



SUBDIVISION

- Major subdivision action _____
- Minor subdivision action _____
- Vacation _____
- Variance (Non-Zoning) _____

Supplemental Form (SF)

S Z ZONING & PLANNING

- Annexation _____
- V** Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans) _____
- P** Adoption of Rank 2 or 3 Plan or similar Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Change, or Subd. Regulations _____
- D** Street Name Change (Local & Collector) _____

SITE DEVELOPMENT PLAN

- XX for Subdivision _____
- XX for Building Permit _____
- Administrative Amendment (AA) _____
- Administrative Approval (DRT, URT, etc.) _____
- IP Master Development Plan _____
- Cert of Appropriateness (LUCC) _____

STORM DRAINAGE (Form D)

Storm Drainage Cost Allocation Plan _____

L A APPEAL / PROTEST OF...

Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other _____

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102.
Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION

Professional/Agent (if any): Design Plus, LLC PHONE: 505 843-7587
ADDRESS: 2415 Princeton Drive NE Suite G-2 FAX: none
CITY: Albuquerque STATE NM ZIP 87107 E-MAIL: Rupal@designplusabq.com
APPLICANT: Sawmill, LLC PHONE: 503 288-6210
ADDRESS: 4528 Carlisle Blvd. NE FAX: none
CITY: Albuquerque STATE NM ZIP 87109 E-MAIL: irennaker@pacificap.com

Proprietary interest in site: Developer **List all owners:** Sawmill, LLC, Sawmill Community Land Trust, LLC, PacificCap Sawmill, LLC, PacificCap Holdings, LLC, CI Rennaker Family, LLC, Chad I. Rennaker Revocable Living Trust, Holden D. Rennaker Irrevocable Trust, Quinton J. Rennaker Irrevocable Trust, Hudson P. Rennaker Irrevocable Trust, Kalen R. Rennaker Irrevocable Trust, Jason Rennaker

DESCRIPTION OF REQUEST: Amend the Site Development Plan for Subdivision and Building Permit

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. Lot 2-D-1 [to subdivide into 2-D-1A and 2-D-1B] Block: Unit: 2B
 Subdiv/Addn/TBKA: Plat of Arbolera de Vita

Existing Zoning: SU-2/SU-1 for PRD Proposed zoning: No change MRGCD Map No. N/A
 Zone Atlas page(s): H-13-Z and J-13 Z UPC Code: 1 013 059 306003 40211

CASE HISTORY:

List **any** current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.):
Projects 1001980 and 1005354 Other numbers: 11AA-10096, 10AA-10097, 02EPC-00815, 07EPC-00107, 07EPC-10109, 11EPC-40045, 16EPC-40033, 16EPC-40059, 16EPC-40060

CASE INFORMATION:

Within city limits? XX Yes No Within 1000FT of a landfill? No
 No. of **existing** lots: 1 No. of **proposed** lots: 2 Total site area (acres): 2.5132 ac
 LOCATION OF PROPERTY BY STREETS: On or Near: Eighteenth Street NW and Bellamah Avenue NW
 Between: Nineteenth Street NW and Eighteenth Street NW
 Check if project was previously reviewed by Sketch Plat/Plan or Pre-application Review Team (PRT) Review Date: 05-31-2016

SIGNATURE

(Print Name) Rupal S. Engineer DATE 12-02-2016

Applicant Agent

FOR OFFICIAL USE ONLY

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> All checklists are complete	_____	_____	_____	\$ _____
<input type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
			Total	\$ _____

Hearing date _____

Staff Signature & Date _____

Project# _____