

VICINITY MAP
SCALE: 1" = 750'

LEGAL DESCRIPTION:
Lot 10 and the east half of Lot 9, Block 20, North Albuquerque Acres, Tract 3, Unit 3, Albuquerque, New Mexico, as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on September 10, 1931, Book D, Page 121.

ZONING:
SU-2/MIXED USE

PROJECT NUMBER: 1005237
Application Number 06 EPC - 01580

Is an Infrastructure List required? (X) Yes () No
If yes, then a set of approved DRG plans with a work order is required for any construction within Public Right-of-Way or for construction of Public Improvements.

DRB SITE DEVELOPMENT PLAN APPROVAL:

| | |
|--|---------|
| <i>[Signature]</i> | 2-21-07 |
| Traffic Engineering, Transportation Division | Date |
| <i>[Signature]</i> | 2/21/07 |
| Water Utility Department | Date |
| <i>[Signature]</i> | 2/21/07 |
| Parks and Recreation Department | Date |
| <i>[Signature]</i> | 2/21/07 |
| City Engineer | Date |
| <i>[Signature]</i> | 2/19/07 |
| Soil/Waste Management | Date |
| <i>[Signature]</i> | 2/21/07 |
| DRB Chairperson, Planning Department | Date |

This is not a boundary survey; data is shown for orientation only. The boundary information depicted by this plan is based upon the boundary survey prepared by JMA, NMPS no. 11184, dated 10/24/2006. Topographic survey information is based upon a topographic survey prepared by JMA, on 10/24/2006, NMPS no.11184.

- SITE PLAN NOTES**
- SETBACKS SHALL BE AS SHOWN HEREON (10' MINIMUM)
 - TOTAL SQUARE FOOTAGE: 14,298 SF
 - NET LEASABLE AREA = 12,800 SF
 - REQUIRED PARKING = 1 SPACE/200 SF LEASABLE AREA = 64 SPACES
 - PARKING PROVIDED = 66 SPACES FOR CARS + 3 SPACES FOR MOTORCYCLES
 - ACCESSIBLE PARKING REQUIRED = 4 (6 PROVIDED)
 - BICYCLE SPACES REQUIRED = 1/20 VEHICLES SPACES = 4 (8 PROVIDED)
 - MOTORCYCLE PARKING REQUIRED = 3 (3 PROVIDED)
 - MAX BUILDING HEIGHT = 36 FEET
 - MAX F.A.R. = 0.30

LEGEND (EXISTING)

| | |
|--------|--------------------------------|
| ASPH | ASPHALT |
| B | BOULDER |
| C | COMMUNICATION |
| C&G | CURB AND GUTTER |
| CMU | CONCRETE MASONRY UNIT |
| CO | SANITARY SEWER CLEANOUT |
| CONC | CONCRETE |
| EA | EDGE OF ASPHALT |
| ET | ELECTRIC TRANSFORMER |
| FH | FIRE HYDRANT |
| FL | FLOWLINE |
| INV | INVERT ELEVATION |
| MH | MANHOLE |
| OHE(1) | OVERHEAD ELECTRIC (# OF LINES) |
| PVC | POLYVINYL CHLORIDE |
| RCP | REINFORCED CONCRETE PIPE |
| SAS | SANITARY SEWER |
| SD | STORM DRAIN |
| SI | STORM INLET |
| STD | STANDARD |
| TA | TOP OF ASPHALT |
| TC | TOP OF CURB |
| TCO | TOP OF CONCRETE |
| TG | TOP OF GRADE |
| TR | TELEPHONE RISER |
| WL | WATERLINE |
| WPP | WOOD POWER POLE |
| WS | WOOD SIGN |
| ⊙ | DECIDUOUS TREE |
| ⊙ | SHRUB |
| * | UTILITY MARKER |

LEGEND (PROPOSED)

| | |
|----|---------------------------|
| HC | HANDICAPPED PARKING |
| MC | MOTORCYCLE PARKING |
| ▨ | PROPOSED CONCRETE |
| ▨ | PROPOSED ASPHALT PAVING |
| ▨ | TEMPORARY PAVEMENT |
| ⊙ | SITE LIGHTING |
| ⊙ | BENCH |
| ⊙ | COMPACT CAR PARKING SPACE |

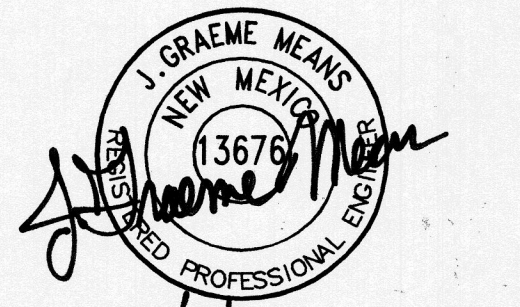
EXISTING BOUNDARY TABLE

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | S 00°06'45" W | 236.26' |
| L2 | N 89°38'16" W | 165.00' |
| L3 | S 00°06'45" W | 234.14' |
| L4 | S 89°39'42" E | 165.00' |
| L5 | N 89°38'16" W | 82.50' |
| L6 | N 00°06'45" E | 236.16' |
| L7 | S 89°39'42" E | 82.50' |

**SITE PLAN FOR SUBDIVISION
MARK 3S HOLLY DEVELOPMENT**

INDEX OF DRAWINGS

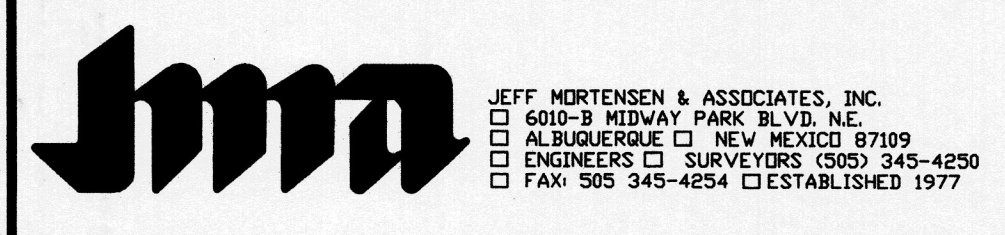
| SHEET | DESCRIPTION |
|-------|---------------------------|
| 1 | SITE PLAN FOR SUBDIVISION |
| 2 | CONCEPTUAL UTILITY PLAN |



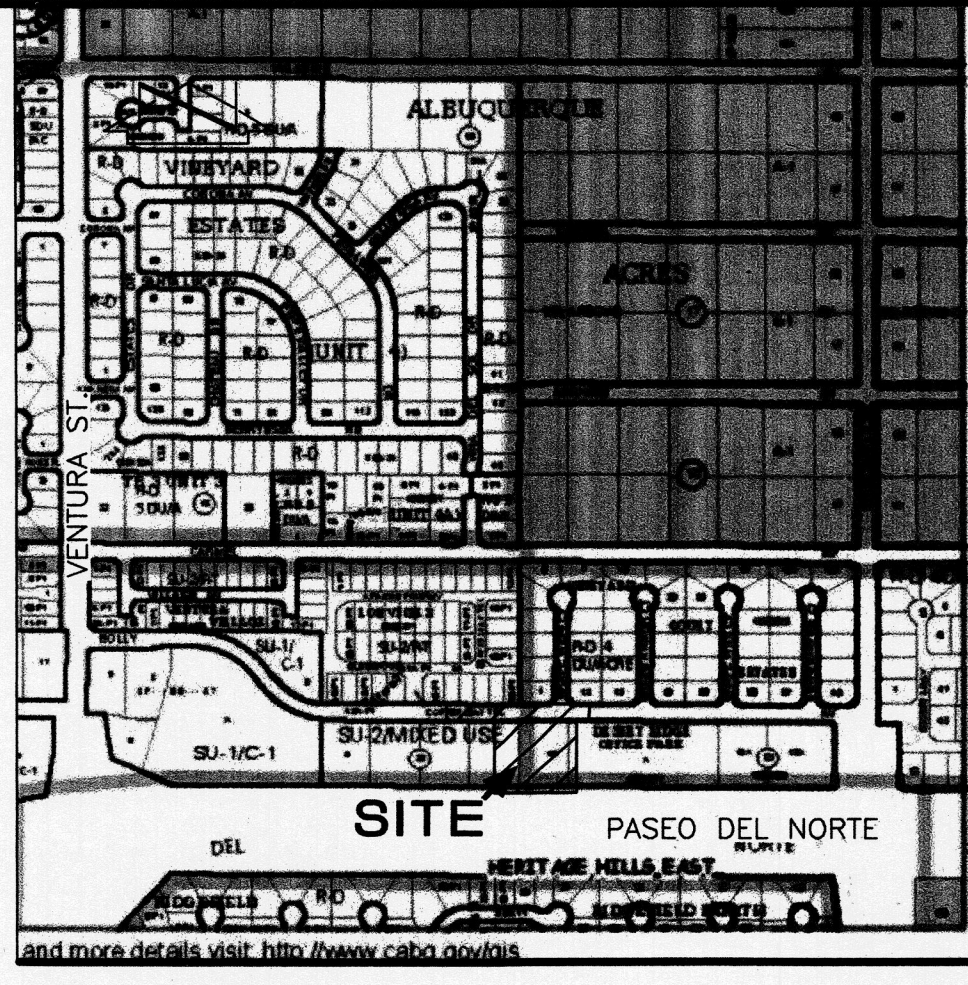
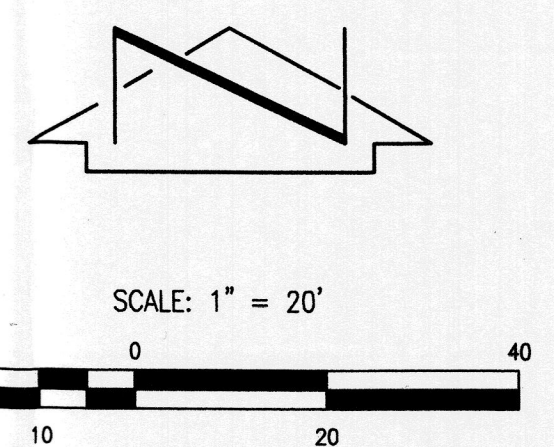
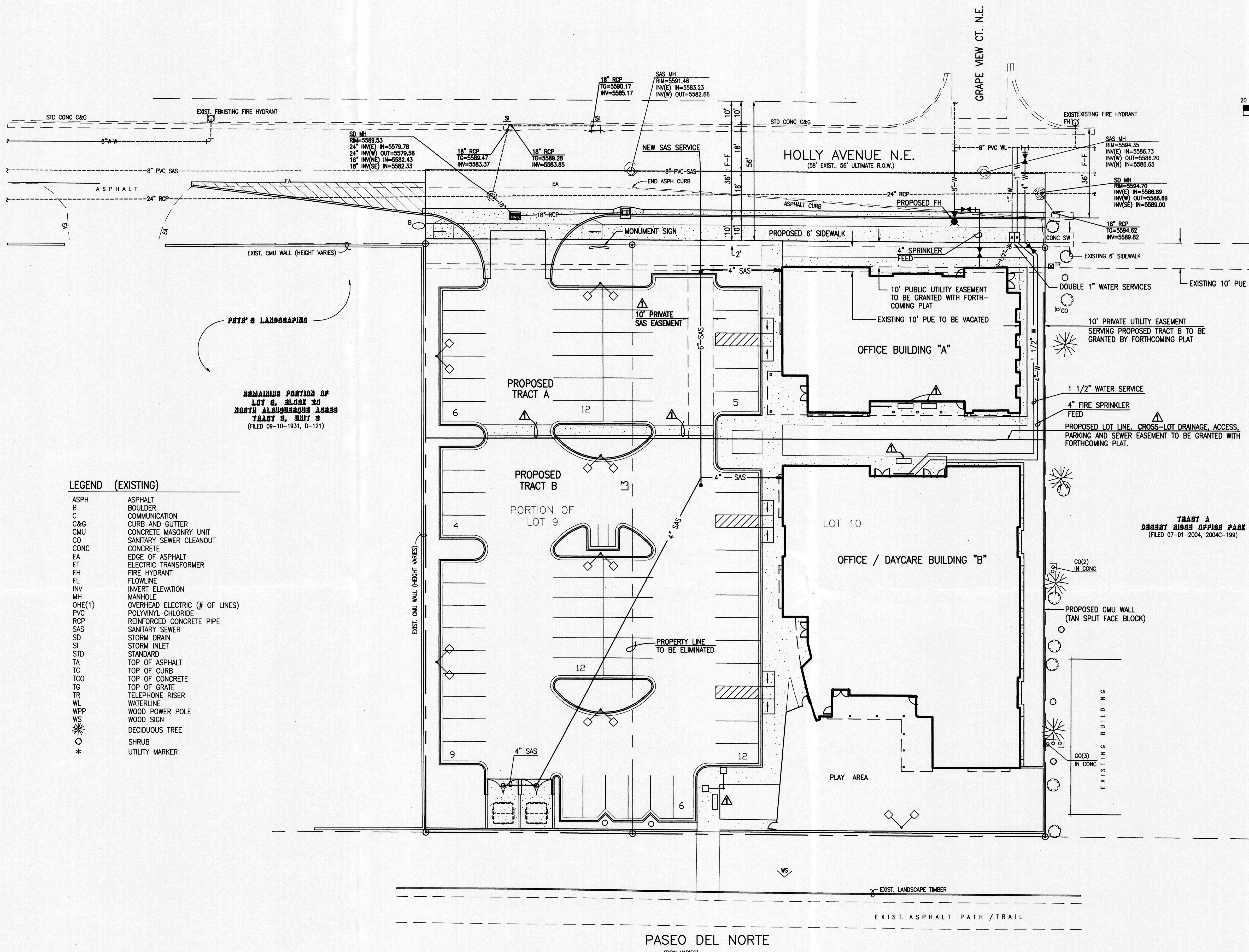
10/31/06
02/05/07

| DESIGNED BY | DATE | BY | REVISIONS | JOB NO. |
|-------------|-------|---------|----------------------|--------------|
| G.M. | 01/07 | G.M. | ADDRESS EPC COMMENTS | 2006.070.2 |
| DRAWN BY | | RRW/JLP | | DATE |
| APPROVED BY | | G.M. | | 10-2006 |
| | | | | SHEET 1 OF 2 |

Plot Date: 10-05-2007
Plot Time: 09:08 am
File Name: 60702SR1.DWG



1005237



VICINITY MAP
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| ○ | DECIDUOUS TREE |
| ○ | SHRUB |
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REMAINING PORTION OF LOT 9, BLOCK 20 NORTH ALBUQUERQUE ACRES TRACT 3, UNIT 3 (FILED 09-10-1931, D-121)

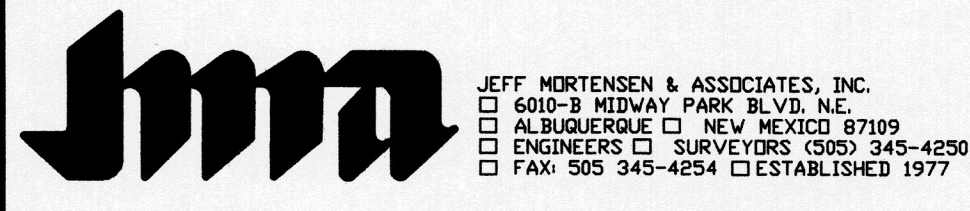
PET'S LANDSCAPING

TRACT 3
DESERT RIDGE OFFICE PARK
(FILED 07-01-2004, 2004C-199)

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J. GRAEME MEANS
 NEW MEXICO
 REGISTERED PROFESSIONAL ENGINEER
 10/31/06
 02/05/07

File Path: E:\JMA\WORK\0207\02-05-2007
 Plot Name: 60702CUPR1.DWG
 Plot Date: 02-05-2007
 Plot Time: 09:03 am



**CONCEPTUAL UTILITY PLAN
 MARK 3S HOLLY DEVELOPMENT**

| | | | | | | |
|-------------|---------|-----|-------|------|----------------------|------------|
| DESIGNED BY | G.M. | NO. | DATE | BY | REVISIONS | JOB NO. |
| DRAWN BY | RRW/JLP | Δ | 01/07 | G.M. | ADDRESS EPC COMMENTS | 2006.070.2 |
| APPROVED BY | G.M. | | | | | DATE |
| | | | | | | 10-2006 |
| | | | | | | SHEET |
| | | | | | | 2 OF 2 |