A^{City of} lbuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

Updated 4/16/15

| | | Supplem | _ | | | | | | |
|------------|---|-----------------------|--|----------------|------------|---|----------------|----------------|--------------|
| | SUBDIVISION Major subdivision action | | S | Z | ZONIN | G & PLANNING Annexation | NG | | |
| | Minor subdivision action | | | | | Timexation | | | |
| | Vacation Variance (Non-Zoning) | | ٧ | | | Zone Map Am Zoning, includ | es Zoning with | | Change |
| | SITE DEVELOPMENT PLAN | | Р | | | Development Adoption of Ra | | n or simila | r |
| | for Subdivision | | - | | | Text Amendm | ent to Adopte | d Rank 1, | 2 or 3 |
| | for Building Permit Administrative Amendment | : (AA) | | | | Plan(s), Zonin | g Code, or Su | bd. Regul | ations |
| | Administrative Approval (D | RT, ÚRT, etc.) | _ | | | Otro et Nere e | No (1 1 | 0.0-114 | \ |
| | IP Master Development Pla Cert. of Appropriateness (L | | D | _ | | Street Name (| | & Collecti | or) |
| | STORM DRAINAGE (Form D) Storm Drainage Cost Alloca | · | L | Α | APPEA | AL / PROTES Decision by: Director, ZEO, | RB, EPC, LU | | |
| PI | RINT OR TYPE IN BLACK INK ONLY anning Department Development Serves must be paid at the time of applicate | ices Center, 600 | 2 nd S | treet N | lW, Albι | uquerque, NM | 87102. | on in per | son to the |
| | PPLICATION INFORMATION: | ion. Noter to sup | эрісп | icitai | 011113 10 | i Subiiiiiiai i Ci | quirerrierits. | | |
| AI | | nning, Dekker/Pe | erich/S | Sabati | ni | | PHONE: | 505-761- | 9700 |
| | Professional/Agent (if any): Chris Gu ADDRESS: 7601 Jefferson Street NE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Oubuii | | | _ | 505-761-4 | |
| | | | N I N / | | 07400 | | 1 //\ | | |
| | CITY: Albuquerque | | | | | | | | |
| | APPLICANT: Argus Jefferson Partners | | | | | P | HONE:505 | -855-760 | 0 |
| | ADDRESS: 4700 Montgomery Blvd N | | | | | F | | | |
| | CITY: Albuquerque | STATE | NM | _ ZIP_ | 87110 | E-MAIL: | chrisg@d | psdesign | .org |
| | Proprietary interest in site: | | _ List | <u>all</u> own | ers: | | | | |
| DI | ESCRIPTION OF REQUEST: Argus Jefferso | n Partners, LLC | seeks | s DRB | approva | al for developr | ment of a 9,0 | 00 sf reta | ail building |
| | and a 2,000 sf | coffee shop. | | | | | | | |
| 3 1 | TE INFORMATION: ACCURACY OF THE EX Lot or Tract No. Lots 1 & 2, plat of Lot Subdiv/Addn/TBKA: Independence Squ | s 1-4 Independer | | | | | | Unit: | OLOGART. |
| | | Propose | ed zoni | ing: N | 1-1 | | MRGCD | Map No | |
| | Zone Atlas page(s):E-17-Z | UPC Co | ode: | 10170 | 623124 | 2910106 & 10 | 1706231242 | 910107 | |
| C | ASE HISTORY: List any current or prior case number that ma | ay be relevant to you | ır appli | ication (| Proj., App | ., DRB-, AX_,Z_ | V_, S_, etc.): | 1005517 | 7 |
| C | ASE INFORMATION: Within city limits? <u>×</u> Yes W | ithin 1000FT of a lan | dfill? | No | | | | | |
| | • | | | | | e area (acres). | 1.6353 | | |
| | No. of existing lots: 2 No. of proposed lots: 2 Total site area (acres): 1.6353 LOCATION OF PROPERTY BY STREETS: On or Near: 6701 and 6707 Jefferson Street NE, closest cross street Osuna Rd | | | | | | | | |
| | | | | | | | | 0001.0 | |
| | Between: Osuna Rd NE and Ellison St NE Check if project was previously reviewed by: Sketch Plat/Plan □ or Pre-application Review Team(PRT) □. Review Date: | | | | | | | | |
| SI | GNATURE | | | | | , , | DATE 01/1 | | |
| | Chair Comming Dairein | | | | | | Annlinent: | A = = = t . 57 | |
| | (Print Name) Chris Gunning, Principa | - | | | | | Applicant: □ | Agent: 🗷 | |
| FO | R OFFICIAL USE ONLY | | | | | | R | evised: 1 | 1/2014 |
| | INTERNAL ROUTING | Application case r | numbe | ers | | Action | S.F. | Fees | |
| | All checklists are complete | | | | | | | \$ | |
| | All fees have been collected All case #s are assigned | | | | • | | | \$ | |
| | AGIS copy has been sent | | | | - | | | \$ | |
| | Case history #s are listed | | | | - | | | \$ | |
| | Site is within 1000ft of a landfill F.H.D.P. density bonus | | | | - | | | \$ | |
| | F.H.D.P. fee rebate | Hearing date | | | | | | Total \$ | |
| | | | | | | | | Ψ | |

FORM P(2): SITE PLAN REVIEW - D.R.B. PUBLIC HEARING ☐ SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB15) Maximum Size: 24" x 36" 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies Zone Atlas map with the entire property(ies) clearly outlined __ Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Copy of the document delegating approval authority to the DRB Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Completed Site Plan for Subdivision Checklist 6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature Fee (see schedule) List any original and/or related file numbers on the cover application DRB hearings are approximately 30 DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required. SITE DEVELOPMENT PLAN FOR BUILDING PERMIT (DRB14) Maximum Size: 24" x 36" N/A 5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center: Certificate of No Effect or Approval Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies N/A Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. (Folded to fit into an 8.5" by 14" pocket.) 24 copies for DRB public hearings Solid Waste Management Department signature on Site Plan Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied) Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Copy of the document delegating approval authority to the DRB Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Completed Site Plan for Building Permit Checklist 6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature Copy of Site Plan with Fire Marshal's stamp Fee (see schedule) OK List any original and/or related file numbers on the cover application D. R. B. hearings are approximately 30 DAYS after the filing deadline. **Bring the original** to the meeting. Your attendance is required. ☐ AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION or BUILDING PERMIT (DRB10) Maximum Size: 24" x 36" Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 24 copies __ DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) 24 copies _ DRB signed Site Plan for Subdivision, if applicable (required when amending SDP for Building Permit) 24 copies __ Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts Sign Posting Agreement Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision) 6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature _ Fee (see schedule) List any original and/or related file numbers on the cover application D. R. B. hearings are approximately 30DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required.

| I, the applicant, acknowled information required but no | | | | |
|---|--------------------------|----------------------------|------------------|--|
| with this application will lik deferral of actions. | | Applicant name (print) | ALBUQUERQUE | |
| deferration detections. | | Applicant signature / date | NEW MEXICO | |
| ☐ Checklists complete | Application case numbers | Form revised October 2007 | | |
| ☐ Fees collected ☐ Case #s assigned ☐ Related #s listed | | Planner : Project # | signature / date | |
| _ | | | | |