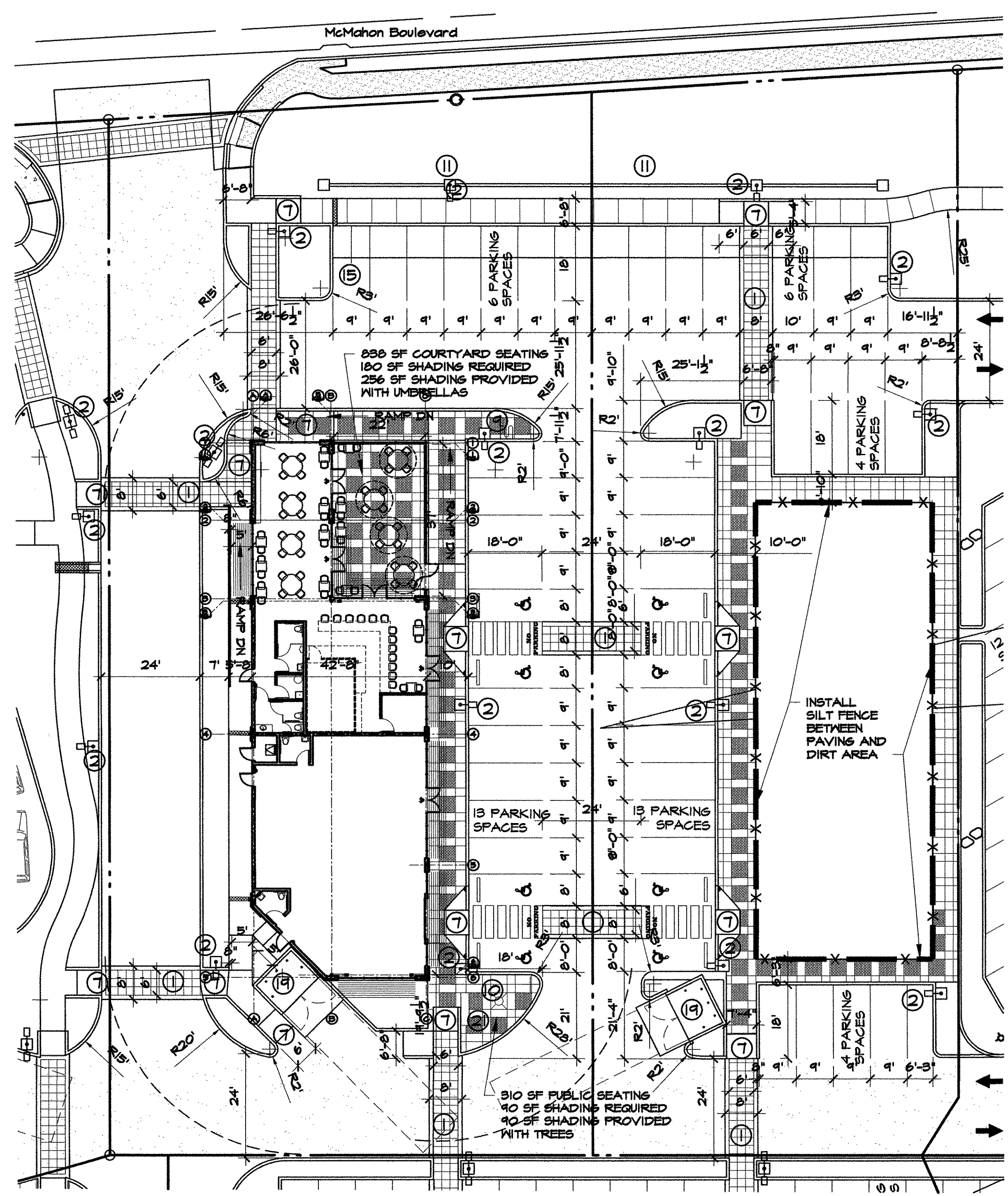


KEYED NOTES

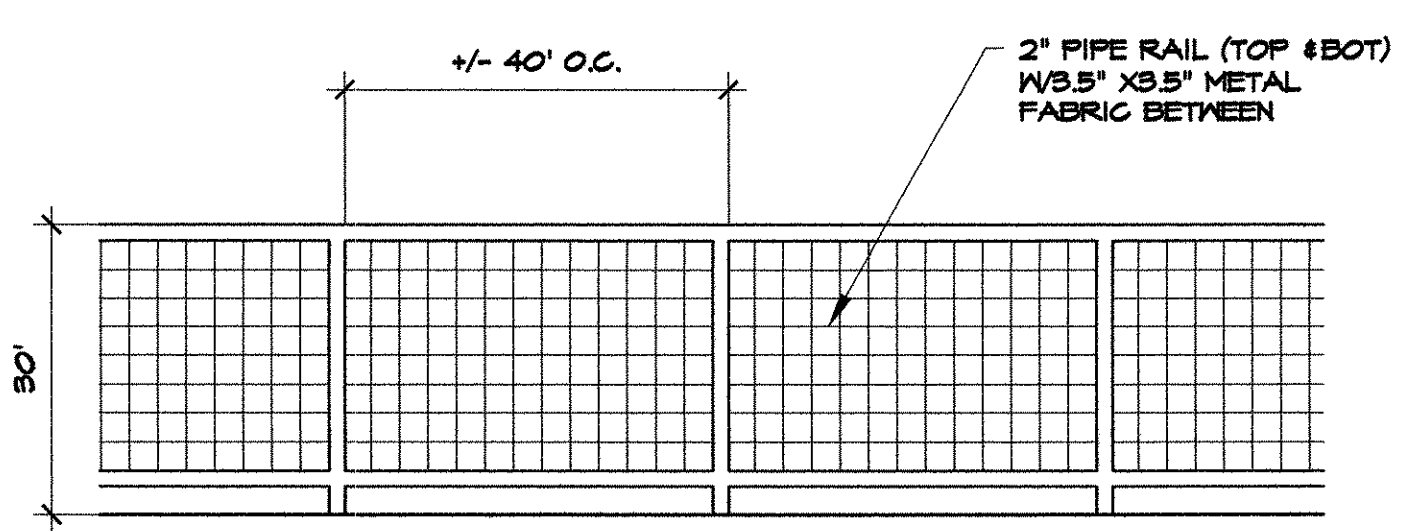
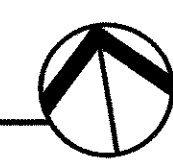
- ① 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- ② PROPOSED LIGHT POLE LOCATION RE: 3/A1.5 FOR POLE DETAIL
- ③ EXISTING 6' SIDEWALK
- ④ PROPOSED PONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- ⑤ EXISTING 10' ASPHALT TRAIL TO REMAIN
- ⑥ LOCATION OF NEW 10' ASPHALT TRAIL
- ⑦ HANDICAP RAMP PER COA DMS #2441
- ⑧ INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA. COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL BE TAN IN COLOR
- ⑨ INDICATES BIKE RACK LOCATION (4 BIKE CAPACITY)
- ⑩ OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE) W/ 8' LONG X 3' WIDE BENCH SHADED BY TRELLIS AND LANDSCAPING
- ⑪ PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 14/A3.0 FOR DETAIL
- ⑫ INDICATES SMALL CAR PARKING SPACE (9' X 13'-6" TYP.)
- ⑬ PROPOSED 30' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- ⑭ INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- ⑮ INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS
- ⑯ NOT USED
- ⑰ INDICATES SIGN TYPE B.
- ⑱ HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING SYSTEM
- ⑲ INDICATES DUMPSTER LOCATION RE: DETAIL 2/A1.5 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES. NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- ⑳ INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES
- ㉑ INDICATES 18" HIGH BENCH LOCATION
- ㉒ SPEED BUMP

LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH OVER FABRIC. COLOR TO BE SANTA FE BROWN.



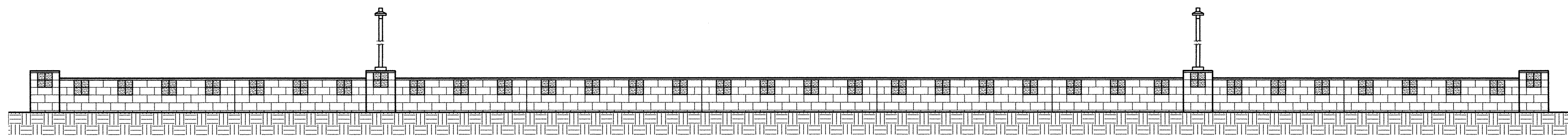
SITE PLAN - LOT 5 & 6a

1" = 20'-0"



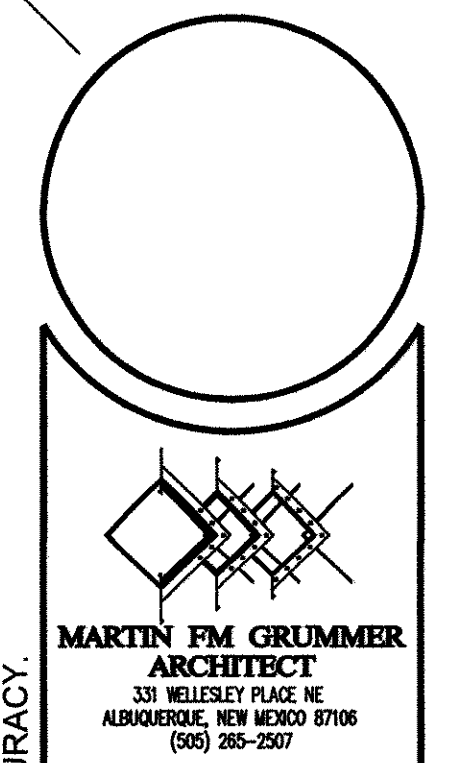
RAILING ELEVATION

1/2" = 1'-0"



NORTH SCREEN WALL ELEVATION

3/16" = 1'-0"



MARTIN FM GRUMMER ARCHITECT
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PETERSON PROPERTIES

McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
SITE PLAN - LOTS 5 & 6a
SITE PLAN FOR BUILDING PERMIT

LOT 5

DATE: 1 AUG 2017
DRAWN BY: MFMG
CHECKED BY:
VERIFIED BY:

REVISIONS

SHEET NO:
A1.3
3 OF 18

ALL DIMENSIONS ARE TO BE FIELD VERIFIED. IF THERE ARE DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.