COLOBEL AVE. SW

ARTEMSIA AVE. SE

ANDREWS AVE SE

FARINOSA AVE. SE

SACATE BLANCO AVE

PAUZA DRIVE SE

BOSQUE DE ORO DR. SE

TIERRA COLORADO DR. SE

KIO MAULE DR. SE

KRAFT CT. SE

99TH STREET SW

LONGFORD AT ARROWOOD (04-20-2005, 2005C-119)

TRACT A

TRACT B

TRACT C

TRACT D

TRACT 3

H.O.A.

BLOCK 1

MATCH LINE

## LEGEND

- EXISTING SANITARY SEWER MANHOLE
- EXISTING STORM SEWER MANHOLE
- EXIST. 8" SAS — EXISTING SANITARY SEWER LINE
- EX. 24" SD — EXISTING STORM SEWER LINE
- EX. 12" WATER — EXISTING WATER LINE
- REMOVE & DISPOSE EXIST. WATER LINE
- 8" SAS — NEW SANITARY SEWER LINE
- MH 1 — NEW SANITARY SEWER MANHOLE
- NEW SANITARY SEWER SERVICE LINE
- 24" SD — NEW STORM SEWER LINE
- 8" WATER — NEW WATERLINE
- NEW WATERLINE CAP
- NEW FIRE HYDRANT
- NEW GATE VALVE & BOX
- NEW REDUCER
- DOUBLE / SINGLE — NEW WATER METER SERVICES
- NEW STREET LIGHT

60' 30' 0 60' 120'

SCALE: 1" = 60'

AS BUILT INFORMATION

CONTRACTOR

WORK STAKED BY — DATE

AS-BUILTING BY — DATE

FIELD VERIFICATION BY — DATE

DRAWINGS CORRECTED BY — DATE

MICRO-FILM INFORMATION

RECORDED BY — DATE

NO.

BENCH MARKS

AGRS Aluminum Cap stamped "TRANS 1969" from the intersection of Central Avenue and 98th Street SW go south on 98th Street 1.2 miles to the intersection of 98th Street and Snow Vista Boulevard. Then go southeast along Snow Vista Boulevard and the co-op electric transmission line 0.85 miles to pylon numbered 52. The station is just east of this point. Geographic Position (NAD83), in feet N.M. State Plane Coordinates(Central Zone) N=1471885.503, E=1495145.466 Elevation (NAVD88), in feet = 5121.089

SURVEY INFORMATION

FIELD NOTES

| NO. | BY | DATE |
|---|---|---|

ENGINEER'S SEAL

| NO. | DATE | REMARKS | BY |
|---|---|---|---|
| | | REVISIONS | |
| | | DESIGN | |

DESIGNED BY JDH — DATE 03/16

DRAWN BY SPS — DATE 01/16

CHECKED BY DMG — DATE 01/16


dmg
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CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

TITLE:

# DESERT SANDS SUBDIVISION MASTER UTILITY PLAN

| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | LAST DESIGN UPDATE | MO./DAY/YR. | MO./DAY/YR. |
|---|---|---|---|---|
| | | | | |

CITY PROJECT NO. .

ZONE MAP NO.

SHEET 23 OF 39


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