

DRB

| | |
|---|---------------------|
| APPLICATION NO. 06AA-00940 | PROJECT NO. 1004991 |
| PROJECT NAME PHASE II INNOVATION | |
| EPC APPLICATION NO. | |
| APPLICANT / AGENT SHERI TOLLEFSON | PHONE NO. 761-9700 |
| ZONE ATLAS PAGE M-21 | |
| (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR), (AA) | |
| ONE STOP COMMENT FORM LOG | |

| | | | |
|------------------------------------|--------------------|------|------|
| HYDROLOGY DEV (505) 924-3986 | | | |
| PLANS DISAPPROVED | DATE | DATE | DATE |
| PLANS APPROVED <i>B&B</i> | DATE <i>7/7/06</i> | | |
| COMMENTS: <i>Completed 9/27/06</i> | | | |

| | | | |
|--|--------------------|------|------|
| UTILITY DEV (505) 924-3989 | | | |
| PLANS DISAPPROVED <i>RK</i> | DATE <i>2/1/06</i> | DATE | DATE |
| PLANS APPROVED | DATE | DATE | DATE |
| COMMENTS: <i>Need Plat with Private Sewer Easement for new building.</i> | | | |

| | | | |
|---|---------------------|------|------|
| TRANSPORTATION DEV (505) 924-3990 | | | |
| PLANS DISAPPROVED <i>W6</i> | DATE <i>7-7-06</i> | DATE | DATE |
| PLANS APPROVED <i>W6</i> | DATE <i>9-28-06</i> | DATE | DATE |
| COMMENTS: <i>(1) ADA SIGN NEW MARKS (2) WHERE IS X-ACCESS (3) WHERE IS SIDEWALK EXTENSION</i> | | | |

| | | | |
|------------------------------|------|------|------|
| PARKS AND REC (505) 768-5328 | | | |
| PLANS DISAPPROVED | DATE | DATE | DATE |
| PLANS APPROVED | DATE | DATE | DATE |
| COMMENTS: | | | |

| | | | |
|--|----------------------|------|------|
| PLANNING (505) 924-3858 | | | |
| PLANS DISAPPROVED <i>Shm</i> | DATE <i>01/10/09</i> | DATE | DATE |
| PLANS APPROVED <i>Shm</i> | DATE <i>9/27/06</i> | DATE | DATE |
| COMMENTS: <i>1. Site plan sheet should be "Site Plan for Building Permit" 2. Remove 6 Creeping Junipers + substitute w/ more creeping Rosemary plants or another shrub</i> | | | |

Revised 3/3/04

(Return form with plat / site plan)



Supplemental form

SUBDIVISION **S**

___ Major Subdivision action

___ Minor Subdivision action

___ Vacation **V**

___ Variance (Non-Zoning)

SITE DEVELOPMENT PLAN **P**

___ ...for Subdivision Purposes

...for Building Permit **AX**

___ IP Master Development Plan

___ Cert. of Appropriateness (LUCC) **L**

STORM DRAINAGE

___ Storm Drainage Cost Allocation Plan **D**

Supplemental form

ZONING & PLANNING **Z**

___ Annexation

___ County Submittal

___ EPC Submittal

___ Zone Map Amendment (Establish or Change Zoning)

___ Sector Plan (Phase I, II, III)

___ Amendment to Sector, Area, Facility or Comprehensive Plan

___ Text Amendment (Zoning Code/Sub Regs)

APPEAL / PROTEST of... **A**

___ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

NAME: ONE INNOVATION PARK, LLC PHONE: 713-468-6700

ADDRESS: 5599 SAN FELIPE, SUITE 110 FAX: 713-468-1335

CITY: HOUSTON STATE TX ZIP: 77056 E-MAIL: bredus@amelanqpartners.com

Proprietary interest in site: _____ List all owners: _____

AGENT (if any): DEKKER/PERICH/SABATINI PHONE: 761-9700

ADDRESS: 6801 JEFFERSON NE, SUITE 100 FAX: 761-4222

CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: shenit@dpsabq.com

DESCRIPTION OF REQUEST ADMINISTRATIVE APPROVAL OF SITE

DEVELOPMENT PLAN FOR BUILDING PERMIT

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No: H-2 Block: _____ Unit: _____

Subdiv. / Addn: SANDIA SCIENCE & TECHNOLOGY PARK

Current Zoning: IP Proposed zoning: SAME

Zone Atlas page(s): M-21 No. of existing lots: _____ No. of proposed lots: _____

Total area of site (acres): _____ Density if applicable: _____ dwellings per gross acre: _____ dwellings per net acre: _____

Within city limits? Yes. No, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No

UPC No. See Attached Sheet 102105519041520570 MRGCD Map No. N/A

LOCATION OF PROPERTY BY STREETS: On or Near: S.W. CORNER OF RESEARCH RD. & INNOVATION

SANDIA SCIENCE AND TECHNOLOGY PARK PARKWAY

Between _____ and _____

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): _____

PHASE 1 PROJECT # 1001031

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE [Signature] DATE _____

(Print) SHERI TOLLEFSON Applicant _____ Agent

FOR OFFICIAL USE ONLY

Form revised 4/04

| INTERNAL ROUTING | Application case numbers | Action | S.F. | Fees |
|---|----------------------------|-------------|-------------|-----------------|
| <input checked="" type="checkbox"/> All checklists are complete | <u>DRB AX</u> <u>00940</u> | <u>SDBP</u> | <u>7(3)</u> | <u>\$ 45.00</u> |
| <input checked="" type="checkbox"/> All fees have been collected | _____ | _____ | _____ | \$ _____ |
| <input checked="" type="checkbox"/> All case #s are assigned | _____ | _____ | _____ | \$ _____ |
| <input checked="" type="checkbox"/> AGIS copy has been sent | _____ | _____ | _____ | \$ _____ |
| <input checked="" type="checkbox"/> Case history #s are listed | _____ | _____ | _____ | \$ _____ |
| <input checked="" type="checkbox"/> Site is within 1000ft of a landfill | _____ | _____ | _____ | \$ _____ |
| <input type="checkbox"/> F.H.D.P. density bonus | _____ | _____ | _____ | Total |
| <input type="checkbox"/> F.H.D.P. fee rebate | _____ | _____ | _____ | \$ <u>45.00</u> |

Hearing date _____

Xi Sis 4/29/04
Planner signature / date

Project # 1004991

FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)

SKETCH PLAN REVIEW AND COMMENT

Maximum Size: 24" x 36"

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

SITE DEVELOPMENT PLAN FOR SUBDIVISION

Maximum Size: 24" x 36"

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Copy of the document delegating approval authority to the DRB
- Completed Site Plan for Subdivision Checklist
- Infrastructure List, if relevant to the site plan
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

Maximum Size: 24" x 36"

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. 6 copies.
- Solid Waste Management Department signature on Site Plan
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Copy of the document delegating approval authority to the DRB
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist.
- Copy of Site Plan with Fire Marshal's stamp
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION

Maximum Size: 24" x 36"

AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT

Maximum Size: 24" x 36"

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
- DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

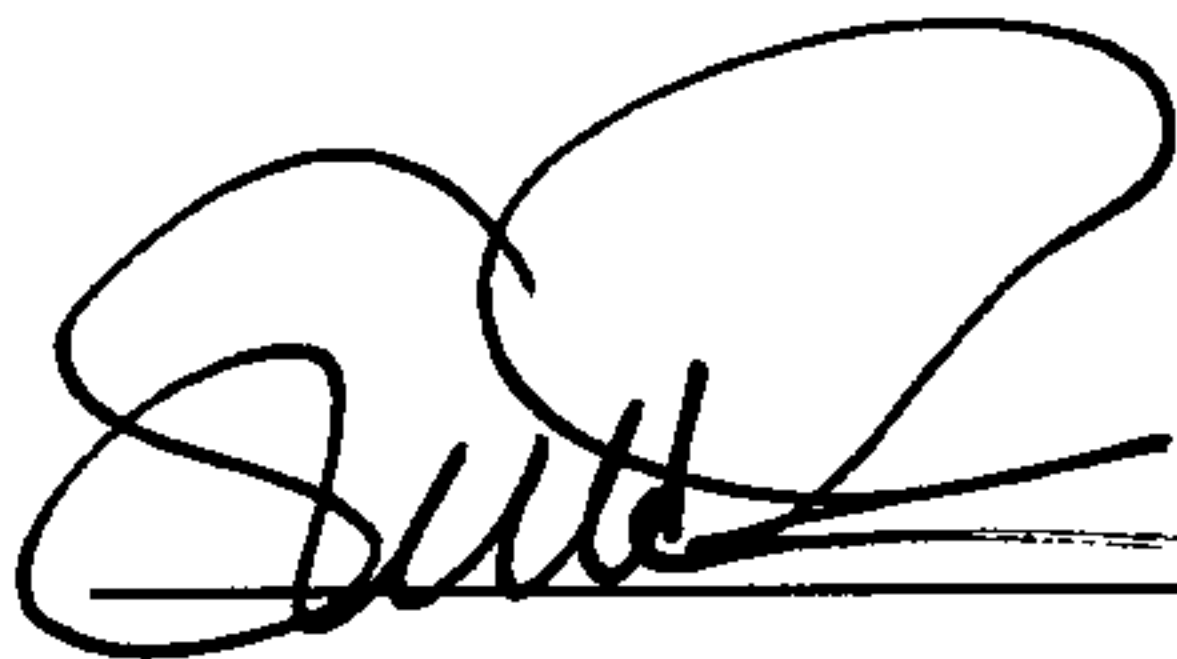
D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION

D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
- Infrastructure List, if relevant to the site plan
- Copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.



SHERI TOULETSON Applicant name (print) 6/29/06 Applicant signature / date



Form revised APRIL 2006

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
06023 - 00940
 _____ - _____
 _____ - _____

Kim Sias 6/29/06
 Planner signature / date
Project # 1004991

ONE STOP SHOP
CITY OF ALBUQUERQUE PLANNING DEPARTMENT
Development & Building Services

PAID RECEIPT

APPLICANT NAME ONE INNOVATION PARK, LLC
AGENT DEKKER/PERICH/SABATINI
ADDRESS _____
PROJECT & APP # 1004991 / OWDRB - 009410
PROJECT NAME II INNOVATION Center

\$ _____ 441032/3424000 Conflict Management Fee
\$ 45.00 441006/4983000 DRB Actions
\$ _____ 441006/4971000 EPC/AA/LUCC Actions & All Appeals
\$ _____ 441018/4971000 Public Notification
\$ _____ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY***
() Major/Minor Subdivision () Site Development Plan () Bldg Permit
() Letter of Map Revision () Conditional Letter of Map Revision
() Traffic Impact Study
\$ 45.00 TOTAL AMOUNT DUE

***NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

DEKKER/PERICH/SABATINI, LTD 12-92
6801 JEFFERSON NE SUITE 100
ALBUQUERQUE, NM 87109
(505) 761-9700
FED #85-0367023

WELLS FARGO NEW MEXICO, N.A. 0204
Albuquerque, NM 87103-1081
95-219-1070

037216

CHECK NO.

Forty five and 00/100
CITY OF ALBUQUERQUE

DATE OF ALBUQUERQUE TREASURY DIVISION AMOUNT

6/29/2006 6/16/2006 4:46PM \$ 45.00
RECEIPT# 00060557 WSH 008 TRANSH 0058
Account 441006 Fund 0110
Activity 4983000
Trans Amt \$45.00
J24 Misc \$45.00

VOID AFTER 90 DAYS

PAY TO THE ORDER OF

CK CHANGE

\$45.00
\$0.00

037216 107002192 1047519568

Thank You

June 28, 2006



Dekker/Perich/Sabatini

architecture
interiors
planning
engineering

Ms. Sheran Matson
Chairperson Development Review Board
City of Albuquerque Planning Department
Plaza del Sol – 602 2nd Street NW
Albuquerque, NM 87102

Dear Ms. Matson:

On behalf of our client, One Innovation Park, LLC, Dekker/Perich/Sabatini respectfully requests Administrative Approval of a Site Development Plan for Building Permit for an office development on Tract H-2 of the Sandia Science and Technology Park. Attached are the required application forms as well as four sets of drawings describing the development.

The site is located near the SW corner of Research Rd. SE and Innovation Parkway SE in the SS & TP. The site is zoned IP. The proposed office development is a single story office building of approximately 25,000 sq. ft. with related site work and landscaping. Office uses are permitted within the IP Zone classification.

The design of the building and site improvements meets or exceeds all Sandia Science and Technology Park design criteria. The attached drawings have been reviewed and approved by the Architectural Review Committee for SS & TP and have been signed as such by Mr. James Clinch.

Vehicular circulation and parking proposed for the development meets or exceeds the requirements of the Albuquerque DPM. Landscaping also meets all Albuquerque standards and Zoning requirements both in terms of planting coverage and planting materials. Lighting, signage and other site amenities have been designed to meet Albuquerque Zoning and Planning requirements and the Night Sky Ordinance criteria.

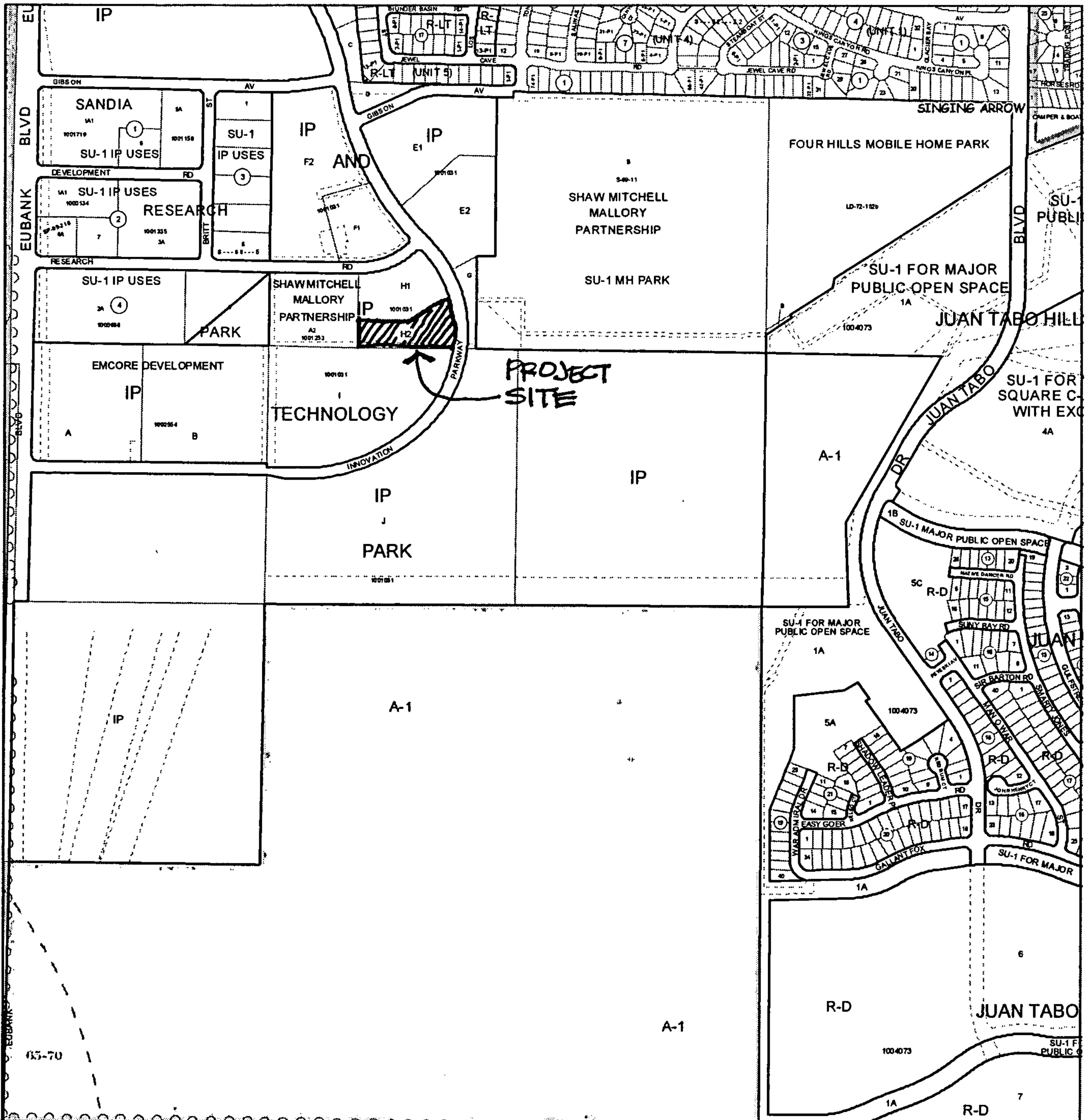
Please do not hesitate to call should you have any questions.

Very truly yours,

Dekker/Perich/Sabatini Ltd.

Tim Grattan
Principal

6801 Jefferson NE
Suite 100
Albuquerque NM
87109
505 741.9700
fax 761.4222
dps@dpsabq.com



For more current information and more details visit: <http://www.cabq.gov/gis>

AGIS
Albuquerque Geographic Information System

Map amended through: 5/1/2006

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:
M-21-Z

Selected Symbols

| | |
|----------------------|------------------------|
| SECTOR PLANS | Escarpment |
| Design Overlay Zones | 2 Mile Airport Zone |
| City Historic Zones | Airport Noise Contours |
| H-1 Buffer Zone | Wall Overlay Zone |
| Petroglyph Mon. | |

0 750 1,500 Feet

One Innovation Park, LLC

5599 San Felipe, Suite 110

Houston, Texas 77056

(713) 468-6700

(713) 468-1335 fax

June 19, 2006

RE: Innovation Center II

City of Albuquerque
Development Review Board
Post Office Box 1293
Albuquerque, New Mexico 87103
Attn: Sheran Matson, Chair

Dear Ms. Matson,

As Owner of Tract H-2, Sandia Science & Technology Park, Bernalillo County, New Mexico; I hereby authorize the architecture firm of Dekker/Perich/Sabatini to act as the Agent of this property for the purposes of submitting and obtaining the necessary administrative approvals with City of Albuquerque Development Review Board .

Sincerely,

A handwritten signature in black ink, appearing to read 'BR' or similar initials, written in a cursive style.

Brent Redus
President
One Innovation Park, LLC