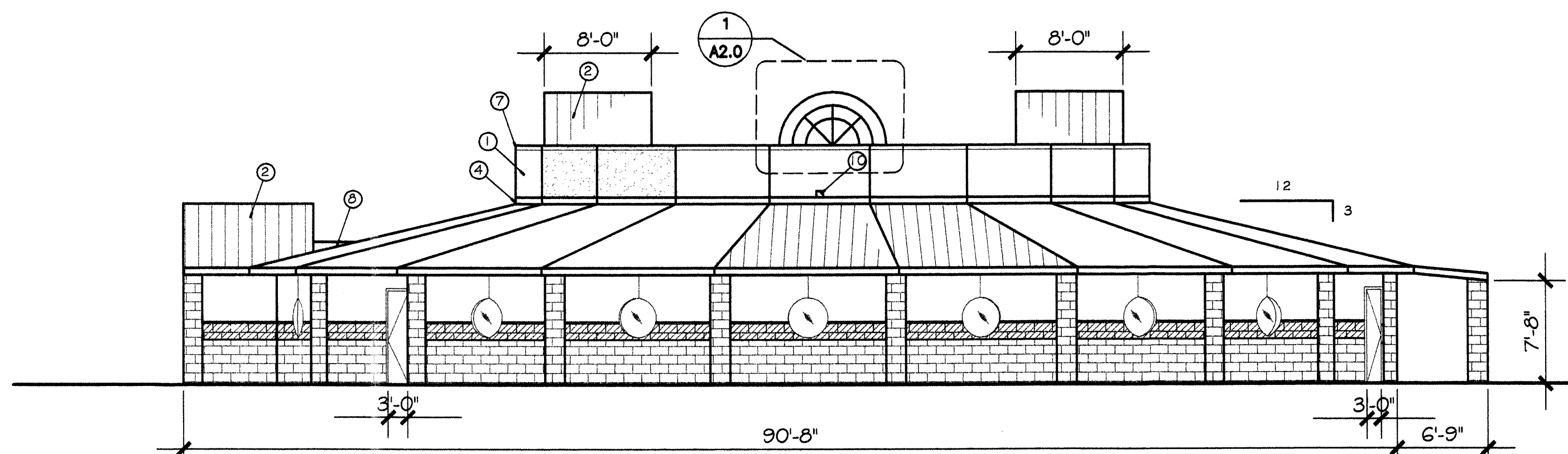
SOUTH (FRONT) ELEVATION
SCALE: 1/8" = 1'-0"



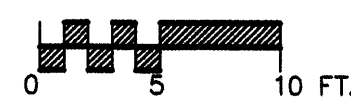
WEST ELEVATION
SCALE: 1/8" = 1'-0"



NORTH ELEVATION
SCALE: 1/8" = 1'-0"

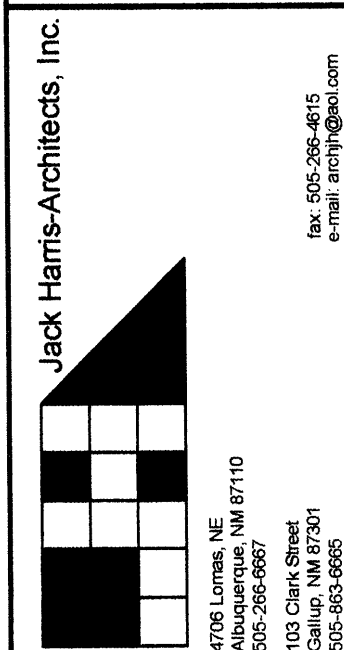


EAST ELEVATION
SCALE: 1/8" = 1'-0"



KEYED NOTES

1. SYNTHETIC STUCCO ON MTL. LATH ON (2) LAYERS BLDG PAPER ON 2" X 6" WD STUDS @ 24" O.C.
2. STANDING SEAM MTL. ROOF ON ICE & WATER SHIELD - COLOR SLATE BLUE GREY
3. ALUM. STOREFRONT, 1" INSUL. LOW 'E' GLAZING - BRONZE TINT IN ANODIZED BRONZE FRAMES
4. MTL. FLASHING & COUNTER FLASHING COLOR TO MATCH ROOF
5. STUCCO CONTROL JOINTS
6. SOLATUBE SKYLIGHT
7. MTL. PARAPET CAP - ROOF COLOR
8. MTL. CRICKET - SLOPE 6" MIN - ROOF COLOR
9. STANDING SEAM MTL. ROOF ON STL. FRAME - COLOR SLATE BLUE GREY
10. ROOF CANALE



DR. SHAUN HWANG
DENTAL OFFICE BUILDING
ALBUQUERQUE, NEW MEXICO

DATE:
3/10/06
3/26/06
REVISED
4/7/06
5/18/06
6/5/06

SHEET NO.
A2.0
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