

#8



*Completed*

*3-14-07*

# DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 07DRB-00098 (P&F)  
Project Name: REGINA ADDITION  
Agent: Surveys RUBY BUSTOS

Project # 1005350  
Phone No.: 315-2084

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 2/14/07 by the DRB with delegation of signature(s) to the following departments.  
**OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED**

Project Number 1005350

- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- PLANNING (Last to sign): AGIS dx.f or G9
- record plat or G9
- \_\_\_\_\_
- \_\_\_\_\_



- Planning must record this plat. Please submit the following items:**
- The original plat and a mylar copy for the County Clerk.
  - Tax certificate from the County Treasurer.
  - Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
  - Tax printout from the County Assessor.
  - 3 copies of the approved site plan. Include all pages.**
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
  - Property Management's signature must be obtained prior to Planning Department's signature.**
  - AGIS DXF File approval required.**
  - Copy of recorded plat for Planning.**

#8



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REVISED 9/28/05

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Agent: Surveys RUBY BUSTOS	Phone No.: 315-2084

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- TRANSPORTATION: \_\_\_\_\_
- \_\_\_\_\_
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- UTILITIES: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- CITY ENGINEER / AMAFCA: \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- PARKS / CIP: \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- PLANNING (Last to sign): AGIS dx.f.
- record plat
- \_\_\_\_\_
- \_\_\_\_\_



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  - Tax certificate from the County Treasurer.
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  - Copy of recorded plat for Planning.

Project Number 1005350

**5350**

### DXF Electronic Approval Form

DRB Project Case #: 1005350

Subdivision Name: REGINA ADDITION LOTS 11A & 11B

Surveyor: ANTHONY L HARRIS

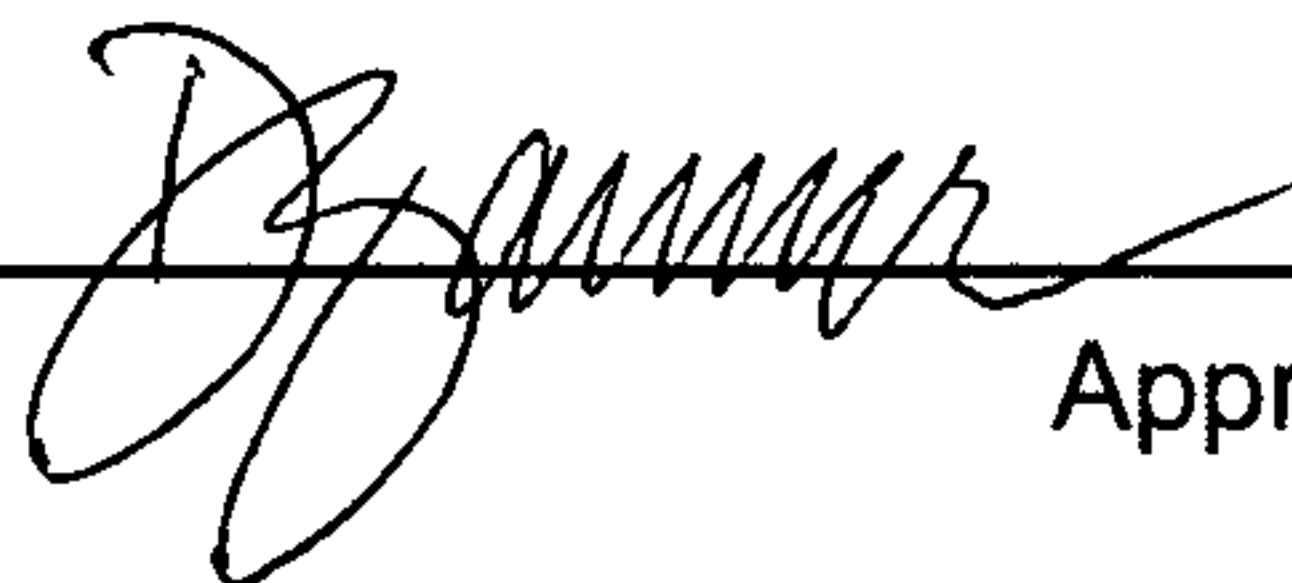
Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 3/6/2007

Hard Copy Received: 3/6/2007

Coordinate System: Ground rotated to NMSP Grid

  
Approved

03-06-2007  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

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**AGIS Use Only**

Copied fc **5350** to agiscov on **3/6/2007** Contact person notified on **3/6/2007**



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

February 14, 2007

9:00 a.m.

**MEMBERS:**

Sheran Matson, AICP, DRB Chair  
Claire Senova, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, Utility Development  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

A. Call to Order: 9:00 A.M.

Adjourned: 10:20 A.M.

B. Changes and/or Additions to the Agenda

C. New or Old Business

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

**1. Project # 1005343**

07DRB-00066 Major-Vacation of Public Easements

07DRB-00067 Minor-Prelim&Final Plat Approval

SURVEYS SOUTHWEST LTD agent(s) for MONEER HINDI request(s) the above action(s) for **PARCEL 3, MANKIN INC.**, zoned C-2 community commercial zone, located on SKYLINE RD NE and I-40 and containing approximately 2 acre(s). [REF: ZA-98-269, Z-1410] (L-22) **WITHDRAWN AT THE AGENT'S REQUEST.**

2. **Project # 1000060**  
03DRB-02115 Major – One Year SIA

MODRALL SPERLING agent(s) for SANDIA FOUNDATION request(s) the above action(s) for all or a portion of Tract(s) C & D1B, **GATEWAY SUBDIVISION**, zoned SU-2/C-3, located on LOMAS BLVD NE, between WOODWARD NE and I-25. (J-15) **A ONE-YEAR SIA WAS APPROVED.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

**NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.**

3. **Project # 1003613**  
07DRB-00129 Minor-Amnd SiteDev Plan  
Subd/EPC  
07DRB-00130 Minor-Amnd Prelim Plat  
Approval  
07DRB-00131 Minor-Sidewalk Waiver  
07DRB-00132 Minor-Temp Defer SDWK

THOMPSON ENGINEERING CONSULTANTS INC agent(s) for WAREHOUSE MOULDING & DOOR CORP request(s) the above action(s) for all or a portion of Lot(s) 11 and 1-4, Tract(s) 34, M.R.G.C.D. MAP 39, RANCHO RICO, POWELL GARDENS ADDITION & SUNSET VILLA ADDITION (to be known as **SUNSET VILLA SUBDIVISION**) zoned SU-1 FOR PRD, located on SUNSET GARDENS RD SW, between ATRISCO RD SW and SUNSET RD SW containing approximately 15 acre(s). [REF: 06DRB00854] (K-12) **THE AMENDED SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES. WITH THE APPROVAL OF THE AMENDED GRADING PLAN ENGINEER STAMP DATED 1/26/07 THE AMENDED PRELIMINARY PLAT WAS APPROVED. THE PREVIOUS CONDITIONS OF FINAL PLAT STILL APPLY. A SIDEWALK VARIANCE FOR WAIVER OF SIDEWALKS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE. THE TEMPORARY DEFERRAL OF CONSTRUCTION OF SIDEWALKS ON THE INTERIOR STREETS WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**

4. **Project # 1005189**  
07DRB-00089 Minor-SiteDev Plan  
BldPermit/EPC

GARRETT SMITH LTD. agent(s) for LITTLE BROTHERS OF THE GOOD SHEPHERD request(s) the above action(s) for all or a portion of Lot(s) 1-A, Block(s) 45, **PEREA ADDITION**, zoned SU-2/SU-1 for found. house & rel. act., located on MOUNTAIN RD NW, between 14<sup>TH</sup> ST NW and BROTHER MATHIAS PLACE NW containing approximately 1 acre(s). [REF: Z-89-100] [**Maggie Gould, EPC Case Planner**] [*Deferred from 2/7/07 & 2/14/07*] (J-13) **DEFERRED AT THE AGENT'S REQUEST TO 2/21/07.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

5. **Project # 1000624**  
07DRB-00128 Minor-Prelim&Final Plat  
Approval

ACCURATE SURVEY agent(s) for KEITH CHESHIRE request(s) the above action(s) for all or a portion of Lot(s) 30 & 31, **ALAMEDA BUSINESS PARK**, zoned SU-2 IP EP, located on ALAMEDA PARK DR NW, between ALAMEDA BLVD NW and PASEO DEL NORTE NW containing approximately 2 acre(s)(C-16) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR SITE PLAN FOR BUILDING PERMIT, AGIS DXF FILE AND TO RECORD.**

6. **Project # 1005132**  
07DRB-00137 Minor-Prelim&Final Plat  
Approval

PRECISION SURVEYS INC agent(s) for SAN PEDRO EQUITIES LLC request(s) the above action(s) for all or a portion of Lot(s) 27-29, Block(s) 34, Unit B, Tract(s) A, NORTH ALBUQUERQUE ACRES (to be known as **TRACTS A & B, PASEO NUEVO 2**) zoned SU-2 for IP, located on HOLLY AVE NE, between SAN PEDRO DR NE and VILLE CT NE containing approximately 3 acre(s). [REF: 06EPC01313] (C-18) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT TO DETERMINE IF CROSS ACCESS EASEMENTS ARE NEEDED AND TO PLANNG TO RECORD.**

7. **Project # 1005335**  
07DRB-00139 Minor-Prelim&Final Plat  
Approval

JACK'S HIGH COUNTRY INC agent(s) for CAVALIER CAPITAL LLC request(s) the above action(s) for all or a portion of Lot(s) E-1, **LEONARD INDUSTRIAL AREA**, zoned M-1 light manufacturing zone, located on MENAUL BLVD NE, between PRINCETON ST NE and VASSAR ST NE containing approximately 6 acre(s). [REF: 07DRB00053] (H-16) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

8. **Project # ~~1005350~~**  
07DRB-00098 Minor-Prelim&Final Plat  
Approval

RUBY BUSTOS request(s) the above action(s) for all or a portion of Lot(s) 11, **REGINA ADDITION**, zoned R-1 residential zone, located on HERRERA RD NW, between 47<sup>TH</sup> ST NW and ATRISCO DR NW containing approximately 1 acre(s). (J-12) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD.**

9. **Project # 1003928**  
07DRB-00068 Minor-Prelim&Final Plat  
Approval

SURVEYS SOUTHWEST LTD agent(s) for JIM MOCHO request(s) the above action(s) for LOT 16D, **TOHATCHI ADDITION & LOT 12, BLOCK C, J M MOORE REALTY COMPANY'S 3RD ADDITION**, zoned R-1 residential zone, located on MOUNTAIN RD NW, between RIO GRANDE BLVD NW and PUEBLO BONITO NW containing approximately 1 acre(s). [REF: 06DRB01203] [*Deferred from 1/31/07 & 2/14/07*] (J-13) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

10. **Project # 1005226**  
06DRB-01543 Minor-Prelim&Final Plat  
Approval

ROSS HOWARD COMPANY agent(s) for ESTELLE BEATY-VAHN request(s) the above action(s) for all or a portion of Lot(s) 1-3 and vacated Garcia Street, Block(s) 42, **SKYLINE HEIGHTS SUBDIVISION**, zoned C-3 & M-1, located on ACOMA ST SE, between ALTEZ ST SE and CONCHAS ST SE containing approximately 1 acre(s). *[Indef deferred on a no show on 11/1/06 & 11/15/06 & 1/31/07]* (L-20) **THE PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO UTILITIES DEVELOPMENT FOR ADDITIONAL WATER/SEWER ACCOUNTS AND TAPPING PERMITS AND TRANSPORTATION DEVELOPMENT FOR DOCUMENTATION THAT LOT 4-A HAS NO RIGHTS TO VACATED "GARCIA" STREET AND TO RECORD.**

11. **Project # 1004679**  
07DRB-00071 Minor-Prelim&Final Plat  
Approval

SHAKEEL RIZVI request(s) the above action(s) for all or a portion of Lot(s) 15B, ALVARADO GARDENS UNIT 2 (to be known as **CAMPBELL ESTATES**) zoned RA-2, W7 residential and agricultural zone, located on CAMPBELL RD NW, between RIO GRANDE BLVD NW and the RIO GRANDE RIVER containing approximately 2 acre(s). [REF: 06DRB00149] *[Deferred from 1/31/07 & 2/7/07 & 2/14/07]* (G-12) **DEFERRED AT THE AGENT'S REQUEST TO 2/21/07.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

12. **Project # 1003121**  
07DRB-00135 Minor-Sketch Plat or Plan

STEWART INGHAM agent(s) for ZIA TRUST INC request(s) the above action(s) for all or a portion of Tract(s) 19, **M.R.G.C.D. MAP 36**, zoned R-1, located on FORAKER NW, between LOS TOMASES NW and 8<sup>TH</sup> ST NW containing approximately 1 acre(s) (H-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**



13. **Project # 1005349**  
07DRB-00097 Minor-Sketch Plat or Plan
- ROLANDO PEREZ request(s) the above action(s) for all or a portion of Lot(s) 9 & 10, Block(s) 8, **LOMA VERDE**, zoned R-2, located on SAN PABLO ST NE, between DOMINGO NE and CHICO NE containing approximately 1 acre(s). (K-19) **DEFERRED TO 2/21/07.**
14. **Project # 1005363**  
07DRB-00133 Minor-Sketch Plat or Plan
- GIL E CORDOVA request(s) the above action(s) for all or a portion of Lot(s) 33, Unit 3, **ALVARADO GARDENS**, zoned RA-2, located on RIO GRANDE BLVD NW, between CANDELARIA NW and GRIEGOS NW containing approximately 1 acre(s). (G-13) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
15. **Project # 1005364**  
07DRB-00138 Minor-Sketch Plat or Plan
- CAP II JUAN TABO MONTGOMERY LLC request(s) the above action(s) for PARCELS A & B OF TRACT 1, **EL DORADO CENTER**, zoned C-2 community commercial zone, located on JUAN TABO BLVD NE, between MONTGOMERY BLVD NE and EAGLE NE containing approximately 5 acre(s). (G-22) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
16. **Project # 1005365**  
07DRB-00140 Minor-Sketch Plat or Plan
- ALPHA PROFESSIONAL SURVEYING INC agent(s) for FRANK PADILLA request(s) the above action(s) for Tract(s) 300-A-2-B-1-A, M.R.G.C.D. Map 38, **LANDS OF FRANK & MARY PADILLA**, zoned RA-2, located on CARSON RD NW, between RIO GRANDE BLVD NW and MONTOYA RD NW containing approximately 1 acre(s). (H-12) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. Approval of the Development Review Board Minutes for February 7, 2007. **THE DRB MINUTES FOR FEBRUARY 7, 2007 WERE APPROVED BY THE BOARD.**

ADJOURNED: 10:20 A.M.

**CITY OF ALBUQUERQUE  
Planning Department  
February 14, 2007  
DRB Comments**

**ITEM # 8**

**Project # 1005350      Application # 07-00098**

**RE: Lot 11, Regina Addition/p&f**

AGIS dxf is not approved.

Planning will take delegation for the AGIS dxf approval, and to record the plat.

  
\_\_\_\_\_  
Andrew Garcia, Planning Alternate  
924-3858 Fax 924 3864 [agarcia@cabq.gov](mailto:agarcia@cabq.gov)



HERRERA

3420  
11

J12

#8  
1005350  
02/14/2007

420

R-1015  
3408

13

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD – SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1005350**

**AGENDA ITEM NO: 8**

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

**REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )**

**ENGINEERING COMMENTS:**

No adverse comments.

P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) **(FP)** TO: (UD) (CE) (TRANS) (PRKS) **(PLNG)**

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

**DATE:** FEBRUARY 14, 2007

DRB Project #

[Redacted]

APS Cluster

West Mesa

FINAL  
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT

THIS AGREEMENT is made by and between the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), a public school district organized and existing pursuant to the laws of New Mexico, and

Ruby Bustos ("Developer") effective as of this 24 day of January, 2007 and pertains to the subdivision commonly known as

Regina Addition and more particularly described as

Lot 11-A, Regina Addition

(the "Subdivision".) The following individual lots comprise the subdivision:

*[List lots by street address; Lots which will be used for multi-family residences should be marked "multifamily- \_\_ units" with the number of units filled in.]*

WHEREAS, the City of Albuquerque requires that APS approve the plat(s) for any new subdivision; and

WHEREAS, Developer is proposing the development of a new residential subdivision, and requires APS approval of the plat for said subdivision; and

WHEREAS, Developer is the owner of the real estate being subdivided and platted; and

WHEREAS, Developer is required by the Albuquerque Subdivision Ordinance to provide appropriate infrastructure and improvements as a condition of developing a subdivision; and

WHEREAS, as a condition of approving such plat APS requires the provision of appropriate infrastructure and facilities or the payment of a facilities fee for each new residence to be constructed to help defray the cost of school construction, expansion, or maintenance; and

WHEREAS, APS has determined that the amount of the facilities fee is reasonably related to the impact the subdivision will have on the operation of the area schools.

THEREFORE, in consideration of the mutual promises contained herein, APS and Developer agree as follows:

2. Developer agrees to pay to APS a facilities fee for each dwelling unit to be constructed in the Subdivision.
3. The amount of the fee shall be:
  - If the building permit is issued on or after January 1, 2007, the fee shall be \$1875 per dwelling unit.



Maggie Toulouse

Bern. Co.

AGRE

R 13.00

2007015915

6598862

Page: 1 of 3

01/30/2007 02:20P

Bk-A131 Pg-5888

DRB Project #

[Redacted]

APS Cluster

WEST MESA

- If the building permit is issued on or after July 1, 2008, the fee shall be \$2425 per dwelling unit.
- If the permit is issued on or after January 1, 2010, the fee shall be \$2975 per dwelling unit.

The fee for each dwelling unit in multi-family residential structures shall be sixty percent (60 %) of the fee for a single family home. "Multi-family residential structure" means any type of residential property other than single-family houses (one single family, detached dwelling unit per lot).

4. Developer agrees that the fee shall be paid to APS at or before the issuance of any building permit for any lot or other parcel of property subject to this agreement.

5. Developer may satisfy all or part of its obligations under this contract by transferring improved or unimproved property to APS, provided that APS must agree to the transfer and to the value placed on the transferred property. APS, upon accepting such transfer, shall credit Developer with an amount equal to the agreed value, and the developer may designate the lot(s) to which such amount(s) shall be applied in satisfaction of its obligations hereunder.

6. This contract may be recorded in the office of the County Clerk of Bernalillo and/or Sandoval County, and shall serve as notice of the Developer's obligation to pay facilities fees. Developer shall include on the plat of the Subdivision a statement that "The property on this plat is subject to a Pre-Development Facilities Fee Agreement with the Albuquerque Public Schools, recorded at [recording data]."

7. APS, through its Facilities Fee Administrator, will provide a Payment Acknowledgement in the form attached hereto to the Developer reflecting receipt of the facilities fee (or equivalent compensation as described in paragraph 4 above), which form may be given to the City to show satisfaction of the fee obligation and satisfy that condition for receiving building permits. Developer may record that Payment Acknowledgment in the real estate records of Bernalillo or Sandoval County, but APS shall not be responsible for paying any recording fees nor shall APS be responsible for recording any such documents with the office of the County Clerk or any other office.

*[Handwritten Signature]*

Signature

Ruby Bustos

Name (typed or printed) and title

Developer



OFFICIAL SEAL

FELICIA GUTIERREZ

NOTARY PUBLIC - STATE OF NEW MEXICO

My Commission Expires 5/09/2010

*[Handwritten Signature: Felicia Gutierrez]*



Maggie Toulouse

Bern. Co.

AGRE

R 13.00

2007015915

6598862

Page: 2 of 3

01/30/2007 02:20P

Bk-A131 Pg-5888

DRB Project # \_\_\_\_\_  
APS Cluster WEST MESA

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_  
\_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_, a corporation.

(Seal)

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

ALBUQUERQUE PUBLIC SCHOOLS

By: Brad Winter  
Signature

BRAD WINTER EXECUTIVE DIRECTOR FACILITIES  
Name (typed or printed) and title

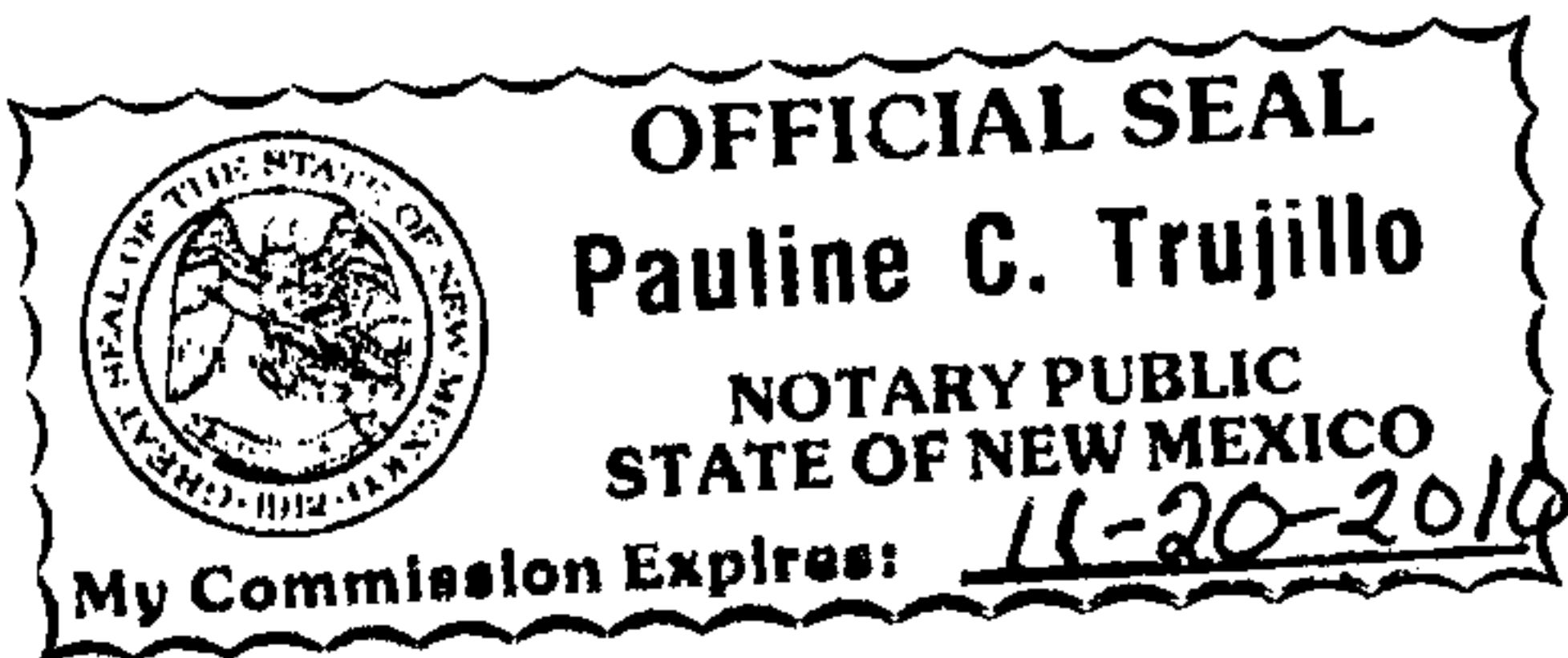
STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

This instrument was acknowledged before me on 1-29-07, by Brad  
Winter as EXECUTIVE DIRECTOR FACILITIES of the Albuquerque Municipal School  
District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under  
the laws of the State of New Mexico.

(Seal)

Pauline C. Trujillo  
Notary Public

My commission expires: Nov 20, 2010







01/30/2007

02:20P

RECEIPT # 492611

Maggie Toulouse

Bernalillo County, NM  
PO Box 542  
Albuquerque, NM 87103

FROM : RUBY BUSTOS 315-2084  
BY : DMDRELO5

REC. NO.: 2007015915

# Pgs 3

ECS NUM: A131/5888

DOC TYPE: AGREEMENT

FEE:

13.00

TOTAL FEE -----> 13.00

AMOUNT (Cash ) RECEIVED ---->( 13.00)

CHANGE -----> 0.00

\*\*\* RECEIPT \*\*\*



### Pre-Development Facilities Fee (PDFF) Cover Sheet

**PDFF agreements received by 5PM Thursday will be ready for pick up by 8AM on the following Tuesday.**

Please drop off and pick up all Pre-Development Facilities Fee agreements at APS' Capital Master Plan office. The office is located in Suite 9, 2nd floor, of the Lincoln Building at 915 Locust St SE. A map to our offices is located at: <http://construction.voteaps.com/LincolnMap.html>

**DRB Project #** (if already assigned) \_\_\_\_\_

**Please check one:**

**Preliminary PDFF**  
(Preliminary PDFF are required for preliminary plat submittals.)

**Final PDFF**  
(Final PDFF are required for final plat submittals and **must be recorded** prior to DRB hearing)

**Project Information**

Subdivision Name Regina Addition

Location of Project (address or major cross streets) 47th and Herrera

Proposed # of Units:  Single-Family  Multi-Family

Note: A single-family unit is a single-family, detached dwelling unit.

**Contact Information**

Name Ruby Bustos

Company \_\_\_\_\_

Phone 315-2084

E-mail \_\_\_\_\_

**Please include with your submittal:**

- Zone Atlas map with the entire property(ies) precisely and clearly outlined
- Copy of a plat or plan for the proposed project
- List of legal description (e.g. lot, block) and street address for each lot (**for final plat only**)
- Please include DRB project number on the top right corner of all documents
- Please paper clip all submitted documents (for ease of making copies)

**FOR OFFICIAL USE ONLY**

APS Cluster West Mesa

Preliminary PDFF Date Submitted \_\_\_\_\_

Preliminary PDFF Date Completed \_\_\_\_\_

Final PDFF Date Submitted 1/24/07

Final PDFF Date Completed \_\_\_\_\_



Supplemental form

Supplemental form

**SUBDIVISION** **S**

- Major Subdivision action
- Minor Subdivision action
- Vacation **V**
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN** **P**

- ...for Subdivision Purposes
- ...for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC) **L**

**ZONING & PLANNING**

- Annexation
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Subdivision Regulations)

**APPEAL / PROTEST of...** **A**

- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

NAME: Ruby Bustos PHONE: (505) 315-2084  
 ADDRESS: 3420 Herrera Rd NW FAX: (505) 830-6011 (temp)  
 CITY: Albuquerque STATE NM ZIP 87105 E-MAIL: rubysells4u@hotmail.com  
 Proprietary interest in site: owner  
 AGENT (if any): see above PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: Proposing to split lot 11 into 2 lots

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Lot 11 Block: N/A Unit: N/A  
 Subdiv. / Addn. Regina Addition  
 Current Zoning: R-1 Proposed zoning: N/A  
 Zone Atlas page(s): J-12 No. of existing lots: 1 No. of proposed lots: 2  
 Total area of site (acres): ~~0.4886~~ 0.30 Density if applicable: dwellings per gross acre: N/A dwellings per net acre: N/A  
 Within city limits?  Yes. No , but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No  
 UPC No. 101205804105730526 MRGCD Map No. N/A  
 LOCATION OF PROPERTY BY STREETS: On or Near: Herrera Road N.W.  
 Between: 47th St. N.W. and Atrisco Dr. N.W.

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): N/A

Check-off if project was previously reviewed by Sketch Plan/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Ruby Bustos DATE 1/22/07  
 (Print) Ruby Bustos  Applicant  Agent

Form revised 9/01, 3/03

**FOR OFFICIAL USE ONLY**

- INTERNAL ROUTING
- All checklists are complete
  - All fees have been collected
  - All case #s are assigned
  - AGIS copy has been sent
  - Case history #s are listed
  - Site is within 1000ft of a landfill
  - F.H.D.P. density bonus
  - F.H.D.P. fee rebate

Application case numbers	Action	SF.	Fees
<u>OTDEB - 00098</u>	<u>P&amp;F</u>	<u>5(3)</u>	<u>\$ 285.00</u>
_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Hearing date <u>02/14/07</u>			Total <u>\$ 305.00</u>

Sandy Handley 01/30/07  
 Planner signature / date

Project # 100 53 50

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

**YOUR ATTENDANCE IS REQUIRED.**

**SKETCH PLAT REVIEW AND COMMENT**

- \_\_\_ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings. Sketches are not reviewed through internal routing.
- \_\_\_ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**MAJOR SUBDIVISION EXTENSION OF PRELIMINARY PLAT**

**Your attendance is required.**

- \_\_\_ Preliminary Plat reduced to 8.5" x 11"
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Copy of previous D.R.B. approved infrastructure list
- \_\_\_ Copy of the LATEST Official D.R.B. Notice of approval for Preliminary Plat Extension request
- \_\_\_ Any original and/or related file numbers are listed on the cover application

**Extensions are not reviewed through internal routing.**

Extension of preliminary plat approval expires after one year.

**MAJOR SUBDIVISION FINAL PLAT APPROVAL**

**Your attendance is required.**

- \_\_\_ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
- \_\_\_ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- \_\_\_ Design elevations & cross sections of perimeter walls **3 copies**
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing
- \_\_\_ Copy of recorded SIA
- \_\_\_ Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- \_\_\_ Any original and/or related file numbers are listed on the cover application
- \_\_\_ **DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**MINOR SUBDIVISION PRELIMINARY / FINAL PLAT APPROVAL**

**Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings, 4 copies for internal routing.
- Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, etcetera, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) 6 copies.
- Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- Letter briefly describing, explaining, and justifying the request
- Original Mylar drawing of the proposed plat for internal routing only. Otherwise, bring Mylar to meeting.
- Property owner's and City Surveyor's signatures on the Mylar drawing
- Landfill disclosure and EHD signature line on the Mylar drawing if property is within a landfill buffer
- Fee (see schedule)
- Any original and/or related file numbers are listed on the cover application
- Infrastructure list if required (**verify with DRB Engineer**) : **NO INTERNAL ROUTING**
- DXF FILE AND HARD COPY OF FINAL PLAT DATA FOR AGIS IS REQUIRED.**

**AMENDMENT TO PRELIMINARY PLAT (with minor changes)**

**Your attendance is required.**

**AMENDMENT TO INFRASTRUCTURE LIST (with minor changes)**

**AMENDMENT TO GRADING PLAN (with minor changes)**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- \_\_\_ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings.
  - \_\_\_ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) 6 copies for unadvertised meetings
  - \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
  - \_\_\_ Letter briefly describing, explaining, and justifying the request
  - \_\_\_ Original Mylar drawing of the proposed amended plat for internal routing only. Otherwise, bring Mylar to meeting.
  - \_\_\_ Property owner's and City Surveyor's signatures on the Mylar drawing, if the plat is being amended
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Ruby Bustos  
Applicant name (print)  
RJB 1/30/07  
Applicant signature / date



Form revised 8/04, 1/05, 10/05 & NOV 06

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
07DRB - 00098  
- -  
- -

Sandy Handley 01/30/07  
Planner signature / date  
**Project # 1005350**



12-1-1

12-1-1

12-1-1





11

12

13

January 22, 2006

City of Albuquerque  
600 2<sup>nd</sup> St NW  
Albuquerque NM 87102

Dear Board Members:

This application request is to subdivide 3420 Herrera Rd NW Albq, NM 87105 into two separate lots. The second lot will be vacant land.

Thank you,

  
Ruby Bustos



**ONE STOP SHOP  
CITY OF ALBUQUERQUE PLANNING DEPARTMENT  
Development & Building Services**

**PAID RECEIPT**

APPLICANT NAME RUBY BUSTOS  
 AGENT 3420 HERRERA RD NW  
 ADDRESS \_\_\_\_\_  
 PROJECT & APP # 1005350/07DRB00098  
 PROJECT NAME \_\_\_\_\_

\$ 20.00 441032/3424000 Conflict Management Fee  
 \$ 285.00 441006/4983000 DRB Actions  
 \$ \_\_\_\_\_ 441006/4971000 EPC/AA/LUCC Actions & All Appeals  
 \$ \_\_\_\_\_ 441018/4971000 Public Notification  
 \$ \_\_\_\_\_ 441006/4983000 DRAINAGE PLAN REVIEW OR TRAFFIC IMPACT STUDY\*\*\*  
 ( ) Major/Minor Subdivision ( ) Site Development Plan ( ) Bldg Permit  
 ( ) Letter of Map Revision ( ) Conditional Letter of Map Revision  
 ( ) Traffic Impact Study  
 \$ 305.00 TOTAL AMOUNT DUE

**\*\*\*NOTE: If a subsequent submittal is required, bring a copy of this paid receipt with you to avoid an additional charge.**

1/30/2007 3:57PM  
 RECEIPT# 00072513 WSH 006 TRANSH 0037  
 Account 441006 Fund 0110  
 Activity 4983000 TRSCCS  
 Trans Amt \$305.00  
 J24 Misc \$285.00  
 CA \$400.00  
 CHANGE \$95.00

**\*\*\*DUPLICATE\*\*\***  
 City Of Albuquerque  
 Treasury Division  
 6/21/04

**\*\*\*DUPLICATE\*\*\***  
 City Of Albuquerque  
 Treasury Division

1/30/2007 3:57PM LOC: ANNX  
 RECEIPT# 00072513 WSH 006 TRANSH 0037  
 Account 441006 Fund 0110  
 Activity 4983000 TRSCCS  
 Trans Amt \$305.00  
 J24 Misc \$285.00  
 CA \$400.00  
 CHANGE \$95.00

Thank You

Thank You

SCALE: 1"=30'  
DATE: 7/0/06  
DRAWN: ALP  
JOB NO. 062027

# CARTESIAN SURVEYS INC.

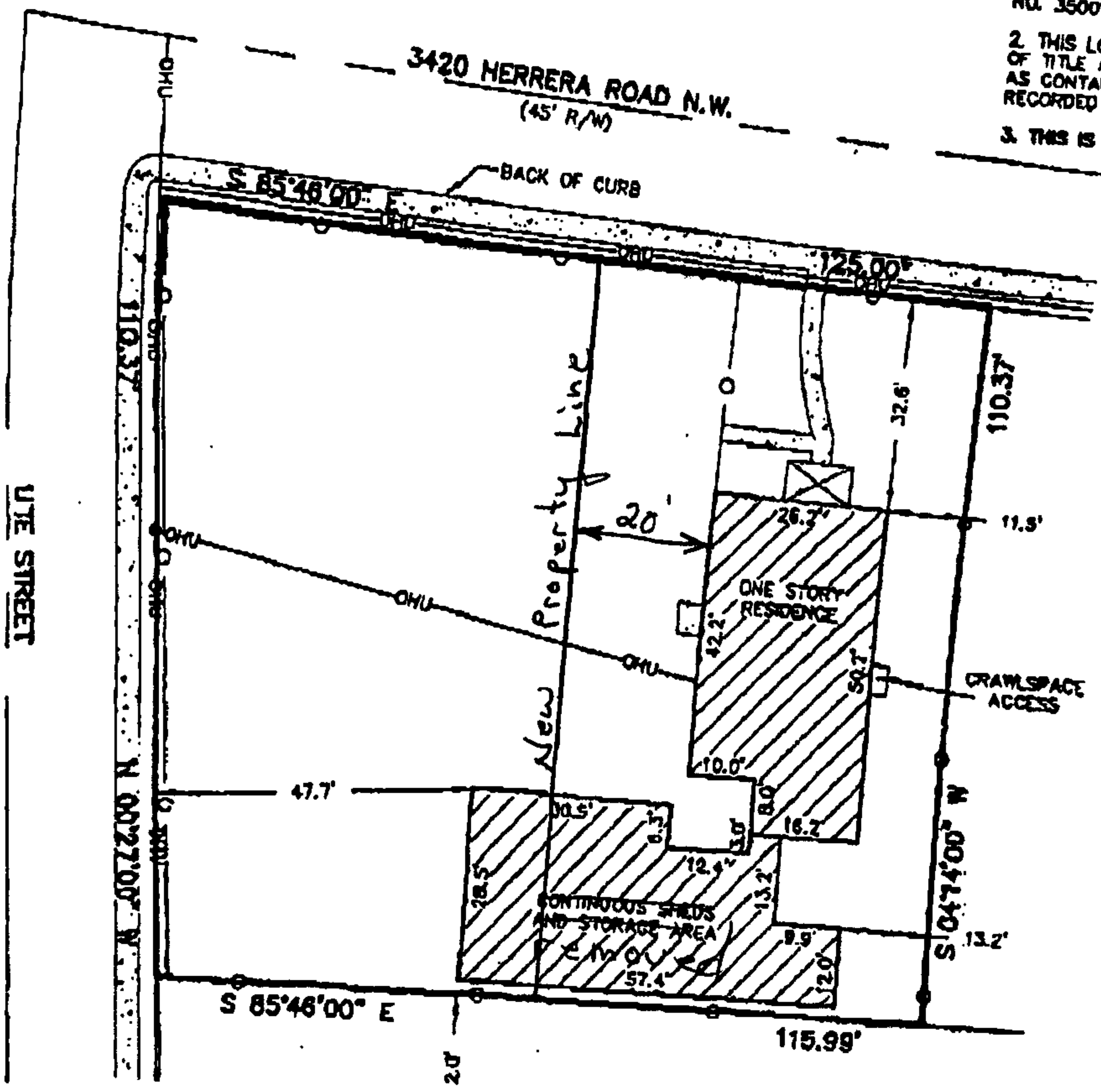
P.O. BOX 44414 RIO RANCHO, N.M. 87174  
Phone (505) 896-3050 Fax (505) 891-0244

## IMPROVEMENT LOCATION REPORT PORTION OF LOT 11 REGINA ADDITION CITY OF ALBUQUERQUE BERNALILLO COUNTY, NEW MEXICO

### LEGEND

- COVERED AREA
- CONCRETE
- CHAINLINK FENCE
- POWER POLE
- OVERHEAD UTILITY

- NOTE: 1. THIS PROPERTY LIES WITHIN FLOOD ZONE X WHICH IS DEFINED AS AREAS OF 300-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD, AS DETERMINED BY F.E.M.A. AND SHOWN ON FLOOD INSURANCE RATE MAP DATE NOVEMBER 19, 2003. MAP NO. 35001C0329E.
2. THIS LOT IS SUBJECT TO THE CONDITIONS OF TITLE AFFECTING THE INSURED PREMISES AS CONTAINED ON THE NOTES ON THE RECORDED PLAT.
3. THIS IS NOT A BOUNDARY SURVEY.



*Will W. Plotner, Jr.*  
NMRPS No. 14271

### LEGAL DESCRIPTION

THAT PORTION OF LOT NUMBERED ELEVEN (11), OF THE REGINA ADDITION, A SUBDIVISION OF A TRACT OF LAND IN SCHOOL DISTRICT NO. 28, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE MAP OF SAID SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON DECEMBER 4, 1939, WHICH MEASURED 125 FEET FROM THE CORNER OF UTE STREET AND HERRERA ROAD ALONG THE LINE OF SAID HERRERA ROAD; THENCE SOUTH 110.37 FEET TO A POINT WHICH IS APPROXIMATELY 115.99 FEET FROM THE SOUTHWEST CORNER OF SAID LOT NO. 11; THENCE, WEST 115.99 FEET TO THE SOUTHWEST CORNER OF LOT 11; THENCE, NORTH 110.37 FEET TO THE PLACE OF BEGINNING.

THIS IS TO CERTIFY: TO TITLE COMPANY: STEWART TITLE TO UNDERWRITER: STEWART TITLE GUARANTY CO.

TO LENDER: that on JUNE 9TH 2006, I, Will W. Plotner, Jr., N.M.P.S. No. 14271, made an inspection of the premises situated at PORTION OF LOT 11, REGINA ADDITION BERNALILLO County, New Mexico briefly described as (Address if applicable) 3420 HERRERA ROAD N.W.

PLAT REFERENCE: Bearings, distances and/or curve data are taken from the following plat (include filing information if plat is filed).  
SEE LEGAL DESCRIPTION

NOTE: The error of closure is less than one foot of error for every 1248 feet along the perimeter of the legal description provided. Easements shown hereon are as stated in the Title Commitment No. 6050870 provided by the Title Company. Improvement location is based on previous property surveys. No monuments were set. This tract is subject to all easements, restrictions and reservations of record which pertain. This report is not to be relied on for the establishment of fences, buildings or other future improvements.

- THIS IS NOT A SURVEY FOR USE BY A PROPERTY OWNER FOR ANY PURPOSE (THIS INCLUDES BUILDING PERMITS)**
- I FURTHER CERTIFY as to the existence of the following at the time of my last inspection:
1. Evidence of rights of way, old highways or abandoned roads, lanes, trails or driveways, sewer, drains, water, gas, or oil pipe lines on or crossing said premises (show location, if none visible, so indicate): SEE ABOVE SKETCH
  2. Springs, streams, rivers, ponds, or lakes located, bordering on or through said premises: SEE ABOVE SKETCH
  3. Evidence of cemeteries or family burial grounds located on said premises (show location): SEE ABOVE SKETCH
  4. Overhead utility poles, anchors, pedestals, wires or lines overhanging or crossing said premises and serving other properties (show location): SEE ABOVE SKETCH
  5. Joint driveways or walkways, joint garages, party walls or rights of support, eaves or roofs in common or joint garages: SEE ABOVE SKETCH
  6. Apparent encroachments, if the building, projections or cornices thereof, or signs affixed thereto, fences or other indications of occupancy appear to encroach upon or overhang adjoining property, or the like appear to encroach upon or overhang inspected premises, specify all such (show location): SEE ABOVE SKETCH
  7. Specific physical evidence of boundary lines on all sides: SEE ABOVE SKETCH
  8. Is the property improved? (if structure appears to encroach on adjacent show approximate distances): YES
  9. Indications of recent building construction, alterations or repairs: SEE ABOVE SKETCH
  10. Approximate distance of structure from at least two lot lines must be shown: SEE ABOVE SKETCH

\* NOT APPLICABLE, UNLESS INDICATED OTHERWISE ON THE ABOVE SKETCH  
setback and setback violations are not shown hereon.