

IR

1005149

APPLICATION NO. 06DPB-01344	PROJECT NO. <del>XXXXXX</del>
PROJECT NAME LOT 30 TRACT A	
EPC APPLICATION NO.	
APPLICANT / AGENT WENDELL JONES	PHONE NO. 823-9452
ZONE ATLAS PAGE C-18	
(SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEV PLAN), (IR) (AA)	

SPS

# ONE STOP COMMENT FORM LOG

HYDROLOGY DEV (505) 924-3986			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED <b>BBB</b>	DATE 9/12/06	DATE	DATE
COMMENTS:			

UTILITY DEV (505) 924-3989			
PLANS DISAPPROVED <b>RRR</b>	DATE 9/12/06	DATE	DATE
PLANS APPROVED <b>RRR</b>	DATE 9/21/06	DATE	DATE
COMMENTS:			
Need Fire Marshall Approval and site plan. must show existing fire hydrants. Also Need Fire Flow calculation sheet from Fire Marshall.			

TRANSPORTATION DEV (505) 924-3990			
PLANS DISAPPROVED <b>W/G</b>	DATE 9-12-06	DATE	DATE
PLANS APPROVED	DATE	DATE	DATE
COMMENTS:			
<del>SEE</del> COMMENTS FROM TCL SUBMITAL!			
- NEED SIGNATURE BLOCK.			

PARKS AND REC (505) 768-5328			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED <b>es</b>	DATE 9/12/06	DATE	DATE
COMMENTS:			

PLANNING (505) 924-3858			
PLANS DISAPPROVED	DATE	DATE	DATE
PLANS APPROVED <b>Sam</b>	DATE 9/12/06	DATE	DATE
COMMENTS:			
Agent + owner not speaking. Why it's taking so long. Agent has one request will be as corrected copy w/ sig. block on 9/21/06			

Revised 3/3/04

(Return form with plat / site plan)

IR

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

for Subdivision Purposes

for Building Permit

IP Master Development Plan

Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

Storm Drainage Cost Allocation Plan

### Supplemental form

### S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D** Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: Wendell L. Jones PHONE: 823-9452  
 ADDRESS: 6508 Caballero PKwy NW FAX: 823-9222  
 CITY: Albuq. STATE NM ZIP 87107 E-MAIL: wlj269@aol.com  
 Proprietary interest in site: Fee simple List all owners: Wendell L. & Katherine M. Jones  
 AGENT (if any): NONE PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Review & approval of document(s) related to development of 5301 Eagle Rock NE, Alb.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Lot 30 Tract A Block: 9 Unit: B  
 Subdiv. / Addn. North Albuquerque Acres  
 Current Zoning: SU-2/M-1 Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): C-18 No. of existing lots: 1 No. of proposed lots: 1  
 Total area of site (acres): 0.89 Density if applicable: dwellings per gross acre: - dwellings per net acre: -  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? yes  
 UPC No. 101806404149020903 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: 5301 Eagle Rock NE  
 Between: San Mateo and I-25 Frontage Rd. (South)

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): NA

Check-off if project was previously reviewed by Sketch Plan/Plan ?, or Pre-application Review Team ?. Date of review: \_\_\_\_\_

SIGNATURE Wendell L. Jones DATE 9-12-06  
 (Print) Wendell L. Jones  Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

<input checked="" type="checkbox"/> INTERNAL ROUTING	IR.	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete		<u>06DRB-</u>	<u>PS</u>	<u>P(3)</u>	\$ <u>385.00</u>
<input checked="" type="checkbox"/> All fees have been collected		<u>01344</u>	<u>CMF.</u>		\$ <u>20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned					\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent					\$ _____
<input checked="" type="checkbox"/> Case history #s are listed					\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill				\$ _____	
<input checked="" type="checkbox"/> F.H.D.P. density bonus				\$ _____	
<input checked="" type="checkbox"/> F.H.D.P. fee rebate				\$ _____	
		Hearing date <u>IR</u>			Total <u>405.00</u>

IR 9/12/06  
Planner signature / date

Project # 1005149

**FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)**

**SKETCH PLAN REVIEW AND COMMENT**

**Maximum Size: 24" x 36"**

- Scaled site sketch and related drawings showing proposed land use including structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR SUBDIVISION**

*JK*

**Maximum Size: 24" x 36"**

- Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Copy of the document delegating approval authority to the DRB
- Completed Site Plan for Subdivision Checklist
- Infrastructure List, if relevant to the site plan
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

**Maximum Size: 24" x 36"**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. 6 copies.
- Solid Waste Management Department signature on Site Plan
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Copy of the document delegating approval authority to the DRB
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist
- Copy of Site Plan with Fire Marshal's stamp
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION**

**Maximum Size: 24" x 36"**

**AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PERMIT**

**Maximum Size: 24" x 36"**

- Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
- DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) Copies as needed above
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Letter of authorization from the property owner if application is submitted by an agent
- Infrastructure List, if relevant to the site plan
- Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for SUBDIVISION**

**D.R.B. FINAL SIGN-OFF FOR E.P.C. APPROVED S.D.P. for BUILDING PERMIT**

- Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Approved Grading and Drainage Plan (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Solid Waste Management Department signature on Site Plan (not required for SDP for Subdivision)
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter carefully explaining how each EPC condition has been met and a copy of the EPC Notification of Decision
- Infrastructure List, if relevant to the site plan
- Copy of Site Plan with Fire Marshal's stamp (not required for SDP for Subdivision)
- Any original and/or related file numbers are listed on the cover application

Meetings are approximately 8 DAYS after the Tuesday noon filing deadline. **Bring the original Mylar to the meeting for sign-off. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Wendell L. Jones  
Applicant name (print)  
Wendell L. Jones 9-12-06  
Applicant signature / date



Form revised APRIL 2006

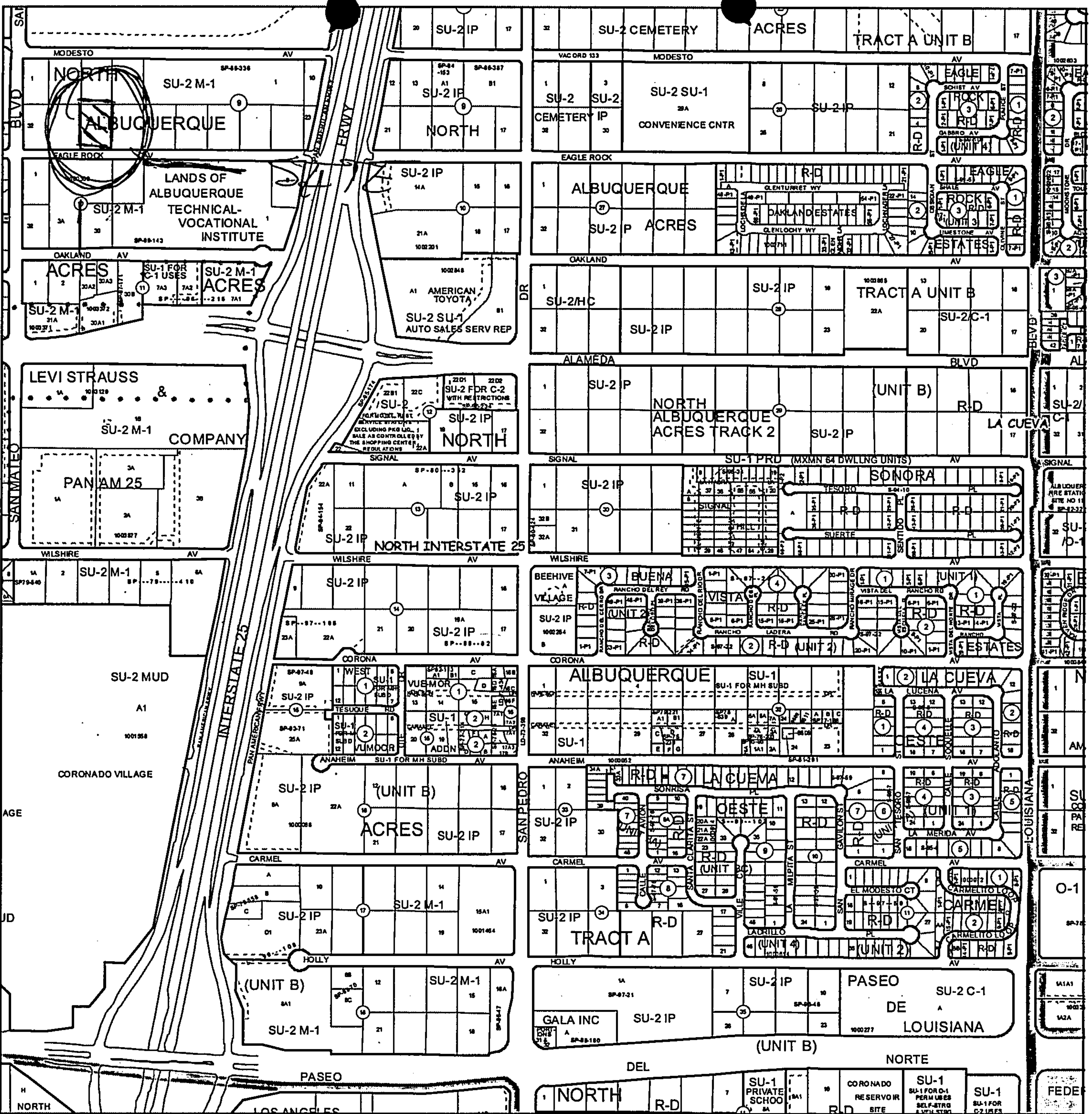
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
010770 - 01344

JK SLS 9/12/06  
Planner signature / date  
**Project # 1005148**

Area Noon

Sharp later



For more current information and more details visit: <http://www.cabq.gov/gis>

Map amended through: 5/1/2006

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:

**C-18-Z**

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Historic Zones
- H-1 Buffer Zone
- Petroglyph Mon.
- Escarpment
- 2 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone

**COMMERCIAL SELF STORAGE, LLC**

dba **STORMAX USA™**

Wendell L. Jones, Mgr.  
6508 Caballero Pkwy NW  
Albuquerque, NM 87107

September 12, 2006

City of Albuquerque  
Development Review Board  
Planning Department  
600 2<sup>nd</sup> St. NW Room 190  
Albuquerque, NM 87102

We hereby apply for a DRB review and approval of our project to develop 5301 Eagle Rock NE,  
(Lot 30, Block 9, North Albuquerque Acres, Tract A, Unit B) Albuquerque.

The property is within the area covered by the City of Albuquerque North I-25 Sector  
Development Plan and is subject to DRB review under the requirements of the Plan.

Very truly yours,



Wendell L. Jones  
Manager - Owner

**Member, Better Business Bureau**

***Extra Large Self-Storage for Businesses and Households***

ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services

PAID RECEIPT

APPLICANT NAME \_\_\_\_\_

AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PROJECT & APP # \_\_\_\_\_

PROJECT NAME \_\_\_\_\_

WENDELL JONES  
6508 Caballero PRKWAY  
1005148 / ORDER - 01344  
LOT 30 TRACT A

\$ 20<sup>00</sup> 441032/3424000 Conflict Management Fee

\$ 385<sup>00</sup> 441006/4983000 DRB Actions

\$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals

\$ \_\_\_\_\_ 441018/4971000 Public Notification

\$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
( ) Traffic Impact Study

\$ 405<sup>00</sup> TOTAL AMOUNT DUE

\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.

City Of Albuquerque  
Treasury Division

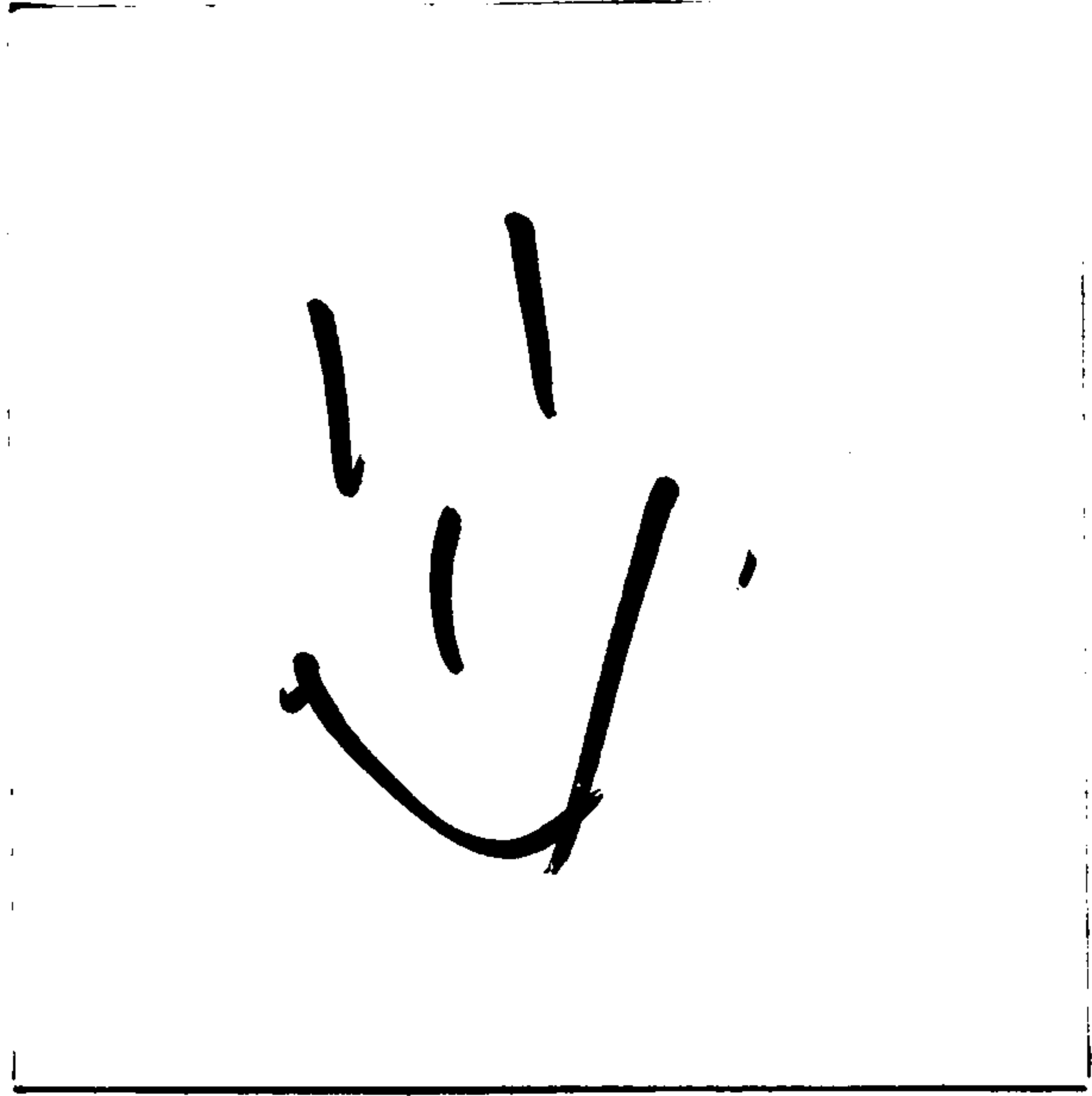
City Of Albuquerque  
Treasury Division

9/12/2006 1:17PM LOC: ANNX  
RECEIPT# 00068218 WS# 007 TRANSH 0012  
Account 441006 Fund 0110  
Counterreceipt doc 6/21/04  
Activity 4971000 TRSCXG  
Trans Amt \$405.00  
J24 Misc

9/12/2006 1:17PM LOC: ANNX  
RECEIPT# 00068217 WS# 007 TRANSH 0012  
Account 441032 Fund 0110  
Activity 3424000 TRSCXG  
Trans Amt \$405.00  
J24 Misc

\$385.00  
CK \$405.00  
CHANGE \$0.00  
Thank You

\$20.00  
Thank You





**FIRE HYDRANT AND INSTANTANEOUS  
FIRE FLOW REQUIREMENTS**

ALBUQUERQUE FIRE DEPARTMENT  
FIRE MARSHAL'S PLAN CHECKING OFFICE  
600 2<sup>ND</sup> ST N.W., 8<sup>TH</sup> Floor, Plaza del Sol  
Albuquerque, New Mexico 87102  
(505) 924-3611 / FAX (505) 924-3619

ZONE MAP NUMBER C-10

REFERRAL # 3494-06

SITE ADDRESS 5301 Eagle Rock

LEGAL DESCRIPTION: SUBJECT TRACT \_\_\_\_\_

NUMBER HYDRANTS REQUIRED FOR THE LARGEST BUILDING 2

INSTANTANEOUS FLOW REQUIRED 1942 GPM

SQUARE FOOTAGE - LARGEST BUILDING 1819/27

TYPE CONSTRUCTION I-B

**PERTINENT DATA FOR DETERMINATION AND LOCATION OF FIRE HYDRANTS**

*ALL REQUIRED HYDRANTS SHALL BE INSTALLED AND OPERABLE PRIOR TO CONSTRUCTION*

ALL REQUIRED HYDRANTS SHALL BE WITHIN 450 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

ALL REQUIRED HYDRANTS SHALL BE WITHIN 300 FEET TO THE FURTHEST POINT OF THE BUILDING AS A TRUCK ROLLS.

TOTAL NUMBER HYDRANTS REQUIRED FOR THIS PHASE OF CONSTRUCTION OR SITE \_\_\_\_\_

DATE: 9/18/06

FIRE DEPARTMENT INSPECTOR: Lt. Paul Chavez

RECEIVED BY: [Signature] TELEPHONE: 823-9452

**NOTES:**

1. ALL HYDRANTS NEEDED TO PROTECT AN INDIVIDUAL BUILDING MUST BE ABLE TO PROVIDE A MINIMUM RESIDUAL OF 20 PSI, UNDER REQUIRED FIRE FLOW CONDITIONS.
2. DETERMINATION OF THE WATER SYSTEM CAPASITY TO PROVIDE REQUIRED FIRE FLOW SHALL BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION (924-3987), BASED ON PEAK DAY CRITERIA.
3. DESIGN OF PRIVATE FIRE PROTECTION SYSTEMS IS THE RESPOSIBILITY OF THE DEVELOPER'S CONSULTANT. APPROVAL OF DESIGN MUST BE MADE BY THE PUBLIC WORKS DEPARTMENT, UTILITY DEVELOPMENT SECTION.

WHITE - INDIVIDUAL      YELLOW - FILE