

LOCATION MAP SCALE: NTS N-9-Z

SUBDIVISION DATA

GROSS ACREAGE	17.0961 AC
ZONE ATLAS NO.	N-9-Z
NO. OF EXISTING TRACTS/LOTS	1 TRACT
NO. OF TRACTS/LOTS CREATED	.3 TRACTS/113 LOTS
DATE OF SURVEY	FEB, 2016
MILES OF FULL WIDTH STREETS CREATED	0.62 MILES
AREA OF PUBLIC RIGHT-OF-WAY DEDICATED	4.0567 AC

FREE CONSENT AND DEDICATION

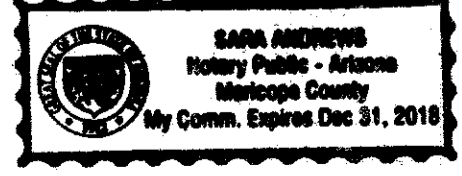
THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) AND/OR PROPRIETOR(S) THEREOF AND SAID OWNER(S) AND/OR PROPRIETOR(S) DO HEREBY DEDICATE ALL STREETS, PUBLIC RIGHT-OF-WAYS SHOWN HEREON TO THE CITY OF ALBUQUERQUE IN FEE SIMPLE WITH WARRANTY COVENANTS AND DO HEREBY GRANT: ALL ACCESS, UTILITY AND DRAINAGE EASEMENTS SHOWN HEREON INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, INSPECT, AND MAINTAIN FACILITIES THEREIN; AND ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED DISTRIBUTION LINES, CONDUITS, AND PIPES FOR UNDERGROUND UTILITIES WHERE SHOWN OR INDICATED, AND INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE, AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS. SAID OWNER(S) AND/OR PROPRIETOR(S) DO HEREBY CONSENT TO ALL OF THE FOREGOING AND DO HEREBY CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED. SAID OWNERS(S) WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

OWNER'S ACKNOWLEDGMENT:

OWNER: LGI HOMES - NEW MEXICO, LLC
Price Nosky 11/17/17
 Price Nosky
 Vice President of Acquisitions and Development

STATE OF ARIZONA)
 COUNTY MARICOPA)
 ON THIS 17th DAY OF November 2017, THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY Price Nosky, Vice President of Acquisitions and Development LGI HOMES, LLC.

Sara Andrews December 31, 2018
 NOTARY PUBLIC, MY COMMISSION EXPIRES



LEGAL DESCRIPTION

A TRACT OF LAND SITUATE WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 4, TOWNSHIP 9 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO BEING ALL OF TRACT A, DESERT SANDS UNIT 1 AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT OF DESERT SANDS UNIT 1 SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE BERNALILLO COUNTY CLERK ON NOVEMBER 14, 2017, IN VOLUME 2017C, PAGE 128.

PURPOSE OF PLAT

1. TO SUBDIVIDE TRACT A, DESERT SANDS UNIT 1, INTO 134 RESIDENTIAL LOTS AND 4 TRACTS AS SHOWN HEREON.
2. DEDICATE PUBLIC STREET RIGHT-OF-WAY AS SHOWN HEREON.
3. VACATE EASEMENTS AS SHOWN HEREON.
4. GRANT NEW EASEMENTS AS SHOWN HEREON.

NOTES

1. BEARINGS ARE GRID BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE).
2. DISTANCES ARE GROUND DISTANCES.
3. BEARINGS AND DISTANCES ARE FIELD AND RECORD.
4. BASIS OF BOUNDARY ARE THE FOLLOWING PLATS OF RECORD ENTITLED:

PLAT FOR "DESERT SANDS UNIT 1 SUBDIVISIONS" (11-14-2017, 2017C-128)
 BULK LAND PLAT FOR "TRACTS A-1-A-1 AND A-1-B-1 LANDS OF SALAZAR FAMILY TRUST, ET AL. (08-24-16, 2016C-129)
 PLAT FOR "SALAZAR-DAVIS TRACTS", (05-06-1986, C30-091)
 PLAT FOR "ARROWOOD RANCH DEVELOPMENT, TRACTS A, B, C, D, E, F, G, H & I", (12-06-2002, 2002C-390)
 PLAT FOR "LANDS OF SALAZAR FAMILY TRUST, SALAZAR QUATRO TRUST, JSJ INVESTMENT CO. AND FALBA HANNETT, TRACTS A, 29A, 30A-1, 31A-1, 32H-1, 33C-1 AND 34D-1", (06-18-2003, 2003C-180)
 PLAT FOR "LANDS OF SALAZAR FAMILY TRUST, SALAZAR QUATRO TRUST, JSJ INVESTMENT CO. AND FALBA HANNETT, TRACTS A, 29A, 30A-1, 31A-1, 32H-1, 33C-1 AND 34D-1", (07-23-2003, 2003C-223)
 PLAT FOR "LONGFORD AT ARROWWOOD", (04-20-2005, 2005C-119) PLAT FOR "ANDERSON HEIGHTS UNIT 1", (05-04-2005, 2005C-138)
 PLAT FOR "ACADEMY FOR BOYS, LOT A-1-A & A-1-B", (10-20-1988, C37-140)
 PLAT FOR "THE HIGHLANDS AT ANDERSON HILLS, UNIT 3", (06-23-2005, 2005C-213)
 PLAT FOR "LANDS OF SALAZAR FAMILY TRUST ET AL, TRACTS A-1 AND 13-D-1", (07-08-2005, 2005C-240)
 PLAT FOR "THE MEADOWS AT ANDERSON HILLS, UNIT 5", (09-22-2005, 2005C-312)
 PLAT FOR "ARROWWOOD HILLS, UNIT 1", (06-23-2006, 2006C-199)
 PLAT FOR "LANDS OF SALAZAR FAMILY TRUST ET AL, TRACTS A-1-A, A-1-B AND A-1-C", (08-01-2006, 2006C-237)
 PLAT FOR "ANDERSON HEIGHTS UNIT 3", (02-26-2007, 2007C-046)
 PLAT FOR "ANDERSON HEIGHTS UNIT 5A", (05-29-2007, 2007C-145)
 PLAT FOR "ANDERSON HEIGHTS UNITS 7 & 8", (06-01-2007, 2007C-150) PLAT FOR "ANDERSON HEIGHTS UNIT 4, TRACTS A-1 AND B-1", (03-23-2015, 2015C-029)
 BULK PLAT FOR "LANDS OF SALAZAR FAMILY TRUST ET AL, TRACTS A-1-A-1 AND A-1-B-1 (ALL BEING RECORDS OF BERNALILLO COUNTY, NEW MEXICO.

5. FIELD SURVEY PERFORMED FEBRUARY 15-19, 2016.
6. TITLE REPORT: PROVIDED BY FIDELITY NATIONAL TITLE OF NEW MEXICO, INC. COMMITMENT NO.: FT000189813
7. CITY OF ALBUQUERQUE, NEW MEXICO ZONE: R-LT
8. 100 YEAR FLOOD ZONE DESIGNATION: ZONE X AND ZONE A, AS SHOWN ON PANEL 336 AND 338 OF 825, FLOOD INSURANCE RATE MAP, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO DATED AUGUST 16, 2012. (A PORTION OF THIS PROPERTY DOES LIE WITHIN THE 100 YEAR FLOOD ZONE AS SHOWN HEREON.)
9. ALL STREET CENTER LINE MONUMENTATION SHALL BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS, AND STREET INTERSECTIONS AND SHOWN THUS ▲

"CITY OF ALBUQUERQUE CENTERLINE MONUMENTATION"
 "DO NOT DISTURB"
 "PLS # 7719"

10. MANHOLES WILL BE OFFSET AT ALL POI NDS OF CURVATURE, POINTS OF TANGENCY, STREET INTERSECTIONS, ANND ALL OTHER ANGLE POINTS TO ALLOW USE OF CENTERLINE MONUMENTATION.

PLAT FOR
DESERT SANDS SUBDIVISION
UNIT 2
 WITHIN THE
 TOWN OF ATRISCO GRANT
 PROJECTED SECTION 4
 TOWNSHIP 9 NORTH, RANGE 2 EAST, NMPM
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO
 NOVEMBER, 2017

PROJECT NUMBER: _____
 APPLICATION NUMBER: _____

PLAT APPROVAL

UTILITY APPROVALS:

<i>[Signature]</i>	12-12-17
PUBLIC SERVICE COMPANY OF NEW MEXICO	Date
<i>[Signature]</i>	12/11/17
NEW MEXICO GAS COMPANY	Date
<i>[Signature]</i>	12/12/2017
QWEST CORPORATION D/B/A CENTURYLINK QC	Date
<i>[Signature]</i>	12/11/17
COMCAST D/B/A XFINITY	Date

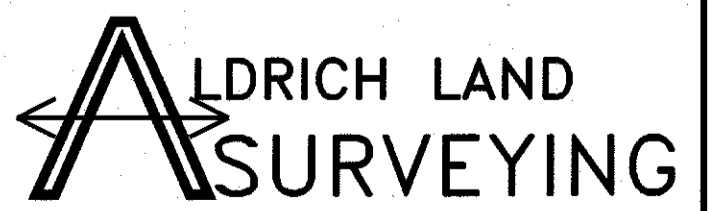
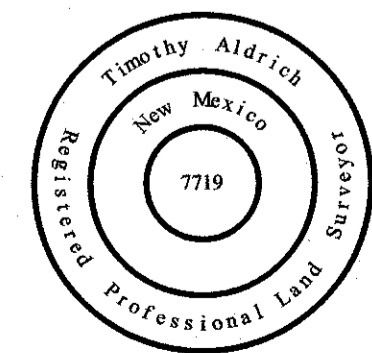
CITY APPROVALS:
[Signature] 12/12/17
 Joren N. Risenhoover P.S.
 CITY SURVEYOR Date

REAL PROPERTY DIVISION	Date
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	Date
ALBUQUERQUE-BERNALILLO COUNTY WATER UTILITY AUTHORITY	Date
PARKS AND RECREATION DEPARTMENT	Date
AMAFCA	Date
CITY ENGINEER	Date
DRB CHAIRPERSON, PLANNING DEPARTMENT	Date

SURVEYOR'S CERTIFICATION

"I, TIMOTHY ALDRICH, A DULY QUALIFIED REGISTERED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT AND DESCRIPTION WERE PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS AS SHOWN ON THE PLAT OF RECORD OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS OF THE SUBDIVISION SHOWN HEREON, UTILITY COMPANIES AND OTHER PARTIES EXPRESSING AN INTEREST AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF."

[Signature] 11/21/17
 TIMOTHY ALDRICH, P.S. NO. 7719 DATE



P.O. BOX 30701, ALBQ., N.M. 87190
 505-884-1990

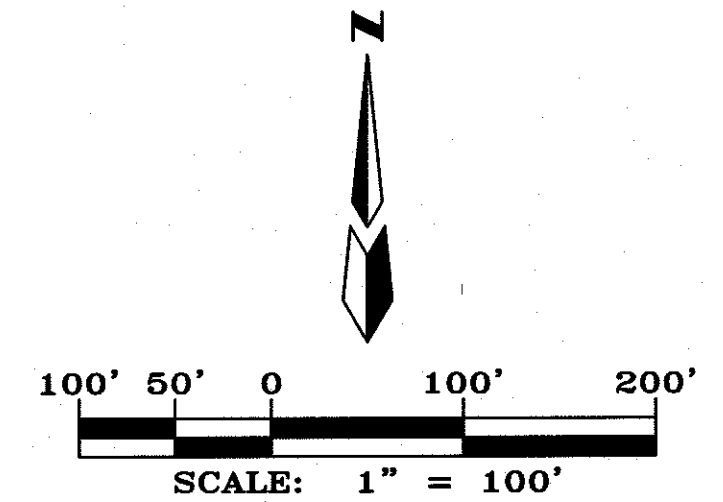
PLAT FOR
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UNIT 2
 WITHIN THE
 TOWN OF ATRISCO GRANT
 PROJECTED SECTION 4
 TOWNSHIP 9 NORTH, RANGE 2 EAST, NMPM
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO
 NOVEMBER, 2017

SECONDARY TIE
 AGRS BRASS CAP
 "1-N8"
 N=1470741.879 U.S. SURVEY FOOT
 E=1488701.820 U.S. SURVEY FOOT
 G-C=0.999676466
 Δα=-00°17'27.70"
 ELEVATION=5307.250 U.S. SURVEY FOOT
 CENTRAL ZONE
 (NAD83/NAVD88)

PRIMARY TIE
 AGRS BRASS CAP
 "TRANS"
 N=1471885.503 U.S. SURVEY FOOT
 E=1495145.466 U.S. SURVEY FOOT
 G-C=0.999683154
 Δα=-00°16'43.33"
 ELEVATION=5121.089 U.S. SURVEY FOOT
 CENTRAL ZONE
 (NAD83/NAVD88)

Curve Table

Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	1.77'	1970.00'	0°03'06"	S89°44'39"W	1.77'
C2	7.59'	1781.29'	0°14'39"	N89°39'37"W	7.59'



LINE TABLE

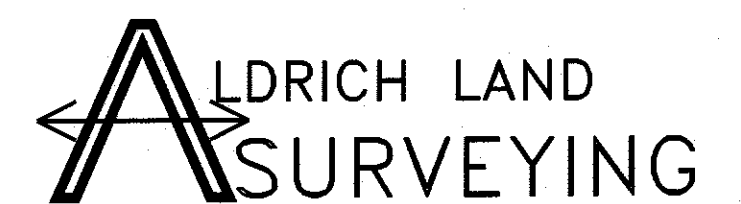
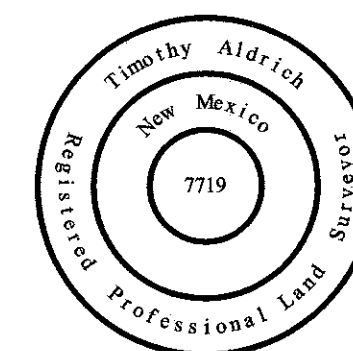
LINE #	DIRECTION	LENGTH
L1	S89°46'56"E	15.40'
L2	S0°15'29"W	104.98'
L3	N89°46'56"W	89.99'
L4	S0°13'04"W	152.00'
L5	S89°46'56"E	31.34'
L6	S89°46'56"E	45.00'
L7	S89°46'56"E	14.27'
L8	S89°46'56"E	6.57'
L9	S0°13'04"W	105.00'

EASEMENTS

- ① 60' COA PUBLIC WATERLINE AND SANITARY SEWER EASEMENT (04-17-2001, DOC. # 2001042002)
- ② COA PUBLIC WATERLINE AND SANITARY SEWER EASEMENT (04-17-2001, DOC. # 2001042002)
- ④ COA NON-EXCLUSIVE BLANKET DRAINAGE EASEMENT (06-18-2003, 2003C-180) (07-23-2003, 2003C-223)
- ⑤ 30' COA PUBLIC ACCESS AND UTILITY EASEMENT (06-18-2003, 2003C-180) (07-23-2003, 2003C-223)
- ⑥ 40' COA PUBLIC DRAINAGE, WATERLINE, SANITARY SEWER AND PEDESTRIAN ACCESS EASEMENT (06-21-2004, 2004C-188)
- ⑦ 78' COA PUBLIC ROADWAY AND UTILITY EASEMENT (06-18-2003, 2003C-180) (07-23-2003, 2003C-223)
- ⑧ 60' COA PUBLIC ROADWAY, UTILITY AND DRAINAGE EASEMENT (07-08-2005, 2005C-240)
- ⑨ 156' COA PUBLIC ROADWAY EASEMENT (08-01-2006, 2006C-237)
- ⑩ BLANKET QWEST EASEMENT (12-10-1929, BK. 112, PG. 290) (02-13-1973, BK. MISC. 298, PG. 635-636) (12-13-1977, BK. MISC. 575, PG. 928-930)
- ⑪ 156' PUE (12-20-2005, DOC. # 2005185969) (12-20-2005, DOC. # 2005185970) (12-20-2005, DOC. # 2005185971) (12-20-2005, DOC. # 2005185972) (12-20-2005, DOC. # 2005185973) (12-20-2005, DOC. # 2005185974)
- ⑫ 30' COA PUBLIC DRAINAGE AND SANITARY SEWER EASEMENT (02-26-2007, 2007C-046)

CORNERS

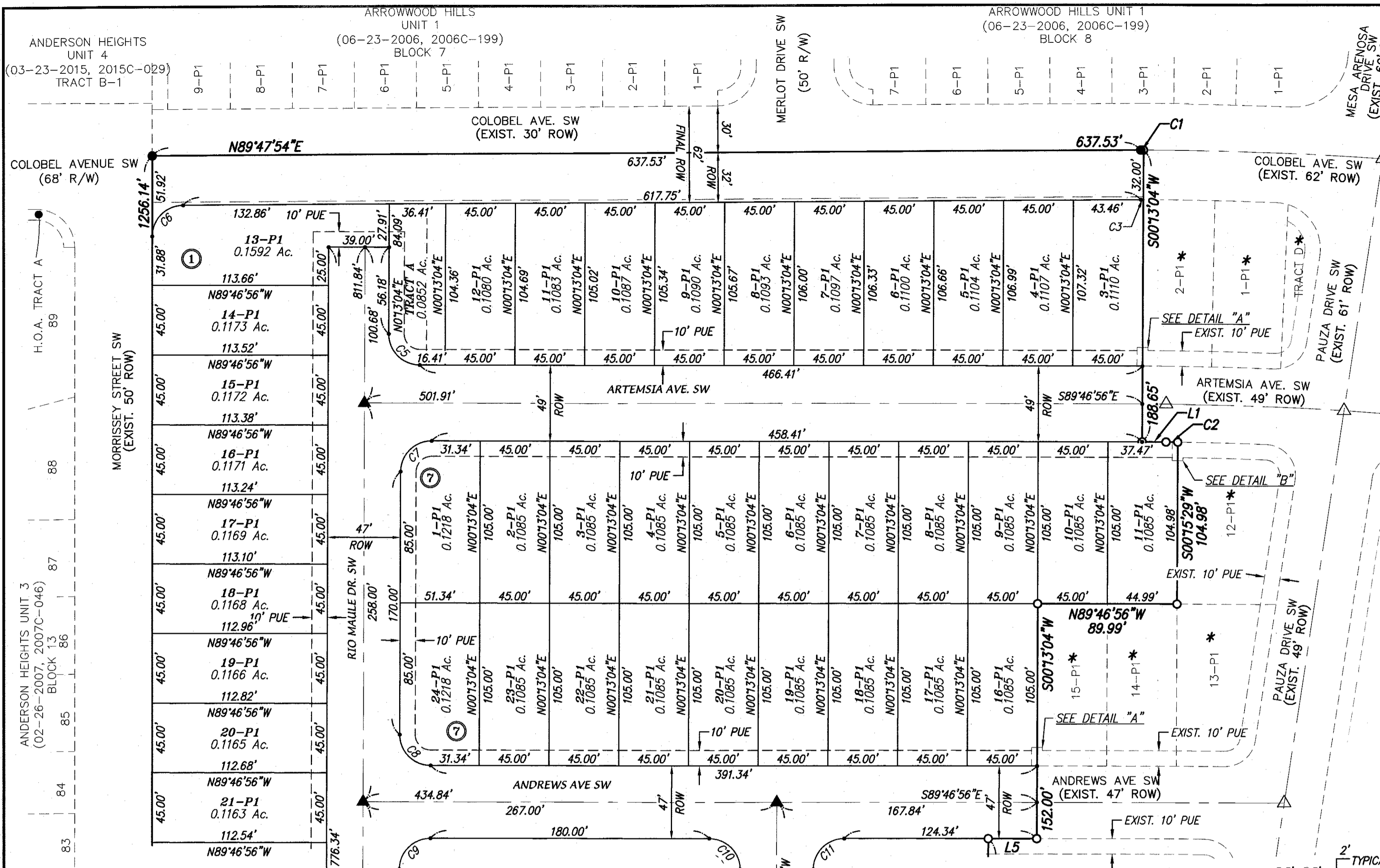
- SET 1/2" REBAR WITH CAP "ALS LS 7719"
- SET PK NAIL WITH TAG "ALS LS 7719"



P.O. BOX 30701, ALBQ., N.M. 87190
 505-884-1990

A15063 Final plat_u2_cover.dwg	Drawn: SPS	Checked: TA	Sheet 2 of 6
Scale: AS SHOWN	Date: 11/15/2017	Job: A15063	

PLAT DESERT SANDS SUBDIVISION UNIT 2, ALBUQUERQUE, NEW MEXICO, NOVEMBER 2017, 11/15/2017, 11:57:16 AM, SPS



**PLAT FOR
DESERT SANDS SUBDIVISION
UNIT 2**
WITHIN THE
TOWN OF ATRISCO GRANT
PROJECTED SECTION 4
TOWNSHIP 9 NORTH, RANGE 2 EAST, NMPM
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
NOVEMBER, 2017

ABBREVIATIONS

10' PUE = PUBLIC UTILITY EASEMENTS GRANTED WITH THIS PLAT

ROW = RIGHT-OF-WAY

A.B.C.W.U.A. = ALBUQUERQUE BERNALILLO COUNTY WATER UTILITY AUTHORITY

H.O.A. = HOME OWNERS ASSOCIATION

NOTE:

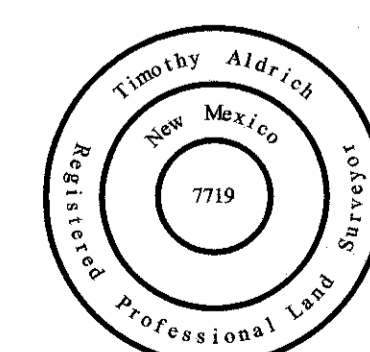
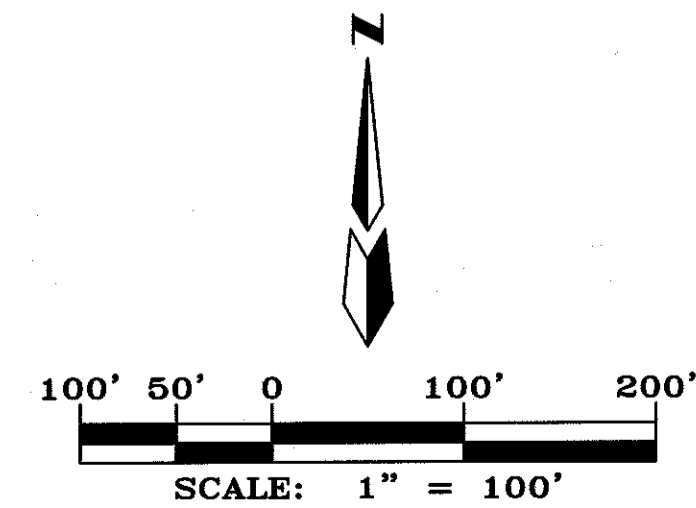
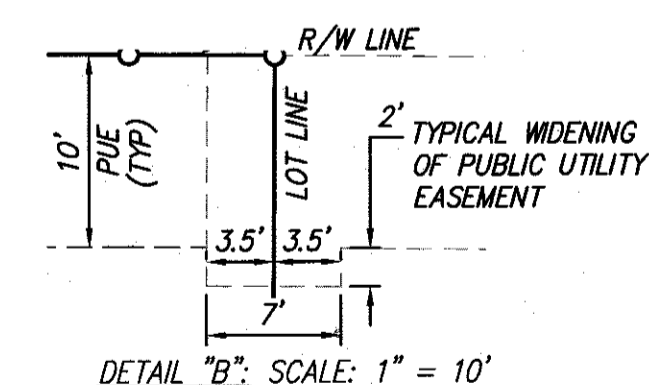
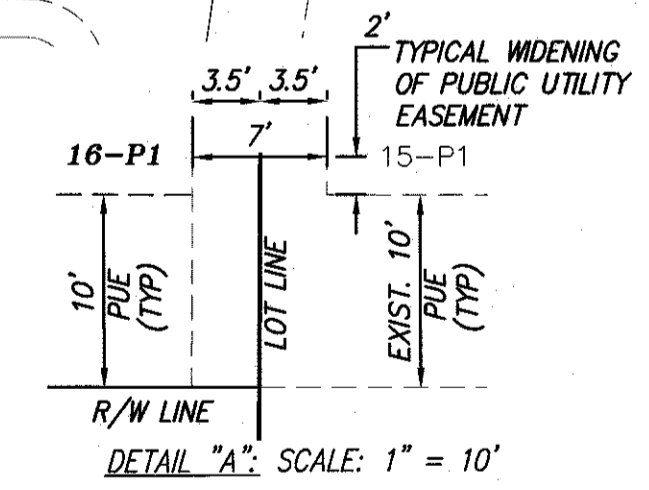
CENTERLINE (IN LIEU OF R/W) MONUMENTATION IS TO BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS AND STREET INTERSECTIONS AS SHOWN HEREON, AND WILL CONSIST OF A FOUR INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE", "CENTERLINE MONUMENT", "DO NOT DISTURB", "P.S. No. 7719".

ALL STREETS AND ROADS SHOWN HEREON ARE HEREBY DEDICATED IN FEE SIMPLE WITH WARRANTY COVENANTS AS PUBLIC RIGHT-OF-WAY

- LEGEND**
- 21-P1 LOT NUMBER
 - 3-P1 EXISTING LOT NUMBER
 - ⊙ BLOCK NUMBER
 - ▲ C.O.A. CENTERLINE MONUMENT
 - △ EXIST. C.O.A. CENTERLINE MONUMENT
 - REFERS TO END OF TANGENT OR CURVE ON RIGHT-OF-WAY BLOCK CORNERS (does not constitute any set corners)

- CORNERS**
- SET 1/2" REBAR WITH CAP "ALS LS 7719"
 - SET PK NAIL WITH TAG "ALS LS 7719"

* DESERT SANDS UNIT 1 SUBDIVISION (11/14/2017, VOL 2017C PG. 128)



ALDRICH LAND SURVEYING

P.O. BOX 30701, ALBQ., N.M. 87190
505-884-1990

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Scale: AS SHOWN	Date: 11/15/2017	Job: A15063	3 6

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PLAT FOR
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 TOWNSHIP 9 NORTH, RANGE 2 EAST, NMPM
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 NOVEMBER, 2017

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 H.O.A. = HOME OWNERS ASSOCIATION

NOTE:

(IN LIEU OF R/W) MONUMENTATION IS TO BE INSTALLED AT ALL CENTERLINE PC'S, PT'S, ANGLE POINTS AND STREET INTERSECTIONS AS SHOWN HEREON, AND WILL CONSIST OF A FOUR INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE", "CENTERLINE MONUMENT", "DO NOT DISTURB", "P.S. No. 7719".

ALL STREETS AND ROADS SHOWN HEREON ARE HEREBY DEDICATED IN FEE SIMPLE WITH WARRANTY COVENANTS AS PUBLIC RIGHT-OF-WAY

PUBLIC UTILITY EASEMENTS (PUE) shown on this plat are granted for the common and joint use of:

Public Service Company of New Mexico ("PNM"), a New Mexico corporation, (PNM Electric) for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical services.
New Mexico Gas Company for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
Qwest for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

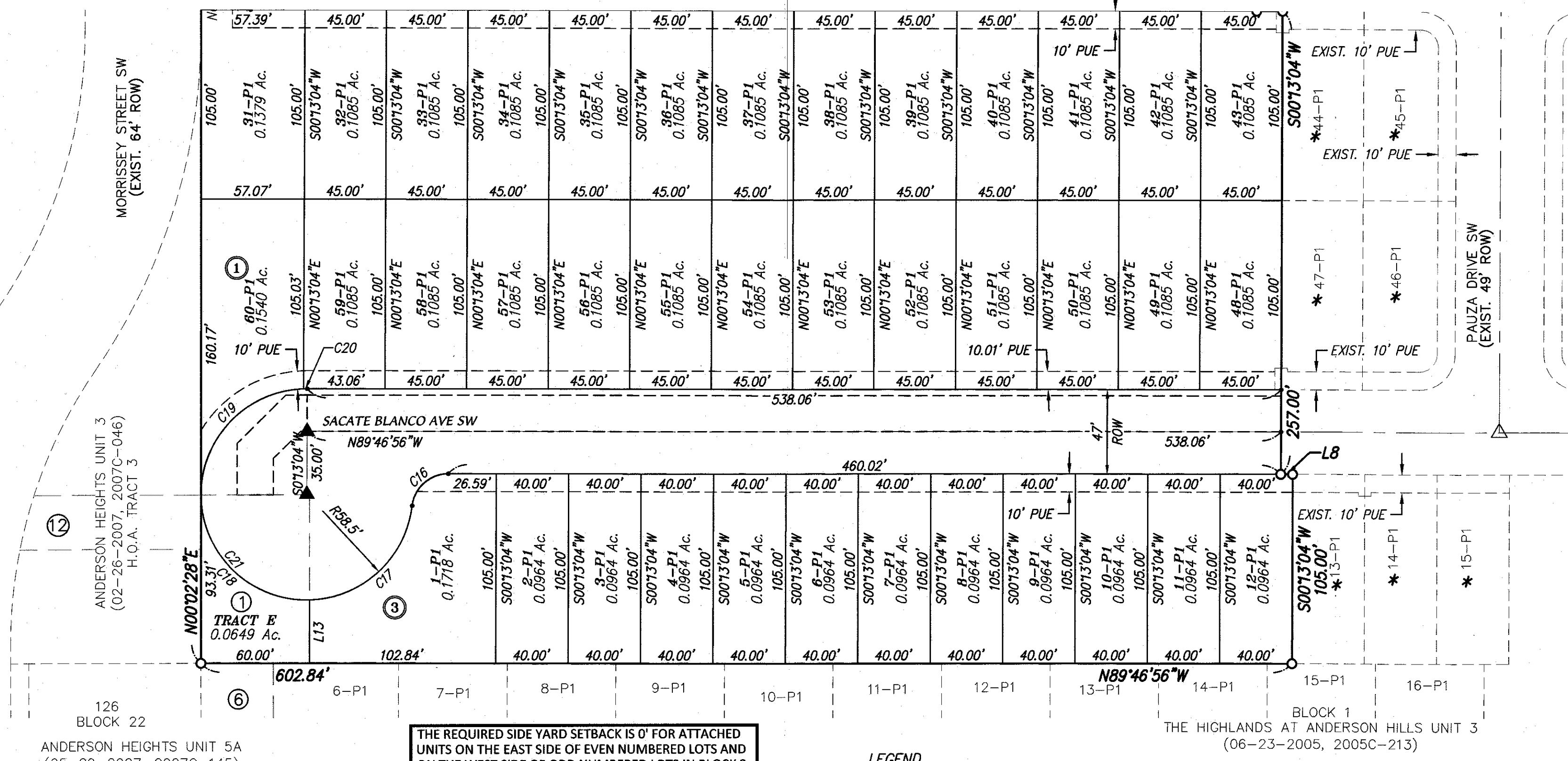
Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor

for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat. Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

Disclaimer

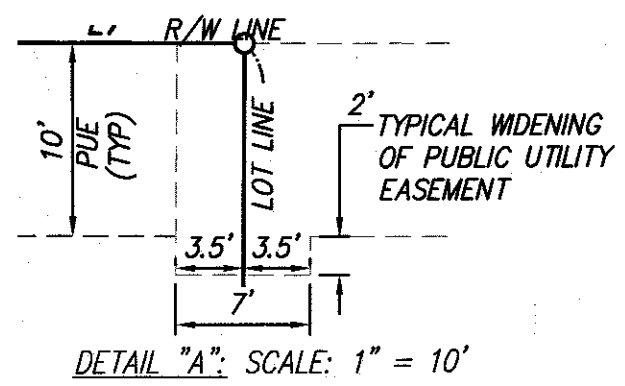
In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

* DESERT SANDS UNIT 1 SUBDIVISION (11/14/2017, VOL 2017C PG. 128)



- NOTES**
- TRACT E (0.0649 AC) OWNED AND MAINTAINED BY THE "DESERT SANDS SUBDIVISION" H.O.A.
 - EXISTING 60' COA PUBLIC WATERLINE AND SANITARY SEWER EASEMENT (04-17-2001, DOC. # 2001042002)
 - EXISTING 40' COA PUBLIC DRAINAGE, WATERLINE, SANITARY SEWER AND PEDESTRIAN ACCESS EASEMENT
 - EXISTING 30' COA PUBLIC DRAINAGE AND SANITARY SEWER EASEMENT (02-26-2007, 2007C-046)

THE REQUIRED SIDE YARD SETBACK IS 0' FOR ATTACHED UNITS ON THE EAST SIDE OF EVEN NUMBERED LOTS AND ON THE WEST SIDE OF ODD NUMBERED LOTS IN BLOCK 3.

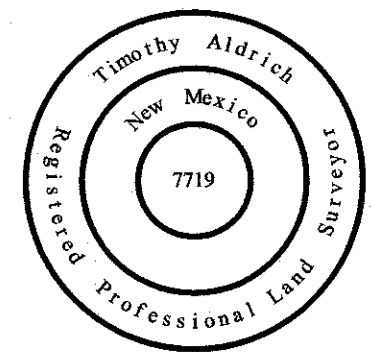
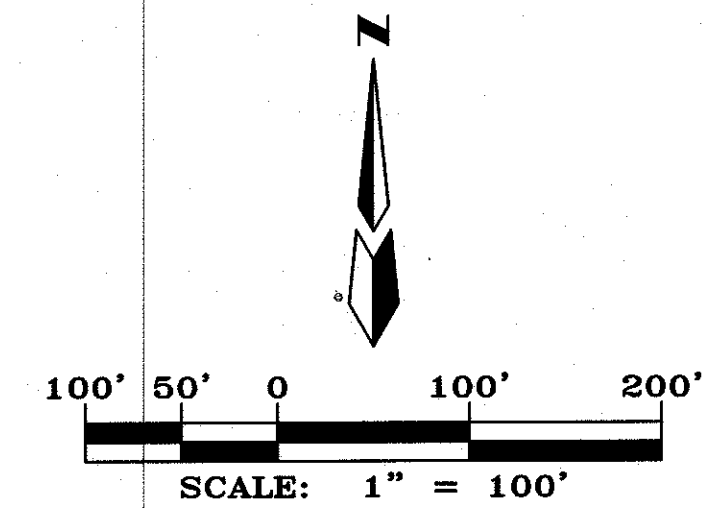


LEGEND

- 21-P1 LOT NUMBER
- 3-P1 EXISTING LOT NUMBER
- 6 BLOCK NUMBER
- ▲ C.O.A. CENTERLINE MONUMENT
- △ EXIST. C.O.A. CENTERLINE MONUMENT
- REFERS TO END OF TANGENT OR CURVE ON RIGHT-OF-WAY BLOCK CORNERS (does not constitute any set corners)

CORNERS

- SET 1/2" REBAR WITH CAP "ALS LS 7719"
- SET PK NAIL WITH TAG "ALS LS 7719"



ALDRICH LAND SURVEYING
 P.O. BOX 30701, ALBQ., N.M. 87190
 505-884-1990

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 CITY OF ALBUQUERQUE
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 NOVEMBER, 2017

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Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide Cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements, nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

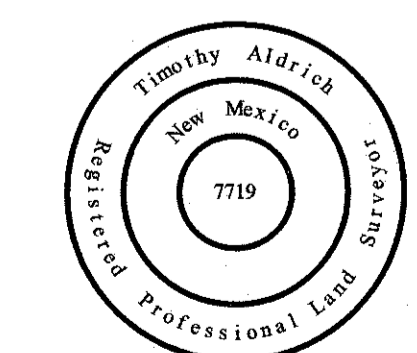
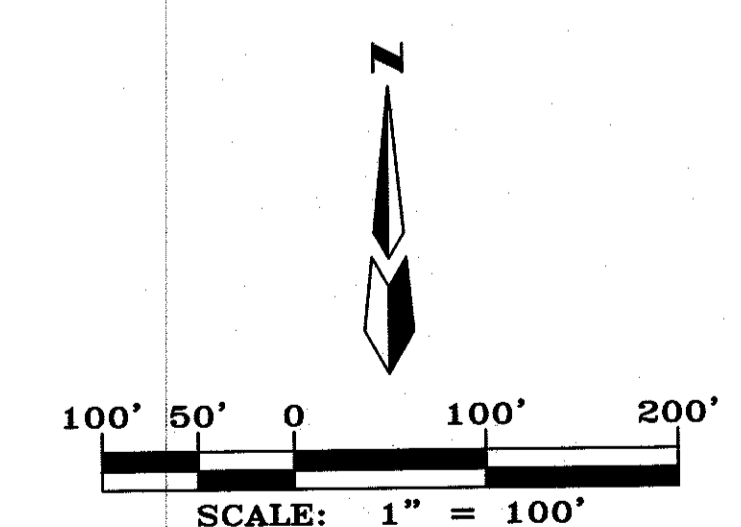
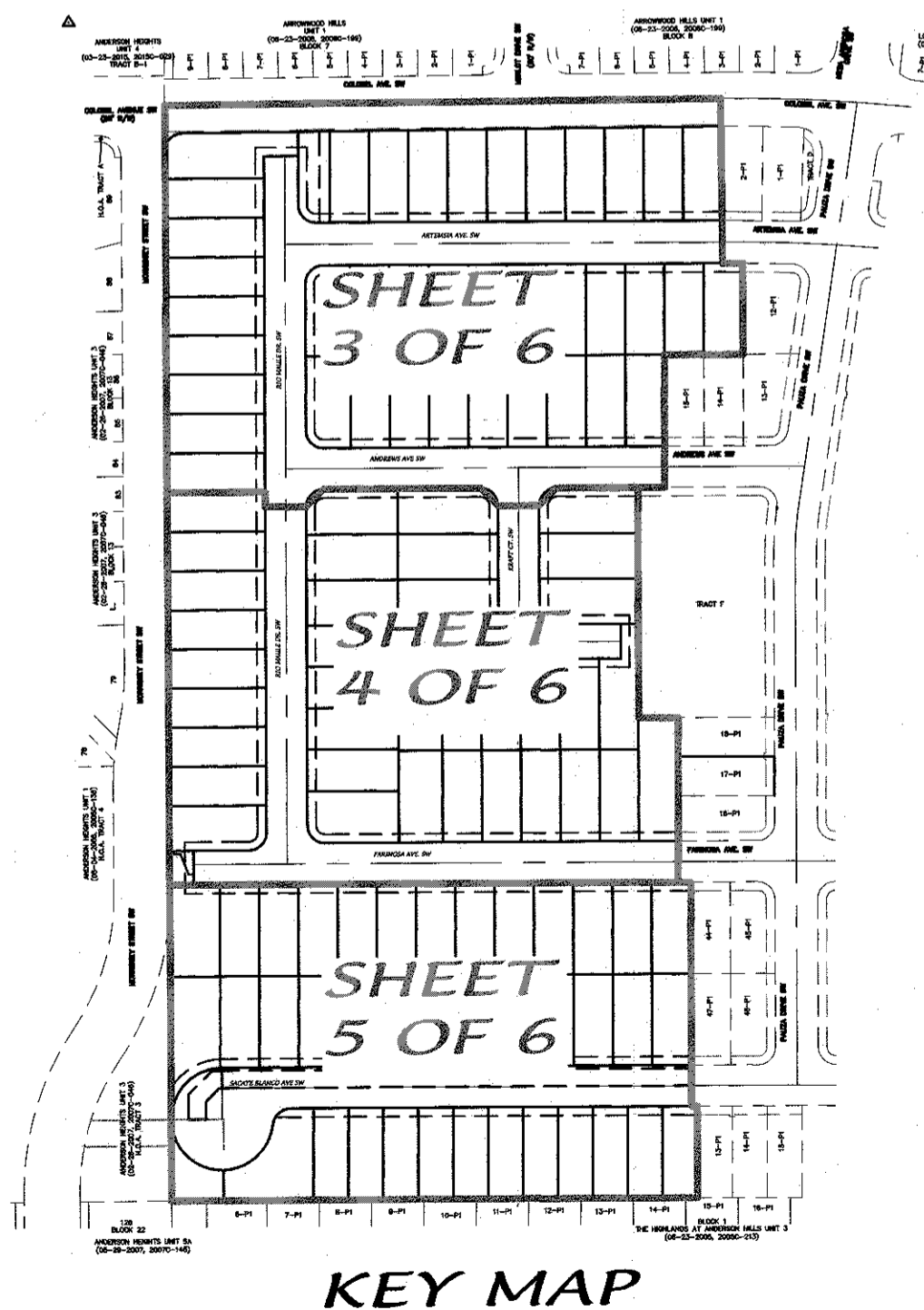
Easements for electric transformer/switchgears, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

Disclaimer

In approving this plat, Public Service Company of New Mexico (PNM) and New Mexico Gas Company (NMGC) did not conduct a Title Search of the properties shown hereon. Consequently, PNM and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

Curve Table						
Curve #	Radius	Length	Delta	Tangent	Chord Bearing	Chord Length
C1	1984.46'	1.77'	0°03'04"	0.89'	S89°49'27"W	1.77'
C2	1781.29'	7.59'	0°14'39"	3.80'	N89°39'37"W	7.59'
C3	1952.46'	1.54'	0°02'43"	0.77'	S89°49'16"W	1.54'
C5	20.00'	31.42'	90°00'00"	20.00'	S44°46'56"E	28.28'
C6	20.00'	31.33'	89°45'27"	19.92'	S44°55'11"W	28.22'
C7	20.00'	31.42'	90°00'00"	20.00'	S45°13'04"W	28.28'
C8	20.00'	31.42'	90°00'00"	20.00'	S44°46'56"E	28.28'
C9	20.00'	31.42'	90°00'00"	20.00'	S45°13'04"W	28.28'
C10	20.00'	31.42'	90°00'00"	20.00'	N44°46'56"W	28.28'
C11	20.00'	31.42'	90°00'00"	20.00'	S45°13'04"W	28.28'
C12	20.00'	31.42'	90°00'00"	20.00'	N45°13'04"E	28.28'
C13	20.00'	31.42'	90°00'00"	20.00'	S44°46'56"E	28.28'
C14	20.00'	31.42'	90°00'00"	20.00'	S45°13'04"W	28.28'
C15	20.00'	31.42'	90°00'00"	20.00'	S44°46'56"E	28.28'
C16	20.61'	29.06'	80°47'35"	17.54'	S48°19'25"W	26.71'
C17	58.50'	83.87'	82°08'33"	50.98'	S47°30'02"W	76.87'
C18	58.50'	93.39'	91°28'09"	60.02'	N45°41'37"W	83.79'
C19	58.50'	86.72'	84°55'56"	53.54'	N45°57'01"E	79.00'
C20	58.50'	1.94'	1°54'07"	0.97'	N89°22'02"E	1.94'
C21	58.50'	269.33'	263°47'02"	65.22'	S41°40'27"E	87.10'

Line Table		
Line #	Direction	Length
L1	S89°46'56"E	15.40'
L5	S89°46'56"E	31.34'
L6	S89°46'56"E	45.00'
L7	S89°46'56"E	14.27'
L8	S89°46'56"E	6.57'
L13	S00°02'28"W	35.02'



ALDRICH LAND SURVEYING
 P.O. BOX 30701, ALBQ., N.M. 87190
 505-884-1990

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Scale: AS SHOWN	Date: 11/15/2017	Job: A15063	

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