



## OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

SEPTEMBER 12, 2007

**4. Project# 1006739**  
07DRB-70187 VACATION OF PUBLIC RIGHT-OF-WAY

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRAZA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAELE ST SW AND AMOLE DEL NORTE DIVERSION CHANNEL containing approximately 0.32 acre(s). *[Deferred from 09/05/07]* (L-10)

At the September 12, 2007, Development Review Board meeting, the vacation was approved as shown on Exhibit B in the Planning file per Section 14-14-7-2(A)(1) and (B)(1)(3) of the Subdivision Ordinance:

(A)(1) The 13575.3366 square foot portion of the Amole Del Norte Diversion Facility vacation request was filed by the owners of a majority of the front footage of land abutting the proposed vacation.

(B)(1) The public welfare is in no way served by retaining the 13575.3366 square foot portion of the Amole Del Norte Diversion Facility.

(3) There is no convincing evidence that any substantial property right is being abridged against the will of the owner of the right.

**CONDITIONS:**

1. Final disposition shall be through the City Real Estate Office.
2. The vacated property shall be shown on a replat approved by the Development Review Board and the approved replat shall be filed for record with the Bernalillo County Clerk's Office within one year.

If you wish to appeal this decision, you must do so by September 27, 2007, in the manner described below.

Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision.



## OFFICIAL NOTICE OF DECISION

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The date the determination in question is issued is not included in the 15-day period for filing an appeal.

If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Please note that the vacation of all plats, rights-of-way, and easements are void after one year from the final appeal date referenced above if all conditions are not met (The effective date of Development Review Board approval is the hearing date plus the 15-day appeal period.) (REF: Chapter 14 Article 14 Part 7-2 (E)(3)(6) Revised Ordinance.)

Sheran Matson, AICP, DRB Chair

Cc: Manuel and Martha P. Barraza, 3620 San Ygnacio SW, 87121  
Jack's High Country Inc, 8953 2<sup>ND</sup> NW, 87114  
Marilyn Maldonado, Planning Department, 4<sup>th</sup> Floor; Plaza del Sol Bldg.  
Scott Howell, Property Management, Legal Dept./4th Flr, City/County Bldg  
File

# CITY OF ALBUQUERQUE



PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD – SPEED MEMO

DRB CASE NO/PROJECT NO: 1006739

AGENDA ITEM NO: 4

SUBJECT:

Vacation of Public Right-of-Way

ACTION REQUESTED:

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

ENGINEERING COMMENTS:

No adverse comments.

P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

RESOLUTION:

APPROVED ; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Bradley L. Bingham  
City Engineer / AMAFCA Designee

505-924-3986

DATE: SEPTEMBER 12, 2007

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# DRB PUBLIC HEARING SIGN IN SHEETS

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PROJECT #: 1006739 AGENDA# 4 DATE: 09/12/07

AGENT

1. Name: JACK SPILMAN Address: \_\_\_\_\_ Zip: \_\_\_\_\_
2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
6. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
7. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
8. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
9. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
10. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
11. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
12. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
13. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
14. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
15. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
16. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
17. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD – SPEED MEMO

**DRB CASE NO/PROJECT NO: 1006739**

**AGENDA ITEM NO: 1**

**SUBJECT:**

Vacation of Public Right-of-Way

**ACTION REQUESTED:**

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

**ENGINEERING COMMENTS:**

Applicant must provide as-built information for both the Amole del Norte arroyo and the Sage storm drain in order to determine if the area proposed to be vacated is not needed as public R/W.

P.O. Box 1293

Albuquerque

New Mexico 87103

www.cabq.gov

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED X; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

1 w/k  
9-12

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee

505-924-3986

**DATE:** SEPTEMBER 5, 2007

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CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

September 5, 2007

1. **Project# 1006739**  
07DRB-70187 VACATION OF PUBLIC RIGHT-OF-WAY

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRARA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAELE ST SW AND AMOLE DEL NORTE DIVERSION CHANNEL containing approximately 0.32 acre(s). (L-10)

- AMAFCA** No adverse comments.
- COG** No comments received.
- Transit** No comments received.
- Zoning Enforcement** No adverse comments.
- Neighborhood Coordination** Letter(s) sent to Stinson Tower NA (R).

**APS Amole Del Norte Diversion Facility**, located on Sage Rd SW and between Rael St SW and 75<sup>th</sup> St SW, the owner of the above property is requesting to vacate a portion of the Amole Del Norte Diversion Facility. At this time there will be no adverse impacts to the APS district. APS will provide further comments on potential impacts after the property owner has clearly defined the use of his property.

- Police Department** No crime prevention or CPTED comments at this time.
- Fire Department** No adverse comments.
- PNM Electric & Gas** No adverse comments.
- Comcast** No comments received.
- QWEST** No comments received.
- Environmental Health** No comments received.
- M.R.G.C.D.** No adverse comments.
- Open Space Division** Open Space has no adverse comments.

**City Engineer** Applicant must provide as-built information for both the Amole del Norte arroyo and the Sage storm drain in order to determine if the area proposed to be vacated is not needed as public R/W.

**Transportation Development**

Defer to Hydrology regarding the vacation request. However, upon replat, both dedication and improvements may be required.

**Parks & Recreation**

Defer to Hydrology.

**ABCWUA**

No objection to Vacation request.

**Planning Department**

No objection. Applicant has one year to record the plat to complete the vacation.

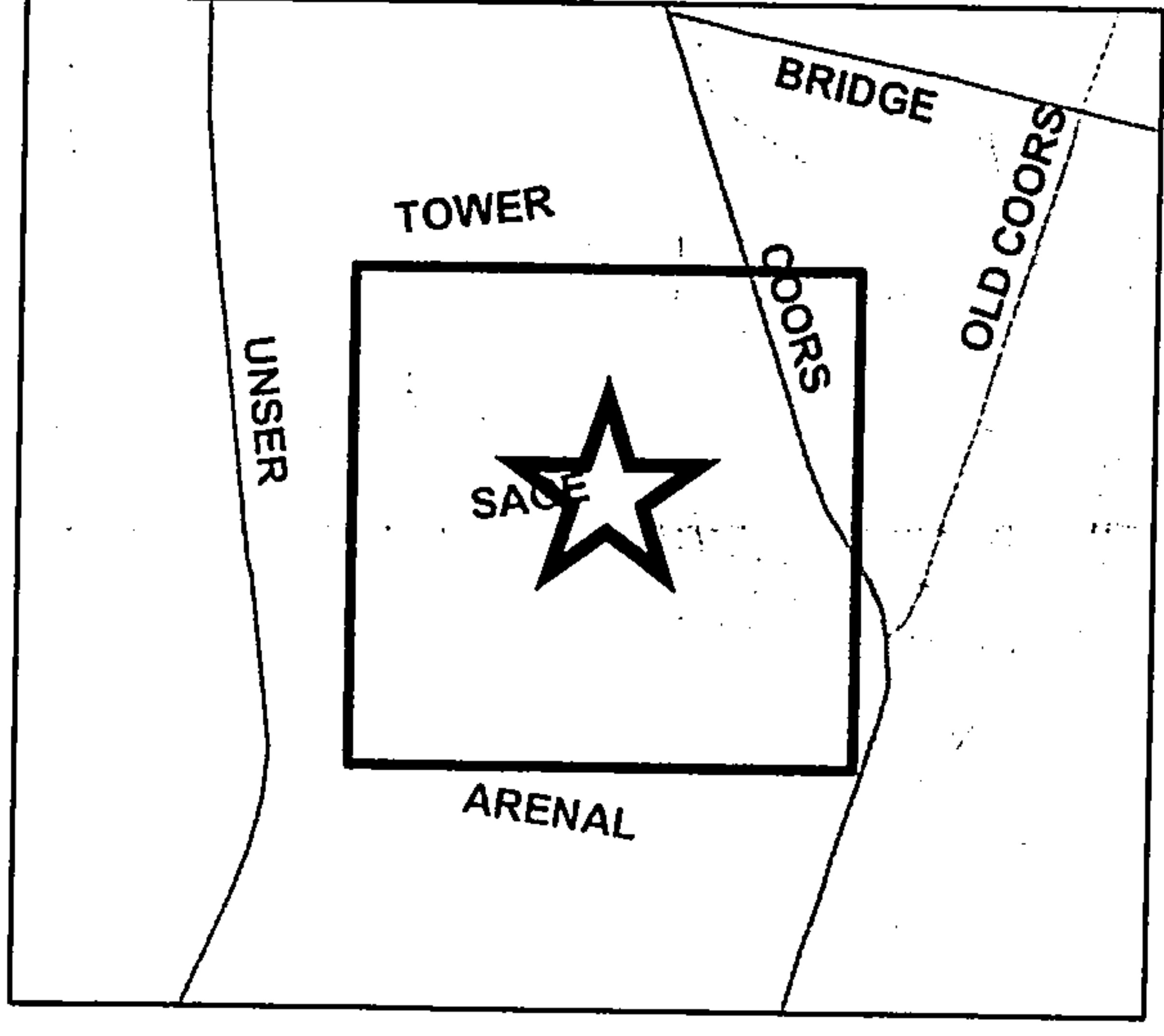
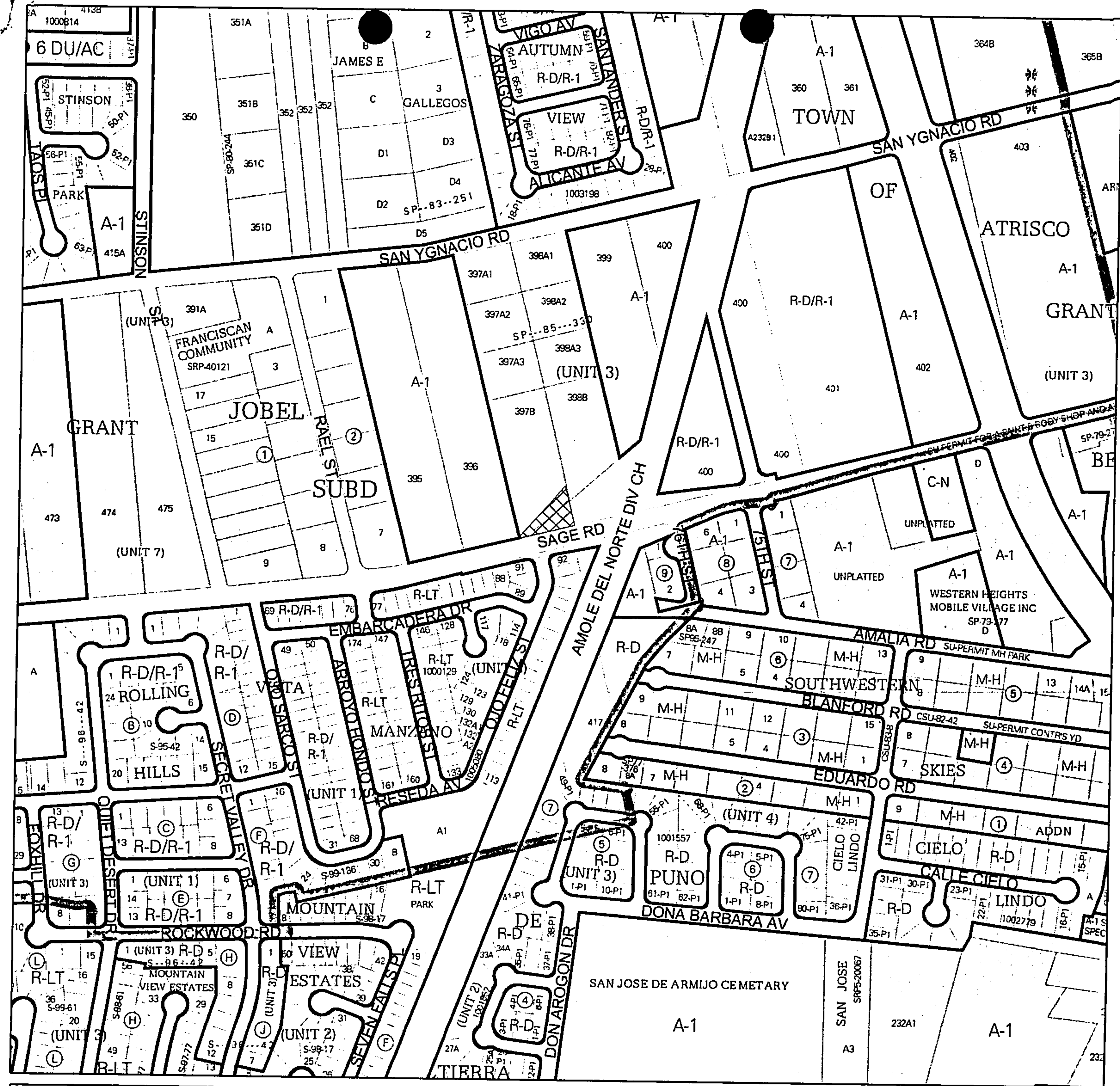
**Impact Fee Administrator** No comment on the proposed vacation of public drainage facility.

**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**

Cc: MANUEL AND MARTHA P. BARRARA, 3620 San Ygnacio SW, 87121

JACK'S HIGH COUNTRY INC, 8953 2<sup>ND</sup> NW, 87114





# ZONING MAP

Note: Grey shading indicates County.



1 inch equals 500 feet  
 Project Number:  
 1006739  
 Hearing Date:  
 SEPT 5, 2007  
 Zone Map Page:  
 L-10  
 Additional Case Numbers:  
 07DRB-70187



# DRB PUBLIC HEARING SIGN IN SHEETS

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DEF

PROJECT #: 1006739 AGENDA# 1 DATE: 09/05/07

1. Name: Joe Gracin Address: 3109 Howard Zip: 87121-
2. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
3. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
4. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
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13. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
14. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
15. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
16. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_
17. Name: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

September 5, 2007                      9:00 A.M.  
MEMBERS:

Sheran Matson, AICP, DRB Chair  
Sandra Handley, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, ABCWUA  
Christina Sandoval, Parks & Recreation

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**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.                      Adjourned: 12:10 P.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**NOTE:** IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

**1. Project# 1006739**  
**07DRB-70187 VACATION OF PUBLIC**  
**RIGHT-OF-WAY**

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRARA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAELE ST SW AND AMOLE DEL NORTE DIVERSION CHANNEL containing approximately 0.32 acre(s). (L-10) **DEFERRED AT THE AGENT'S REQUEST TO 09/12/07.**

2. **Project# 1001178**  
07DRB-70182 MAJOR - SDP FOR  
BUILDING PERMIT

RON BURTON, DWL ARCHITECTS agent(s) for CHECK WITH ME LLC request(s) the above action(s) for all or a portion of Tract(s) A-1-B-3, **ACME ACRES**, zoned C-3(SC), located on CUTLER AVE NE BETWEEN CARLISLE BLVD NE AND MORNINGSIDE DR NE containing approximately 0.89 acre(s). (H-17) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO ABCWUA FOR REMOVAL OF TREES FROM THE SANITARY SEWER EASEMENT, FIRE FLOW CALCULATION SHEET, TO LABEL WATER METER SIZE AND TO PLANNING FOR: ZONING COMMENTS ADDRESSED, PATIO AREA NOTE, PLANNING COMMENTS ADDRESSED, CITY STANDARD DRAWING NUMBERS IN PUBLIC RIGHT-OF-WAY, MOTORCYCLE PARKING STALL DESIGNATIONS AND 3 COPIES OF THE SITE DEVELOPMENT PLAN AFTER THE 15 DAY APPEAL PERIOD.**

3. **Project# 1004989**  
07DRB-70183 MAJOR - AMENDMENT  
TO PRELIMINARY PLAT

BOHANNAN HUSTON INC. agent(s) for MESA VERDE DEVELOPMENT CO request(s) the above action(s) for all or a portion of Tract(s) A, WILDERNESS AT HIGH DESERT, UNIT 2 (to be known as **WILDERNESS CANON AT HIGH DESERT**) zoned SU-2 HD/R-R, located on HIGH DESERT PL NE BETWEEN TRAILHEAD RD NE AND EMBUDITO VIEW CT NE containing approximately 3.9653 acre(s). (F-23) **THE AMENDED PRELIMINARY PLAT, THE AMENDED GRADING AND DRAINAGE PLAN DATED 7/17/07 AND AMENDED INFRASTRUCTURE LIST DATED 09/05/07 WERE APPROVED. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT. THAT DATE IS EXTENDED, HOWEVER, THE LENGTH OF THE APPEAL PERIOD.**

4. **Project# 1002715**  
07DRB-70184 VACATION OF PUBLIC  
RIGHT-OF-WAY  
07DRB-70185 BULK LAND VARIANCE  
07DRB-70186 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

ISAACSON AND ARFMAN PA agent(s) for PARADISE AT UNSER LLC request(s) the above action(s) for all or a portion of Lot(s) 1,2,3 & 4, replat of Tract H, LANDS OF HORIZON CORPORATION ( to be known as **PARADISE AT UNSER**), zoned SU-1 FOR C-1 USES/ SU-1 PRD-FAR 0.5, located on UNSER BLVD NW BETWEEN PARADISE BLVD NW AND LYONS BLVD NW containing approximately 29.8336 acre(s). (B-11) **DEFERRED AT THE AGENT'S REQUEST TO 09/12/07.**



5. **Project# 1005464**  
07DRB-70082 VACATION OF PUBLIC  
RIGHT-OF-WAY

THOMPSON ENGINEERING CONSULTANTS, INC agent(s) for ESMAIL HAIDARI request(s) the above action(s) for all or a portion of Lot(s) 32, Tract(s) A, **NORTH ALBUQUERQUE ACRES**, zoned R-LT, located on PALOMAR AVE NE between BARSTOW ST NE and VENTURA ST NE containing approximately 0.73 acre(s). [Deferred at the Board's request from 07/18/07 & deferred from 08/15/07](D-19) **OFFICIALLY WITHDRAWN AT THE AGENT'S REQUEST.**

6. **Project # 1005070**  
06DRB-01154 Major-Preliminary Plat  
Approval  
06DRB-01156 Minor-Sidewalk Waiver  
06DRB-01155 Minor-Temp Defer SDWK

SURV-TEK INC & WILSON & COMPANY agent(s) for THE TRAILS LLC request(s) the above action(s) for all or a portion of Tract(s) 8, THE TRAILS, UNIT 2 (to be known as **TAOS @ THE TRAILS, UNIT 2**) zoned SU-2-SRLL, located on WOODMONT AVE NW, between UNIVERSE BLVD NW and RAINBOW BLVD NW containing approximately 9 acre(s). [Deferred from 9/6/06, 9/13/06, 9/27/06, 10/11/06, 10/25/06, 11/29/06, 12/20/06, 1/24/07, 4/18/07, 6/20/07, 7/18/07 & 08/22/07] (C-9) **DEFERRED AT THE AGENT'S REQUEST TO 09/26/07.**

7. **Project # 1005546**  
07DRB-00589 Major-Vacation of Pub  
Right-of-Way

SURV TEK INC agent(s) for BLACK FARMS LLC request(s) the above action(s) for **BLACK FARMS ESTATE, UNIT 2**, zoned RA-1 located on IRVING BLVD NW between VALLEY VIEW DR NW and RIVERFRONTE DR NW. [Deferred from 06/06/07] (C-13) **DEFERRED AT THE AGENT'S REQUEST TO 11/07/07.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

8. **Project# 1004677**  
07DRB-70221 EPC APPROVED SDP  
FOR SUBDIVISION

INFILL SOLUTIONS request(s) the above action(s) for all or a portion of Parcel 1, Tract(s) 133A1, 133A2, 133B, 134 & 135A and Parcel 2 Tract(s) 129B1A, MRGCD Map 38, Tract(s) A & B, LANDS OF HB AND CALVIN HORN & LAGUNA SUBDIVISION, Tract(s) A1A, LAGUNA SUBDIVISION (to be known as **COUNTRY CLUB PLAZA**) zoned SU-2/CLD, located on CENTRAL AVE SW BETWEEN LAGUNA BLVD SW AND SAN PASQUALE AVE SW containing approximately 4.45 acre(s). [Carmen Morrone, EPC Planner] (J-13) **DEFERRED AT THE AGENT'S REQUEST TO 09/12/07.**

9. **Project# 1003359**  
07DRB-70226 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  
07DRB-70227 MINOR - SDP FOR  
BUILDING PERMIT

RIO GRANDE SURVEYING agent(s) for KASSAM BUSINESS CENTER LLC request(s) the above action(s) for all or a portion of Lot(s) 8-10 & 23-25, Tract(s) A, Block(s) 26, **NORTH ALBUQUERQUE ACRES, UNIT B**, zoned SU-2/IP, located on EAGLE ROCK AVE NE BETWEEN SAN PEDRO NE AND LOUISIANA NE containing approximately 6.01 acre(s). (C-18) **THE AGENT MUST PROVIDE A WITHDRAWAL LETTER FOR THE MINOR - PRELIMINARY/ FINAL PLAT, 07DRB-700089. DEFERRED AT THE AGENT'S REQUEST TO 09/12/07.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

10. **Project# 1006779**  
07DRB-70214 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

SURVEYS SOUTHWEST LTD agent(s) for PATRICK APODACA request(s) the above action(s) for all or a portion of Lot(s) 23-26, Block(s) 2, **LA MESA ADDITION**, zoned R-T, located on DOMINGO RD NE BETWEEN ALCAZAR ST NE AND CHAMA ST NE containing approximately 0.6198 acre(s). (K-19) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**

11. **Project# 1006784**  
07DRB-70219 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

SURVEYS SOUTHWEST LTD agent(s) for RICHARD & JOANNE MCGRATH request(s) the above action(s) for all or a portion of Lot(s) 6 & 7, Block(s) 25 together with VACATED RIDGECREST DR SE, **RIDGECREST ADDITION**, zoned R-1, located on RIDGECREST DR SE BETWEEN MONROE PL SE AND PAMPAS DR SE (L-17) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE AGIS DXF FILE.**

12. **Project# 1005590**  
07DRB-70211 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

HIGH MESA CONSULTING GROUP agent(s) for ALBUQUERQUE PUBLIC SCHOOLS FACILITIES DESIGN & CONSTRUCTION request(s) the above action(s) for all or a portion of Tract(s) A & B, **SUSIE RAYOS MARMON ELEMENTARY CSHOOL**, zoned R-D 15 DU/A, located on ILIFF RD NW BETWEEN 72th ST NW AND 68th ST NW containing approximately 14.981 acre(s). (H-10) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE AGIS DXF FILE.**



13. **Project# 1002962**  
07DRB-70224 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- BOHANNAN HUSTON INC agent(s) for CANTATA AT THE TRAILS, INC. request(s) the above action(s) for all or a portion of Tract(s) A, B, & C, **CANTATA AT THE TRAILS, UNIT 2**, zoned SU-2, SU-1 FOR PARK & SU2 FOR UR, located on OAKRIDGE ST NW BETWEEN WOODMONT AVE NW AND PASEO DEL NORTE NW containing approximately 20.7395 acre(s). (C-9) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR CROSS LOT DRAINAGE EASEMENT AND TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**
14. **Project# 1006788**  
07DRB-70223 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- BOHANNAN HUSTON INC agent(s) for KKY PROPERTIES, LLC request(s) the above action(s) for all or a portion of Lot(s) 10-A, Tract(s) B-3-A-1 (to be known as **LOT 10-A-1 WASHINGTON BUSINESS PARK**) zoned SU-2/M-1, located on WASHINGTON ST NE BETWEEN WASHINGTON PL NE AND ALAMEDA BLVD NE containing approximately 5.9162 acre(s). (C-17) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE, ENVIRONMENTAL HEALTH'S SIGNATURE, TO BE SURE SIDEWALKS EXISTING, AGIS DXF FILE AND TO RECORD.**
15. **Project# 1000029**  
07DRB-70225 SIDEWALK WAIVER
- BOHANNAN HUSTON INC agent(s) for SAWMILL COMMUNITY LAND TRUST request(s) the above action(s) for all or a portion of **ARBOLERA DE VIDA PHASE 2B**, zoned SU2-M1, S-1, located on 18<sup>TH</sup> ST NW BETWEEN AGUA FRESCA NW AND MIS ABUELITOS DR NW containing approximately 23.8439 acre(s). (H-13) **THE SIDEWALK WAIVER WAS APPROVED AS SHOWN ON EXHIBIT C IN THE PLANNING FILE.**
16. **Project# 1004355**  
07DRB-70230 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- WILSON AND COMPANY INC agent(s) for KB HOMES NEW MEXICO request(s) the above action(s) for all or a portion of Lot(s) 1-4, Block(s) 2, Lot(s) 1-4, Block(s) 3, **VISTA VIEJA SUBDIVISION, UNIT 2**, zoned R-D, located on VISTA TERRAZA DR NW BETWEEN BOUVARDIA RD NW AND MOCK HEATHER RD NW containing approximately 1.35 acre(s). (D-9) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE, REAL PROPERTY'S SIGNATURE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**



17. **Project# 1004607**  
07DRB-70229 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- WILSON & COMPANY INC agent(s) for SALLS BROTHERS CONSTRUCTION INC request(s) the above action(s) for all or a portion of Lot(s) 8-11, Block(s) 12 & Lot(s) 10-13, Block(s) 14 of Unit(s) 3 and Lot(s) 1-6, Block(s) 20 of Unit 4, **VISTA VIEJA SUBDIVISION**, zoned R-D, located on VISTA TERRAZA DR NW BETWEEN BOUVARDIA RD NW AND MOCK HEATHER RD NW containing approximately 2.57 acre(s). (D-9) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE, REAL PROPERTY'S SIGNATURE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**
18. **Project# 1005185**  
07DRB-70222 MAJOR - FINAL PLAT  
APPROVAL
- HARRIS SURVEYING INC agent(s) for "W" INVESTMENTS request(s) the above action(s) for all or a portion of Parcel 2-A-1, **LAND OF EDMUND I RADY**, (to be known as **VILLA LOMA ESTATES**) zoned C-2, located on MONTGOMERY BLVD NE BETWEEN TRAMWAY BLVD NE AND BERMUDA RD NE containing approximately 2.6337 acre(s). (F-22) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE, HOMEOWNER ASSOCIATION PRESIDENT'S SIGNATURE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**
19. **Project# 1005482**  
07DRB-70228 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- DOUG SMITH SURVEYING agent(s) for ROBERT THOMAS request(s) the above action(s) for all or a portion of Lot(s) 2 & 3, **MIRA MESA ESTATES**; zoned C-2, located on HANOVER RD NW BETWEEN TELSTAR NW AND 64<sup>TH</sup> ST NW containing approximately 4.9993 acre(s). (J-10) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE AGIS DXF FILE AND TO RECORD.**
20. **Project# 1006785**  
07DRB-70220 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- WAYJOHN SURVEYING INC agent(s) for BARTON DARROW request(s) the above action(s) for all or a portion of Lot(s) B-1 & B-2, Block(s) 1, **MESA COURT ADDITION**, zoned R-3, located on HERMOSA DR SE BETWEEN CARLISLE PL SE AND SMITH AVE SE containing approximately 0.3344 acre(s). (L-16) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

21. **Project# 1003674**  
07DRB-70075 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

TERRAMETRICS OF NEW MEXICO agent(s) for LLAVE DEVELOPMENT INC request(s) the above action(s) for all or a portion of Tract(s) A, RICH COURT SUBDIVISION (to be known as Lot(s) 7, 8, & 9 and Tract(s) A-1, RICH COURT SUBDIVISION) zoned R-D 3DU/A, located on ALAMEDA AVE NE between BARSTOW ST NE and VENTURA ST NE containing approximately 1.0376 acre(s). [Deferred from 06/27/07] (C-20) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR AMAFCA'S SIGNATURE, MAINTANENCE AND BENEFICIARIES OF ALL ACCESS EASEMENTS, ACCESS EASEMENTS TO LOT A-1, SANITARY SEWER EASEMENTS TO FUTURE CUL-DE-SAC AND STREET AND TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE ON THE PLAT AND TO RECORD.**

22. **Project # 1003800**  
07DRB-70212 MINOR - FINAL PLAT  
APPROVAL

LLAVE DEVELOPMENT INC. request(s) the above action(s) for all or any portion of Lot(s) 1-4, Block(s) 2, Tract(s) 3, NORTH ALBUQUERQUE ACRES, UNIT 3 (to be known as LA CUEVITA OESTE) zoned R-D residential and related uses zone, developing area located on EAGLE ROCK NE between BARSTOW NE and VENTURA NE containing approximately 4 acre(s). [REF: 05DRB01906, 05DRB01907, 05DRB01908] [Deferred from 08/29/07] (C-20) **FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD.**

**NO ACTION IS TAKEN ON THESE CASES:**

**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

23. **Project# 1006783**  
07DRB-70218 SKETCH PLAT REVIEW  
AND COMMENT

RUDY RAEL request(s) the above action(s) for all or a portion of Lot(s) B-1, **ROZZI**, zoned R-1, located on MOUNTAIN RD NW BETWEEN RIO GRANDE BLVD NW AND MONTOYA RD NW containing approximately 0.21 acre(s). (J-12) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

Other Matters: None.

ADJOURNED: 12:10 P.M.



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CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

September 5, 2007

1. **Project# 1006739**  
07DRB-70187 VACATION OF PUBLIC RIGHT-OF-WAY

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRARA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAEL ST SW AND AMOLE DEL NORTE DIVERSION CHANNEL containing approximately 0.32 acre(s). (L-10)

<b>AMAFCA</b>	No adverse comments.
<b>COG</b>	No comments received.
<b>Transit</b>	No comments received.
<b>Zoning Enforcement</b>	No adverse comments.
<b>Neighborhood Coordination</b>	Letter(s) sent to Stinson Tower NA (R).
<b>APS</b>	<b>Amole Del Norte Diversion Facility</b> , located on Sage Rd SW and between Rael St SW and 75 <sup>th</sup> St SW, the owner of the above property is requesting to vacate a portion of the Amole Del Norte Diversion Facility. At this time there will be no adverse impacts to the APS district. APS will provide further comments on potential impacts after the property owner has clearly defined the use of his property.
<b>Police Department</b>	No crime prevention or CPTED comments at this time.
<b>Fire Department</b>	No adverse comments.
<b>PNM Electric &amp; Gas</b>	No adverse comments.
<b>Comcast</b>	No comments received.
<b>QWEST</b>	No comments received.
<b>Environmental Health</b>	No comments received.
<b>M.R.G.C.D.</b>	No adverse comments.
<b>Open Space Division</b>	Open Space has no adverse comments.

**City Engineer** Applicant must provide as-built information for both the Amole del Norte arroyo and the Sage storm drain in order to determine if the area proposed to be vacated is not needed as public R/W.



**Transportation Development**

Defer to Hydrology regarding the vacation request. However, upon replat, both dedication and improvements may be required. ¶  
¶  
¶

**Parks & Recreation**

Defer to Hydrology.

**ABCWUA**

No objection to Vacation request.

**Planning Department**

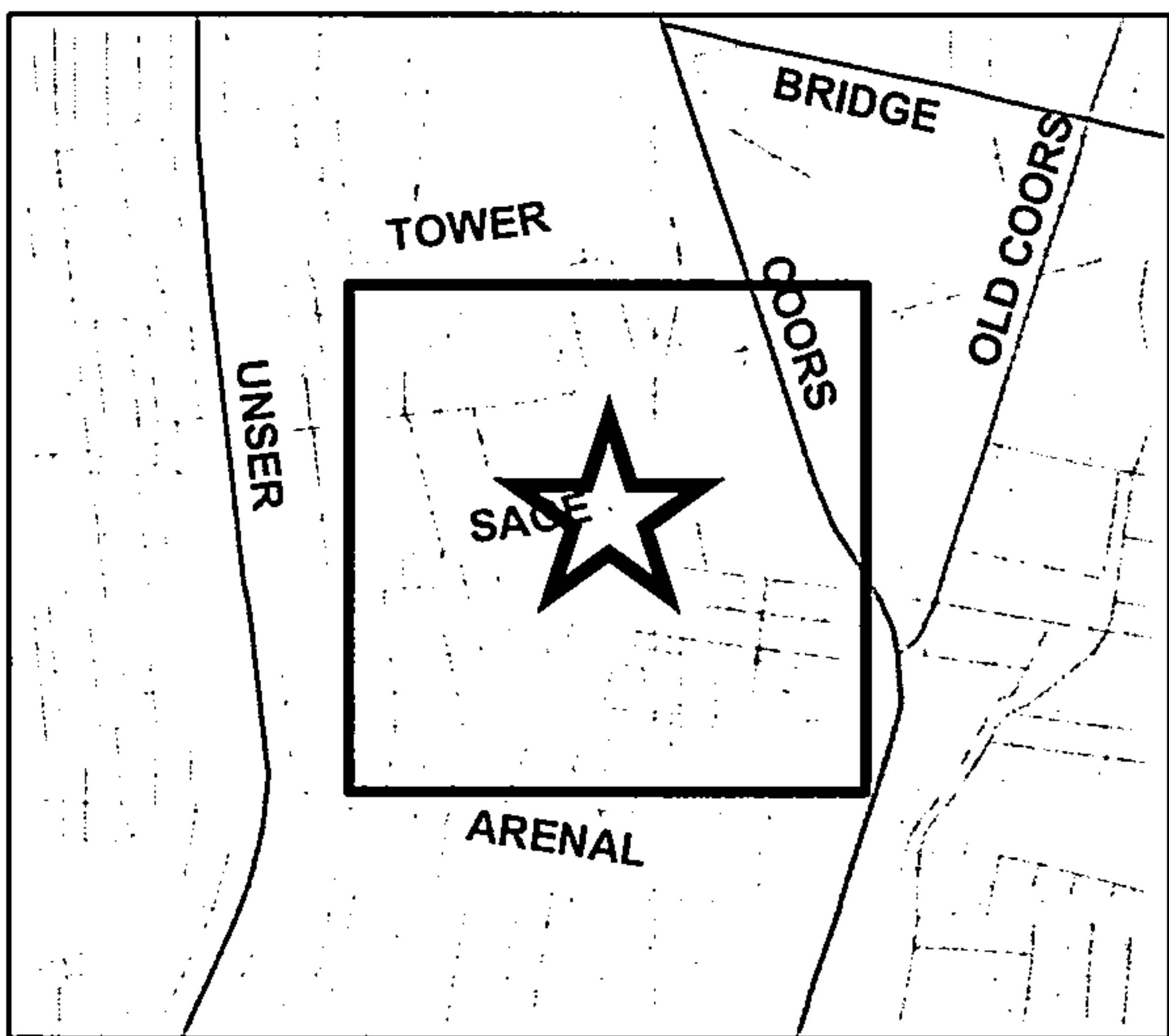
No objection. Applicant has one year to record the plat to complete the vacation.

**Impact Fee Administrator** No comment on the proposed vacation of public drainage facility.

**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**

Cc: MANUEL AND MARTHA P. BARRARA, 3620 San Ygnacio SW, 87121

JACK'S HIGH COUNTRY INC, 8953 2<sup>ND</sup> NW, 87114



# ZONING MAP

Note: Grey shading indicates County.



1 inch equals 500 feet  
 Project Number:  
 1006739  
 Hearing Date:  
 SEPT 5, 2007  
 Zone Map Page:  
 L-10  
 Additional Case Numbers:  
 07DRB-70187



TRANSMISSION VERIFICATION REPORT

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\*\*  
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TIME : 09/04/2007 11:26  
NAME :  
FAX : 9243864  
TEL : 5059243979  
SER.# : BROL6J570919

DATE, TIME	09/04 11:25
FAX NO./NAME	98900645
DURATION	00:01:11
PAGE(S)	04
RESULT	OK
MODE	STANDARD ECM

City of Albuquerque  
Planning Department  
505-924-3900 (main number)  
505-924-3864 (fax number - 2nd Level)  
505-924-3440 (fax number - 4th Floor)  
Development and Building Services (One Stop Shop)  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87102

**City of Albuquerque  
Planning Dept.  
Dev. & Bldg. Svcs.**

# Fax

To: JACK From: SANDY

Fax: 890-0645 Pages Sent: (including this page) 4

Phone: Date: 09/04/07

Time:

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle

Comments:

#1 ON AGENDA  
1006739 - 09/05/07 HEARING





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**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, September 5, 2007, beginning at 9:00 a.m. for the purpose of considering the following:

**Project# 1001178**

07DRB-70182 MAJOR - SDP FOR BUILDING PERMIT

RON BURTON, DWL ARCHITECTS agent(s) for CHECK WITH ME LLC request(s) the above action(s) for all or a portion of Tract(s) A-1-B-3, **ACME ACRES**, zoned C-3(SC), located on CUTLER AVE NE BETWEEN CARLISLE BLVD NE AND MORNINGSIDE DR NE containing approximately 0.89 acre(s). (H-17)

**Project# 1002715**

07DRB-70184 VACATION OF PUBLIC RIGHT-OF-WAY  
07DRB-70185 BULK LAND VARIANCE  
07DRB-70186 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

ISAACSON AND ARFMAN PA agent(s) for PARADISE AT UNSER LLC request(s) the above action(s) for all or a portion of Lot(s) 1,2,3 & 4, replat of Tract H, LANDS OF HORIZON CORPORATION ( **to be known as PARADISE AT UNSER**), zoned SU-1 FOR C-1 USES/ SU-1 PRD-FAR 0.5, located on UNSER BLVD NW BETWEEN PARADISE BLVD NW AND LYONS BLVD NW containing approximately 29.8336 acre(s). (B-11)

**Project# 1004989**

07DRB-70183 MAJOR - AMENDMENT TO PRELIMINARY PLAT, INFRASTRUCTURE LIST & GRADING PLAN

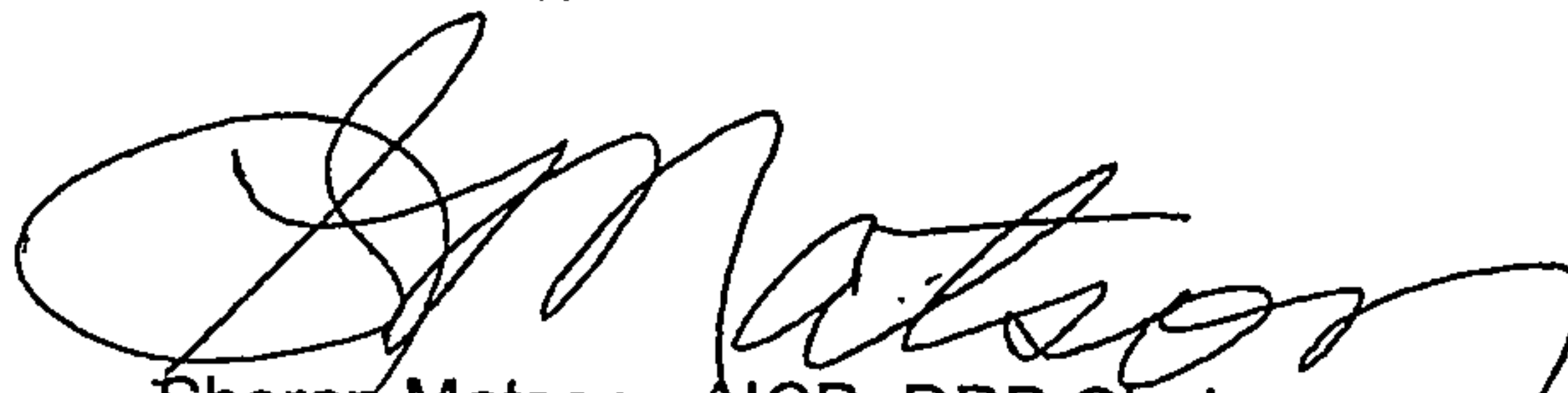
BOHANNAN HUSTON INC. agent(s) for MESA VERDE DEVELOPMENT CO request(s) the above action(s) for all or a portion of Tract(s) A, WILDERNESS AT HIGH DESERT, UNIT 2 (**to be known as WILDERNESS CANON AT HIGH DESERT**) zoned SU-2 HD/R-R, located on HIGH DESERT PL NE BETWEEN TRAILHEAD RD NE AND EMBUDITO VIEW CT NE containing approximately 4.6006 acre(s). (F-23)

**Project# 1006739**

07DRB-70187 VACATION OF PUBLIC RIGHT-OF-WAY

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRARA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAELE ST SW AND 75<sup>TH</sup> ST SW containing approximately 0.32 acre(s). (L-10)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

  
Sheran Matson, AICP, DRB Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, AUGUST 20, 2007.**

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**CITY OF PLANNING  
PLANNING DEPARTMENT  
PROPERTY OWNERSHIP LIST**

**Meeting Date:** September 5, 2007  
**Zone Atlas Page:** L-10  
**Notification Radius:** 100 Ft.

**Project# 1006739  
App#07DRB-70187**

**Cross Reference and Location: SAGE RD SW BETWEEN RAEL ST SW AND  
AMOLE DEL NORTE DIVERSION CHANNEL**

**Applicant:** MANUEL AND MARTHA P. BARRAZA  
3620 SAN YGNACIO SW  
ALBUQUERQUE, NM 87121

**Agent:** JACK SPILMAN  
JACKS HIGH COUNTRY, INC.  
8953 2<sup>ND</sup> NW  
ALBUQUERQUE, NM 87114

**Special Instructions:**

**Notice must be mailed from the  
City's 15 day's prior to the meeting.**

**Date Mailed:** AUGUST 17, 2007  
**Signature:** ERIN TREMLIN



# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

### Supplemental form

- |                            |                            |  |
|----------------------------|----------------------------|--|
| <input type="checkbox"/> S | <input type="checkbox"/> Z | <b>ZONING &amp; PLANNING</b>   |
| <input type="checkbox"/> V | <input type="checkbox"/> P | <input type="checkbox"/> Annexation  |
| <input type="checkbox"/> L | <input type="checkbox"/> A | <input type="checkbox"/> County Submittal  |
| <input type="checkbox"/> D | <input type="checkbox"/> A | <input type="checkbox"/> EPC Submittal   |
|                            |                            | <input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)                                       |
|                            |                            | <input type="checkbox"/> Sector Plan (Phase I, II, III)  |
|                            |                            | <input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan                             |
|                            |                            | <input type="checkbox"/> Text Amendment (Zoning Code/Sub Regs)   |
|                            |                            | <input type="checkbox"/> Street Name Change (Local & Collector)  |
|                            |                            | <b>APPEAL / PROTEST of...</b>  |
|                            |                            | <input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals |

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: Manuel and Martha P. Barroza PHONE: \_\_\_\_\_

ADDRESS: 3620 San Ygnacio SW FAX: \_\_\_\_\_

CITY: Albuquerque STATE NM ZIP 87121 E-MAIL: \_\_\_\_\_

Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_

AGENT (if any): Jacks High Country Inc (Jack Spilman Pres.) PHONE: 898-3707

ADDRESS: 8753 2<sup>nd</sup> NW FAX: 890-40645

CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: The purpose of this plat is to vacate a portion of the Amole del Norte Diversion Facility

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. \_\_\_\_\_ Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv. / Addn. \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Proposed zoning: \_\_\_\_\_

Zone Atlas page(s): 'L-10' No. of existing lots: One No. of proposed lots: One

Total area of site (acres): .32 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_

Within city limits?  Yes.  No, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? No

UPC No. 1010056419069-40510 MRGCD Map No. \_\_\_\_\_

LOCATION OF PROPERTY BY STREETS: On or Near: Sage Road SW

Between: Rael Street SW and Amole del Norte Diversion Channel

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_Z\_, V\_, S\_, etc.): \_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan ?, or Pre-application Review Team ?. Date of review: \_\_\_\_\_

SIGNATURE Jack A. Spilman DATE \_\_\_\_\_

(Print) Jack Spilman \_\_\_\_\_  Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers  
07 DRB- 70187

Action  
VPE

S.F. Fees  
 \$ 300.00

\$ 75.00

\$ 20.00

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Total  
\$ 395.00

Hearing date September 5, 2007

Andrew Gomez

Project # 1006739



BULK LAND VARIANCE

(PUBLIC HEARING CASE)

- \_\_\_ Application for subdivision (Plat) on FORM S-3, including those submittal requirements. 24 copies of the plat are required. The Variance and subdivision should be applied for simultaneously.
  - \_\_\_ Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived.
  - \_\_\_ Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)
  - \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
  - \_\_\_ Sign Posting Agreement
  - \_\_\_ Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S.
  - \_\_\_ Any original and/or related file numbers are listed on the cover application
- DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.

VACATION OF PUBLIC RIGHT-OF-WAY

VACATION OF PUBLIC EASEMENT (DRB28)

- \_\_\_ The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) 24 copies. (Not required for dedicated and City owned public right-of-way.)
- \_\_\_ Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (not to exceed 8.5" by 14") 24 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- \_\_\_ Sign Posting Agreement
- \_\_\_ Fee (see schedule)
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.

SUBDIVISION DESIGN VARIANCE (VARIANCE FROM MINIMUM STANDARDS OF THE DPM)

SIDEWALK DESIGN VARIANCE

SIDEWALK WAIVER

- \_\_\_ Scale drawing showing the proposed variance or waiver (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the variance or waiver
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

- \_\_\_ Drawing showing the sidewalks subject to the proposed deferral or extension (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the deferral or extension
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

VACATION OF PRIVATE EASEMENT

- \_\_\_ The complete document which created the private easement (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the vacation
- \_\_\_ Letter of authorization from the grantors and the beneficiaries
- \_\_\_ Fee (see schedule)
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

VACATION OF RECORDED PLAT

- \_\_\_ 6 copies of the recorded plat to be vacated.
- \_\_\_ 6 copies of documents justifying the vacation.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter describing, explaining, and justifying the vacation
- \_\_\_ Any original and/or related file numbers are listed on the cover application
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman  
Applicant name (print)  
Jack Spilman  
Applicant signature / date



Form revised 4/03, 10/03 and APRIL 2006

- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- Application case numbers  
07 DRB - 20187

Andrew Jones 8/10/07  
Planner signature / date  
Project # 1006739



R e c	UPC CODE	OWNER	OWNER ADDRESS	OWN ER CITY	O W N E R S T A T E	OW N E R Z I P C O D E	PR O P E R T Y C L A S S	TA X D I S T R I C T	LEGAL
1	1010056 4190644 0510	BARRAZA MANU EL & MARTHA P	3620 SAN YGNACIO SW	ALBU QUER QUE	N M	871 21	V	X1 A	NLY PORTION OF TRACT 397- B CORRECTED REPLAT LANDS OF HENRY G C HAVEZ (AKA P OR TR 397 ATRISCO GRANT UNIT # 3) CONT 2.191 A C M/L
2	1010056 4380774 0512	CRUZ JOE M & A NNETTE	3616 SAN YGNACIO SW	ALBU QUER QUE	N M	871 21	R	X1 A	NLY PORTION OF TRACT 398- B CORRECTED REPLAT LANDS OF HENRY G C HAVEZ (AKA P OR TR 398 ATRISCO GRANT UNIT # 3) CONT 1.70 AC M/L
3	1010056 5010654 0511	MARQUEZ ANAS TACIO JR	916 ALTA VISTA CT S W	ALBU QUER QUE	N M	871 05 3 302	V	A1 A	SE'LY PORT OF TR 400 ATRISCO GRANT UNIT # 3 CONT 2.8707 AC +/-
4	1010056 4830784 0522	MARQUEZ ANAS TACIO JR ETUX E TAL	916 ALTA VISTA CT S W	ALBU QUER QUE	N M	871 05 3 302	V	A1 A	SW'LY PORT OF TR 400 ATRISCO GRANT UNIT #3 CONT 2.1000 AC +/-
5	1010056 4481124 0509	CRUZ JOE & ANN ETTE	3616 SAN YGNACIO SW	ALBU QUER QUE	N M	871 21	V	X1 A	NORTHERLY PORTION OF TR 399 ATRISCO GR ANT UNIT #3 CONT 3.587 AC M/L
6	1010056 4300044 0909	GRIEGO MICHEL LE A	1305 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 90 PLAT OF VISTA MANZANO UNIT 2 CONT .1086 AC
7	1010056 4270084 0910	GONZALEZ YOSL AN	1301 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 91 PLAT OF VISTA MANZANO UNIT 2 CONT .1062 AC
8	1010056 4440084 0803	LARA DANIEL A & TINA	1302 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 93 PLAT OF VISTA MANZANO UNIT 2 CONT .0914 AC
9	1010056 4040034 0903	LOPEZ ALBERTO T	7223 EMB ARCADERA DR SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 84 PLAT OF VISTA MANZANO UNIT 2 CONT .0920 AC
10	1010056 3920814 0506	TORRES RICHAR D L & BRYAN C J ANKOWSKI	3610 SAN IGNACIO S W	ALBU QUER QUE	N M	871 21	V	X1 A	TRACT 396 EXCEPT SLY 13' ATRISCO GRANT C ONT 4.94 AC M/L
11	1010056 5251134 0513	CLEARBROOK IN VESTMENTS INC	8901 ADA MS ST NE SUITE A	ALBU QUER QUE	N M	871 13	V	A1 A	TR 401 UNIT 3 ATRISCO GRANT EXC NW'LY PO R TO RW CONT 9.9804 AC
12	1010056 4200074 0907	SANCHEZ DENIS E A & RICHARD J	7205 EMB ARCADERA DR SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 88 PLAT OF VISTA MANZANO UNIT 2 CONT .1178 AC
13	1010056 3720784 0505	TORRES SINESI O	404 WILS HIRE SW	ALBU QUER QUE	N M	871 05	V	X1 A	TR 395 UNIT 3 ATRISCO GRANT EXC S ELY PO R CONT 4.96096 AC
14	1010056 4790344 0305	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	* 006 008SOUTHWESTERN SKIES ADD
15	1010056 4630304 0208	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	* 001 009SOUTHWESTERN SKIES ADD
16	1010056 4120054 0905	KAUFMAN & BRO AD OF NEW MEXI CO INC	4921 ALE XANDER N E B	ALBU QUER QUE	N M	871 09	R	A1 A	LOT 86 PLAT OF VISTA MANZANO UNIT 2 CONT .0869 AC
17	1010056 4460044 0802	GUTIERREZ RAM ON R	1304 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 94 PLAT OF VISTA MANZANO UNIT 2 CONT .1071 AC
18	1010056 4160064 0906	JARAMILLO BER T L	7209 EMB ARCADERA DR SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 87 PLAT OF VISTA MANZANO UNIT 2 CONT .0861 AC
1	1010056	BACA PATRICK J	1218 RIVE	ALBU	N	871	V	X1	PARCEL A-2-32-B-



9	4991704 0631	& MARIE M	RVIEW DR NW	QUER QUE	M	05		A	1 PLAT OF TR 359A AND PARCEL A-2-32-B- 1 TOWN OF ATRISCO GRANT UNIT NO 3 PARC EL A-2-32-A AND A-2-32- C AMO LE DEL NORTE DIVERSION CHANNEL R/ W CONT 0.6976 AC M/L OR 30,
2 0	1010056 4900374 0304	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	* 001 008SOUTHWESTERN SKIES ADD
2 1	1010056 4080044 0904	ABEYTA ANTHON Y GILBERT	7219 EMB ARCADERA SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 85 PLAT OF VISTA MANZANO UNIT 2 CONT .0883 AC
2 2	1010056 4631334 0520	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	NWLY POR OF TR 400 ATRISCO GRANT UNIT # 3 CONT 1.6174 AC M/L
2 3	1010056 4400244 0805	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03	V	A1 A	REMAINING PART OF TR 418 CONT .1280 AC
2 4	1010056 3812604 0517	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	C	X1 A	ACCESS EASEMENT WITHIN S ELY PORTION T R 395 UNIT 3 ATRISCO G RANT
2 5	1010056 4440124 0804	MURAKAMI JEAN	1300 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 92 PLAT OF VISTA MANZANO UNIT 2 CONT .0944 AC
	1010056 4120054 0905	KAUFMAN & BRO AD OF NEW MEXI CO INC	4921 ALE XANDER N E B	ALBU QUER QUE	N M	871 09	R	A1 A	LOT 86 PLAT OF VISTA MANZANO UNIT 2 CONT .0869 AC
2 7	1010056 4460044 0802	GUTIERREZ RAM ON R	1304 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 94 PLAT OF VISTA MANZANO UNIT 2 CONT .1071 AC
2 8	1010056 4160064 0906	JARAMILLO BER T L	7209 EMB ARCADERA DR SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 87 PLAT OF VISTA MANZANO UNIT 2 CONT .0861 AC
2 9	1010056 4991704 0631	BACA PATRICK J & MARIE M	1218 RIVE RVIEW DR NW	ALBU QUER QUE	N M	871 05	V	X1 A	PARCEL A-2-32-B- 1 PLAT OF TR 359A AND PARCEL A-2-32-B- 1 TOWN OF ATRISCO GRANT UNIT NO 3 PARC EL A-2-32-A AND A-2-32- C AMO LE DEL NORTE DIVERSION CHANNEL R/ W CONT 0.6976 AC M/L OR 30,
3 0	1010056 4900374 0304	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	* 001 008SOUTHWESTERN SKIES ADD
3 1	1010056 4080044 0904	ABEYTA ANTHON Y GILBERT	7219 EMB ARCADERA SW	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 85 PLAT OF VISTA MANZANO UNIT 2 CONT .0883 AC
3 2	1010056 4631334 0520	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	X1 A	NWLY POR OF TR 400 ATRISCO GRANT UNIT # 3 CONT 1.6174 AC M/L
3 3	1010056 4400244 0805	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03	V	A1 A	REMAINING PART OF TR 418 CONT .1280 AC
3 4	1010056 3812604 0517	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	C	X1 A	ACCESS EASEMENT WITHIN S ELY PORTION T R 395 UNIT 3 ATRISCO G RANT
3 5	1010056 4440124 0804	MURAKAMI JEAN	1300 OJO FELIZ ST S W	ALBU QUER QUE	N M	871 21	R	A1 A	LOT 92 PLAT OF VISTA MANZANO UNIT 2 CONT .0944 AC
3 6	1010055 4495051 0107	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1 293	V	A1 A	POR OF TR 417 ATRISCO GRANT UNIT #3 & A T R OF LAND BOUNDED O F THE WEST & ADJ TO TR 417 CONT 2.3192 AC M/L
3 7	1011056 0100313 0505	COLUCCI ONORI O & VIRGINIA M	3305 TEN NESSEE N E	ALBU QUER QUE	N M	871 10	V	X1 A	TR OF LAND IN SE1/4 SE1/4 SEC 27 & SW1/4 S W1/4 SEC 26 T10N R 2E CONT 4.92 AC M/L
3 8	1010056 4721004	CITY OF ALBUQU ERQUE	PO BOX 12 93	ALBU QUER QUE	N M	871 03 1	V	A1 A	PORS OF TRS 396, 399, 400 & 401 ATRISCO GR ANT UNIT #3 & PORS OF TRS 397-B & 39-



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0524			QUE		293			B CORRECTED REPL LANDS OF HENRY G CHAVEZ (POR OF AMOLE DEL NORTE DIVERSION C HANNEL) CONT 6.2000 AC
------	--	--	-----	--	-----	--	--	---

R e c	UPC CODE	OWNER	OWNER ADDRESS	OWNER CITY	OW NER STA TE	OWN ER ZIP CODE	PROP ERTY CLAS S	TAX DIST RICT	LEGAL
1	1010055391 52412505	GAMEZ MA NUEL	7235 EMBARCA DERA DR SW	ALBUQU ERQUE	NM	8712 1	R	A1A	LOT 81 PLAT OF VISTA MANZAN O UNIT 2 CONT .0918 AC
1	1010056400 00240902	SERNA DO MIEANN	7227 EMBARCA DERA DR SW	ALBUQU ERQUE	NM	8712 1	R	A1A	LOT 83 PLAT OF VISTA MANZAN O UNIT 2 CONT .0920 AC
1	1010056428 00140908	MONTOYA JAIME M	1309 OJO FELIZ SW	ALBUQU ERQUE	NM	8712 1	R	A1A	LOT 89 PLAT OF VISTA MANZAN O UNIT 2 CONT .0970 AC

Or Current Resident  
ABEYTA ANTHONY GILBERT  
7219 EMBARCADERA SW  
ALBUQUERQUE, NM 87121

Project# 1006739  
VICTOR WYANT  
Stinson Tower N.A.  
612 COTTONTAIL SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
CRUZ JOE & ANNETTE  
3616 SAN YGNACIO SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
GUTIERREZ RAMON R  
1304 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
LARA DANIEL A & TINA  
1302 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
MURAKAMI JEAN  
1300 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
TORRES SINESIO  
404 WILSHIRE SW  
ALBUQUERQUE, NM 87105

Or Current Resident  
GAMEZ MANUEL  
7235 EMBARCADERA DR SW  
ALBUQUERQUE, NM87121

Or Current Resident  
BACA PATRICK J & MARIE M  
1218 RIVERVIEW DR NW  
ALBUQUERQUE, NM 87105

Or Current Resident  
CLEARBROOK INVESTMENTS INC  
8901 ADAMS ST NE SUITE A  
ALBUQUERQUE, NM 87113

Or Current Resident  
GONZALEZ YOSLAN  
1301 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
JARAMILLO BERT L  
7209 EMBARCADERA DR SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
LOPEZ ALBERTO T  
7223 EMBARCADERA DR SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
SANCHEZ DENISE A & RICHARD J  
7205 EMBARCADERA DR SW  
ALBUQUERQUE, NM 87121

Project# 1006739  
NORMAN MASON  
Stinson Tower N.A.  
7427 VIA TRANQUILO SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
SERNA DO MIEANN  
7227 EMBARCADERA DR SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
BARRAZA MANUEL & MARTHA P  
3620 SAN YGNACIO SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
COLUCCI ONORIO & VIRGINIA M  
3305 TENNESSEE NE  
ALBUQUERQUE, NM 87110

Or Current Resident  
GRIEGO MICHELLE A  
1305 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

Or Current Resident  
KAUFMAN & BROAD OF NEW  
MEXICO INC  
4921 ALEXANDER NE B  
ALBUQUERQUE, NM 87109


Or Current Resident  
MARQUEZ ANASTACIO JR  
916 ALTA VISTA CT SW  
ALBUQUERQUE, NM 87105 3302

Or Current Resident  
TORRES RICHARD L & BRYAN C  
JANKOWSKI  
3610 SAN IGNACIO SW  
ALBUQUERQUE, NM 87121

Project# 1006739  
JACK SPILMAN  
JACKS HIGH COUNTRY INC.  
8953 2<sup>ND</sup> NW  
ALBUQUERQUE, NM 8711

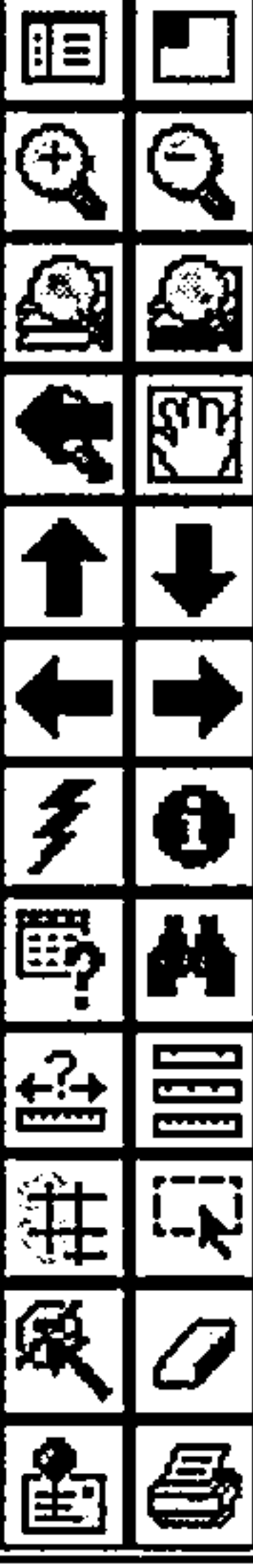
Or Current Resident  
MONTROYA JAIME M  
1309 OJO FELIZ SW  
ALBUQUERQUE, NM 87121

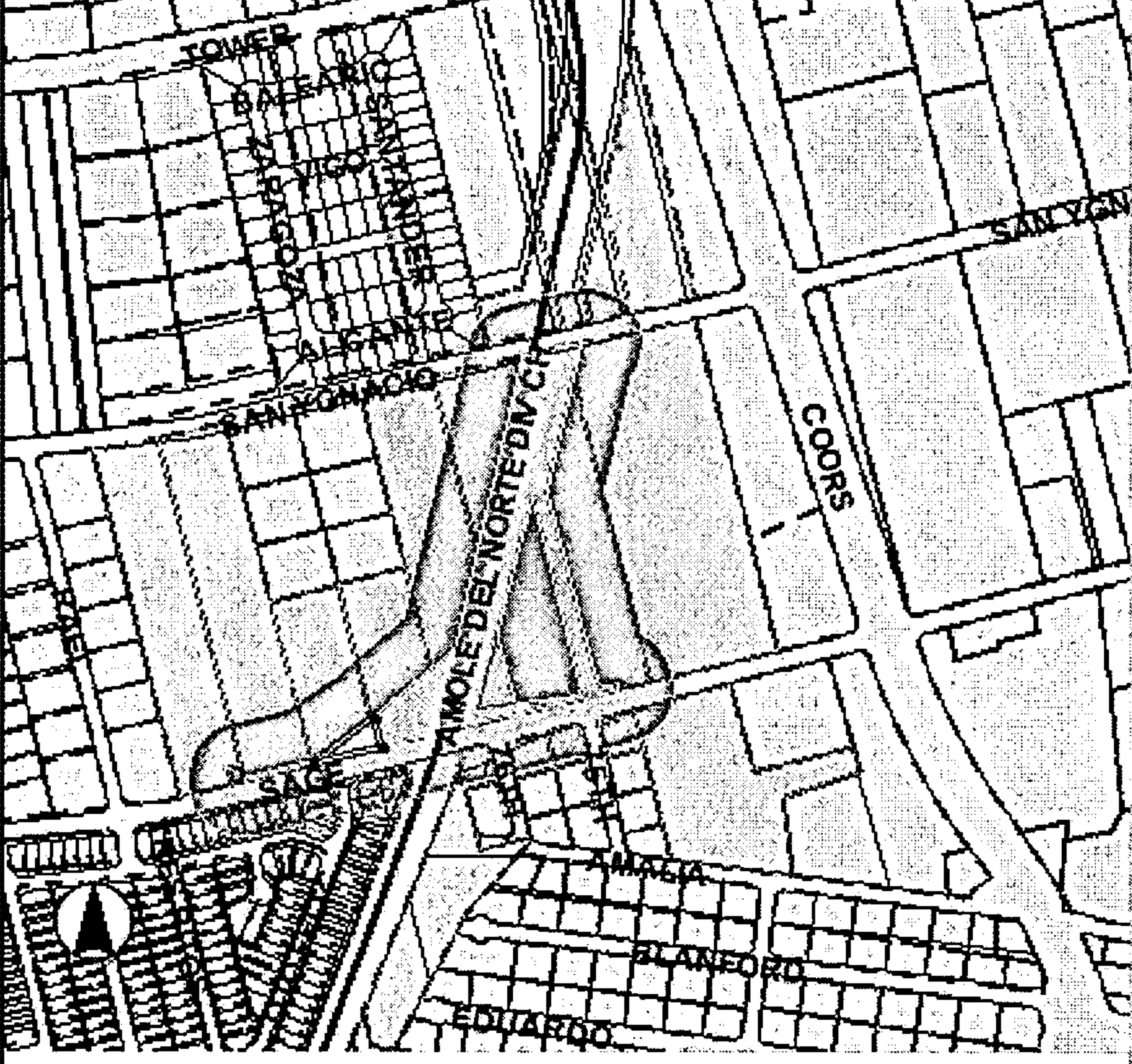




**CITY OF ALBUQUERQUE**  
www.cabq.gov

# ALBUQUERQUE GIS DATA WEBSITE





**LAYERS**

- STREETS
- BASEMAP
- PARCELS
- LOT NUMBERS
- METRO ADDRESS
- ZONING
- OWNERSHIP
- 2FT CONTOUR
- ADDRESS POINTS
- LANDUSE
- INFRASTRUCTURE
- TRANSIT/SUNTRAN
- BOUNDARIES
- SITES
- ENVIRONMENT
- APS
- TRAFFIC ENG.
- AIR PHOTO
- 2006 AIR PHOTO
- 2004 AIR PHOTO
- 2002 AIR PHOTO
- 1999 AIR PHOTO

Refresh Map

Auto Refresh

Help:

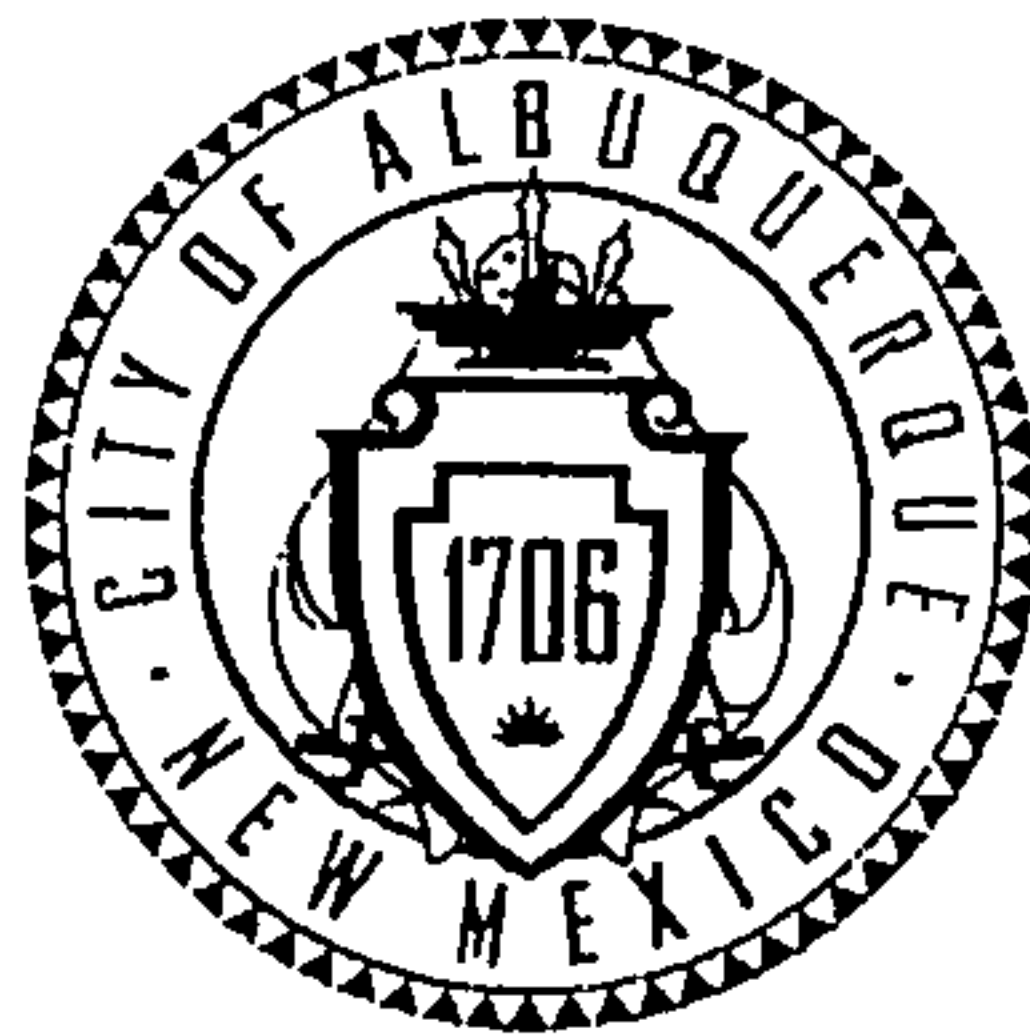
- Closed group, click to open.
- Open group, click to close.
- Map layer.
- Hidden group/layer, click for visible.
- Visible group/layer, click to hide.
- Layer not visible at this scale.
- Partially visible group, click for visible.
- Inactive layer, click for active.
- The active layer.

**OWNERSHIP**

Rec	UPC CODE	OWNER	OWNE
1	101005641906440510	BARRAZA MANUEL & MARTHA P	3620 SAN Y
2	101005643807740512	CRUZ JOE M & ANNETTE	2616 SAN Y

Pan
[SEARCH](#)
[REFRESH](#)
[HELP](#)
[INDEX PAGE](#)

[CONTACT](#)



# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result in a deferral of your case.

Date: July 18, 2007

TO CONTACT NAME: Jack Spilman  
COMPANY/AGENCY: Jack's High Country Inc.  
ADDRESS/ZIP: 8953 2nd NW 87114  
PHONE/FAX #: 898-3707

Thank you for your inquiry of 7-18-07 (date) requesting the names of **Recognized**

**Neighborhood Associations** who would be affected under the provisions of O-92 by your proposed project at Tract 397-B of Plat of Tracts 397-A, 397-B, 398-A and 398-B, Town of Arised Grant, Unit 3.  
zone map page(s) L70

Our records indicate that the **Recognized Neighborhood Association(s)** affected by this proposal and the contact names are as follows:

Stinson Tower

Neighborhood Association

Contacts: Norman Mason  
7427 Via Tranquilo SW  
836-9671 (h) 87121  
Victor Wyant  
612 Cottonail SW  
239-8856 (h) 87121

Neighborhood Association

Contacts: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**See reverse side for additional Neighborhood Association Information: YES { } NO**

Please note that according to O-92 you are required to notify each of these contact persons by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED, BEFORE** the Planning Department will accept your application filing. **IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS.** If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,

Dalana S. Armona

OFFICE OF NEIGHBORHOOD COORDINATION

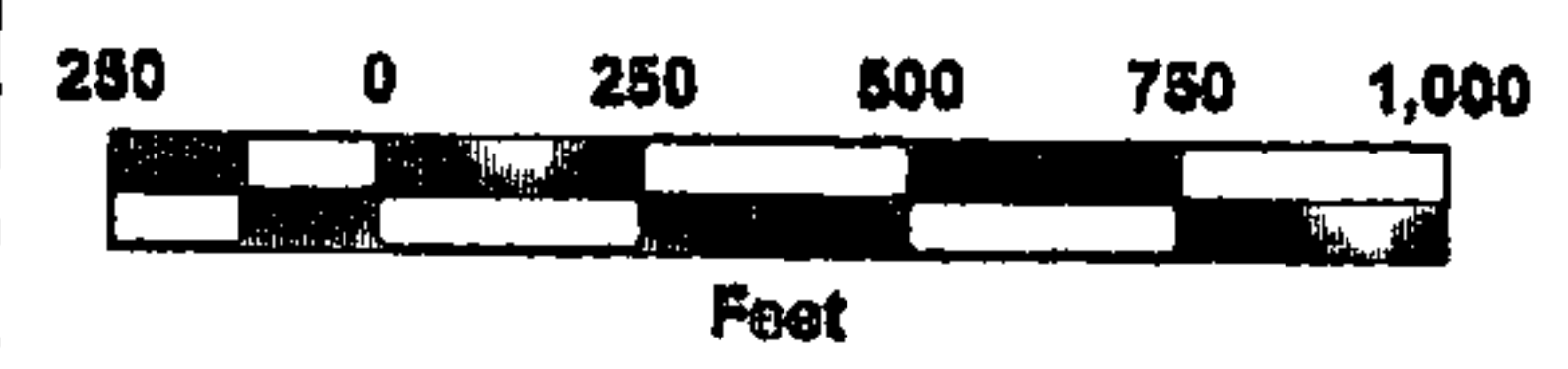
.....  
Attention: Both contacts per  
neighborhood association  
need to be notified.  
.....





LEGAL DESCRIPTION  
 T10N  
 R2E  
 SEC 27

UNIFORM PROPERTY CODE  
 1-010-056



Map amended through July 2008



PUBLIC WORKS DIVISION  
 GIS PROGRAM

This information is for reference only. Bernalillo County assumes no liability for errors associated with the use of these data. Users are solely responsible for confirming data accuracy when necessary. Source data are from Bernalillo County and the City of Albuquerque. For current information visit [www.bemco.gov](http://www.bemco.gov).

**L-10-Z**



# CITY OF ALBUQUERQUE



PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD – SPEED MEMO

DRB CASE NO/PROJECT NO: 1006739

AGENDA ITEM NO: 4

SUBJECT:

Vacation of Public Right-of-Way

ACTION REQUESTED:

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

ENGINEERING COMMENTS:

No adverse comments.

P.O. Box 1293

Albuquerque

New Mexico 87103

[www.cabq.gov](http://www.cabq.gov)

RESOLUTION:

APPROVED ; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Bradley L. Bingham

City Engineer / AMAFCA Designee

DATE: SEPTEMBER 12, 2007

505-924-3986

0



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**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, September 5, 2007, beginning at 9:00 a.m. for the purpose of considering the following:

**Project# 1001178**

07DRB-70182 MAJOR - SDP FOR BUILDING PERMIT

RON BURTON, DWL ARCHITECTS agent(s) for CHECK WITH ME LLC request(s) the above action(s) for all or a portion of Tract(s) A-1-B-3, **ACME ACRES**, zoned C-3(SC), located on CUTLER AVE NE BETWEEN CARLISLE BLVD NE AND MORNINGSIDE DR NE containing approximately 0.89 acre(s). (H-17)

**Project# 1002715**

07DRB-70184 VACATION OF PUBLIC RIGHT-OF-WAY  
07DRB-70185 BULK LAND VARIANCE  
07DRB-70186 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

ISAACSON AND ARFMAN PA agent(s) for PARADISE AT UNSER LLC request(s) the above action(s) for all or a portion of Lot(s) 1,2,3 & 4, replat of Tract H, LANDS OF HORIZON CORPORATION ( **to be known as PARADISE AT UNSER**), zoned SU-1 FOR C-1 USES/ SU-1 PRD-FAR 0.5, located on UNSER BLVD NW BETWEEN PARADISE BLVD NW AND LYONS BLVD NW containing approximately 29.8336 acre(s). (B-11)

**Project# 1004989**

07DRB-70183 MAJOR - AMENDMENT TO PRELIMINARY PLAT, INFRASTRUCTURE LIST & GRADING PLAN

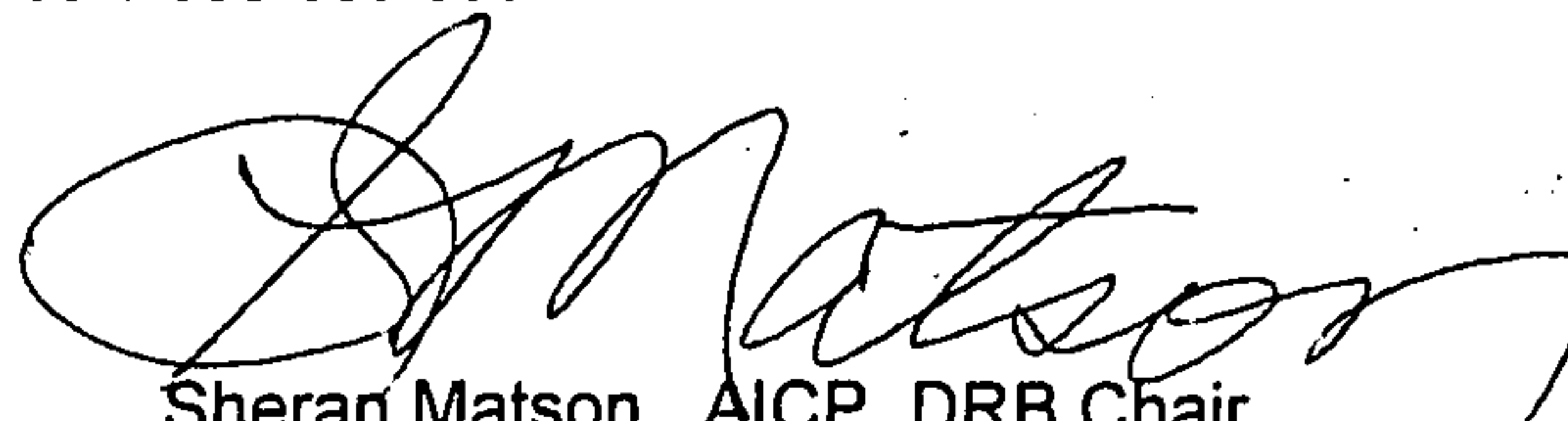
BOHANNAN HUSTON INC. agent(s) for MESA VERDE DEVELOPMENT CO request(s) the above action(s) for all or a portion of Tract(s) A, WILDERNESS AT HIGH DESERT, UNIT 2 (**to be known as WILDERNESS CANON AT HIGH DESERT**) zoned SU-2 HD/R-R, located on HIGH DESERT PL NE BETWEEN TRAILHEAD RD NE AND EMBUDITO VIEW CT NE containing approximately 4.6006 acre(s). (F-23)

**Project# 1006739**

07DRB-70187 VACATION OF PUBLIC RIGHT-OF-WAY

JACK'S HIGH COUNTRY INC. agent(s) for MANUEL AND MARTHA P. BARRARA request(s) the above action(s) for all or a portion of the AMOLE DEL NORTE DIVERSION FACILITY, located on SAGE RD SW BETWEEN RAELE ST SW AND 75<sup>TH</sup> ST SW containing approximately 0.32 acre(s). (L-10)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 - TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

  
Sheran Matson, AICP, DRB Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, AUGUST 20, 2007.**

# City of Albuquerque Planning Department

## One Stop Shop – Development and Building Services

08/10/2007 Issued By: PLNABG

**Permit Number:** 2007 070 187

**Category Code 910**

**Application Number:** 07DRB-70187, Vacation Of Public Right-Of-Way

**Address:**

**Location Description:** SAGE RD SW BETWEEN RAE L ST SW AND AMOLE DEL NORTE CHANNEL SW

**Project Number:** 1006739

**Applicant**

Manuel And Martha P. Barrara

3620 San Ygnacio Sw  
Albuquerque, NM 87121  
400-4760

**Agent / Contact**

Jack'S High Country Inc.  
Jack Spilman  
8953 2nd St Nw  
Albuquerque, NM 87114  
898-3707

**Application Fees**

441018/4971000	Public Notification	\$75.00
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$300.00
<b>TOTAL:</b>		<b>\$395.00</b>

City Of Albuquerque  
Treasury Division

8/10/2007 12:22PM LOC: ANNX  
WS# 006 TRANSH 0024  
RECEIPT# 00080657-00080657  
PERMIT# 2007070187 TRSCCS  
Trans Amt \$395.00  
AFN Fee \$75.00  
Conflict Manag. Fee \$20.00  
DRB Actions \$300.00  
CK \$395.00  
CHANGE \$0.00

Thank You

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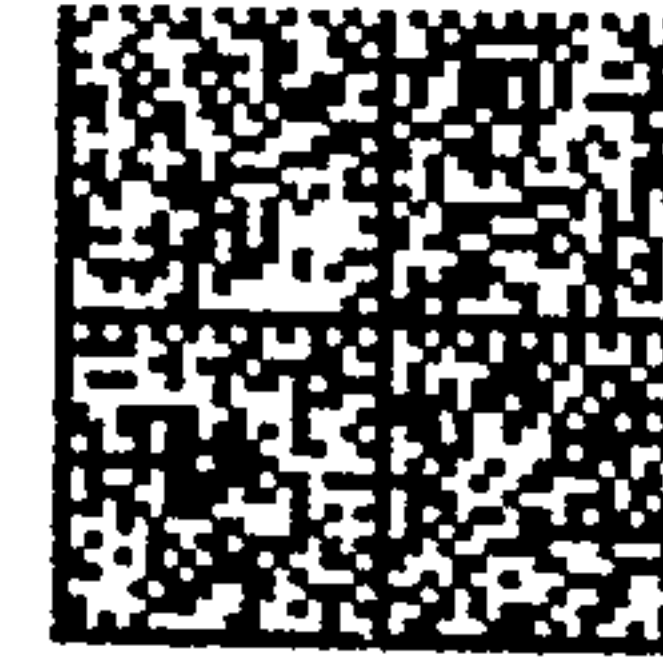


# CITY OF ALBUQUERQUE



Planning Department

DRB



02 1M \$ 00.41<sup>0</sup>  
0004219022 AUG 17 2007  
MAILED FROM ZIP CODE 87102

RETURN TO SENDER  
**VACANT**

Or Current Resident  
LARA DANIELA & TINA  
1302 OJO FELIZ ST SW  
ALBUQUERQUE, NM 87121

A large, stylized handwritten signature in black ink.

VAC

87121+3314



P O Box 1293 Albuquerque New Mexico 87103

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

### SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

### SITE DEVELOPMENT PLAN

- for Subdivision Purposes
- for Building Permit
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

### STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

### Supplemental form

### S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...
- D Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

### APPLICANT INFORMATION:

NAME: Manuel and Martha P. Barraza PHONE: \_\_\_\_\_  
 ADDRESS: 3620 San Ygnacio SW FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87121 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_  
 AGENT (if any): Jacks High Country Inc (Jack Spilman Pres.) PHONE: 898-3707  
 ADDRESS: 8953 2<sup>nd</sup> N.W FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: \_\_\_\_\_

DESCRIPTION OF REQUEST: the purpose of this plat is to vacate a portion of the Anacle del Norte Diversion Facility

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

### SITE INFORMATION: ACCURACY OF THE LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. \_\_\_\_\_ Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv. / Addn. \_\_\_\_\_  
 Current Zoning: \_\_\_\_\_ Proposed zoning: \_\_\_\_\_  
 Zone Atlas page(s): 'L-10' No. of existing lots: One No. of proposed lots: One  
 Total area of site (acres): .32 Density if applicable: dwellings per gross acre: \_\_\_\_\_ dwellings per net acre: \_\_\_\_\_  
 Within city limits?  Yes.  No, but site is within 5 miles of the city limits.) Within 1000FT of a landfill? NO  
 UPC No. 101005641906440510 MRGCD Map No. \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: Sage Road SW  
 Between: Rael Street SW and 75<sup>th</sup> ST SW

### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): \_\_\_\_\_

Check-off if project was previously reviewed by Sketch Plat/Plan ?, or Pre-application Review Team ?. Date of review: \_\_\_\_\_

SIGNATURE Jack A. Spilman DATE \_\_\_\_\_  
 (Print) Jack Spilman \_\_\_\_\_ Applicant  Agent

### FOR OFFICIAL USE ONLY

Form revised 4/04

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #'s are assigned
- AGIS copy has been sent
- Case history #'s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>07 DRB- 70187</u>	<u>VPE</u>	<u>✓</u>	<u>\$ 300.<sup>00</sup></u>
_____	_____	_____	<u>\$ 75.<sup>00</sup></u>
_____	_____	_____	<u>\$ 20.<sup>00</sup></u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____

Hearing date September 5, 2007

Total  
\$ 395.<sup>00</sup>

Andrew Garcia

Project # 1006739



BULK LAND VARIANCE (PUBLIC HEARING CASE)

- \_\_\_ Application for subdivision (Plat) on FORM S-3, including those submittal requirements. 24 copies of the plat are required. The Variance and subdivision should be applied for simultaneously.
- \_\_\_ Letter briefly describing and explaining: the request, compliance with criteria in the Development Process Manual, and any improvements to be waived.
- \_\_\_ Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- \_\_\_ Sign Posting Agreement
- \_\_\_ Fee (see schedule) Fee is for Variance. Plat fee is listed on FORM-S.
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.

VACATION OF PUBLIC RIGHT-OF-WAY  
 VACATION OF PUBLIC EASEMENT (DRB28)

- \_\_\_ The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) 24 copies. (Not required for dedicated and City owned public right-of-way.)
- \_\_\_ Drawing showing the easement or right-of-way to be vacated, its relation to existing streets, etc. (not to exceed 8.5" by 14") 24 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the request
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts
- \_\_\_ Sign Posting Agreement
- \_\_\_ Fee (see schedule)
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB Public hearings are approximately ONE MONTH after the filing deadline. Your attendance is required.

SUBDIVISION DESIGN VARIANCE (VARIANCE FROM MINIMUM STANDARDS OF THE DPM)  
 SIDEWALK DESIGN VARIANCE  
 SIDEWALK WAIVER

- \_\_\_ Scale drawing showing the proposed variance or waiver (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the variance or waiver
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION  
 EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION

- \_\_\_ Drawing showing the sidewalks subject to the proposed deferral or extension (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the deferral or extension
- \_\_\_ Any original and/or related file numbers are listed on the cover application

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

VACATION OF PRIVATE EASEMENT

- \_\_\_ The complete document which created the private easement (not to exceed 8.5" by 14") 6 copies
- \_\_\_ Scale drawing showing the easement to be vacated, its relation to existing streets, etc. (folded to fit into an 8.5" by 14" pocket) 6 copies
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter briefly describing, explaining, and justifying the vacation
- \_\_\_ Letter of authorization from the grantors and the beneficiaries
- \_\_\_ Fee (see schedule)
- \_\_\_ Any original and/or related file numbers are listed on the cover application

Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire. DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

VACATION OF RECORDED PLAT

- \_\_\_ 6 copies of the recorded plat to be vacated.
- \_\_\_ 6 copies of documents justifying the vacation.
- \_\_\_ Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)
- \_\_\_ Letter describing, explaining, and justifying the vacation
- \_\_\_ Any original and/or related file numbers are listed on the cover application
- \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts

DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman Applicant name (print)  
Jack Spilman Applicant signature / date



Form revised 4/03, 10/03 and APRIL 2006

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers  
07 DRB - 70187

Andrew Jones 8/10/07  
 Planner signature / date  
 Project # 1006739







M + M Barraza

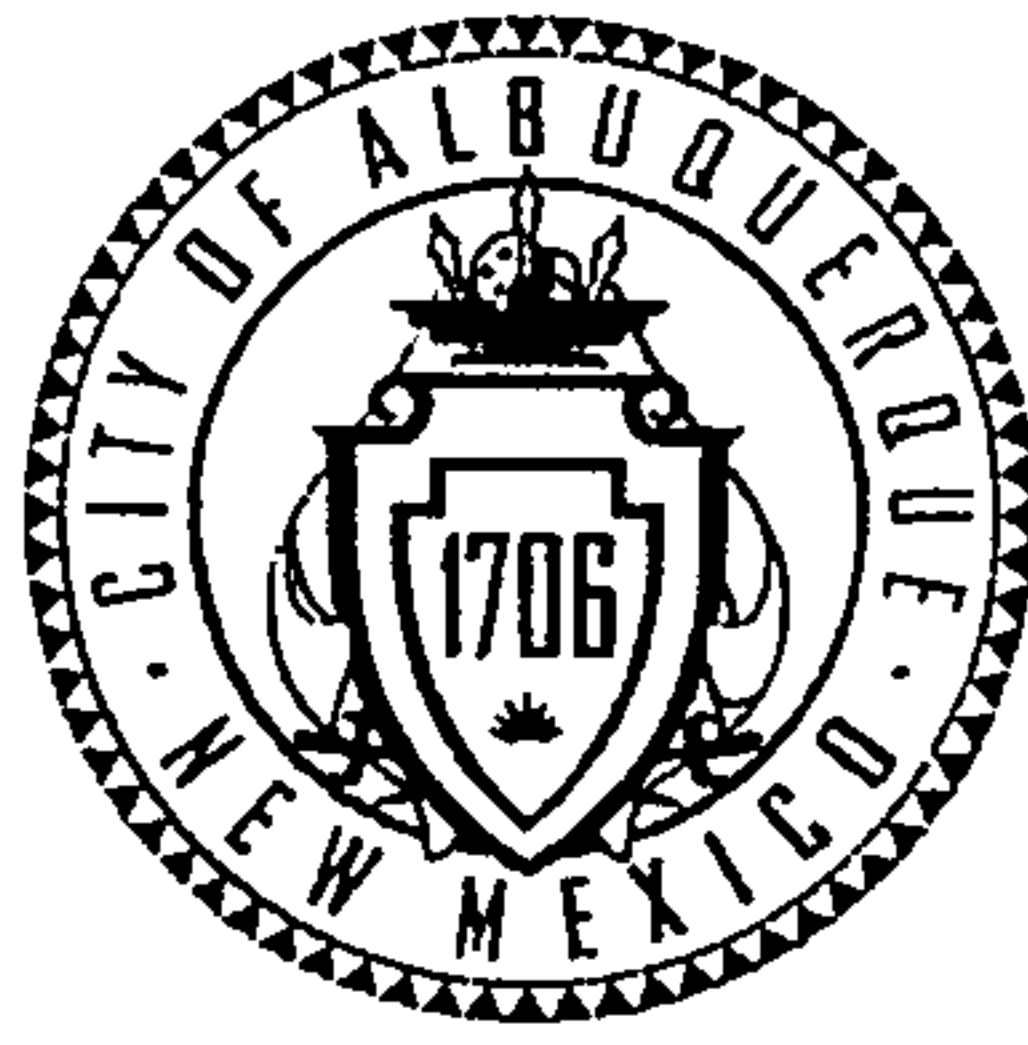
Attachment "A"

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\*\*  
\*\*

LEGAL DESCRIPTION

TRACT NUMBERED THREE HUNDRED NINETY-SEVEN-B (397-B) OF THE PLAT OF TRACTS 397-A, 397-B, 398-A AND 398-B TOWN OF ATRISCO GRANT, UNIT 3, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO, ON AUGUST 2, 1985 IN VOLUME B21,





City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result in a deferral of your case.

Date: July 18, 2007

TO CONTACT NAME: Jack Spilman  
COMPANY/AGENCY: Jack's High Country Inc.  
ADDRESS/ZIP: 8953 2nd NW 87114  
PHONE/FAX #: 898-3707

Thank you for your inquiry of 7-18-07 (date) requesting the names of **Recognized**

**Neighborhood Associations** who would be affected under the provisions of O-92 by your proposed project at Tract 397-B of Plat of Tracts 397-A, 397-B, 398-A and 398-B, Town of Arroyo Grant, Unit 3.  
zone map page(s) L-10

Our records indicate that the **Recognized Neighborhood Association(s)** affected by this proposal and the contact names are as follows:

Stinson Tower  
Neighborhood Association  
Contacts: Norman Mason  
7427 Via Tranquillo SW  
836-9671 (h) 87121  
Victor Wyant  
612 Cottonail SW  
239-8856 (h) 87121

Neighborhood Association  
Contacts: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**See reverse side for additional Neighborhood Association Information: YES { } NO**

Please note that according to O-92 you are required to notify each of these contact persons by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED, BEFORE** the Planning Department will accept your application filing. **IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS.** If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,  
Dalaina G. Armona  
OFFICE OF NEIGHBORHOOD COORDINATION

.....  
Attention: Both contacts per neighborhood association need to be notified.  
.....

# !!!Notice to Applicants!!!

## SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS



Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations **PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT**. Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

### WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

1. The street address of the subject property.
2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
3. A physical description of the location, referenced to streets and existing land uses.
4. A complete description of the actions requested of the EPC:
  - a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
  - b) If a **SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN** approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
  - c) If a **SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT** a general description of the plan area, plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
  - d) The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

## Information from the Office of Neighborhood Coordination

The following information should always be in **each** application packet that you submit for an EPC or DRB application. Listed below is a "Checklist" of the items needed.

- ONC's "Official" Letter to the applicant (*if there are associations*). A copy must be submitted with application packet -OR-
- The ONC "Official" Letter (*if there are no associations*). A copy must be submitted with application packet.
- Copies of Letters to Neighborhood Associations (*if there are associations*). A copy must be submitted with application packet.
- Copies of the certified receipts to Neighborhood Associations (*if there are associations*). A copy must be submitted with application packet.

**Just a reminder - Our ONC "Official" Letter is only valid for a one (1) month period and if you haven't submitted your application by this date, you will need to get an updated letter from our office.**

Any questions, please feel free to contact Stephani at 924-3902 or via an e-mail message at [swinklepleck@cabq.gov](mailto:swinklepleck@cabq.gov).

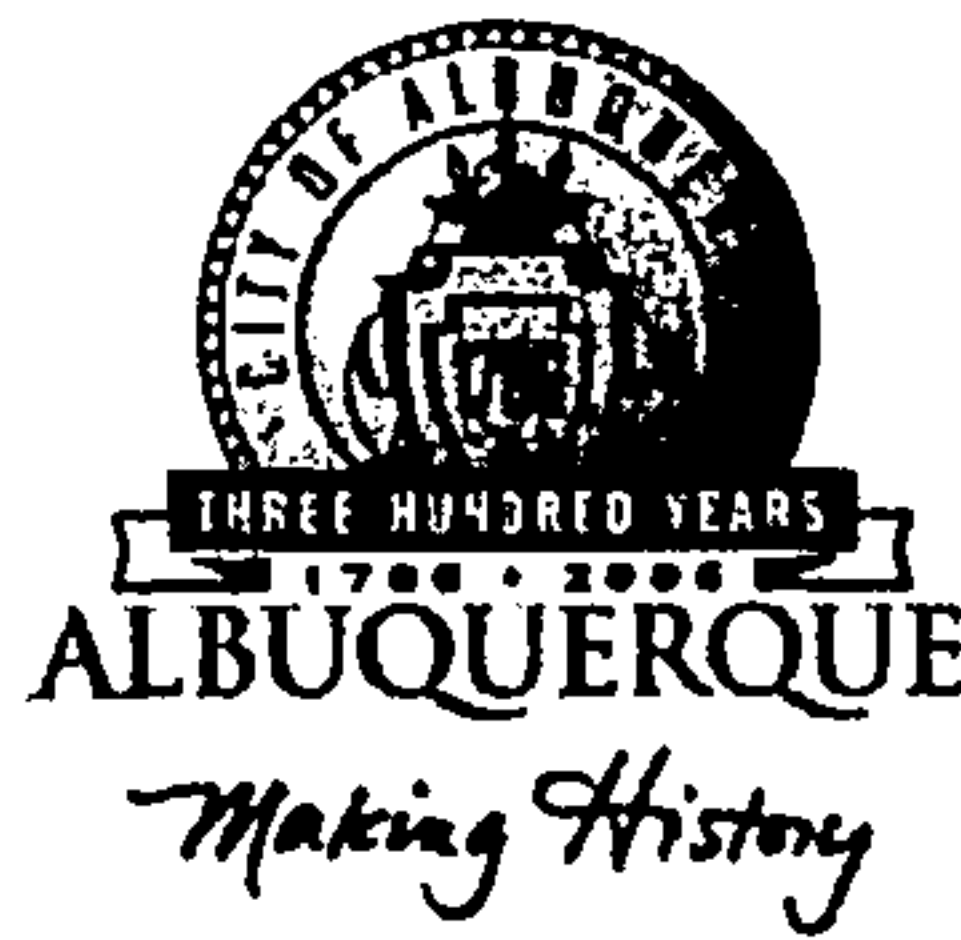
Thank you for your cooperation on this matter.

\*\*\*\*\*

(below this line for ONC use only)

Date of Inquiry: 7-18-07 Time Entered: 2:25 pm ONC Rep. Initials: DA





City of Albuquerque

PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information - outdated information may result in a deferral of your case.

Date: May 11, 2007

TO CONTACT NAME: Jack Spilman  
COMPANY/AGENCY: Jack's High Country Inc.  
ADDRESS/ZIP: 8953 2nd NW 87114  
PHONE/FAX #: 898-3707

Thank you for your inquiry of 5-11-07 (date) requesting the names of **Recognized**

**Neighborhood Associations** who would be affected under the provisions of O-92 by your proposed project at Tract 397-B of Plat of Tracts 397-A, 397-B, 398-A and 398-B, Town of Arisco Grant, Unit 3, zone map page(s) L-10.

Our records indicate that the **Recognized Neighborhood Association(s)** affected by this proposal and the contact names are as follows:

Stinson Tower

**Neighborhood Association**  
Contacts: Norman Mason  
7427 Via Tranquilo SW  
836-9671 (h) 87121  
Victor Wyant  
612 Cottontail SW  
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**Neighborhood Association**  
Contacts: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**See reverse side for additional Neighborhood Association Information: YES { } NO {X}**

Please note that according to O-92 you are required to notify each of these contact persons by **CERTIFIED MAIL, RETURN RECEIPT REQUESTED, BEFORE** the Planning Department will accept your application filing. **IMPORTANT! FAILURE OF ADEQUATE NOTIFICATION MAY RESULT IN YOUR APPLICATION HEARING BEING DEFERRED FOR 30 DAYS.** If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

Sincerely,  
Dalaina X Carmona  
OFFICE OF NEIGHBORHOOD COORDINATION

Attention: Both contacts per neighborhood association need to be notified.

# !!!Notice to Applicants!!!

## SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

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A physical description of the location, referenced to streets and existing land uses.

A complete description of the actions requested of the EPC:

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**Just a reminder - Our ONC "Official" Letter is only valid for a one (1) month period and if you haven't submitted your application by this date, you will need to get an updated letter from our office.**

Any questions, please feel free to contact Stephani at 924-3902 or via an e-mail message at [swinklepleck@cabq.gov](mailto:swinklepleck@cabq.gov).

Thank you for your cooperation on this matter.

.....  
(below this line for ONC use only)

Date of Inquiry: 5-11-07 Time Entered: 10:45 am ONC Rep. Initials: [Signature]



Jack's High Country, Inc.  
8953 Second Street, N.W.  
Albuquerque, New Mexico 87114

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TO: CITY OF ALBUQUERQUE, DEVELOPMENT REVIEW BOARD

REFERENCE: TRACT NUMBERED 397-B OF THE PLAT OF TRACTS 397-A, 397-B, 398-A, 398-B TOWN OF ATRISCO GRANT, UNIT 3, BERNALILLO COUNTY, N.M. AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF COUNTY CLERK OF BERNALILLO COUNTY N.M ON AUGUST 2, 1985 IN VOLUME B 21 FOLIO 96

WE ARE APPLYING FOR VACATION ACTION OF THAT PART OF THE AMOLE DEL NORTE DIVERSION FACILITY, WHICH LIES ADJACENT TO SOUTH SIDE OF REFERENCED PROPERTY, AND NORTH AND ADJACENT TO SAGE RD. S.W.

PREVIOUS INQUIRES BY MR. BARRAZA, BRING FORTH THE SUGGESTION THAT VACATION ACTION APPROVAL IS LIKELY.

AN EXAMINATION OF PROPOSED VACATION ACTION, SHOWS NO EVIDENCE OF ANY USE OF THIS PARCEL BY ANY PARTIES OR ANY NEED OF SAME BY DIVERSION FACILITY.

WE ARE NOT REQUESTING ANY ZONING CHANGE.

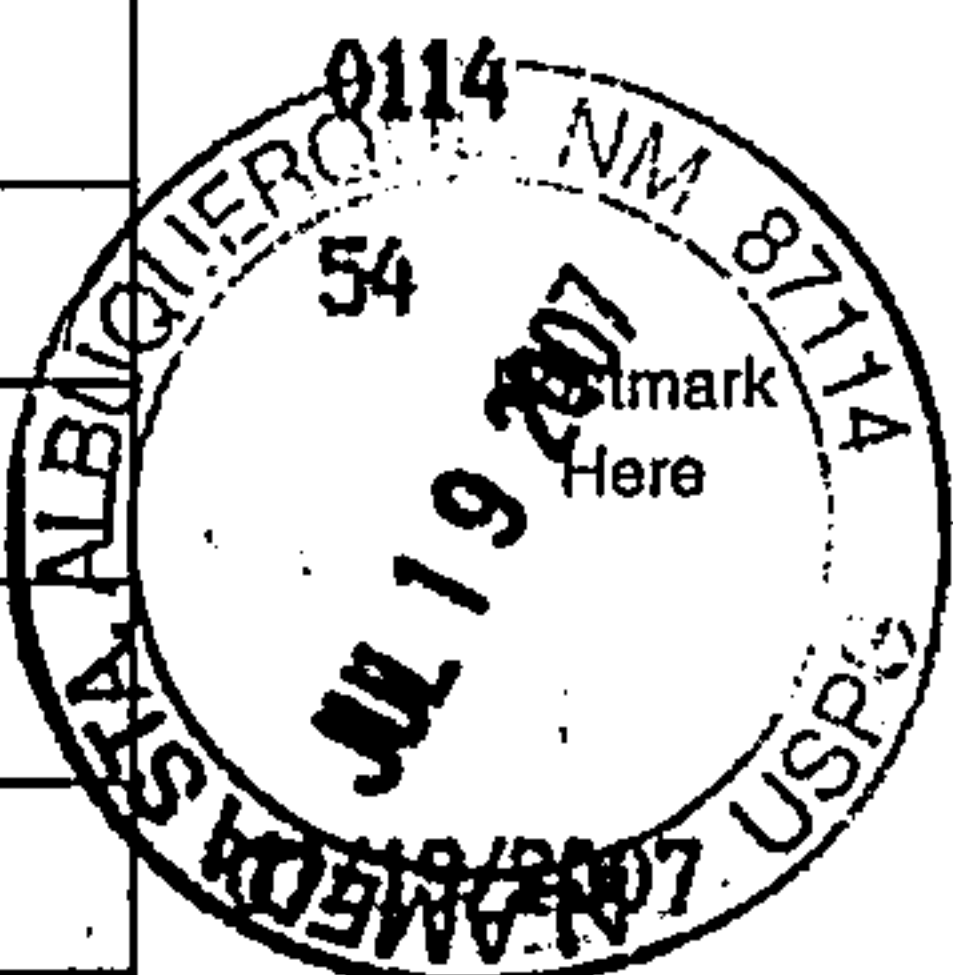
JACK SPILMAN (AGENT)  
898-3707  
C/C VICTOR WYANT  
MAY 12, 2007

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**ALBUQUERQUE NM 87121**  
**OFFICIAL USE**

Postage	\$	\$0.41
Certified Fee		\$2.65
Return Receipt Fee (Endorsement Required)		\$2.15
Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$5.21</b>



Sent To *Norman Mason*  
 Street, Apt. No.,  
 or PO Box No. *7427 Via Tranyudo SW*  
 City, State, ZIP+4 *87121*

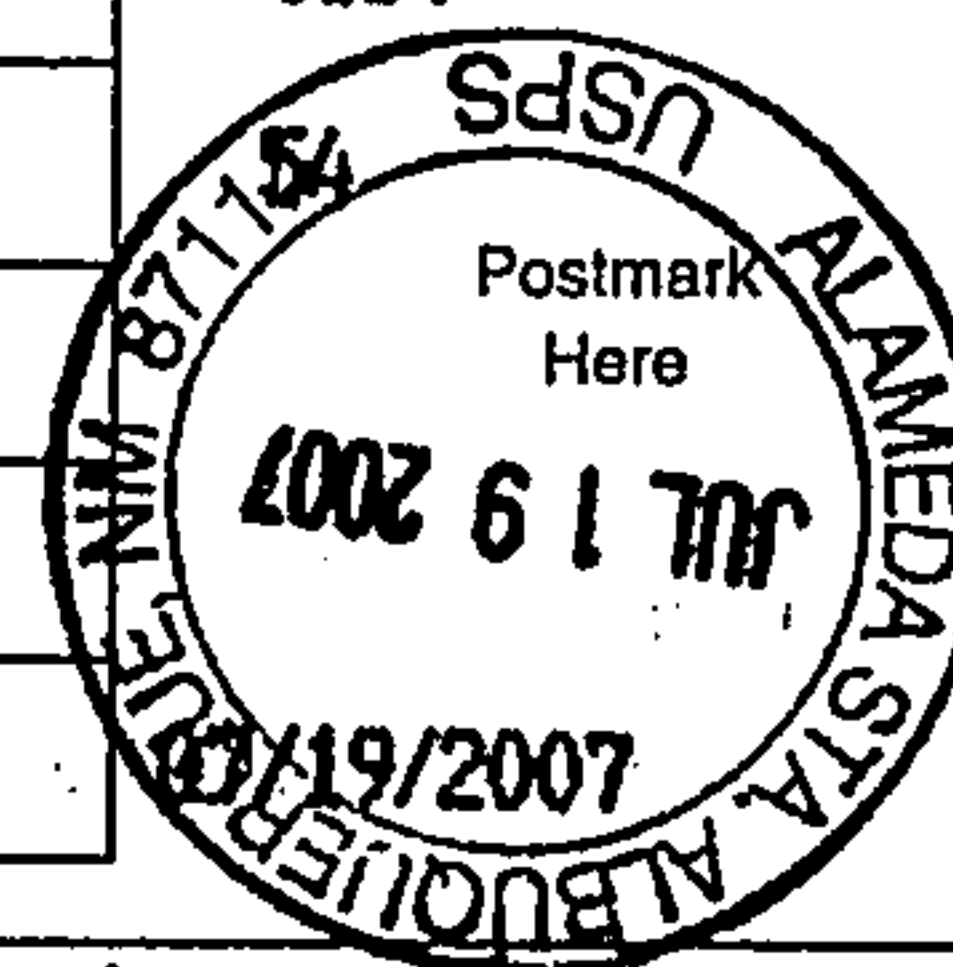
PS Form 3800, August 2006 See Reverse for Instructions

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**ALBUQUERQUE NM 87121**  
**OFFICIAL USE**

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Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$5.21</b>



Sent To *V. Wyant*  
 Street, Apt. No.,  
 or PO Box No. *612 Cottonland SW*  
 City, State, ZIP+4 *87121*

PS Form 3800, August 2006 See Reverse for Instructions

ALAMEDA STATION  
 ALBUQUERQUE, New Mexico  
 871149998  
 3401500114-0097  
 07/19/2007 (800)275-8777 11:00:17 AM

**Sales Receipt**

Product Description	Sale Unit Qty Price	Final Price
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ALBUQUERQUE NM 87121 Zone-1 First-Class Letter 0.70 oz. Return Rcpt (Green Card) Certified Label #:		\$0.41 \$2.15 \$2.65 70062760000261847088
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Issue PVI: \$5.21

ALBUQUERQUE NM 87121 Zone-1 First-Class Letter 0.70 oz. Return Rcpt (Green Card) Certified Label #:		\$0.41 \$2.15 \$2.65 70062760000261847064
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Issue PVI: \$5.21

Total: \$10.42

Paid by:  
 Cash \$11.00  
 Change Due: -\$0.58

Order stamps at [USPS.com/shop](http://USPS.com/shop)

7006 2760 0002 6184 7064



# SIGN POSTING AGREEMENT

## REQUIREMENTS

### POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street; and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

#### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

#### 4. TIME

Signs must be posted from August 21, 2007 To September 5, 2007

#### 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

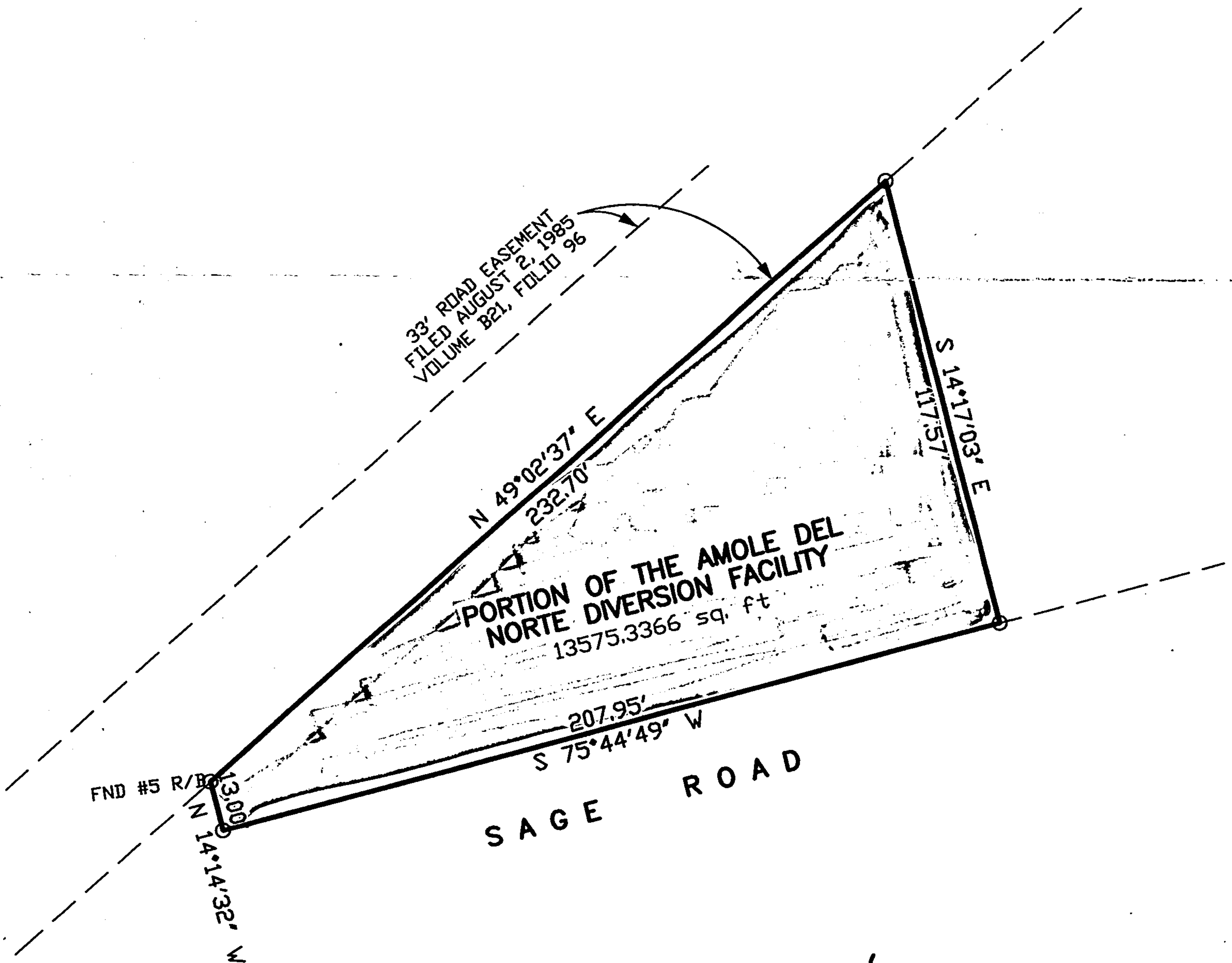
I have read this sheet and discussed it with the Development Services Front Counter Staff. I understand (A) my obligation to keep the sign(s) posted for (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

Jack A. Spelman \_\_\_\_\_ (Date)  
(Applicant or Agent)

I issued 1 signs for this application, 8/10/07 \_\_\_\_\_ (Date)  
(Date) Andrew Jones (Staff Member)

DRB PROJECT NUMBER: 1006739

VACATION EXHIBIT  
 SHOWING THE  
 VACATION OF A PORTION  
 OF THE AMOLE DEL NORTE DIVERSION FACILITY



33' ROAD EASEMENT  
 FILED AUGUST 2, 1985  
 VOLUME B21, FOLIO 96

N 49°02'37" E  
 232.70'

PORTION OF THE AMOLE DEL  
 NORTE DIVERSION FACILITY  
 13575.3366 sq. ft

S 14°17'03" E  
 117.57'

207.95'  
 S 75°44'49" W

SAGE ROAD

FND #5 R/B  
 13.00'  
 N 14°14'32" W

VACATION  
 EXHIBIT  
 Date ~~8/20~~ 9/05/07



Scale: 1" = 40'  
 Order No.: 06-1748  
 Field Book: Page:



1006939

September 4, 2007

**VIA FACSIMILE**

(505)924-3864

Sheran Matson, AICP, DRB Chair

Re: Project #1006739

**David N. Hernandez  
& Associates, P.A.**  
*Attorneys at Law*

Dear Ms. Matson:

David N. Hernandez

Our office represents Joe and Annette Cruz. They are the owners of a portion of the property immediately north and west of a portion of the proposed vacation. Their mailing address is 3616 San Ygnacio SW. Physically they are the first house to the north after making a right turn off of Sage while heading west. My clients are interested in purchasing this property from the city if it is determined to be excess right of way. We do not agree that Mr. Spillman has an interest in this property.

B.C. Hernandez  
*of Counsel*

2221 Rio Grande Blvd. NW  
Suite 100  
Albuquerque, NM 87104  
Telephone (505) 843-7300  
Facsimile (505) 764-0012  
E-mail DNHNM@yahoo.com

I would have written to you sooner, however, this matter was just brought to my attention this morning. I cannot be at your hearing tomorrow, because I must first attend a court hearing in the United States Bankruptcy Court at Fifth and Gold. A Mr. Joe Garcia will be in attendance and he is authorized to speak on behalf of Mr. and Mrs. Cruz.

If you have any questions, please call me directly, or if I am not available, contact Joe Garcia at : 991-4755.

Very Truly Yours,

  
DAVID N. HERNANDEZ

DNH/smt

cc: Joe and Annette Cruz

**FAX TRANSMITTAL SHEET**

---

**DAVID N. HERNANDEZ & ASSOCIATES, P.A.**  
2221 Rio Grande Blvd. NW, Suite 100  
Albuquerque, New Mexico 87104  
(505) 843-7300  
Facsimile (505) 764-0012

**CONFIDENTIALITY NOTICE**

*This facsimile transmission (and/or the documents accompanying it) may contain confidential information belonging to the sender which is protected by the attorney-client privilege. The information is intended only for the use of the individual or entity named below. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for the return of the documents.*

TO: Sheran Matson, AICP, DRB Chair

ATTN:

FROM: David N. Hernandez, Esq.

RE: Project #1006739

DATE: September 4, 2007

TIME: 4:51 pm

PHONE:

FAX NO.: (505)924-3864

TOTAL PAGES TO FOLLOW: 1

Sheran,

Enclosed please find my letter dated September 4, 2007.

ORIGINAL MAILED

ORIGINAL NOT MAILED XXX

IF YOU DO NOT RECEIVE ALL MATERIAL, PLEASE CONTACT THE OPERATOR AT THE NUMBER INDICATED ABOVE.

OPERATOR: Shelli