

Completed  
5/16/07  
[Signature]

### DRB CASE ACTION LOG

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

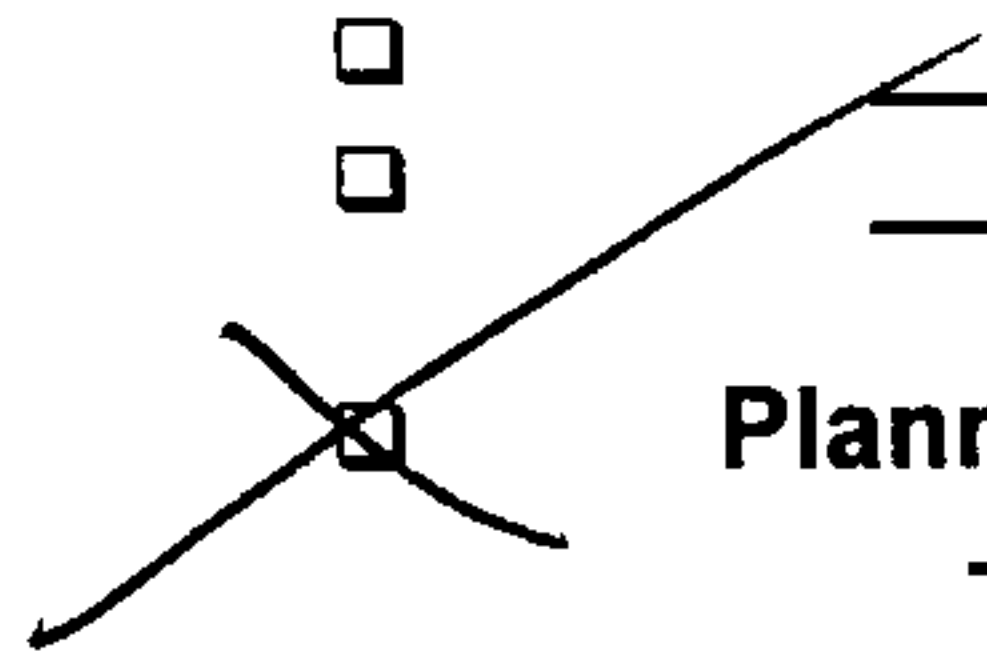
DRB Application No. 06DRB.01102 Project # 1004942  
 Project Name: Palms Street  
 Agent: Larkin Haupt Phone No.: 275-7500

Project Number  
1004942

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on \_\_\_\_\_ by the DRB with delegation of signature(s) to the following departments.

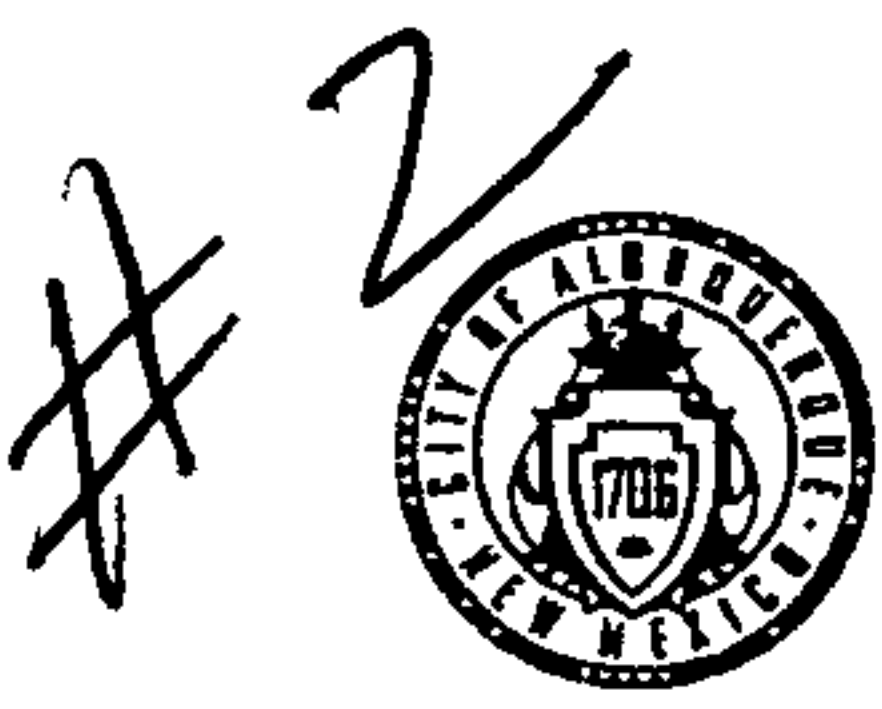
#### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: dedication of RW 2 ok [Signature]  
 Flat access easements
- UTILITIES: \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- PLANNING (Last to sign): [Signature]



#### Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.



DRB CASE ACTION LOG  
REVISED 9/28/05

*Pre & Final*

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No. 06DRB.01102 Project # 1004942  
 Project Name: Edgemoor Street  
 Agent: Rashen Haupt Phone No.: 275-7500

Project Number

1004942

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 8-16-06 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: dedication of RW  
 Flat access easements
- UTILITIES: \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- PLANNING (Last to sign): Agis App file

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required. *OK*
- Copy of recorded plat for Planning.

**4942**

### DXF Electronic Approval Form

DRB Project Case #: 1004942

Subdivision Name: A & L SELF STORAGE LOT A

Surveyor: CRISTOBAL ENCINIAS

Contact Person: TOM LEITH

Contact Information: 275-7500

DXF Received: 4/26/2007

Hard Copy Received: 4/26/2007

Coordinate System: NMSP Grid (NAD 83)

  
Approved

04-26-2007  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**  
Copied fc **4942** to agiscov on **4/26/2007** Contact person notified on **4/26/2007**



## OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

August 16, 2006

**2. Project # 1004942**  
06DRB-01055 Major-Vacation of Public Easements

LARKIN GROUP NM INC agent(s) for ROBERT HILLS request(s) the above action(s) for Parcel(s) 16 & 17, **COLES INDUSTRIAL SUBDIVISION, NO. 1**, zoned M-1, located on VASSAR DR NE, between CANDELARIA RD NE and LOS ARBOLES AVE NE containing approximately 1 acre(s). [REF:06DRB-00798] (H-16)

At the August 16, 2006, Development Review Board meeting, the vacation was approved as shown on Exhibit B in the Planning file, subject to these findings and conditions:

FINDINGS:

1. The public welfare is in no way served by retaining the rights-of-way and/or easements.
2. There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

CONDITIONS:

1. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.

06DRB-01102 Minor-Prelim&Final Plat Approval

LARKIN GROUP NM INC agent(s) for ROBERT HILLS request(s) the above action(s) for Parcel(s) 16 & 17, **COLES INDUSTRIAL SUBDIVISION, NO. 1**, zoned M-1, located on VASSAR DR NE, between CANDELARIA RD NE and LOS ARBOLES AVE NE containing approximately 1 acre(s). [REF: 06DRB-00798] (H-16)

The preliminary and final plat was approved with final sign off delegated to Transportation Development for dedication of right-of-way, cross-lot access easement and Planning for AGIS dxf file, 15-day appeal period and to record the plat.

If you wish to appeal this decision, you must do so by August 31, 2006, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal. If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.



## OFFICIAL NOTICE OF DECISION

PAGE 2

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

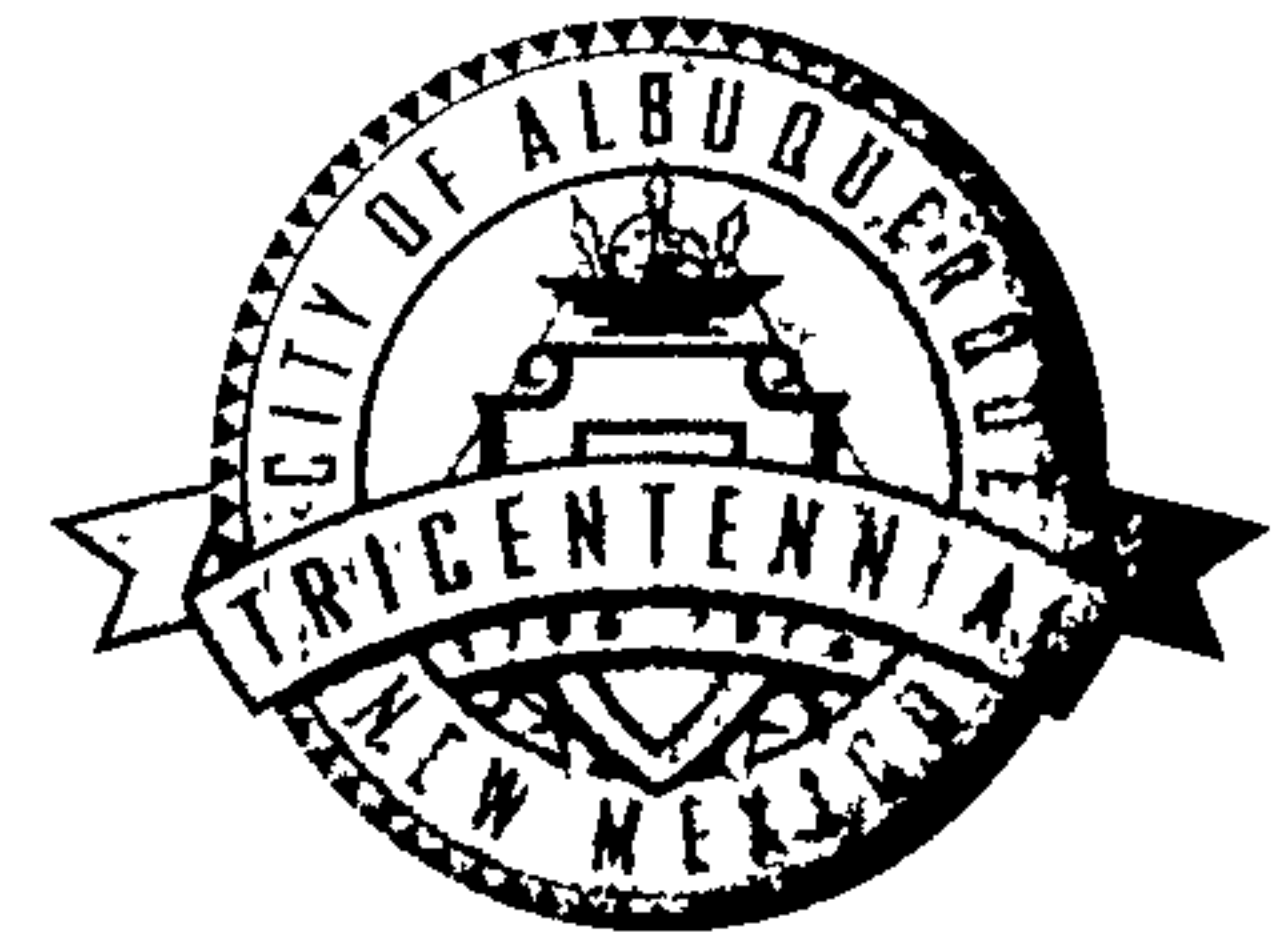
Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)

A handwritten signature in black ink that reads "Sheran Matson".

Sheran Matson, AICP, DRB Chair

Cc: Robert Hills, 2900 Vassar NE, 87107  
Larkin Group NM Inc., 8500 Menaul Blvd NE, Suite #A-440, 87112  
Marilyn Maldonado, Planning Department, 4th Floor, Plaza del Sol Bldg.  
File

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD – SPEED MEMO

**DRB CASE NO/PROJECT NO: 1004942**

**AGENDA ITEM NO: 2**

**SUBJECT:**

Final Plat  
Preliminary Plat  
Vacation of Public Easements

**ACTION REQUESTED:**

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

P.O. Box 1293

**ENGINEERING COMMENTS:**

No objection to Vacation request.

Albuquerque

New Mexico 87103

www.cabq.gov

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

**DATE:** AUGUST 16, 2006



#2

#16821942  
8/16/04

DRB PUBLIC HEARING SIGN IN SHEETS

CASE NUMBER: 1004942 AGENDA#: 2 DATE: 8/16/06

1. Name: John Andrews Address: 8500 Menaul Blvd Ste A440 Alp. NM Zip: 82112

2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

9. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

10. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

11. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

12. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

13. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

14. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_





CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

August 16, 2006

**Project # 1004942**  
06DRB-01055 Major-Vacation of Public Easements

LARKIN GROUP NM INC agent(s) for ROBERT HILLS request(s) the above action(s) for Parcel(s) 16 & 17, **COLES INDUSTRIAL SUBDIVISION, NO. 1**, zoned M-1, located on VASSAR DR NE, between CANDELARIA RD NE and LOS ARBOLES AVE NE containing approximately 1 acre(s). [REF: 06DRB-00798] (H-16)

AMAFCA	No adverse comments.
COG	The Long Range Bikeway System map identifies a bicycle facility Study Corridor on Candelaria Rd.
Transit	No objection to the request.
Zoning Enforcement	No adverse comments.
Neighborhood Coordination	No Association(s).
APS	The request to vacate a public easement in order to establish a self-storage facility at Candelaria Rd NE and Vassar Dr NE will have no adverse impacts to the APS district.
Police Department	No crime prevention or CPTED comments at this time.
Fire Department	No adverse comments.
PNM Electric & Gas	Approved.
Comcast	No comments received.
QWEST	No comments received.
Environmental Health	No comments received.
M.R.G.C.D.	No comments received.
Open Space Division	No adverse comments.

City Engineer The hydrology section has no objection to the vacation request.

Transportation Development Defer to the affected utilities.

Parks & Recreation Defer to affected agencies.

Utilities Development No objection to Vacation request.

Planning Department

No objection to the vacation request. Applicant has one year to file plat

Impact Fee Administrator

Impact Fees will be required at the time a building permit is issued for the proposed Self Storage facility. The estimated fees for the eastside are approximately;

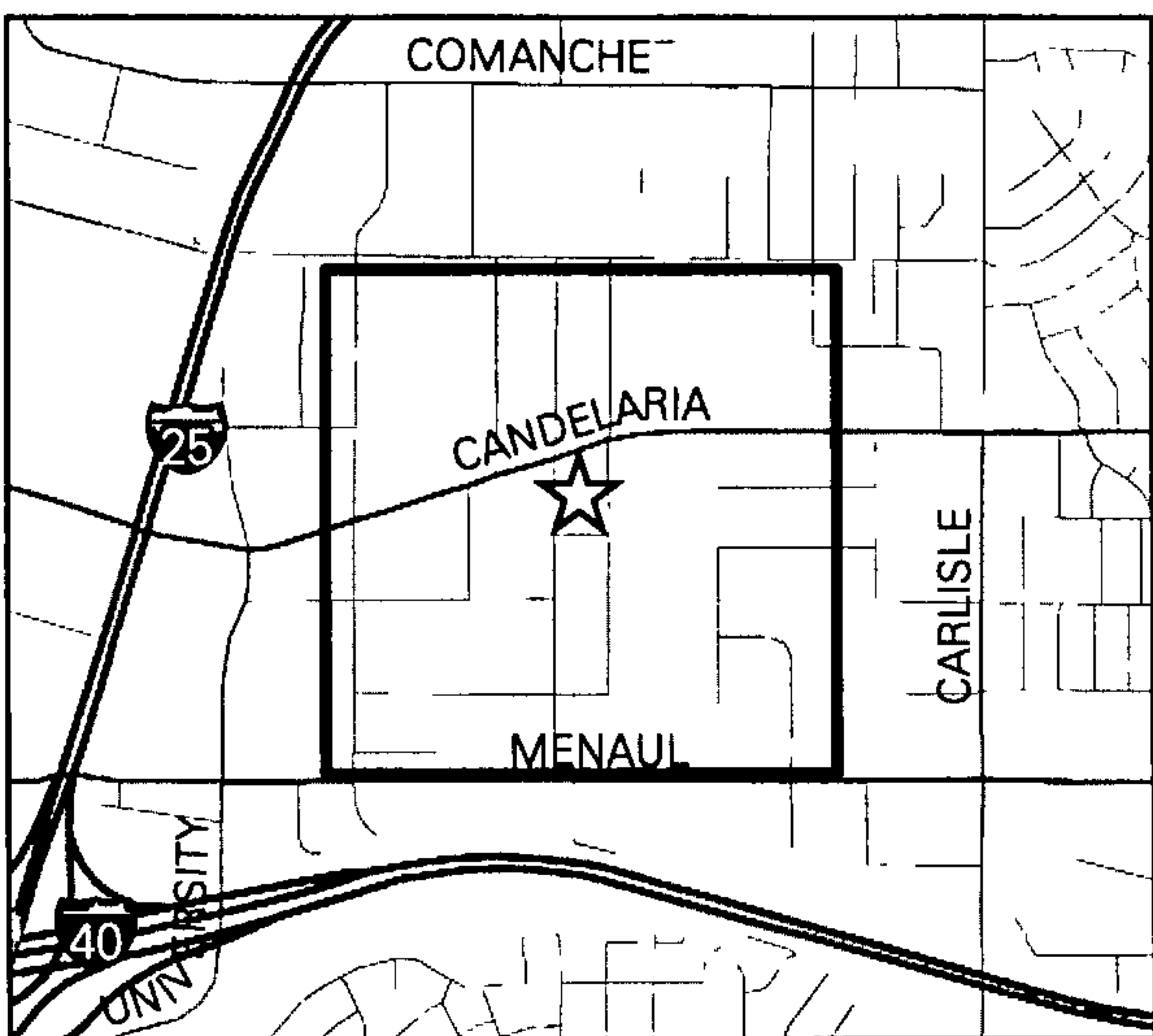
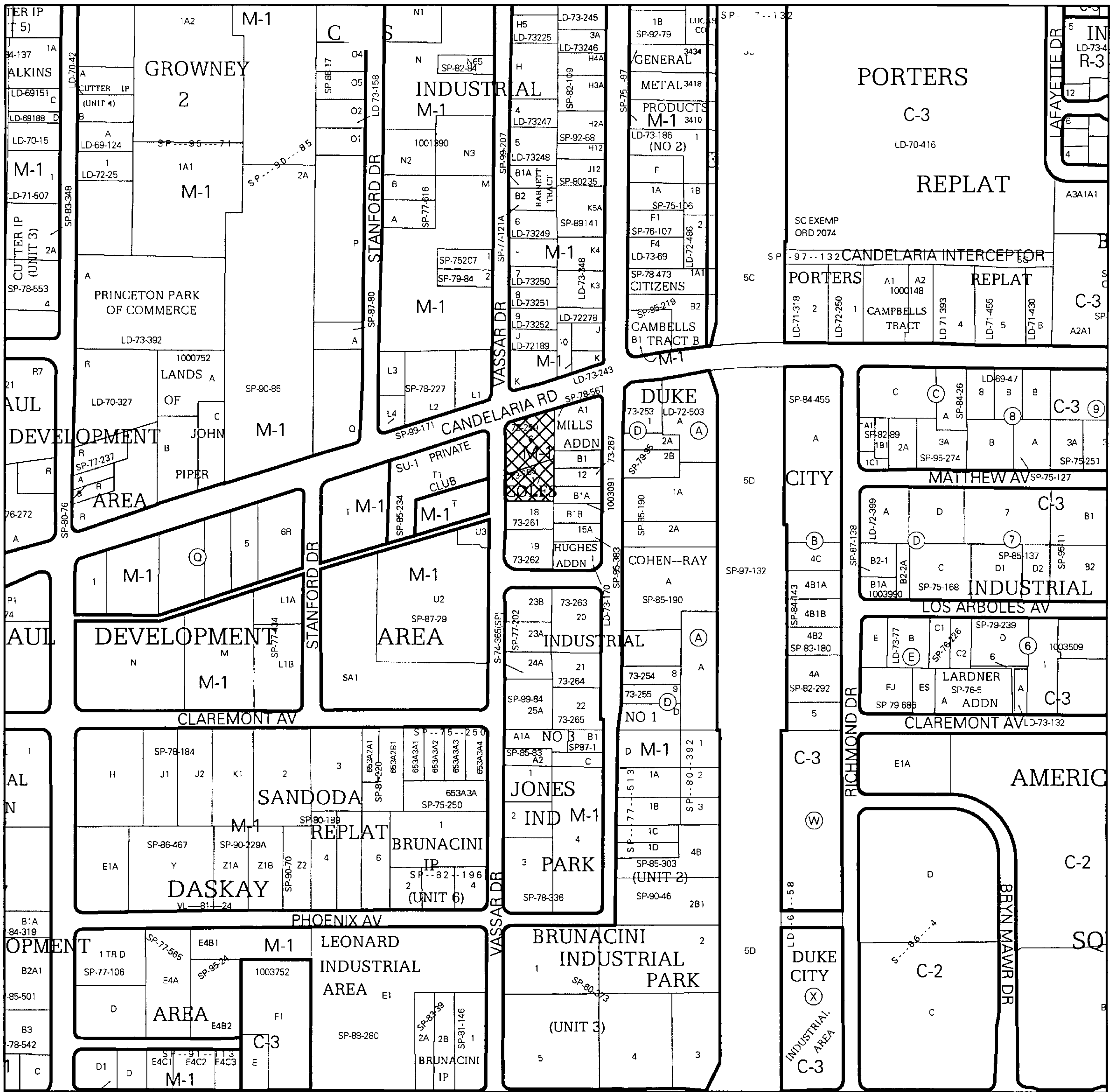
Public Safety Facilities: \$111.00 per 1000sf.

Impact Fees are to be paid at the time of issuance of building permits. However, the total Impact Fees may be paid at a rate of 67% if permits are obtained by December 29, 2006.

**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**

Cc: Robert Hills, 2900 Vassar NE, 87107

Larkin Group NM Inc., 8500 Menaul Blvd NE, Suite #A-440, 87112



# ZONING MAP

Note Grey shading indicates County.



1 inch equals 500 feet

Project Number:  
1004942

Hearing Date:  
8/16/06

Zone Map Page:  
H-16

Additional Case Numbers:  
06DRB-01055



**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the **Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW**, on **Wednesday, August 16, 2006**, beginning at **9:00 a.m.** for the purpose of considering the following:

- Project # 1002315**  
06DRB-01053 Major-Vacation of Public Easements
- BOHANNAN HUSTON INC agent(s) for SCOTT PATRICK HOMES INC request(s) the above action(s) for all or a portion of Lot(s) 20 **WILDERNESS VILLAGE @ HIGH DESERT, UNIT 3**, zoned SU-2 HD R-R, located on FOOTHILLS TRAIL NE, between WILDERNESS TRAIL NE and HIGH DESERT NE. [REF: 03DRB-01651] (F-23)
- Project # 1004942**  
06DRB-01055 Major-Vacation of Public Easements
- LARKIN GROUP NM INC agent(s) for ROBERT HILLS request(s) the above action(s) for Parcel(s) 16 & 17, **COLES INDUSTRIAL SUBDIVISION, NO. 1**, zoned M-1, located on VASSAR DR NE, between CANDELARIA RD NE and LOS ARBOLES AVE NE containing approximately 1 acre(s). [REF: 06DRB-00798] (H-16)
- Project # 1003102**  
06DRB-01054 Major-Vacation of Public Easements
- ISAACSON & ARFMAN agent(s) for INFILL SOLUTIONS, INC. request(s) the above action(s) for all or a portion of Lot(s) 12-A, **LANDS OF FERRARI-ESQUIBEL-PALMER** (to be known as **SOFT LOFTS**) zoned SU-1 PRD (22 DU/AC), located on JUAN TABO BLVD NE, between LAGRIMA DE ORO NE and MONTGOMERY BLVD NE containing approximately 2 acre(s). [REF: 06DRB-00832, 06DRB-00837, 06DRB-00838, 06EPC00146, 06EPC-00147, 05DRB00911] (F-21)
- Project # 1000572**  
06DRB-01038 Major-Preliminary Plat Approval  
06DRB-01040 Minor-Sidewalk Waiver  
06DRB-01041 Minor-Temp Defer SDWK
- ISAACSON & ARFMAN PA agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Lot(s) 3, 7 & 8, **LENKURT PROPERTIES** (to be known as **THE PRESIDIO**) zoned SU-1 PRD, located on CHICO RD NE, between EUBANK BLVD NE and MORRIS ST NE containing approximately 23 acre(s). [REF: 05EPC-01116] (K-21)
- Project # 1005033**  
06DRB-01056 Major-SiteDev Plan BldPermit
- STUDIO SOUTHWEST ARCHITECTS agent(s) for I. P. F. D. C. request(s) the above action(s) for A PORTION OF I. P. F. D. C. (INDIAN PUEBLOS FEDERAL DEVELOPMENT CORP.) 7 ACRE SITE, **INDIAN PUEBLO COUNCIL PROPERTY**, zoned SU-1 C-2 with restrictions, located on 12<sup>th</sup> ST NW, between INDIAN SCHOOL NW and MENAUL NW containing approximately 3 acre(s). [REF: 03EPC-01676, 03EPC-01677] (H-13/H-14)

Details of the application(s) may be examined at the Planning Department Development Services Center One Stop Shop, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 8:00 a.m. and 4:30 p.m., Monday through Friday except holidays. INDIVIDUALS WITH DISABILITIES needing special assistance to participate in this hearing should contact Claire Senova, Planning Department, at 924-3946. TTY users may call the New Mexico Relay Network by calling toll-free 1-800-659-8331.

Sheran Matson, AICP, DRB Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, JULY 31, 2006.**

**CITY OF PLANNING  
PLANNING DEPARTMENT  
PROPERTY OWNERSHIP LIST**

**Meeting Date:** AUGUST 16, 2006  
**Zone Atlas Page:** H-16-Z  
**Notification Radius:** 100 Ft.

**Project# 1004942  
App#06DRB-01055**

**Cross Reference and Location: VASSAR DR NE BETWEEN CANDELARIA RD  
NE AND LOS ARBOLES AVE NE**

**Applicant:** ROBERT HILLS  
**Address:** 2900 VASSAR NE  
ALBUQUERQUE, NM 87107

**Agent:** LARKIN GROUP NM, INC.  
8500 MENAUL BLVD NE STE # A-440  
ALBUQUERQUE, NM 87112

**Special Instructions:**

**Notice must be mailed from the  
City's 15 day's prior to the meeting.**

**Date Mailed:** JULY 28, 2006  
**Signature:** YVONNE SAAVEDRA

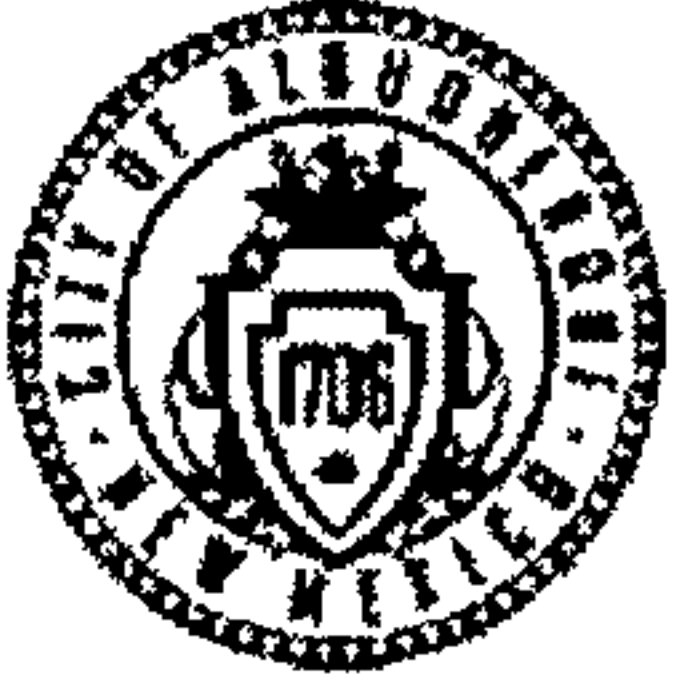
**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
PROPERTY OWNERSHIP / LEGAL LIST**

**PROJECT #** 1004942  
**APPLICATION #** \_\_\_\_\_

**PAGE** 1 **OF** 2

<b>ZONE ATLAS PAGE #</b>	<b>ZONE ATLAS #</b>	<b>GRID LOCATIONS</b>	<b>PARCEL SEQUENCES</b>	<b>NAME AND ADDRESS</b>
A-16	10160-59	213-501	209-05	✓ Dup
		213-487	07	✓ Dup <sup>2</sup>
		213-475	08	✓ Dup <sup>3</sup>
		213-464	01	✓ Dup <sup>2</sup>
		213-441	205-15	✓
		175-436	208-07	✓
		188-463	15	✓
		181-476	14	✓
		174-486	09	✓
		141-470	08	✓ Dup
		155-473	10	✓ Dup <sup>3</sup>
		151-448	02	✓
		154-408	04	✓
		225-508	209-10	✓ Dup
		225-496	06	✓ Dup <sup>3</sup>
		225-489	03	✓





mainframe@coa1mp3.ca  
bq.gov  
07/24/2006 10:25 AM

To  
cc  
bcc  
Subject

1 R E C O R D S W I T H L A B E L S PAGE  
1  
01016059 \*\*\* THIS UPC CODE HAS NO MASTER RECORD ON FILE  
0101605921350120905 LEGAL: PARC EL 1 6 A REDIV OF A WLY POR OF TR A OF COLES  
IN LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: MITY LLC  
OWNER ADDR: 02900 VASSAR NE  
ALBUQUERQUE NM 87107  
0101605921348720907 LEGAL: PARC EL 1 7 A REDIV OF A NWLY POR OF TR B OF  
COLES I LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: MITY LLC  
OWNER ADDR: 02900 VASSAR NE  
ALBUQUERQUE NM 87107  
0101605921347520908 LEGAL: PARC EL 1 8 A REDIV OF A SWLY POR OF TR B OF  
COLES I LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: MITY LLC  
OWNER ADDR: 02900 VASSAR NE  
ALBUQUERQUE NM 87107  
0101605921346420901 LEGAL: PARC EL 1 9 A REDIV OF A SWLY POR OF TR B OF  
COLES I LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: MITY LLC  
OWNER ADDR: 02900 VASSAR NE  
ALBUQUERQUE NM 87107  
0101605921344120515 LEGAL: TRAC T 23 B REDIVISION OF PARCEL 23 OF TRACT C  
COLES LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: CILESSSEN FAMILY LLC  
OWNER ADDR: 01325 TRUCHAS TR  
BOSQUE FARMSNM 87068  
0101605917543620807 LEGAL: TR U -2 M ENUAL DEVELOPMENT AREA CONT 3.9638 AC  
M/L LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: FOUR WAY PARTNERSHIP  
OWNER ADDR: 05115 FAIRWAY DR  
SAN ANGELO TX 76904  
0101605918846320815 LEGAL: TR U -3 M ENUAL DEVELOPMENT AREA REPL OF TR U  
CONT 8 LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: BURSON CHESTER & HELEN M  
OWNER ADDR: 02410 NORTHWOOD CT NW  
ALBUQUERQUE NM 87107  
0101605918147620814 LEGAL: SLY 108. 15FT OF ELY 279.3FT OF TR T MENAUL  
DEVELOP LAND USE:  
PROPERTY ADDR: 00000 VASSAR  
OWNER NAME: GALENTIN L J ETAL  
OWNER ADDR: 00820 TWIN HILLS  
EL PASO TX 79912





PAGE 3

0101605922546320902 LEGAL: PARC EL 1 5-A PLAT OF THE N 65 FT OF THE S 170 FT  
OF LAND USE:

PROPERTY ADDR: 00000 GIRARD  
OWNER NAME: BALL RONALD E & EILEEN  
OWNER ADDR: 04405 HIDDEN VALLEY CT NE

ALBUQUERQUE NM 87111  
0101605922545720909 LEGAL: SOUT H 50 ' OF LOT 1 HUGHES ADDN REPLAT OF A  
PORTION LAND USE:

PROPERTY ADDR: 00000 GIRARD  
OWNER NAME: MARTINEZ CHRISTOPHER D &  
OWNER ADDR: 00010 OMAR RD

LOS LUNAS NM 87031  
0101605922546720904 LEGAL: N 55 ' OF LT 1 HUGHES ADDN REPLAT OF A PORTION  
OF T LAND USE:

PROPERTY ADDR: 00000 GIRARD  
OWNER NAME: MARTINEZ CHRISTOPHER D &  
OWNER ADDR: 00010 OMAR RD

LOS LUNAS NM 87031  
0101605922543620509 LEGAL: PARC EL N O 20 A REDIVISION OF A NORTHEASTERLY  
POR O LAND USE:

PROPERTY ADDR: 00000 GIRARD  
OWNER NAME: LINDA LEE LTD  
OWNER ADDR: 04101 INDIAN SCHOOL RD NE

ALBUQUERQUE NM 87110  
0101606023000330415 LEGAL: A SO UTHE ASTERLY POR TR J & NORTHEASTERLY POR OF  
TR LAND USE:

PROPERTY ADDR: 00000 CANDELARIA  
OWNER NAME: TROMBLEY JAMES ROBERT TRUSTEE  
OWNER ADDR: 01015 WIND RIVER SE

ALBUQUERQUE NM 87123  
0101605920752521301 LEGAL: TRAC T K EXC ELY PORT COLES INDUSTRIAL SUBD NO 2  
LAND USE:

PROPERTY ADDR: 00000 CANDELARIA  
OWNER NAME: SUNWEST BANK OF ALBUQUERQUE  
OWNER ADDR: PO BOX 26900

ALBUQUERQUE NM 87125  
0101605918851921205 LEGAL: L-1 COLE S INDUSTRIAL SUBD UNIT #2  
LAND USE:

PROPERTY ADDR: 00000 CANDELARIA  
OWNER NAME: 2505 CANDELARIA LLC  
OWNER ADDR: 02667 S TACOMA WA

TACOMA WA 98409  
0101605917351821202 LEGAL: L-2 COLE S INDUSTRIAL SUBD UNIT #2  
LAND USE:

PROPERTY ADDR: 00000 CANDELARIA  
OWNER NAME: DEEVER FAMILY ENTERPRISES  
OWNER ADDR: 03311 STANFORD DR NE

ALBUQUERQUE NM 87107

QUIT

101605915440820804

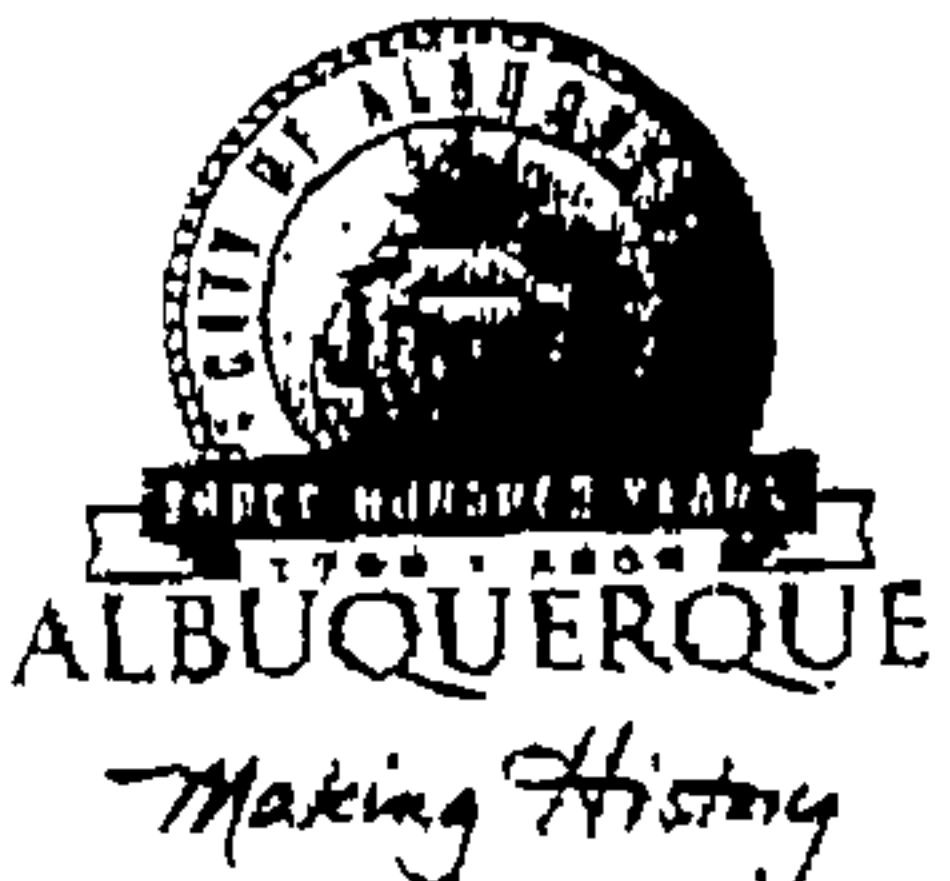
LEGAL: TRACT S-A-1 PLAT OF TRACTS S-A-1 MENAUL DEVEL T 3.1435 AC  
M/L OR  
PROPERTY ADDR: 2900 STANFORD NE

OWNERS NAME: JURY AND ASSOCIATES  
OWNERS ADDR: PO BOX 565048  
DALLAS, TX 75356

101605920752521301

LEGAL: TRACT K EXC ELY PORT COLES INDUSTRIAL SUBD N  
PROPERTY ADDR: 2701 CANDELARIA NE

OWNERS NAME: SUNWEST BANK OF ALBUQUERQUE  
OWNERS ADDR: PO BOX 26900  
ALBUQUERQUE, NM 87125



# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Date: July 19, 2006

Planning Department  
 Plaza Del Sol Building  
 600 Second St. NW  
 Second Floor (924-3860)

This letter will serve to notify you that on July 19, 2006 (date)

TO CONTACT NAME: John Andrews  
 COMPANY/AGENCY: Larkin Group NM LLC  
 ADDRESS/ZIP: 8600 Menaul Blvd NE Ste A-440 87112  
 PHONE/FAX #: 275-7500 / 275-0748

Contacted the Office of Neighborhood Coordination requesting the contact names for any Recognized Neighborhood Associations affected by their request concerning a Zoning Action or Site Development Plan, etc. at Parcels 16 & 17, Coles Industrial  
Subdivision No 1 located on Nassau Dr NE between Candelaria Rd  
zone map page(s) H-16 & Los Arboles Ave NE

Our records indicate that as of 7-19-06 (date), there were **no Recognized**

**Neighborhood Associations** in this area.

If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalana Carmore  
 \_\_\_\_\_

OFFICE OF NEIGHBORHOOD COORDINATION

July 21, 2006

**VACATION OF PUBLIC EASEMENT  
PARCELS 16 & 17  
COLE'S INDUSTRIAL SUBDIVISION NO. 1**

Reason for Request

Parcels 16 & 17 are located at the Southeast corner of Candelaria Road NE and Vassar Drive NE.


The existing parcels have previously been used as a single parcel and as a truck sales yard.

It is proposed to utilize both parcels as a single self-storage facility with storage buildings extending length-wise north to south.

It is proposed to eliminate the parcel line separating the two parcels by replatting the site into one parcel to be called Lot A, A & L Self Storage.

An alley bisecting the property has previously been vacated although we find no evidence the adjacent 5 ft. wide utility easement was vacated. It is proposed to vacate this utility easement with this replat.

Therefor we are requesting that the City of Albuquerque Development Review Board proceed with the process necessary to vacate this easement.



---

John A. Andrews, P.E.

Project # 1004942

ROBERT HILLS  
2900 VASSAR NE  
ALBUQUERQUE, NM 87107

101605921344120515

CILESSON FAMILY LLC  
1325 TRUCHAS TR  
BOSQUE FARMSNM 87068

101605918147620814

GALENTIN L J ETAL  
820 TWIN HILLS  
EL PASO TX 79912

101605915144820802

SONRISA II LIMITED PARTNERSHI  
4908 CUMBRE DEL SUR CT NE  
ALBUQUERQUE NM 87111

101605922548520912

BALL RONALD E & EILEEN  
4405 HIDDEN VALLEY CT NE  
ALBUQUERQUE NM 87111

101606023000330415

TROMBLEY JAMES ROBERT TRUSTEE  
1015 WIND RIVER SE  
ALBUQUERQUE NM 87123

101605917351821202

DEAVER FAMILY ENTERPRISES  
3311 STANFORD DR NE  
ALBUQUERQUE NM 87107

Project # 1004942

LARKIN GROUP NM, INC.  
8500 MENAUL BLVD NE STE# A-440  
ALBUQUERQUE, NM 87112

101605917543620807

FOUR WAY PARTNERSHIP  
5115 FAIRWAY DR  
SAN ANGELO TX 76904

101605917448620809

SOLO CLUB INC  
2500 CANDELARIA RD NE  
ALBUQUERQUE NM 87107

101605915440820804

JURY AND ASSOCIATES  
PO BOX 565048  
DALLAS, TX 75356

101605922545720909

MARTINEZ CHRISTOPHER D &  
10 OMAR RD  
LOS LUNAS NM 87031

101605920752521301

SUNWEST BANK OF ALBUQUERQUE  
PO BOX 26900  
ALBUQUERQUE, NM 87125

101605921350120905

MITY LLC  
2900 VASSAR NE  
ALBUQUERQUE NM 87107

101605918846320815

BURSON CHESTER & HELEN M  
2410 NORTHWOOD CT NW  
ALBUQUERQUE NM 87107

101605914147020808

WESTLAND CORPORATION  
2400 CANDELARIA RD NE  
ALBUQUERQUE NM 87107

101605922550820910

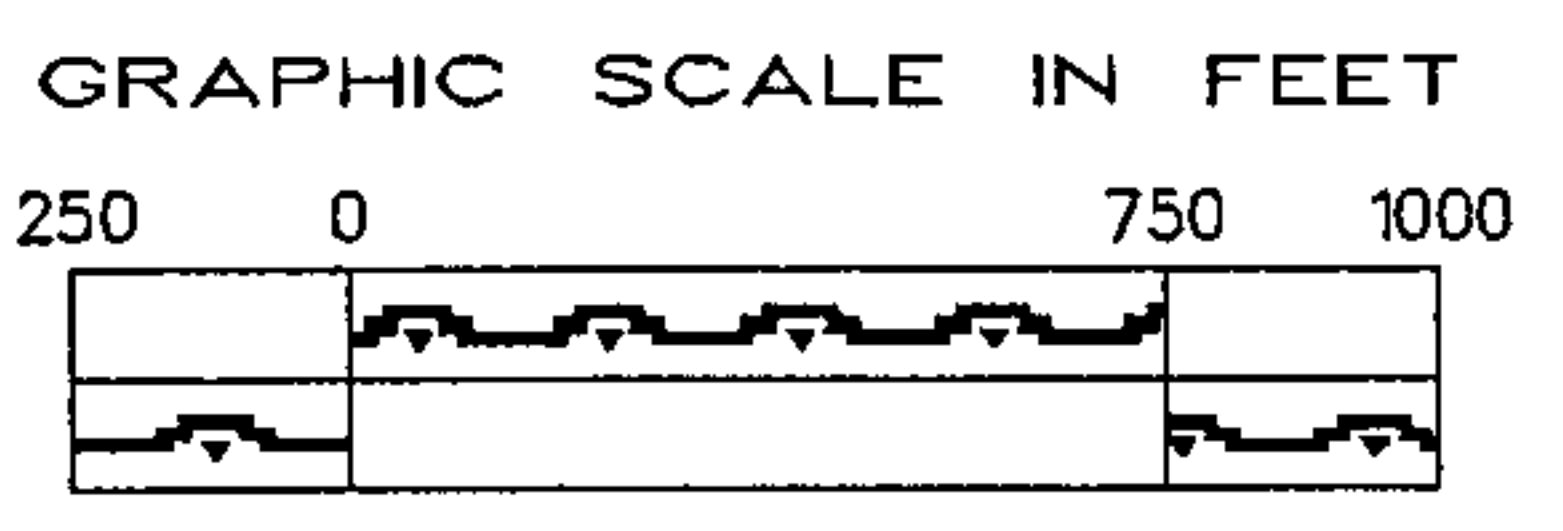
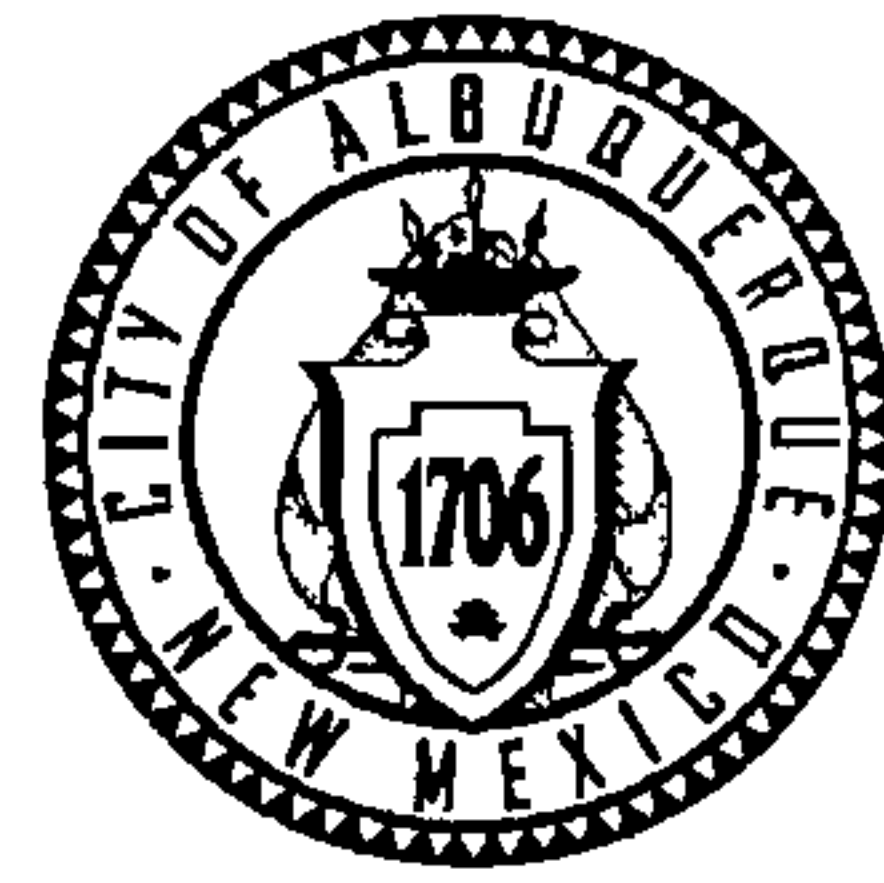
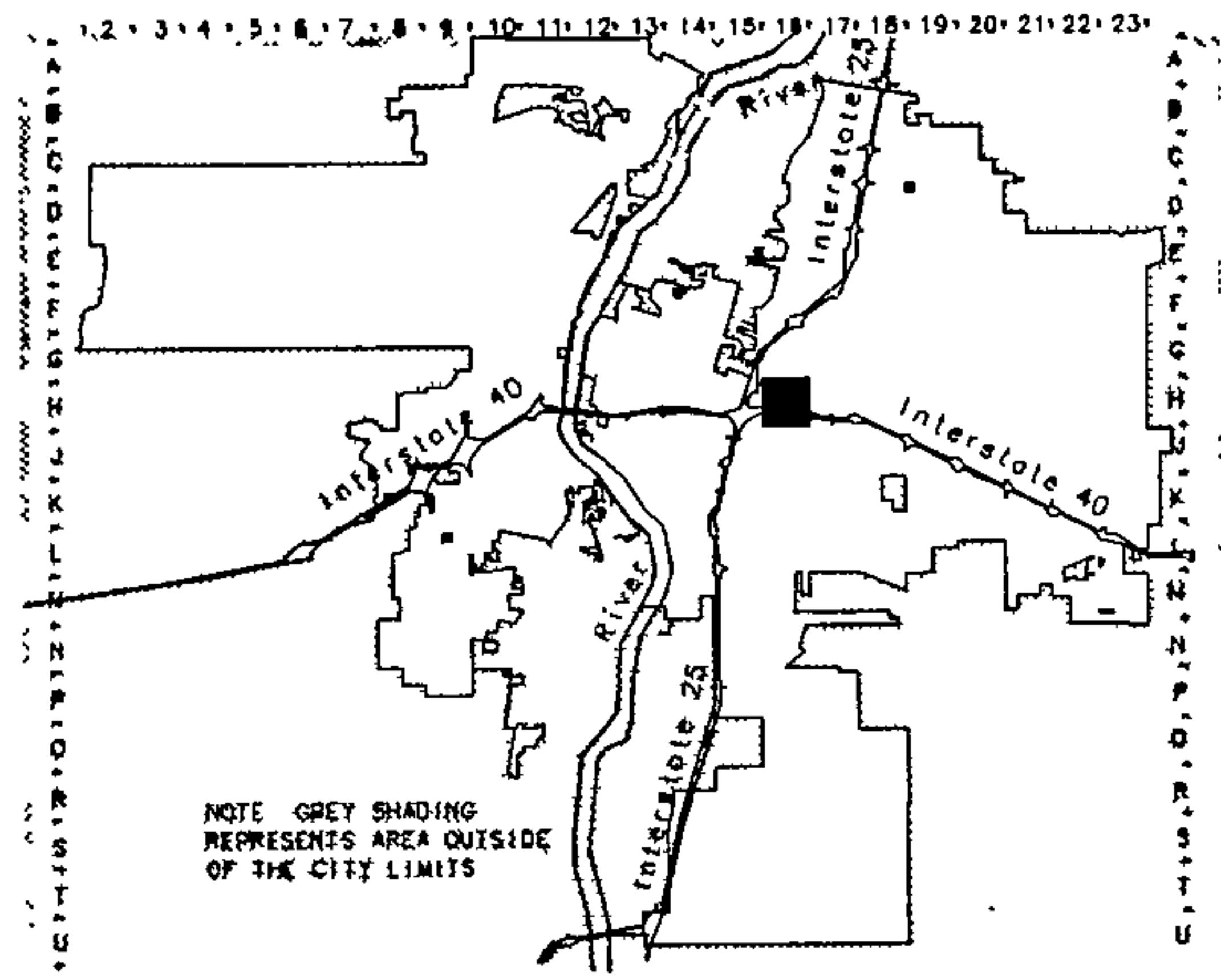
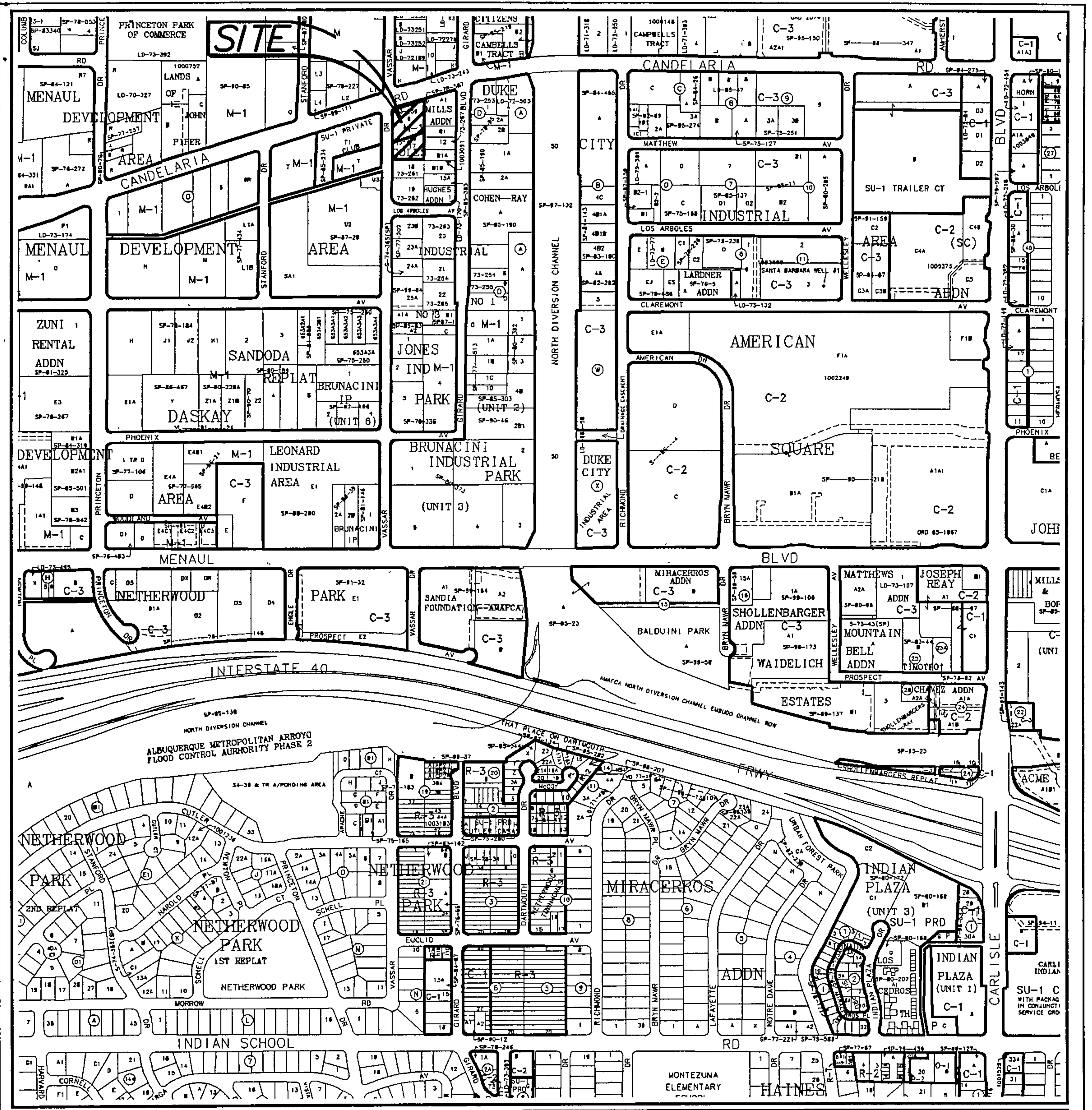
2806-2812 CANDELARIA LLC  
910 LOS ARBOLES NW  
ALBUQUERQUE NM 87107

101605922543620509

LINDA LEE LTD  
4101 INDIAN SCHOOL RD NE  
ALBUQUERQUE NM 87110

101605918851921205

2505 CANDELARIA LLC  
2667 S TACOMA WA  
TACOMA WA 98409



**A G I S**  
 Albuquerque Geographic Information System  
 PLANNING DEPARTMENT  
 © Copyright 2004

**Zone Atlas Page**  
**H-16-Z**  
 Map Amended through January 04, 2005



**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the **Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, August 16, 2006**, beginning at **9:00 a.m.** for the purpose of considering the following:

**Project # 1002315**

06DRB-01053 Major-Vacation of Public Easements

BOHANNAN HUSTON INC agent(s) for SCOTT PATRICK HOMES INC request(s) the above action(s) for all or a portion of Lot(s) 20 **WILDERNESS VILLAGE @ HIGH DESERT, UNIT 3**, zoned SU-2 HD R-R, located on Foothills Trail NE, between WILDERNESS TRAIL NE and HIGH DESERT NE. [REF: 03DRB-01651] (F-23)

**Project # 1004942**

06DRB-01055 Major-Vacation of Public Easements

LARKIN GROUP NM INC agent(s) for ROBERT HILLS request(s) the above action(s) for Parcel(s) 16 & 17, **COLES INDUSTRIAL SUBDIVISION, NO. 1**, zoned M-1, located on Vassar Dr NE, between CANDELARIA RD NE and LOS ARBOLES AVE NE containing approximately 1 acre(s). [REF: 06DRB-00798] (H-16)

**Project # 1003102**

06DRB-01054 Major-Vacation of Public Easements

ISAACSON & ARFMAN agent(s) for INFILL SOLUTIONS, INC. request(s) the above action(s) for all or a portion of Lot(s) 12-A, LANDS OF FERRARI-ESQUIBEL-PALMER (to be known as **SOFT LOFTS**) zoned SU-1 PRD (22 DU/AC), located on JUAN TABO BLVD NE, between LAGRIMA DE ORO NE and MONTGOMERY BLVD NE containing approximately 2 acre(s). [REF: 06DRB-00832, 06DRB-00837, 06DRB-00838, 06EPC00146, 06EPC-00147, 05DRB00911] (F-21)

**Project # 1000572**

06DRB-01038 Major-Preliminary Plat Approval  
06DRB-01040 Minor-Sidewalk Waiver  
06DRB-01041 Minor-Temp Defer SDWK

ISAACSON & ARFMAN PA agent(s) for CENTEX HOMES request(s) the above action(s) for all or a portion of Lot(s) 3, 7 & 8, LENKURT PROPERTIES (to be known as **THE PRESIDIO**) zoned SU-1 PRD, located on CHICO RD NE, between EUBANK BLVD NE and MORRIS ST NE containing approximately 23 acre(s). [REF: 05EPC-01116] (K-21)

**Project # 1005033**

06DRB-01056 Major-SiteDev Plan BldPermit

STUDIO SOUTHWEST ARCHITECTS agent(s) for I. P. F. D. C. request(s) the above action(s) for A PORTION OF I. P. F. D. C. (INDIAN PUEBLOS FEDERAL DEVELOPMENT CORP.) 7 ACRE SITE, **INDIAN PUEBLO COUNCIL PROPERTY**, zoned SU-1 C-2 with restrictions, located on 12<sup>th</sup> ST NW, between INDIAN SCHOOL NW and MENAUL NW containing approximately 3 acre(s). [REF: 03EPC-01676, 03EPC-01677] (H-13/H-14)

Details of the application(s) may be examined at the Planning Department Development Services Center One Stop Shop, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 8:00 a.m. and 4:30 p.m., Monday through Friday except holidays. INDIVIDUALS WITH DISABILITIES needing special assistance to participate in this hearing should contact Claire Senova, Planning Department, at 924-3946. TTY users may call the New Mexico Relay Network by calling toll-free 1-800-659-8331.

Sheran Matson, AICP, DRB Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, JULY 31, 2006.**



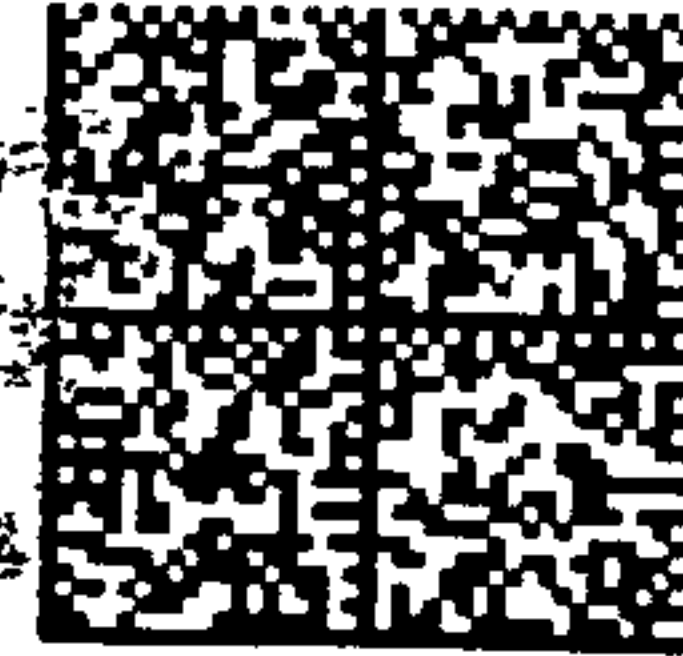


# CITY OF ALBUQUERQUE

Planning Department

101605921350120905

MITY LLC  
2900 VASSAR NE  
ALBUQUERQUE NM 87107



02 1A \$ 00.39<sup>0</sup>  
0004329277 JUL 27 2006  
MAILED FROM ZIP CODE 87102

***Or Current Resident***

DRB

CURRRES 871072007 IN 23 08/03/06  
EXCEPTIONAL ADDRESS FORMAT:  
MAIL PIECE TO BE DELIVERED  
AS ADDRESSED UNLESS SPECIFIC  
REASON FOR NON-DELIVERY EXISTS

CARRIER: REMOVE LABEL BEFORE DELIVERY

87107+1808-00 0020

P O Box 1293

Albuquerque, N M 87102-1293



87102-1293

Albuquerque, NM

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

### S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D**  Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: Robert Hills PHONE: 505-344-3838  
 ADDRESS: 2900 Vassar NE FAX: -----  
 CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: -----  
 Proprietary interest in site: Ownership ----- List all owners: Robert G. Hills & Ann Hills  
 AGENT (if any): Larkin Group NM, Inc. PHONE: 505-275-7500  
 ADDRESS: 8500 Menaul Boulevard NE, Suite A-440 FAX: 505-275-0748  
 CITY: Albuquerque STATE NM ZIP 87112 E-MAIL: jandrews@larkinm.com

DESCRIPTION OF REQUEST: Preliminary and Final Plat Approval

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Parcels 16 and 17 Block: ----- Unit: -----  
 Subdiv. / Addn. Coles Industrial Subdivision No. 1  
 Current Zoning: M-1 Proposed zoning: Same - No Change  
 Zone Atlas page(s): H-16 No. of existing lots: 2 No. of proposed lots: 1  
 Total area of site (acres): 1.17 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill?  No  
 UPC No. 1 016 059 213 501 20905 & 1 016 059 213 487 20907 MRGCD Map No. N/A  
 LOCATION OF PROPERTY BY STREETS: On or Near: Vassar Drive NE  
 Between: Candelaria Road NE and Los Arboles Avenue NE

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): V-73-6  
06 DRB 00798, 06DRB 01055 Project # 1004942

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team? Date of review: 6/14/06

SIGNATURE John A. Andrews DATE 8-2-06  
 (Print) John A. Andrews  Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>06DRB 01102</u>	<u>P&amp;F</u>	<u>5(3)</u>	<u>\$ 215.00</u>
<input checked="" type="checkbox"/> All fees have been collected		<u>CMF</u>		<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned				\$
<input checked="" type="checkbox"/> AGIS copy has been sent				\$
<input checked="" type="checkbox"/> Case history #s are listed				\$
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$
	Hearing date <u>08/16/06</u>			Total <u>\$ 235.00</u>

Sandy Handley 08/02/06 Project # 1004942

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

- SKETCH PLAT REVIEW AND COMMENT** **YOUR ATTENDANCE IS REQUIRED.**
- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application

- MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT** **Your attendance is required.**
- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Copy of previous D.R.B. approved infrastructure list
  - Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
  - Any original and/or related file numbers are listed on the cover application
- Extensions are not reviewed through internal routing.**  
Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
  - Design elevations & cross sections of perimeter walls **3 copies**
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Copy of recorded SIA
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Any original and/or related file numbers are listed on the cover application
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL** **Your attendance is required.**
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
  - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting. ✓
  - Property owner's and City Surveyor's signatures on the Mylar drawing
  - Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
  - Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

- AMENDMENT TO PRELIMINARY PLAT (with minor changes)** **Your attendance is required.**
- AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**
- AMENDMENT TO GRADING PLAN (with minor changes)**
- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

John A. Andrews, Larkin Group NM, Inc.  
Applicant name (print)

John A. Andrews 08/02/06  
Applicant signature / date



Form revised 8/04, 1/05 & 10/05

- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- Application case numbers  
06DRB- \_\_\_\_\_ -01102

Sandy Handley 08/02/06  
Planner signature / date

**Project # 1004942**

August 2, 2006

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL  
PARCELS 16 & 17  
COLE'S INDUSTRIAL SUBDIVISION NO. 1**

Reason for Request

Parcels 16 & 17 are located at the Southeast corner of Candelaria Road NE and Vassar Drive NE.


The existing parcels have previously been used as a single parcel and as a truck sales yard.

It is proposed to utilize both parcels as a single self-storage facility with storage buildings extending length-wise north to south.

It is proposed to eliminate the parcel line separating the two parcels by replatting the site into one parcel to be called Lot A, A & L Self Storage.

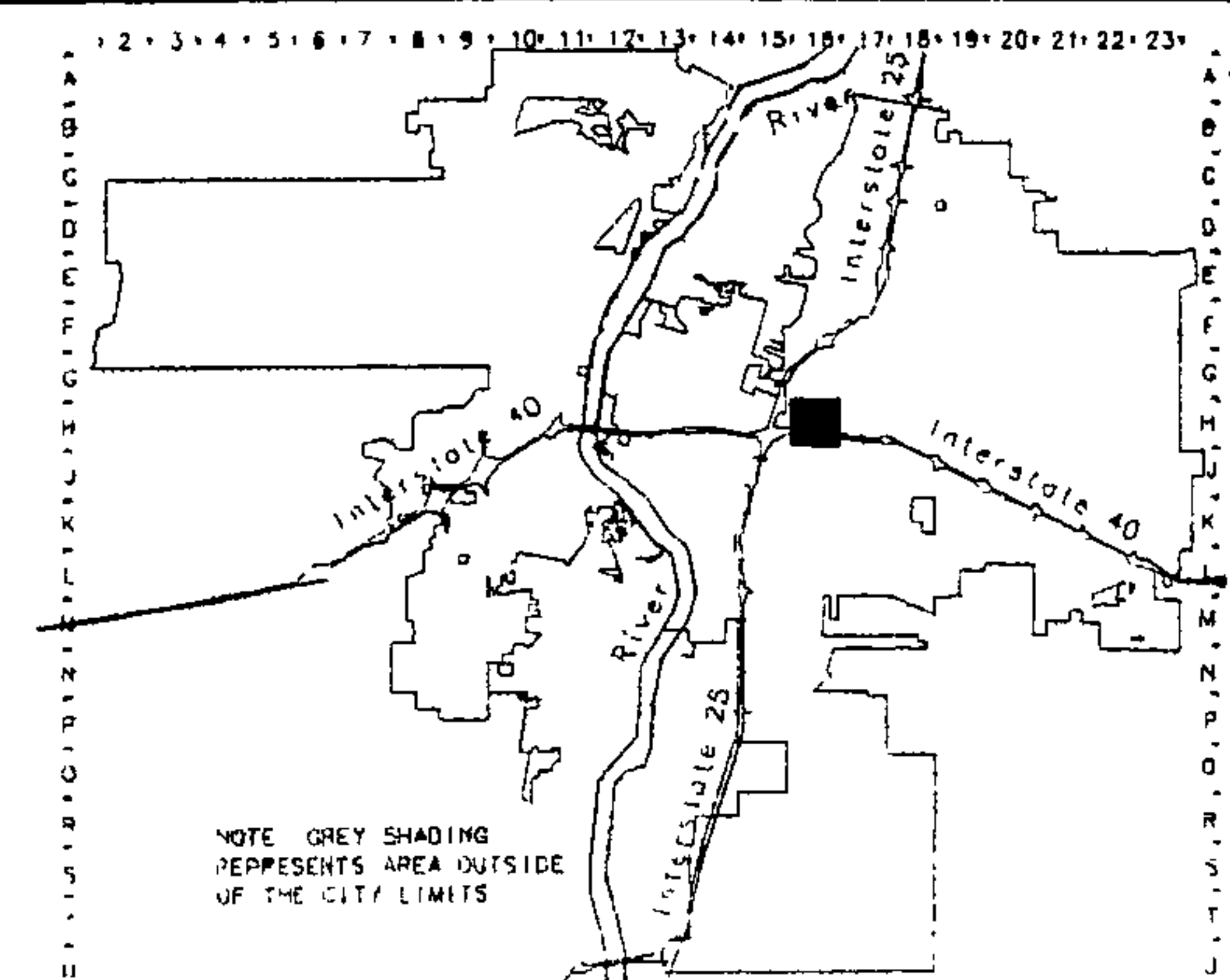
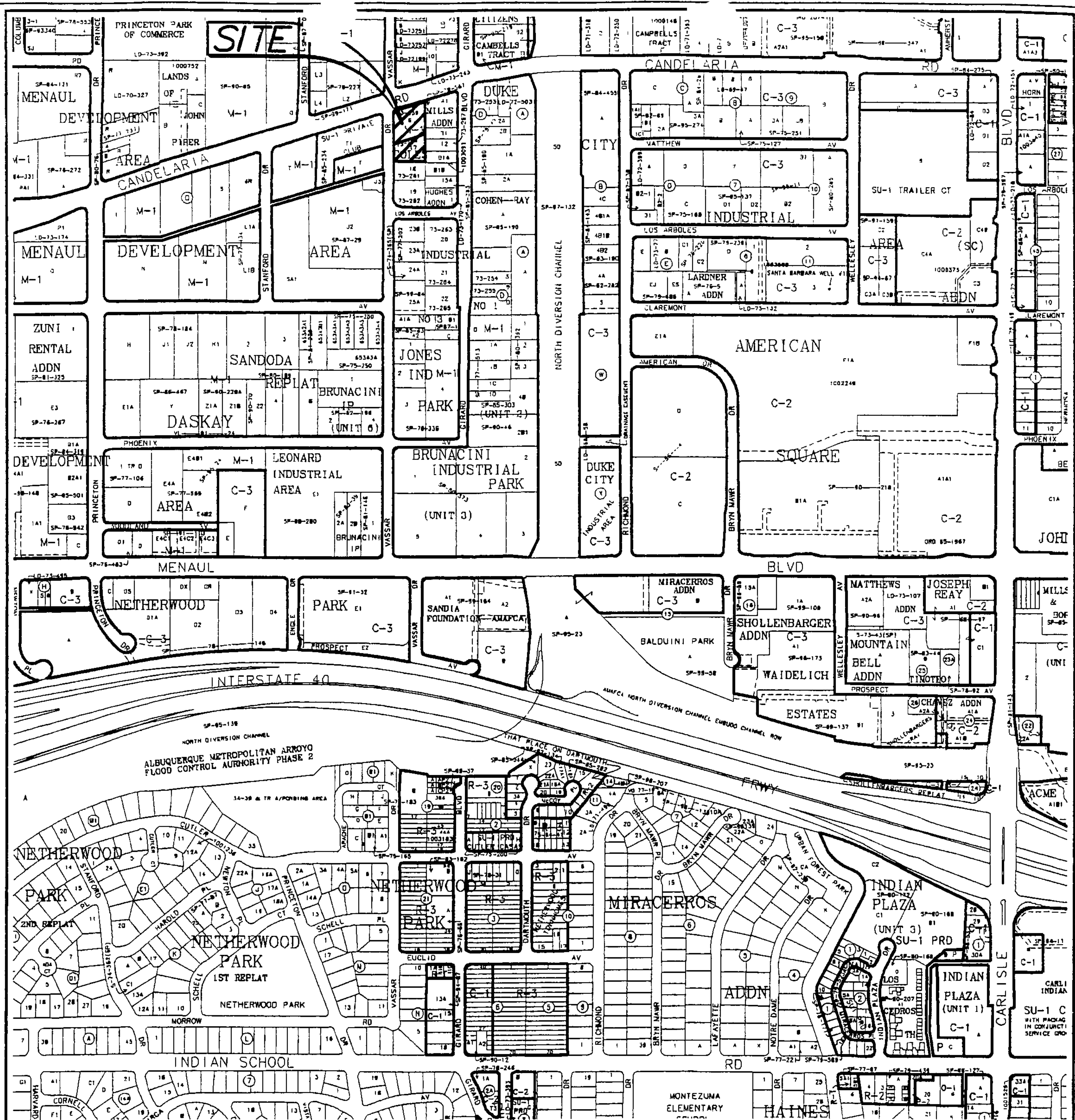
An alley bisecting the property has previously been vacated although we find no evidence the adjacent 5 ft. wide utility easement was vacated. It is proposed to vacate this utility easement with this replat. The vacation request is in process and is scheduled for hearing on August 16, 2006.

Therefor we are requesting that the City of Albuquerque Development Review Board place approval of the preliminary & final plat on the August 16, Agenda.



---

John A. Andrews, P.E.



NOTE GREY SHADING REPRESENTS AREA OUTSIDE OF THE CITY LIMITS



Albuquerque Geographic Information System  
PLANNING DEPARTMENT

© Copyright 2004



Zone Atlas Page

**H-16-Z**

Map Amended through January 04, 2005

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME ROBERT HILLS  
AGENT LARKIN GROUP NM INC  
ADDRESS 8500 MENAUL BLYD NE STE A-440  
PROJECT & APP # 1004942/06DRB 0110Z  
PROJECT NAME COLES INDUSTRIAL SUBD. #1

\$ 20.00 441032/3424000 Conflict Management Fee

\$ 215.00 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ \_\_\_\_\_ 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study

\$ 235.00 TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

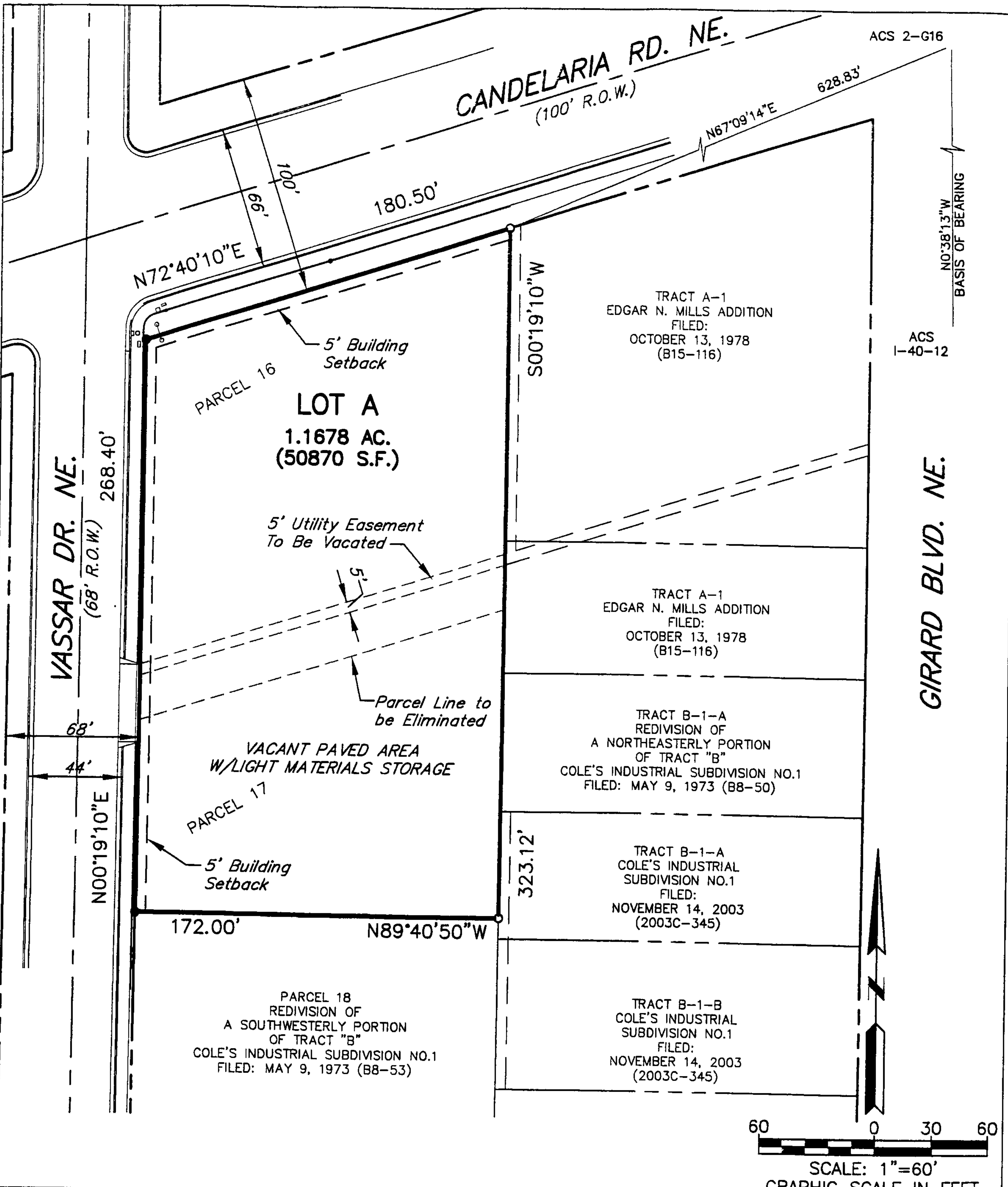
CHANCE VI \$215.00 \$235.00 \$0.00  
8/2/2006 11:31AM LOC: ANNX  
RECEIPT# 00062355 WSH 008 TRANSH 002B  
Account 441006 Fund 0110  
Activity 4983000 TRSLJS  
Trans Amt \$235.00  
J24 Misc

City Of Albuquerque  
Treasury Division

City Of Albuquerque  
Treasury Division

8/2/2006 11:30AM LOC: ANNX  
RECEIPT# 00062354 WSH 008 TRANSH 002B  
Account 441032 Fund 0110  
Activity 3424000 TRSLJS  
Trans Amt \$235.00  
J24 Misc

\$20.00  
Thank You



LOT A  
A&L SELF STORAGE  
SITE SKETCH

**LARKIN GROUP** NM, INC.  
CONSULTING ENGINEERS AND SURVEYORS  
8500 MENAUL BLVD. NE A-440  
ALBUQUERQUE, NEW MEXICO 87112  
(505) 275-7500 FAX (505) 275-0748



# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action (Sketch Plat)
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

### ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D** Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: Robert Hills PHONE: 505-344-3838  
 ADDRESS: 2900 Vassar NE FAX: -----  
 CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: -----  
 Proprietary interest in site: Ownership List all owners: Robert G. Hills & Ann Hills  
 AGENT (if any): Larkin Group NM, Inc. PHONE: 505-275-7500  
 ADDRESS: 8500 Menaul Boulevard NE, Suite A-440 FAX: 505-275-0748  
 CITY: Albuquerque STATE NM ZIP 87112 E-MAIL: jandrews@larkinm.com

DESCRIPTION OF REQUEST: Vacation of utility easement

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Parcels 16 and 17 Block: ----- Unit: -----  
 Subdiv. / Addn. Coles Industrial Subdivision No. 1  
 Current Zoning: M-1 Proposed zoning: Same - No Change  
 Zone Atlas page(s): H-16 No. of existing lots: 2 No. of proposed lots: 1  
 Total area of site (acres): 1.17 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill?  No  
 UPC No. 1 016 059 213 501 20905 & 1 016 059 213 487 20907 MRGCD Map No. N/A  
 LOCATION OF PROPERTY BY STREETS: On or Near: Vassar Drive NE  
 Between: Candelaria Road NE and Los Arboles Avenue NE

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): V-73-6  
06 DRB 00798

Check-off if project was previously reviewed by Sketch Plat/Plan X, or Pre-application Review Team?  Date of review: 6/14/06

SIGNATURE John A. Andrews DATE 7-21-06  
 (Print) John A. Andrews  Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>06DRB - 01055</u>	<u>VPE</u>	<u>V</u>	\$ <u>300.00</u>
<input checked="" type="checkbox"/> All fees have been collected		<u>ADU</u>		\$ <u>75.00</u>
<input checked="" type="checkbox"/> All case #s are assigned		<u>CHF</u>		\$ <u>20.00</u>
<input checked="" type="checkbox"/> AGIS copy has been sent				\$
<input checked="" type="checkbox"/> Case history #s are listed				\$
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$
	Hearing date <u>08/16/06</u>			Total \$ <u>395.00</u>

Sandy Handley 07/21/06 Project # 1004942

FORM V: SUBDIVISION VARIANCES & VACATIONS

- BULK LAND VARIANCE (PUBLIC HEARING CASE)**
    - Application for subdivision (Plat) on FORM S-3, including those submittal requirements. **24 copies** of the plat are required. The Variance and subdivision should be applied for simultaneously.
    - Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived.
    - Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)
    - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
    - Sign Posting Agreement
    - Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S.
    - Any original and/or related file numbers are listed on the cover application
- DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.**

- VACATION OF PUBLIC RIGHT-OF-WAY**
  - VACATION OF PUBLIC EASEMENT**
    - ✓ The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) **24 copies.** (Not required for dedicated and City owned public right-of-way.)
    - ✓ Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (not to exceed 8.5" by 14") **24 copies**
    - ✓ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
    - ✓ Letter briefly describing, explaining, and justifying the request
    - ✓ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
    - Sign Posting Agreement
    - Fee (see schedule)
    - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.  
**DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.**

- SUBDIVISION DESIGN VARIANCE (VARIANCE FROM MINIMUM STANDARDS OF THE DPM)**
  - SIDEWALK DESIGN VARIANCE**
  - SIDEWALK WAIVER**
    - Scale drawing showing the proposed variance or waiver (not to exceed 8.5" by 14") **6 copies**
    - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
    - Letter briefly describing, explaining, and justifying the variance or waiver
    - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**


- TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**
  - EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION**
    - Drawing showing the sidewalks subject to the proposed deferral or extension (not to exceed 8.5" by 14") **6 copies**
    - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
    - Letter briefly describing, explaining, and justifying the deferral or extension
    - Any original and/or related file numbers are listed on the cover application
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

- VACATION OF PRIVATE EASEMENT**
    - The complete document which created the private easement (not to exceed 8.5" by 14") **6 copies**
    - Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) **6 copies**
    - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
    - Letter briefly describing, explaining, and justifying the vacation
    - Letter of authorization from the grantors and the beneficiaries
    - Fee (see schedule)
    - Any original and/or related file numbers are listed on the cover application
- Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.  
**DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

- VACATION OF RECORDED PLAT**
    - **6 copies** of the recorded plat to be vacated.
    - **6 copies** of documents justifying the vacation.
    - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
    - Letter describing, explaining, and justifying the vacation
    - Any original and/or related file numbers are listed on the cover application
    - Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

JOHN A. ANDREWS  
 Applicant name (print)  
John A. Andrews 7-21-06  
 Applicant signature / date



Form revised 4/03, 10/03 and APRIL 2006

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
016DRB - 01055

Sandy Sandley 07/21/06  
 Planner signature / date  
 Project # 1004942

July 21, 2006

**VACATION OF PUBLIC EASEMENT  
PARCELS 16 & 17  
COLE'S INDUSTRIAL SUBDIVISION NO. 1**

Reason for Request

Parcels 16 & 17 are located at the Southeast corner of Candelaria Road NE and Vassar Drive NE.

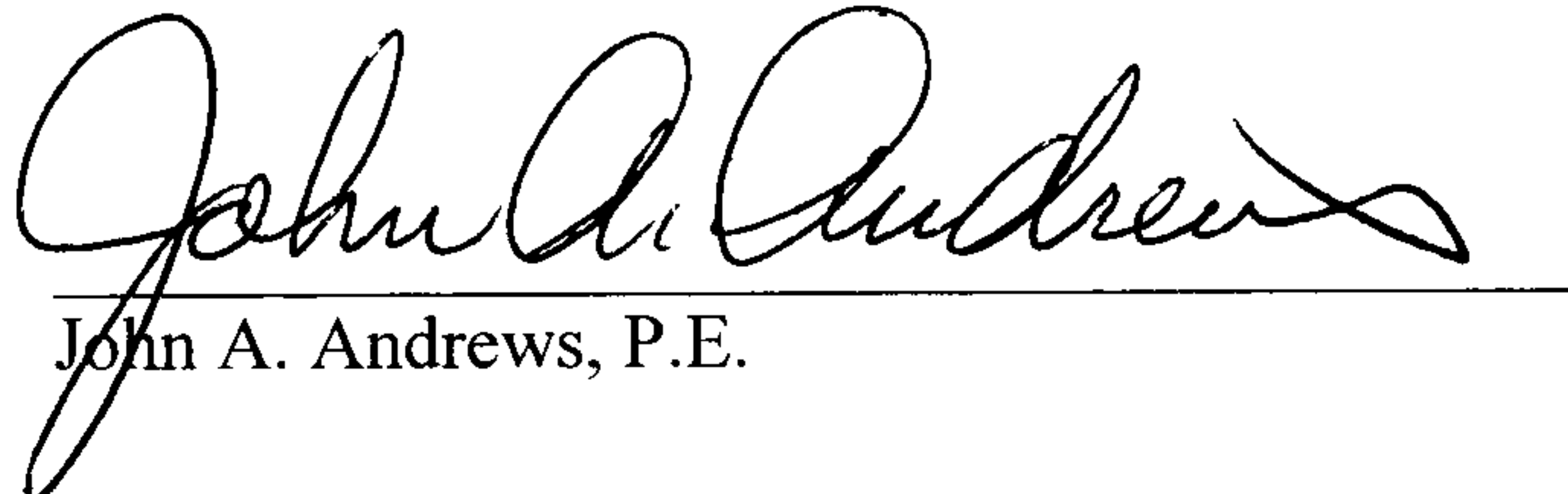
The existing parcels have previously been used as a single parcel and as a truck sales yard.

It is proposed to utilize both parcels as a single self-storage facility with storage buildings extending length-wise north to south.

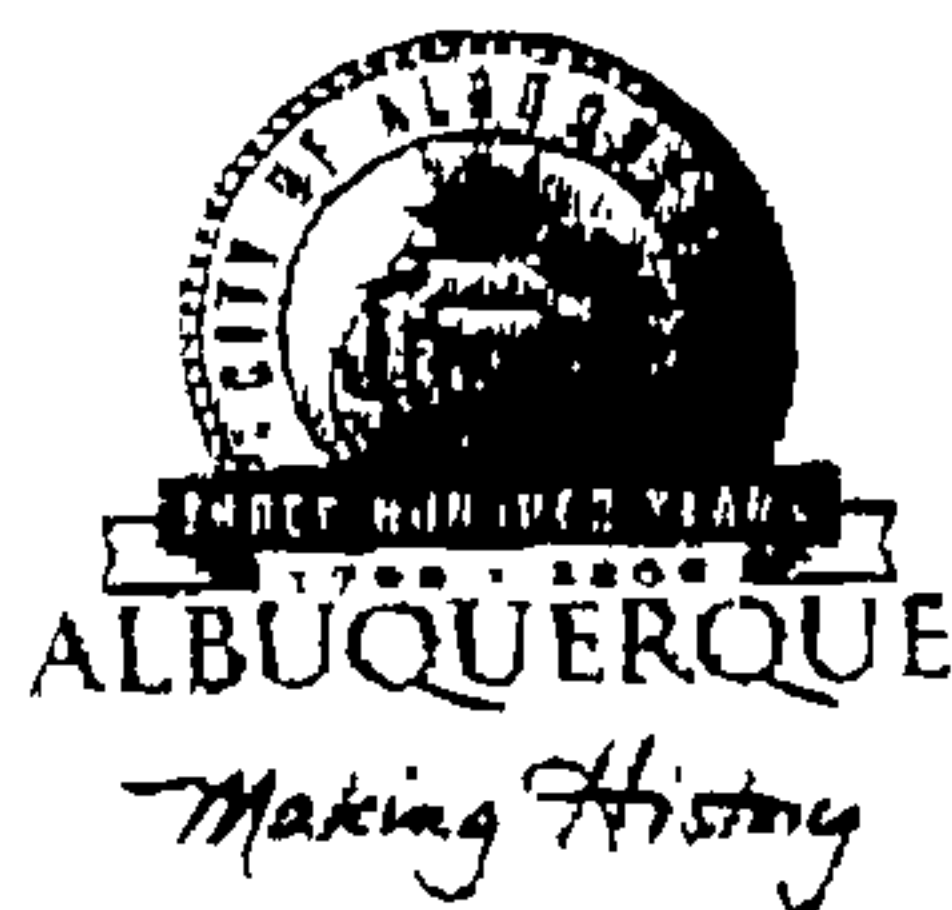
It is proposed to eliminate the parcel line separating the two parcels by replatting the site into one parcel to be called Lot A, A & L Self Storage.

An alley bisecting the property has previously been vacated although we find no evidence the adjacent 5 ft. wide utility easement was vacated. It is proposed to vacate this utility easement with this replat.

Therefore we are requesting that the City of Albuquerque Development Review Board proceed with the process necessary to vacate this easement.



John A. Andrews, P.E.



# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result in a deferral of your case.

Date: July 19, 2006

Planning Department  
Plaza Del Sol Building  
600 Second St. NW  
Second Floor (924-3860)

This letter will serve to notify you that on July 19, 2006  
(date)

TO CONTACT NAME: John Andrews  
COMPANY/AGENCY: Larkin Group NM LLC  
ADDRESS/ZIP: 8500 Menaul Blvd NE Ste A-440 87112  
PHONE/FAX #: 275-7500 / 275-0748

Contacted the Office of Neighborhood Coordination requesting the contact names for any Recognized Neighborhood Associations affected by their request concerning a Zoning Action or Site Development Plan, etc. at Parcels 16 & 17, Coles Industrial Subdivision No 1 located on Vassar Dr NE between Candelaria Rd & Los Arboles Ave NE  
zone map page(s) H-16.

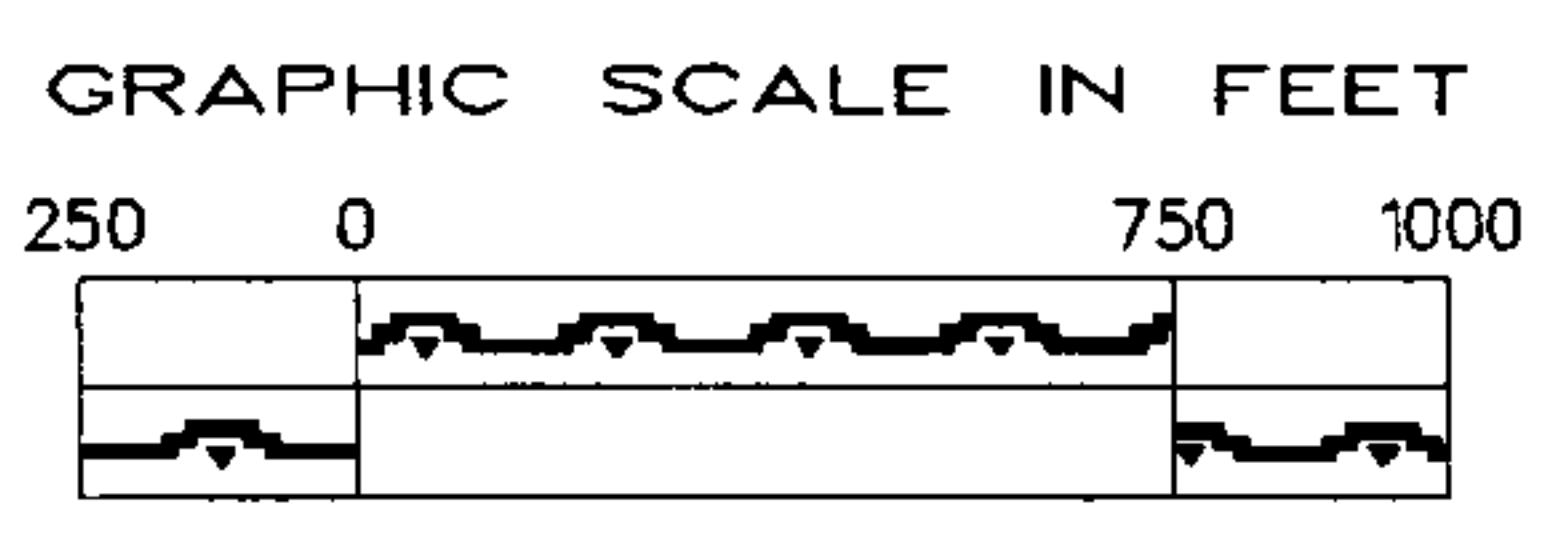
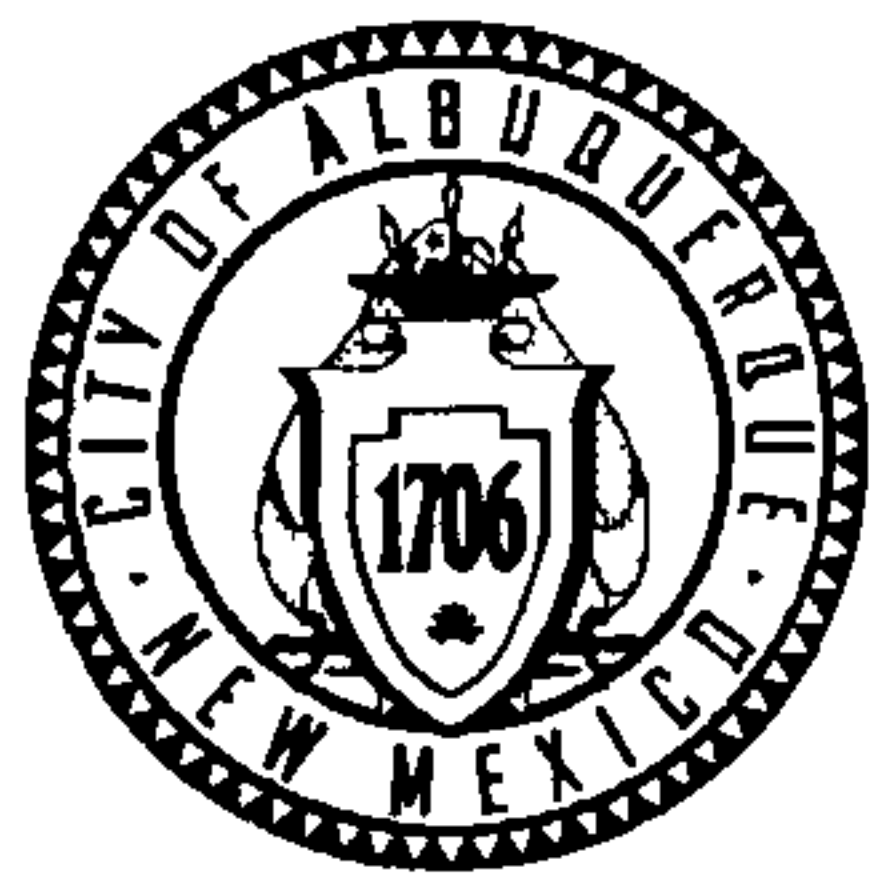
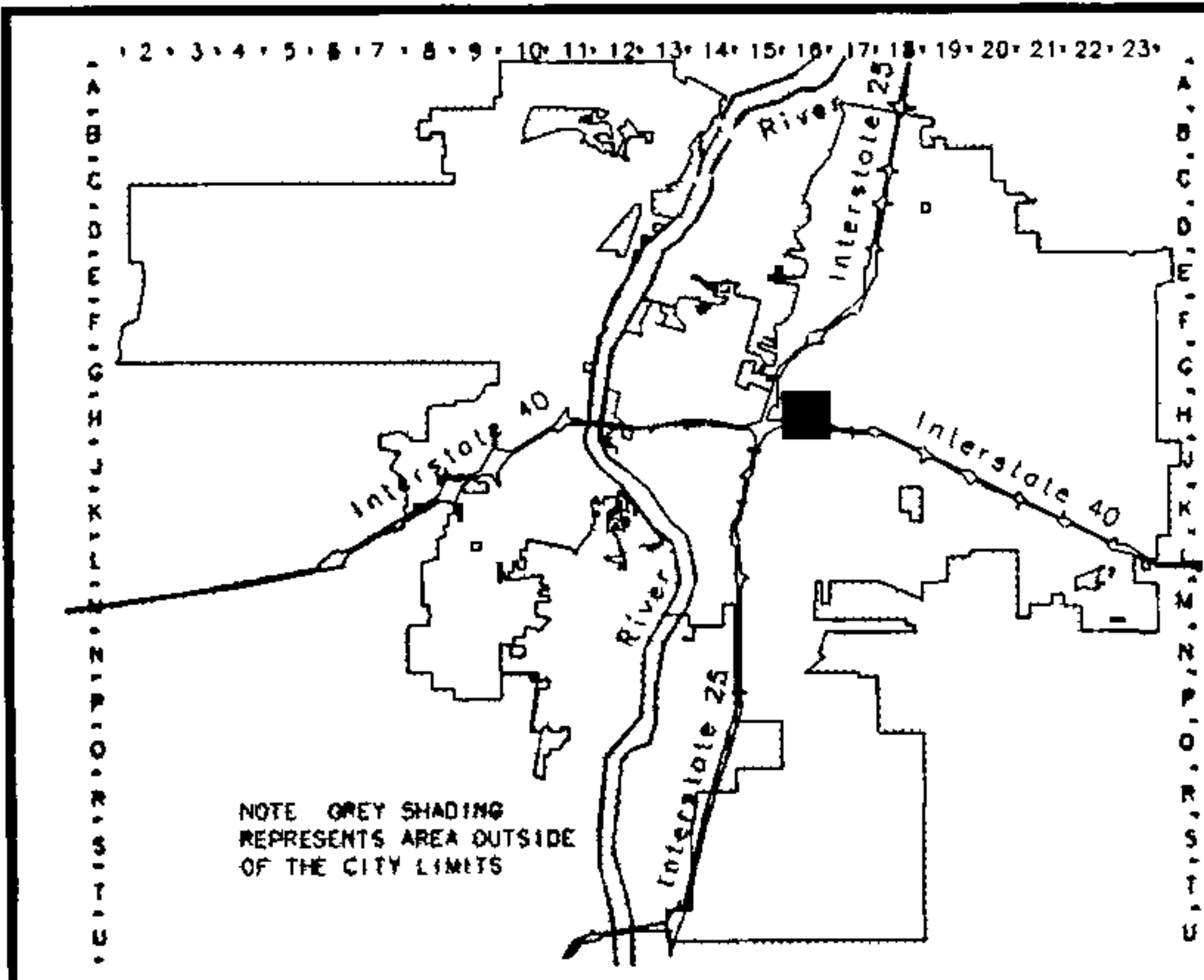
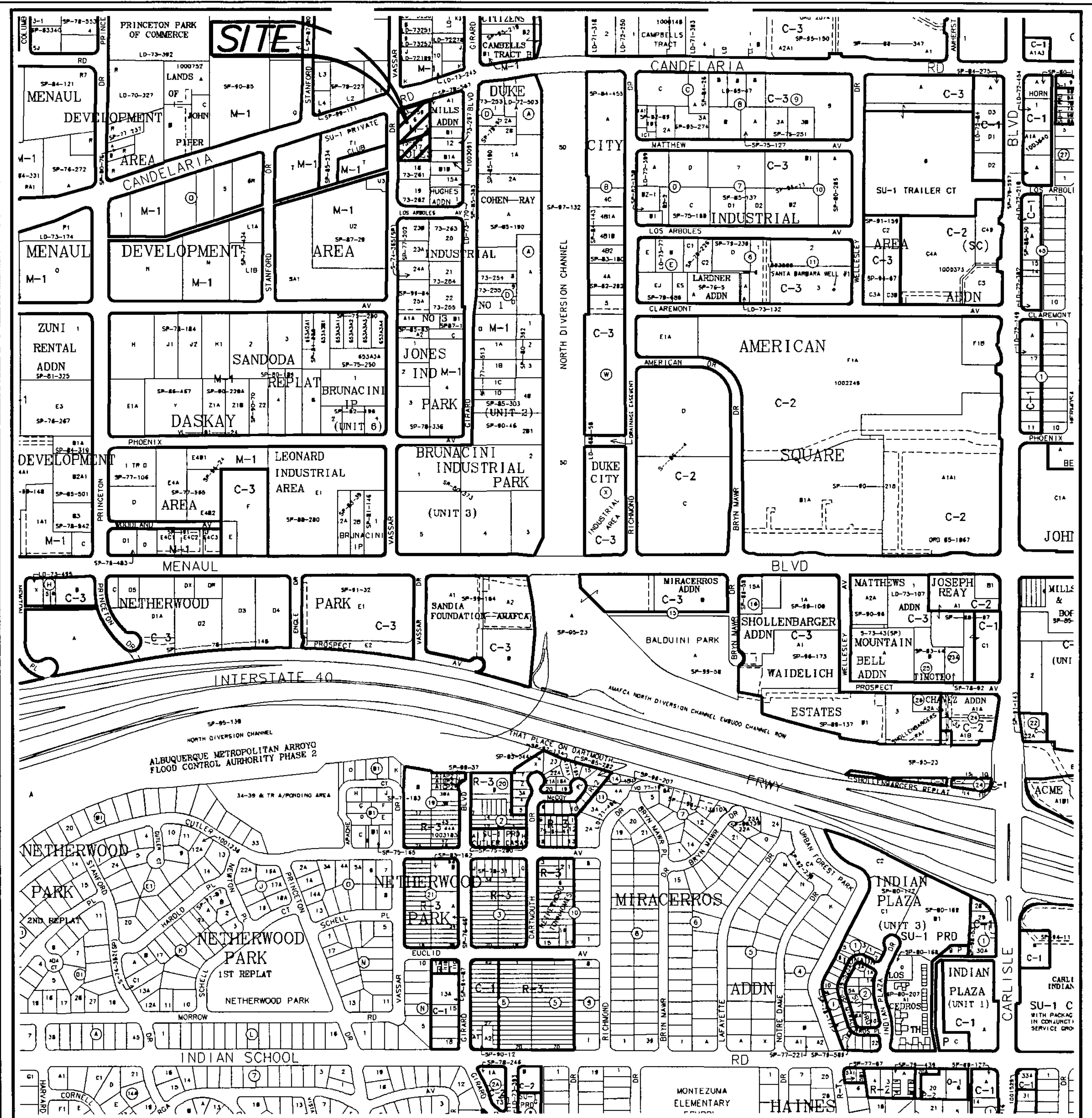
Our records indicate that as of 7-19-06, there were **no Recognized**  
(date)  
**Neighborhood Associations** in this area.

If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalaina Carmore

OFFICE OF NEIGHBORHOOD COORDINATION



**A G I S**  
Albuquerque Geographic Information System  
PLANNING DEPARTMENT

© Copyright 2004

**Zone Atlas Page**

**H-16-Z**

Map Amended through January 04, 2005

\$0.00  
\$395.00

Thank You

CHANGE

ONE STOP SHOP

CITY OF ALBUQUERQUE PLANNING DEPARTMENT

Development & Building Services

Activity 4971000  
Account 441018  
Fund 0110  
TRANS# 0024  
WSH# 006  
LOC: ANNX  
7/21/2006 10:53AM

PAID RECEIPT

APPLICANT NAME ROBERT HULLS  
AGENT LARKIN GROUP NM INC  
ADDRESS 8500 MENAUL BLVD STE A-440  
PROJECT & APP # 1004.942/06DRB01055  
PROJECT NAME COLES INDUSTRIAL SUBDIVISION NO 1

\$ 20.00 441032/3424000 Conflict Management Fee

\$ 300.00 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ 75.00 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study

\$ 395.00 TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

7/21/2006 10:53AM LOC: ANNX  
RECEIPT# 00063980 WSH# 006 TRANS# 0024  
Account 441006 Fund 0110  
Activity 4983000 TRSVRS  
Trans Amt \$395.00  
J24 Misc

City of Albuquerque  
Treasury Division

City of Albuquerque  
Treasury Division

7/21/2006 10:53AM LOC: ANNX  
RECEIPT# 00063979 WSH# 006 TRANS# 0024  
Account 441032 Fund 0110  
Activity 3424000 TRSVRS  
Trans Amt \$395.00  
J24 Misc

\$20.00  
Thank You

Thank You

Counterreceipt.doc 6/21/04

# SIGN POSTING AGREEMENT

## REQUIREMENTS

### POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

#### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

#### 4. TIME

Signs must be posted from AUGUST 1, 2006 To AUGUST 16, 2006

#### 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

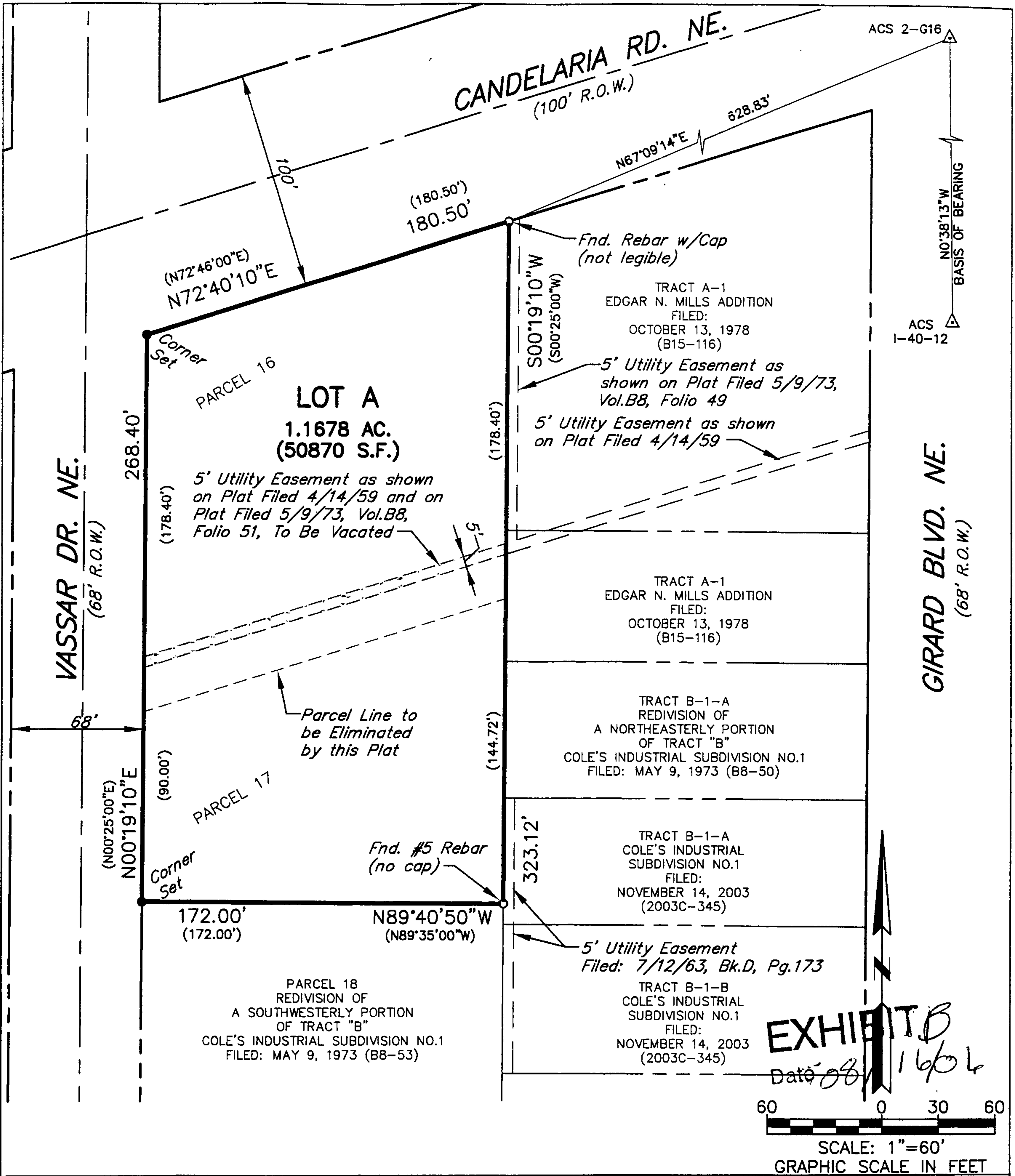
I have read this sheet and discussed it with the Development Services Front Counter Staff. I understand (A) my obligation to keep the sign(s) posted for (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

John A. Andrews  
(Applicant or Agent)

7-21-06  
(Date)

I issued 2 signs for this application, 07/21/06 Sandy Handley  
(Date) (Staff Member)

DRB PROJECT NUMBER: 1004942



LOT A  
A&L SELF STORAGE  
EXHIBIT FOR  
VACATION OF 5' UTILITY EASEMENT

FILE #2006-0001

7/2/06

**LARKIN GROUP** NM, INC  
 CONSULTING ENGINEERS AND SURVEYORS  
 3500 MENAUL BLVD. NE A-440  
 ALBUQUERQUE, NEW MEXICO 87112  
 (505) 275-7500 FAX (505) 275-0748



PLANNING TRACKING LOG

Date	Project Name & #	Action Request	Action Taken
6/14/06	Parcels 16+17 Coles Indust Subd. Proj 1004942	Sketch	Comments Given

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD--SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1004942**

**AGENDA ITEM NO: 19**

**SUBJECT:**

Sketch Plat/Plan

**ACTION REQUESTED:**

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

**ENGINEERING COMMENTS:**

No adverse comments.

**RESOLUTION:**

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED *discussed* X; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee

**DATE:** June 14, 2006

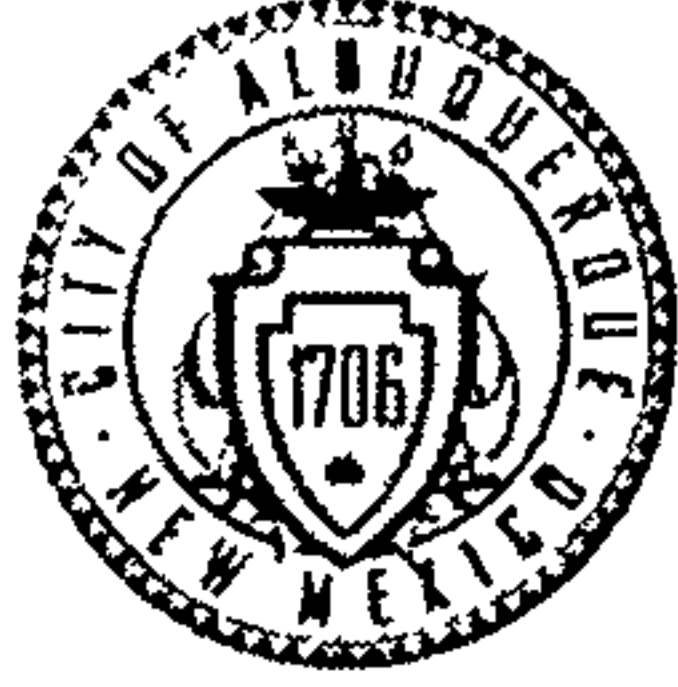
P.O. Box 1293

Albuquerque

New Mexico 87103

www.cabq.gov





## IMPACT FEES

Development Review Board 6/14/06

Project # 1004942, Agenda Item #19  
Sketch Plat: Coles Industrial Subdivision Lots 16 &17  
Zoned M-1

Impact Fees are not required at this time for combination of lots 16 &17 into one lot A and the vacation of the utility easement. However, impact fees will be required at the time a permit is issued for office space at this proposed self storage facility. Office space is charged per 1000sf at the rate of \$100.00

The total Impact Fees may be paid at a rate of 67% if permits are obtained by December 29, 2006.

JACK CLOUD  
IMPACT FEE ADMINISTRATOR

**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
June 14, 2006  
DRB Comments**

**ITEM # 19**

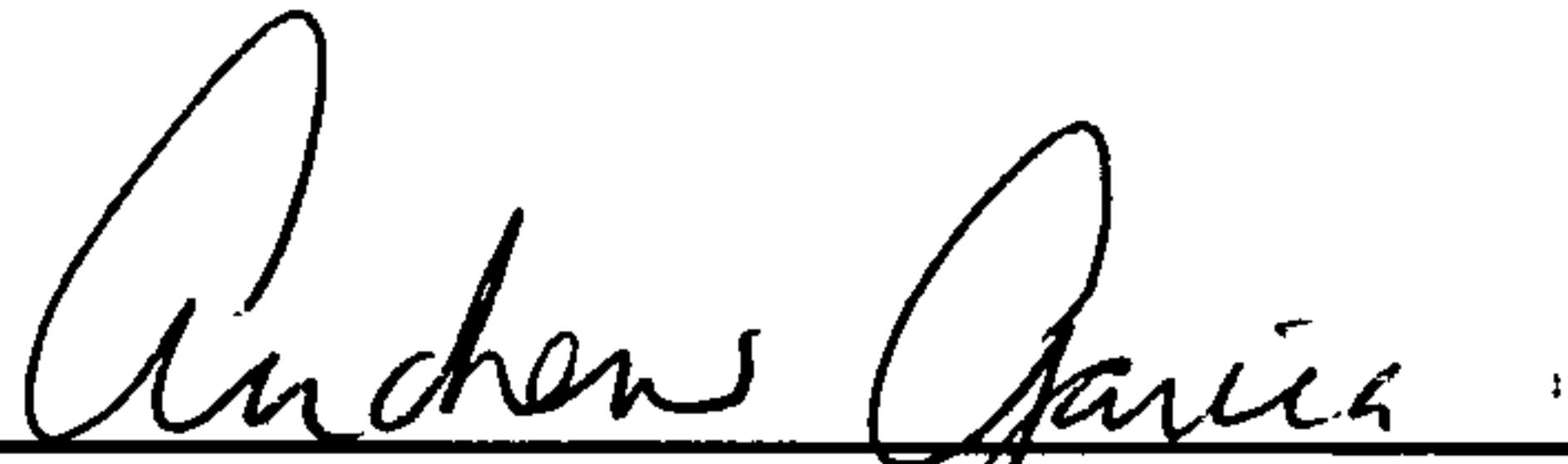
**PROJECT # 1004942**

**APPLICATION # 06-00798**

**RE: Lots 16 & 17, Coles Industrial Subdivision/sketch plat**

Are there going to be any walls along the public streets? If so, a wall  
design must be submitted to the DRB Chair for approval.

*dry utilities need to sign the plat.*



---

Andrew Garcia, Planning Alternate  
924-3858 Fax 924-3864 agarcia@cabq.gov



# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

<p><b>SUBDIVISION</b></p> <p>____ Major Subdivision action</p> <p><u>X</u> Minor Subdivision action (Sketch Plat)</p> <p>____ Vacation</p> <p>____ Variance (Non-Zoning)</p> <p><b>SITE DEVELOPMENT PLAN</b></p> <p>____ for Subdivision Purposes</p> <p>____ for Building Permit</p> <p>____ IP Master Development Plan</p> <p>____ Cert. of Appropriateness (LUCC)</p> <p><b>STORM DRAINAGE</b></p> <p>____ Storm Drainage Cost Allocation Plan</p>	<p><b>S Z</b></p> <p><b>V</b></p> <p><b>P</b></p> <p><b>L A</b></p> <p><b>D</b></p>	<p><b>ZONING &amp; PLANNING</b></p> <p>____ Annexation</p> <p>____ County Submittal</p> <p>____ EPC Submittal</p> <p>____ Zone Map Amendment (Establish or Change Zoning)</p> <p>____ Sector Plan (Phase I, II, III)</p> <p>____ Amendment to Sector, Area, Facility or Comprehensive Plan</p> <p>____ Text Amendment (Zoning Code/Sub Regs)</p> <p>____ Street Name Change (Local &amp; Collector)</p> <p><b>APPEAL / PROTEST of...</b></p> <p>____ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals</p>
---	---	--

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Robert Hills PHONE: 505-344-3838

ADDRESS: 2900 Vassar NE FAX: -----

CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: -----

Proprietary interest in site: Ownership List all owners: MITY LLC

AGENT (if any): Larkin Group NM, Inc. PHONE: 505-275-7500

ADDRESS: 8500 Menaul Boulevard NE, Suite A-440 FAX: 505-275-0748

CITY: Albuquerque STATE NM ZIP 87112 E-MAIL: jandrews@larkinm.com

DESCRIPTION OF REQUEST: Sketch Plat Review

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes X No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Parcels 16 and 17 Block: ----- Unit: -----

Subdiv. / Addn. Coles Industrial Subdivision

Current Zoning: M-1 Proposed zoning: Same - No Change

Zone Atlas page(s): H-16 No. of existing lots: 2 No. of proposed lots: 1

Total area of site (acres): 1.17 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A

Within city limits? X Yes. No -----, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No

UPC No. 1 016 059 213 501 20905 & 1 016 059 213 487 20907 MRGCD Map No. N/A

LOCATION OF PROPERTY BY STREETS: On or Near: Candelaria Road NE

Between: Vassar Drive NE and Girard Boulevard NE

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): V-73-6

Check-off if project was previously reviewed by Sketch Plat/Plan?, or Pre-application Review Team?. Date of review: 6-5-06

SIGNATURE John A. Andrews DATE 6-5-06

(Print) John A. Andrews Applicant X Agent

**FOR OFFICIAL USE ONLY**

Form revised 4/04

<p><input checked="" type="checkbox"/> INTERNAL ROUTING</p> <p><input checked="" type="checkbox"/> All checklists are complete</p> <p><input checked="" type="checkbox"/> All fees have been collected</p> <p><input type="checkbox"/> All case #s are assigned</p> <p><input checked="" type="checkbox"/> AGIS copy has been sent</p> <p><input checked="" type="checkbox"/> Case history #s are listed</p> <p><input checked="" type="checkbox"/> Site is within 1000ft of a landfill</p> <p><input checked="" type="checkbox"/> F.H.D.P. density bonus</p> <p><input checked="" type="checkbox"/> F.H.D.P. fee rebate</p>	<p>Application case numbers</p> <p><u>obDPB - 00798</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Hearing date <u>6-14-06</u></p>	<p>Action</p> <p><u>SK</u></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>S.F.</p> <p><u>5(3)</u></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Fees</p> <p><u>\$ 0</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Total</p> <p><u>\$ 0</u></p>
--	--	---	---	---

Kin Sis 6/6/06

Project # 1004942

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

SKETCH PLAT REVIEW AND COMMENT

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- Design elevations & cross sections of perimeter walls 3 copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (verify with DRB Engineer) **NO INTERNAL ROUTING**

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

AMENDMENT TO PRELIMINARY PLAT (with minor changes)

**Your attendance is required.**

AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)

AMENDMENT TO GRADING PLAN (with minor changes)

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

LARKIN GROUP NM, INC.  
 JOHN A. ANDREWS  
 Applicant name (print)  
 John A. Andrews 6-6-06  
 Applicant signature / date



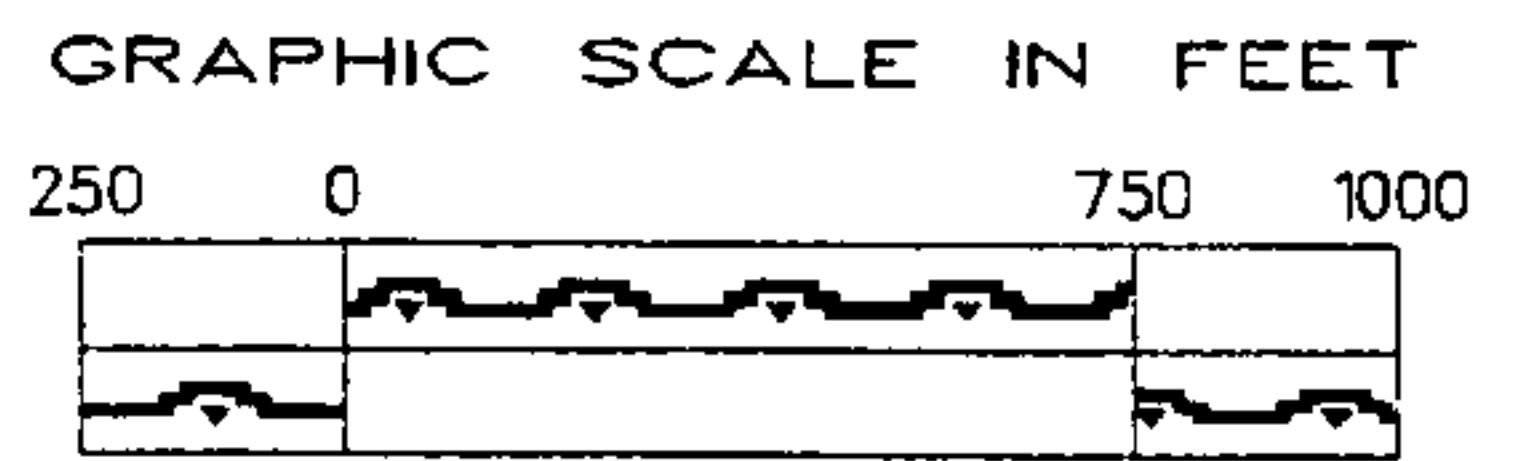
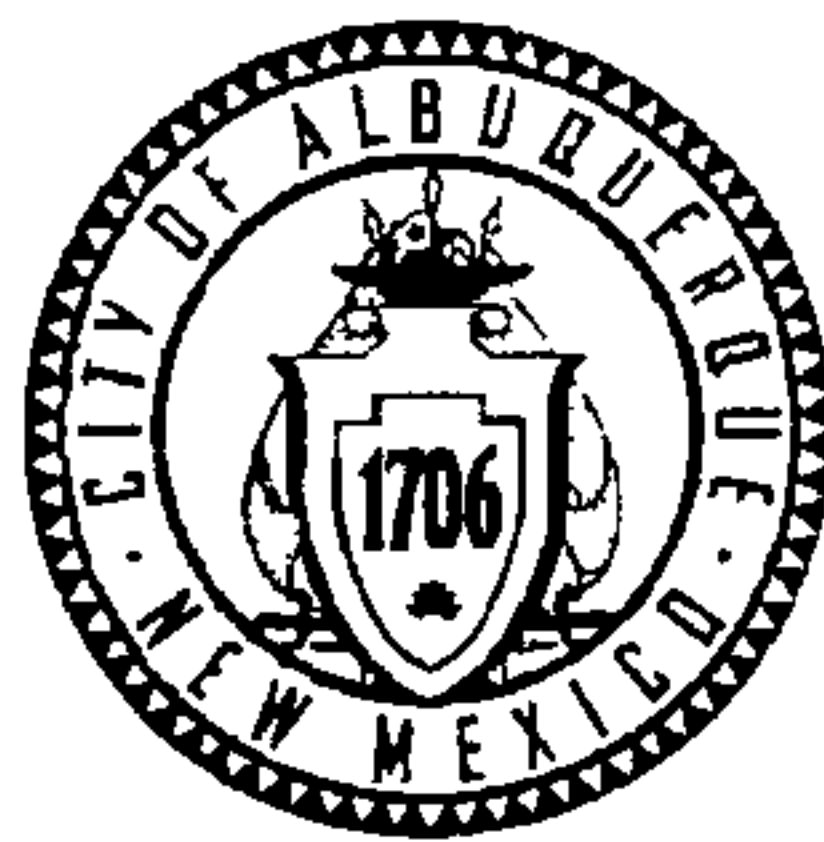
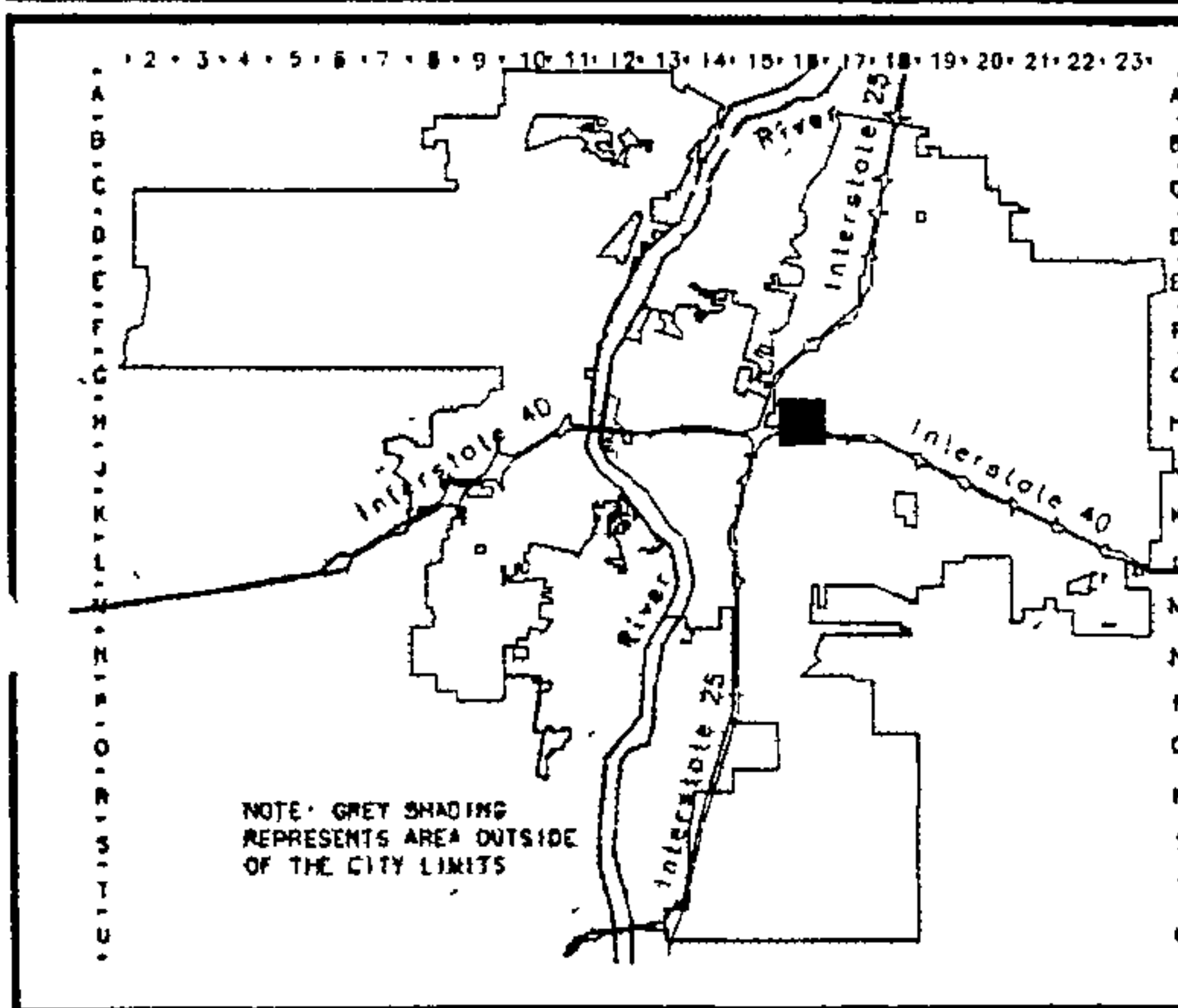
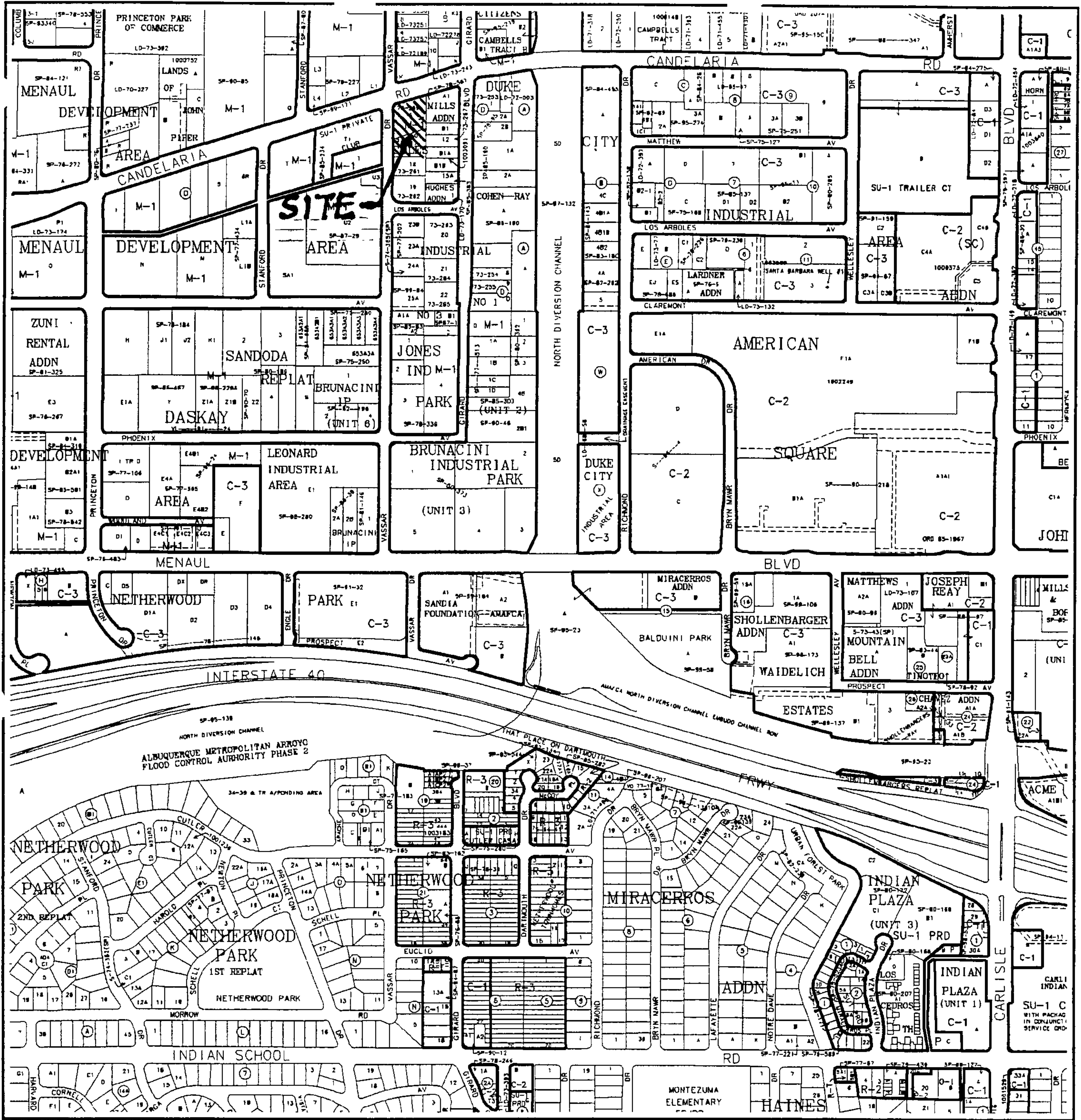
Form revised 8/04, 1/05 & 10/05

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
 012273 - 00798

Planner signature / date  
 Project # 1004942





**Zone Atlas Page**

**H-16-Z**

Map Amended through January 04, 2005

**A G I S**  
Albuquerque Geographic Information System  
**PLANNING DEPARTMENT**

© Copyright 2004

**SKETCH PLAT REVIEW  
PARCELS 16 & 17  
COLE'S INDUSTRIAL SUBDIVISION NO. 1**

Reason for Request

Parcels 16 & 17 are located at the Southeast corner of Candelaria Road NE and Vassar Drive NE.

The existing parcels have previously been used as a single parcel and as a truck sales yard.

It is proposed to utilize both parcels as a single self-storage facility with storage buildings extending length-wise north to south.

It is proposed to eliminate the parcel line separating the two parcels by replatting the site into one parcel to be called Lot A, A & L Self Storage.

An alley bisecting the property has previously been vacated although we find no evidence the adjacent utility easement was vacated. It is proposed to vacate this utility easement with this replat.

Access to the self storage Facility is proposed to be from a common access easement on Parcel 18 located directly south and adjacent to the new Tract A.