

#5



Complete by 11/13/06

# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: **06DRB-01429 (P&F)**

Project # **1005000**

Project Name **H B HORN YMCA TRACT A**

Agent: **Tierra West LLC**

Phone No.: **858-3100**

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/11/06 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- PLANNING (Last to sign): ~~\_\_\_\_\_~~ \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.** OK
- Copy of recorded plat for Planning.**

Project Number

1005000

#15



# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 06DRB-01429 (P&F)

Project # 1005000

Project Name H B HORN YMCA TRACT A

Agent: Tierra West LLC

Phone No.: 858-3100

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/11/06 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PLANNING (Last to sign): record the plat
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.** — OK
- Copy of recorded plat for Planning.**

Project Number

1005000



# DRB CASE ACTION LOG (SITE PLAN B.P.)

REVISED 9/28/05

*Completed 10/24/06 X.S.*

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: **06DRB-01350 (SBP)**

Project # **1005000**

Project Name: **H.B. HORN YMCA TRACT A**

Agent: Dekker Perich Sabatini

Phone No: **761-9700**

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/11/06 by the DRB with delegation of signature(s) to the following departments.

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: \_\_\_\_\_  
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UTILITIES: \_\_\_\_\_  
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CITY ENGINEER / AMAFCA: \_\_\_\_\_  
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PARKS / CIP: \_\_\_\_\_  
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PLANNING (Last to sign): 3 Copies of the Site Plan. *[Signature]*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**

*OK*

Project Number

1005000



# DRB CASE ACTION LOG (SITE PLAN B.P.)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 06DRB-01350 (SBP)  
Project Name: H.B. HORN YMCA TRACT A  
Agent: Dekker Perich Sabatini

Project # 1005000  
Phone No: 761-9700

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 10/11/06 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

TRANSPORTATION: \_\_\_\_\_  
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UTILITIES: \_\_\_\_\_  
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CITY ENGINEER / AMAFCA: \_\_\_\_\_  
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PARKS / CIP: \_\_\_\_\_  
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PLANNING (Last to sign): 3 Copies of the Site Plan.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

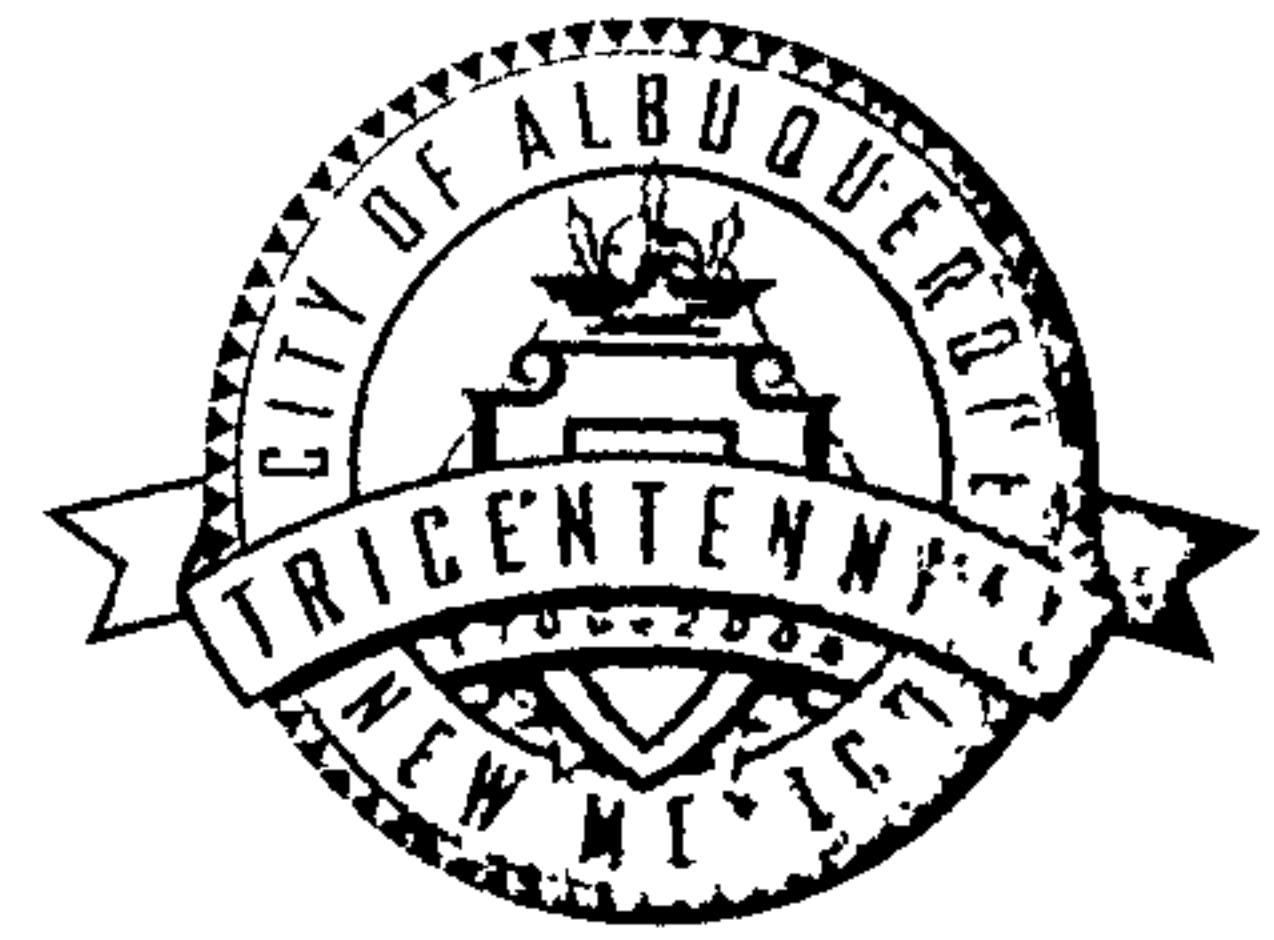
- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**

*OK*

Project Number 1005000

Site  
Plan Blue  
Sheet

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD – SPEED MEMO

**DRB CASE NO/PROJECT NO: 1005000**

**AGENDA ITEM NO: 5**

**SUBJECT:**

Final Plat  
Preliminary Plat  
Site Plan for BP

**ACTION REQUESTED:**

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

**ENGINEERING COMMENTS:**

P.O. Box 1293

No adverse comments.

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

**DATE:** OCTOBER 11, 2006



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

October 11, 2006

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- |   |           |            |            |
|---|-----------|------------|------------|
| A. Call to Order:                         | 9:00 A.M. | Adjourned: | 11:15 A.M. |
| B. Changes and/or Additions to the Agenda |           |            |            |
| C. New or Old Business                    |           |            |            |

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

- |   |  |
|---|--|
| <p>1. <b>Project # 1000418</b><br/>06DRB-01355 Major-Two Year SIA</p> | <p>JOHN SWAIN agent(s) for LEGACY CHURCH request(s) the above action(s) for all or a portion of Tract(s) A-1, <b>LANDS OF VICTORY LOVE FELLOWSHIP</b>, zoned SU-1/CHURCH AND RELATED FACILITIES, located on CENTRAL AVE NW, between COORS BLVD NW and UNSER NW containing approximately 15 acre(s). [REF: 00DRB-01145, 04DRB-00824, 03EPC-01471] (K-10) <b>A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED.</b></p> |
|---|--|

2. **Project # 1005070**  
06DRB-01154 Major-Preliminary Plat  
Approval  
06DRB-01156 Minor-Sidewalk Waiver  
06DRB-01155 Minor-Temp Defer SDWK

SURV-TEK INC & WILSON & COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 8, THE TRAILS, UNIT 2 (to be known as **TAOS @ THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT AVE NW, between UNIVERSE BLVD NW and RAINBOW BLVD NW containing approximately 9 acre(s). [Deferred from 9/6/06 & 9/13/06 & 9/27/06 & 10/11/06] (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/25/06.**

3. **Project # 1000922**  
06DRB-01356 Major-Vacation of Public  
Easements

WILSON & COMPANY agent(s) for LA CUENTISTA 1, LLC request(s) the above action(s) for all or a portion of Tract(s) 2, **LA CUENTISTA SUBDIVISION, UNIT 1**, zoned R-1, located on ROSA PARKS RD NW and ALOE RD NW and containing approximately 2 acre(s).[REF: 06DRB-01180] (C-10) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE.**

06DRB-01224 Minor-Prelim&Final Plat  
Approval

WILSON & CO agent(s) for LA CUENTISTA I LLC, MICHAEL KNIGHT request(s) the above action(s) for all or a portion of Tract(s) A, **LA CUENTISTA SUBDIVISION, UNIT 1A**, zoned R-1, located on ROSA PARKS RD NW and ALOE RD NW containing approximately 2 acre(s). [REF: 05DRB-01829, 06DRB-00555] [Deferred from 9/6/06] [Indef deferred on 9/13/06] (C-10) **WITH THE APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 8/22/06 THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 15-DAY APPEAL PERIOD, AGIS DXF FILE AND TO RECORD THE PLAT.**



4. **Project # 1005029**  
06DRB-01234 Major-Preliminary Plat  
Approval  
06DRB-01235 Major-Vacation of Public  
Easements  
06DRB-01236 Minor-Temp Defer SDWK

ADVANCED ENGINEERING agent(s) for WESTLAND DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) B & J, THE CROSSING and Tract(s) R, STORMCLOUD SUBDIVISION, UNITS 3 & 4 (to be known as **STORMCLOUD SUBDIVISON UNITS 4 & 5**) zoned SU-2 for R-LT, located on TIERRA PINTADA BLVD NW west of UNSER BLVD NW and LADERA NW containing approximately 55 acre(s). [REF: 06DRB-01045] *[Deferred from 9/20/06 & 10/4/06]* (H-9) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/11/06 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 10/2/06 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITION FO FINAL PLAT: HOME OWNER'S ASSOCIATION PRESIDENT SHALL SIGN THE FINAL PLAT. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

- 06DRB-01398 Minor-Subd Design (DPM)  
Variance

ADVANCED ENGINEERING agent(s) for WESTLAND DEVELOPMENT request(s) the above action(s) for all or a portion of Tract(s) B & J, THE CROSSING and Tract(s) R, STORMCLOUD SUBDIVISION, UNITS 3 & 4 (to be known as **STORMCLOUD SUBDIVISON UNITS 4 & 5**) zoned SU-2 for R-LT, located on TIERRA PINTADA BLVD NW west of UNSER BLVD NW and LADERA NW containing approximately 55 acre(s). [REF: 06DRB-01045] *[Deferred from 10/4/06]* (H-9) **A SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM DESIGN STANDARDS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

5. **Project # 1005000**  
06DRB-01350 Minor-SiteDev Plan  
BldPermit/EPC

DEKKER PERICH SABATINI agent(s) for YMCA OF CENTRAL NEW MEXICO request(s) the above action(s) for all or a portion of Tract(s) G-A, G-B, LANDS OF PEACE FOUNDATION & Tract(s) C, NETHERWOOD

PARK ADDITON (to be known as **H B HORN YMCA, TRACT A**) zoned SU-1 for recreational uses & 0-1 uses, located on INDIAN SCHOOL RD NE, between WASHINGTON NE and SAN MATEO NE containing approximately 5 acre(s). [REF: 06EPC-00967] [**Catalina Lehner, EPC Case Planner**] [*Deferred from 9/27/06*] (H-17) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN.**

06-01429 Minor-Prelim&Final Plat  
Approval

TIERRA WEST LLC agent(s) for YMCA OF CENTRAL NEW MEXICO request(s) the above action(s) for all or a portion of Tract(s) G-A, G-B, LANDS OF PEACE FOUNDATION & Tract(s) C, NETHERWOOD PARK ADDITON (to be known as **H B HORN YMCA, TRACT A**) zoned SU-1 for recreational uses & 0-1 uses, located on INDIAN SCHOOL RD NE, between WASHINGTON NE and SAN MATEO NE containing approximately 5 acre(s). [REF: 06EPC-00967, 06DRB-01350] (H-17) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD THE PLAT.**

6. **Project # 1002580**  
06DRB-01370 Minor-Amnd SiteDev Plan  
BldPermit

DAVID GREEN agent(s) for DUSTYN LADEWIG request(s) the above action(s) for all or a portion of Lot(s) 29 & 30, Block(s) 5 (to be known as (**TRACT A, NORTH ALBUQUERQUE ACRES**)) zoned IP, located on SAN DIEGO ST NE NE, between SAN MATEO ST NE and PAN AMERICAN FRWY NE containing approximately 2 acre(s). [REF: 03DRB-00566] [*Deferred from 9/27/06 & 10/4/06*] (B-18) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/11/06 THE AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR THE SIA, A 4-FOOT PUBLIC ROADWAY EASEMENT ALONG SAN DIEGO, THE RECORDING OF THE CROSS-ACCESS EASEMENT AND TO PLANNING FOR 3 COPIES OF THE SITE PLAN.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

7. **Project # 1001028**  
06DRB-01430 Minor-Amnd Prelim Plat  
Approval
- PRECISION SURVEYS INC. agent(s) for RON CERROS request(s) the above action(s) for all or a portion of Lot(s) 1, **LANDS OF ALEJANDRO GARCIA**, zoned R-1, located on 49<sup>TH</sup> ST NW, between BLUEWATER NW and ALEJANDRO ST NW containing approximately 1 acre(s). [REF: 05DRB-01886 (W/D)] (J-11) **THE AMENDED PRELIMINARY PLAT WAS APPROVED. THE AMENDED INFRASTRUCTURE LIST DATED 10/11/06 WAS APPROVED. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT.**
8. **Project # 1000469**  
06DRB-01416 Minor-Extension of  
Preliminary Plat
- ABQ ENGINEERING INC agent(s) for UNSER WEST TENANCY - JACK CLIFFORD request(s) the above action(s) for all or a portion of **Tract(s) L-1-C, ATRISCO BUSINESS PARK**, zoned IP, located on UNSER NW, between BLUEWATER NW and LOS VOLCANES NW containing approximately 2 acre(s). [REF: 05DRB-01556] (K-10) **A ONE-YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.**
- 06DRB-01422 Minor-Prelim&Final Plat  
Approval
- ABQ ENGINEERING agent(s) for UNSER WEST TENANCY - JACK CLIFFORD request(s) the above action(s) for all or a portion of Tract(s) L1A1 & L1B1, **ATRISCO BUSINESS PARK & Lot(s) 21, MERIDIAN BUSINESS PARK**, zoned IP, located on LOS VOLCANES RD NW, between UNSER BLVD NW and SILVER CREEK RD NW containing approximately 7 acre(s). (K-10) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE AGIS DXF FILE AND TO RECORD THE PLAT.**

9. **Project # 1002176**  
06DRB-01420 Major-Final Plat Approval  
06DRB-01421 Minor-Subd Design (DPM)  
Variance
- SURVEYS SOUTHWEST LTD agent(s) for MOUNTAIN WEST DEVELOPMENT C/O BILL WADE request(s) the above action(s) for all or a portion of Tract(s) A, **COVERED WAGON SUBDIVISION**, zoned SU-1, located on INTERSTATE 40 SE, between FOUR HILLS RD SE and WATERFALL DR SE containing approximately 2 acre(s). [REF: 06DRB-01079, 06DRB-01080, 06DRB-01081] (L-23) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR FINAL ACCEPTANCE OF RELOCATED WATER LINE, APPLICATION NUMBER OF VACATION ON THE PLAT AND PLANNING FOR AGIS DXF FILE AND TO RECORD.**
10. **Project # 1003747**  
06DRB-01425 Minor-Extension of  
Preliminary Plat
- TIERRA WEST LLC agent(s) for WAL MART STORES EAST LP / WEINGARTEN REALTY INVESTORS request(s) the above action(s) for all or a portion of Parcels 1, 4 & 5, **WYOMING MALL**, zoned C-2, located on WYOMING BLVD NE, between MENAUL BLVD NE and NORTHEASTERN ST NE containing approximately 23 acre(s). [REF: 05EPC-00024, 05EPC-00025, 05DRB-01550, 05DRB-01551] (H-20) **A ONE YEAR EXTENSION OF THE PRELIMINARY PLAT WAS APPROVED.**
11. **Project # 1002632**  
06DRB-01409 Major-Final Plat Approval
- TIERRA WEST LLC agent(s) for CAPITAL ALLIANCE INVESTMENTS request(s) the above action(s) for all or a portion of Lot(s) 3-9, 12, 23 & 24, Block(s) 5, Tract(s) A & 5, **SUNDANCE ESTATES, UNIT 1** (to be known as **SUNDANCE ESTATES, UNIT 1-B**) zoned R-LT, located on LYON BLVD NW, between PARADISDE BLVD NW and UNSER NW containing approximately 11 acre(s). [REF: 03EPC-00690, 03DRB-01306, 04DRB-00760, 04DRB-00761, 04DRB-01761] [*Deferred from 10/11/06*] (B-11) **DEFERRED AT THE AGENT'S REQUEST TO 10/18/06.**

12. **Project # 1004354**  
06DRB-01426 Minor-Prelim&Final Plat  
Approval

TIERRA WEST LLC agent(s) for MONAHITI LLC request(s) the above action(s) for all or a portion of Lot(s) 22-26, Block(s) 9, **ORIGINAL TOWNSITE OF WESTLAND**, zoned SU-2 for C-2, IP uses, located on 98<sup>TH</sup> ST NW, between CENTRAL AVE NW and VOLCANO RD NW containing approximately 2 acre(s). [REF: 05DRB-01229, 05EPC-01234] (K-9) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 10/11/06 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITION OF FINAL PLAT: A SIGNED LETTER OF AGREEMENT WITH PROPERTY OWNERS TO THE EAST ON STREET PAVING IS REQUIRED. THE FINAL PLAT WAS INDEFINITELY DEFERRED FOR THE SIA.**

13. **Project # 1005106**  
06DRB-01423 Minor-Prelim&Final Plat  
Approval

LORETTA NARANJO LOPEZ agent(s) for MARY LOU NARANJO request(s) the above action(s) for all or a portion of Lot(s) B, SORIDA ADDITION, **LANDS OF ARTHUR NARANJO**, zoned RA-2 residential and agricultural zone, located on DURANES RD NW, between LOS LUCERO RD NW and GUADALUPE TR NW containing approximately 2 acre(s). [REF: 06DRB-01251, 06DRB-01392] (H-12) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR WATER AND SEWER TAPPING PERMITS, WORK COMPLETE AND ACCEPTED AND PLANNING FOR AGIS DXF FILE AND TO RECORD.**

06DRB-01392 Minor-Sidewalk Waiver

LORETTA NARANJO LOPEZ agent(s) for MARY LOU NARANJO request(s) the above action(s) for all or a portion of Lot(s) B, SORIDA ADDITION, **LANDS OF ARTHUR NARANJO**, zoned RA-2 residential and agricultural zone, located on DURANES RD NW, between LOS LUCERO RD NW and GUADALUPE TR NW containing approximately 2 acre(s). [REF: 06DRB-01251] [*Deferred from 10/4/06*] (H-12) **A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED WITH CONDITION: THE WAIVER WILL NOT APPLY TO FUTURE PUBLIC OR S.A.D./P.I.D. PROJECTS.**

14. **Project # 1004607**  
06DRB-01427 Major-Final Plat Approval
- WILSON & CO agent(s) for KB HOME NEW MEXICO INC request(s) the above action(s) for all or a portion of Parcels 1, 2 & 3, Tract(s) 3 & 4, **VISTA VIEJA SUBDIVISION, UNIT 3 & 4**, zoned RD, located on SCENIC RD NW, between 81<sup>ST</sup> ST NW and ALBERICOQUE PL NW containing approximately 78 acre(s). [REF: 05DRB-01904, 05DRB-01905] (D-9) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS FOR PARK DEDICATION AGREEMENT AND PLANNING FOR WALL DESIGN APPROVAL, AGIS DXF FILE AND TO RECORD.**
15. **Project # 1004994**  
06DRB-01410 Major-Final Plat Approval
- MARK GOODWIN & ASSOCIATES agent(s) for JD HOME BUILDER CORPORATION request(s) the above action(s) for all or a portion of Tract(s) B-2-B-1, **PARADISE HEIGHTS, SEVILLE UNIT 7A**, zoned R-LT, located on Calle Meridan, NW between KAYENTA PL NW and NAVAJO DR NW containing approximately 2 acre(s). (A-10) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**
16. **Project # 1002739**  
06DRB-01431 Minor-Prelim&Final Plat Approval
- MARK GOODWIN & ASSOCIATES agent(s) for KB HOME NEW MEXICO INC request(s) the above action(s) for all or a portion of Lot(s) 17-32, **ANDERSON HEIGHTS, UNIT 5**, zoned RD/R-LT, located on 118<sup>TH</sup> ST SW, between DENNIS CHAVEZ SW and GIBSON BLVD SW containing approximately 2 acre(s). [REF: 05DRB-00681, 05DRB-00683, 05DRB-00684, 05DRB-00685, 05DRB-00686, 05DRB-00639] (N-8/P-8) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD.**

**16A. Project # 1004606**  
06DRB-01354 Major-Final Plat Approval

SURV-TEK INC agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 11, THE TRAILS, UNIT 2 (to be known as **VALLE VISTA AT THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 12 acre(s). *[Deferred from 9/27/06 & 10/4/06]* (C-9) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

**17. Project # 1005176**  
06DRB-01403 Minor-Sketch Plat or Plan

ALBUQUERQUE SURVEYING CO INC agent(s) for JOHN D HERRERA request(s) the above action(s) for all or a portion of Lot(s) 2-A (to be known as **HERRERA REDIVISION**) zoned R-D residential and related uses zone, developing area, located on 90TH ST NW, between SAN YGNACIO NW and SAGE NW containing approximately 2 acre(s). (L-9) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

**18. Project # 1005182**  
06DRB-01428 Minor-Sketch Plat or Plan

WILSON & COMPANY agent(s) for LA CUENTISTA II LLC, MICHAEL KNIGHT request(s) the above action(s) for all or a portion of Tract(s) C, **LA CUENTISTA SUBDIVISION, UNIT 2**, zoned R-1, located on ROSA PARKS RD NW and ALOE RD NW and containing approximately 35 acre(s). (C-10, C-11, D-10, D-11) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

**19. Approval of the Development Review Board Minutes for October 4, 2006. DRB MINUTES WERE APPROVED BY THE BOARD.**

ADJOURNED: 11: 15 A.M.

#5



**5000**

### DXF Electronic Approval Form

DRB Project Case #: 1005000

Subdivision Name: HORN--LUCILE & HB YMCA TRACT A

Surveyor: LARRY W MEDRANO

Contact Person: KELLI KRUEGAR

Contact Information: 858-3100

DXF Received: 10/4/2006

Hard Copy Received: 10/4/2006

Coordinate System: NMSP Grid (NAD 27)

  
\_\_\_\_\_  
Approved

10.5.2006  
\_\_\_\_\_  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**

Copied fc 5000 to agiscov on 10/3/2006 Contact person notified on 10/3/2006





**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

September 27, 2006 9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order: 9:00 A.M. Adjourned: 10:27 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

- 1. **Project # 1000131**  
06DRB-01277 Major-Two Year SIA  
06DRB-01278 Minor-Ext of SIA for Temp  
Defer SDWK

MARK GOODWIN & ASSOCIATES agent(s) for BROADWAY DEVELOPMENT CO request(s) the above action(s) for, **BROADWAY INDUSTRIAL CENTER, UNIT 1**, zoned SU-2 HM, located on SAN JOSE AVE SE, between BROADWAY BLVD SE and I-25 containing approximately 61 acre(s). [REF: DRB-97-271] (M-14) **A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED. A TWO-YEAR EXTENSION TO THE FOUR-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.**

2. **Project # 1000650**  
06DRB-01267 Major-Two Year SIA

TIERRA WEST LLC agent(s) for WAL-MART STORES EAST LP request(s) the above action(s) for all or a portion of Tract(s) 1-A-1, **LANDS OF LAMONICA & WENK**, zoned SU-1 for C-1 Permissive Uses, located on COORS BLVD SW, between RIO BRAVO BLVD SW and LAMONICA RD SW containing approximately 20 acre(s). [REF: 03EPC-01109, 03EPC-01110, 03DRB-01782, 03DRB-01783, 04DRB-00277, 05DRB-00903] (P-10) **A TWO-YEAR EXTENSION OF THE SIA WAS APPROVED.**
  
3. **Project # 1002645**  
06DRB-01268 Major-Two Year SIA

TIERRA WEST LLC agent(s) for CLEARBROOK INVESTMENTS request(s) the above action(s) for, **SEVILLE, UNIT 8**, zoned R-LT, located on IRVING BLVD NW, between KAYENTA PL NW and UNIVERSE BLVD NW containing approximately 27 acre(s). [REF: 03DRB-01440, 03DRB-01441, 03DRB-01965, 03DRB-00741, 04DRB-00400, 05DRB-01335] (A-10) **A 6-MONTH EXTENSION OF THE SIA WAS APPROVED.**
  
4. **Project # 1003634**  
06DRB-01272 Major-Two Year SIA

GARCIA/KRAEMER & ASSOCIATES agent(s) for GREATER ALBUQUERQUE HABITAT FOR HUMANITY request(s) the above action(s) for all or a portion of Lot(s) 4A, 5A, 6A & 6B, Block(s) 12, **EASTERN ADDITION**, zoned SU-2/MR, located on HIGH ST SE between CROMWELL SE and PACIFIC SE and containing approximately 1 acre(s). [REF: 04DRB-01297, 04DRB-00409] (K-14) **A ONE-YEAR EXTENSION OF THE SIA WAS APPROVED.**

5. **Project # 1004639**  
06DRB-01275 Major-Final Plat Approval

GARCIA/KRAEMER & ASSOCIATES agent(s) for 50/50 LLC request(s) the above action(s) for all or a portion of Lot(s) 313-A-2-B, ACRES ADDITION (to be known as **VENTANA DEL BOSQUE**) zoned RA-2/PCD, located on MOUNTAIN RD NW, between GABALDON RD NW and BOSQUE VERDE LANE NW containing approximately 5 acre(s). [REF:06DRB-00254,06DRB-00255, 06DRB-00256, 06DRB-00257] (J-12) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DEELGATED TO PLANNING FOR RESTRICTIVE COVENANTS, THE 15-DAY APPEAL PERIOD AND TO RECORD THE PLAT.**

6. **Project # 1004924**  
06DRB-01273 Major-Vacation of Public Easements  
06DRB-01274 Minor-Sketch Plat or Plan

JEFF MORTENSEN & ASSOCIATES agent(s) for HOECH REAL ESTATE CORPORATION request(s) the above action(s) for all or a portion of Tract(s) B, **FEDERAL PLAZA**, zoned SU-1 for O-1 uses, located on HOMESTEAD RD NE, between MONTGOMERY BLVD NE and SAN MATEO BLVD NE containing approximately 4 acre(s). [REF: 06EPC-00756, 06DRB-01181] (G-18) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

7. **Project # 1004464**  
05DRB-01540 Major-Vacation of Pub Right-of-Way

GARCIA KRAEMER & ASSOCIATES agent(s) for 4120 SILVER LLC & 4200 SILVER LLC, request(s) the above action(s) for Lot(s) 5 & 6, Block(s) 10 and Lot(s) 1, Block(s) 11, **MESA GRANDE ADDITION**, zoned O-R, located on SIERRA DR SE, between SILVER AVE SE and MESA GRANDE PL SE. [*Deferred from 10/26/05 & 1/18/06 & 3/29/06*] (K-17) **DEFERRED AT THE AGENT'S REQUEST TO 3/28/07.**

8. **Project # 1005031**  
06DRB-01077 Major-Vacation of Public Easements

SURV-TEK agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 9-A, THE TRAILS, UNIT 2 (to be known as **SANTA FE 3 @ THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). [REF: 06DRB-01017, 06DRB-01018] *[Deferred from 8/23/06 & 9/13/06 & 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

06DRB-01017 Major-Preliminary Plat Approval  
06DRB-01018 Minor-Temp Defer SDWK

SURV TEK & WILSON & COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 9-A, THE TRAILS UNIT 2 (to be known as **SANTA FE 3 @ THE TRAILS, UNIT 2**) zoned R-D residential and related uses zone, developing area, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). (Listed as Project 1004644 in error) *[Deferred from 8/9/06 & 8/23/06 & 9/13/06 & 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

06DRB-01282 Minor-Subd Design (DPM) Variance

WILSON AND COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 9A, THE TRAILS UNIT 2 (to be known as **SANTA FE 3 @ THE TRAILS, UNIT 2**) zoned R-D residential and related uses zone, developing area, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). [REF: 06DRB-01017, 06DRB-01018, DRB-01077] *Deferred from 9/13/06 & 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

9. **Project # 1005070**  
06DRB-01154 Major-Preliminary Plat Approval  
06DRB-01156 Minor-Sidewalk Waiver  
06DRB-01155 Minor-Temp Defer SDWK

SURV-TEK INC & WILSON & COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 8, THE TRAILS, UNIT 2 (to be known as **TAOS @ THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT AVE NW, between UNIVERSE BLVD NW and RAINBOW BLVD NW containing approximately 9 acre(s). *[Deferred from 9/6/06 & 9/13/06 & 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/11/06.**

10. **Project # 1003613**  
06DRB-00854 Major-Preliminary Plat Approval  
06DRB-00855 Major-Vacation of Public Easements  
06DRB-00859 Minor-SiteDev Plan Subd/EPC  
06DRB-00856 Minor-Sidewalk Waiver  
06DRB-00857 Minor-Temp Defer SDWK

THOMPSON ENGINEERING CONSULTANTS INC agent(s) for WAREHOUSE MOLDING & DOOR CORP request(s) the above action(s) for all or a portion of Tract(s) 34, MRGCD Map 39, Lot(s) 11, Rancho Rico and Lot(s) 1-4, Powell Gardens Addition (to be known as **SUNSET VILLA ADDITION**) zoned SU-1 for PRD, located on SUNSET GARDENS RD SW between ATRISCO RD SW and ARENAL DITCH, containing approximately 15 acres. [Deferred from 7/12/06 & 8/9/06 & 8/23/06 & 9/6/06 & 9/20/06] (K-12) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 9/27/06 AND APPROVAL OF THE GRADING PLAN ENGINEER STAMP DATED 9/18/06 THE PRELIMINARY PLAT WAS APPROVED WITH CONDITIONS: AN EASEMENT TO TRACT 11 SHALL BE PROVIDED. DEDICATION OF RIGHT-OF-WAY ALONG SUNSET GARDENS IS REQUIRED. THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE. THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES OF THE SITE PLAN. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

11. **Project # 1004428**  
06DRB-01121 Major-Vacation of Public Easements  
06DRB-01119 Major-Preliminary Plat Approval  
06DRB-01122 Minor-Temp Defer SDWK

MARK GOODWIN & ASSOCIATES agent(s) for ALBUQUERQUE RIO BRAVO PARTNERS LLC request(s) the above action(s) for all or a portion of Tract(s) RR-3A, RR-3B, RR-3C, RR-3D and RR-3E, TOWN OF ATRISCO GRANT (to be known as **CEJA VISTA**) zoned SU-1, C-1, R-LT, located on DENNIS CHAVEZ BLVD SW, between MEADE AVE SE and 118<sup>TH</sup> ST SW containing approximately 99 acre(s). [REF: 05DRB-01460, 05DRB-01461] [Deferred from 8/30/06 & 9/27/06] (P-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

12. ~~Project #1005000~~  
06DRB-01350 Minor-SiteDev Plan  
BldPermit/EPC
- DEKKER PERICH SABATINI agent(s) for YMCA OF CENTRAL NEW MEXICO request(s) the above action(s) for Tract(s) G-A, G-B, LANDS OF PEACE FOUNDATION & Tract(s) C, NETHERWOOD PARK ADDITON (to be known as **H B HORN YMCA, TRACT A**) zoned SU-1 for recreational uses & 0-1 uses, located on INDIAN SCHOOL RD NE, between WASHINGTON NE and SAN MATEO NE containing approximately 5 acre(s). [REF: 06EPC-00967] [**Catalina Lehner, EPC Case Planner**] [*Deferred from 9/27/06*] (H-17) **DEFERRED AT THE AGENT'S REQUEST TO 10/11/06.**
13. **Project # 1004167**  
06DRB-01367 Minor-SiteDev Plan  
Subd/EPC
- CONSENSUS PLANNING agent(s) for LA ORILLA GROUP request(s) the above action(s) for all or a portion of Lot(s) 1-10, **BOSQUE PLAZA**, zoned C-1 (SC) located on COORS BLVD NW, between LA ORILLA RD NW and MONTANO PLAZA NW containing approximately 12 acre(s). [REF: 06EPC-01357, 06EPC-01358] [**Catalina Lehner, EPC Case Planner**] [*Deferred from 9/27/06*] (E-12) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**
- 06DRB-01357 Minor-Prelim&Final Plat  
Approval  
06DRB-01358 Minor-Vacation of Private  
Easements
- SURV-TEK INC agent(s) for LA ORILLA GROUP, JIM & CHRISTEN SHULL request(s) the above action(s) for all or a portion of Lot(s) 7, 8 & 10-B, **BOSQUE PLAZA**, zoned C-1 (SC) neighborhood commercial zone, located on COORS BLVD NW, between LA ORILLA RD NW and MONTANO PLAZA NW containing approximately 3 acre(s). [REF: 05DRB-00821, 05DRB-01042, 06DRB-01367] [*Deferred from 9/27/06*] (E-12) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

14. **Project # 1002580**  
06DRB-01370 Minor-Amnd SiteDev Plan  
BldPermit

DAVID GREEN agent(s) for DUSTYN LADEWIG request(s) the above action(s) for all or a portion of Lot(s) 29 & 30, Block(s) 5 (to be known as **TRACT A, NORTH ALBUQUERQUE ACRES**) zoned IP, located on SAN DIEGO ST NE NE, between SAN MATEO ST NE and PAN AMERICAN FRWY NE containing approximately 2 acre(s). [REF: 03DRB-00566] *[Deferred from 9/27/06]* (B-18) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

15. **Project # 1004644**  
06DRB-01189 Minor-SiteDev Plan  
Subd/EPC

CONSENSUS PLANNING INC agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of, THE TRAILS, UNIT 2, SANTA FE 3, (to be known as **THE TRAILS, UNIT 9A**) zoned R-D, located on WOODMONT AVE NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 20 acre(s). *[Deferred from 8/23/06 & 9/13/06 & 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

#### **MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

16. **Project # 1004606**  
06DRB-01354 Major-Final Plat Approval

SURV-TEK INC agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 11, THE TRAILS, UNIT 2 (to be known as **VALLE VISTA AT THE TRAILS, UNIT 2**) zoned R-D, located on WOODMONT NW, between RAINBOW BLVD NW and UNIVERSE BLVD NW containing approximately 12 acre(s). *[Deferred from 9/27/06]* (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

17. **Project # 1005152**  
06DRB-01363 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST agent(s) for PAUL BEATTY request(s) the above action(s) for all or a portion of the east half of Lot(s) A & B, Block(s) 5, **BUENA VENTURA SUBDIVISION**, zoned C-2, located on CENTRAL AVE NE, between CONCHAS ST NW and PARSIFAL ST NE containing approximately 2 acre(s). (K-20) **PRELIMINARY AND FINAL PLAT APPROVED AND SIGNED OFF BY THE BOARD.**

18. **Project # 1001945**  
05DRB-01415 Minor-Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for MADELINE DUNN request(s) the above action(s) for all or a portion of Tract(s) 297 and 298 (to be known as **LAND OF DUNN**) zoned R-LT residential zone, located on CARSON RD NW, between RIO GRANDE BLVD NW and ZEARING AVE NW containing approximately 1 acre(s). [REF: 02DRB00731, 05DRB00733] *[Deferred from 9/21/05] [Final Plat was indeferred 9/28/05 for SIA]* (J-13) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR ESTATE CURB PLACEMENT.**

19. **Project # 1005155**  
06DRB-01366 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING INC agent(s) for LORNA BLOOMBERG request(s) the above action(s) for all or a portion of Block(s) 9, Tract(s) A, B, **ALBRIGHT MOORE ADDITION**, zoned S-R, located on LOS TOMASES DR NW, between KINLEY AVE NW and BELLAMAH AVE NW containing approximately 1 acre(s). (J-14) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD THE PLAT.**



20. **Project # 1004803**  
06DRB-00720 Minor- Final Plat Approval

GREATER ALBUQUERQUE HABITAT FOR HUMANITY request(s) the above action(s) for all or a portion of Lot(s) A-G, **LOS BLANCOS ADDITION**, zoned R-T, located on 75<sup>TH</sup> ST NW, between CENTRAL NW and LUCCA NW containing approximately 1 acre(s). [REF: 06DRB-00445] [*The final plat was indef deferred for the SIA on 5/31/06*] (K-10) **FINAL PLAT WAS APPROVED AND SIGNED OFF BY THE BOARD.**

21. **Project # 1001028**  
05DRB-01886 Minor-Final Plat Approval

PRECISION SURVEYS agent(s) for RON CERROS request(s) the above action(s) for all or a portion of Tract(s) 1, **LANDS OF ALEJANDRO GARCIA**, zoned R-1, located on ALEJANDRO ST NW, between BLUE WATER NW and RINCON NW containing approximately 5 acre(s). [*Was Indef Deferred on 12/21/05, Indef Deferred on 5/17/06 & 6/21/06 for the SIA*] [*Indef Deferred on 9/27/06*] (J-11) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

22. **Project # 1003010**  
06DRB-01290 Minor-Prelim&Final Plat Approval

PRECISION SURVEYS INC agent(s) for THE ALBUQUERQUE LITTLE THEATRE INC request(s) the above action(s) for all or a portion of Tract(s) B (to be known as **TRACTS B-1 & B-2, LANDS OF ALBUQUERQUE LITTLE THEATRE**, zoned SU-1 & SU-2 for Albuquerque Little Theatre, located on SAN PASQUALE AVE SW, between CENTRAL AVE SW and CHACOMA PL SW containing approximately 3 acre(s). [REF: 04DRB-01687] [*Deferred from 9/13/06 & indef deferred on 9/27/06*] (J-13) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

23. **Project # 1004901**  
06DRB-00689 Minor-Prelim&Final Plat  
Approval

WAYJOHN SURVEYING agent(s) for RIVERA INVESTMENTS request(s) the above action(s) for all or a portion of Tract(s) A-1, Block(s) 29, HUNING CASTLE ADDITION (to be known as **HUNING CASTLE TOWNHOMES**) zoned R-3, located on ALCALDE PLACE SW, between LEAD AVE SW and COAL AVE SW containing approximately 1 acre(s). *[Was Indefinitely deferred 5/24/06 for grading and drainage plan and infrastructure list] [Deferred from 9/20/06 & 9/27/06] (K-13)*  
**DEFERRED AT THE AGENT'S REQUEST TO 10/4/06.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

**THERE ARE NO SKETCH PLATS THIS WEEK . . .**


24. Approval of the Development Review Board Minutes for September 20, 2006. **THE DRB MINUTES FOR SEPTEMBER 20, 2006 WERE APPROVED BY THE BOARD.**

ADJOURNED: 10:27 A.M.

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT

# 12

INTER-OFFICE MEMO

DATE: September 22, 2006  
TO: Sheran Matson, DRB Chair  
FROM: Catalina Lehner, Planner   
RE: Project #1005000, Horn Branch YMCA

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On August 18, 2006, the EPC approved a Zone Map Amendment and a Site Development Plan for Building Permit (with conditions) for Tracts G-A and G-B, Land of Peace Foundation, and Tract G-C, Netherwood Park Addition. Staff met with the applicant, Curtis Proctor of Dekker-Perich-Sabatini, on August 28, 2006 to check for compliance with the Conditions of Approval.

The Site Development Plan for Building Permit satisfactorily meets the EPC conditions as elaborated in the Official Notification of Decision.

If you have any questions regarding this case, please call me at 924-3935.

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD – SPEED MEMO

**DRB CASE NO/PROJECT NO: 1005000**

**AGENDA ITEM NO: 12**

**SUBJECT:**

Site Plan for BP

**ACTION REQUESTED:**

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

**ENGINEERING COMMENTS:**

No adverse comments.

P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

**RESOLUTION:**

10-11-06

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED ~~X~~; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

**DATE:** SEPTEMBER 27, 2006

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

### ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)

### APPEAL / PROTEST of...

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: YMCA of Central New Mexico PHONE: 505-881-4787  
 ADDRESS: 2403 San Mateo Blvd. NE, Suite P-16 FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: Owner List all owners: \_\_\_\_\_  
 AGENT (if any): Tierra West LLC PHONE: 505-858-3100  
 ADDRESS: 5571 Midway Park Place NE FAX: 505-858-1118  
 CITY: Albuquerque STATE NM ZIP 87109 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Preliminary/Final Plat Approval

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. See Attached C, GA & G-13 LAND OF PEACE FOUNDATION Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
Netherwood PRK ADDTN.  
 Subdiv. / Addn. See Attached  
 Current Zoning: SU-1 for Recreational Facility & O-1 Uses Proposed zoning: No Change  
 Zone Atlas page(s): H-17 No. of existing lots: 3 No. of proposed lots: 1  
 Total area of site (acres): 4.5 +/- Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill?  No  
 UPC No. See Attached 101705939803440111 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: 4901 Indian School Road NE  
 Between: Washingong Street NE and San Mateo Boulevard NE

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): Z-75-64/SP 75-721/06EPC-00968, 00967/ Project # 1005000

Check-off if project was previously reviewed by Sketch Plat/Plan ?, or Pre-application Review Team ?. Date of review: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE 10/3/06

(Print) Ronald R. Bohannon, PE \_\_\_\_\_ Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>06DRB - 01429</u>	<u>P/F</u>	<u>5(3)</u>	\$ <u>215.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>cmf</u>	_____	\$ <u>20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F H D P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F H D P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>10/11/06</u>			Total \$ <u>235.00</u>

RC S's 10/3/06

Project # **1005000**

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**SKETCH PLAT REVIEW AND COMMENT**

**YOUR ATTENDANCE IS REQUIRED.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6** copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Copy of previous D.R.B. approved infrastructure list
- Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**  
Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings, **4** copies for internal routing.
- Design elevations & cross sections of perimeter walls **3** copies
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- SIA financial guaranty verification
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Any original and/or related file numbers are listed on the cover application

**DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings, **4** copies for internal routing.
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6** copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Signed** Pre-Annexation Agreement if Annexation required.
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (**verify with DRB Engineer**) **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings.
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6** copies for unadvertised meetings
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
- Any original and/or related file numbers are listed on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

RONALD R. BOHANNAN, PE



Applicant name (print)

10/3/06  
Applicant signature / date



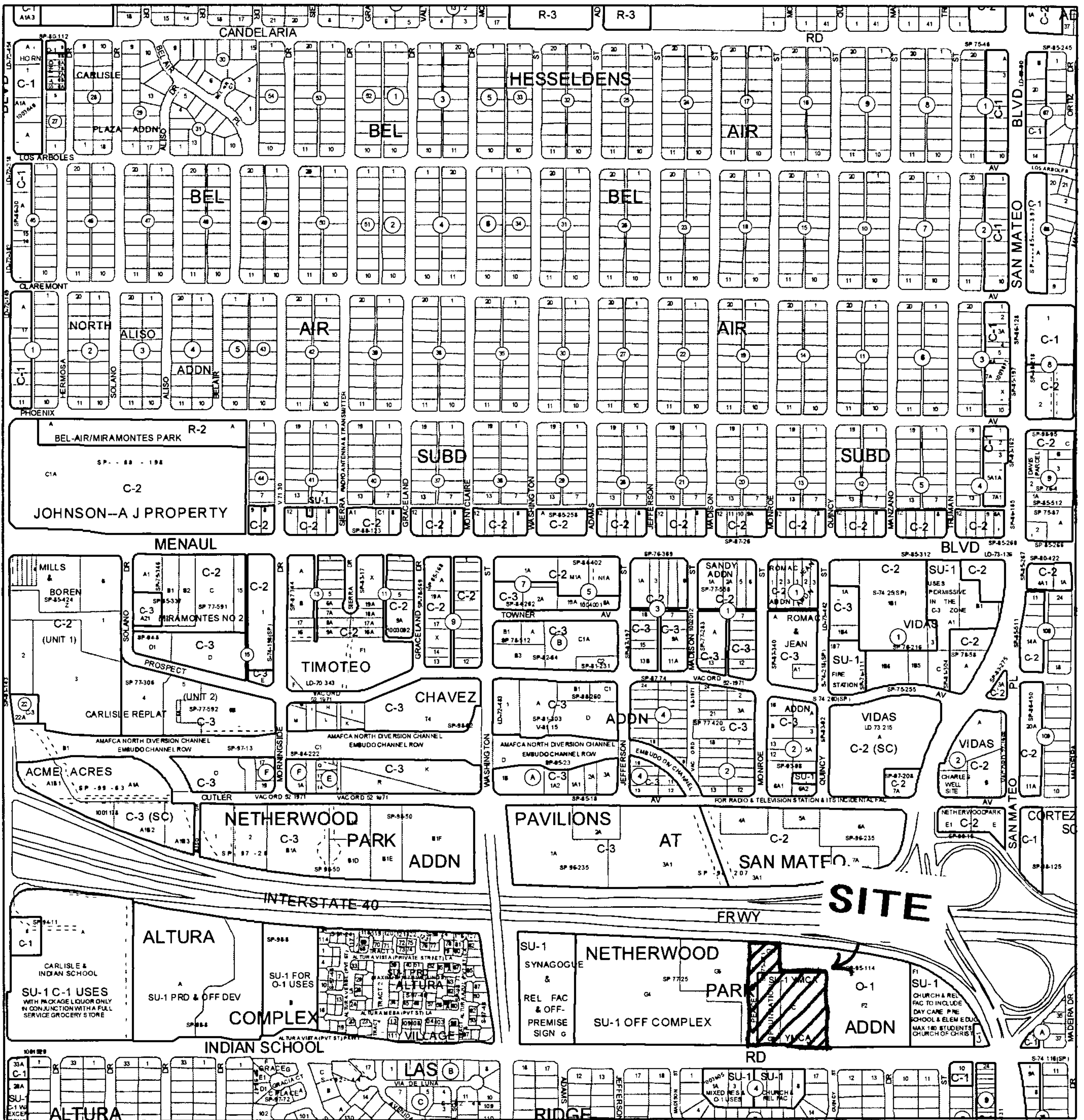
Form revised 11/04

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

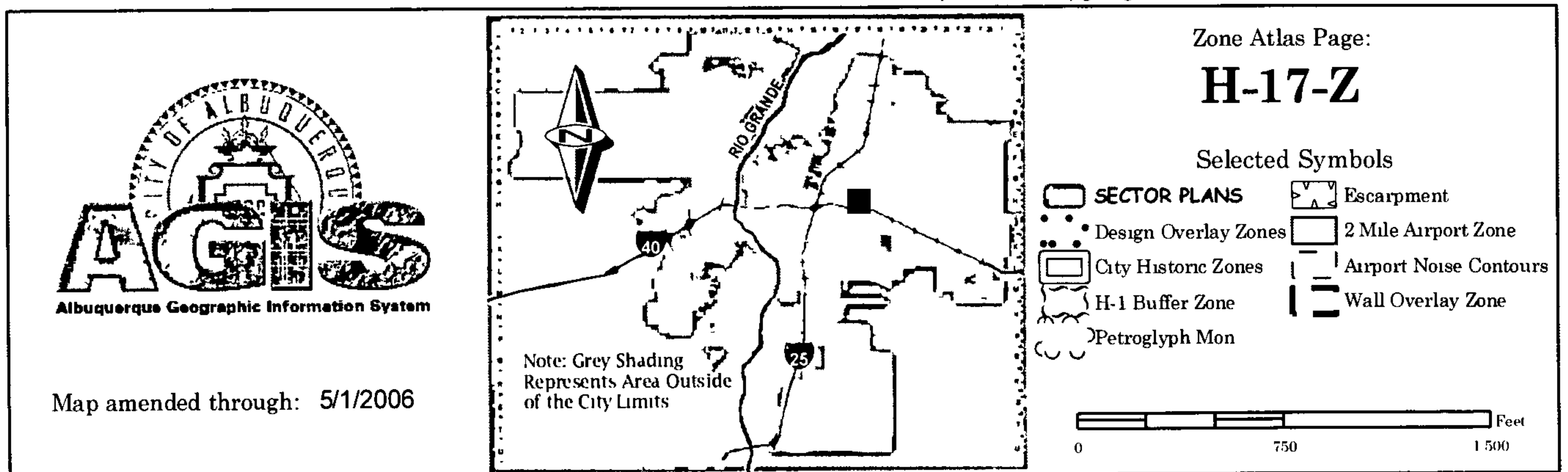
Application case numbers  
06DRB - 01429

K. S. S. 10/3/06  
Planner signature / date

**Project # 1005000**



For more current information and more details visit <http://www.cabq.gov/gis>



# TIERRA WEST, LLC

5571 Midway Park Place NE  
Albuquerque, NM 87109

(505) 858-3100  
fax (505) 858-1118

twllc@tierrawestllc.com  
1-800-245-3102

October 3, 2006

Ms. Sheran Matson, AICP, Chair  
Development Review Board  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

**RE: Preliminary /Final Plat Approval  
H.B. and Lucille Horne YMCA  
Zone Atlas Page H-17**

Dear Ms. Matson:

Tierra West LLC, on behalf of the YMCA of Central New Mexico, requests approval of the Preliminary/Final Plat for the above-referenced site. The purpose of the plat is to consolidate three lots into one lot for the expansion of the existing building. The site is located on Indian School Road NE, between San Mateo Boulevard NE and Washington Street NE, and is currently zoned SU-1 for Recreational Facility & O-1 Uses, as approved at EPC August 17<sup>th</sup>. The site contains approximately 4.0973 acres.

If you have any questions or need additional information regarding this matter, please do not hesitate to call me.

Sincerely,



Ronald R. Bohannon, PE

Enclosure/s

cc: Curtis Proctor

JN: 26025  
RRB/mo/kdk

2006: 26025 Prelim Final Plat 100206





**Keli Krueger**

---

**From:** dmzamora@cabq.gov  
**Sent:** Tuesday, October 03, 2006 8:00 AM  
**To:** Keli Krueger  
**Subject:** Project No. 1005000

The .dxf file for Project No. 1005000 (HB & Lucille Horn YMCA) has been approved.

Will you please verify the Project No. for me? It was submitted both as 1005000 and 1000500. (I went with 1005000).

As of yet, I have not received the .dxf file for Project No. 1004354 (Monahiti Subdivision).

David Zamora  
GIS Coordinator  
Planning Dept. - AGIS  
dmzamora@cabq.gov  
924-3929

## **LEGAL DESCRIPTION**

TRACTS G-A & G-B, LAND OF PEACE FOUNDATION

TRACT C, NETHERWOOD PARK ADDITION

## **UPC NUMBERS**

101705939803440111

101705940602440119

101705942102340112

**ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services**

**PAID RECEIPT**

APPLICANT NAME YMCA CENTRAL NM  
 AGENT TERRA WEST  
 ADDRESS \_\_\_\_\_  
 PROJECT & APP # 1005000 DBDRB-01429  
 PROJECT NAME \_\_\_\_\_

\$ 20.<sup>00</sup> 441032/3424000 Conflict Management Fee  
 \$ 215.<sup>00</sup> 441006/4983000 DRB Actions  
 \$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals  
 \$ \_\_\_\_\_ 441018/4971000 Public Notification  
 \$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
     ( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
     ( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
     ( ) Traffic Impact Study  
 \$ 235.<sup>00</sup> TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

10/3/2006  
 RECEIPT#  
 Account  
 Activity  
 Trans A  
 J24 Mis

\*\*\*DUPLICATE\*\*\* 2461  
 City of Albuquerque 95-677/1070  
 DATE 10/13/06

\* \* \* D U P L I C A T E \* \* \*

10/3/2006 11:42AM LOC: ANN  
 RECEIPT# 00055320 WSH 000 TRANS# 2353 00  
 ACCT# 441006 Fund 0110  
 ACTIVITY 4983000 DOLLARS JS  
 Trans Amt \$235.00  
 J24 Misc \$215.00  
 CH \$235.00  
 CHANGE \$0.00

City of Albuquerque  
 8509 JEFFERSON NE  
 ALBUQUERQUE, NM 87113  
 PH (505) 858-3100

TIERRA WEST LLO  
 8509 JEFFERSON NE  
 ALBUQUERQUE, NM 87113  
 PH (505) 858-3100

City of Albuquerque  
 Treasury Division

High Desert State Bank  
 Member FDIC  
 8110 Ventura NE  
 Albuquerque, NM 87122

FOR 26025 - Submittal Fees

Thank You

*Donna Bohannon*

Security Features Details on Back

© HARLAND STYLE XPP

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

**SUBDIVISION** **S**

\_\_\_ Major Subdivision action

\_\_\_ Minor Subdivision action

\_\_\_ Vacation **V**

\_\_\_ Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN** **P**

\_\_\_ ...for Subdivision Purposes

...for Building Permit

\_\_\_ IP Master Development Plan

\_\_\_ Cert. of Appropriateness (LUCC) **L**

**STORM DRAINAGE**

\_\_\_ Storm Drainage Cost Allocation Plan **D**

Supplemental form

**ZONING & PLANNING** **Z**

\_\_\_ Annexation

\_\_\_ County Submittal

\_\_\_ EPC Submittal

\_\_\_ Zone Map Amendment (Establish or Change Zoning)

\_\_\_ Sector Plan (Phase I, II, III)

\_\_\_ Amendment to Sector, Area, Facility or Comprehensive Plan

\_\_\_ Text Amendment (Zoning Code/Sub Regs)

**APPEAL / PROTEST of...** **A**

\_\_\_ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeal

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: YMCA OF CENTRAL NEW MEXICO PHONE: 505-881-4787

ADDRESS: 2403 SAN MATEO BLVD NE STE P-16 87190 FAX: 505-881-5350

CITY: ALBUQUERQUE STATE NM ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Proprietary interest in site: OWNER List all owners: \_\_\_\_\_

AGENT (if any): DEKKER/PERKINS/SANTINI PHONE: 505-761-9700

ADDRESS: 7001 JEFFERSON BLVD NE # 100 FAX: 505-761-4222

CITY: ALBUQ. STATE NM ZIP 87109 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST II, ZSB & ADDITION TO EXISTING YMCA @ 4901 INDIAN SCHOOL ROAD, W/RELATED SITEWORK.

Is the applicant seeking incentives pursuant to the Family Housing Development Program? \_\_\_ Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No: G-A, G-B, LANDS OF PEACE FOUNDATION Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv. / Addn: # TRACT C, NETHERWOOD PARK ADDITION TRK: H.B. HORN YMCA TRACT A

Current Zoning: SU-1 FOR RECREATIONAL USES AND O-1 USES Proposed zoning: N/A

Zone Atlas page(s): H-17-2 No. of existing lots: 1 No. of proposed lots: 1

Total area of site (acres): 4.10 Density if applicable: \_\_\_\_\_ dwellings per gross acre: N/A dwellings per net acre: N/A

Within city limits?  Yes. No \_\_\_\_\_, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No

UPC No. See Attached Sheet MRGCD Map No. N/A

LOCATION OF PROPERTY BY STREETS: On or Near: 4901 INDIAN SCHOOL RD NE

Between WASHINGTON NE and SAN MATEO NE

**CASE HISTORY:** Catalina Lerner EPC Case Planner

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): \_\_\_\_\_

06EPC-00967, 06EPC-00968, Z-75-64

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: 4/11/06

SIGNATURE Curtis Proctor DATE 9/12/06

(Print) CURTIS PROCTOR Applicant \_\_\_\_\_ Agent

**FOR OFFICIAL USE ONLY**

Form revised 4/04

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>06DRB - 01350</u>	<u>SBP</u>	<u>P(3)</u>	<u>\$ 0.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	<u>\$ 20.00</u>

Hearing date 09/27/06

Sandy Handley 09/13/06  
Planner signature / date

Project # 1005000

**FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)**

**SKETCH PLAN REVIEW AND COMMENT**

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR SUBDIVISION**

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Completed Site Plan for Subdivision Checklist
  - Infrastructure List, if relevant to the site plan
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. **6** copies.
  - Solid Waste Management Department signature on Site Plan
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Copy of the document delegating approval authority to the DRB
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist
  - Copy of Site Plan with Fire Marshal's stamp
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION**

**AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter briefly describing, explaining, and justifying the request
  - Letter of authorization from the property owner if application is submitted by an agent
  - Infrastructure List, if relevant to the site plan
  - Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
  - Fee (see schedule)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) **6** copies.
  - Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
  - Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - Letter carefully explaining how each EPC condition has been met **and** a copy of the EPC Notification of Decision
  - Infrastructure List, if relevant to the site plan
  - Copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
  - Any original and/or related file numbers are listed on the cover application
- Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

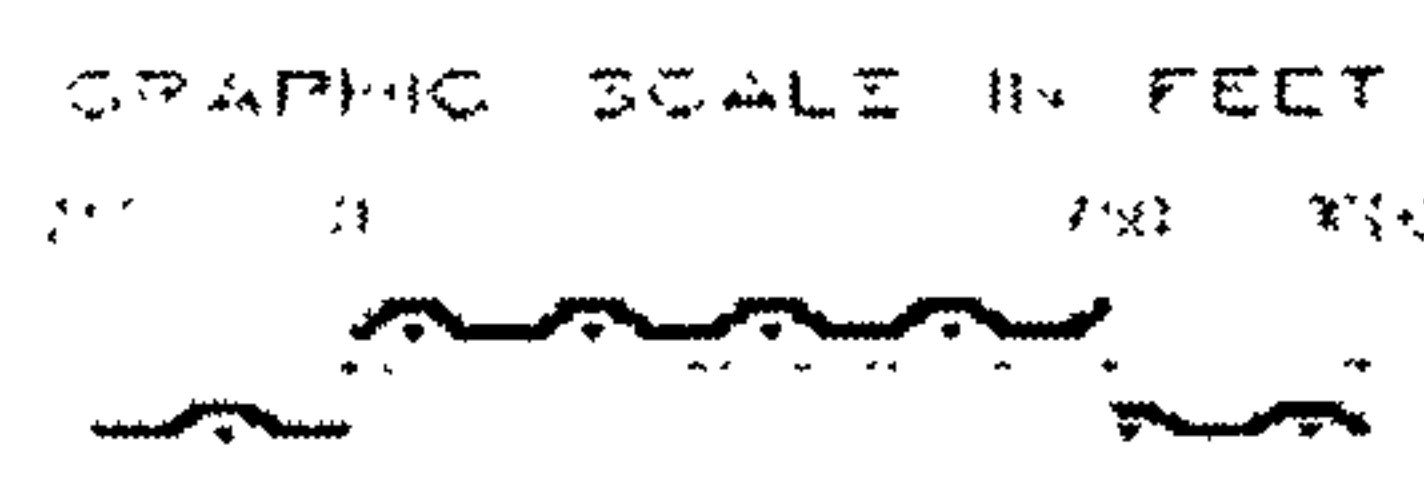
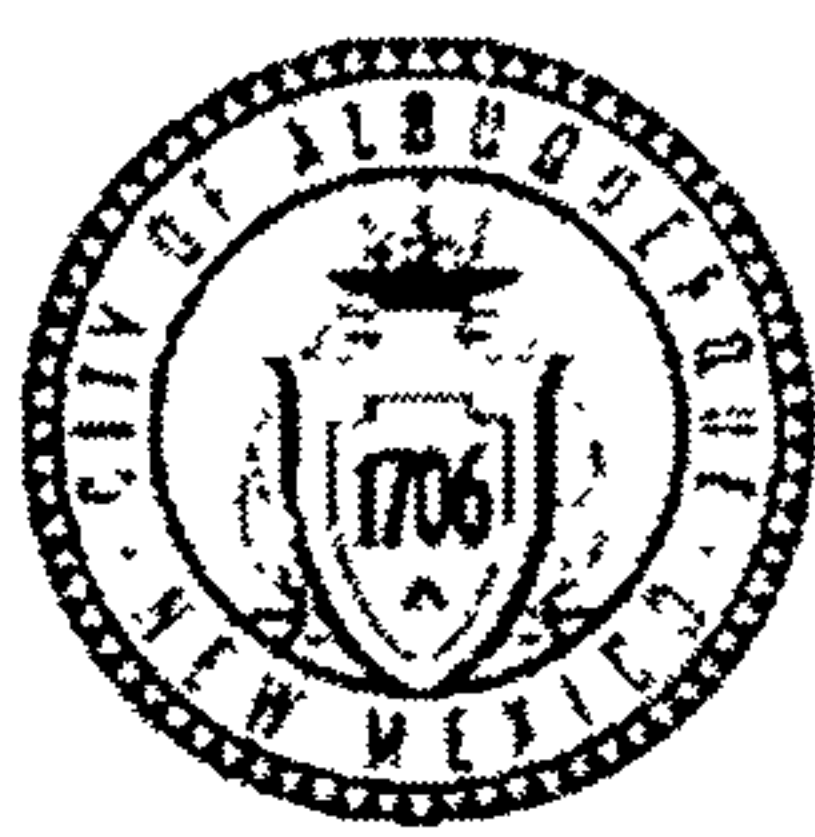
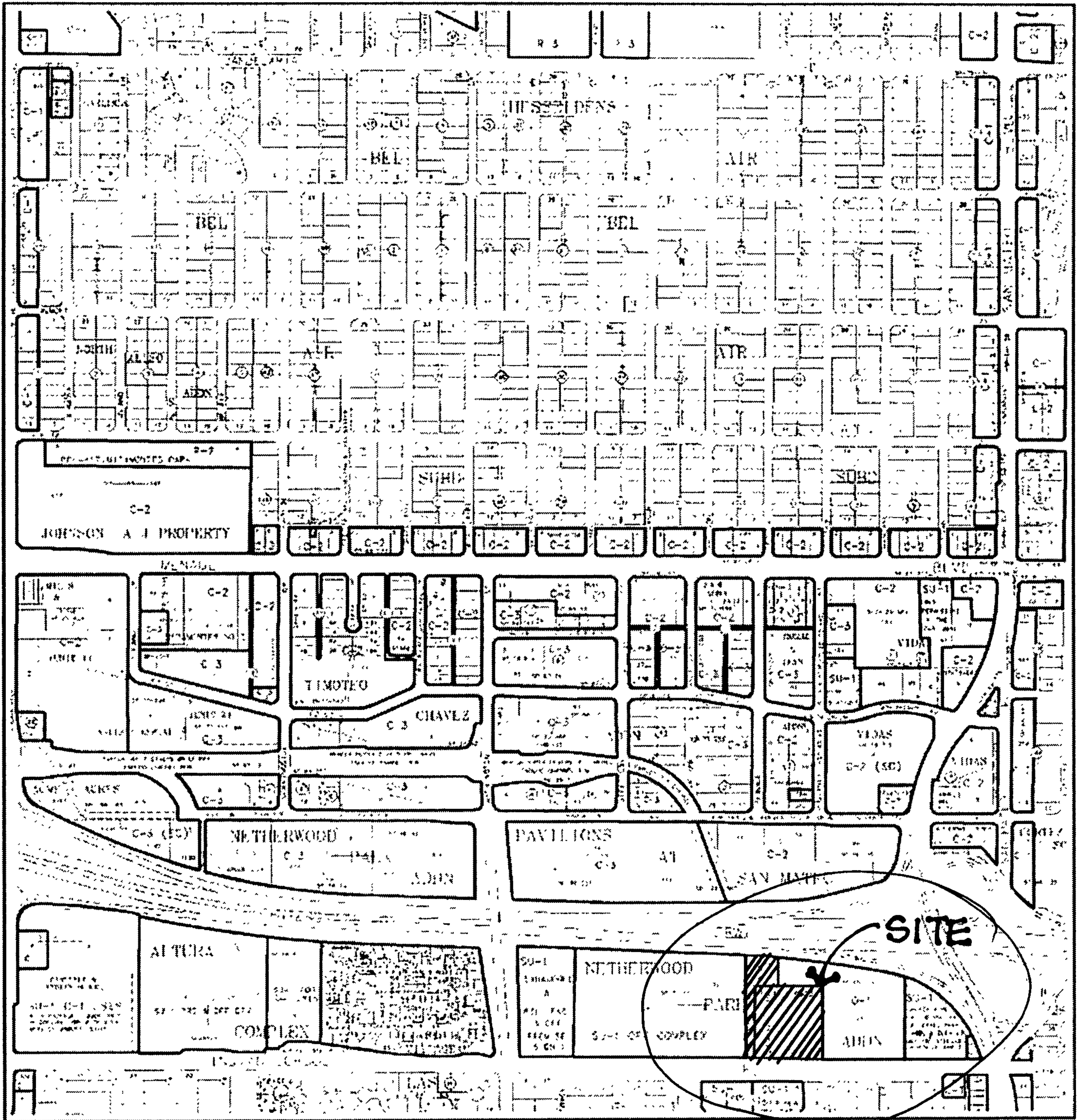
CURTIS PROCTOR  
 Applicant name (print)  
Curtis Proctor 9/12/06  
 Applicant signature / date



Form revised JUNE 2005

- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- Application case numbers  
06DEB-01350

Sandy Handley 09/13/06  
 Planner signature / date  
 Project # 1005000



**A. G. I. S.**  
 PLANNING DEPARTMENT  
 Copyright 2004

**Zone Atlas Page**

**H-17-Z**

Map Amended through July '8, 2011



*Curtis*  
**RECEIVED**

AUG 23 2006

**Dakker/Perich/Sabatini**

City of Albuquerque  
Planning Department  
Development Review Division  
P.O. Box 1293  
Albuquerque, New Mexico 87103

Date: August 18, 2006

**OFFICIAL NOTIFICATION OF DECISION**

FILE: Project # 1005000\*  
06EPC-00967 EPC Site Development Plan-  
Building Permit  
06EPC-00968 Zone Map Amendment

YMCA of Central NM  
2403 San Mateo Blvd. Ste P-16  
Albuq, NM 87190

LEGAL DESCRIPTION: for all or a portion of Tracts G-A and G-B, Lands of Peace Foundation and Tract C, Netherwood Park Addition, a zone map amendment from SU-1 for Office Complex to SU-1 for Recreational Facility & O-1 Uses for all tracts, located on INDIAN SCHOOLE RD NE between WASHINGTON ST NE and SAN MATEO NE containing approximately 5 acres. (H-17) Catalina Lehner, Staff Planner

On August 17, 2006 the Environmental Planning Commission voted to approve Project 1005000/06EPC 00968, a Zone Map Amendment from SU-1 for Office Complex (Tract G-A) and SU-1 for YMCA (Tract G-B and Tract C) to SU-1 for Recreational Facility & O-1 Uses, for Tracts G-A and G-B, Land of Peace Foundation, and Tract C, Netherwood Park Addition, based on the following Findings:

**FINDINGS:**

1. This request is for a zone change from SU-1 for Office Complex (Tract G-A), and SU-1 for YMCA (Tract G-B and Tract C) to SU-1 for Recreational Facility & O-1 Uses (for all tracts), for Tracts G-A and G-B, Land of Peace Foundation, and Tract C, Netherwood Park Addition, an approximately 4.5 acre site located on Indian School Road NE, between Washington Street and San Mateo Boulevard.
2. The subject site does not lie within the boundaries of any Area or Sector plans.
3. The proposal *further*s the intent of the following Comprehensive Plan policies:
  - A. Policy II.B.5a-Full range of urban land uses. The additions will increase land use variety in the area.

OFFICIAL NOTICE OF DECISION

AUGUST 17, 2006

PROJECT #1005000

PAGE 2 OF 6

- B. Policy II.B.5d-Neighborhood values/environmental conditions/other resources. The additions are unlikely to disrupt the neighborhood and will respecting the existing recreational resource. The proposed zoning is compatible with surrounding zoning.
  - C. Policy II.B.5i-Employment/service use location. Noise and lighting should not adversely affect nearby residential uses.
  - D. Policy II.B.5m- Design/improved visual environment. The renovations will result in a higher quality visual environment in the area.
  - E. Policy II.B.5o- Redevelopment/rehabilitation of older neighborhoods. The additions will serve to renovate an older building in an Established Urban Area.
4. The proposal *partially furthers* Policy II.B.5k- arterial streets/residential neighborhoods. The new facilities could generate additional traffic and perhaps affect the neighborhoods, though the subject site is unlikely to be accessed via residential streets.
  5. Per Resolution 270-1980, the applicant must provide sound justification for a zone change. Principal justification is that a different zoning category would be more advantageous to the community as articulated in the Comprehensive Plan (see D.3 of R270-1980).
  6. The applicant has done a satisfactory job of demonstrating that the request is not in significant conflict with adopted elements of applicable plans and has developed an adequate nexus between cited policies and the request.
  7. The reasons for the zone change are to have consistent zoning on all three tracts and to tie the zoning to the uses instead of to a particular business name (the YMCA).
  8. Overall, the applicant has done an adequate job of substantiating the zone change request. The nexus with relevant policies is acceptable and the arguments made with respect to R270-1980 provide sufficient justification.
  9. There is no known neighborhood or other opposition.

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On August 17,2006 the Environmental Planning Commission voted to approve Project 1005000/06EPC 00967, a Site Development Plan for Building Permit for Tracts G-A and G-B, Land of Peace Foundation, and Tract C, Netherwood Park Addition, based on the following Findings and subject to the following Conditions:

**FINDINGS:**

1. This request is for a site development plan for building permit Tracts G-A and G-B, Land of Peace Foundation, and Tract C, Netherwood Park Addition, an approximately 4.5 acre site located on Indian School Road NE, between Washington Street and San Mateo Boulevard.



OFFICIAL NOTICE OF DECISION  
AUGUST 17, 2006  
PROJECT #1005000  
PAGE 3 OF 6

2. The applicant proposes to construct an addition consisting of a 3,016 sf child care center and a 8,242 sf fitness center (11,258 sf total). A 6,400 sf gymnasium is proposed for future development.
3. The subject site does not lie within the boundaries of any Area or Sector plans.
4. The proposal *further*s the intent of the following Comprehensive Plan policies:
  - A. Policy II.B.5a-Full range of urban land uses. The additions will increase land use variety in the area.
  - B. Policy II.B.5d-Neighborhood values/environmental conditions/other resources. The additions are unlikely to disrupt the neighborhood and will respecting the existing recreational resource. The proposed zoning is compatible with surrounding zoning.
  - C. Policy II.B.5i-Employment/service use location. Noise and lighting should not adversely affect nearby residential uses.
  - D. Policy II.B.5m-Design/improved visual environment. The renovations will result in a higher quality visual environment in the area.
  - E. Policy II.B.5o- Redevelopment/rehabilitation of older neighborhoods. The additions will serve to renovate an older building in an Established Urban Area.
5. The proposal *partially further*s Policy II.B.5k- arterial streets/residential neighborhoods. The new facilities could generate additional traffic and perhaps affect the neighborhoods, though the subject site is unlikely to be accessed via residential streets.
6. A Traffic Impact Study (TIS) was not required for this request.
7. The auto-dominated site layout is characterized by large parking areas that are not pedestrian-friendly.
8. There is no known neighborhood or other opposition.

**CONDITIONS:**

1. The EPC delegates final sign-off authority of this site development plan to the Development Review Board (DRB). The DRB is responsible for ensuring that all EPC Conditions have been satisfied and that other applicable City requirements have been met. A letter shall accompany the submittal, specifying all modifications that have been made to the site plan since the EPC hearing, including how the site plan has been modified to meet each of the EPC conditions. Unauthorized changes to this site plan, including before or after DRB final sign-off, may result in forfeiture of approvals.
2. Prior to DRB sign off, the applicant must meet with the Staff planner to ensure that conditions of approval are thoroughly addressed.

3. The applicant shall demonstrate how Comprehensive Plan goals with respect to Water Management (Section II.D.2) and Energy Management (Section II.D.3) will be furthered.
4. Tracts G-A, Tract G-B and Tract C shall be consolidated into a single tract corresponding to the boundaries of the YMCA property.
5. Refuse Enclosure:
  - A. Additional landscape shall be provided to better screen the western side of the refuse enclosure.
  - B. A material other than wood shall be used for the refuse enclosure gates.
6. Pedestrian Circulation:
  - A. A crosswalk shall be added to link the western parking area to the sidewalk on the building's western side. It shall be located either adjacent south of the small northern landscape area or adjacent north of the small southern landscape area.
  - B. The crosswalk to the main entrance and the crosswalk in the western parking area shall be made of textured colored concrete or pervious pavers.
7. Parking: The motorcycle parking shall be moved to a location that is visible from a building entrance to comply with Zoning Code §14-16-3-1(C)(2).
8. Site Lighting:
  - A. The location of parking lot light poles shall be depicted on the site plan.
  - B. A light pole detail shall be provided.
9. The following substitutions shall be made to the Landscape Plan:
  - A. Arizona Ash shall be replaced with a less allergenic tree such as Purple Robe Locust.
  - B. Flowering Pear shall be replaced with a lesser-used tree such as Golden Rain Tree.
  - C. New Mexico olive on the fitness center's southern side shall be replaced by Chitalpa.
  - D. Brown or tan rock mulch shall be used on the future development area.
10. Public outdoor space: A bench shall be provided in the drop-off area near the building's main entrance.
11. Signage:
  - A. A sign detail showing dimensions and colors of the existing monument sign shall be provided.
  - B. The location, color and dimensions of the "Y" logo sign shall be indicated on the elevations.
  - C. The size of the "Y" logo sign shall not exceed 144 sq. ft.
  - D. The location, color and dimensions of the name sign shall be indicated on the elevations.
12. RECOMMENDED CONDITIONS FROM CITY ENGINEER, MUNICIPAL DEVELOPMENT, WATER AUTHORITY and NMDOT:  
Conditions of approval for the proposed Site Development Plan for Building Permit shall include:

OFFICIAL NOTICE OF DECISION  
AUGUST 17, 2006  
PROJECT #1005000  
PAGE 5 OF 6

- a. All the requirements of previous actions taken by the EPC and/or the DRB must be completed and /or provided for.
- b. The Developer is responsible for permanent improvements to the transportation facilities adjacent to the proposed site development plan for subdivision. Those improvements will include any additional right-of-way requirements, paving, curb and gutter, sidewalk and ADA accessible ramps that have not already been provided for. All public infrastructure constructed within public right-of-way or public easements shall be to City Standards. Those Standards will include but are not limited to sidewalks (std. dwg. 2430), driveways (std. dwg. 2425), private entrances (std. dwg. 2426) and wheel chair ramps (std. dwg. 2441).
- c. Provide a 25' curb returns on the west side of the existing driveway.
- d. Label and sign loading zone as one-way.
- e. Relocate the dumpster to the northern side of the subject site.
- f. Site plan shall comply and be designed per DPM Standards.
- g. Platting must be a concurrent DRB action.
- h. NMDOT concurrent approval required (see Hydrology comments).

**IF YOU WISH TO APPEAL/PROTEST THIS DECISION, YOU MUST DO SO BY SEPTEMBER 1, 2006 IN THE MANNER DESCRIBED BELOW. A NON-REFUNDABLE FILING FEE WILL BE CALCULATED AT THE LAND DEVELOPMENT COORDINATION COUNTER AND IS REQUIRED AT THE TIME THE APPEAL IS FILED. IT IS NOT POSSIBLE TO APPEAL EPC RECOMMENDATIONS TO CITY COUNCIL; RATHER, A FORMAL PROTEST OF THE EPC'S RECOMMENDATION CAN BE FILED WITHIN THE 15 DAY PERIOD FOLLOWING THE EPC'S DECISION.**

**Appeal to the City Council:** Persons aggrieved with any determination of the Environmental Planning Commission acting under this ordinance and who have legal standing as defined in Section 14-16-4-4.B.2 of the City of Albuquerque Comprehensive Zoning Code may file an appeal to the City Council by submitting written application on the Planning Department form to the Planning Department within 15 days of the Planning Commission's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal, and if the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. The City Council may decline to hear the appeal if it finds that all City plans, policies and ordinances have been properly followed. If they decide that all City plans, policies and ordinances have not been properly followed, they shall hear the appeal. Such appeal, if heard, shall be heard within 45 days of its filing.

**YOU WILL RECEIVE NOTIFICATION IF ANY PERSON FILES AN APPEAL. IF THERE IS NO APPEAL, YOU CAN RECEIVE BUILDING PERMITS AT ANY TIME AFTER THE APPEAL DEADLINE QUOTED ABOVE, PROVIDED ALL CONDITIONS IMPOSED AT THE TIME OF APPROVAL HAVE BEEN MET. SUCCESSFUL APPLICANTS ARE REMINDED THAT OTHER REGULATIONS OF THE CITY MUST BE COMPLIED WITH, EVEN AFTER APPROVAL OF THE REFERENCED APPLICATION(S).**

OFFICIAL NOTICE OF DECISION  
AUGUST 17, 2006  
PROJECT #1005000  
PAGE 6 OF 6

Successful applicants should be aware of the termination provisions for Site Development Plans specified in Section 14-16-3-11 of the Comprehensive Zoning Code. Generally plan approval is terminated 7 years after approval by the EPC

Sincerely,



Richard Dineen  
Planning Director

RD/CL/ac

cc: Curtis Procter, Dekker Perich Sabatini, 6801 Jefferson Blvd. NE, Ste 100, Albuquerque, NM 87109  
Dory Wegrzyn, Dekker Perich Sabatini, 6801 Jefferson Blvd. NE, Ste 100, Albuquerque, NM 87109

September 12, 2006

City of Albuquerque  
Planning Department  
Development Review Board  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102



**Dekker/Perich/Sabatini**

architecture  
interiors  
planning  
engineering

**Re: Project # 1005000  
06EPC-00967, 06EPC-00968**

Dear Sheran:

On behalf of our client, the YMCA of Central New Mexico, Dekker/Perich/Sabatini respectfully submits to the DRB application for Site Development Plan for Building Permit. This project was delegated to the DRB based on EPC approval dated 8/17/06.

The proposed project consists of a 11,258 sf addition to the existing Heights Branch YMCA on 4901 Indian School Road. The project will also upgrade landscaping and off-street parking to meet all current zoning ordinances.

The existing site is approximately 4.0 acres and faces Indian School Rd, and extends north to Interstate 40; the major cross street is San Mateo Blvd. On the site is an existing 23, 252 square foot building which houses day care facilities in need of upgrade and a natatorium that is currently in good condition. There are approximately 70 existing parking spaces, and outdoor basketball courts, much of the site is undeveloped.

With the addition of the expanded fitness center and state licensed day care facility, the YMCA hopes to supplement their existing facilities and remain a leader in the community in the area of family and youth development.

The EPC Conditions for Approval have been resolved in the following manner:

**Condition 1**

This letter will explain in detail how each EPC Condition has been met by site plan modification and other means.

**Condition 2:**

A meeting was held on 8/21/06 with the assigned staff planner, Catalina Lehner. Each condition was shown to have been met.

**Condition 3:**

Comprehensive Plan goals with respect to Water Management (Section II.D.2) will be furthered by the enforcement of landscaping and irrigation requirements of the City. Low flow water closets will be proposed to the Owner as a viable option to reduce operating costs.

Low water use plants as suggested by the City of Albuquerque Planning Department have been incorporated into the design. Plants will be watered through the use of an auto drip system.

Comprehensive Plan goals with respect to Energy Management (Section II.D.3) will be furthered in this project by the pedestrian friendly route from the mass transit stop to the front of the building. Creating this connection in conjunction with the new facility should help to increase ridership of the City's mass transit system.

**Condition 4:**

A consolidation plat is being prepared and will be submitted in conjunction with this action.

**Condition 5a:**

The western side of the enclosure no longer abuts Indian School Road.

**Condition 5b:**

■■■  
6801 Jefferson NE  
Suite 100  
Albuquerque NM  
87109  
505 761 9700  
fax 761 4222  
dps@dpsabq.com

The wood paneling has been replaced with metal paneling, reference trash enclosure elevation.

Condition 6a:

An integrally colored concrete walk has been provided from the parking lot to the western edge of the parking lot.

Condition 6b:

The painted crosswalk has been replaced with integrally colored concrete.

Condition 7:

The motorcycle parking area has been relocated from the southwest corner of the site to directly in front of the main entrance.

Condition 8a:

Light poles are indicated in plans.

Condition 8b:

Light pole detail is provided in plans.

Condition 9a-9d:

All recommendations have been accepted and incorporated into the Landscape plan.

Condition 10:

A bench has been specified and incorporated into the plan.

Condition 11a:

An image of the existing monument sign has been incorporated into the plans, with dimensions and colors indicated.

Condition 11b and 11c:

The dimensions, color and size of the "Y" logo are indicated in the plans and are as agreed upon with Staff.

Condition 12a-12b, 12f-12h:

We accept the terms of these conditions.

Condition 12c:

One 25 ft. radius curb return was added to the west side of the east driveway.

Condition 12d:

One-way arrows are indicated in plan as well as a pole mounted sign that is to read; "One Way Do Not Enter"

Condition 12c:

The dumpster was moved from the south west corner of the site to the north west portion of the site.

Please do not hesitate to call should you have any questions.

Very truly yours,

**Dekker/Perich/Sabatini Ltd.**



Curtis R. Proctor, AIA LEED AP

Encl: None

Cc: Dory Wegryzn, Keith Poitras, Steve Ross, file



**Dekker/Perich/Sabatini**

architecture  
interiors  
planning  
engineering

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME YMCA OF CENTRAL NEW MEXICO  
AGENT DEKKER/PERICH/SABATINI  
ADDRESS 7601 JEFFERSON BLVD NE #100  
PROJECT & APP # 1005000/06DRB 01350  
PROJECT NAME HB HORN - YMCA

\$ 20.00 441032/3424000 Conflict Management Fee

\$ \_\_\_\_\_ 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ \_\_\_\_\_ 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study

\$ 20.00 TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

DEKKER/PERICH/SABATINI, LTD 12-92  
6801 JEFFERSON NE SUITE 100  
ALBUQUERQUE, NM 87109  
(505) 761-9700  
FED #85-0367023

WELLS FARGO NEW MEXICO, N.A. 0204  
Albuquerque, NM 87103-1081  
95-219-1070

037841

CHECK NO.

City of Albuquerque  
TREASURY DIVISION AMOUNT

9/13/2006 09/12/2006 3:41PM \$20.00  
RECEIVED 00068308 WSH 007 TRANS 0032  
Account 441032 Fund 0110  
Activity 3424000  
Trans Amt \$20.00  
J29 Misc

PAY TO THE ORDER OF CITY OF ALBUQUERQUE

TREASURER VOID AFTER 90 DAYS

CR CHANGE \$20.00 \$0.00

⑈037841⑈ ⑆107002192⑆ 1047519568⑈ Thank You