

1
A1.4

$$\frac{1}{8}'' = 1'-0''$$

2
A1.4

$$\frac{1}{2}'' = 1'-0''$$

ENLARGED SITE PLAN

$$|''| = 20' - 0'$$

KEYED NOTES

- ① 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- ② PROPOSED LIGHT POLE LOCATION RE: 3/A1.5 FOR POLE DETAIL
- ③ EXISTING 6' SIDEWALK
- ④ PROPOSED PONDING AREA (RE: CONCEPTUAL GRADING PLAN)
- ⑤ EXISTING 10' ASPHALT TRAIL TO REMAIN
- ⑥ LOCATION OF NEW 10' ASPHALT TRAIL
- ⑦ HANDICAP RAMP PER COA DWG @2441
- ⑧ INDICATES EXISTING 6' HIGH CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT GRADE OF R ZONE AREA COLOR OF WALL FACING COMMERCIAL DEVELOPMENT SHALL BE TAN IN COLOR
- ⑨ INDICATES BIKE RACK LOCATION (9 BIKE CAPACITY)
- ⑩ OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE) W/ 8' LONG X 3' WIDE BENCH SHADED BY TRELLIS AND LANDSCAPING
- ⑪ PROPOSED 3'-0" HIGH 8' INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 14/A3.0 FOR DETAIL)
- ⑫ INDICATES SMALL CAR PARKING SPACE (9' X 15'-6" TYP.)
- ⑬ PROPOSED 30' LANDSCAPE BUFFER W/ 8' PEDESTRIAN PATHWAY
- ⑭ INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- ⑮ INDICATES PROPOSED 5' X 10' MOTORCYCLE PARKING STALL LOCATION RE: SITE PLAN FOR LOCATIONS
- ⑯ INDICATES SIGN TYPE A.
- ⑰ INDICATES SIGN TYPE B.
- ⑱ HATCHED AREA INDICATES PROPOSED LANDSCAPE AREA TO BE WATERED W/ SUPPLEMENTAL WATER HARVESTING SYSTEM
- ⑲ INDICATES DUMPSTER LOCATION RE: DETAIL 2/A1.5 -INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH ADJACENT BUILDING COLOR
- 20 INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES
- 21 INDICATES 18" HIGH BENCH LOCATION
- 22 SPEED BUMP

ALL DIMENSIONS ARE TO BE FIELD VERIFIED. IF THERE ARE DISCREPANCIES, PLEASE NOTIFY THE ARCHITECT. DRAWINGS ARE NOT TO BE SCALED. USE DIMENSIONS FOR ACCURACY.



McMAHON MARKET PLACE
SITEWORK
10661 UNSER BLVD NW
ALBUQUERQUE, NM 87114
SITE PLAN FOR BUILDING PERMIT
ENLARGED SITE PLAN

LOT
9C,D

DATE:	5 MAY 2017
DRAWN BY:	MFMG
CHECKED BY:	
VERIFIED BY:	

REVISIONS

SHEET NO:

A1.4)

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