



#7

COMPLETED 09/12/07 *SH*  
DRB CASE ACTION LOG (PREL & FINAL)

REVISED 9/28/05

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 07DRB-70205 (P&F)

Project # 1006764

Project Name: LIVINGSTON PLACE  
SUBDIVISION NO. 2

Agent: JACKS HIGH COUNTRY INC

Phone No: 898-3707

Your request for (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was approved on 8/29/07 by the DRB with delegation of signature(s) to the following departments.  
OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: Sidewalk on Los Arboles NW

- 
- 
- 
- 

ABCWUA: \_\_\_\_\_

- 
- 
- 

CITY ENGINEER / AMAFCA: \_\_\_\_\_

- 
- 
- 

PARKS / CIP: \_\_\_\_\_

- 
- 
- 

PLANNING (Last to sign): Solar Collector language on Plat

- record
- AGIS dxv
- 
- 

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: \_\_\_\_\_
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

Project Number 1006764



# 1

# DRB CASE ACTION LOG (PREL & FINAL)

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TRANSPORTATION: Sidewalk on Los Arboles NW

ABCWUA: \_\_\_\_\_

CITY ENGINEER / AMAFCA: \_\_\_\_\_

PARKS / CIP: \_\_\_\_\_

PLANNING (Last to sign): Solar Collector language on Plat  
 record  
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- Planning must record this plat. Please submit the following items:**
  - The original plat and a mylar copy for the County Clerk.
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- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.** OK
- Copy of recorded plat for Planning.**

Project Number

1006764

**6764**

### DXF Electronic Approval Form

DRB Project Case #: 1006764

Subdivision Name: LIVINGSTON PLACE NO 2 BLOCK A LOTS 1A & 2A1

Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 8/21/2007

Hard Copy Received: 8/21/2007

Coordinate System: Ground rotated to NMSP Grid

  
\_\_\_\_\_  
Approved

8-21-2007  
\_\_\_\_\_  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AGIS Use Only**

Copied fc **6764** to agiscov on **8/21/2007** Contact person notified on **8/21/2007**

**CITY OF ALBUQUERQUE  
Planning Department  
August 29, 2007  
DRB Comments**

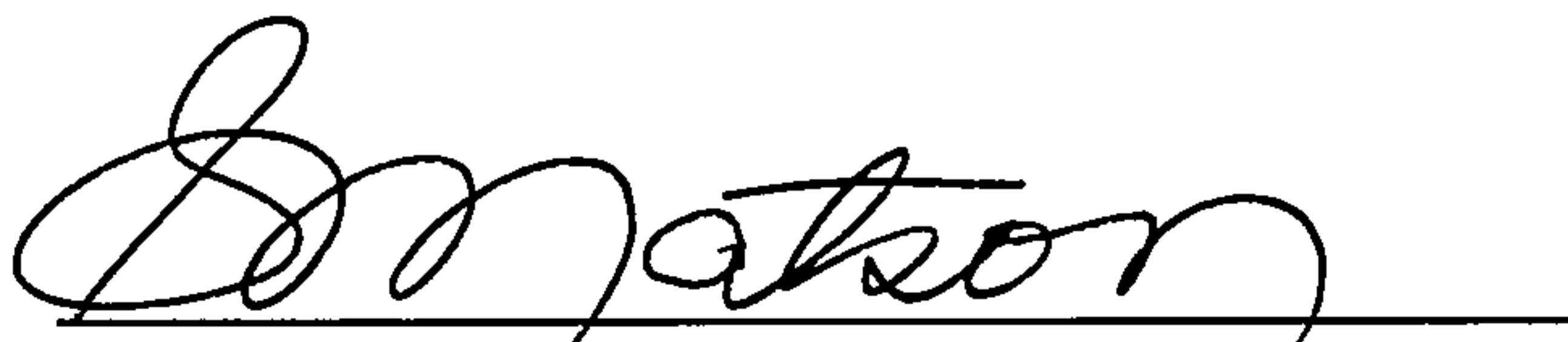
**ITEM # 7**

**PROJECT # 1006764      APPLICATION # 07-70205**

**RE: Lots 1, <sup>2</sup>2A, 2 & 18, Block A, Livingston Place Subdivision  
No2/minor plat**

No objection to the requested replat.

Be sure the solar collector language is on the plat. We will take delegation for the this, to record the plat & for AGIS dxf approval.



Sheran Matson, AICP

DRB Chair

924-3880 smatson @ cabq.gov



**DEVELOPMENT REVIEW BOARD  
ACTION SHEET**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

August 29, 2007  
MEMBERS:

Sheran Matson, AICP, DRB Chair  
Sandra Handley, Administrative Assistant

Wilfred Gallegos, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, ABCWUA  
Christina Sandoval, Parks & Recreation

\*\*\*\*\*

**NOTE:** UNLESS ANNOUNCED DURING THE MEETING, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

**NOTE:** INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT CLAIRE SENOVA, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

**NOTE:** REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M. Adjourned: 11:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

**NOTE:** IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**  
**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project# 1004172**  
07DRB-70171 VACATION OF PUBLIC EASEMENT  
07DRB-70172 MINOR - PRELIMINARY/FINAL PLAT APPROVAL

SURVEYS SOUTHWEST LTD agent(s) for DOROTHY GERALDINE SNOW request(s) the above action(s) for all or a portion of Lot(s) 6-12 & 13-19 & 50-feet of Lot 5, Block(s) C, **DURAN & ALEXANDER ADDITION**, zoned SU-2/C-2, located on GRANITE AVE NW BETWEEN 3<sup>RD</sup> ST NW AND 4<sup>TH</sup> ST NW containing approximately 1.223 acre(s). (J-14) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A)(1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR PROPERTY MANAGEMENT'S SIGNATURE, RADIUS DEDICATION, AGIS DXF FILE AND COPY OF THE RECORDED PLAT.**

2. **Project# 1006726**  
07DRB-70173 MAJOR – AMENDED SDP  
FOR BUILDING PERMIT

BRAD KILLMAN AND/OR MAX KILLMAN agent(s) for ALLSTAR MOVING & STORAGE INC A NEW MEXICO CORP request(s) the above action(s) for all or a portion of Lot(s) 31, Tract(s) D-1, **RICHFIELD PARK**, zoned IP, located on WASHINGTON ST NE BETWEEN ALAMEDA NE AND PASEO DEL NORTE NE containing approximately 0.89 acre(s). (C-17) **DEFERRED AT THE AGENT'S REQUEST TO 10/24/07.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

3. **Project# 1006771**  
07DRB-70210 MINOR - SDP FOR  
BUILDING PERMIT

TATE FISHBURN ARCHITECT agent(s) for BRUNACINI DEVELOPMENT request(s) the above action(s) for all or a portion of Lot(s) 17B, **MERIDIAN BUSINESS PARK**, zoned IP, located on UNSER BLVD NW BETWEEN I-40 NW AND CENTRAL AVE NW containing approximately 2 acre(s). (K-10) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR CITY STANDARD DRAWING NUMBERS FOR WORK WITHIN THE RIGHT-OF-WAY, 6-FOOT SIDEWALK AND TO PLANNING FOR LANDSCAPE CALCULATIONS AND 3 COPIES OF THE PLAN.**

- 3.A **Project# 1004622**  
07DRB-70197 EPC APPROVED SDP  
FOR BUILD PERMIT

GEORGE RAINHART ARCHITECTS agent(s) for NEW MEXICO EDUCATORS FEDERAL CREDIT UNION request(s) the above action(s) for all or a portion of Lot(s) 18, PARCELS K, M & N, Tract(s) A, Block(s) 21, **NORTH ALBUQUERQUE ACRES, Unit(s) A**, zoned SU-2/C-1, located on PASEO DEL NORTE NE BETWEEN BARSTOW NE AND WYOMING BLVD NE containing approximately 1.45 acre(s). *[Deferred from 08/22/07]* **[Anna DiMambro, EPC Planner]** (D-19) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 8/29/07, THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR THE SIA AND PLANNING FOR REPLAT AND 3 COPIES.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

4. **Project# 1002243**  
07DRB-70198 EXT OF SIA FOR TEMP  
DEFR SDWK CONST

MARK GOODWIN AND ASSOCIATES PA agent(s) for TS MCNANNEY & ASSOCIATES request(s) the above action(s) for all or a portion of Tract(s) 463, **TOWN OF ATRISCO GRANT, UNIT 7**, zoned RD/9DU/AC, located on 82<sup>ND</sup> ST NW BETWEEN SAGE RD SW AND SAN YGNACIO RD SW containing approximately 5.0051 acre(s). (L-10) **TWO-YEAR EXTENSION OF THE SIA WAS APPROVED.**

5. **Project# 1002739**  
07DRB-70207 MAJOR - FINAL PLAT  
APPROVAL

MARK GOODWIN AND ASSOCIATES PA agent(s) for KB HOME NEW MEXICO INC request(s) the above action(s) for all or a portion of Parcels(s) 6 & 9, **ANDERSON HEIGHTS, UNIT 9**, zoned R-D, located on 118<sup>TH</sup> ST SW BETWEEN AMOLE MESA AVE SW AND COLOBEL AVE SW containing approximately 56.3327 acre(s). (N-8) **THE FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PARKS TO MEET DETACHED OPEN SPACE REQUIREMENT AND TO PLANNING FOR SOLAR COLLECTOR LANGUAGE, ON SHEET 4 & 5 TO CALL OUT ALL EASEMENTS "EXCLUSIVELY TO THE CITY OF ALBUQUERQUE", AGIS DXF FILE AND TO RECORD.**

6. **Project# 1004240**  
07DRB-70209 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

ADVANCED ENGINEERING AND CONSULTING LLC agent(s) for VILLAS LAS MANANITAS DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Lot(s) 11-P2 & 12-P2, **VILLAS LAS MANANITAS**, zoned R-1, located on MANANITAS LN NW BETWEEN MEADOW VIEW DR NW AND RIO GRANDE BLVD NW containing approximately 0.2883 acre(s). (H-13) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**

7. **Project# 1006764**  
07DRB-70205 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for RONALD KELLERMAN, SARAH STUCKEY AND ALBERT L MCHIEL request(s) the above action(s) for all or a portion of Lot(s) 1, 2-A, 2 & 18, Block(s) A, **LIVINGSTON PLACE SUBDIVISION NO. 2**, zoned R-1, located on LOS ARBOLES AVE NW BETWEEN 12<sup>TH</sup> ST NW AND 4<sup>TH</sup> ST NW containing approximately 0.9778 acre(s). (G-14) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR SIDEWALK ON LOS ARBOLES AND TO PLANNING FOR THE SOLAR COLLECTOR LANGUAGE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**

8. **Project # 1003973**  
07DRB-70213 Major-Final Plat Approval
- SURV-TEK INC agent(s) for THE TRAILS LLC request(s) the above action(s) for all or any portion of Tract(s) 5 & 7, THE TRAILS UNIT 2 (to be known as **TAOS AT THE TRAILS, UNIT 2**) zoned SU2-SRSL and SU2-UR, located on OAKRIDGE ST NW between WOODMONT AVE NW and UNIVERSE BLVD NW containing approximately 34 acre(s). (C-9) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION DEVELOPMENT FOR PNM CONCURRENCE ON UNIVERSE CROSS SECTION AND TO PLANNING FOR NMUI SIGNATURE, THE SOLAR COLLECTOR LANGUAGE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**
9. **Project # 1003800**  
07DRB-70212 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- LLAVE DEVELOPMENT INC. request(s) the above action(s) for all or any portion of Lot(s) 1-4, Block(s) 2, Tract(s) 3, NORTH ALBUQUERQUE ACRES, UNIT 3 (to be known as **LA CUEVITA OESTE**) zoned R-D residential and related uses zone, developing area located on EAGLE ROCK NE between BARSTOW NE and VENTURA NE containing approximately 4 acre(s). [REF: 05DRB01906, 05DRB01907, 05DRB01908] (C-20) **THE PRELIMINARY PLAT APPROVAL OF MAY 3, 2006 WAS RE-AFFIRMED PURSUANT TO CITY COUNCIL ACTION OF AUGUST 20, 2007 AND SECOND JUDICIAL DISTRICT COURT REMAND AND REVERSAL ORDER CV-200608192. ACTION ON THE FINAL PLAT WAS DEFERRED TO SEPTEMBER 5, 2007.**
- 9.A **Project# 1006715**  
07DRB-70169 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- JACK'S HIGH COUNTRY INC. agent(s) for ALVIN & NANCY ANDERSEN request(s) the above action(s) for all or a portion of Lot(s) 11, **RINCON DEL RIO ADDITION**, zoned RA-2, located on RINCON DEL RIO CT NW BETWEEN TRELIS DR NW AND GLENWOOD NW containing approximately 0.4719 acre(s). [Deferred from 08/08/07, 08/15/07, 08/22/07 & 08/22/07] (G-12) **PRELIMINARY AND FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR LOT LINE CLARIFICATION ON THE PLAT, THE SOLAR COLLECTOR LANGUAGE ON THE PLAT, AGIS DXF FILE AND TO RECORD.**

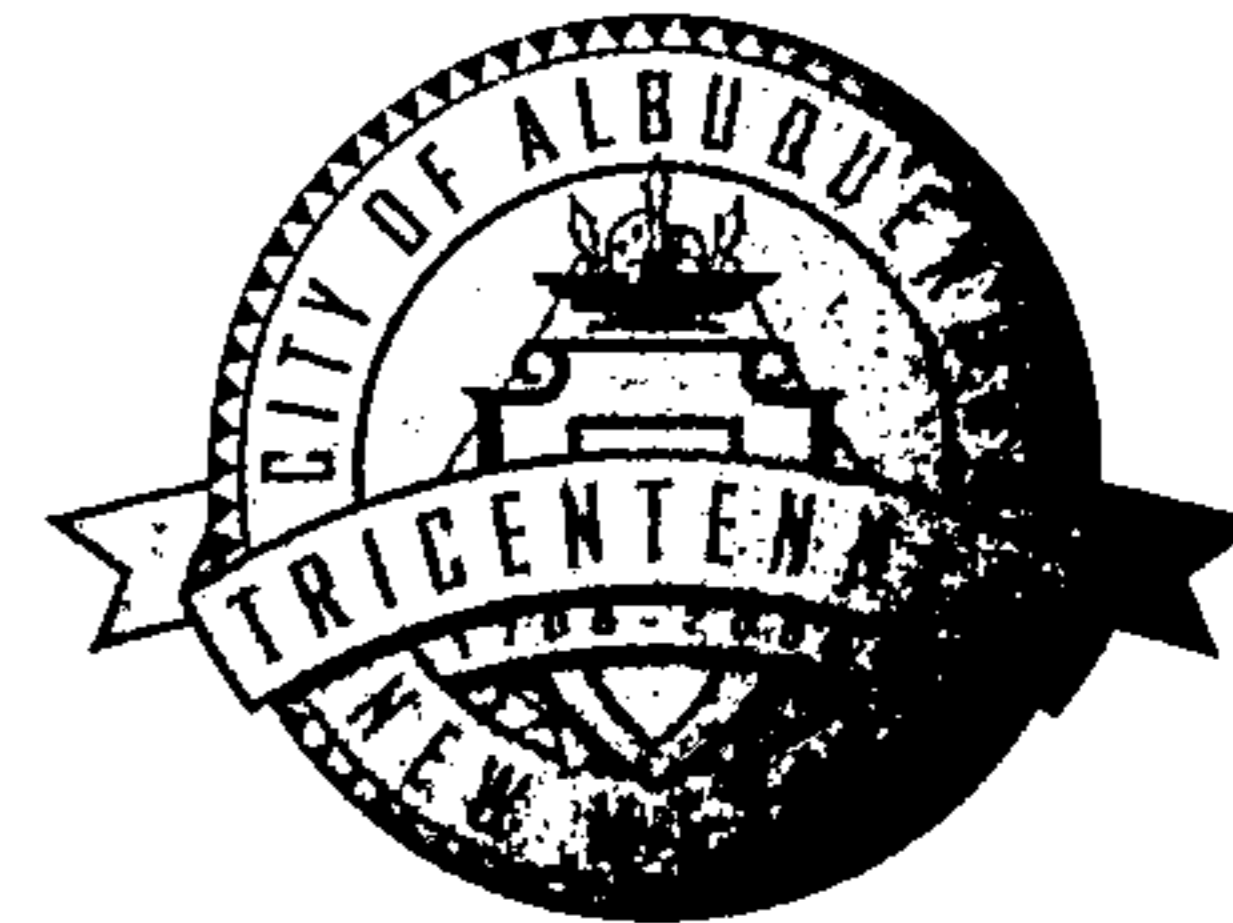


**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

10. **Project# 1006768**  
07DRB-70208 SKETCH PLAT REVIEW  
AND COMMENT  
DOUG SMITH SURVEYING agent(s) for MICHAEL H. MUGEL request(s) the above action(s) for all or a portion of Tract(s) 29A-1, **HEIGHTS RESERVOIR ADDITION**, zoned C-2, located on LOMAS BLVD NE BETWEEN SAN MATEO NE AND MANZANO ST NE containing approximately 3.9814 acre(s). (K-17) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
  
11. **Project# 1006749**  
07DRB-70199 SKETCH PLAT REVIEW  
AND COMMENT  
BRUNO MOROSIN request(s) the above action(s) for all or a portion of Lot(s) 24, Block(s) 13, **FOUR HILLS VILLAGE ADDITION 14TH INSTALLMENT**, zoned R-1, located on HIDEAWAY LANE SE AND STAGECOACH SE containing approximately 1.706 acre(s). (M-23) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
  
12. **Project# 1006751**  
07DRB-70200 SKETCH PLAT REVIEW  
AND COMMENT  
PETER ARMIJO agent(s) for MRS IRMA V LOPEZ request(s) the above action(s) for all or a portion of Tract(s) 4, Map 40, zoned SU-2/R-1, located on PACIFIC AVE SW BETWEEN 4<sup>TH</sup> ST SW AND BARELAS RD SW containing approximately 0.2145 acre(s). (K-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
  
13. **Project# 1006760**  
07DRB-70204 SKETCH PLAT REVIEW  
AND COMMENT  
YOLANDA MONTOYA agent(s) for MICHAEL RAIOLA request(s) the above action(s) for all or a portion of Lot(s) 28, Tract(s) 1, Block(s) 27, **NORTH ALBUQUERQUE ACRES, UNIT B**, zoned SU-2/IP, located on OAKLAND AVE NE BETWEEN SAN PEDRO NE AND LOUISIANA NE containing approximately 0.89 acre(s). (C-18) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**
  
14. **Project# 1006765**  
07DRB-70206 SKETCH PLAT REVIEW  
AND COMMENT  
HAROLD SUNDERMAN request(s) the above action(s) for all or a portion of Lot(s) 2, **LANDS OF SAM BLAIR SUBDIVISION**, zoned R-1, located on GUADALUPE TRAIL NW BETWEEN JUANITA LANE NW AND MONTANO RD NW containing approximately 1 acre(s). (F-14) **THE ABOVE REQUEST WAS REVIEWED AND COMMENTS WERE GIVEN.**

ADJOURNED: 11:00 A.M.

# CITY OF ALBUQUERQUE



**PLANNING DEPARTMENT  
DEVELOPMENT AND BUILDING SERVICES  
HYDROLOGY DEVELOPMENT SECTION**

**DEVELOPMENT REVIEW BOARD – SPEED MEMO**

**DRB CASE NO/PROJECT NO: 1006764**

**AGENDA ITEM NO: 7**

**SUBJECT:**

Final Plat  
Preliminary Plat

**ACTION REQUESTED:**

REV/CMT: ( )    APPROVAL: (X)    SIGN-OFF: ( )    EXTN: ( )    AMEND: ( )

**ENGINEERING COMMENTS:**

No adverse comments.

P.O. Box 1293

Albuquerque

New Mexico 87103

www.cabq.gov

**RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

**SIGNED:** Bradley L. Bingham  
City Engineer / AMAFCA Designee    505-924-3986

**DATE:** AUGUST 29, 2007

0

**City of Albuquerque Planning Department**  
**One Stop Shop – Development and Building Services**

08/21/2007 Issued By: PLNABG

**Permit Number:** 2007 070 205

**Category Code 910**

**Application Number:** 07DRB-70205, Minor - Preliminary/ Final Plat Approval

**Address:**

**Location Description:** LOS ARBOLES AVE NW BETWEEN 12TH ST NW AND 4TH ST NW

**Project Number:** 1006764

**Applicant**

Ronald Kellerman & Sarah Stukey

1111 Los Arboles Ave Nw  
Albuquerque, NM 87107  
898-3707

**Agent / Contact**

Jack'S High Country Inc.

8953 2nd St Nw  
Albuquerque, NM 87114  
898-3707  
jackshighcountry@comcast.net

**Application Fees**

441018/4971000	Public Notification	
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$285.00
<b>TOTAL:</b>		<b>\$305.00</b>

City Of Albuquerque  
Treasury Division

8/21/2007 9:45AM LOC: ANNX  
WSH 008 TRANS# 0005  
RECEIPT# 00080349-00080349  
PERMIT# 2007070205 TRSLJS  
Trans Ant \$305.00  
Conflict Manag. Fee \$20.00  
DRB Actions \$285.00  
CK \$305.00  
CHANGE \$0.00

Thank You



Supplemental form

**SUBDIVISION**

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

Professional/Agent (if any): Jacks High Country Inc. (Jack Spilman Pres.) PHONE: 898-3707  
 ADDRESS: 8953 2<sup>nd</sup> N.W. FAX: \_\_\_\_\_

CITY: Albuquerque, NM STATE NM ZIP 87114 E-MAIL: jackshighcountry@comcast.net

APPLICANT: Ronald Kellermueller & Sarah Stucky - Albert L. McHiel PHONE: \_\_\_\_\_  
 ADDRESS: 1111 Las Arboles Ave N.W. 1029 Las Arboles N.W. FAX: \_\_\_\_\_

CITY: Albuquerque, STATE NM ZIP 87107 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: Purpose of plat is to realign lot lines between lots 1-A and 2-A, grant additional right-of-way, and grant any easements as shown

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. Lot 1 and 2-A, and lot 2 and Lot 18 Block: \_\_\_\_\_ Unit: \_\_\_\_\_

Subdiv/Addn/TBKA: Livingston Place Sub-division No. 2

Existing Zoning: R-1 Proposed zoning: \_\_\_\_\_

Zone Atlas page(s): G-14 UPC Code: 101 406 002 103 030 125 (Lot 1-A) MRGCD Map No \_\_\_\_\_  
101 406 004 003 030 124 (Lot 2-A)

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): \_\_\_\_\_

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? No

No. of existing lots: 2 (Two) No. of proposed lots: 2 (Two) Total area of site (acres): 0.9778

LOCATION OF PROPERTY BY STREETS: On or Near: Los Arboles Avenue NW

Between: 12<sup>th</sup> Street NW and 4<sup>th</sup> St, NW

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Jack A. Spilman DATE August 20 07  
 (Print) Jack Spilman Applicant:  Agent:

**FOR OFFICIAL USE ONLY**

Form revised 4/07

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>07DRB-70205</u>	<u>PSF</u>	_____	\$ <u>285.<sup>00</sup></u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMP</u>	_____	\$ <u>20.<sup>00</sup></u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>August 29, 2007</u>			Total \$ <u>305.<sup>00</sup></u>

Andrew Zmura 8-21-07  
 Planner signature / date

Project # 1006764

**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

**SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

**EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Copy of DRB approved infrastructure list
- Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
- List any original and/or related file numbers on the cover application

**Extension of preliminary plat approval expires after one year.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

**AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- List any original and/or related file numbers on the cover application

**Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman

Applicant name (print)

Jack A. Spilman

8/20/07

Applicant signature / date



Form revised 4/07

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers

07 DRB - -70205

Andrew Jones 8/21/07

Planner signature / date

**Project # 1006764**

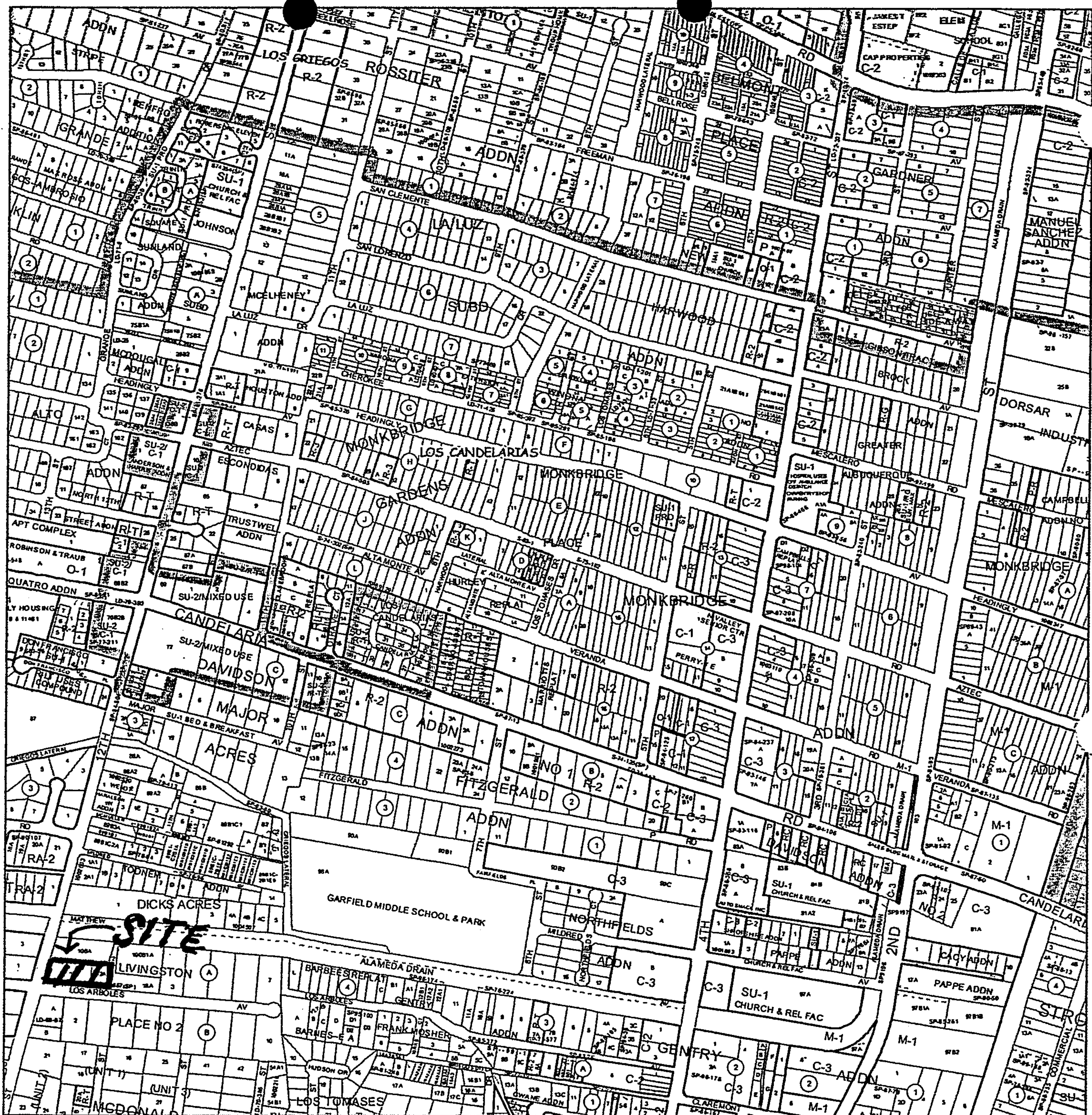
LEGAL DESCRIPTION

LOT NUMBERED ONE (1) IN BLOCK LETTERED "A" OF THE PLAT OF LIVINGSTON PLACE SUBDIVISION No. 2, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON JUNE 30, 1944 IN VOLUME C1, FOLIO 77

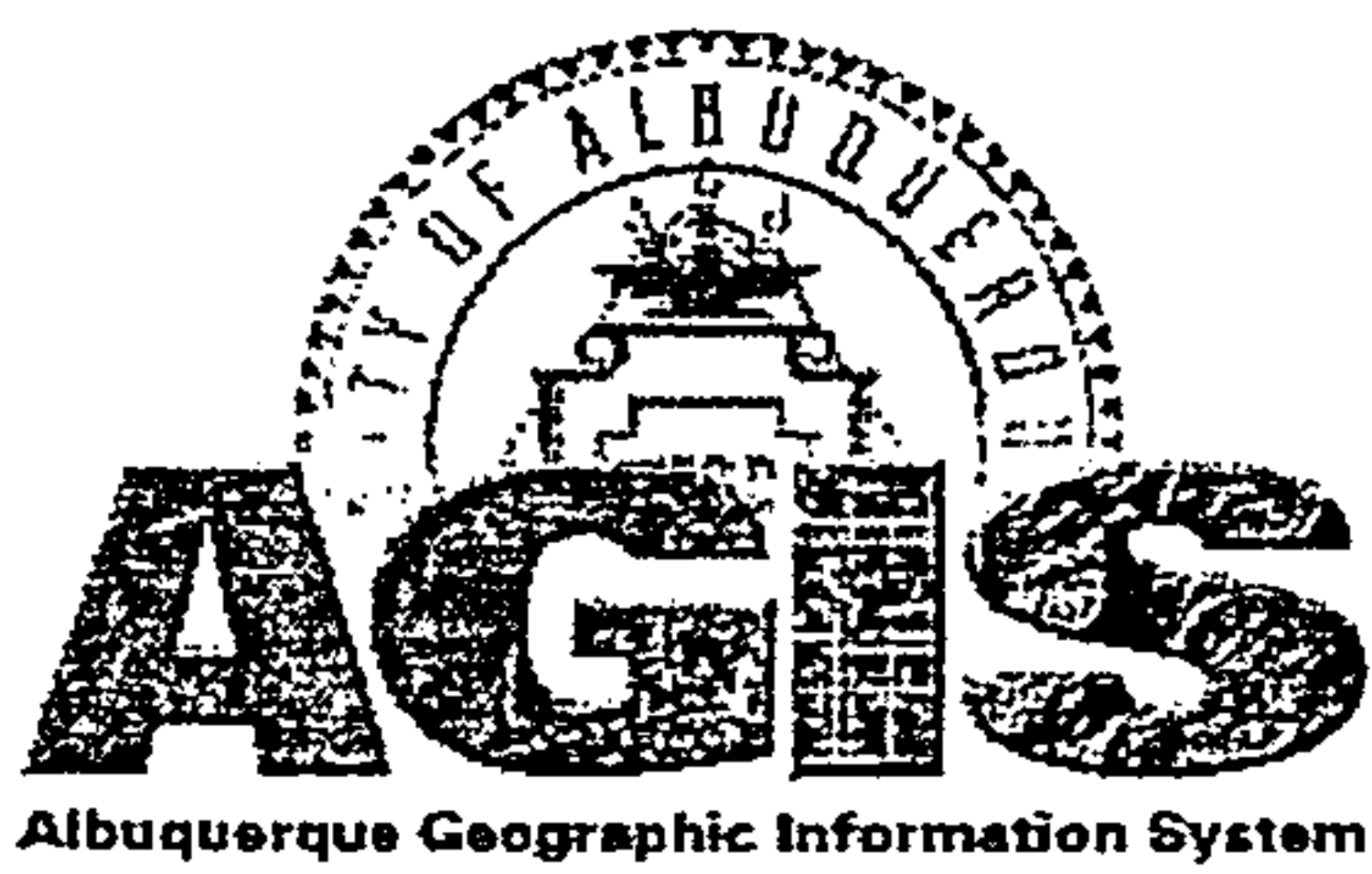
TOGETHER WITH

LOT NUMBERED TWO-A (2-A) OF THE SUMMARY PLAT OF A PORTION OF LOT 2 AND ALL OF LOT 18, BLOCK A, LIVINGSTON PLACE SUBDIVISION No. 2, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 27, 1974 IN VOLUME B10, FOLIO 27

T.S.

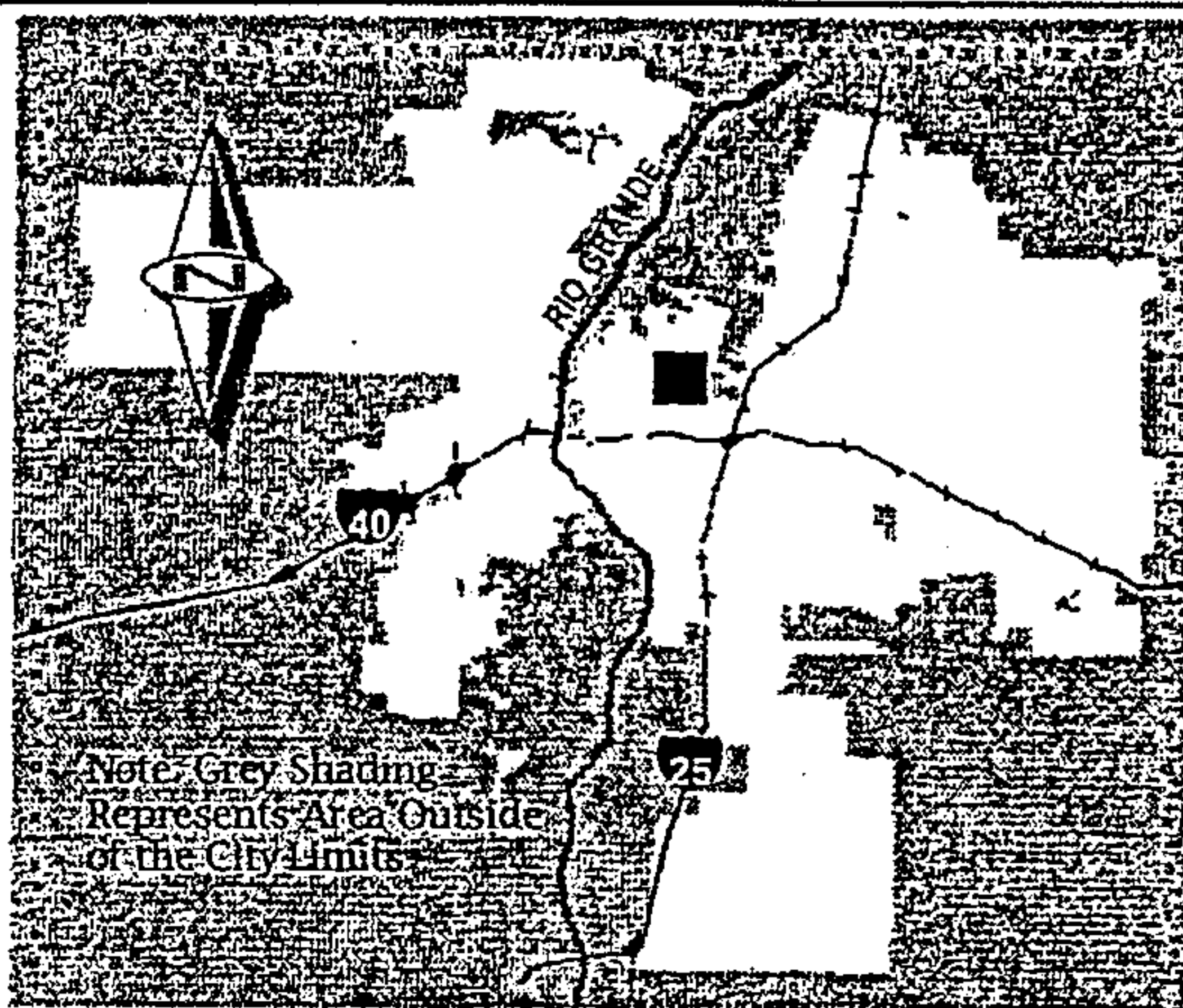


For more current information and more details visit: <http://www.cabq.gov/gis>



Albuquerque Geographic Information System

Map amended through: 5/1/2006



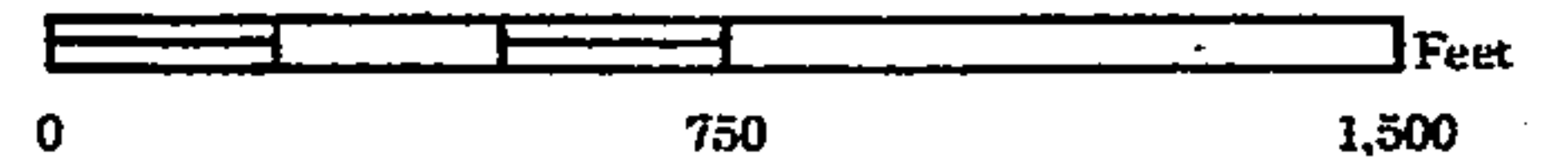
Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:

**G-14-Z**

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Historic Zones
- H-1 Buffer Zone
- Petroglyph Mon.
- Escarpment
- 2 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone



Jack's High Country, Inc.  
8953 Second Street, N.W.  
Albuquerque, New Mexico 87114

TO; CITY OF ALBUQUERQUE, DEVELOPMENT REVIEW BOARD

RE; LOT NUMBERED ONE (1) IN BLOCK LETTERED "A" OF THE PLAT OF LIVINGSTON PLACE SUBDIVISION NO. 2, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON JUNE 30, 1944 IN VOLUME C1, FOLIO 77 TOGETHER WITH LOT NUMBERED TWO-A (2--A) OF THE SUMMARY PLAT OF A PORTION OF LOT 2 AND ALL OF LOT 18, BLOCK A, LIVINGSTON PLACE SUBDIVISION NO. 2, BERNALILLO COUNTY, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY,, NEW MEXICO ON DECEMBER 27, 1974 IN VOLUME B10, FOLIO 27

SUBJECT: THE PURPOSE OF THIS PLAT IS TO RE-ALIGN THE LOT LINES BETWEEN LOTS 1 AND 2-A, GRANT ADDITIONAL RIGHT-OF-WAY AND GRANT ANY EASEMENTS AS SHOWN.

AUGUST 20, 2007

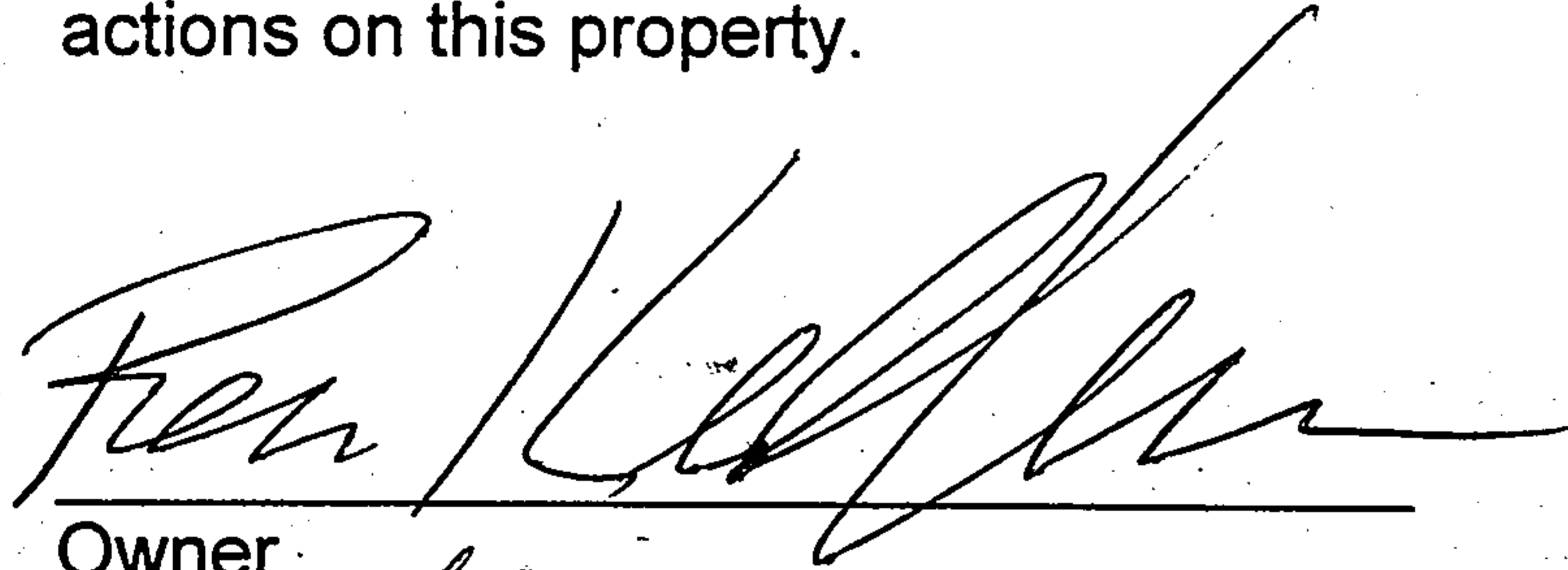
KELLERMUELLER, STUCKEY, McHIEL



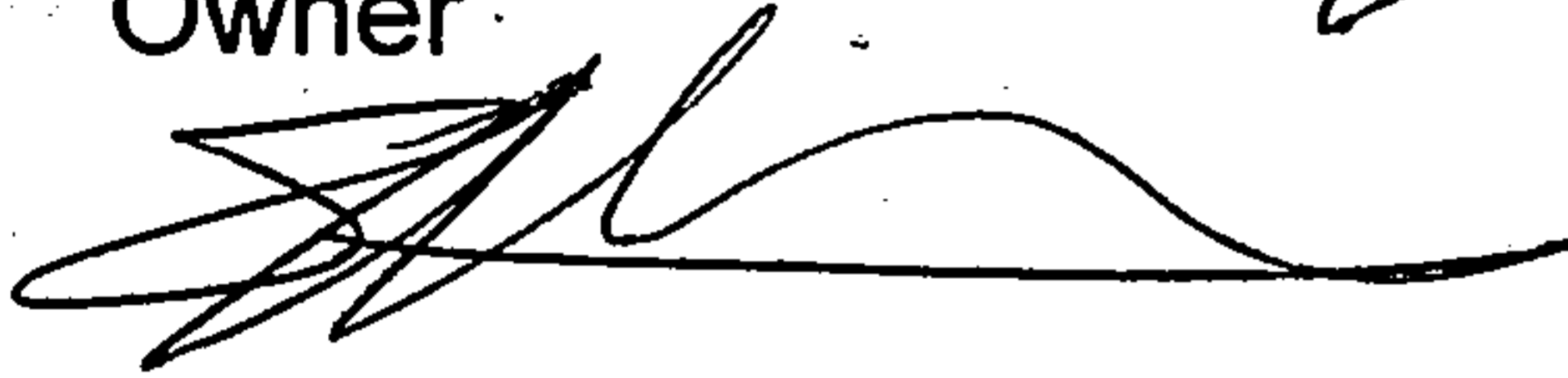
## LETTER OF AUTHORIZATION

Subject Property:

I, the undersigned owner of subject property, hereby designate JACK'S HIGH COUNTRY, INC. to be my authorized representative agent for the processing and recording of planning, zoning or appeals actions on this property.

  
\_\_\_\_\_

Owner

  
\_\_\_\_\_

8/6/07  
\_\_\_\_\_

Date

8.6.07

## LETTER OF AUTHORIZATION

Subject Property:

I, the undersigned owner of subject property, hereby designate JACK'S HIGH COUNTRY, INC. to be my authorized representative agent for the processing and recording of planning, zoning or appeals actions on this property.



Owner

8/3/07

Date



### Pre-Development Facilities Fee (PDFF) Cover Sheet

**PDFF agreements received by 5PM Thursday will be ready for pick up by 8AM on the following Tuesday.**

Please drop off and pick up all Pre-Development Facilities Fee agreements at APS' Capital Master Plan office. The office is located in Suite 9, 2nd floor, of the Lincoln Building at 915 Locust St SE. A map to our offices is located at: <http://construction.voteaps.com/LincolnMap.html>

**Project #** (if already assigned by DRB/EPC) \_\_\_\_\_

**Please check one:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Preliminary PDFF<br>(Preliminary PDFF are required for preliminary plat submittals.) | <input type="checkbox"/> Final PDFF<br>(Final PDFF are required for final plat submittals and <b>must be recorded</b> prior to DRB hearing) | <input checked="" type="checkbox"/> Waiver/Deferral<br>(Must provide reason for waiver/deferral) |
|---|---|--|

**Project Information**

Subdivision Name Livingston Place No. 2  
Location of Project (address or major cross streets) between Twelfth St NW and Los Arboles Av NW  
Proposed Number of Units: Single-Family Multi-Family  
Note: A single-family unit is a single-family, detached dwelling unit.

**Waiver Information**

Property Owner Ronald Kellermueller, Albert Micheiel, Sarah Stuckey Legal Description Lots 1-A and 2-A-1, Block A, Livingston Place No.2 Zoning R-1  
Reason for Waiver/Deferral the property owners are making a lot line adjustment in which lot 2-A-1 will be widened by 15 ft taking 15 ft from lot 1-A.

**Contact Information**

Name Jack Spillman  
Company Jack's High Country Inc.  
Phone 898-3707  
E-mail jackshighcountry@comcast.net

**Please include with your submittal:**

- Zone Atlas map with the entire property(ies) precisely and clearly outlined
- Copy of a plat or plan for the proposed project
- List of legal description (e.g. lot, block) and street address for each lot **(for final plat only)**
- Please include project number on the top right corner of all documents
- Please paper clip all submitted documents (for ease of making copies)

FOR OFFICE USE ONLY  
APS Cluster Valley


Date Submitted 8/20/2007

Date Completed 8/20/2007

**ALBUQUERQUE PUBLIC SCHOOLS  
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT WAIVER**

Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), having reviewed the proposed plat of Livingston Place No. 2, which is zoned as R-1, on August 20, 2007 submitted by Ronald Kellermueller, Albert Micheiel, and Sarah Stuckey, owner of above property, has determined that no Pre-Development Facilities Fee Agreement is required with respect to that proposed plat because the property owners are making a lot line adjustment in which lot 2-A-1 will be widened by 15 ft taking 15 ft from lot 1-A.

ALBUQUERQUE PUBLIC SCHOOLS

By:   
Signature


Kizito Wijenje, Director, Capital Master Plan

Kizito Wijenje, Director, Capital Master Plan

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

This instrument was acknowledged before me on August 20, 2007, by Kizito Wijenje as Director, Capital Master Plan of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under the laws of the State of New Mexico.

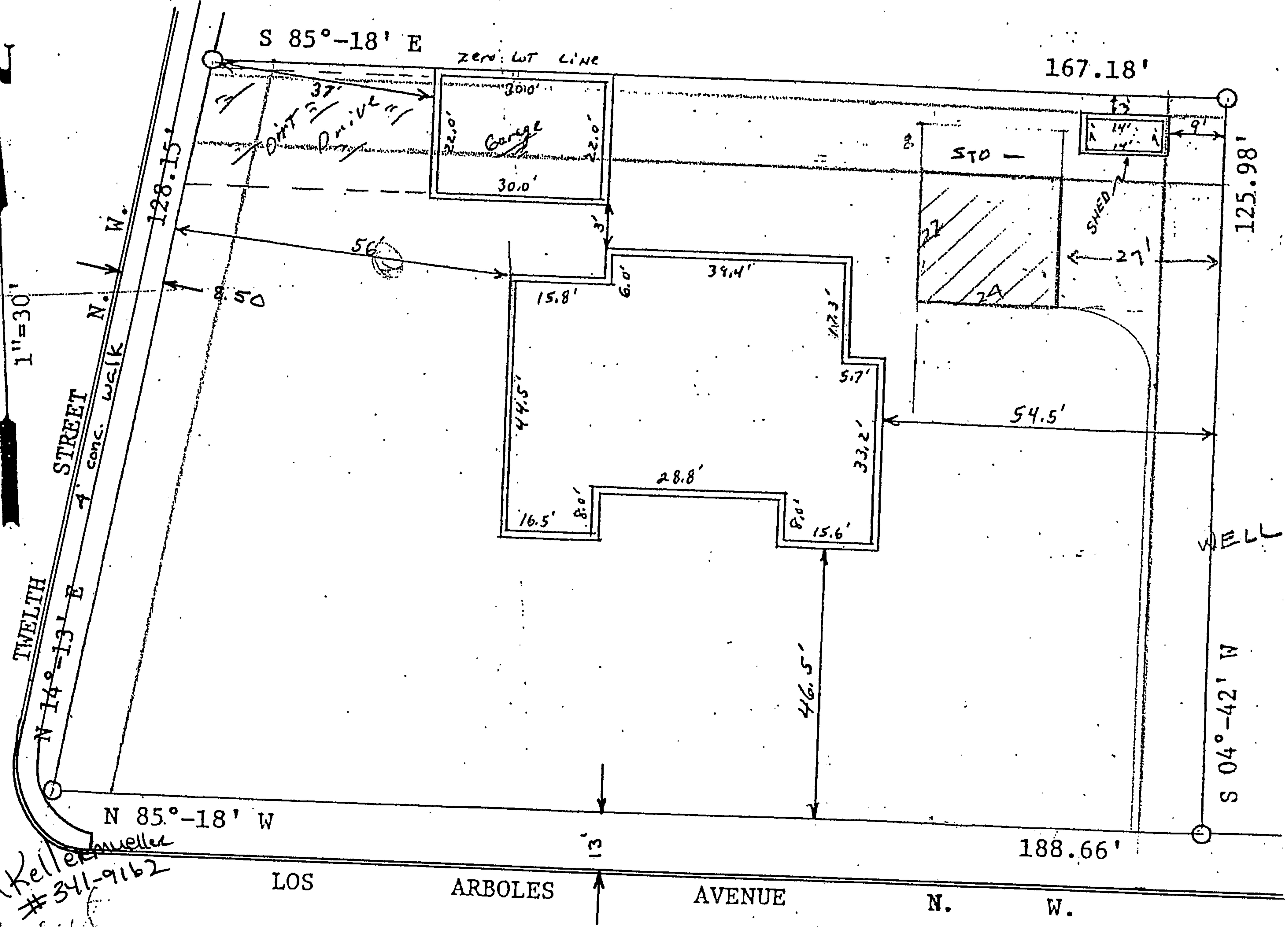
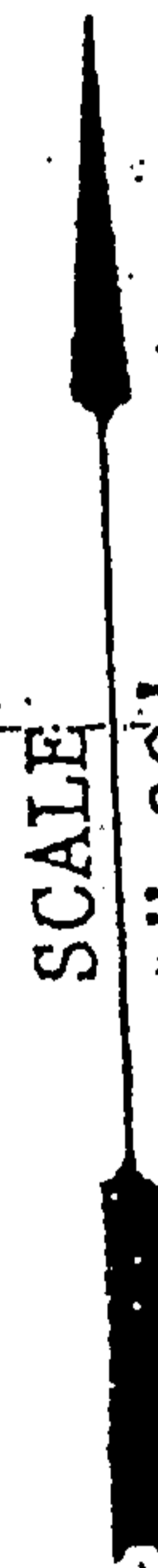
(Seal)

  
Notary Public

My commission expires: May 18, 2011

particularly described as follows; to wit:

N



FNT  
Ron Keller  
#341-9162

LOS ARBOLES AVENUE N. W.

TWELTH STREET

N 14°-13' E

4' conc. walk N. W.

N 85°-18' W

S 85°-18' E

Zero Lot Line

167.18'

125.98'

S 04°-42' W

188.66'

128.15'

50

56

Garage  
30.0'  
22.0'

Shed  
14'  
14'

STO

15.8'  
6.0'  
39.4'  
17.3'  
5.7'  
33.2'  
54.5'  
28.8'  
16.5'  
8.0'  
8.0'  
15.6'  
46.5'

27  
24

27'

9'

13'

