## PEDESTRIAN CROSSING DETAIL

N.T.S.

| SITE DATA - 121 Room Value Place Hotel                                       |   |  |
|--|---|--|
| EXISTING ZONING: PROPOSED USE:   | SU-1 for HOTELS and RESTAURANTS<br>HOTEL                                |  |
| LOT AREA:<br>BUILDING AREA:  | 81, 893 SF ( 1.88 ACRES )<br>10, 828 SF   1st FLOOR<br>43, 312 SF TOTAL |  |
| BUILDING TYPE:<br>PARKING / DRIVEWAY:  | V-A<br>38, 349 SF   |  |
| LANDSCAPE AREA:  LANDSCAFING REQUIRED:  PARKING PROVIDED:  PARKING REQUIRED: | 26, 410 SF<br>14, 213 SF<br>125 SPACES<br>121 SPACES / 1 per ROOM       |  |
|  | 8 SPACES<br>8 SPACES<br>2 VAN ACCESSIBLE SPACES                         |  |
| MOTORCYCLE: PARKING REQUIRED: MOTORCYCLE: PARKING PROVIDED:                  |   |  |
| BICYCLE PARKING REQUIRED: BICYCLE PARKING PROVIDED: FLOOR / AREA RATIO:      | 6 SPACES<br>6 SPACES: 1 / 20 PARK'G SPACES<br>0.53                      |  |
|  |   |  |

THE DESIGN OF THIS SITE PLAN FOLLOWS THE "DESIGN GUIDELINES" OUTLINED IN THE "AMENDED SITE PLAN FOR SUBDIVISION APPROVED OCTOBER 6, 2000 ( REFER TO SHEETS 2 and 3 )

## PROJECT DATA

. SITE LIGHTING:

ARE PERMITTED.

PROJECT NUMBER:

DRB Chairperson, Planning Department

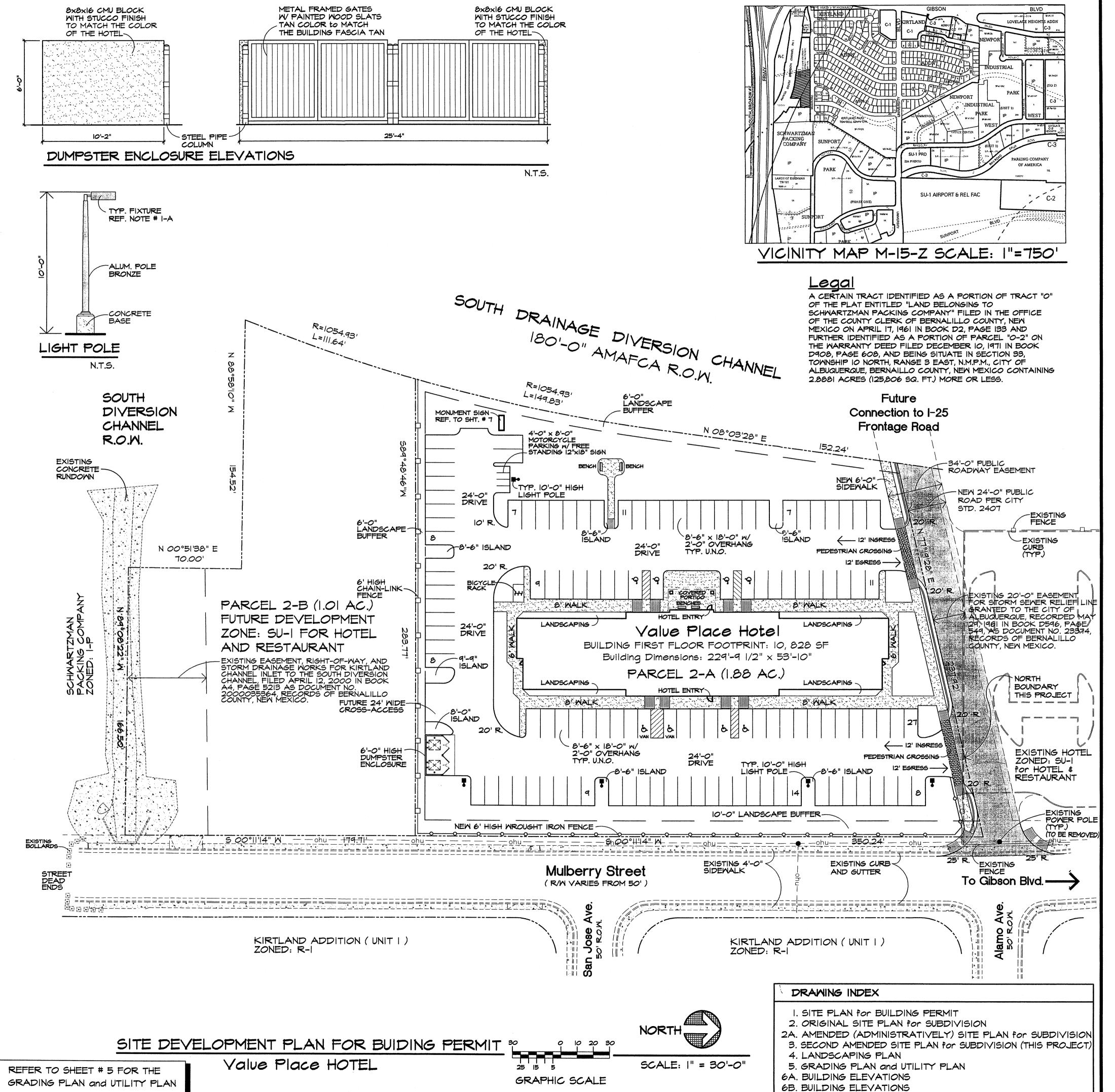
- A. ONE LSI "CHALLENGER" FIXTURE WITH A 175 watt MH BT-28 CLEAR LAMP MOUNTED ON A 10'-0" HIGH POLE.
- B. 6 WALL MOUNTED FLOODPACK SIZE 2 -22.5 DEGREE FIXTURE WITH A 175 watt METAL HALIDE CLEAR E-17 LAMP. REFER TO SHEETS # 6A and # 6B FOR LOCATIONS OF FIXTURES ON THE
- 2. BUILDING ELEVATIONS ARE SHOWN ON SHEETS # 6A and # 6B. SIGNAGE INFORMATION IS SHOWN ON SHEET # 7.
- 3. LANDSCAPING SHALL BE IN COMPLIANCE WITH WATER CONSERVATION
- 4. NO STANDARD, GENERIC FRANCHISE DESIGN BUILDING ELEVATIONS
- 5. NO FREESTANDING CELL TOWERS OR SIMILAR ANTENNAE ARE ALLOWED. ANTENNAE SHALL BE INTEGRATED INTO BUILDING ARCHITECTURE.
- 6. ALL SITE PLANS FOR BUILDING PERMIT MUST BE APPROVED BY EPC. 7. FOR SIGNAGE INFORMATION and DETAILS, REFER TO SHEET # 7.
- 8. ANY DAMAGED AREAS OF THE EXISTING SIDEWALK SHALL BE REPLACED TO

SLOPE SHALL OCCUR WITHIN 2' OF THE EDGE OF A PUBLIC EASEMENT.

ENSURE A UNIFORM SURFACE WITH THE NEW 6" ASPHALT TRAIL. 9. NO ARCHITECTURAL ELEMENTS, LANDSCAPING OR SLOPES GREATER THAN 1:6

| APPLICATION NUMBER:                          |           |
|--|-----------|
| Is an Infrastructure List required? ( ) Yes  | (X) No    |
| DRB SITE DEVELOPMENT PLAN SIGNOFF            | APPROVAL: |
| Traffic Engineering, Transportation Division | DATE      |
| Utilities Development                        | DATE      |
| Parks and Recreation Department              | DATE      |
| City Engineer                                | DATE      |
| Solid Waste Management                       | DATE      |

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DATE 6-7-07 REVISIONS 1. 7-13-07

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7. SIGNAGE

