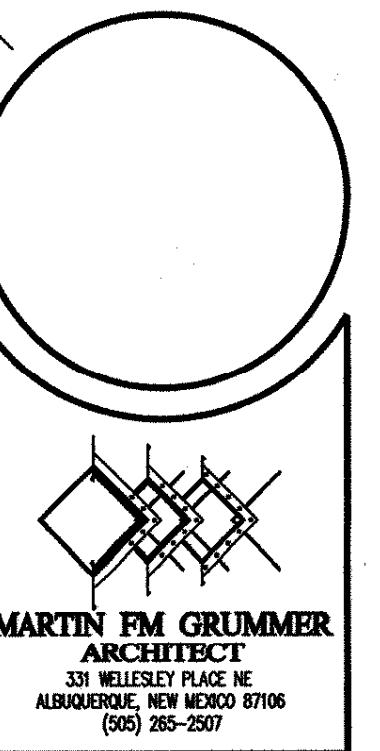
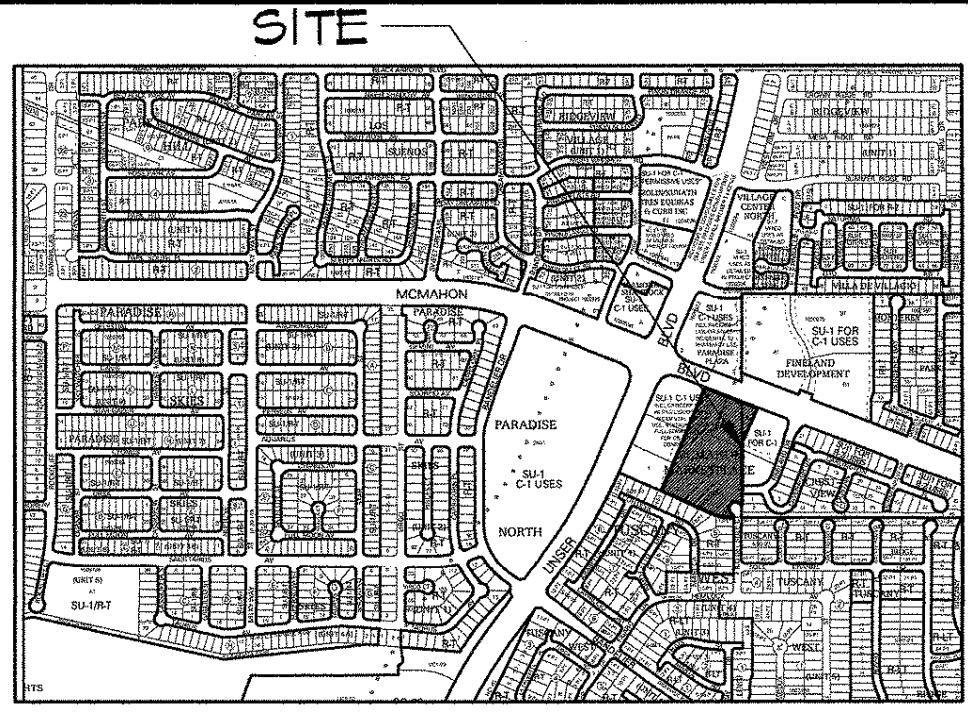
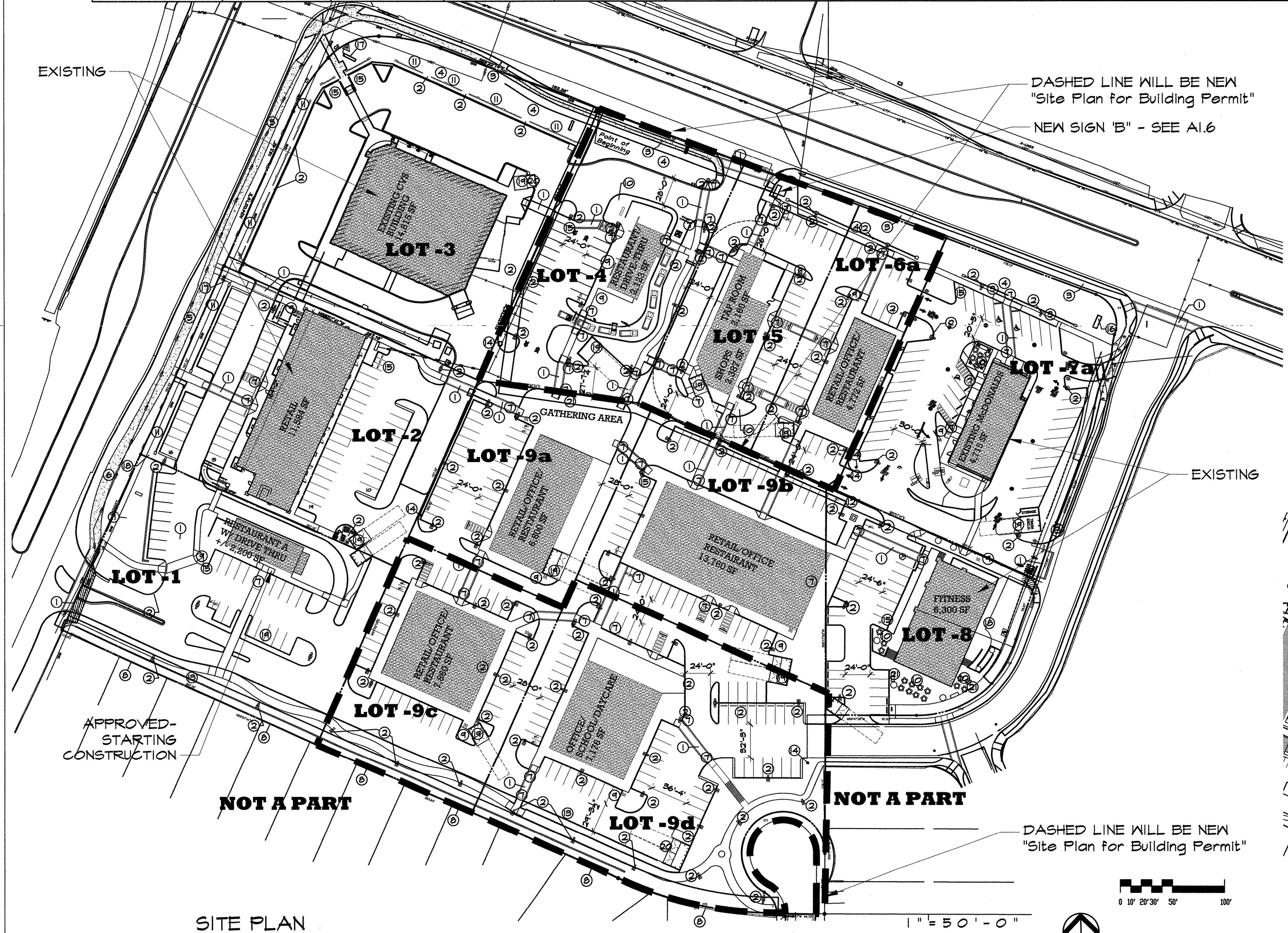


| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | |
|--------------------------------|-----------------------------|-----------------------------|---------------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------|--------|-------|--|------------------|
| TRACT NUMBER | LOT-1 | LOT-2 | LOT-3 | LOT-4 | LOT-5 | LOT-6a | LOT-7a | LOT-8 | LOT-9a | LOT-9b | LOT-10 | LOT-11 | LOT-12 | TOTAL | | |
| TOTAL ACREAGE: | AREA = 1.14 AC | AREA = 1.2013 AC | AREA = 1.6516 AC | AREA = 0.1101 AC | AREA = 0.6886 AC | AREA = .5821 AC | AREA = 1.232 AC | AREA = 0.6161 AC | AREA = 0.7127 AC | AREA = 0.9648 AC | AREA = 0.8055 AC | AREA = 1.55 AC | | | | |
| EXISTING ZONING: | | | | VARIES, REFER TO APPLICATION PAGE | | | | | | | | | | | | |
| PROPOSED ZONING: | | | | VARIES, REFER TO APPLICATION PAGE | | | | | | | | | | | | |
| BLDS. SIZE/ REQ. DINING SEATS | 3,000 SF / 100 SEATS | 11,504 SF / NA | 16,081 SF / NA | 2,129 SF / 52 SEATS | 4,541 SF / 80 SEATS & 1/200 | 4,712 SF | 4,715 SF / 120 SEATS | 6,800 SF / 106 OL @ 1/3 | 6,000 SF | 13,760 SF | 7,040 SF | 7,176 SF | | | | |
| FAR: | .06 | 222 | 222 | .0755 | .1516 | .0948 | .0878 | 21 | 210 | 3274 | 2240 | .1066 | | | | |
| PROPOSED # OF STRUCTURES: | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | |
| PROPOSED USE: | RESTAURANT W/ DRIVE THRU | SHOPS/RETAIL-FOOD-OFFICE | DRUG STORE | RESTAURANT W/ DRIVE THRU | SHOPS/RETAIL-FOOD-OFFICE | SHOPS/RETAIL-FOOD-OFFICE | RESTAURANT W/ DRIVE THRU | FITNESS CENTER/ 1 TENANT | SHOPS/RETAIL-FOOD-OFFICE | SHOPS/RETAIL-FOOD-OFFICE | SHOPS/RETAIL-FOOD-OFFICE | OFFICE/SCHOOL/DAYCARE | | | | |
| TOTAL PARKING PROVIDED: | 51 SPACES | 70 SPACES | 20 SPACES | 14 SPACES | 27 SPACES | 55 SPACES | 27 SPACES | 26 SPACES | 42 SPACES | 88 SPACES | 63 SPACES | 63 SPACES | | | | 454 SPACES PROV. |
| TOTAL PARKING REQ (INC. EMPL.) | 50 SPACES | 56 SPACES | 18 SPACES (1 PER 4 SEATS) | 32 SPACES | 24 SPACES | 30 SPACES (1 PER 4 SEATS) | 36 SPACES | 54 SPACES | 64 SPACES | 88 SPACES | 17 SPACES (2H/500SF) | 454 SPACES REQ. | | | | |
| DIFFERENCE (-/+) | +1 SPACES | -3 SPACES | -1 SPACES | -13 SPACES | -13 SPACES | -4 SPACES | -10 SPACES | -27 SPACES | -10 SPACES | -10 SPACES | -146 SPACES | -15 SPACES | | | | |
| HG PROVIDED: | 2 HG (INC. 2 VAN ACCESIBLE) | 4 HG (INC. 2 VAN ACCESIBLE) | 1 HG, VAN ACCESSIBLE | 4 HG (INC. 2 VAN ACCESIBLE) | 2 HG (INC. 2 VAN ACCESIBLE) | 3 HG (INC. 2 VAN ACCESIBLE) | 2 HG (INC. 2 VAN ACCESIBLE) | 10 HG (INC. 10 VAN ACCESIBLE) | 4 HG (INC. 4 VAN ACCESIBLE) | 5 HG (INC. 2 VAN ACCESIBLE) | 2 HG (INC. 2 VAN ACCESIBLE) | 41 HG PROV. | | | | |
| HG REQUIRED: | 2 HG SPACES | 4 HG SPACES | 1 HG SPACE | 2 HG SPACES | 1 HG SPACE | 1 HG SPACE | 1 HG SPACE | 9 HG SPACES | 4 HG SPACES | 5 HG SPACES | 1 HG SPACE | 24 HG REQ. | | | | |
| BIKE SPACES PROVIDED: | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 4 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 5 BIKE SPACES | 62 BIKE PROV. | | | | |
| BIKE SPACES REQUIRED: | 2 BIKE SPACES | 5 BIKE SPACES | 4 BIKE SPACES | 1 BIKE SPACE | 2 BIKE SPACES | 2 BIKE SPACES | 2 BIKE SPACES | 2 BIKE SPACES | 4 BIKE SPACES | 2 BIKE SPACES | 2 BIKE SPACES | 21 BIKE REQ. | | | | |
| MOTORCYCLE SPACES PROVIDED: | 2 MOTORCYCLE SPACES | 5 MOTORCYCLE SPACES | 3 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 4 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 28 MC PROV. | | | | |
| MOTORCYCLE SPACES REQUIRED: | 1 MOTORCYCLE SPACE | 3 MOTORCYCLE SPACES | 3 MOTORCYCLE SPACES | 1 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 1 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 5 MOTORCYCLE SPACES | 2 MOTORCYCLE SPACES | 1 MOTORCYCLE SPACE | 29 MC REQ. | | | | |
| MAX BUILDING HEIGHT: | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | 26' TO TOP OF PARAPET | | | | |



P
PETERSON
PROPERTIES



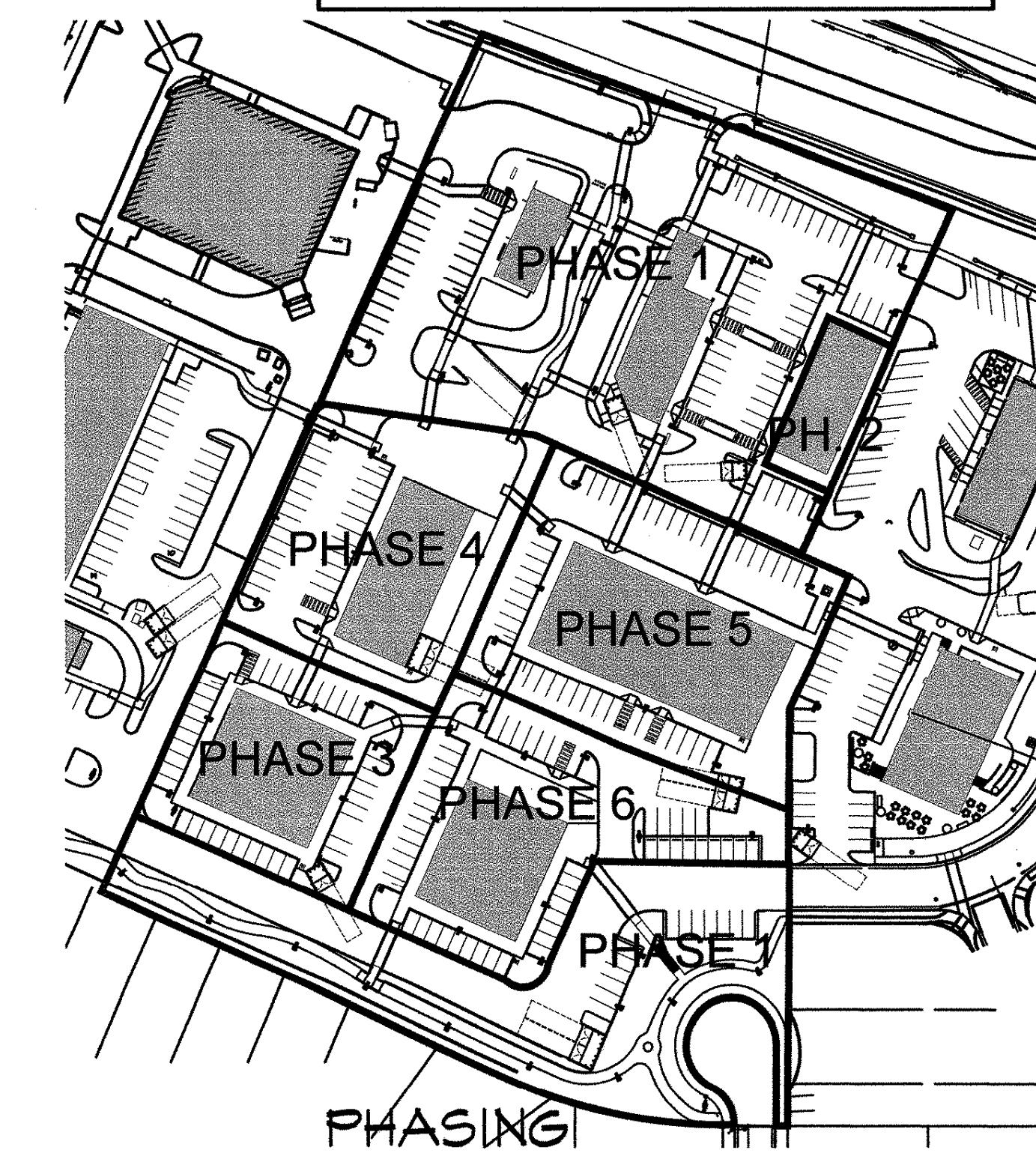
VICINITY MAP NTS

| |
|---|
| PROJECT NUMBER: 1005280 |
| Application Number: 16 ETC-4000/17DPB-7034 |
| Is an Infrastructure List required? () Yes () No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements. |
| DRB SITE DEVELOPMENT PLAN APPROVAL: |
| Formal Meeting 8/6/17 |
| Traffic Engineering, Transportation Division |
| Mike Cole 08-04-17 |
| ASCWUA |
| Cassandra 8/2/17 |
| Parks and Recreation Department |
| Samuel P. Pennington 8-2-2017 |
| City Engineer |
| Mark L. Clark 9/2/2017 |
| Environmental Health Department (conditional) |
| John M. McLean 9/2/2017 |
| Solid Waste Management 9/2/2017 |
| DRB Chairperson, Planning Department 9/2/2017 |

McMAHON MARKET PLACE
NEW SHELL BUILDING
ALBUQUERQUE, NM 87114
SITE PLAN
McMAHON MARKET PLACE
NEW SHELL BUILDING
ALBUQUERQUE, NM 87114
SITE PLAN FOR BUILDING PERMIT

DATE: 1 AUG 2017
DRAWN BY: MFMG
CHECKED BY:
VERIFIED BY:

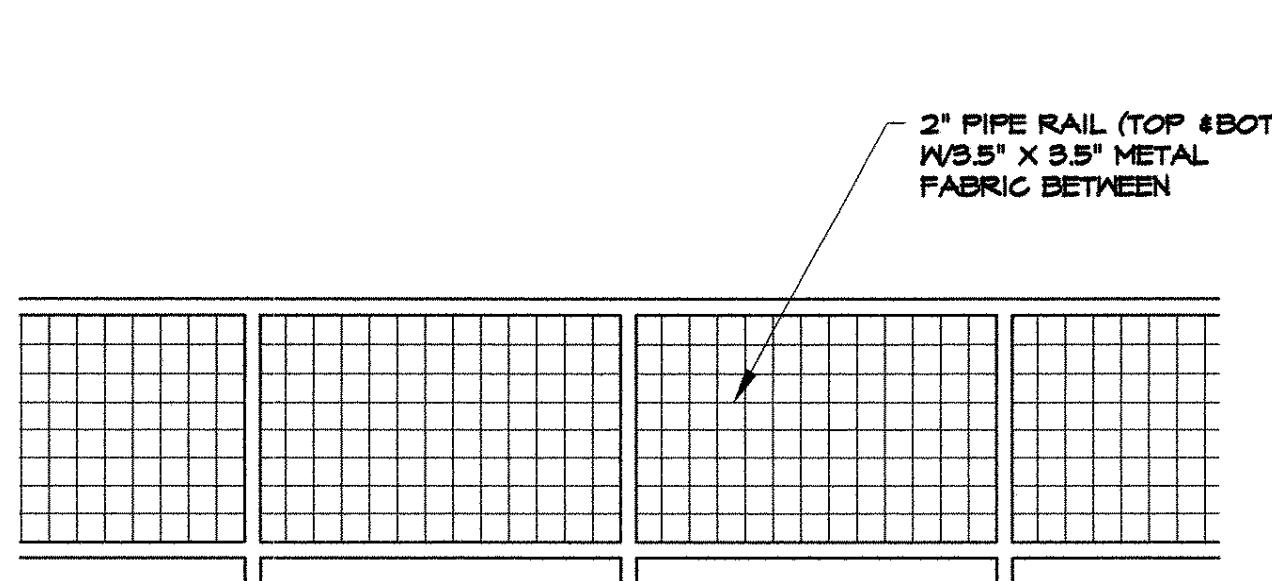
REVISIONS
SHEET NO: A1.1
1 OF 18



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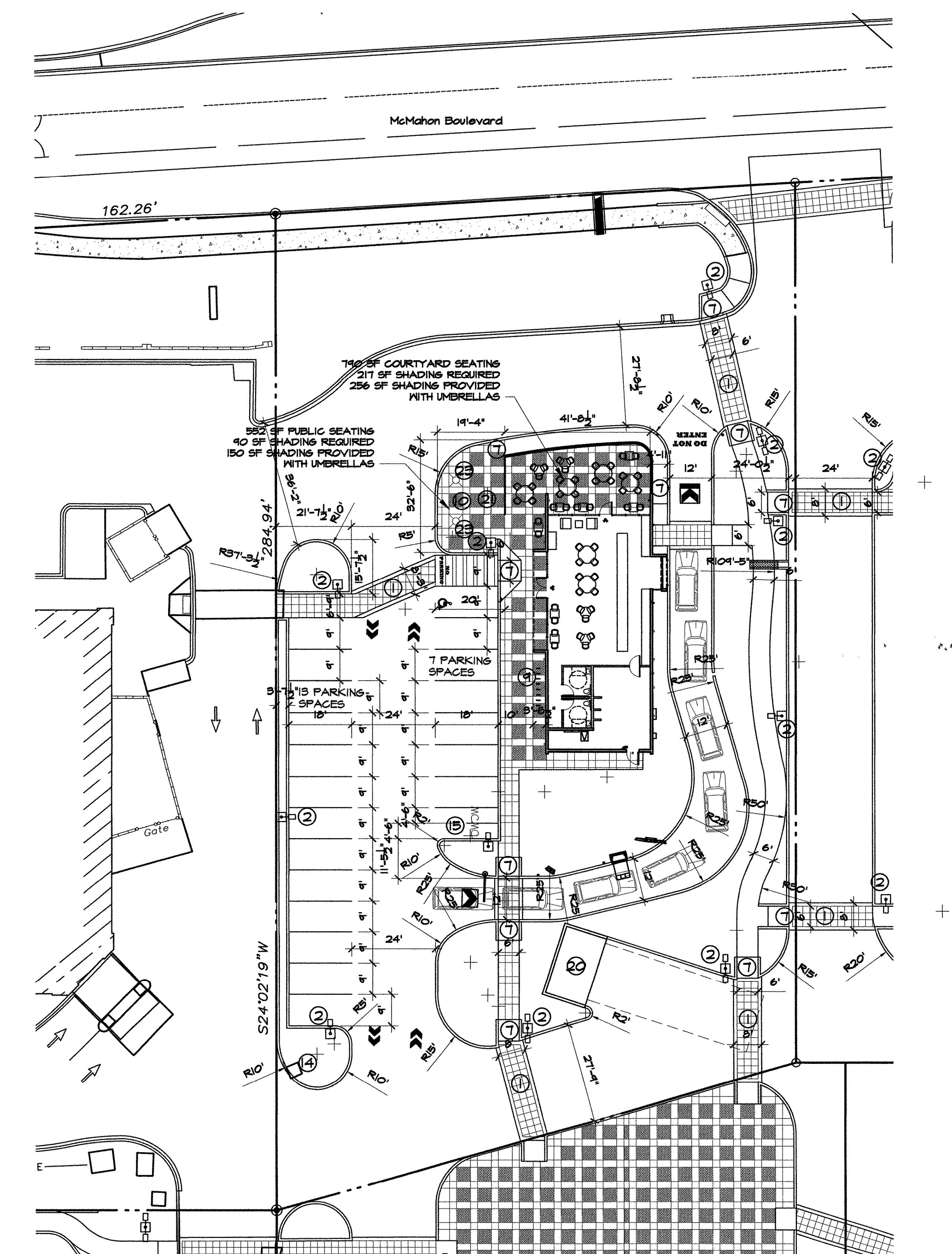
KEYED NOTES

- (1) INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- (2) PROPOSED LIGHT POLE LOCATION RE: 3/A15 FOR POLE DETAIL
- (3) EXISTING 6' SIDEWALK
- (4) PROPOSED PONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- (5) EXISTING 10' ASPHALT TRAIL TO REMAIN
- (6) LOCATION OF NEW 10' ASPHALT TRAIL
- (7) HANDICAP RAMP PER COA DWG #2441
- (8) INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL BE TAN IN COLOR
- (9) INDICATES BIKE RACK LOCATION (9 BIKE CAPACITY)
- (10) OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE) W/ 8' LONG X 3' WIDE BENCH SHADED BY TRELLIS AND LANDSCAPING
- (11) PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 14/A3.0 FOR DETAIL
- (12) INDICATES SMALL CAR PARKING SPACE (9' X 15'-6" TYP)
- (13) PROPOSED 30' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- (14) INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- (15) INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS
- (16) INDICATES SIGN TYPE A.
- (17) INDICATES SIGN TYPE B.
- (18) HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING SYSTEM
- (19) INDICATES DUMPSTER LOCATION RE: DETAIL 2/A1.5 - INCLUDING SANITARY DRAIN FOR FOOD SERVICES
NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- (20) INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES
- (21) INDICATES 18" HIGH BENCH LOCATION
- (22) SPEED BUMP
- (23) INDICATES UMBRELLA LOCATION



RAILING ELEVATION

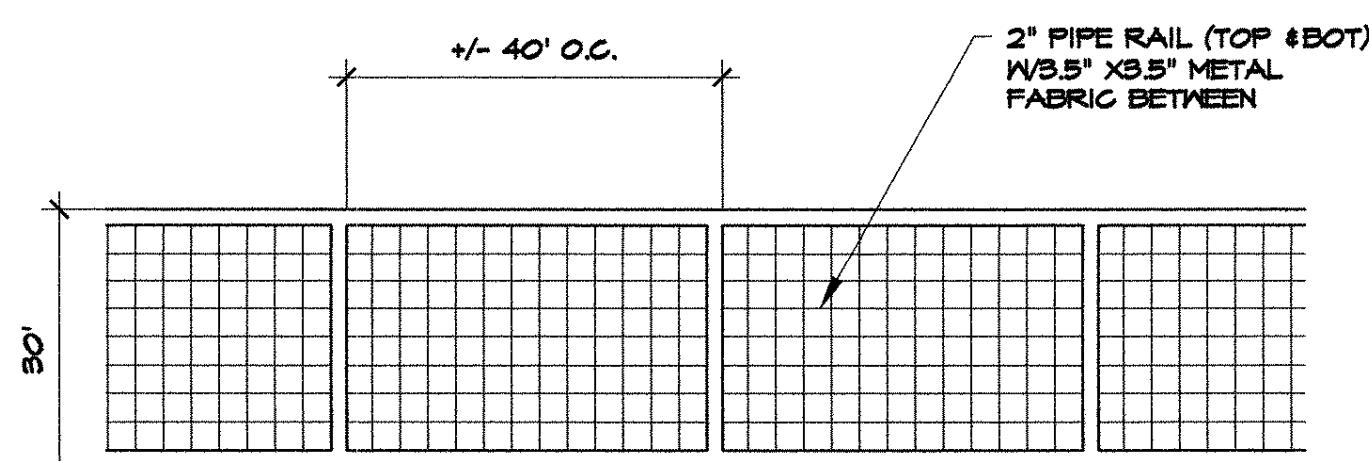
LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH
OVER FABRIC. COLOR TO BE SANTA FE BROWN.



KEYED NOTES

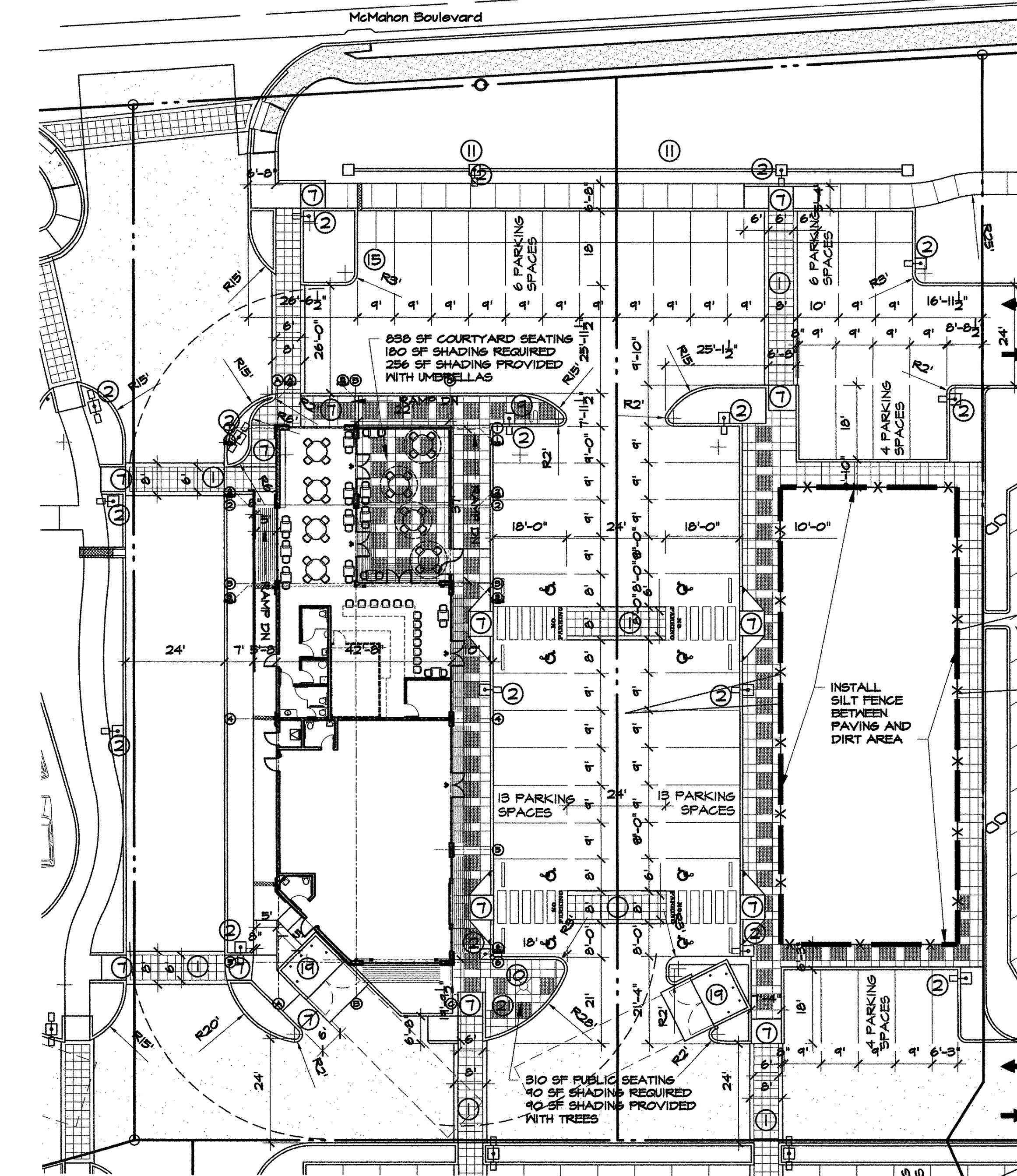
- (1) 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- (2) PROPOSED LIGHT POLE LOCATION RE: 3/A1.5 FOR POLE DETAIL
- (3) EXISTING 6' SIDEWALK
- (4) PROPOSED FONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- (5) EXISTING 10' ASPHALT TRAIL TO REMAIN
- (6) LOCATION OF NEW 10' ASPHALT TRAIL
- (7) HANDICAP RAMP PER COA DWG #2441
- (8) INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL BE TAN IN COLOR
- (9) INDICATES BIKE RACK LOCATION (4 BIKE CAPACITY)
- (10) OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE) W/ 6' LONG X 3' WIDE BENCH SHADED BY TRELLIS AND LANDSCAPING
- (11) PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TANRED COLOR) RE: 14/A3.0 FOR DETAIL
- (12) INDICATES SMALL CAR PARKING SPACE (9' X 15'-6" TYP.)
- (13) PROPOSED 80' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- (14) INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- (15) INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS
- (16) NOT USED
- (17) INDICATES SIGN TYPE B.
- (18) HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING SYSTEM
- (19) INDICATES DUMPSTER LOCATION RE: DETAIL 2/A1.5 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES
NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- (20) INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES
- (21) INDICATES 18" HIGH BENCH LOCATION
- (22) SPEED BUMP

LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH OVER FABRIC. COLOR TO BE SANTA FE BROWN.



RAILING ELEVATION

1 / 2 " = 1 ' - 0 "



SITE PLAN - LOT 5 & 6a

1 " = 20 ' - 0 "

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**LOT
5**

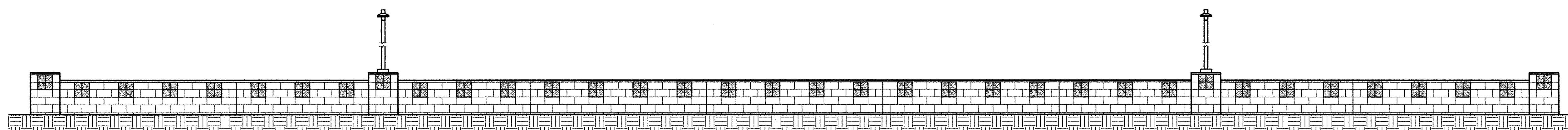
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1 AUG 2017
DRAWN BY:
MFMG
CHECKED BY:
VERIFIED BY:

REVISIONS

SHEET NO:

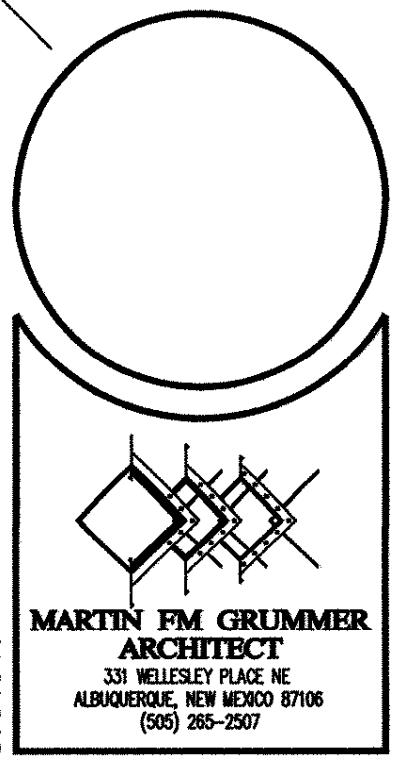
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3 OF 18

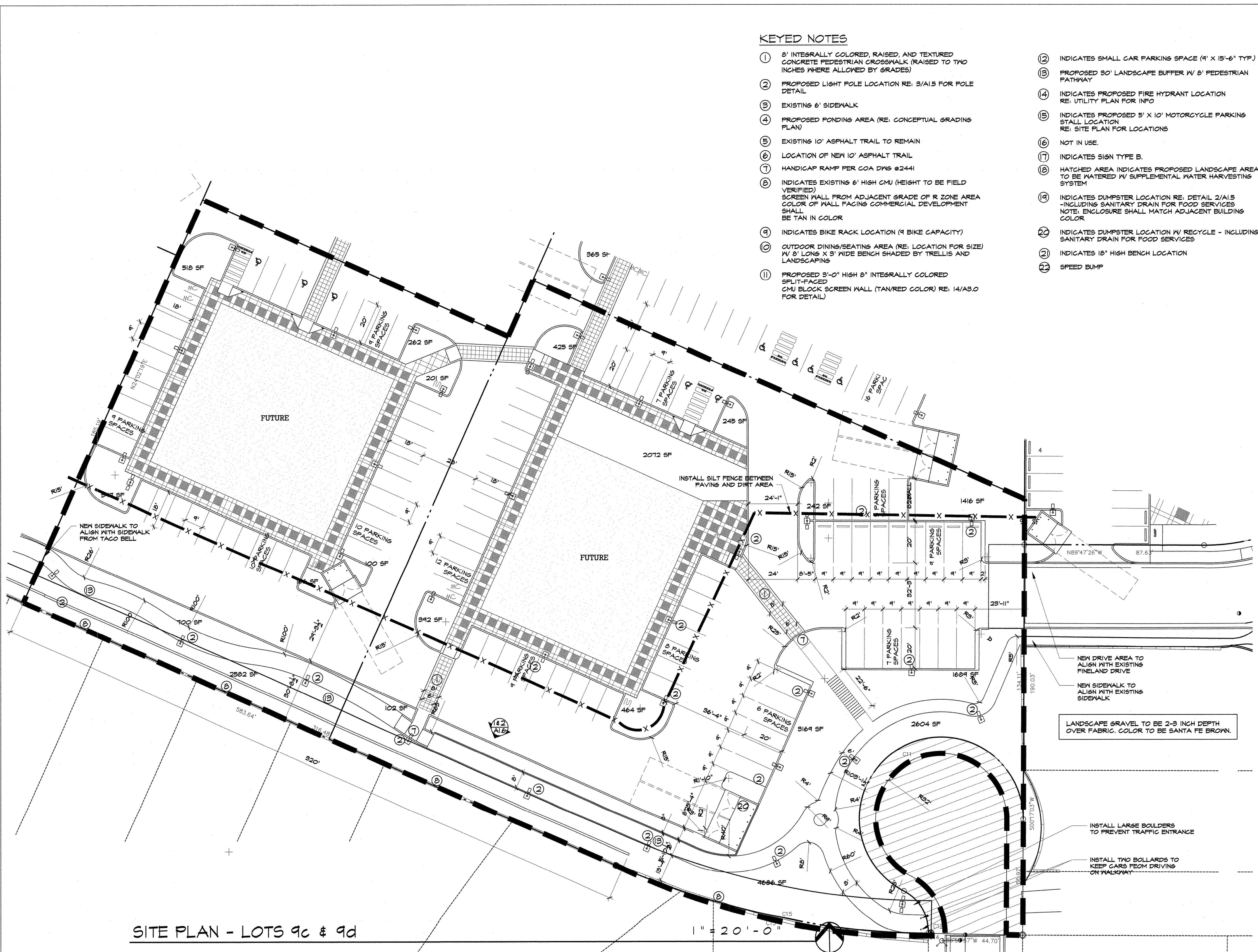


NORTH SCREEN WALL ELEVATION

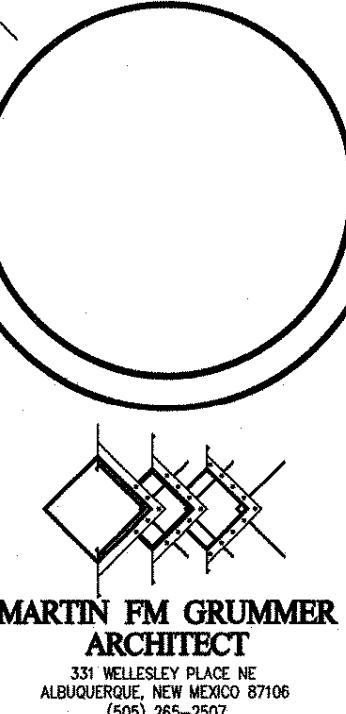
3 / 16 " = 1 ' - 0 "



**McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
SITE PLAN - LOTS 5 & 6a
SITE PLAN FOR BUILDING PERMIT**



DIMENSIONS ARE TO BE FIELD VERIFIED IF THERE ARE DISCREPANCIES. PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.



The logo consists of a stylized lowercase 'p' enclosed within a rounded rectangular frame. Below the logo, the company name is written in a bold, sans-serif font.

**McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114**

**SITE PLAN - LOTS 9C & 9D
SITE PLAN FOR BUILDING PERMIT**

**LOT
9
C&D**

DATE:
20 JUNE 2017
DRAWN BY:
MFMG
CHECKED BY:

REVISIONS

SHEET NO:

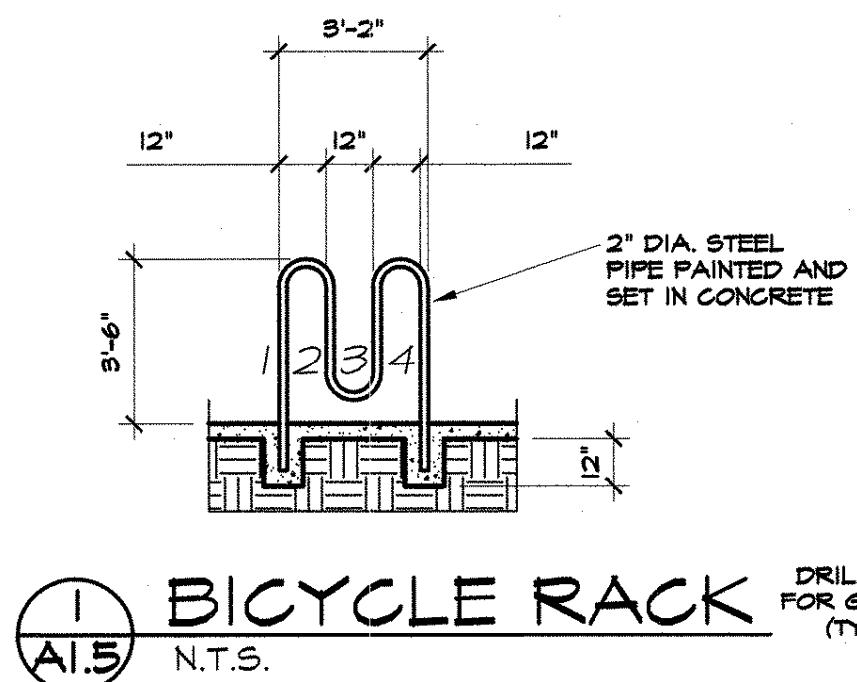
14

MARTIN FM GRUMMER
ARCHITECT
331 WELLESLEY PLACE NE
ALBUQUERQUE, NEW MEXICO 87106
(505) 265-2507

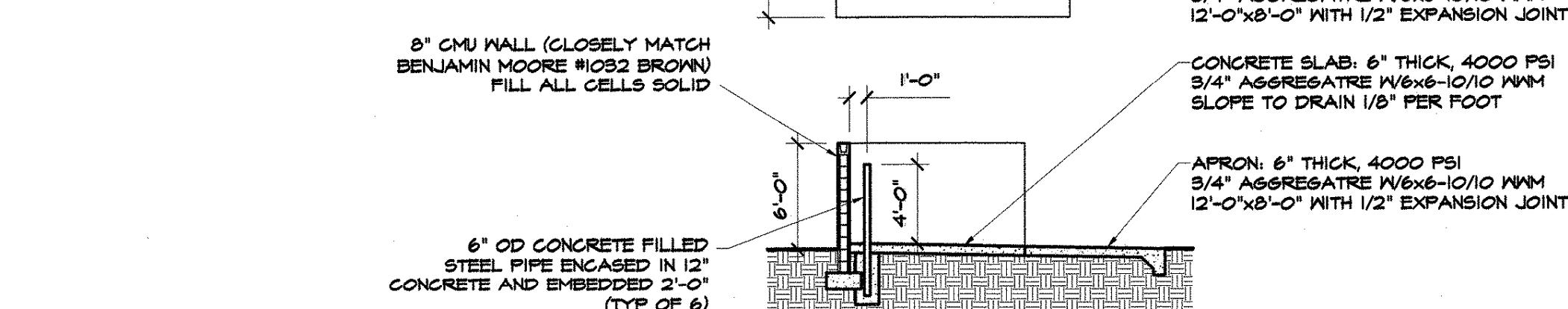


McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
SITE DETAILS
SITE PLAN FOR BUILDING PERMIT

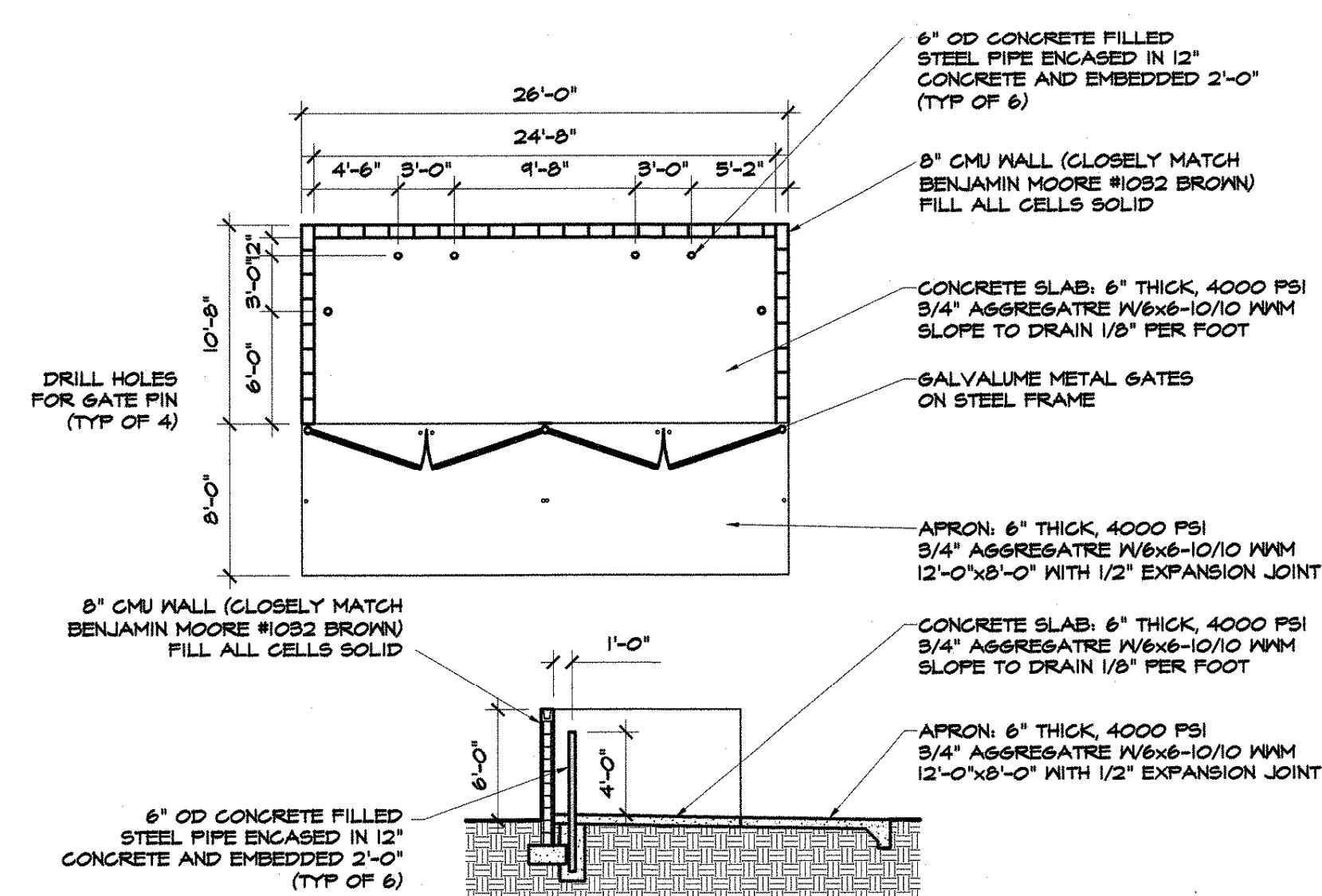
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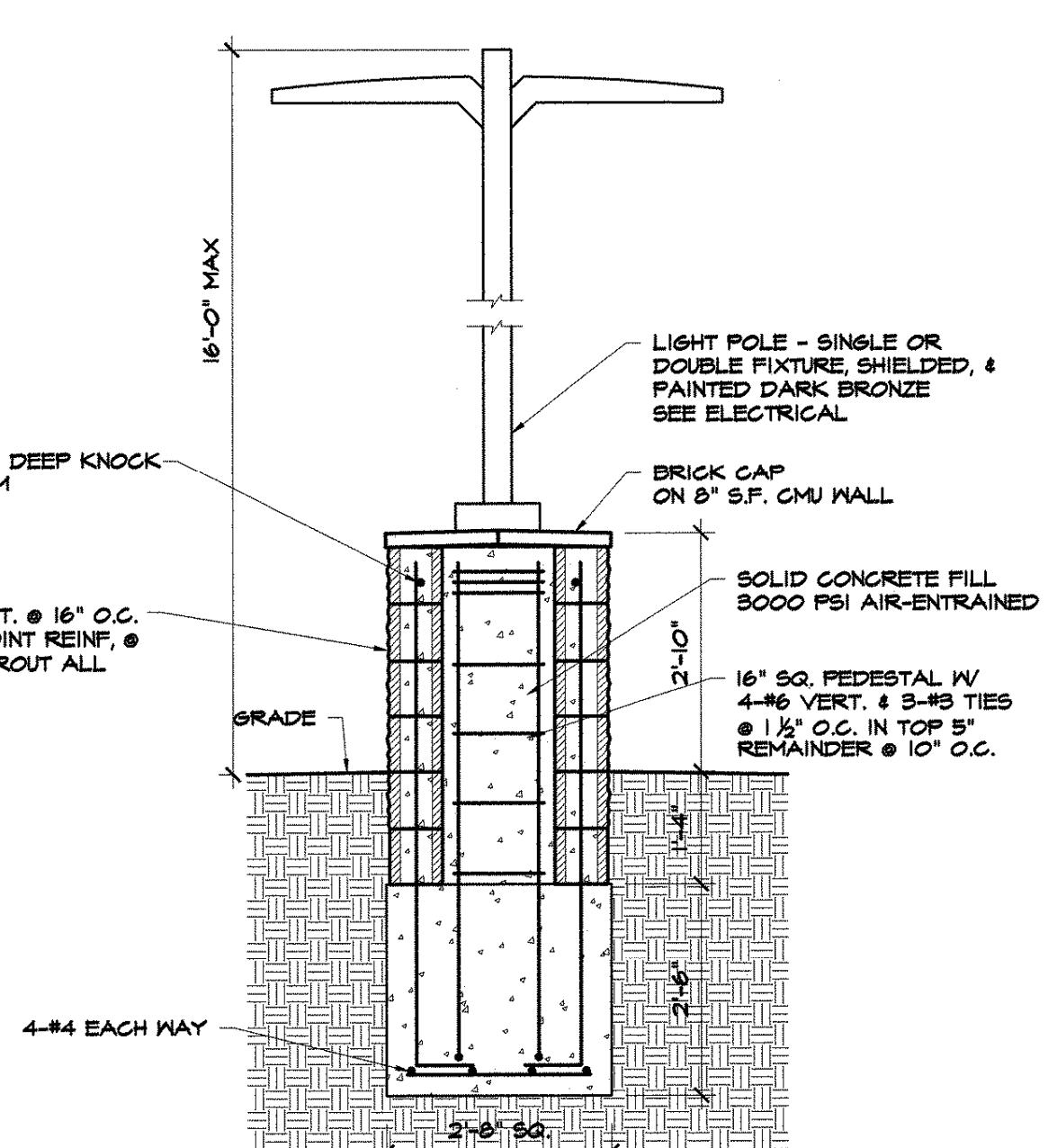
1 BICYCLE RACK



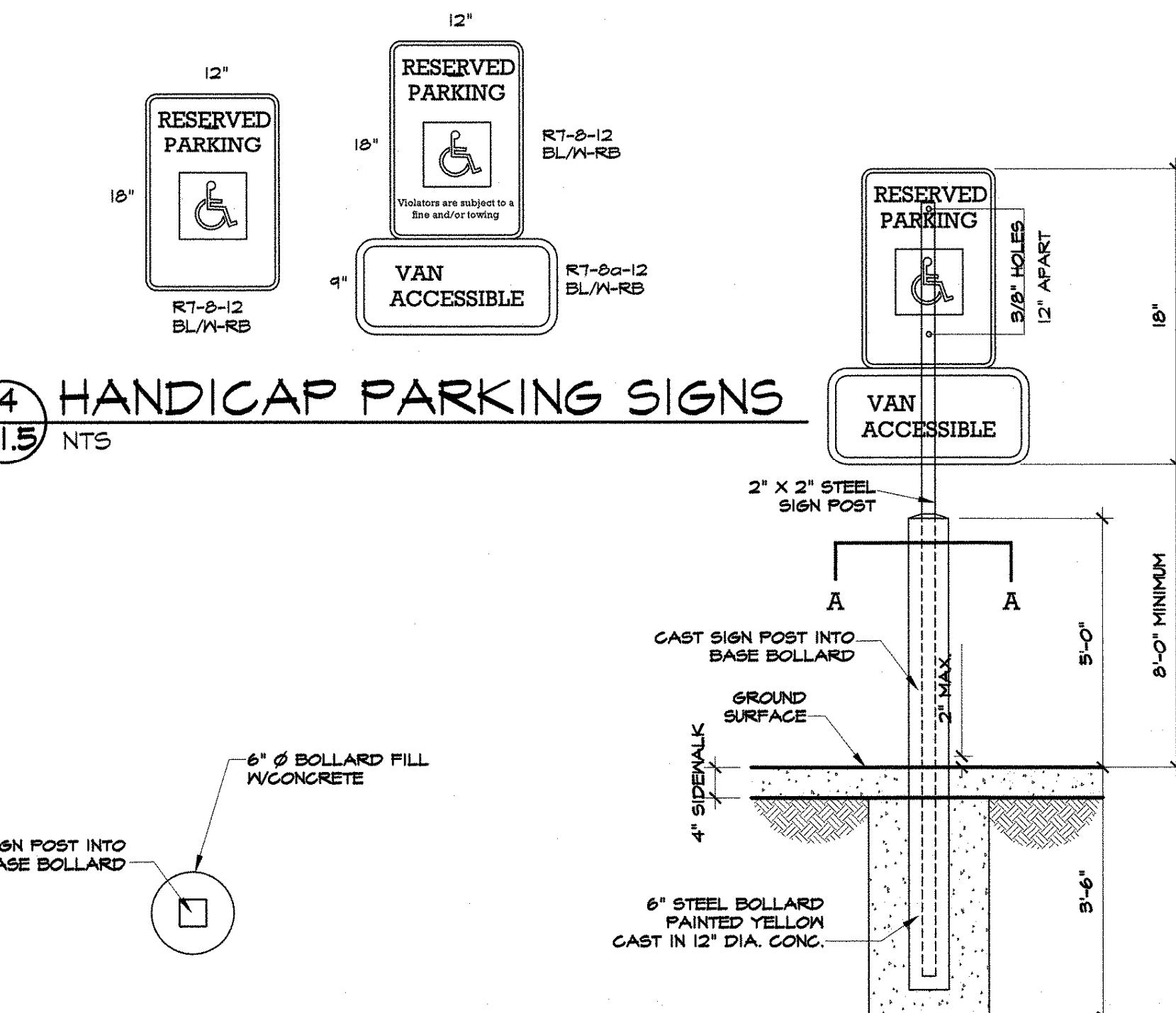
2 REFUSE ENCLOSURE



3 REFUSE ENCLOSURE



3 LIGHT POLE BASE

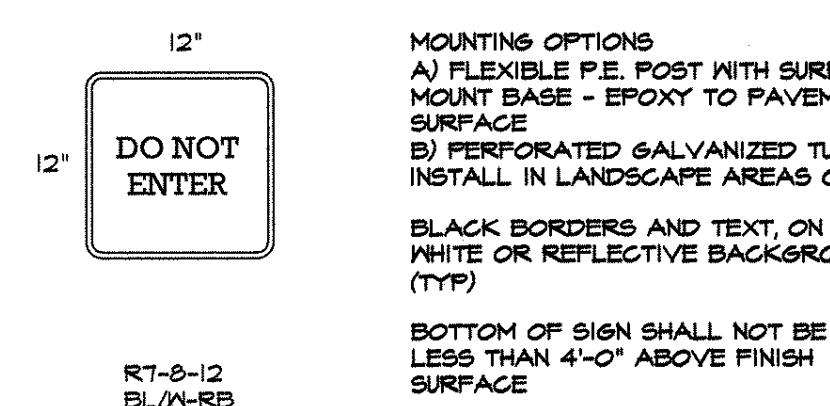


4 HANDICAP PARKING SIGNS

5 SECTION A-A

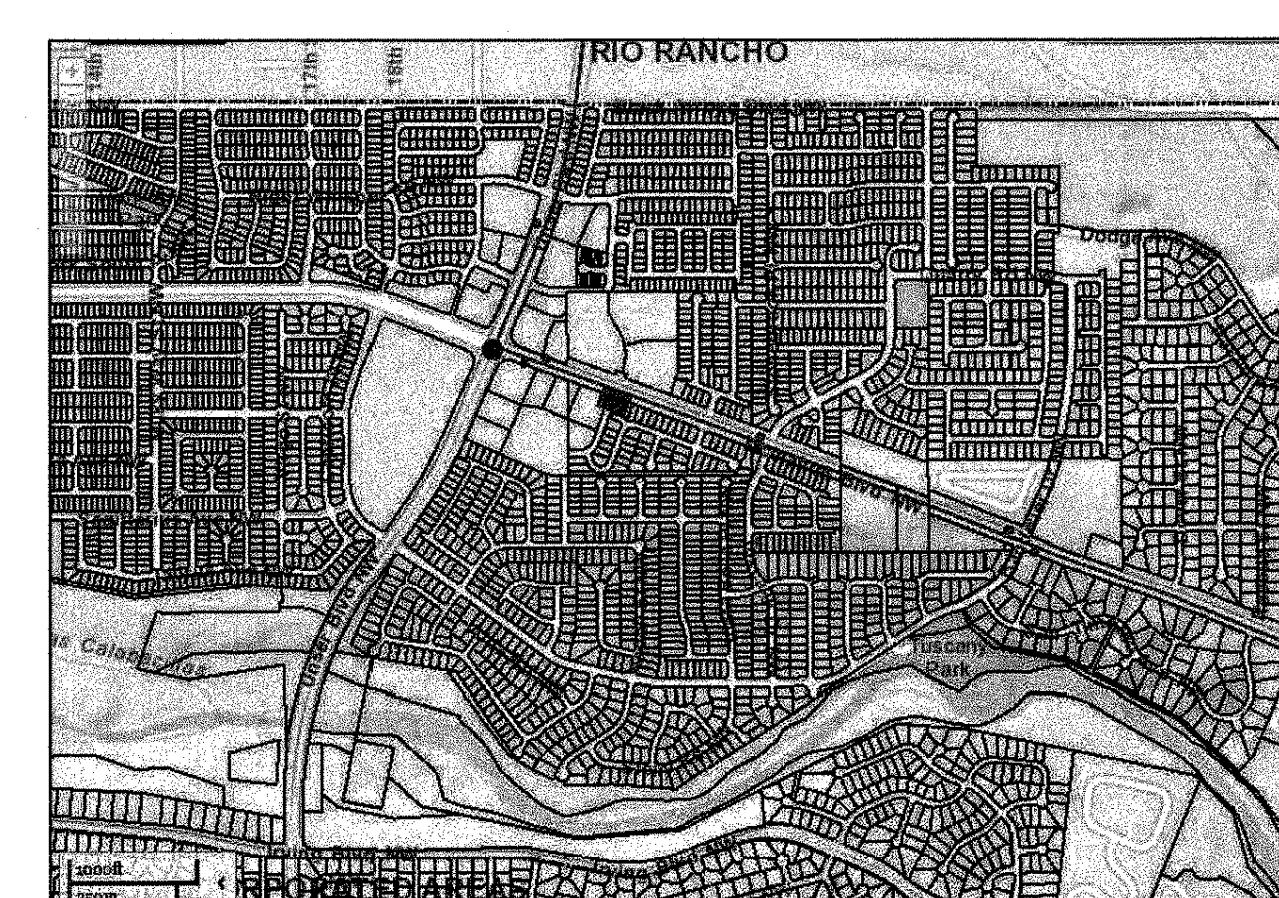
5 SECTION A-A

6 SIGN MOUNTING DETAIL

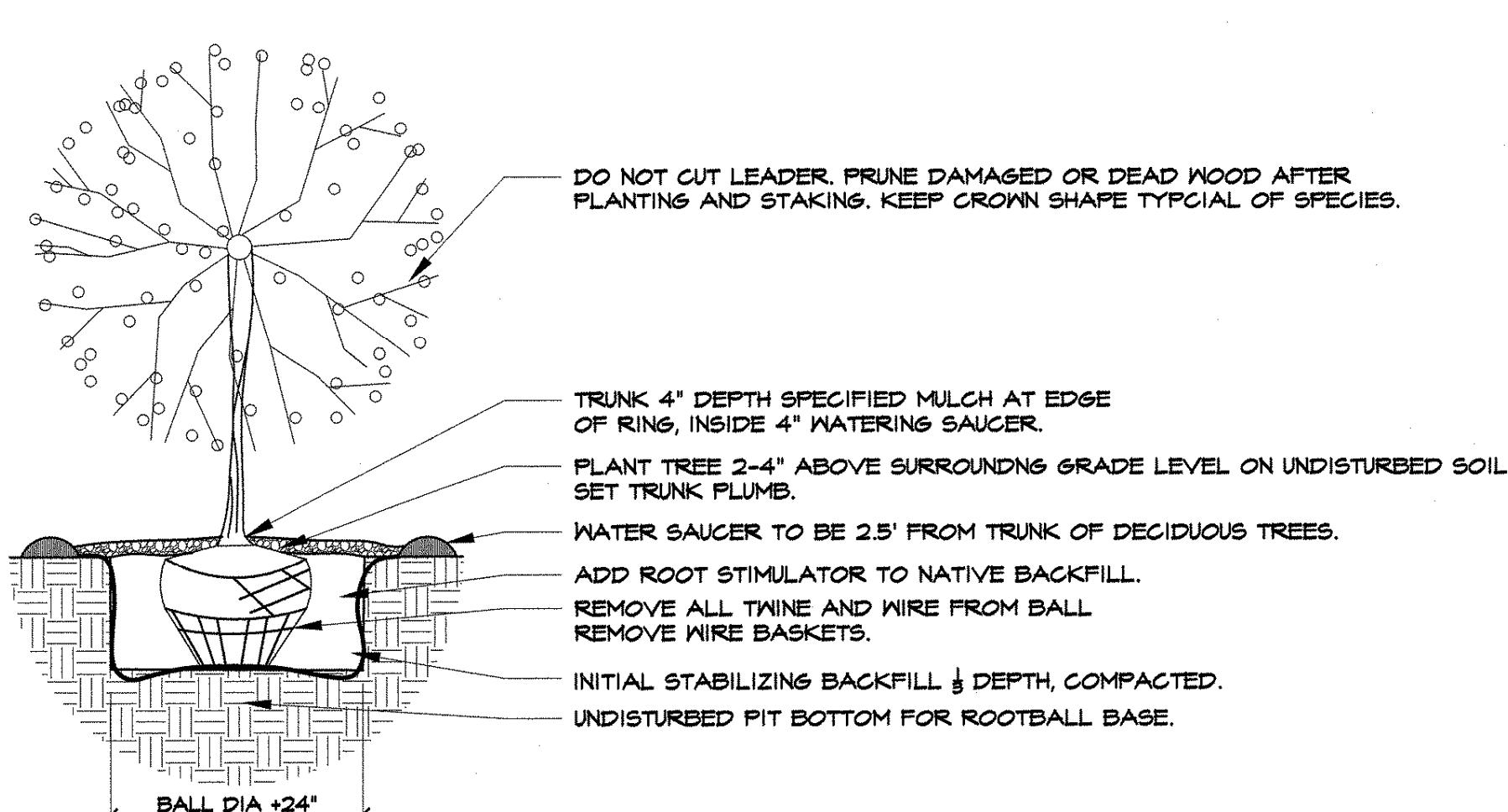


7 SIGN MOUNTING DETAIL

7a ADA ACCESS AISLE DTL.

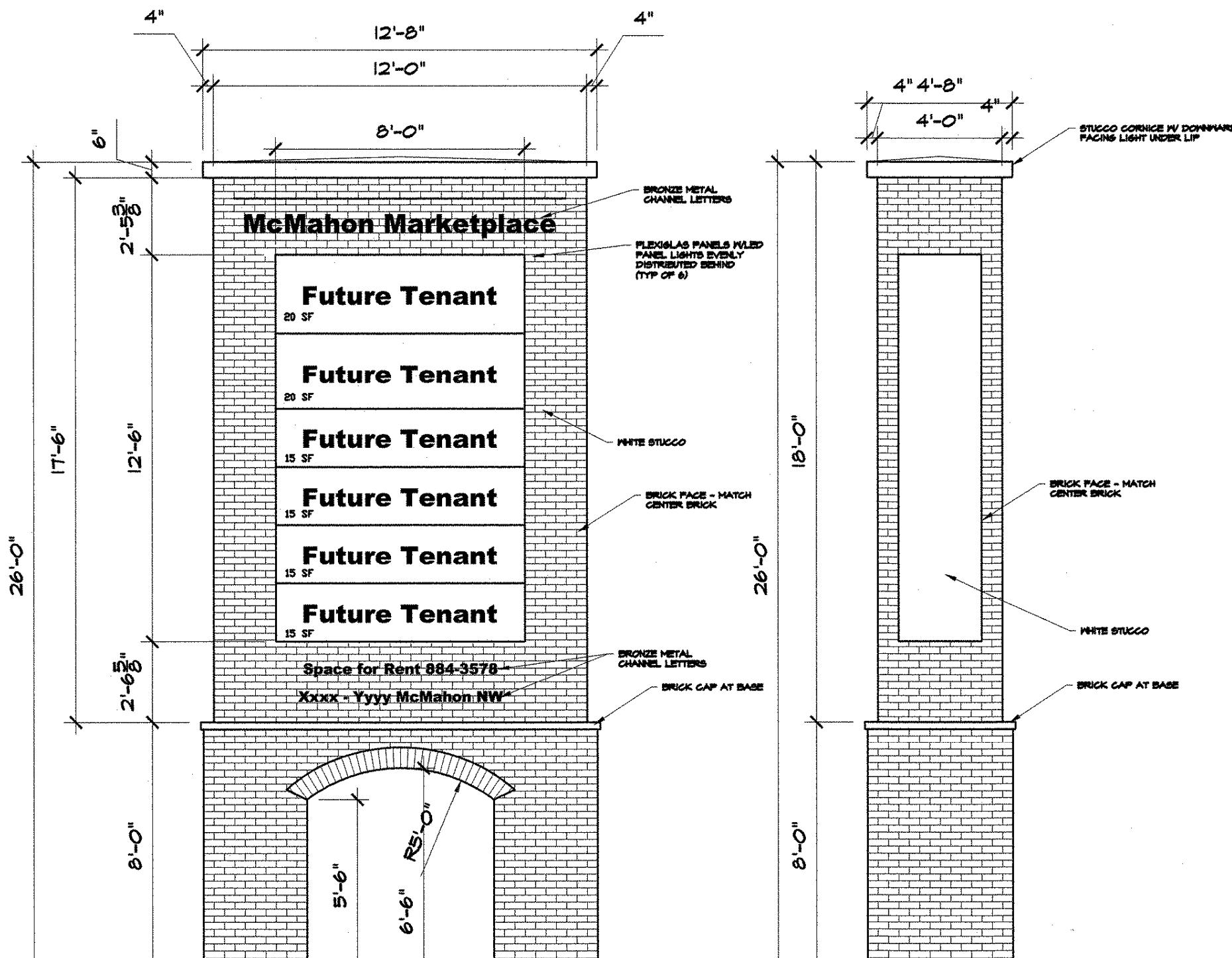
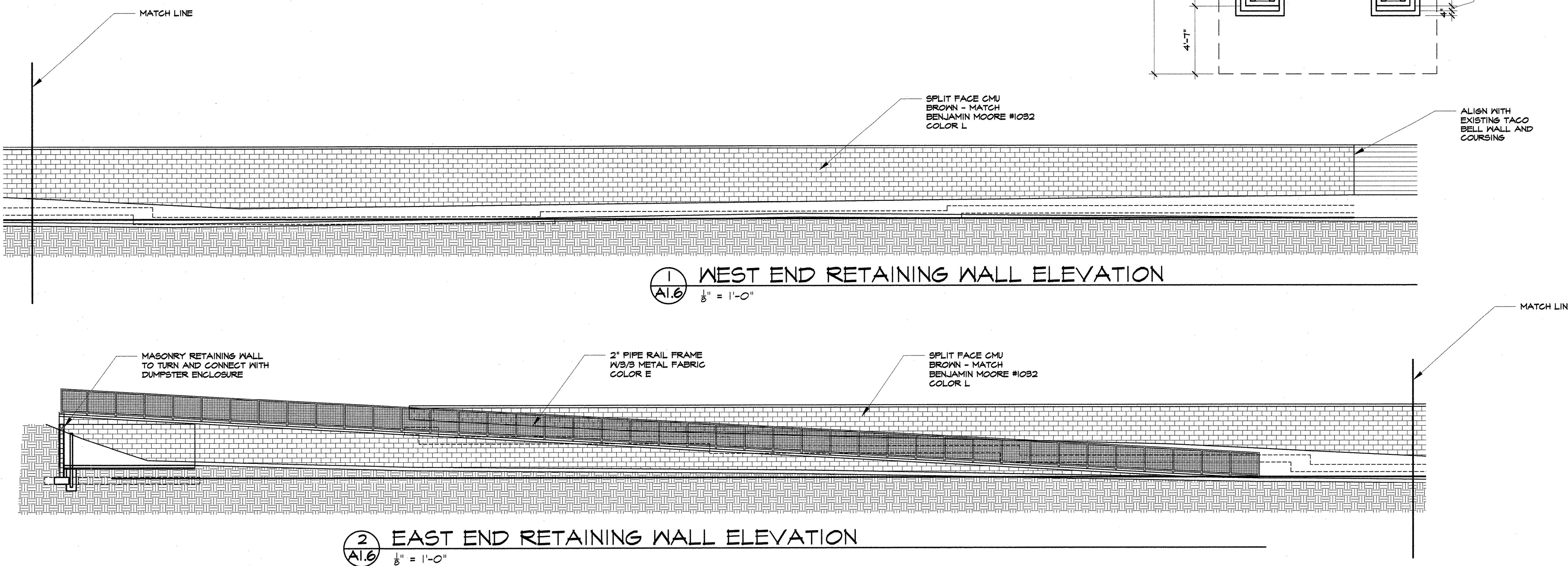


10 BUS ROUTE PLAN



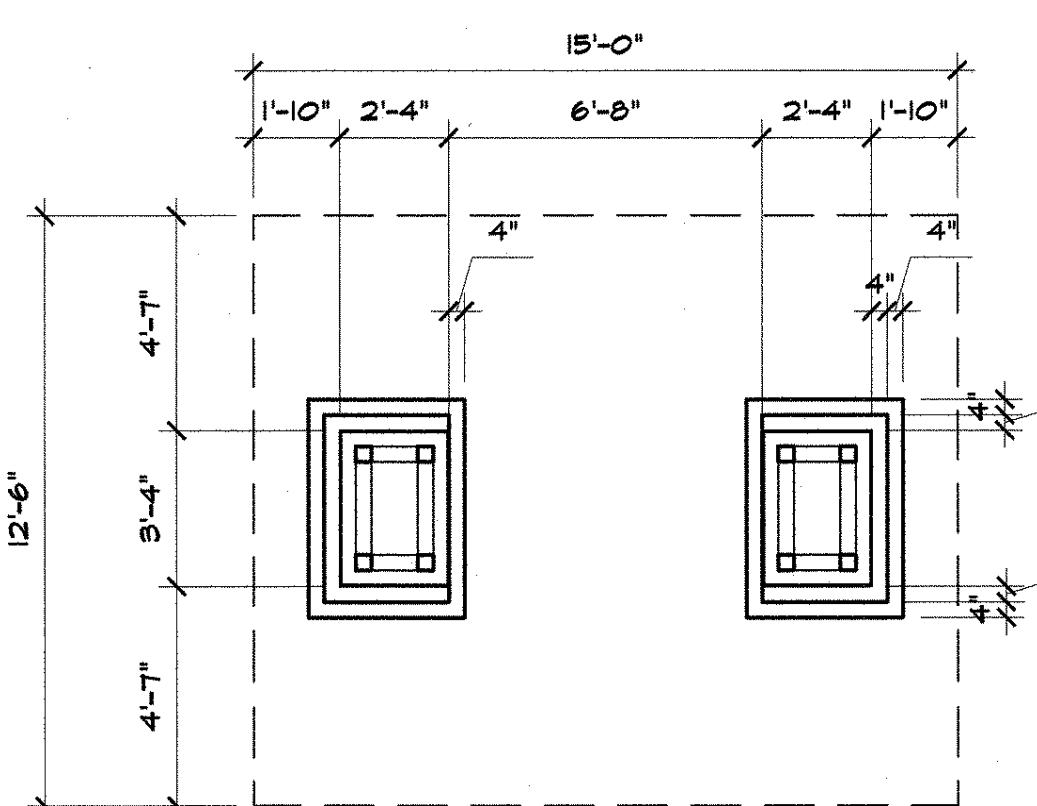
9 TREE PLANTING DETAIL

A1.5
5 OF 10



(1) MONUMENT 'B' SIGN FACE

(2) MONUMENT 'B' SIGN SIDE



B

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A1.6
SHEET NO:
6 OF 10

McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
SIGN PLAN & WALL ELEVATION
SITE PLAN FOR BUILDING PERMIT

DATE:
20 JUNE 2017
DRAWN BY:
MFMG
CHECKED BY:
VERIFIED BY:

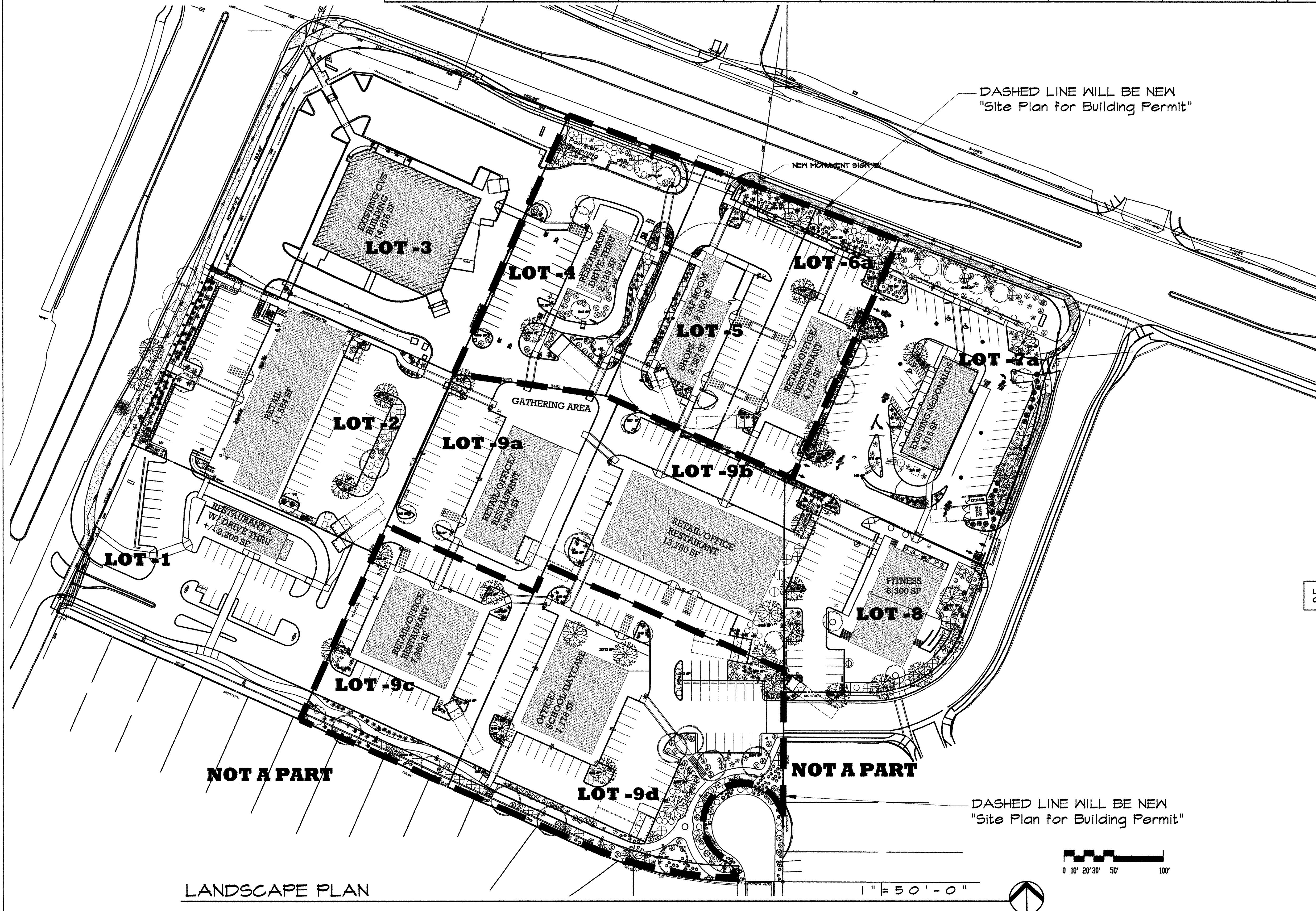
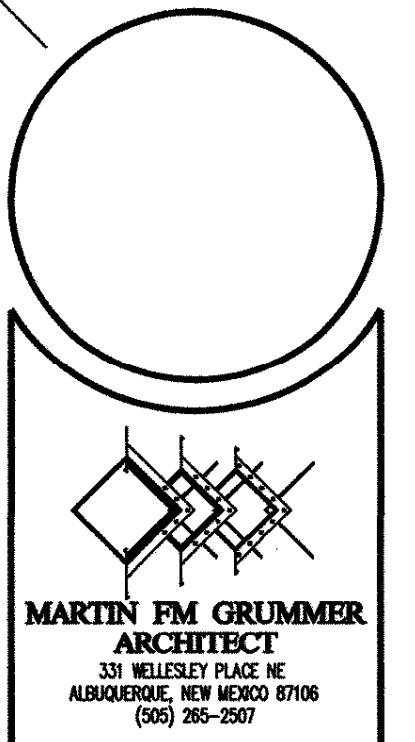
REVISIONS

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| |
| |
| |

MARTIN FM GRUMMER
ARCHITECT
30 EAST 5TH PLACE NE
ALBUQUERQUE, NEW MEXICO 87106
(505) 265-2507

P
PETERSON
PROPERTIES

| LANDSCAPE TABULATION | | | | | | | | |
|----------------------|------------------|------------------|-----------------|------------------|------------------|------------------|----------------|------------------|
| TRACT NUMBER | LOT-4 | LOT-5 | LOT-6a | LOT-4a | LOT-4b | LOT-4c | LOT-4d | |
| TOTAL ACREAGE: | AREA = 0.4181 AC | AREA = 0.6886 AC | AREA = 0.521 AC | AREA = 0.7121 AC | AREA = 0.4648 AC | AREA = 0.8055 AC | AREA = 1.55 AC | AREA = 6.1124 AC |
| LOT SIZE | 54,991 SF | 24,446 SF | 23,206 SF | 51,044 SF | 42,021 SF | 55,088 SF | 67,521 SF | 268,613 SF |
| BLDG. SIZE | 2,123 SF | 4,544 SF | 5,215 SF | 6,800 SF | 18,160 SF | 7,060 SF | 7,716 SF | 47,474 SF |
| NET LOT | 51,868 SF | 25,447 SF | 17,985 SF | 24,244 SF | 23,267 SF | 27,228 SF | 60,145 SF | 221,144 SF |
| LANDSCAPE PERCENTAGE | 15 % | 15 % | 15 % | 15 % | 15 % | 15 % | 15 % | 15 % |
| LANDSCAPE REQUIRED | 5,681 SF | 5,817 SF | 2,644 SF | 3,687 SF | 4,240 SF | 4,085 SF | 4,022 SF | 38,174 SF |
| LANDSCAPE PROVIDED | 8,103 SF | 9,252 SF | 9,428 SF | 9,342 SF | 4,902 SF | 4,874 SF | 17,682 SF | 46,594 SF |
| GROUND COVERAGE | 80 % | 80 % | 80 % | 80 % | 80 % | 80 % | 80 % | 80 % |
| COVERAGE REQUIRED | 4,545 SF | 5,054 SF | 2,160 SF | 2,110 SF | 3,942 SF | 3,268 SF | 7,218 SF | 26,543 SF |
| COVERAGE PROVIDED | 8,473 SF | 5,180 SF | 4,855 SF | -- | -- | -- | -- | -- |



McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
LANDSCAPE PLAN
SITE PLAN FOR BUILDING PERMIT

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DATE: 1 AUG 2017
DRAWN BY: MFMG
CHECKED BY:
VERIFIED BY:

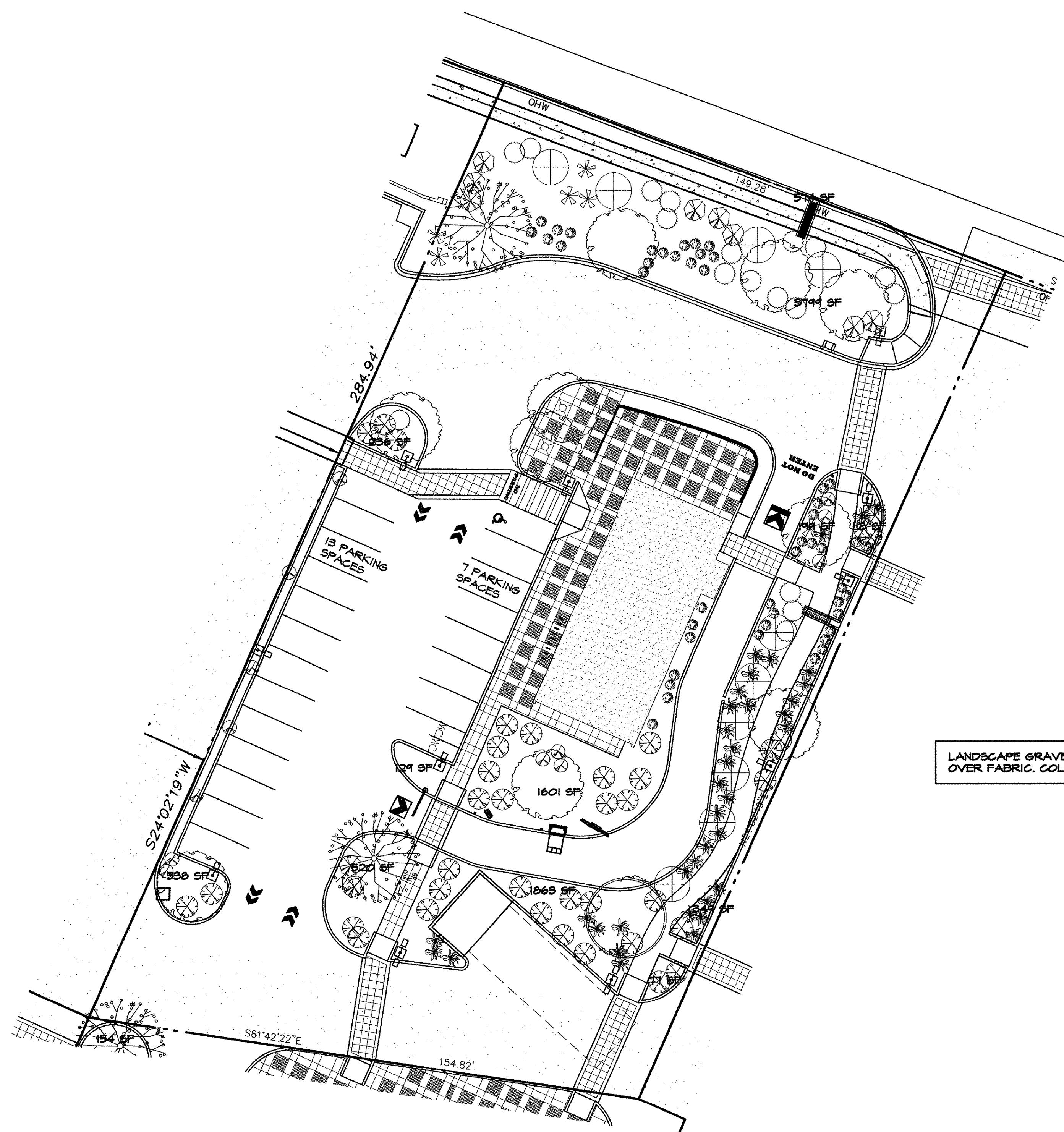
REVISIONS

SHEET NO: L1.1
1 OF 10

PLANT LEGEND

LANDSCAPE CALCULATIONS - LOT 4

| | |
|-------------------------------|------------------|
| TOTAL LOT 4 AREA | 39,991 SF |
| TOTAL BUILDING 4 AREA | 2,123 SF |
| NET LOT AREA | 37,868 SF |
| LANDSCAPE REQUIREMENT | 15% |
| TOTAL LANDSCAPE REQUIREMENT | 5,681 SF |
| TOTAL BED PROVIDED | 8,903 SF |
| GROUND COVER REQUIRED | 80% PER COMMENTS |
| TOTAL GROUNDCOVER REQUIREMENT | 4,545 SF |
| TOTAL GROUNDCOVER PROVIDED | 8,473 SF |



LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH
OVER FABRIC. COLOR TO BE SANTA FE BROWN

LOT 4

| | |
|--------------------------|---------------------|
| DRAWINGS ARE TO BE FILED | DATE: 1 AUG 2017 |
| DRAWN BY: | MFMG |
| CHECKED BY: | |
| VERIFIED BY: | |

SHEET NO:

L1.2

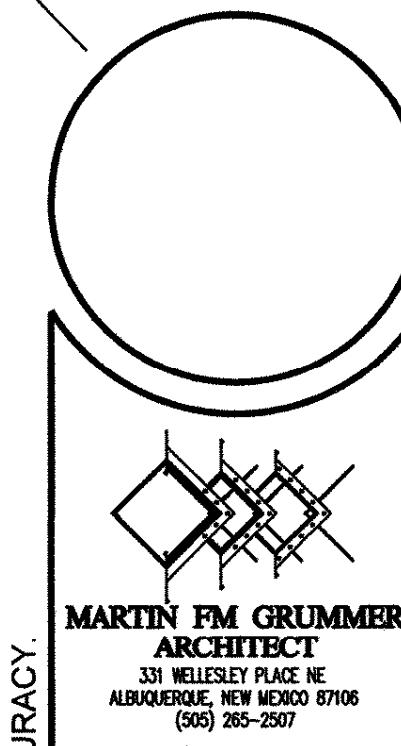
LANDSCAPE PLAN - LOT 4

$$I'' = 20' - 0''$$

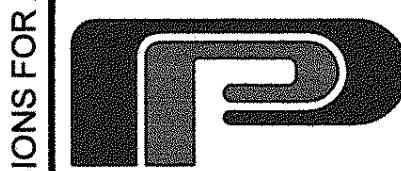


LANDSCAPE NOTES

**NOTES ON ORIGINAL CONCEPTUAL LANDSCAPE PLAN
IN SITE PLAN FOR SUBDIVISION SUBMITTAL APPLY.**

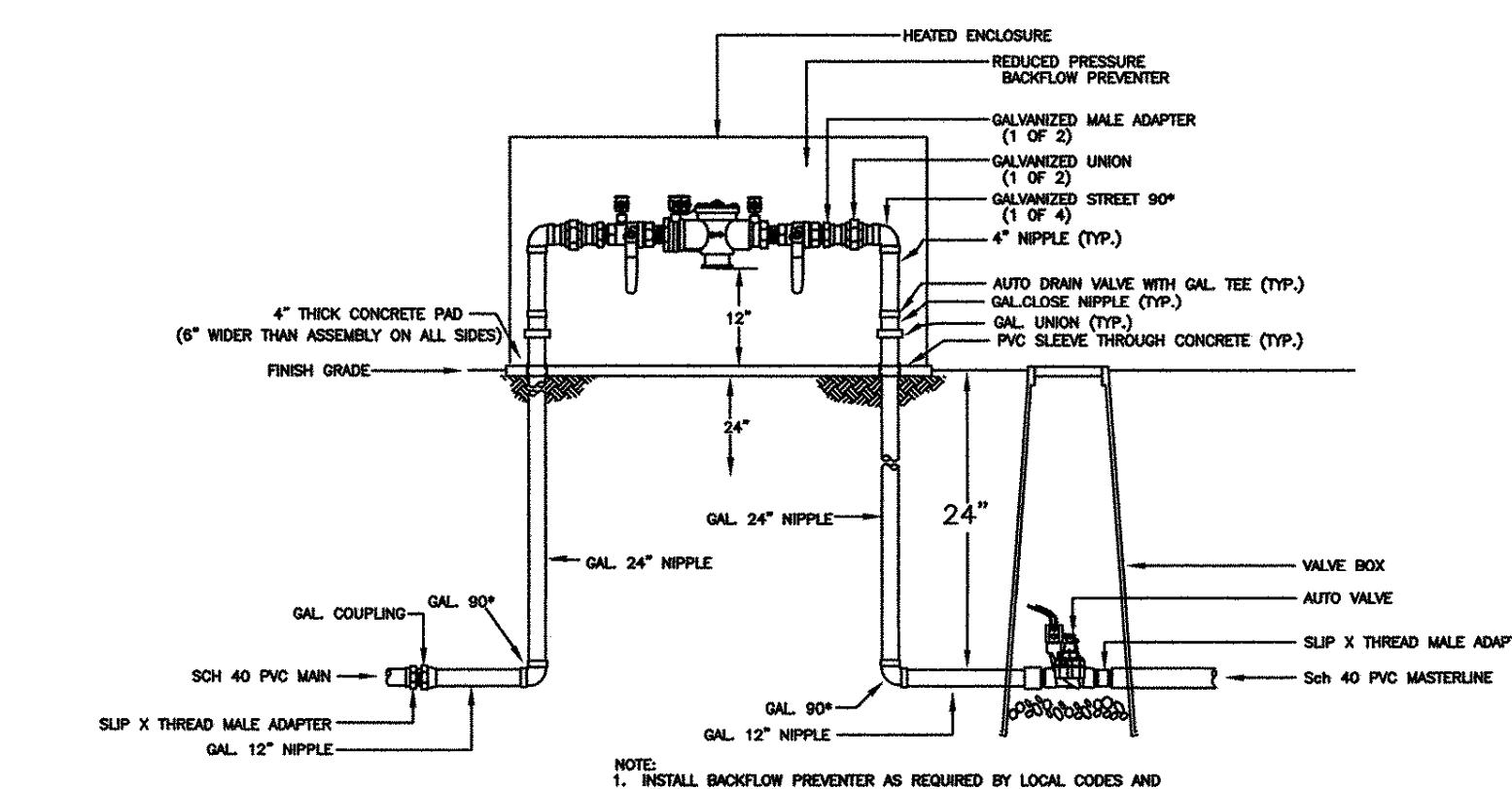


MARTIN F.M. GRUMMEN
ARCHITECT
331 WELLESLEY PLACE NE
ALBUQUERQUE, NEW MEXICO 87106
(505) 256-2507



PETERSON
PROPERTIES

DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE
McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
LANDSCAPE PLAN - LOT 4
SITE PLAN FOR BUILDING PERMIT



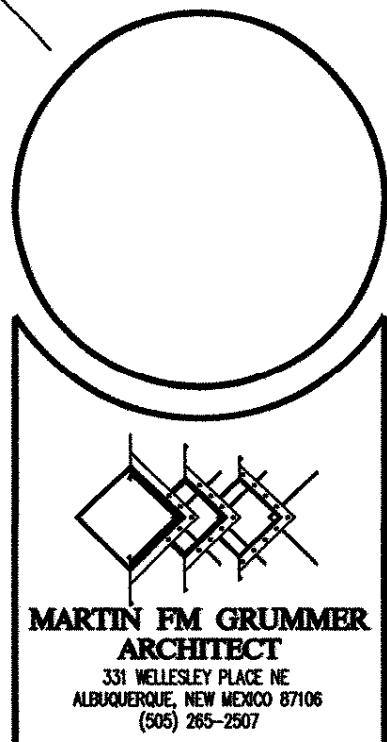
Mastervalve w /RPBA

LANDSCAPE CALCULATIONS - LOT 5

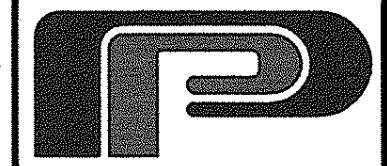
| | |
|-------------------------------|------------------|
| TOTAL LOT 5 AREA | 29,996 SF |
| TOTAL BUILDING 4 AREA | 4,549 SF |
| NET LOT AREA | 25,447 SF |
| LANDSCAPE REQUIREMENT | 15% |
| TOTAL LANDSCAPE REQUIREMENT | 3,817 SF |
| TOTAL BED PROVIDED | 3,252 SF |
| GROUND COVER REQUIRED | 80% PER COMMENTS |
| TOTAL GROUNDCOVER REQUIREMENT | 3,054 SF |
| TOTAL GROUNDCOVER PROVIDED | 5,180 SF |

PLANT LEGEND

| SYMBOL | QTY. | BOTANICAL NAME | COMMON NAME | SIZE | WATER USE | COVERAGE AREA |
|---------------|------|--------------------------|-------------------|---------|-----------|-----------------------|
| TREES | | | | | | |
| | 8 | CHILOPSIS LINEARIS | DESERT WILLOW | 5 GAL. | L | 225 SF X 8 = 1800 SF |
| | 2 | CHILOPSIS X CATALPA | CHITALPA | 2" CAL. | M | 75 SF X 2 = 150 SF |
| | 1 | CELTIS OCCIDENTALIS | COMMON HACKBERRY | 2" CAL. | M | 400 SF X 1 = 400 SF |
| SHRUBS | | | | | | |
| | 10 | POTENTILLA FRUTICOSA | POTENTILLA | 1 GAL. | M | 9 SF X 10 = 90 SF |
| | 58 | ARTEMISIA X POWIS CASTLE | POWIS CASTLE SAGE | 1 GAL. | L+ | 25 SF X 58 = 1450 SF |
| | 10 | HESPERALOE PARVIFLORA | RED YUCCA | 5 GAL. | L | 9 SF X 10 = 90 SF |
| | 12 | BUDDLEIA DAVIDII | BUTTERFLY BUSH | 5 GAL. | M | 100 SF X 10 = 1200 SF |



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**PETERSON
PROPERTIES**

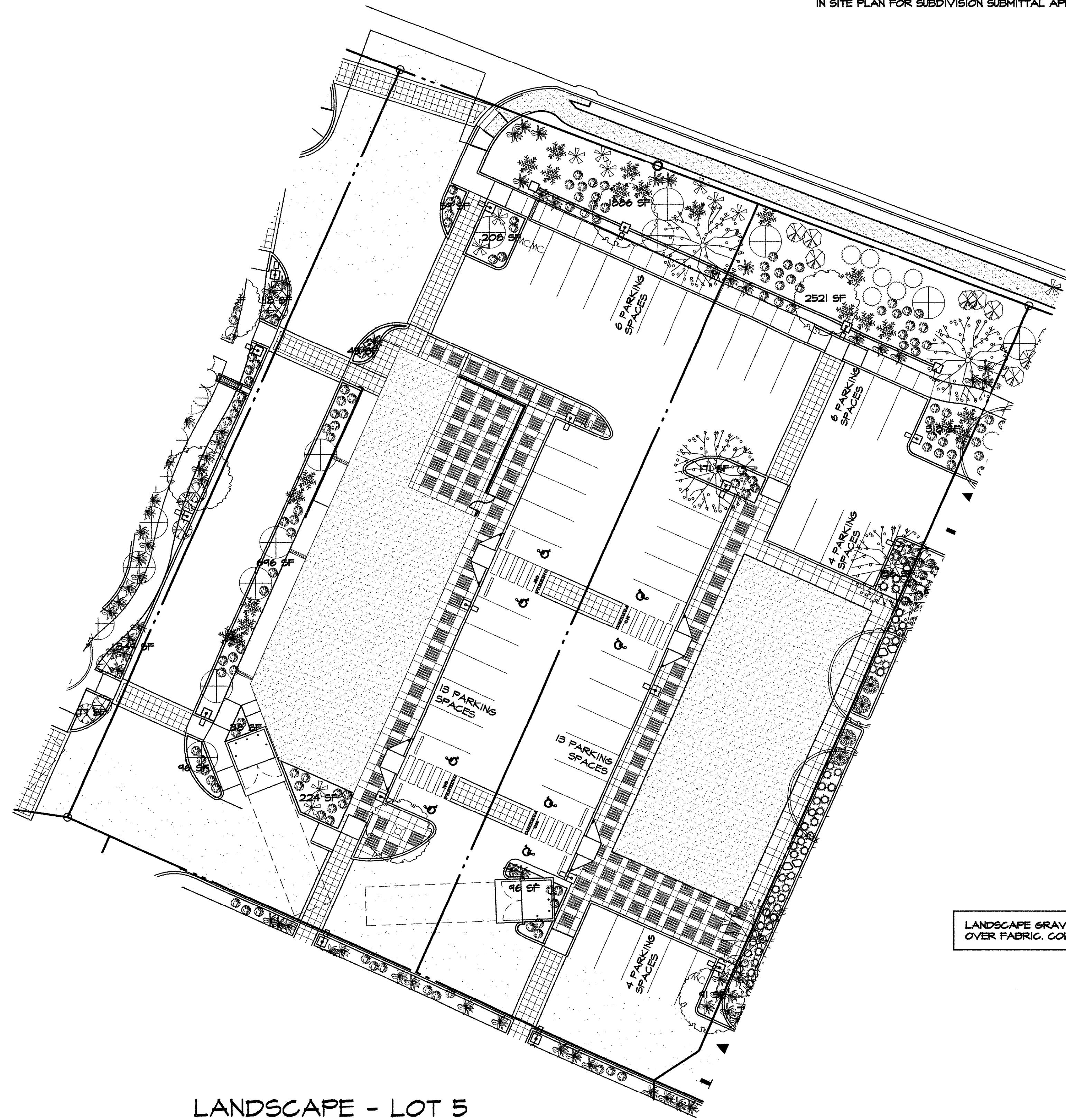
**McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
LANDSCAPE PLAN - LOT 5
SITE PLAN FOR BUILDING PERMIT**

LOT 5& 6A

| | |
|--------------|------------|
| DATE: | I AUG 2017 |
| DRAWN BY: | MFMG |
| CHECKED BY: | |
| VERIFIED BY: | |

SHEET NO:
L1.3

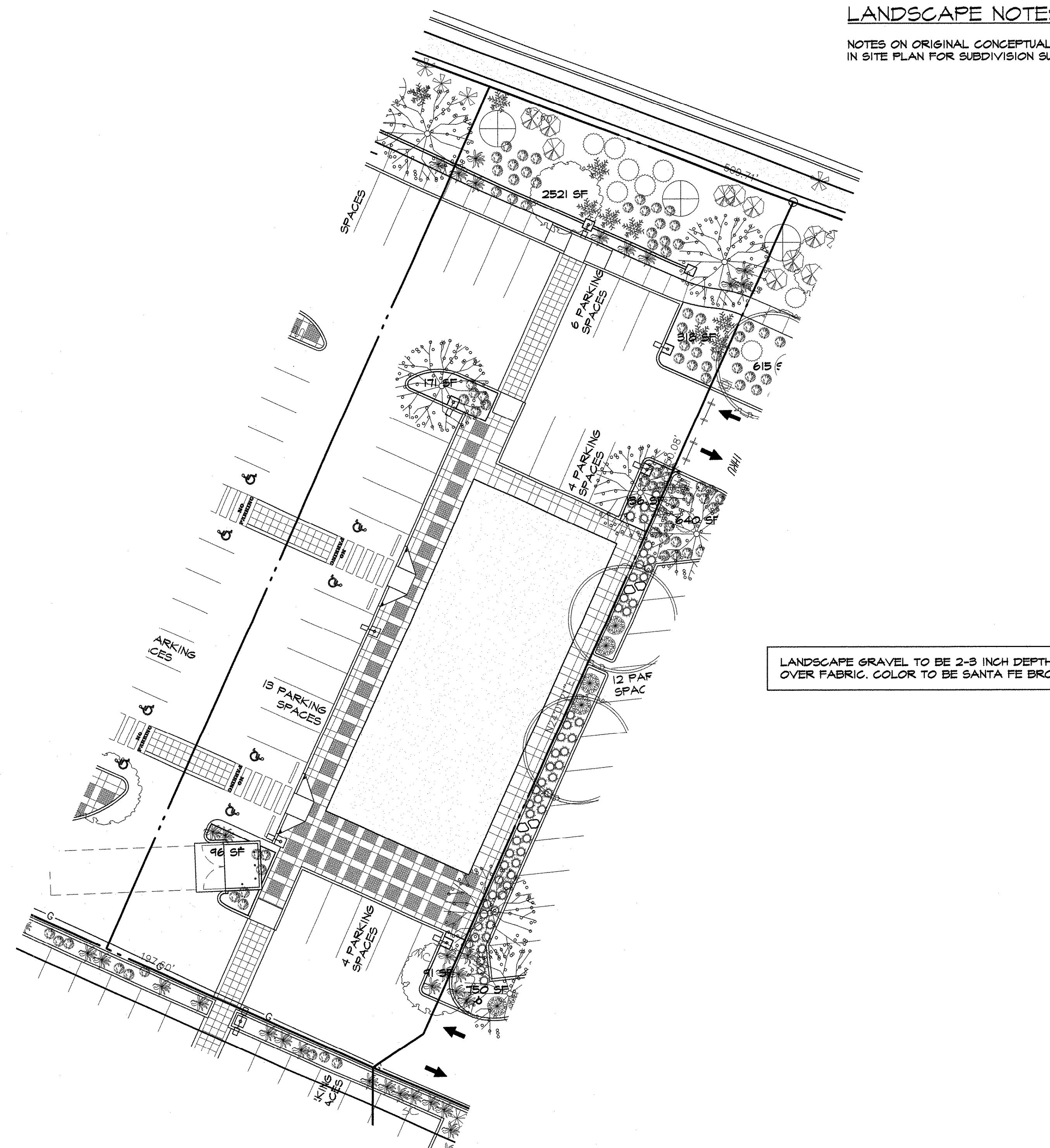
9 OF 18



LANDSCAPE - LOT 5

$$I'' = 20' - 0''$$

LANDSCAPE GRAVEL TO BE 2-3 INCH DEPTH
OVER FABRIC. COLOR TO BE SANTA FE BROWN.



LANDSCAPE CALCULATIONS - LOT 6

| | |
|-------------------------------|------------------|
| TOTAL LOT 6 AREA | 23,206 SF |
| TOTAL BUILDING 4 AREA | 5,213 SF |
| NET LOT AREA | 17,993 SF |
| LANDSCAPE REQUIREMENT | 15% |
| TOTAL LANDSCAPE REQUIREMENT | 2,699 SF |
| TOTAL BED PROVIDED | 3,423 SF |
| GROUND COVER REQUIRED | 80% PER COMMENTS |
| TOTAL GROUNDCOVER REQUIREMENT | 2,160 SF |
| TOTAL GROUNDCOVER PROVIDED | 4,355 SF |

LANDSCAPE NOTES

NOTES ON ORIGINAL CONCEPTUAL LANDSCAPE PLAN
IN SITE PLAN FOR SUBDIVISION SUBMITTAL APPLY.

PLANT LEGEND

| SYMBOL | QTY. | BOTANICAL NAME | COMMON NAME | SIZE | WATER USE | COVERAGE AREA |
|---------------|------|--------------------------|-------------------|---------|-----------|----------------------|
| TREES | | | | | | |
| | 2 | CHILOPSIS LINEARIS | DESERT WILLOW | 5 GAL | L | 225 SF X 3 = 450 SF |
| | 2 | CHILOPSIS X CATALPA | CHITALPA | 2" CAL. | M | 75 SF X 2 = 150 SF |
| | 3 | CELTIS OCCIDENTALIS | COMMON HACKBERRY | 2" CAL. | M | 400 SF X 3 = 1200 SF |
| SHRUBS | | | | | | |
| | 6 | SANTOLINA SPP. | SANTOLINA | 1 GAL. | L | 25 SF X 6 = 150 SF |
| | 14 | POTENTILLA FRUTICOSA | POTENTILLA | 1 GAL. | M | 9 SF X 14 = 126 SF |
| | 51 | ARTEMESIA X PONIS CASTLE | PONIS CASTLE SAGE | 1 GAL. | L+ | 25 SF X 55 = 1275 SF |
| | 6 | FALLUGIA PARADOXA | APACHE PLUME | 5 GAL. | L | 25 SF X 6 = 150 SF |
| | 6 | MUHLENBERGIA CAPILLARIS | REGAL MIST | 5 GAL. | M | 9 SF X 6 = 54 SF |
| | 8 | Buddleia DAVIDII | BUTTERFLY BUSH | 5 GAL. | M | 100 SF X 8 = 800 SF |

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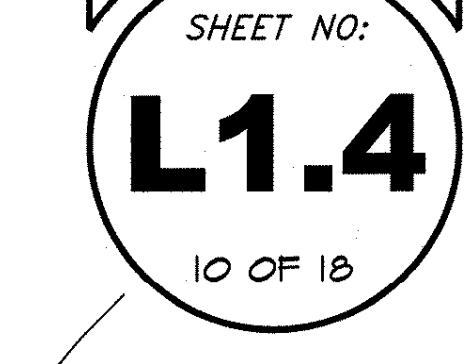
PETERSON
PROPERTIES

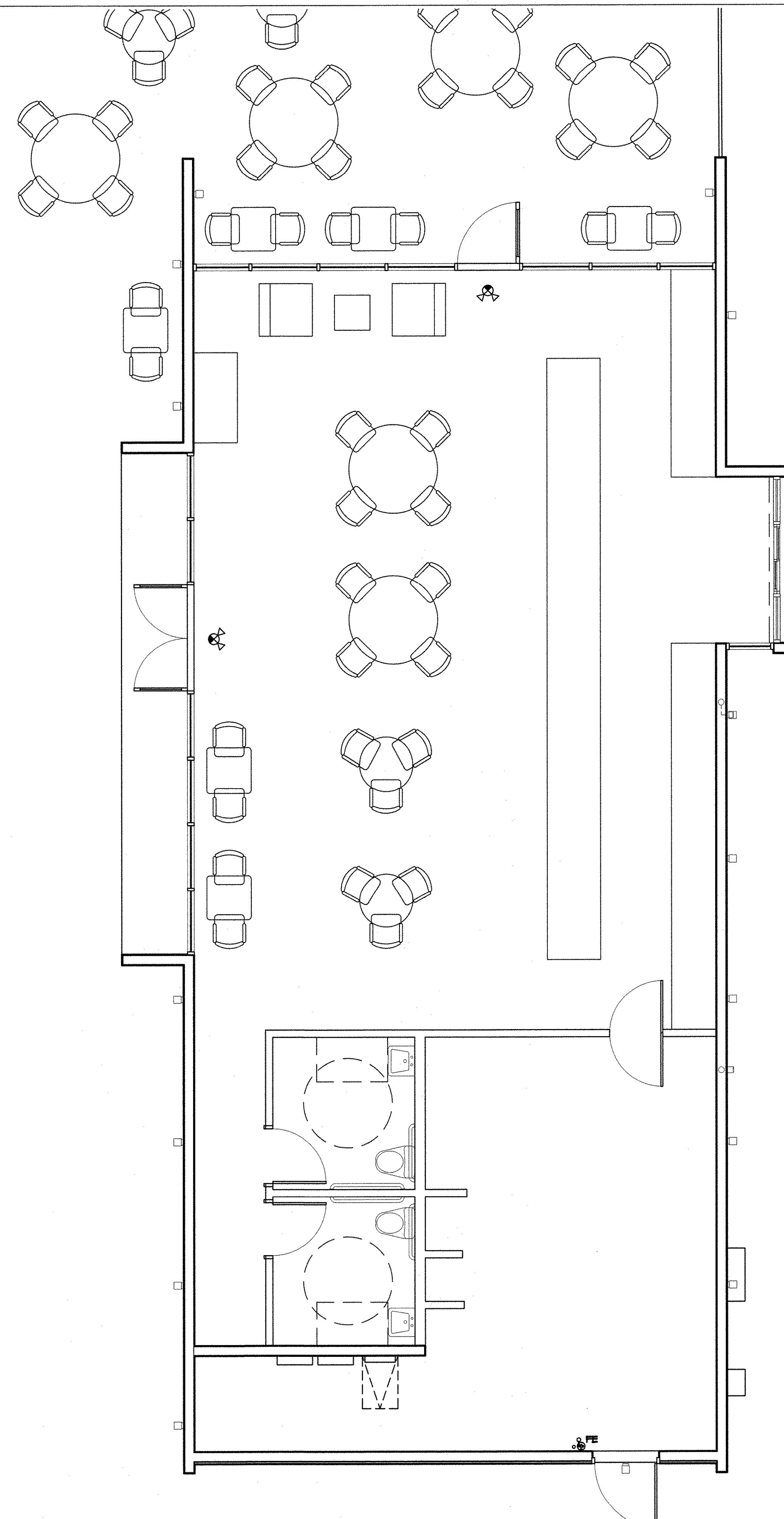
McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
LANDSCAPE PLAN - LOT 6a
SITE PLAN FOR BUILDING PERMIT

**LOT
6A**

| | |
|--------------|--------------|
| DATE: | 20 JUNE 2017 |
| DRAWN BY: | MFMG |
| CHECKED BY: | |
| VERIFIED BY: | |

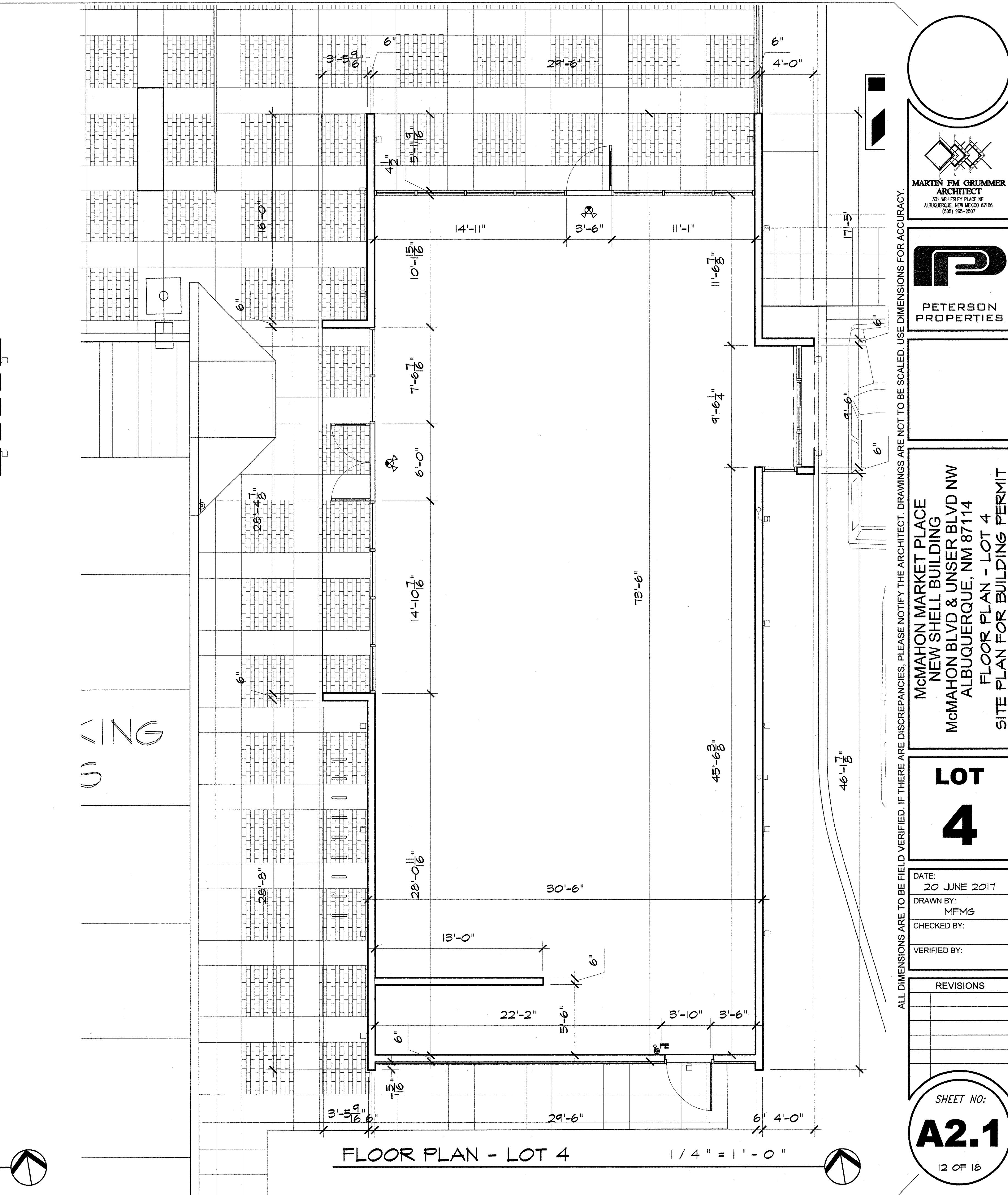
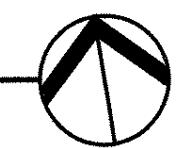
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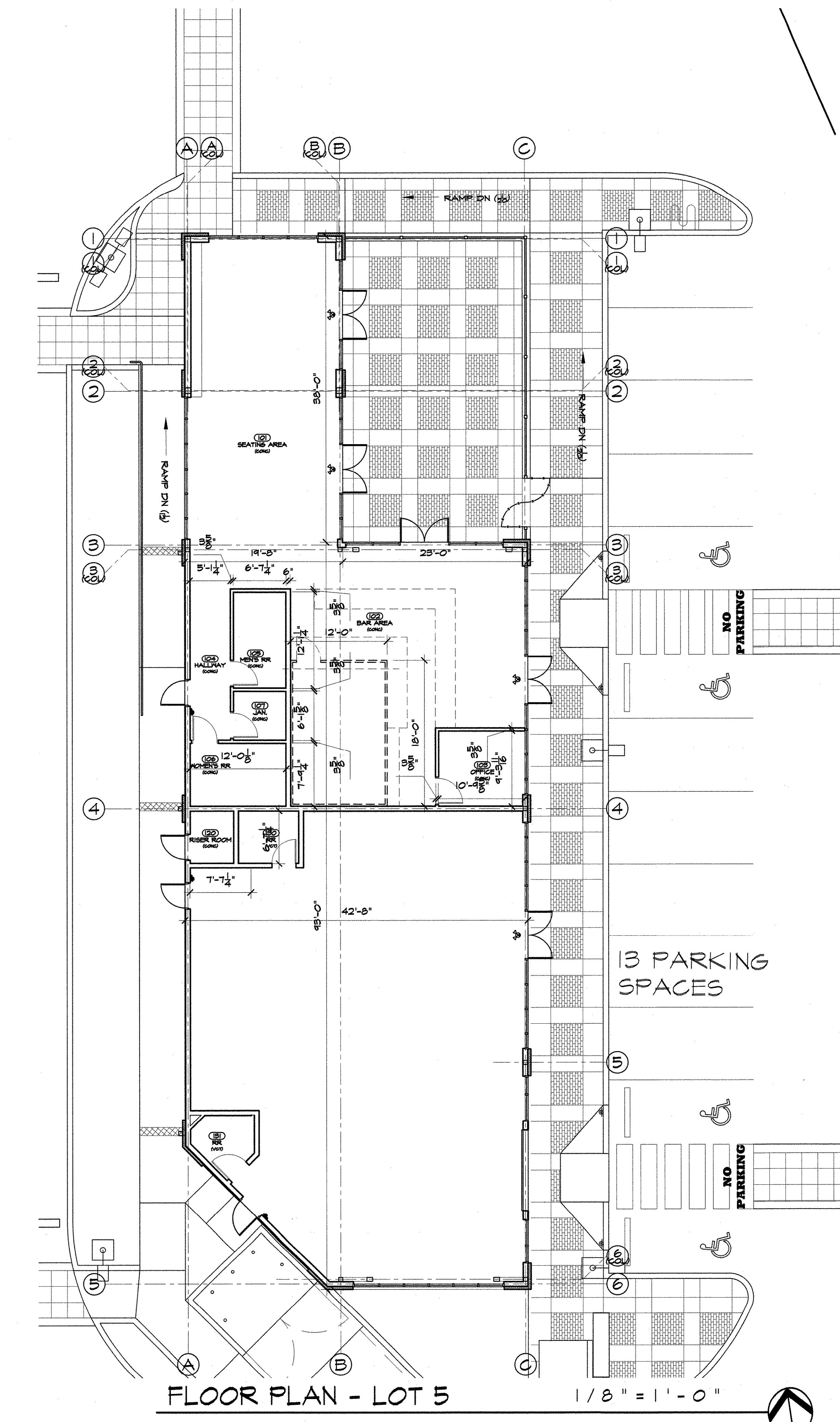
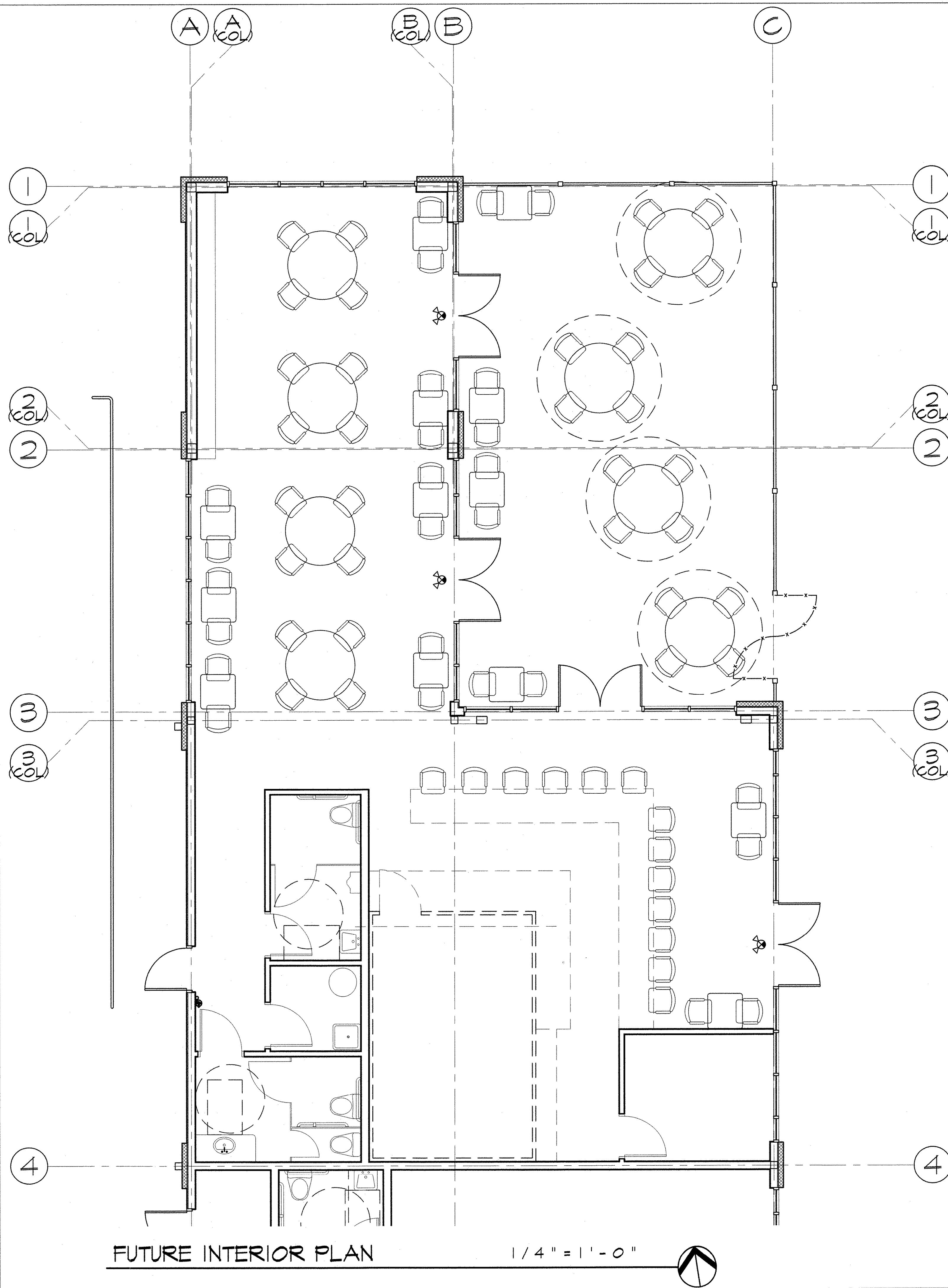




FUTURE INTERIOR PLAN
FOR REFERENCE ONLY

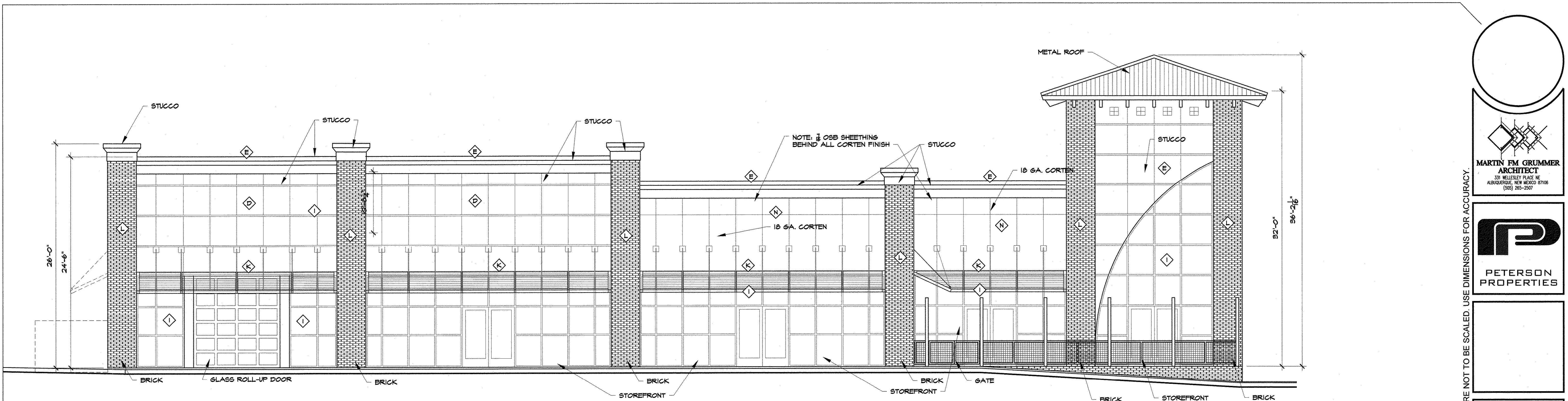
1 / 4 " = 1 ' - 0 "





MARTIN FM GRUMMER
ARCHITECT
3315 LINDEN NE
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P
PETERSON
PROPERTIES



EAST ELEVATION

3/16" = 1' - 0"

ALL DIMENSIONS ARE TO BE FIELD VERIFIED, IF THERE ARE DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.

McMAHON MARKET PLACE
NEW SHELL BUILDING
MCMAHON BLVD & LUNSER BLVD NW
ALBUQUERQUE, NM 87114
ELEVATIONS - LOT 5
SITE PLAN FOR BUILDING PERMIT

LOT
5

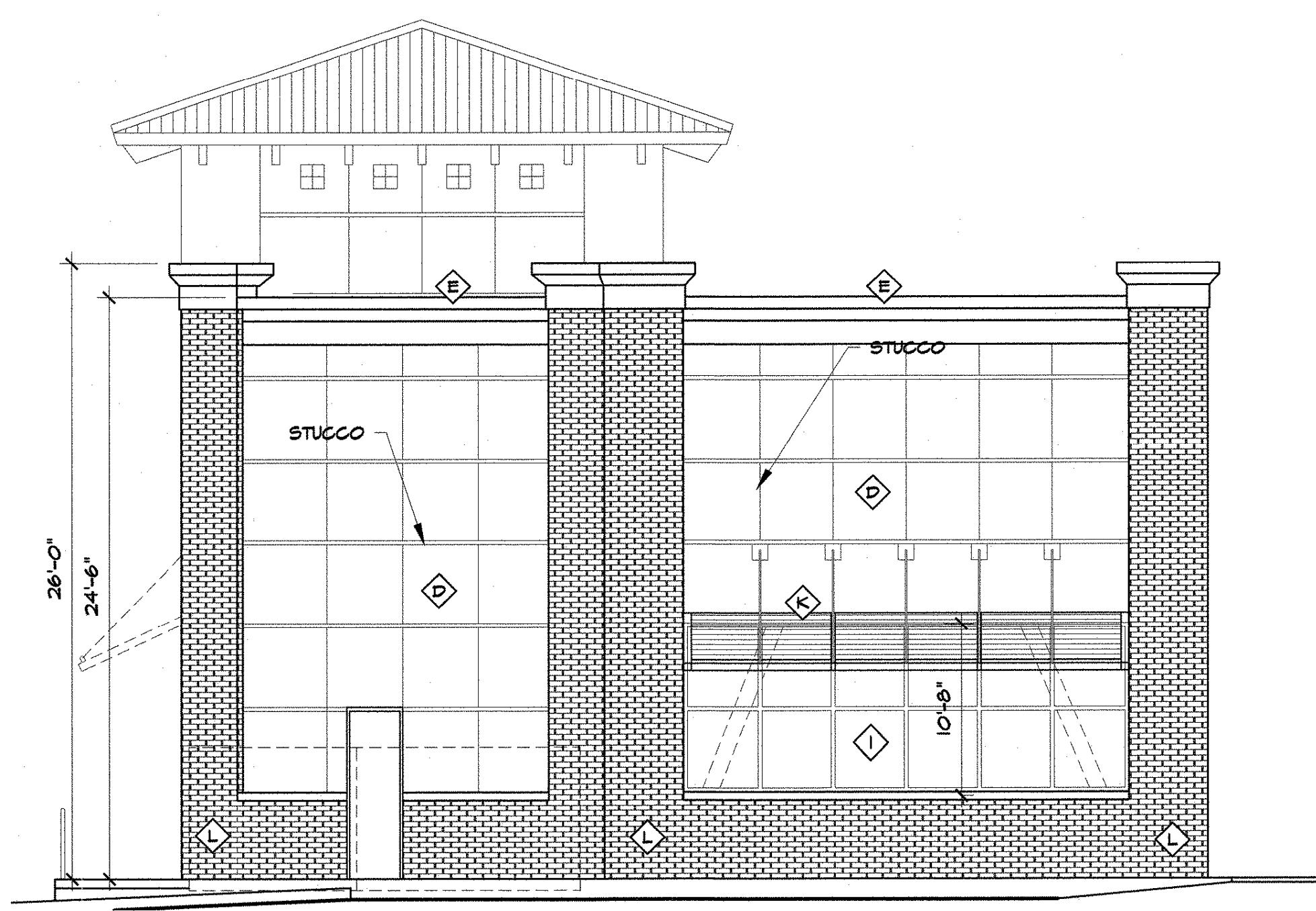
DATE:
20 JUNE 2017
DRAWN BY:
MFMG
CHECKED BY:
VERIFIED BY:

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SHEET NO:

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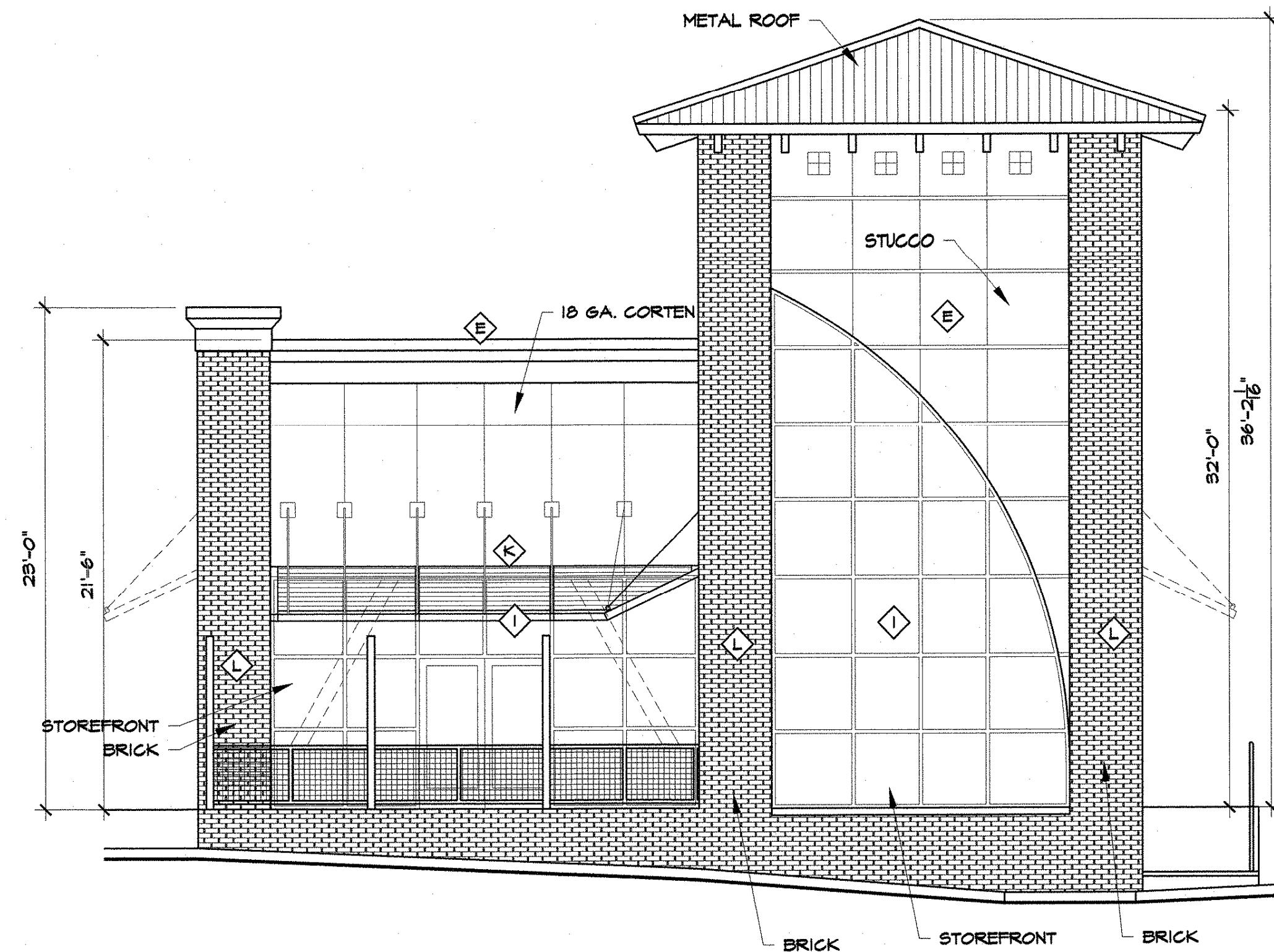


SOUTH ELEVATION

3/16" = 1' - 0"

KEYED COLOR / MATERIAL SCHEDULE
(FROM DESIGN STANDARDS)

| | | |
|------------------------|--|----------|
| Ⓐ WALL FINISH COLOR | BENJAMIN MOORE #1032 (DARK TAN) | NOT USED |
| Ⓑ WALL FINISH COLOR | BENJAMIN MOORE #151 (LIGHT TAN) | NOT USED |
| Ⓒ WALL FINISH COLOR | SHERWIN WILLIAMS BASKET BEIGE SW 6148 (TAN COLOR) | NOT USED |
| Ⓓ WALL FINISH COLOR | SHERWIN WILLIAMS WOOL SKEIN SW 6148 (LIGHT TAN COLOR) | NOT USED |
| Ⓔ WALL FINISH COLOR | SHERWIN WILLIAMS RED CENT SW 6341 (TERRA-COTTA RED) | NOT USED |
| Ⓕ WALL FINISH COLOR | SHERWIN WILLIAMS DOVETAIL SW 7018 (GREY COLOR) | NOT USED |
| Ⓖ WALL FINISH COLOR | SHERWIN WILLIAMS OCEANSIDE SW 6496 (BLUE COLOR) | NOT USED |
| Ⓗ SIGNAGE | MATCH STUCCO COLOR D PROVIDE PLYWOOD BACKING FOR SIGN | |
| Ⓘ STOREFRONT | CLEAR ANODIZED ALUMINUM (SILVER COLOR) | |
| Ⓛ ROOF FINISH MATERIAL | SILVER ARCHITECTURAL STANDING SEAM METAL ROOF MATERIAL | |
| Ⓜ AWNING & FRAMING | ARCHITECTURAL TRELLIS FRAME (SEE STRUCT.) FRAME TO BE COLOR E - RED CENT | |
| Ⓛ BRICK | RED BRICK FACE BLOCK COLOR BY OWNER | |
| Ⓜ AWNING FABRIC | SUNBRELLA HEMLOCK TWEEDE #4605 AWNING FABRIC (DARK GREEN) | NOT USED |
| Ⓝ CORTEEN STEEL | CORTEEN RUSTED STEEL | |

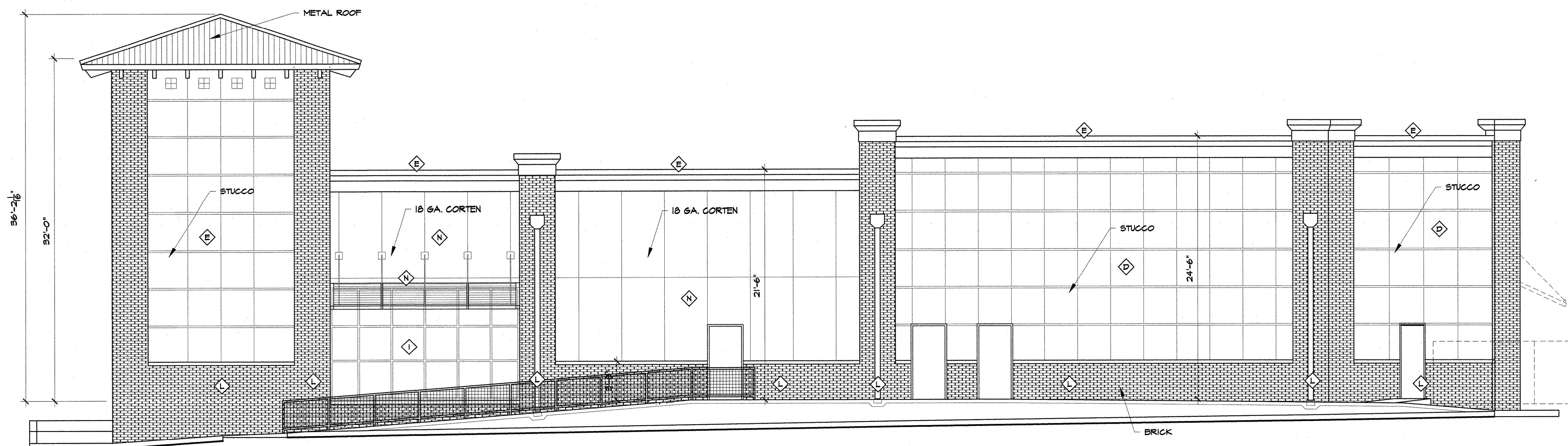


NORTH ELEVATION

3 / 16 " = 1 ' - 0 "

**KEYED COLOR / MATERIAL SCHEDULE
(FROM DESIGN STANDARDS)**

| | |
|------------------------|--|
| Ⓐ WALL FINISH COLOR | BENJAMIN MOORE #1082 (DARK TAN) NOT USED |
| Ⓑ WALL FINISH COLOR | BENJAMIN MOORE #951 (LIGHT TAN) NOT USED |
| Ⓒ WALL FINISH COLOR | SHERWIN WILLIAMS BASKET BEIGE SW 6143 (TAN COLOR) NOT USED |
| Ⓓ WALL FINISH COLOR | SHERWIN WILLIAMS WOOL SKIN SW 6148 (LIGHT TAN COLOR) |
| Ⓔ WALL FINISH COLOR | SHERWIN WILLIAMS RED CENT SW 6541 (TERRA-COTTA RED) |
| Ⓕ WALL FINISH COLOR | SHERWIN WILLIAMS DOVETAIL SW 7018 (GREY COLOR) |
| Ⓖ WALL FINISH COLOR | SHERWIN WILLIAMS OCEANSIDE SW 6496 (BLUE COLOR) |
| Ⓗ SIGNAGE | MATCH STUCCO COLOR D PROVIDE PLYWOOD BACKING FOR SIGN |
| Ⓘ STOREFRONT | CLEAR ANODIZED ALUMINUM (SILVER COLOR) |
| Ⓙ ROOF FINISH MATERIAL | SILVER ARCHITECTURAL STANDING SEAM METAL ROOF MATERIAL |
| Ⓚ AWNING & FRAMING | ARCHITECTURAL TRELLIS FRAME (SEE STRUCT.) FRAME TO BE COLOR E - RED CENT |
| Ⓛ BRICK | RED BRICK FACE BLOCK COLOR BY OWNER |
| Ⓜ AWNING FABRIC | SUNBRELLA HEMLOCK TWEED #4605 AWNING FABRIC NOT USED (DARK GREEN) |
| Ⓝ CORTEN STEEL | CORTEN RUSTED STEEL |



WEST ELEVATION

3 / 16 " = 1 ' - 0 "

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**McMAHON MARKET PLACE
NEW SHELL BUILDING
McMAHON BLVD & UNSER BLVD NW
ALBUQUERQUE, NM 87114
ELEVATIONS - LOT 5
SITE PLAN FOR BUILDING PERMIT**

**LOT
5**

| | |
|--------------|--------------|
| DATE: | 20 JUNE 2017 |
| DRAWN BY: | MFMG |
| CHECKED BY: | |
| VERIFIED BY: | |

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| REVISIONS | |
| SHEET NO: | A5.3 |

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