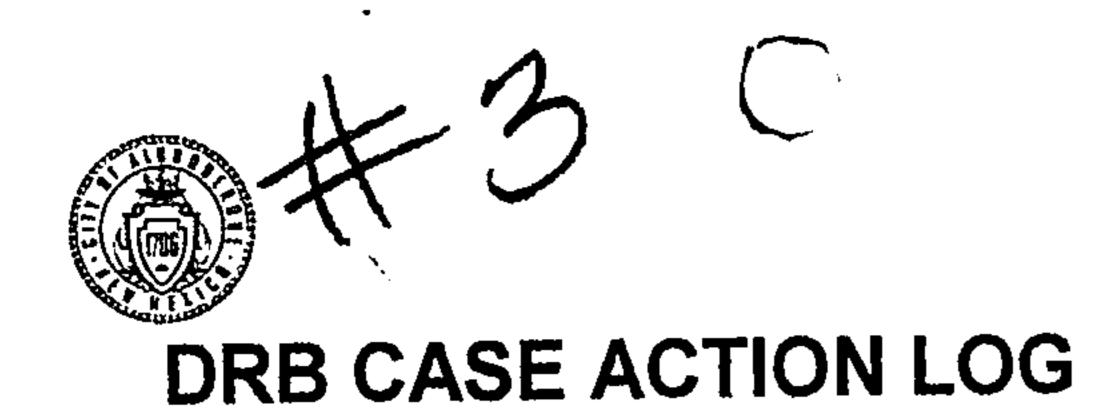
**REVISED 9/28/05** 

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

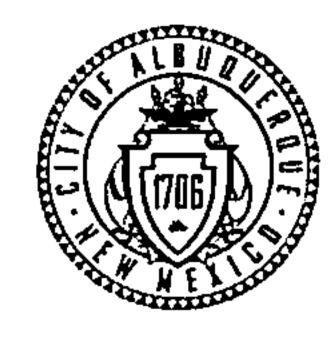
| DRB A         | pplication No.: 07DRB-70215 (SBP)  | Project # 1006780   |  |  |
|---------------|--|---|--|--|
|               | Name: L'IL SQUIRRELS PRESCHOOL   | JOURNAL CENTER PHASE 2, UNIT 1  |  |  |
| Agent:        | GARLAN BRYAN ARCHITECT   | Phone No: 884-9694  |  |  |
| Your reapprov | equest for (SDP for SUB), (SDP for BP), (Filed on 1997) by the DRB with deleganding SIGNATURES COMMENTS TO E   | NAL PLATS), (MASTER DEVELOP. PLAN), was gation of signature(s) to the following departments. SE ADDRESSED |  |  |
|               | TRANSPORTATION:  |   |  |  |
|               | ABCWUA:  |   |  |  |
|               | CITY ENGINEER / AMAFCA:  |   |  |  |
|               | PARKS / CIP:   |   |  |  |
|               | PLANNING (Last to sign): Day   | egraline.   |  |  |
|               | Planning must record this plat. Pleaton -The original plat and a mylar copyrum -Tax certificate from the County Transprintout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the approved site plantage - Tax printout from the County Associated as a copies of the copies of th | for the County Clerk.  reasurer.  the County Clerk). RECORDED DATE:  essor.                               |  |  |
|               | County Treasurer's signature mu with the County Clerk.   | ust be obtained prior to the recording of the plat<br>re must be obtained prior to Planning Department's  |  |  |





This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

| DRB A    | pplication No.: 07DRB-70215 (SBP) Name: L'IL SQUIRRELS PRESCHOOL   | Project # 1006780  JOURNAL CENTER PHASE 2, UNIT 1  |  |  |
|----------|--|--|--|--|
| <b>—</b> | GARLAN BRYAN ARCHITECT   | Phone No: 884-9694   |  |  |
|          |  | IAL PLATS), (MASTER DEVELOP. PLAN), was pation of signature(s) to the following departments. E ADDRESSED   |  |  |
|          | TRANSPORTATION:  |  |  |  |
|          | ABCWUA:  |  |  |  |
|          | CITY ENGINEER / AMAFCA:  |  |  |  |
|          | PLANNING (Last to sign): 3 COR   | ies dure,  |  |  |
|          | -Tax printout from the County Asse<br>3 copies of the approved site pla<br>County Treasurer's signature mu<br>with the County Clerk. | for the County Clerk. easurer. the County Clerk). RECORDED DATE: essor. n Include all pages. est be obtained prior to the recording of the plat re must be obtained prior to Planning Department's |  |  |



#### OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD

**SEPTEMBER 19, 2007** 

3. Project# 1006780 07DRB-70215 MAJOR - SDP FOR BUILDING PERMIT

GARLAN BRYAN ARCHITECT agent(s) for MATT PADILLA request(s) the above action(s) for all or a portion of Lot(s) 5, **JOURNAL CENTER PHASE 2, UNIT 1,**L'IL SQUIRRELS PRESCHOOL, zoned IP, located on HANCOCK CT NE
BETWEEN WILCOTT AVE NE AND HAWKINS NE containing approximately
0.5016 acre(s). (D-17)

At the September 19, 2007, Development Review Board meeting, the site plan for building permit was approved with final sign off delegated to Planning for Solid Waste's signature on the plan, a 15 day appeal period and 3 copies.

If you wish to appeal this decision, you must do so by July 12, 2007, in the manner described below.

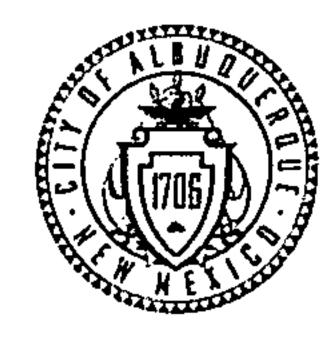
Appeal is to the Land Use Hearing Officer. Any person aggrieved with any determination of the Development Review Board may file an appeal on the Planning Department form, to the Planning Department, within 15 days of the Development Review Board's decision. The date the determination in question is issued is not included in the 15-day period for filing an appeal. If the fifteenth day falls on a Saturday, Sunday or holiday as listed in the Merit System Ordinance, the next working day is considered as the deadline for filing the appeal. Such appeal shall be heard within 60 days of its filing.

You will receive notice if any other person files an appeal. Successful applicants are reminded that other requirements of the City must be complied with, even after approval of the referenced application(s).

Sheran Matson, AICP, DRB Chair

File

Cc: Garlan Bryan Architect, 2403 San Mateo Blvd NE, 87110 Matt Padilla, 8301 Florence Ave NE, 87122 Marilyn Maldonado, Planning Department, 4<sup>th</sup> Floor, Plaza del Sol Bldg.



#### OFFICIAL NOTICE OF DECISION

CITY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD

**SEPTEMBER 19, 2007** 

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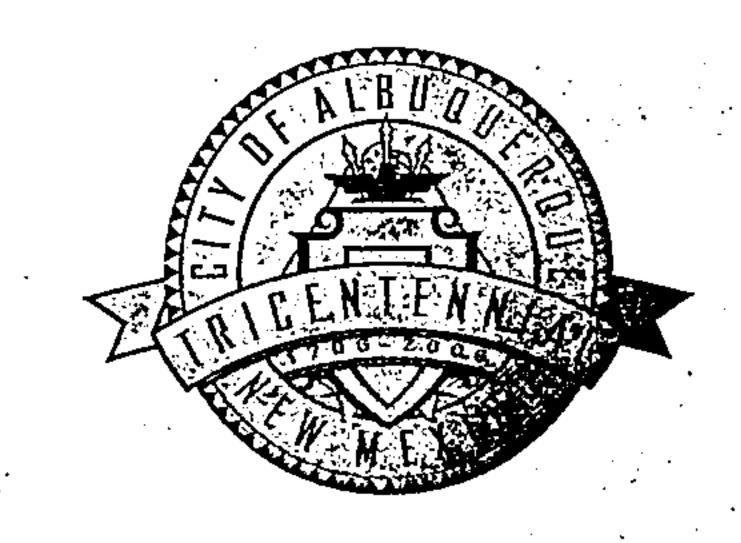
Marilyn Maldonado, Planning Department, 4th Floor, Plaza del Sol Bldg.

File

## DRB PURLIC HEARING SIGN IN SHEETS

| F          | PROJE | CT #:OOAGENDA#              | 3 DATE: 9/19/0        |
|------------|-------|-----------------------------|-----------------------|
| 1.         | Name: | Robert Rayner Address: 2403 | SAN MATCO Zip: 87//0. |
|            |       | Address:                    |                       |
| 3.         | Name: | Address:                    | Zip:                  |
| 4.         | Name: | Address:                    | Zip:`                 |
| 5.         | Name: | <u>'</u> Address:           | Zip:                  |
| 6.         | Name: | Address:                    | Zip:                  |
| 7.         | Name: | Address:                    | Zip:                  |
| 8.         | Name: | Address:                    | Zip:                  |
| 9.         | Name: | Address:                    | Zip:                  |
| 0.         | Name: | Address:                    | Zip:                  |
| 1.         | Name: | Address:                    | Zip:                  |
| 2.         | Name: | Address:                    | Zip:                  |
| 3.         | Name: | Address:                    | Zip:                  |
| 4.         | Name: | Address:                    | Zip:                  |
|            | Name: |                             | Zip:                  |
|            | Name: |                             | Zip:                  |
| ۱ <b>7</b> |       |                             | Zip:                  |

## CITY OF ALBUQUERQUE



PLANNING DEPARTMENT
DEVELOPMENT AND BUILDING SERVICES
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD - SPEED MEMO

DRB CASE NO/PROJECT NO: 1006780 AGENDA ITEM NO: 3

**SUBJECT:** 

Site Plan for Building Permit

**ACTION REQUESTED:** 

REV/CMT: () APPROVAL: (X) SIGN-OFF: () EXTN: () AMEND: ()

**ENGINEERING COMMENTS:** 

No adverse comments.

P.O. Box 1293

Albuquerque:

New Mexico 87103

www.caba.gov

**RESOLUTION:** 

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

505-924-3986

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Bradley L. Bingham
City Engineer / AMAFCA Designee

**DATE:** SEPTEMBER 19, 2007

0



## CITY OF ALBUQUERQUE PLANNING DEPARTMENT DEVELOPMENT REVIEW BOARD

September 19, 2007

#### 3. Project# 1006780

07DRB-70215 MAJOR - SDP FOR BUILDING PERMIT

GARLAN BRYAN ARCHITECT agent(s) for MATT PADILLA request(s) the above action(s) for all or a portion of Lot(s) 5, **JOURNAL CENTER PHASE 2, UNIT 1, L'IL SQUIRRELS PRESCHOOL,** zoned IP, located on HANCOCK CT NE BETWEEN WILCOTT AVE NE AND HAWKINS NE containing approximately 0.5016 acre(s). (D-17)

AMAFCA No adverse comments.

COG MPO staff has no comment on this project.

Transit No comments received.

Zoning Enforcement No adverse comments.

Neighborhood Coordination Letter(s) sent to:

Alameda North Valley Assoc. (R)

APS Journal Center Phase 2 Unit 1, L'il Squirrels Preschool, Lot 5, located on Hancock Ct NE between Wilcott Ave NE and Hawkins NE, will have no adverse impacts on the APS district.

Police Department Lighting issues:

Lighting should adequately illuminate all walkways, parking areas, building entrances, solid waste dumpster, common areas and play areas. Lighting should not be in conflict with proposed trees and other landscaping.

Landscaping issues:

Landscaping should be low-level at maturity, not conflicting with area lighting and not obstruct walkways, parking lots, building entrance and play areas.

Other:

The wall surrounding the playground area should be increased in height (more than 5'). The increased distance should be with a material that offers visibility, such as wrought iron.

Fire Department No adverse comments.

PNM Electric & Gas

No adverse comments.

Comcast No comments received.

**QWEST** 

No comments received.

**Environmental Health** 

No comments received.

M.R.G.C.D.

No adverse comments.

**Open Space Division** 

Open Space has no adverse comments.

City Engineer

No adverse comments.

**Transportation Development** 

ADA space needs to be van accessible (8' aisle). Is the sidewalk existing? The ADA ramps also require truncated domes. The motorcycle stall should be 10' max. length and 4' in width. The parking stalls at the play area need bumpers or else provide 18' depth with an 8' sidewalk.

Parks & Recreation

No objection.

**ABCWUA** 

No objection to Site Plan approval other than show size of existing water tap and show existing sanitary sewer stub.

#### Planning Department

1. The SBBP Checklist lists the order of the pages of the site plan. In the future, be sure to follow that order.

2. The signature block is missing from the site plan sheet. The site plan sheet title should read "Site Development Plan for Building permit".

3. IP zoning allows one monument sign for each street frontage of at least 200 feet. See Section 14-16-2-19(A)(25) of the City Zone Code. According to the site plan submitted, this site does not meet this requirement.

4. The building total square footage and the use should appear on the building on the site plan sheet.

(5) What type of outdoor lighting is planned?

❖ 6. The tree well detail (or planting detail) is a required element of the Landscape Plan.

7. Santa Fe Brown gravel is required to a minimum depth of 3 inches. Indicate in the note on the Landscape Plan.

8. The building elevation sheet is very sparce in details, including specific colors.

The Journal Center Review Committee approval letter is required before Planning approved the site plan.

Impact Fee Administrator

Construction of a pre-school building within the proposed subdivision will require payment of Impact Fees. Based on the proposed site development plan showing 6,232 square feet of day care space and an estimated impervious acreage of 0.41 acres, it is estimated that impact fees will be the following: Drainage Fees will be approximately \$4,185; Public Safety Fees will be approximately \$2,836; and Roadway Fees will be approximately \$17,200.

IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING

Cc: Garlan Bryan Architect, 2403 San Mateo Blvd NE, 87110 Matt Padilla, 8301 Florence Ave NE, 87122

## CITY OF PLANNING PLANNING DEPARTMENT PROPERTY OWNERSHIP LIST

Meeting Date: September 19, 2007

Project# 1006780 App#07DRB-70215

Zone Atlas Page: D-17 Notification Radius: 100 Ft.

Cross Reference and Location: HANCOCK CT NE BETWEEN WILCOTT AVE

NE AND HAWKINS NE

Applicant: MATT PADILLA

8301 FLORENCE AVE NE ALBUQUERQUE, NM 87110

Agent: GARLAN BRYAN ARCHITECT

2403 SAN MATEO BLVD NE ALBUQUERQUE, NM 87110

**Special Instructions:** 

Notice must be mailed from the City's 15 day's prior to the meeting.

Date Mailed: AUGUST 31, 2007 Signature: ERIN TREMLIN

## Albuquerque



|  | Supplemental form                        |  |
|--|--|--|
| SUBDIVISION  | <del>_</del>                             | PLANNING   |
| Major Subdivision action   | Anr                                      | exation<br>County Submittal  |
| Minor Subdivision action  Vacation   | V :. : ·                                 | EPC Submittal  |
| Vacation Variance (Non-Zoning)   | Zor                                      | e Map Amendment (Establish or Change   |
|  |  | ing)<br>:tor Plan (Phase I, II, III)   |
| SITE DEVELOPMENT PLAN for Subdivision  | Am                                       | endment to Sector, Area, Facility or   |
| for Building Permit  | Cor                                      | nprehensive Plan   |
| Administrative Amendment (AA)  |  | t Amendment (Zoning Code/Sub Regs) eet Name Change (Local & Collector)             |
| IP Master Development Plan Cert. of Appropriateness (LUCC)   |  | PROTEST of   |
| Storm Drainage Cost Allocation Plan  | D Dec                                    | ision by: DRB, EPC, LUCC, Planning Director or Staff,<br>. Zoning Board of Appeals |
| PRINT OR TYPE IN BLACK INK ONLY. The application. Refer to supplemental forms  | ter, 600 2" Street NVV, Albuque          | ne completed application in person to the que, NM 87102. Fees must be paid at the  |
| APPLICANT INFORMATION:   | •  | •  |
| Professional/Agent (if any): GARLAJU BE  | WAN ARCHITECT.                           | PHONE: 884-9694  |
| ADDRESS: 2403 SAN MATED  | PIIN ALE                                 | FAX: 872-0437.   |
|  | STATE NIM ZIP 87110                      | <u> </u>   |
| CITY: ALBUQUERQUE  | SIAIE ZUIVI ZIP                          |  |
| APPLICANT: MATT PADILLA  |  | PHONE: 235-0235  |
| ADDRESS: 8301 FLORENCE   | AUE. N.E.                                | FAX: 797-1430  |
| CITY: ALBUQUER QUE   | STATE NM ZIP 87122                       |  |
| Proprietary interest in site:  | List all owners: MA-1-1                  | EWM. & SHIRLEY J PADILLA   |
| DESCRIPTION OF REQUESTY DRB APPLO  | IAL DE ASITE DE                          | velopment PLANE FOR  |
| A BUILDING Permit to   | constant A s                             | Ay CARKE CENTE   |
| TO COLL DIALISATION PROPERTY OF THE STATE OF | ily Housing Development Program?         | Yes Y No   |
| Is the applicant seeking incentives pursuant to the Farr   |  |  |
| SITE INFORMATION: ACCURACY OF THE EXISTING LE  |  |  |
| Lot or Tract No  |  | Block: 000 Unit:   |
| Subdiv/Addn/TBKA: Journal CENT   | ER Phase 2                               |  |
| Existing Zoning: P   |  | 18   |
| Zone Allas page(s): D-17-Z   | UPC Code: 10170632031723                 | о 604 MRGCD Map No   |
| 20110 1 tital paga(a).   |  |  |
| CASE HISTORY:  | Ctarana and Castley (Dest. Ann. 1)       | DD AV 7 1/ C ofc ):  |
| List any current or prior case number that may be rele   | vant to your application (Proj., App., D | TD-, M/  |
| CASE INFORMATION:  | •  |  |
| Within city limits? X_Yes Within 1000  | FT of a landfill?                        |  |
| No. of existing lots: No. of prop  | osed lots: Total area of s               | ite (acres):   |
| LOCATION OF PROPERTY BY STREETS: On or Ne  | ar: HANCOCK Ct. N                        | <u> </u>   |
| Between: WILGOTT AVIE NE-  | and HAWKIN                               | S. NE  |
|  | •  |  |
| Check-off if project was previously reviewed by Sketch   | PlayPlan L., or Pre-application Revie    |  |
| SIGNATURE  |  | DATE 8/22/07.  |
| (Print) POBRET RAYNER, AS  | SOCIATIE. GARCARY BR                     | Applicant:  Agent: (2)   |
| OR OFFICIAL USE ONLY   |  | Form revised 4/07  |
|  | so caca numbare                          | م Action S.F. Fees   |
| □ INTERNAL ROUTING Application Applicati   | on case numbers<br>- こっている               | Action S.F. Fees <u>o</u><br><u>513.P</u> P(2) \$ 385.                             |
| All fees have been collected   |  | Adv = 5.52   |
| All case #s are assigned   |  | CMF \$ 20.00   |
| AGIS copy has been sent Case history #s are listed ————  |  | <u> </u>   |
| Site is within 1000ft of a landfill  |  | <u> </u>   |
| ☐ F.H.D.P. density bonus   |  | Total  |
| ☐ F.H.D.P. fee rebate Hearing (  | dale September 17,2017                   | \$ 480.  |
|  |  | 006780   |
| Michow Mice 8/24/27 Planner signa  |  | ······································   |

#### **OWNERSHIP**

| <b>4</b> 7. <b>1</b> . 1. 1. 1. | OWNERSHIP                  |  |                                 |                       |          |               |                  |                |   |
|---------------------------------|----------------------------|--|---------------------------------|-----------------------|----------|---------------|------------------|----------------|---|
| Rec                             | UPC                        | OWNER  | OWNER<br>ADDRES<br>S            | - 1                   | OWNERSTA | OWERECE       | PR OP EY CL AS S | TA X DI ST RCT | LEGAL   |
| 1                               | 101706<br>320419<br>030605 | WALTON CHAPMAN BUILD<br>ERS  | 404 BR<br>UNN SC<br>HOOL R<br>D | SANT<br>A FE          | N<br>M   | 87<br>50<br>5 | С                | A1<br>A        | LOT 4 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT1 CONT .5163 AC   |
| 1 3                             | 101706<br>319217<br>530607 | THREE AM LLC   | 49 SAN<br>TA MARI<br>A RD       | COR<br>RALE<br>S      | N<br>M   | 87<br>04<br>8 | ٧                | •              | LOT 2 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT 1 CONT .5168 AC  |
| 3                               | (47)                       | PADILLA MATTHEW M & SH<br>IRLEY J  | ORENCE                          | ALBU<br>QUER<br>QUE   | N<br>M   | 87<br>12<br>2 | ٧                | ₹ :            | LOT 5 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT 1 CONT .5016 AC  |
| 4                               | 322112                     | SIRKEL WILLIAM D & CARO<br>LYN A CO TRUSTEES SIRK<br>EL FAMILY REV TRUST | ;                               | FOUN<br>TAIN<br>HILLS | ΑZ       | 85<br>26<br>8 | С                | I              | LOT 6 INTERSTATE INDUSTRIAL TRACT UN<br>IT #4 CONT 1.0217 AC  |
| 1 :                             |                            | O WILLIAMS SCOTSMAN IN   | PO BOX<br>986                   | BALTI<br>MOR<br>E     | M<br>D   | 21<br>20<br>3 | С                | 1              | LOT 7 INTERSTATE INDUSTRIAL TRACT UN<br>IT #4 CONT 1.0216 AC  |
| 6                               | 101706<br>319212<br>530609 | SCOTSMAN GROUP INC C/<br>O WILLIAMS SCOTSMAN IN<br>C                     | IP() M()X )                     | BALTI<br>MOR<br>E     | M<br>D   | 21<br>20<br>3 | С                | 1              | LOT 8 INTERSTATE INDUSTRIAL TRACT U<br>NIT #4 CONT 1.0215 AC  |
| 7                               | 101706<br>319016<br>530608 | BLUE HOLE LTD CO   | PO BOX<br>94084                 | ALBU<br>QUER<br>QUE   | N<br>M   | 87<br>19<br>9 | ٧                | A1<br>A        | LOT 1 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT 1 CONT .5211 AC  |
|                                 | 101706<br>319519<br>830606 |  | 404 BR<br>UNN SC<br>HOOL R<br>D | 1                     | N<br>M   | 87<br>50<br>5 | С                | A1<br>A        | LOT 3 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT1 CONT .6759 AC   |
| 9                               | 101706<br>320516<br>330603 | PEARSON JOHN DAVID   | 11612 P<br>ENDIELD<br>LN NE     | 1                     | N<br>M   | 87<br>11<br>1 | ٧                | <b>1</b>       | LOT 6 PLAT OF JOURNAL CENTER PHASE<br>2 UNIT 1 CONT .5362 AC  |
| 1 0                             | 323516                     | NEW MEXICO CREDIT UNI<br>ON LEAGUE SERVICES CO<br>RP                     | 4201 W<br>OLCOTT<br>AVE NE      | ALBU<br>QUER<br>QUE   | N<br>M   | 87<br>10<br>9 | С                | A1<br>A        | LT 8-A PLAT FOR LOTS 7-A & 8-<br>A JOURNAL CENTER PHASE 2 UNIT 1 BEIN<br>G A REPLAT OF LOTS 7 & 8 JOURNAL CEN<br>TER PHASE 2 UNIT 1 CONT .8091 AC |
| 1                               |                            | NEW MEXICO CREDIT UNI<br>ON LEAGUE SERVICES CO<br>RP                     |                                 | ALBU<br>QUER<br>QUE   | N<br>M   | 87<br>10<br>9 | С                | A1<br>A        | LT 7-A PLAT FOR LOTS 7-A & 8-<br>A JOURNAL CENTER PHASE 2 UNIT 1 BEIN<br>G A REPLAT OF LOTS 7 & 8 JOURNAL CEN<br>TER PHASE 2 UNIT 1 CONT .5777 AC |

Or Current Resident
BLUE HOLE LTD CO
PO BOX 94084
ALBUQUERQUE, NM 87199

Or Current Resident
PADILLA MATTHEW M & SHIRLEY J
8301 FLORENCE AVE NE
ALBUQUERQUE, NM 87122

Or Current Resident
SIRKEL WILLIAM D & CAROLYN A
CO TRUSTEES SIRKEL FAMILY REV
TRUST
16140 E SAGUARO
FOUNTAIN HILLS, AZ 85268

Project# 1006780 GARLAN BRYAN ARCHITECT 2403 SAN MATEO BLVD NE ALBUQUERQUE, NM 87110

Project# 1006780 STEVE WENTWORTH Alameda North Valley N.A. 8919 BOE LN NE ALBUQUERQUE, NM 87113 Or Current Resident CHAPMAN GEORGE WALTON & JOAN E 404 BRUNN SCHOOL RD SANTA FE, NM 87505

Or Current Resident
PEARSON JOHN DAVID
11612 PENDIELD LN NE
ALBUQUERQUE, NM 87111

Or Current Resident
THREE AM LLC
49 SANTA MARIA RD
CORRALES, NM 87048

Project# 1006780 MATT PADILLA 8301 FLORENCE AVE NE ALBUQUERQUE, NM87122 Or Current Resident
NEW MEXICO CREDIT UNION
LEAGUE SERVICES CORP
4201 WOLCOTT AVE NE
ALBUQUERQUE, NM 87109

Or Current Resident SCOTSMAN GROUP INC C/O WILLIAMS SCOTSMAN INC PO BOX 986 BALTIMORE, MD 21203

Or Current Resident
WALTON CHAPMAN BUILDERS
404 BRUNN SCHOOL RD
SANTA FE, NM 87505

Project# 1006780
DEBBY POTTER
Alameda North Valley N.A.
1019 GUADALUPE CT NW
ALBUQUERQUE, NM 87114



### City of Albuquerque

PLEASE NOTE: The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter - you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result

need to be notified.

|   | in a deferral of your case.   |
|---|---|
| Date: 21 Aug 2007   |   |
| TO CONTACT NAME: Robert Rayner COMPANY/AGENCY: Garlan Bryan Are ADDRESS/ZIP: 2403 SAN Mater Blod., 1 PHONE/FAX #: 884-9694 872-043  | VE. ALLENY PTIO   |
| Thank you for your inquiry of 21 Aug 2007   | requesting the names of Recognized  |
| Neighborhood Associations who would be affected proposed project at Lot #5 of four not Cent 1VM - 7411 Hancock Court Locatock zone map page(s) D-17-Z. willcitt Ave   | er Phase 2, Unit 1, Albur   |
| Our records indicate that the Recognized Neighborh proposal and the contact names are as follows:  Alameda North Vallag  Neigh  | ood Association(s) affected by this borhood Association   |
| Contacts: Deby Potter 897-8621 Contacts:  |   |
| 1019 Guadalupe Ct. NW.  |   |
| Albur, NM 87114-2325<br>Stone Wentworth (505) 897-3052  |   |
| 8919 Boe Ln, N.E<br>Albuq NM 87113-2328   |   |
| See reverse side for additional Neighborhood Associa  | ation Information: YES { } NO {\lambda}   |
| Please note that according to O-92 you are required to not CERTIFIED MAIL. RETURN RECEIPT REQUESTED. BEFORE YOUR APPLICATION HEARING BEING DEFERRED FOR about the information provided, please contact our office | ore the Planning Department will accept the Planning Department will accept QUATE NOTIFICATION MAY RESULT IN 30 DAYS. If you have any questions |
| Sincerely,  (A)  OFFICE OF NEIGHBORHOOD COORDINATION  | Attention: Both contacts per neighborhood association   |

planning.recognized.na.form(07/07)

Matt Padilla 8301 Florence Ave. NE Albuquerque, NM 87122

Mr. Andrew B. Garcia
Planner
City of Albuquerque
P.O. Box 1293, 600 2<sup>nd</sup> St. NW
Albuquerque, NM 87103

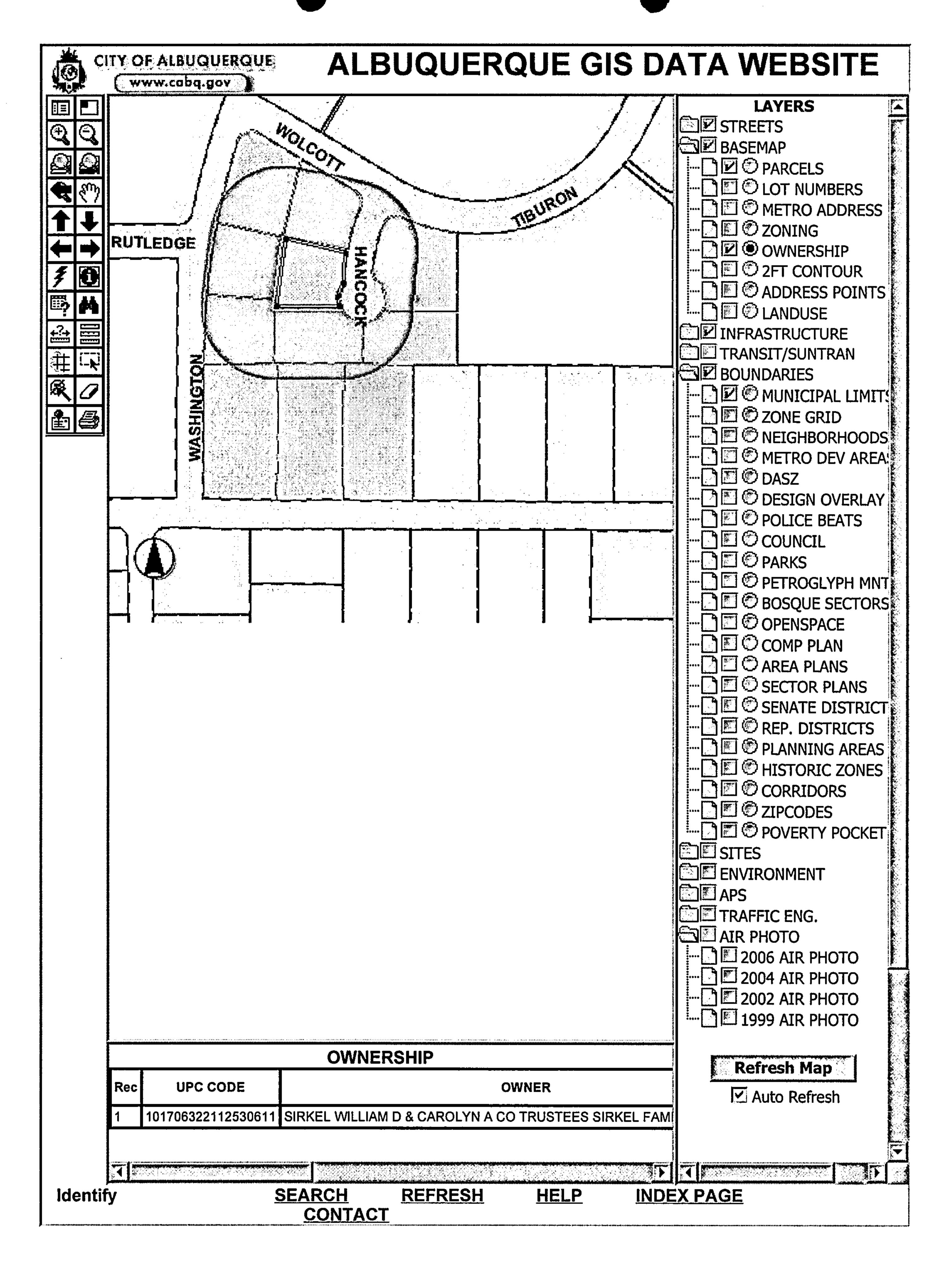
RE: Development Review Application- 7411 Hancock Ct. NE 87122.

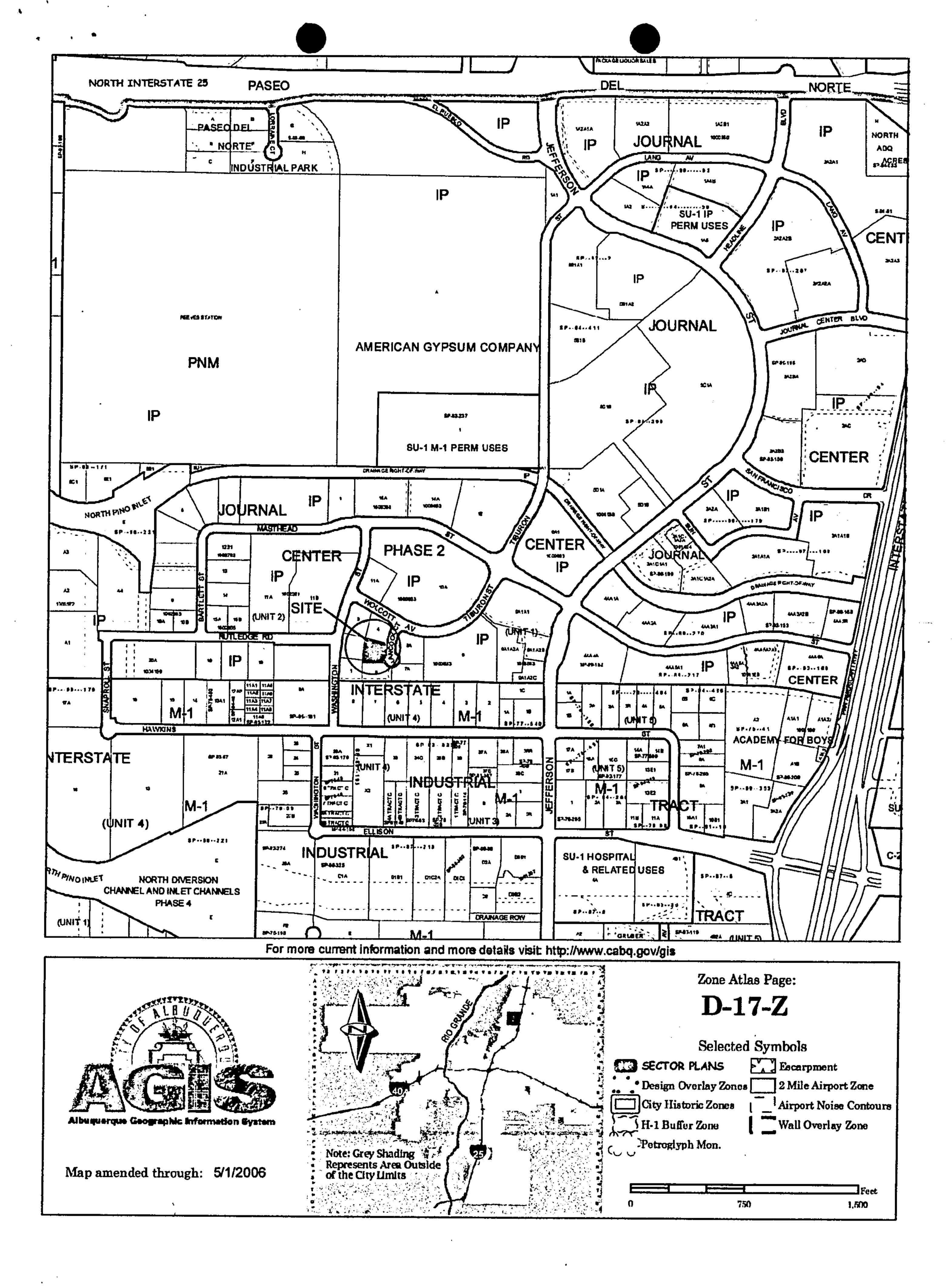
Dear Mr. Garcia,

Please allow this letter to serve as authorization for Garlan Bryan Architect, and his associates, to act as Agent in the above referenced application for DRB.

Thank you,

Matt Padilla





#### Garlan Bryan Architect

2403 San Mateo Blvd. NE Suite W-1 Albuquerque, N.M. 87110 Phone: 505.884.9694 Fax: 505.872.0437

August 23, 2007

Design Review Board (DRB)
City of Albuquerque
600 2<sup>nd</sup> Street NW
Albuquerque, NM 87102

RE: 7411 Hancock Ct. NE

Dear Members of the Board:

The scope of this project is the addition of a 6,232 sf daycare facility for children that will include staff offices, work room, classrooms, open play areas, storage rooms, a foyer, and toilet rooms. The design concept also includes a secure outdoor play area, parking, and landscaping. The project does not affect adjacent properties. Prior to the decision of building style, color, height, etc. site visits and studies were conducted by the owner and the Architect both in order to design a plan that is cohesive and harmonious to the surrounding development. Stucco Colors will be 2 tones of beige with metal components of the exterior to be painted or powder coated blue in color. The wall surrounding the play area will also be stucco. Utilities including water and sewer are readily available in Hancock Ct. The site is also in close proximity to two fire hydrants both within the distance requirements set forth by the International and Local Fire Codes. If you have any questions please feel free to give me a call.

Sincerely

Robert Rayner

Associate,

Garlan Bryan Architect



### PUBLIC HEARING--DEVELOPMENT REVIEW BOARD CITY OF ALBUQUERQUE

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, September 19, 2007, beginning at 9:00 a.m. for the purpose of considering the following:

Project# 1002315 07DRB-70216 VACATION OF PUBLIC EASEMENT JACK'S HIGH COUNTRY INC agent(s) for KEYSTONE HOMES request(s) the above action(s) for all or a portion of Lot(s) 33, WILDERNESS AT HIGH DESERT, UNIT 2, zoned SU-2 HD/RR, located on ALOLA GRANDE PL NE BETWEEN WILDLANDS PL NE AND HIGH DESERT PL NE containing approximately 0.4385 acre(s). (F-23)

Project# 1003747 07DRB-70217 MAJOR - 2YR SUBD IMP AGMT (2YR SIA) TIERRA WEST LLC agent(s) for WAL-MART STORES EAST LP request(s) the above action(s) for all or a portion of Lot(s) 1-A, 1-B, 1-C, 4-A & 5-A, WYOMING MALL, WAL-MART, zoned C-2 (SC), located on WYOMING BLVD NE BETWEEN MENAUL BLVD NE AND NORTHEASTERN ST NE containing approximately 23.1 acre(s). (H-20)

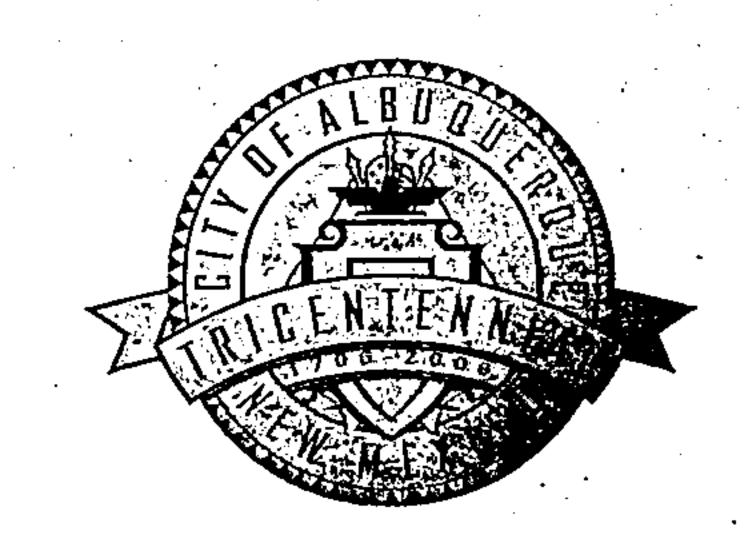
Project# 1006780 07DRB-70215 MAJOR - SDP FOR BUILDING PERMIT GARLAN BRYAN ARCHITECT agent(s) for MATT PADILLA request(s) the above action(s) for all or a portion of Lot(s) 5, JOURNAL CENTER PHASE 2, UNIT 1, L'IL SQUIRRELS PRESCHOOL, zoned IP, located on HANCOCK CT NE BETWEEN WILCOTT AVE NE AND HAWKINS NE containing approximately 0.5016 acre(s). (D-17)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

Sheran Matson, AICP, DRB Chair Development Review Board

TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, SEPTEMBER 3, 2007.

### CITY OF ALBUQUERQUE



PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

| DEVELOPME         | NT REVIEW BOAR | D – SPEED MI | EMO         |           |
|-------------------|----------------|--------------|-------------|-----------|
| DRB CASE NO       | O/PROJECT NO:  | 1006780      | AGENDA ITEM | NO: 3     |
| SUBJECT:          |                |              |             | •         |
| Site Plan for Bui | lding Permit   |              |             | ·         |
| ACTION REQUI      | ESTED:         |              |             |           |
| REV/CMT: ()       | APPROVAL: (X)  | SIGN-OFF: () | EXTN: ()    | AMEND: () |
| ENGINEERING       | COMMENTS:      |              |             |           |
|                   | · .            |              |             |           |
| No adverse commo  | ents.          | •            |             |           |

Albuquerque

P.O. Box 1293

New Mexico 87103

#### **RESOLUTION:**

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Bradley L. Bingham

City Engineer / AMAFCA Designee

505-924-3986

DATE: SEPTEMBER 19, 2007

### City of Albuquerque Planning Department

#### One Stop Shop – Development and Building Services

08/24/2007 Issued By: PLNABG

Permit Number: 2007 070 215 Category Code 910

Application Number:

07DRB-70215, Major - Sdp For Building Permit

Address:

Location Description:

HANCOCK CT NE BETWEEN WILCOTT AVE NE AND HAWKINS NE

Project Number:

1006780

Applicant - Matt Padilla

Agent / Contact Garlan Bryan Architect

8301 Florence Ave Ne Albuquerque, NM 87122

235-0235

2403 San Mateo Blvd Ne Albuquerque, NM 87110

884-9694

subvette@msn.com

Application Fees

| 441018/4971000 | Public Notification | * * | \$75.00  |
|----------------|---------------------|-----|----------|
| 441032/3424000 | Conflict Mgmt Fee   | -   | \$20.00  |
| 441006/4983000 | DRB Actions         |     | \$385.00 |
|                |                     |     |          |

TOTAL: \$480.00

City Of Albuquerque freasury Division

B/24/2007 9:26AM LOC: ANNX WS# 007 TRANS# 0004 KECEIP1# 00087054-00087054 PERMIT# 20070/0215 TRSMSP Irans Ant' \$480.00 APN Fee \$75.00 Conflict Manag. Fee \$20.00 1RB Actions \$385.00

#### SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

Revised: 2/22/07

This checklist will be used to verify the completeness of site plans submitted for review by the Environmental Planning Commission and Development Review Board. Because development proposals vary in type and scale, there may be submittal requirements that are not specified here. Nonetheless, applicants are responsible for providing a complete submittal. Certification as specified below is required.

I CERTIFY THAT THE SUBMITTED SITE DEVELOPMENT PLAN IS COMPLETE AND ACCURATE, AND THAT ALL APPLICABLE INFORMATION AS SPECIFIED IN THIS CHECKLIST IS PROVIDED. FURTHER, I UNDERSTAND THAT THIS APPLICATION IS BEING ACCEPTED PROVISIONALLY AND THAT INACCURATE AND/OR INCOMPLETE INFORMATION MAY RESULT IN THE

SUBSEQUENT REJECTION OF THE APPLICATION OR IN A DELAY OF ONE MONTH OR MORE IN THE DATE THE APPLICATION IS SCHEDULED FOR PUBLIC HEARING.

|                    | 18 end        | 8/2 | 7/05 | 2 |
|--------------------|---------------|-----|------|---|
| Applicant or Agent | Signature / D | ate | V.   |   |

#### NOTE: MAXIMUM SIZE FOR SUBMITTAL IS 24" X 36".

Site development plan packets shall be composed of the following plan sheets (unless otherwise approved in writing prior to submittal by the Planning Department):

- 1. Site Plan (including utilities and easements)
- 2. Landscaping Plan
- 3. Preliminary Grading Plan (A separate Grading Plan sheet is required for a sites 1 acre or more.)
- 4. Building and Structure Elevations.
- 5. Conceptual Utility Plan
- 6. Previously approved Development Plan (if applicable)

Submitted plan packets must be organized in the above manner. The following checklist describes the minimum information necessary for each plan element. The Applicant must include all checklist items on their site plan drawings and confirm inclusion by checking off the items below. Non-applicable items must be labeled "N/A." Each non-applicable designation must be explained by notation on the Checklist.

Accompanying Material

A. 8-1/2" x 11" reduction for each plan sheet.

Written project summary. Each application must include a brief narrative description of the proposed project, its primary features and how compatibility with the surrounding context has been achieved.

#### SHEET #1 - SITE PLAN

#### A. General Information

| 1.         | Date of drawing and/or la   | st revision         |   |
|------------|-----------------------------|---------------------|---|
| <u></u>    | Scale: 1.0 acre or less     | 1" = 10'            |   |
| •          | 1.0 - 5.0 acres             | 1" = 20'            |   |
|            | Over 5 acres                | 1" = 50'            |   |
|            | Over 20 acres               | 1" = 100'           | [Other scales as approved by staff]         |
| <u> </u>   | Barscale                    |                     |   |
| 4.         | North arrow                 |                     |   |
| <u></u>    | Scaled vicinity map         | •                   |   |
| <u> </u>   | Property lines (clearly ide | ntify)              | •   |
| <u>7.</u>  | Existing and proposed ea    | sements (identify   | each)                                       |
| <u></u> 8. | Phases of development in    | ncluding location a | and square footages of structures, circulat |
| •          | parking and landscaping     | •                   |   |

#### SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

Revised: 2/22/07

#### B. Proposed Development

| 1. | Structura      | a]  |
|----|----------------|---|
|    | A.<br>B.<br>C. |   |
|    | D.<br>E.<br>F. | Dimensions of all principal site elements or typical dimensions thereof   |
|    |                | Loading facilities Site lighting (indicate height & fixture type) Indicate structures within 20 feet of site Elevation drawing of refuse container and enclosure, if applicable.  |
| 2. | Parking        | and Internal Circulation  |
|    |                | Parking layout with spaces numbered per aisle and totaled.  1. Location and typical dimensions, including handicapped spaces  |
|    |                |   |
|    | B.             | Handicapped spaces required: provided:/  Motorcycle spaces required: provided:/  Bicycle parking & facilities 1. Bicycle racks, spaces required: provided: provided:  |
|    |                | MA 2. Other bicycle facilities, if applicable Ho other MAYGE FAC.   |
|    |                | <ul> <li>Vehicular Circulation (Refer to Chapter 23 of DPM)</li> <li>✓ 1. Ingress and egress locations, including width and curve radii dimensions</li> <li>✓ 2. Drive aisle locations, including width and curve radii dimensions</li> <li>✓ 3. End aisle locations, including width and curve radii dimensions</li> <li>✓ 4. Location &amp; orientation of refuse enclosure, with dimensions</li> <li>✓ 5. Curb cut locations and dimensions</li> </ul> |
| •  | D.             | Pedestrian Circulation  1. Location and dimensions of all sidewalks and pedestrian paths 2. Location and dimension of drive aisle crossings, including paving treatment 3. Location and description of amenities, including patios, benches, tables, etc.   |
| 3. | Streets a      | nd Circulation  |
|    |                | 1. Existing and proposed pavement widths, right-of-way widths and curve radii  1. Identify existing and proposed turn lanes, deceleration lanes and similar features related to the functioning of the proposal, with dimensions No Decel or hard lanes.  1. Location of traffic signs and signals related to the functioning of the proposal No signs and locations, existing and proposed.  2. Sidewalk widths and locations, existing and proposed.    |
|    |                | lentify Alternate transportation facilities within site or adjacent to site אונא אין באונט שאין 1. Bikeways and bike-related facilities   |

#### SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST

| MA                | 2. Pedestrian trails and linkages μο ρεω Εκλιώ.<br>3. Bus facilities, including routes, bays and shelters existing or required μο εως βκαιίτιες.  |
|-------------------|---|
| 4. Utilities      |   |
|                   | <ol> <li>Fire hydrant locations, existing and proposed.</li> <li>Distribution lines</li> </ol>  |
|                   | 3. Right-of-Way and easements, existing and proposed, on the property and adjacent to the boundaries, with identification of types and dimensions.  |
|                   | <ol> <li>Existing water, sewer, storm drainage facilities (public and/or private).</li> <li>Proposed water, sewer, storm drainage facilities (public and/or private)</li> </ol>   |
| 5. Phasing        |   |
| MM A.             | Proposed phasing of improvements and provision for interim facilities. Indicate phasing   |
|                   | plan, including location and square footage of structures and associated improvements including circulation, parking and landscaping.   |
| SHEET #2 - LAI    | NDSCAPING PLAN  |
| Landscaping       | may be shown on sheet #1 with written approval from Planning Department staff.  |
|                   | Scale - must be same as scale on sheet #1 - Site plan   |
| <del></del>       | Bar Scale   |
|                   | North Arrow<br>Dropost (Linea   |
|                   | Property Lines<br>Existing and proposed easements   |
|                   | Identify nature of ground cover materials.  |
|                   | <ul> <li>✓ A. Impervious areas (pavement, sidewalks, slope pavings, curb and gutters, etc.)</li> <li>✓ B. Pervious areas (planting beds, grass, ground cover vegetation, etc.)</li> <li>✓ C. Ponding areas either for drainage or landscaping/recreational use</li> </ul> |
| . 7.              | Identify type, location and size of plantings (common and/or botanical names).  |
|                   | ∠A. Existing, indicating whether it is to preserved or removed.   |
| •                 | <ul> <li>B. Proposed, to be established for general landscaping.</li> <li>C. Proposed, to be established for screening/buffering.</li> </ul>  |
| <del></del>       | Describe irrigation system – Phase I & II   |
| 9.                | Planting Beds, indicating square footage of each bed  |
|                   | Turf Area - only 20% of landscaped area can be high water turf; provide square footage and percentage.  |
|                   | Responsibility for Maintenance (statement)  |
|                   | Statement of compliance with Water ConservationOrdinance, see article 6-1-1-1.  |
|                   | Landscaped area requirement; square footage and percent (specify clearly on plan)  Landscaped area provided; square footage and percent (specify clearly on plan)   |
| 14.<br>14.<br>14. | Planting or tree well detail 160- free rells,   |
| 73.7.10.<br>16. S | Street Tree Plan as defined in the Street Tree Ord.   |
|                   | PELIMINARY GRADING PLAN -   |

The Preliminary Grading Plan provides the Planning Commission and staff with an understanding of site topography and how it relates to adjacent property. Planning staff may waive or allow adjustments · to the Preliminary Grading Plan requirements for sites that are small, relatively flat and have no existing or proposed extraordinary drainage facilities. Waivers must be obtained in writing from the City Engineer prior to application submittal.

Grading information for sites that are under 1 acre can be included on Sheet #1.

#### SITE DEVELOPMENT PLAN FOR BUILDING PERMIT CHECKLIST Revised: 2/22/07

| A. General  | Information   |
|-------------|---|
|             | 1. Scale - must be same as Sheet #1 - Site Plan 2. Bar Scale 3. North Arrow 4. Property Lines 5. Existing and proposed easements 6. Building footprints 7. Location of Retaining walls  |
| 3. Grading  | Information   |
|             | <ol> <li>On the plan sheet, provide a narrative description of existing site topography, proposed grading improvements and topography within 100 feet of the site.</li> <li>Indicate finished floor elevation and provide spot elevations for all corners of the site (existing and proposed) and points of maximum cut or fill exceeding 1 foot.</li> <li>Identify ponding areas, erosion and sediment control facilities.</li> <li>Cross Sections         Provide cross section for all perimeter property lines where the grade change is greate than 4 feet at the point of the greatest grade change. Provide one additional cross     </li> </ol> |
|             | - BUILDING AND STRUCTURE ELEVATIONS  Iformation   |
| A.          | Scale (minimum of 1/8" or as approved by Planning Staff).   |
| <u>/</u> B. | Bar Scale .   |
| C.          | Detailed Building Elevations for each facade  |
| <u>'</u> E. | Site Development Plans for single family residential projects with multiple units may require submittal of specific information on building features in lieu of elevation drawings for each building. Applicants are advised to discussed submittal requirements with Planning Department staff.  |
| Signage     |   |

Applicants should make sure that the submitted site development plan drawings are accurate and complete, and that items specified in this checklist have been clearly indicated on the plan drawings as required.

\_\_\_\_\_\_6. Materials and colors for sign face and structural elements. ⋅



#### TRAFFIC IMPACT STUDY (TIS) / AIR QUALITY IMPACT ASSESSMENT (AQIA) FORM

| APPLICANT: MATT PADILLA   | DATE OF REQUEST: 8 1221 07 ZONE ATLAS PAGE(S): D-17-Z   |
|---|---|
| CURRENT:  | LEGAL DESCRIPTION:  |
| ZONING 18   | LOT OR TRACT #BLOCK #OOO  |
| PARCEL SIZE (AC/SQ. FT.)5016 AC   |   |
| REQUESTED CITY ACTION(S):   | •   |
| ANNEXATION [ ] SECTOR   | PLAN [ ] SITE DEVELOPMENT PLAN:   |
| COMP. PLAN [ ] ZONE CH  | HANGE [ ] A) SUBDIVISION [ ] BUILDING PERMIT [X]  |
| AMENDMENT [ ] CONDITI   | ONAL USE [ ] B) BUILD'G PURPOSES [ ] ACCESS PERMIT [ ]  |
|   | C) AMENDMENT [ ] OTHER [ ]  |
| PROPOSED DEVELOPMENT:   | GENERAL DESCRIPTION OF ACTION: 1  |
| NO CONSTRUCTION/DEVELOPME   | NT [] # OF UNITS:   |
| NEW CONSTRUCTION  | [X] BUILDING SIZE: 6,232 (sq. ft.)  |
| EXPANSION OF EXISTING DEVELO  | OPMENT[]  |
| NOTES: 1. Changes made to development p   | roposals / assumptions, from the information provided above, may change the TIS or  |
| AQIA analysis requirements.   | 1 Ochack Danited  |
|   | Robert RAMNER GARLAN BRYAN ARCHITELL DATE 8/22/07.  |
| APPLICANT OR REPRESENTATIVE   | ON COMPLETION OF PROCESSING BY TRAFFIC ENGINEER AND ENVIRONMENTAL HEALTH)   |
|   |   |
| Planning Department, Development & Buil 2 <sup>ND</sup> Floor West, 600 2 <sup>nd</sup> St. NW, Plaza del Sc                                      | ding Services Division, Transportation Development Section -<br>I Building, City, 87102, phone 924-3994   |
| TRAFFIC IMPACT STUDY (TIS) REQUIRED   | :YES[] NO 💢 BORDERLINE[]  |
| THRESHOLDS MET? YES [ ] NO XI Notes:  | MITIGATING REASONS FOR <b>NOT</b> REQUIRING TIS: PREVIOUSLY STUDIED: [ ]  |
| If a TIS is required: a scoping meeting (as of needed and the parameters of the study. And an update or new TIS.                                  | utlined in the development process manual) must be held to define the level of analysis y subsequent changes to the development proposal identified above may require   |
| AH A-   | 8-27-67   |
| TRAFFIC ENGINEER  | DATE  |
| Air Quality Impact Analysis (AQIA) May Be   | Required  |
|   |   |
| contained in the Zoning Code specify which lart to determine if your proposal merits study for associated TIS shows all signalized intersections. | e Zoning Code contains threshold requirements for air quality studies. Criteria and thresholds and use or plan actions will require preparation of an AQIA. Please refer to this section in order or air quality impacts. An AQIA is not required, if a TIS is not required by the City or an ions functioning at Level of Service (LOS) C or better. An AQIA will only be required for a nent Plan Amendment if it meets AQIA thresholds in the Zoning Code. |
| AIR QUALITY IMPACT ANALYSIS (AQIA) R  | EQUIRED: YES [ ] NOX  |
| Contact an Air Quality Planner at 768-2660 to it.  TIS. Any subsequent changes to the devel   | nsure that input is received from the Air Quality Division during the scoping of the companion opment proposal identified above may require an update or new AQIA.  |
|   | 8/22/07.  |
| APPLICANT RObert RATHER GARLAN BRUAN Architects   | (AGENT) DATE  |
| Required TIS and/or AQIA must be complete   | ed prior to applying to the EPC. Arrangements must be made prior to submittal if a oted on this form, otherwise the application may not be accepted or deferred if the  |
| TIS -SUBMITTED//FINALIZED / /   | TRAFFIC ENGINEER DATE   |

# Albuquerque



#### DEVELOPMENT/ PLAN REVIEW APPLICATION

|  | Supplemental form                      | •   |
|--|--|---|
| SUBDIVISION  | S Z ZON                                | ING & PLANNING  |
| Major Subdivision action Minor Subdivision action  |  | Annexation  County Submittal  |
| Vacation   | V                                      | EPC Submittal   |
| Variance (Non-Zoning)  | ·                                      | Zone Map Amendment (Establish or Change Zoning)   |
| SITE DEVELOPMENT PLAN  | P                                      | Sector Plan (Phase I, II, III)  |
| for Subdivision  for Building Permit   | <del></del> .                          | Amendment to Sector, Area, Facility or<br>Comprehensive Plan  |
| Administrative Amendment (AA)  | ·                                      | Text Amendment (Zoning Code/Sub Regs)   |
| IP Master Development Plan   | . 1                                    | Street Name Change (Local & Collector)  |
| Cert. of Appropriateness (LUCC)  STORM DRAINAGE  Storm Drainage Cost Allocation Plan           | D A APPI                               | EAL / PROTEST of  Decision by: DRB, EPC, LUCC, Planning Director or Staff,  ZHE, Zoning Board of Appeals  |
| RINT OR TYPE IN BLACK INK ONLY. The application of application. Refer to supplemental forms to | er, 600 2 <sup>nd</sup> Street NW, Alb | ouquerque, NM 87102. Fees must be paid at the   |
| PPLICANT INFORMATION:  | •                                      |   |
| Professional/Agent (if any): GARLAN BE   | YAN ARCHITECT.                         | PHONE: 884-9694   |
| ADDRESS: 2403 SAN MATEO  | BLVD. N.E.                             | FAX: 872-043  |
| CITY: ALBUQUERQUE  | STATE NM ZIP 87                        | 110 E-MAIL: Subvette@MEN.C  |
| APPLICANT: MATT PADILLA  |  | PHONE: 235-0235   |
| ADDRESS: B301 FLORENCE   | AUE. N.E                               | FAX: 797-1430   |
| CITY: ALBUQUER QUE   | STATE NW ZIP 87                        | <u> 22</u> E-MAIL:  |
| Proprietary interest in site:  | List all owners: _n                    | 14+HEWN. FSHIRLEY J PADILL  |
| ESCRIPTION OF REQUEST: DRB APPEOU  | AL DA ASITE                            | DEVelopment PLANE FOR   |
| A BUILDING Permit to   |  |   |
| Is the applicant seeking incentives pursuant to the Fami                                       |  |   |
|  | - · · · · ·                            |   |
| ITE INFORMATION: ACCURACY OF THE EXISTING LEG  | : .<br>SWC DESCUIL LION IS CUOCI       |   |
| Lot or Tract No. 5   | ~ · · · · · ·                          | Block: <u>000</u> Unit:   |
| Subdiv/Addn/TBKA: Journal CENTY  | - ·                                    | •   |
| Existing Zoning: P   |  | •   |
| Zone Atlas page(s): D-17-Z   | UPC Code: 10170632031                  | <u>7230609</u> MRGCD Map No   |
| ASE HISTORY:   | <b></b>                                |   |
| List any current or prior case number that may be releva                                       | ant to your application (Proj., A      | pp., DRB-, AX_,Z_, V_, S_, etc.):   |
| •<br>  | ,<br>                                  | ·   |
| ASE INFORMATION: Within city limits? X_Yes Within 1000F  | T of a landfill?                       |   |
| •  | 47 /                                   | $-\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{2} \left( \frac{1}{2} \right) = 1$ |
|  | sed lots: Total are                    |   |
| LOCATION OF PROPERTY BY STREETS: On or Near  |  | <u> </u>  |
| Between: WILCOTT AVIE NE-  | and HAWK                               | LIMS. NE  |
| Check-off if project was previously reviewed by Sketch F                                       | Plat/Plan , or Pre-application         | Review Team   Date of review:   |
| IGNATURE   |  | DATE 8/22/07.   |
| (Print) POBRET RAYNER, ASS   | OCIATE GARLAY                          |   |
| R OFFICIAL USE ONLY  |  | Form revised 4/07   |
| INTERNAL ROUTING Application   | case numbers                           | Action S.F. Fees  |
| All checklists are complete  | - 70215                                | Action S.F. Fees 20 (2) \$ 385.   |
| All case #e are essigned   |  | Adv \$ 75,52  |
| All case #s are assigned  AGIS copy has been sent  |  | MF \$ 20.08   |
| Case history #s are listed   | <u> </u>                               | <u> </u>  |
| Site is within 1000ft of a landfill F.H.D.P. density bonus                                     |  | \$  |
|  | e September 19,2017                    | Total<br>s 480. ~   |
|  | <b>V</b>                               | 1000  |
| Machow Mice 8/24/57  | Project #                              | 1006780   |
| / Planner signatu  | to / ualt                              | •   |

## FORM P(2): SITE PLAN REVIEW - D.R.B. PUBLIC HEARING Maximum Size: 24" x 36" SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB15) Scaled site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is submitted by an agent

|      | Letter of authorization from the property owner if application is submitted by an agent Copy of the document delegating approval authority to the DRB   |
|------|---|
|      | Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts   |
|      | Sign Posting Agreement  |
|      | Completed Site Plan for Subdivision Checklist   |
|      | 6 copies of the Infrastructure List, if relevant to the site plan   |
|      | TIS/AQIA Traffic Impact Study form with required signature  |
|      | Fee (see schedule)<br>List any original and/or related file numbers on the cover application  |
|      | DRB hearings are approximately 30 DAYS after the filing deadline. <b>Bring the original</b> to the meeting.   |
|      | Your attendance is required.  |
|      | <u>Tour alteridance is required.</u>  |
| ৰ্মা | SITE DEVELOPMENT PLAN FOR BUILDING PERMIT (DRB14) Maximum Size: 24" x 36"   |
|      | ✓ Site plan and related drawings (folded to fit into an 8.5" by 14" pocket) 24 copies   |
|      | Site Plan for Subdivision, if applicable, previously approved or simultaneously submitted. (Folded to fit into an 8.5"  |
|      | by 14" pocket.) <b>24</b> copies for DRB public hearings  |
|      | ✓ Solid Waste Management Department signature on Site Plan  |
|      | Zone Atlas map with the entire property(ies) precisely and clearly outlined and crosshatched (to be photocopied)  |
|      | Letter briefly describing, explaining, and justifying the request   |
|      | Letter of authorization from the property owner if application is submitted by an agent   |
|      | Copy of the document delegating approval authority to the DRB AS PAR Shellar MA+So  |
|      | ✓ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts   |
|      | ✓ Sign Posting Agreement ✓ Completed Site Blen for Building Bormit Chacklist  |
|      | ✓ Completed Site Plan for Building Permit Checklist   |
|      | NA 6 copies of the Infrastructure List, if relevant to the site plan As per sheral matton?  TIS/AQIA Traffic Impact Study form with required signature  |
|      | Copy of Site Plan with Fire Marshal's stamp   |
|      | ✓ Fee (see schedule)  |
|      | ALA List any original and/or related file numbers on the cover application No RELAKED FILE Numbers to my KALOWLO  |
|      | D. R. B. hearings are approximately 30 DAYS after the filing deadline. Bring the original to the meeting.   |
|      | Your attendance is required.  |
|      |   |
|      | AMENDED SITE DEVELOPMENT PLAN   |
|      | FOR SUBDIVISION or BUILDING PERMIT (DRB10)  Maximum Size: 24" x 36"   |
|      | Proposed amended Site Plan (folded to fit into an 8.5" by 14" pocket) 24 copies   |
|      | DRB signed Site Plan being amended (folded to fit into an 8.5" by 14" pocket) 24 copies   |
|      | DRB signed Site Plan for Subdivision, if applicable (required when amending SDP for Building Permit) 24 copies  |
|      | Zone Atlas map with the entire property(ies) clearly outlined   |
|      | Letter briefly describing, explaining, and justifying the request   |
|      | Letter of authorization from the property owner if application is submitted by an agent Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts |
|      | <del></del>   |
|      | <ul> <li>Sign Posting Agreement</li> <li>Completed Site Plan for Building Permit Checklist (not required for amendment of SDP for Subdivision)</li> </ul>   |
|      |   |

6 copies of the Infrastructure List, if relevant to the site plan TIS/AQIA Traffic Impact Study form with required signature Fee (see schedule) List any original and/or related file numbers on the cover application D. R. B. hearings are approximately 30DAYS after the filing deadline. Bring the original to the meeting. Your attendance is required.

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

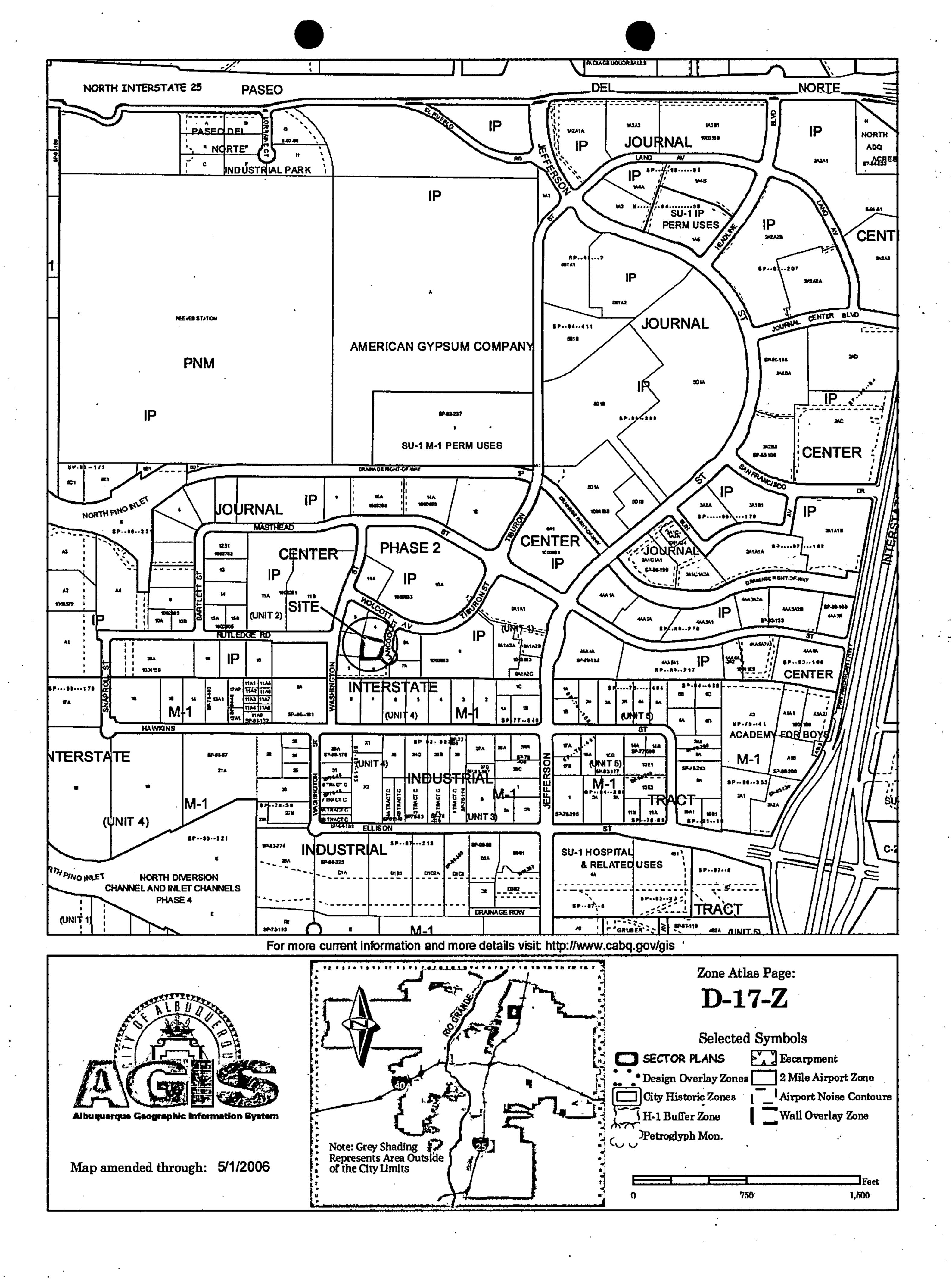
| lge that but not tion will ctions. | ROBERT RAYNE<br>(AGENT)    | Applicant name (print)  Applicant signature / date | ALBUQUERQUE NEW MEXICO |
|------------------------------------|----------------------------|--|------------------------|
| Application 27 DRB                 | on case numbers<br>- 70215 | Form revised APRIL 2007  Cuchen Lucie.             | 8/24/67                |
|                                    |                            | $\mathbf{D} = 1 + 4$                               | er signature / date    |

☐ Case #s assigned Related #s listed

Fees collected

Checklists complete

100 618



#### Garlan Bryan Architect

2403 San Mateo Blvd. NE Suite W-1 Albuquerque, N.M. 87110 Phone: 505.884.9694 Fax: 505.872.0437

August 23, 2007

Design Review Board (DRB)
City of Albuquerque
600 2<sup>nd</sup> Street NW
Albuquerque, NM 87102

RE: 7411 Hancock Ct. NE

Dear Members of the Board:

The scope of this project is the addition of a 6,232 sf daycare facility for children that will include staff offices, work room, classrooms, open play areas, storage rooms, a foyer, and toilet rooms. The design concept also includes a secure outdoor play area, parking, and landscaping. The project does not affect adjacent properties. Prior to the decision of building style, color, height, etc. site visits and studies were conducted by the owner and the Architect both in order to design a plan that is cohesive and harmonious to the surrounding development. Stucco Colors will be 2 tones of beige with metal components of the exterior to be painted or powder coated blue in color. The wall surrounding the play area will also be stucco. Utilities including water and sewer are readily available in Hancock Ct. The site is also in close proximity to two fire hydrants both within the distance requirements set forth by the International and Local Fire Codes. If you have any questions please feel free to give me a call.

Sincerely,

Robert Rayner

Associate,

Garian Bryan Architect

Matt Padilla 8301 Florence Ave. NE Albuquerque, NM 87122

Mr. Andrew B. Garcia
Planner
City of Albuqeurque
P.O. Box 1293, 600 2<sup>nd</sup> St. NW
Albuquerque, NM 87103

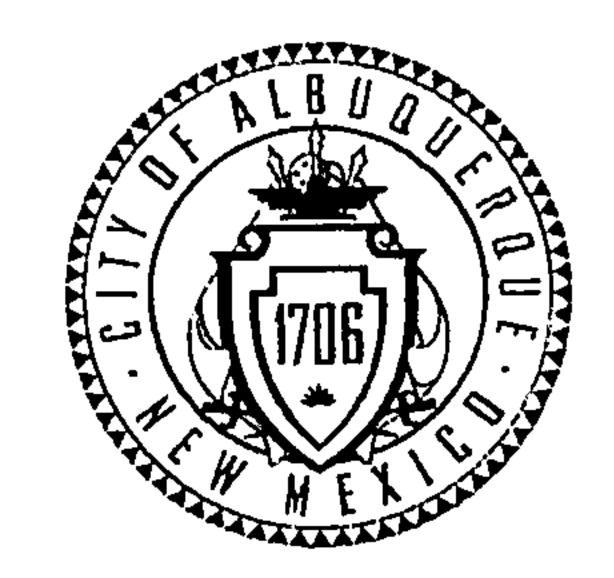
RE: Development Review Application- 7411 Hancock Ct. NE 87122.

Dear Mr. Garcia,

Please allow this letter to serve as authorization for Garlan Bryan Architect, and his associates, to act as Agent in the above referenced application for DRB.

Thank you,

Matt Padilla



### City of Albuquerque

PLEASE NOTE: The
Neighborhood Association
information listed in this letter is
valid for one (1) month. If you
haven't filed your application
within one (1) month of the date
of this letter – you will need to
get an updated letter from our
office. It is your responsibility to
provide current information –
outdated information may result
in a deferral of your case.

| Date: 21 Aug 2007   |  |
|---|--|
| Date. Set Flog Die F  |  |
| TO CONTACT NAME: Robert Bayner COMPANY/AGENCY: Garlan Bryan ADDRESS/ZIP: 2403 SAN Mateo Blod PHONE/FAX #: 884-9694/872-0  | Architect<br>., NE. Albrany P7110<br>437   |
| Thank you for your inquiry of 21 Aug 200 (date)   | 7 requesting the names of Recognized   |
| Neighborhood Associations who would be affect proposed project at Lot # 5 of four wal Co  | eted under the provisions of O-92 by your enter Phase 2, Unit 1, Albur.  |
| 27-8621   | orhood Association(s) affected by this eighborhood Association tacts:  |
| See reverse side for additional Neighborhood Ass  | ociation Information: YES { } NO {\infty}  |
| Please note that according to O-92 you are required to CERTIFIED MAIL. RETURN RECEIPT REQUESTED. your application filing. IMPORTANT! FAILURE OF YOUR APPLICATION HEARING BEING DEFERRED about the information provided, please contact our of | BEFORE the Planning Department will accep ADEQUATE NOTIFICATION MAY RESULT IN FOR 30 DAYS. If you have any questions |
| Sincerely,  Sincerely,  OFFICE OF NEIGHBORHOOD COORDINATION   | Attention: Both contacts per neighborhood association  |

planning.recognized.na.form(07/07)

## !!!Notice to Applicants!!!

#### SUGGESTED INFORMATION FOR NEIGHBORHOOD NOTIFICATION LETTERS

Applicants for Zone Change, Site Plan, Sector Development Plan approval or an amendment to a Sector Development Plan by the EPC, DRB, etc. are required under Council Bill O-92 to notify all affected recognized neighborhood associations **PRIOR TO FILING THE APPLICATION TO THE PLANNING DEPARTMENT.** Because the purpose of the notification is to ensure communication as a means of identifying and resolving problems early, it is essential that the notification be fully informative.

#### WE RECOMMEND THAT THE NOTIFICATION LETTER INCLUDE THE FOLLOWING INFORMATION:

- 1. The street address of the subject property.
- 2. The legal description of the property, including lot or tract number (if any), block number (if any), and name of the subdivision.
- 3. A physical description of the location, referenced to streets and existing land uses.
- 4. A complete description of the actions requested of the EPC:
- a) If a **ZONE CHANGE OR ANNEXATION**, the name of the existing zone category and primary uses and the name of the proposed category and primary uses (i.e., "from the R-T Townhouse zone, to the C-2 Community Commercial zone").
- b) If a SITE DEVELOPMENT OR MASTER DEVELOPMENT PLAN approval or amendment describe the physical nature of the proposal (i.e., "an amendment to the approved plan to allow a drive-through restaurant to be located just east of the main shopping center entrance off Montgomery Blvd.").
- c) If a SECTOR DEVELOPMENT PLAN OR PLAN AMENDMENT a general description of the plan area, plan concept, the mix of zoning and land use categories proposed and description of major features such as location of significant shopping centers, employment centers, parks and other public facilities.
- d) The name, address and telephone number of the applicant and of the agent (if any). In particular the name of an individual contact person will be helpful so that neighborhood associations may contact someone with questions or comments.

### Information from the Office of Neighborhood Coordination

The following information should always be in <u>each</u> application packet that you submit for an EPC or DRB application. Listed below is a "Checklist" of the items needed.

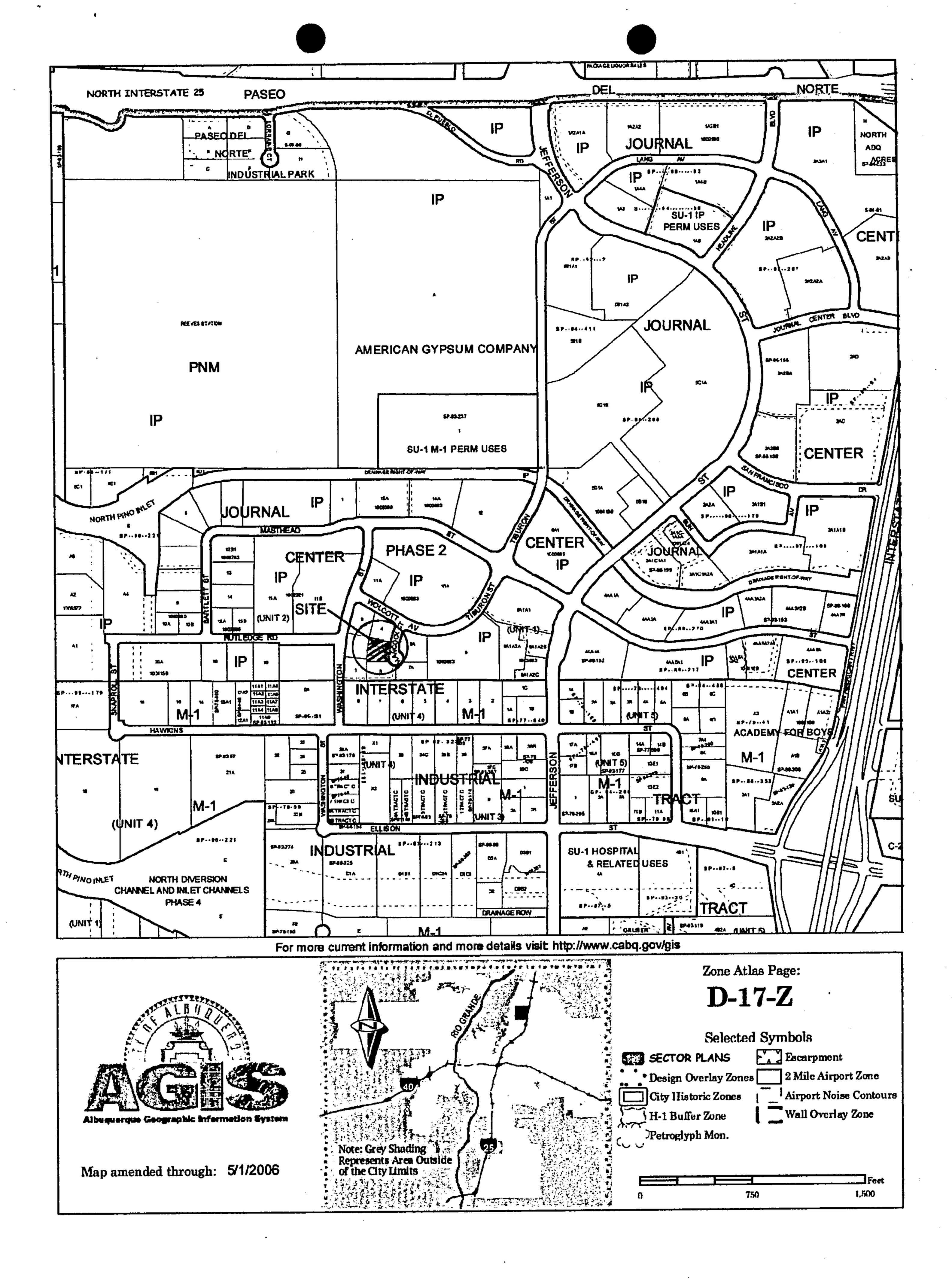
- ONC's "Official" Letter to the applicant (if there are associations). A copy must be submitted with application packet
- [ ] The ONC "Official" Letter (if there are no associations). A copy must be submitted with application packet.
- Copies of Letters to Neighborhood Associations (if there are associations). A copy must be submitted with application packet.
- Copies of the certified receipts to Neighborhood Associations (if there are associations). A copy must be submitted with application packet.

Just a reminder - Our ONC "Official" Letter is only valid for a one (1) month period and if you haven't submitted your application by this date, you will need to get an updated letter from our office.

Any questions, please feel free to contact Stephani at 924-3902 or via an e-mail message at <a href="mailto:swinklepleck@cabq.gov">swinklepleck@cabq.gov</a>. Thank you for your cooperation on this matter.

(below this line for ONC use only)

Date of Inquiry: 21 Aug 07 Time Entered: 4:37 ONC Rep. Initials:





# DEVELOPER INQUIRA SHEET (To be completed prior to application submittal)

The Office of Neighborhood Coordination (ONC) located in Room 120 (basement) of the Plaza Del Sol Building, 600 Second Street NW, Fax: (505) 924-3913 — will need the following information **BEFORE** neighborhood association information will be released to the applicant/agent on any project being presented to the Planning Department of the City of Albuquerque. If you have any questions, please feel free to contact our office at (505) 924-3914. Your Developer Inquiry is for the following:

| released to the applicant/agent on any project being presented to the Place Department of the City of Albuquerque. If you have any questions, please contact our office at (505) 924-3914. Your Developer Inquiry is for the | e teel tree |
|--|-------------|
| Cell Tower & Type: [ ] Free-Standing Tower -OR- [ ] Concealed To   | wer         |
| Private Development [V] (i.e., EPC, DRB, LUCC, Liquor Submittal)   |             |
| City Project [ ]   |             |
| CONTACT NAME: ROBERT RAYNKR  |             |
| COMPANY NAME: GARLAN BRYAN ARCHITECT.  | <u> </u>    |
| ADDRESS/ZIP: 2403 SAN MATEO BLUD. NE ALBUQ.  | 87110       |
| PHONE: # 884-9694 FAX: 872-0437  | ·           |
| LEGAL DESCRIPTION INFORMATION  |             |
| PLEASE FORWARD INFORMATION ON ANY NEIGHBORHOOD ASSOCIATIVE AREA OF THE PROPERTY DESCRIBED BELOW:  LOT #5 OF JOURNAL CENTER Phase 2, UNIE 1 ACBUR,  7411 HANCOCK COWET  |             |
| LOCATED ON  7411 HANCOCK Ct. N.F  STREET NAME OR OTHER IDENTIFYING LANDMARK  |             |
| BETWEEN WILLCOTT AVE.  STREET NAME OR OTHER IDENTIFYING LANDMARK   | AND         |
| HASKINS  STREET NAME OR OTHER IDENTIFYING LANDMARK   |             |
| THE SITE IS INDICATED ON THE FOLLOWING ZONE ATLAS PAGE ( $D-17-Z$ ).   | •           |

THE SITE IS INDICATED ON THE FOLLOWING ZONE ATLAS PAGE (D-17-Z). (PLEASE MARK/HATCH ZONE MAP WHERE PROPERTY IS LOCATED) (Zone Map MUST be provided with request)

m Postage | \$ \$0.58 0110 Certified Fee \$2.65 Return Receipt Fee (Endorsement Required) Here \$2,15 Restricted Delivery Fee (Endorsement Required) \$0.00 Total Postage & Fees | \$ <u>\$5.38</u> **VEX23/2007** Street, Apt. No.; City, State, ZIP+4 AS FORMER OF A THE PROPERTY. See Reverse localismolions Postal Service Comestic Mail Only; No Insurance Coverage Provided) N For delivery information visit our website at www.usps.com M 0110 JIE. N Postage | \$0.58 Certified Fee \$2.65 03 Postmark Return Receipt Fee (Endorsement Required) Here \$2.15 Restricted Delivery Fee (Endorsement Required) \$0.00 Total Postage & Fees | \$ \$5.38 08733 Sent To Street, Apt. No.; or PO Box No. City, State, ZIP+4,

See Reverse lordinstruct

es kom seodyaugust 2005.

# Garlan Bryan Architect

2403 San Mateo Blvd. N.E. Suite W-1 Albuquerque, New Mexico 87110 T: 505.884.9694 F: 505.872-0437

August 22, 2007

Steve Wentworth 8919 Boe Ln. NE Albuquerque, NM 87113-2328

Re: 7411 Hancock Ct. NE

DRB site development plan approval for building permit-daycare center, Journal Center II.

Dear Mr. Wentworth:

Our office, acting as agent for Matt Padilla, property owner, is requesting from the DRB, an approval of a site development plan for a building permit for a daycare center in Journal Center phase 2. The site is zoned IP and is located at 7411 Hancock Ct. NE Just south of Wilcott Ave. The purpose of this letter is in accordance with Council Bill O-92.

## PROJECT DESCRIPTION

The addition of a 6,232 sf daycare facility for children that will include staff offices, work room, classrooms, open play areas, storage rooms, a foyer, and toilet rooms. The design concept also includes an outdoor play area (secure), parking, and landscaping in accordance with the City of Albuquerque Landscape Ordinance. The project does not effect adjacent properties. The building will not have a fire protection sprinkler system due to the proximity of fire hydrants

Legal: Lot numbered five (5) of Journal Center phase 2, Unit 1, Albuquerque, New Mexico, as the same is shown and designated on the plat of said subdivision filed in the office of the county clerk of Bernalillo County, New Mexico, on March 25, 2001, in plat book 2000C, Folio 84.

UPC 101706320327230604 .5016 acres

Please find the enclose site plan and zone atlas page. If you have any questions please feel free to call.

Garlan Bryan Architect 2403 San Mateo Blvd. N.E. Suite W-1 Albuquerque, NM 87110 505.884.9694

Sincenely,

Robert Rayner,

# Garlan Bryan Architect

2403 San Mateo Blvd. N.E. Suite W-1 Albuquerque, New Mexico 87110 T: 505.884.9694 F: 505.872-0437

August 22, 2007

Debby Potter 1019 Guadalupe Ct. NW Albuquerque, NM 87114-2325

Re: 7411 Hancock Ct. NE

DRB site development plan approval for building permit-daycare center, Journal Center II.

Dear Mr. Wentworth:

Our office, acting as agent for Matt Padilla, property owner, is requesting from the DRB, an approval of a site development plan for a building permit for a daycare center in Journal Center phase 2. The site is zoned IP and is located at 7411 Hancock Ct. NE Just south of Wilcott Ave. The purpose of this letter is in accordance with Council Bill O-92.

## PROJECT DESCRIPTION

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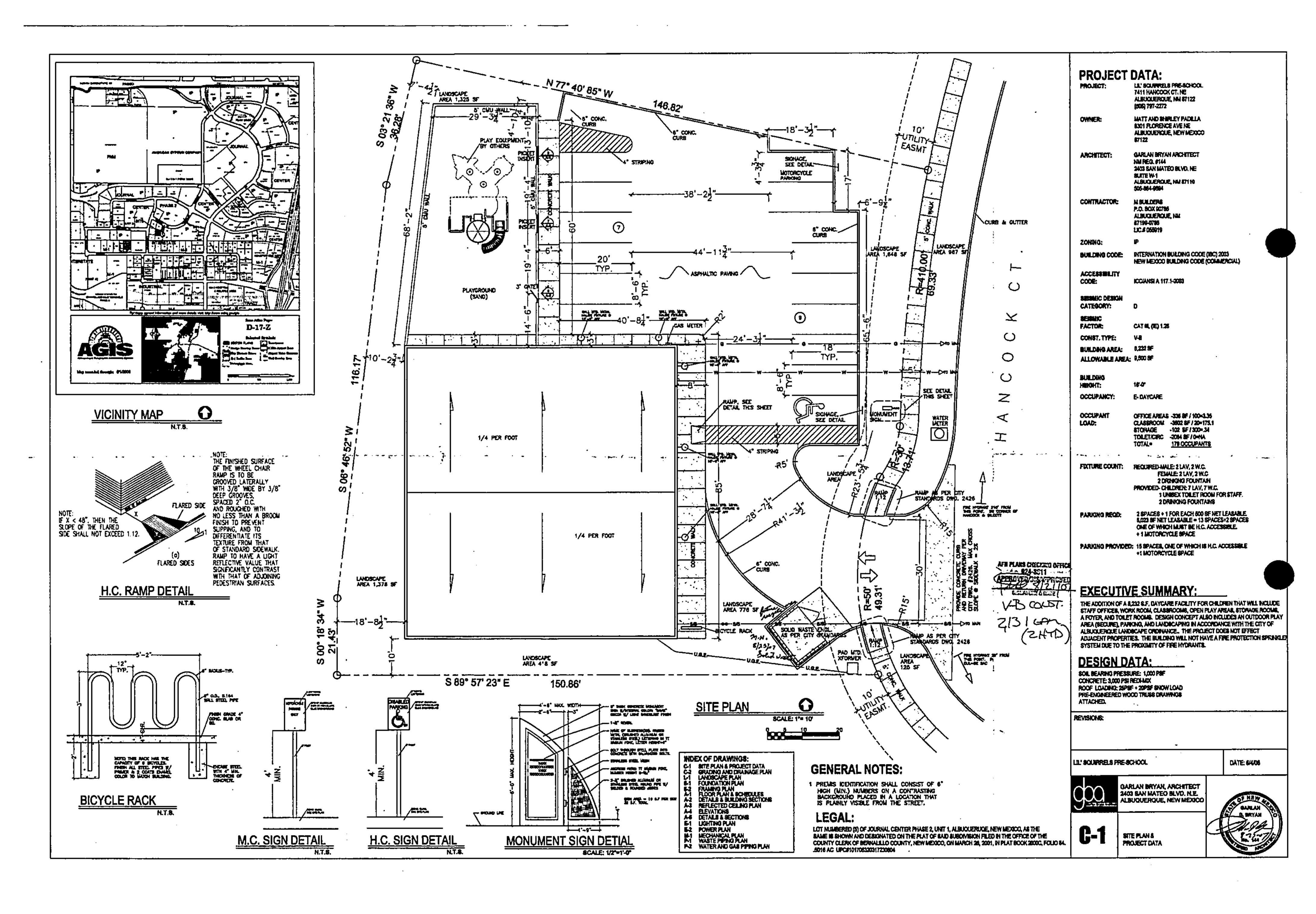
UPC 101706320327230604 .5016 acres

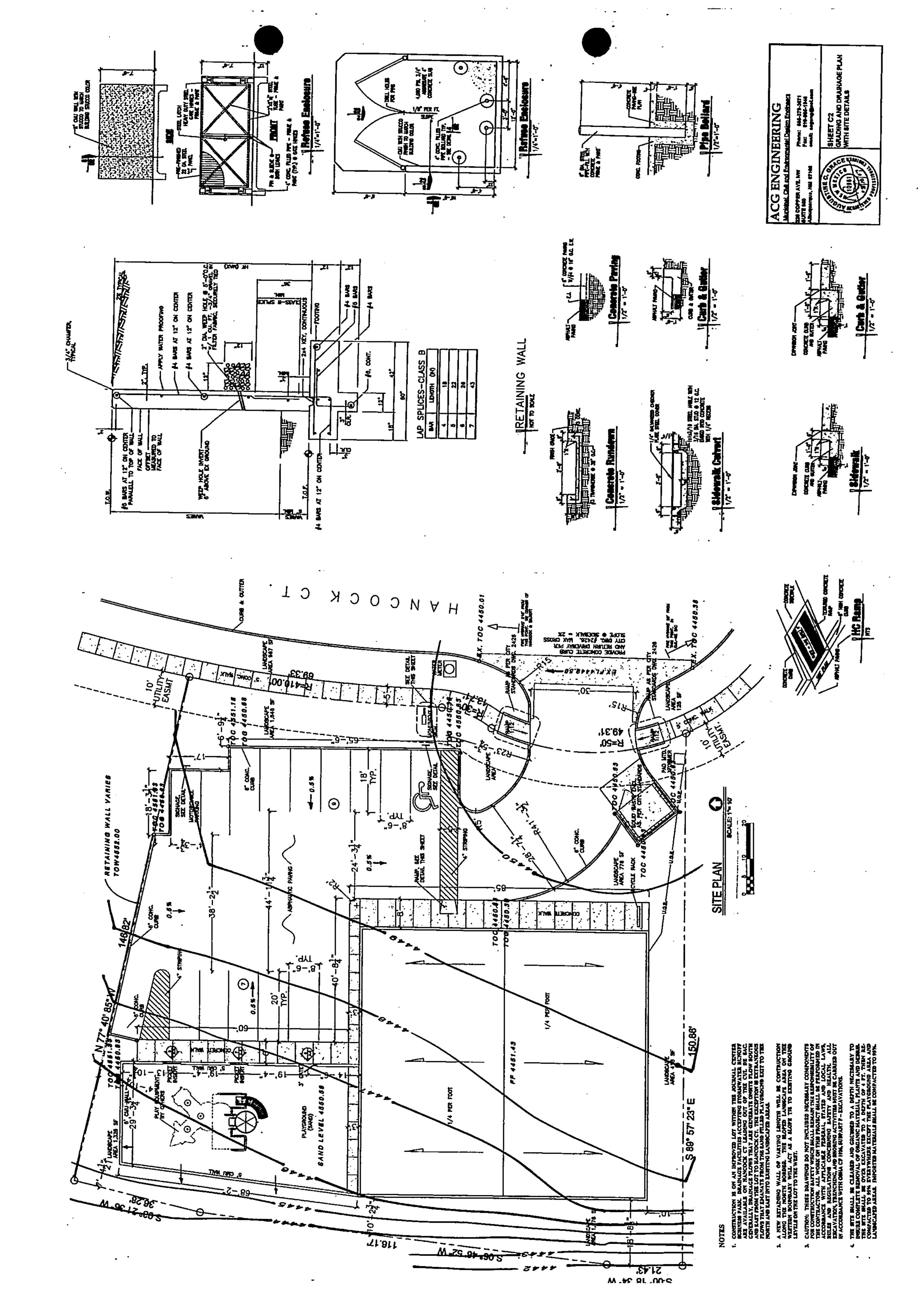
Please find the enclose site plan and zone atlas page. If you have any questions please feel free to call.

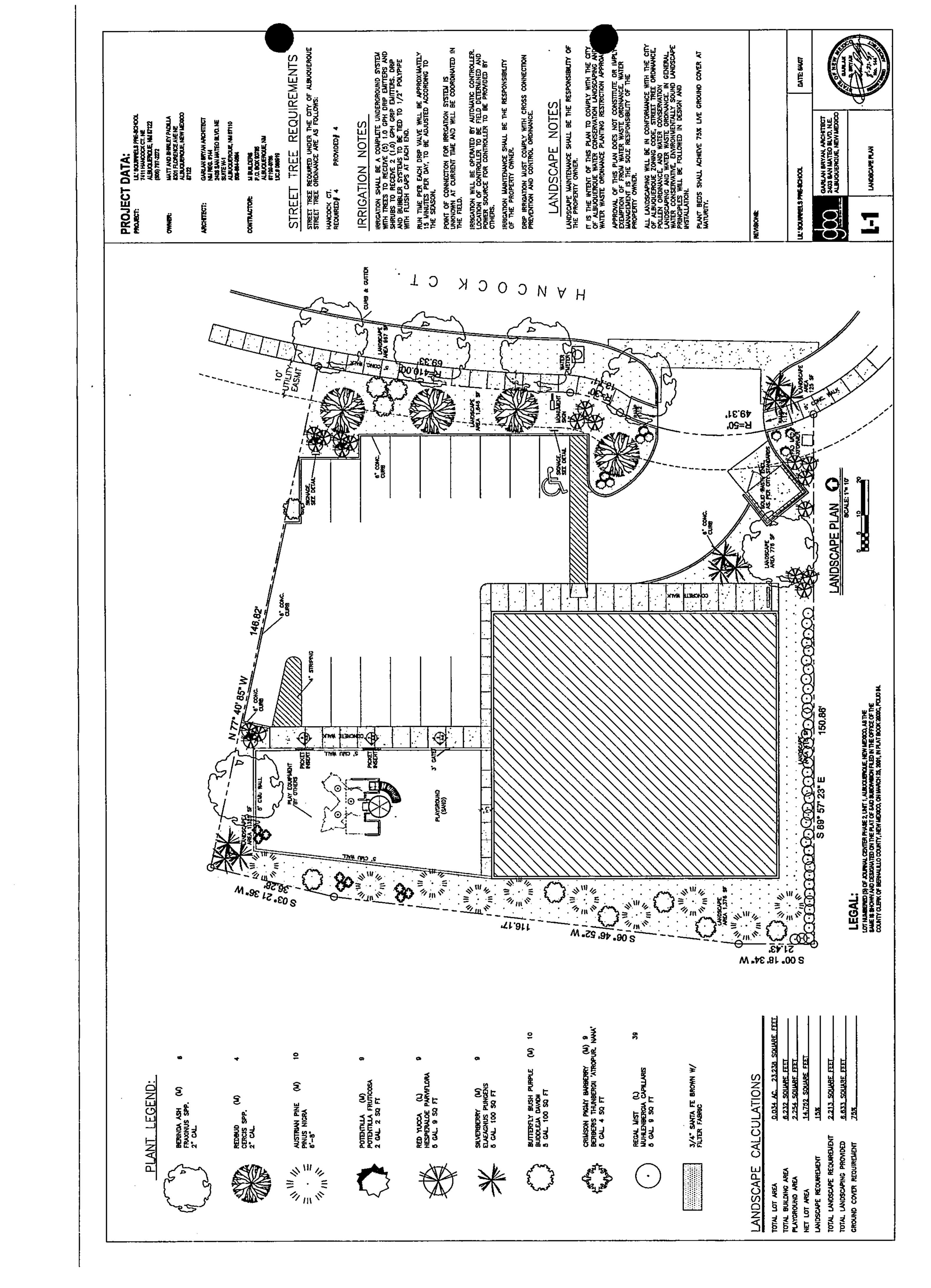
Garlan Bryan Architect 2403 San Mateo Blvd. N.E. Suite W-1 Albuquerque, NM 87110 505.884.9694

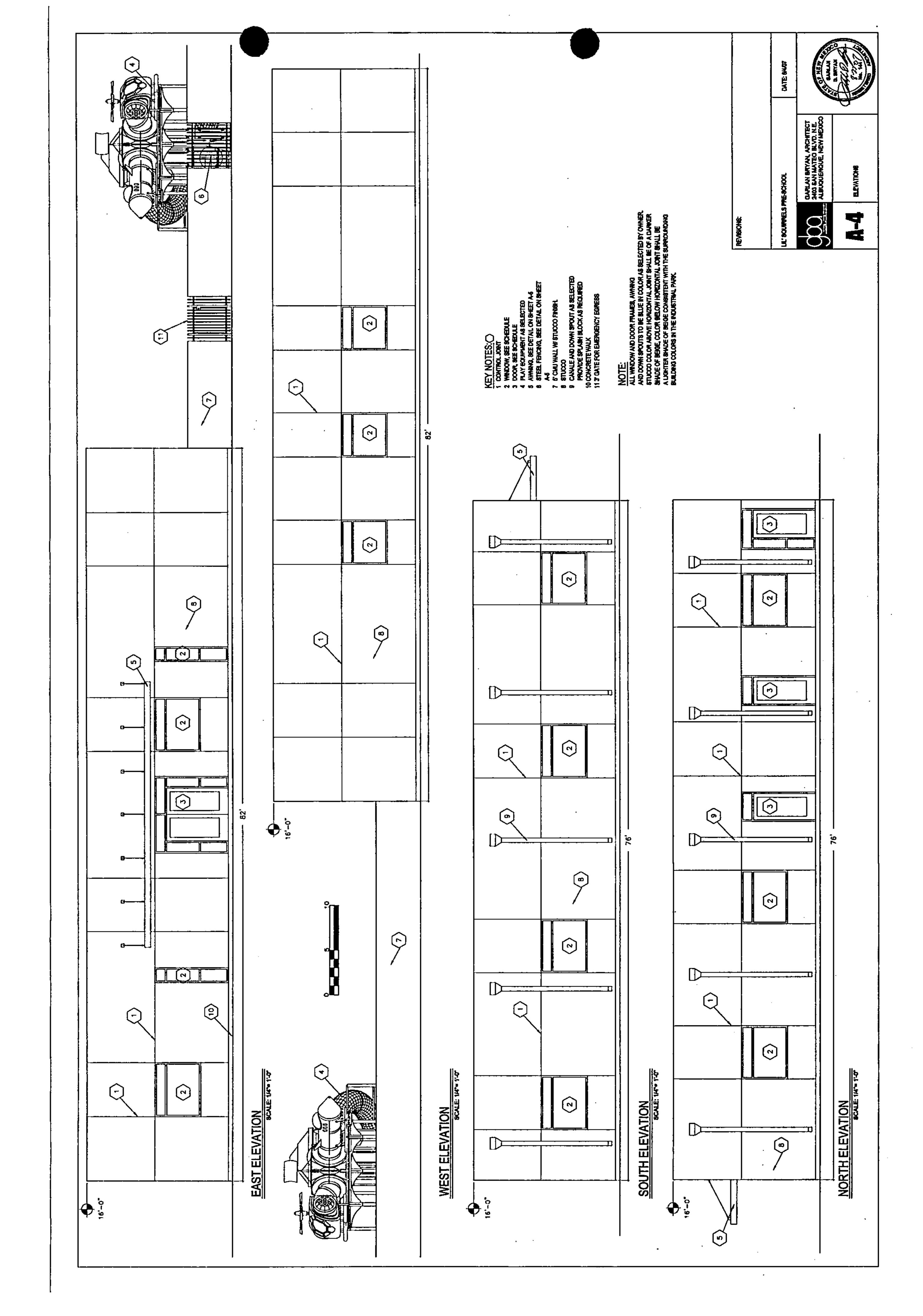
//

Robert Rayner,









# SIGN POSTING AGREEMENT

# REQUIREMENTS

# POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street; and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

## 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

| 4 | TIMÈ |    |              | • |  |
|---|------|----|--------------|---|--|
|   |      | 1. | <b>万つ</b> へつ |   |  |

Signs must be posted from September 5,2007 To September 20,2007

## 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

I have read this sheet and discussed it with the Development Services Front Counter Staff. I understand (A) my obligation to keep the sign(s) posted for (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

(Applicant or Agent)

signs for this application, 8-24-07

(Staff Member)

DRB PROJECT NUMBER:

1006780

Rev. 1/11/05

issued



September 17, 2007

Mr. Robert Rayner, Associate Garlan Bryan Architect 2403 San Mateo Blvd. NE Suite W-1 Albuquerque, NM 87110

Re: Lot 5, Unit 1, Journal Center 2 – Plans dated 9/10/07

Design Review by Journal Center 2 Architectural Review Committee

Dear Mr. Rayner:

We reviewed your new submittal for the above referenced project and approve plans, colors, materials and specifications, with the following conditions:

- 1. The entry at the foyer will be stepped in at least 2'.
- 2. The parapet above the foyer will be higher rather than lower than the rest of the front parapet.
- 3. You will provide clarification regarding the floor slab elevation.
- 4. You must prepare and implement a Storm Water Pollution Prevention Plan (SWPPP) and file a Notice of Intent (NOI) for Storm Water Discharges Associated with Construction Activity Under an National Pollution Discharge Elimination (NPDES) General Permit.

-Under the provisions of the Clean Water Act federal law prohibits storm water discharges from certain construction activities to waters of the U.S. unless that discharge is covered under a NPDES Permit. You may obtain additional information regarding NPDES and submit your NOI electronically at: <a href="https://www.epa.gov/npdes/stormwater/cgp">www.epa.gov/npdes/stormwater/cgp</a>, or telephone Storm Water Notice Processing Center at 866-352-7755.

This approval constitutes approval of the above referenced plans, colors, materials and specifications for reliance by the City of Albuquerque Development Review Board.

TIBURON INVESTMENT, LLC

By copy of this letter we are transmitting the plans, colors and specifications to the Journal Center Architectural Review Committee for their review. We will advise you of their action as soon as they review the plans.

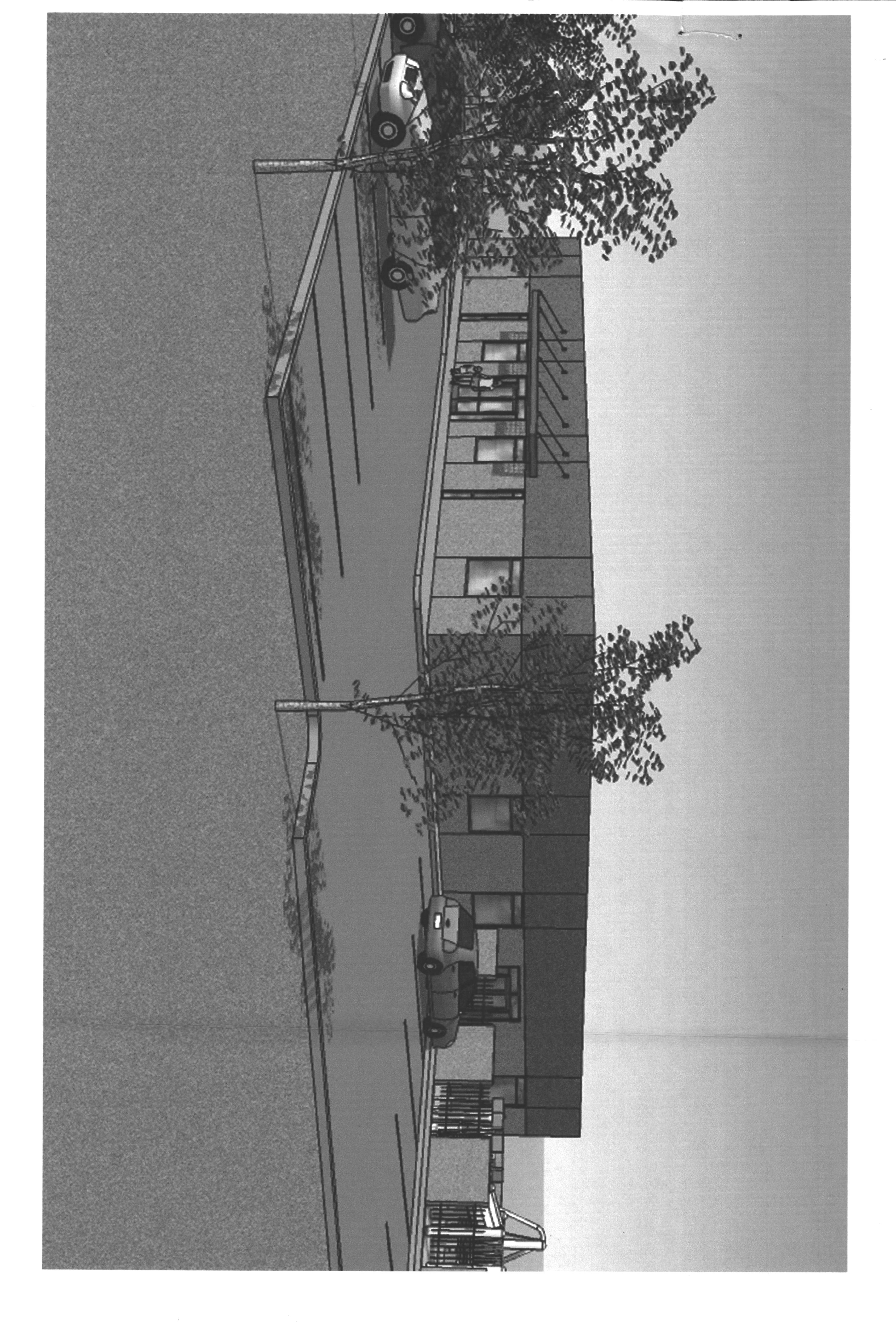
Thank you for your submittal.

Sincerely,

Jack Eichorn

Special Administrative Manager

Copy: Journal Center Architectural Review Committee- Attention: Mike Callahan Journal Center 2 Architectural Review Committee



# COOPER LIGHTING - LUMARK'

#### DESCRIPTION .

The Lumark Hammer's one-piece die-cast housing provides smooth, clean-line aesthetics while ensuring watertight protection of the electrical components. A computer-designed optical assembly delivers repeatable photometrics in four beam patterns for maximum design flexibility. The AIR/AIS mounting option provides contractor friendly, single shipment of fixture with the arm-in-box.

Superior beam utilization and smooth distribution make the Hammer ideal for parking areas, access roadways and other general offstreet area/site lighting applications.

# Catalog # Type Type Project Date Prepared by

#### SPECIFICATION FEATURES

#### A ... Latches

Spring-loaded, die-cast latches provide entry without tools.

#### B ... Housing

Weather-resistant, one-piece die-cast aluminum housing is finished in dark bronze polyester powder coat as standard. Optional colors available. U.L. listed for wet locations. CSA certified.

#### C ... Reflector

Hydroformed anodized aluminum reflector delivers repeatable Type I, II, III and Forward Throw distributions.

#### D ... Gasket

Die-cut, dacron polyester gasket seals out external contaminants. IP65 rated optical assembly.

#### E ... Door

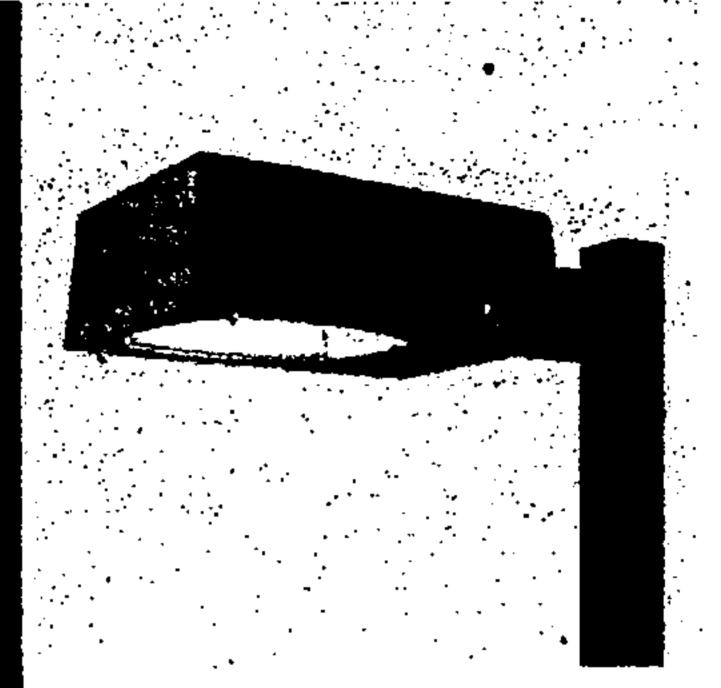
Removable one-piece die-cast aluminum door with clear flat tempered glass lens.

#### F ... Socket

Mogui-base porcelain socket for high pressure sodium or above 150W Metal Halide lamps.

#### G ... Ballast

Removable swing-down ballast assembly standard on arm mount units. Optional hard mount available. Hard mount ballast assembly standard on internal slipfitter option.



# HAMMER

70-400W High Pressure Sodium

**Metal Halide** 

ARM-MOUNTED
AREA/SITE LUMINAIRE



#### ENERGY DATA

Hi-Reactance Ballast input Watts
70W HPS HPF (95 Watts)
100W HPS HPF (130 Watts)
150W HPS HPF (190 Watts)

CWI Ballast input Watts 250W HPS HPF (300 Watts)

150W MH HPF (185 Watts)

#### CWA Bailest Input Watts

175W MH HPF (210 Watts)
200W MP HPF (232 Watts)
200W HPS HPF (250 Watts)
250W MH HPF (295 Watts)
320W MP HPF (365 Watts)
350W MP HPF (365 Watts)
400W MP HPF (448 Watts)
400W MH HPF (455 Watts)

400W HPS HPF (465 Watts)

#### EPA

Effective Projected Area: (Sq. Ft.)
[Without Arm)
HR: 1.58
[With Arm]
HR: 2.11

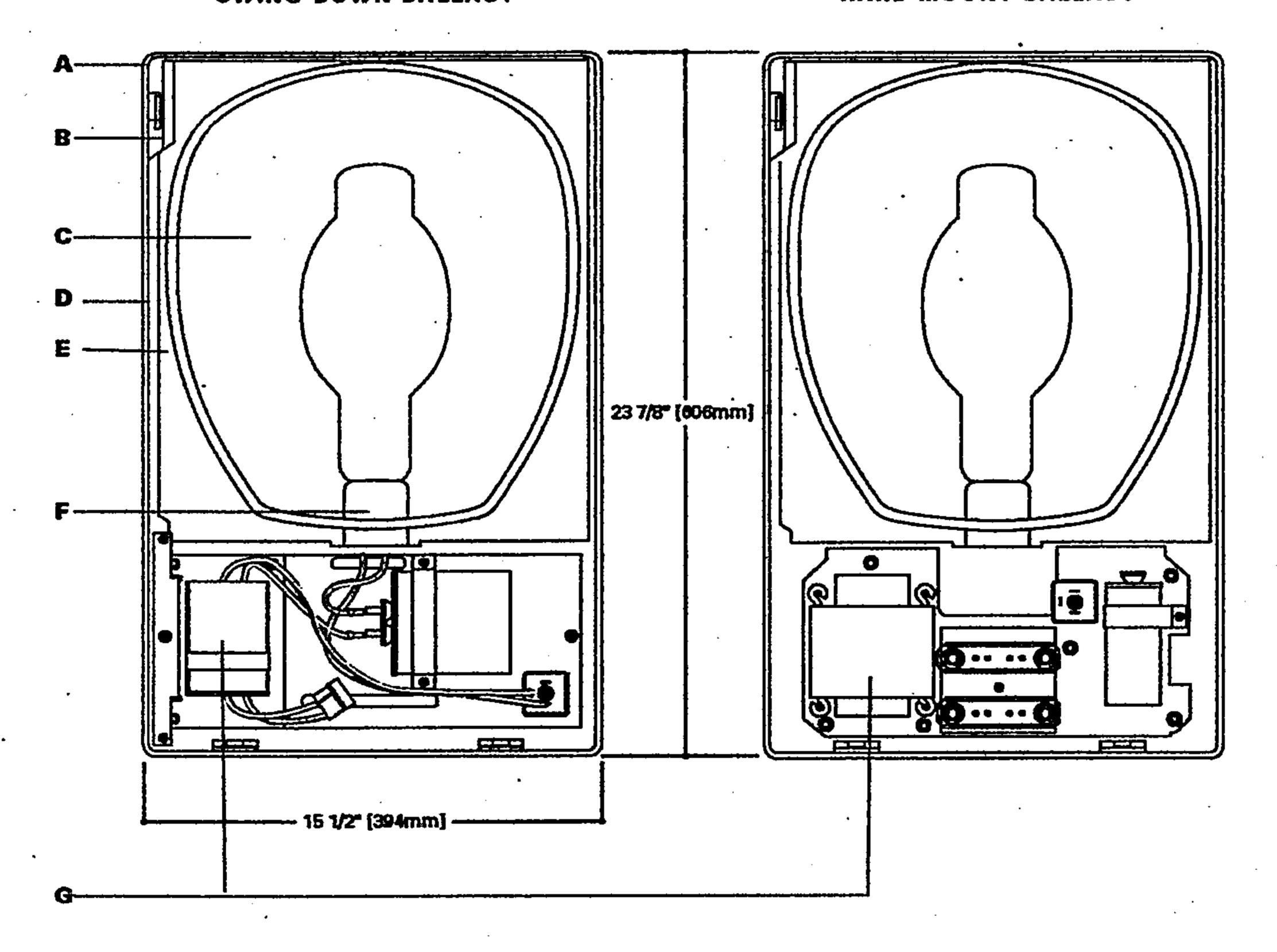
SHIPPING DATA
Approximate Net Weight:
31-46 lbs. (14-21 kgs.)



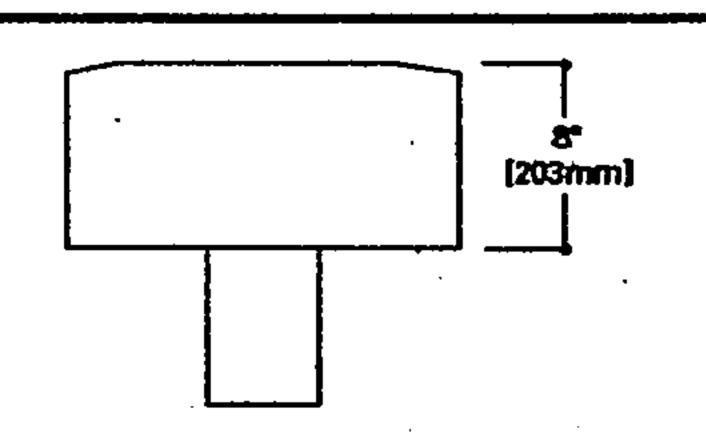
A 1711 100000 00

#### SWING-DOWN BALLAST

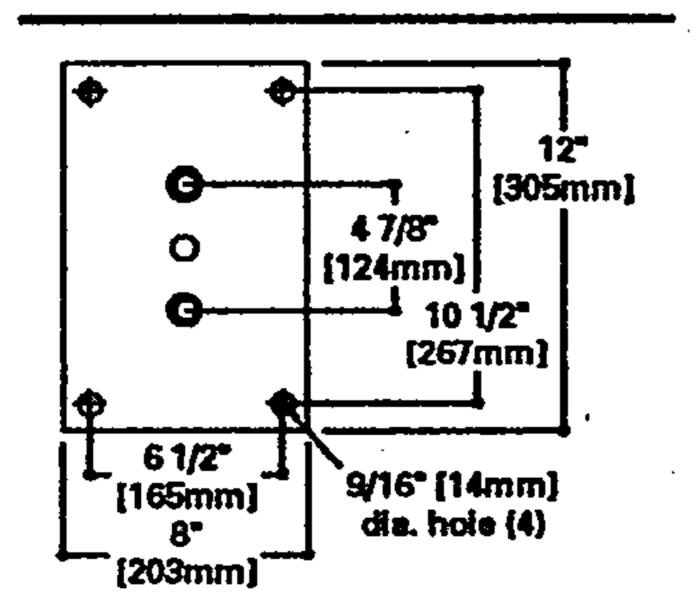
#### HARD MOUNT BALLAST



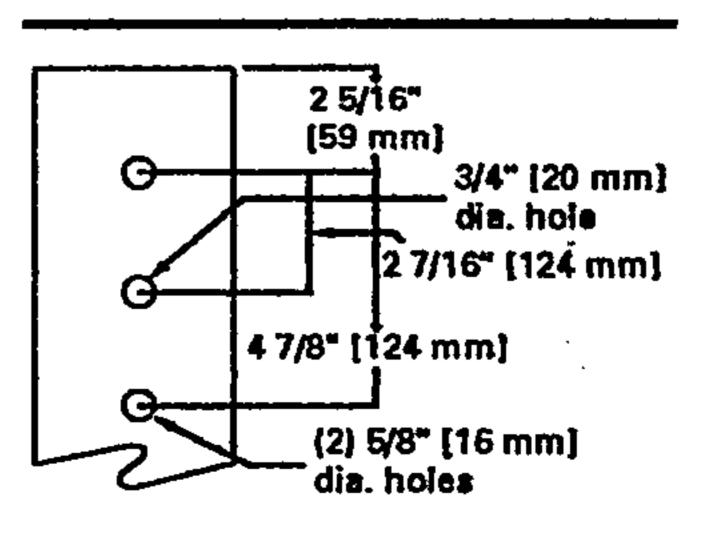
#### DIMENSIONS



#### WALL MOUNT DRILLING



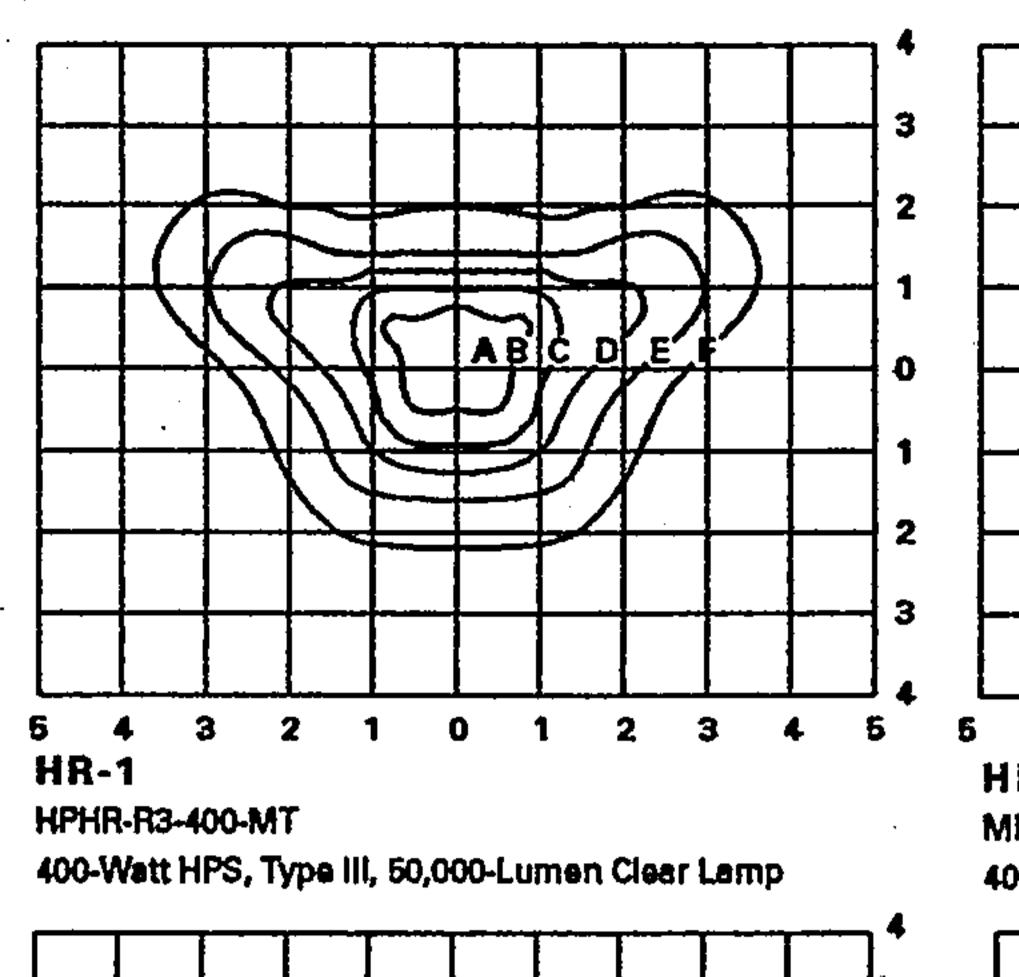
#### ARM MOUNT DRILLING

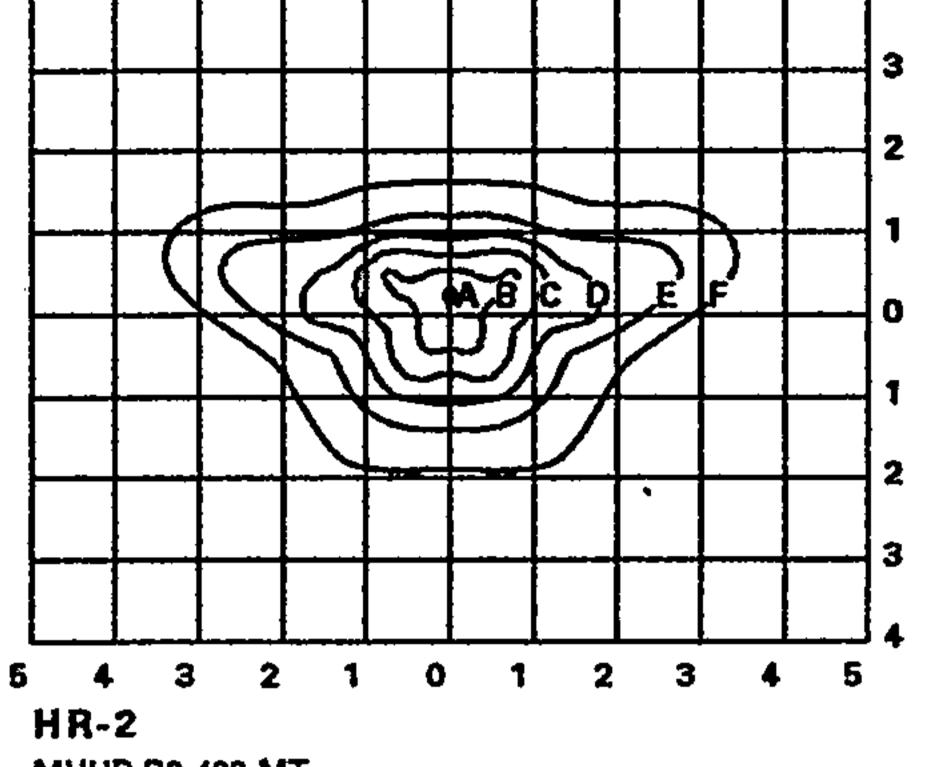


Creatifications and Dimensions subject to chance without notice

0.20

A PHI LABOR AN





Footcandle Table Select mounting height and read across for footcandle values of each isofootcandle line. Distance in units of mounting height. Mounting Height Footcandle Values for HR-1 & 2 Isofootcandie Lines D 0.45 1.13 4.50 2.25 11.25 0.29 0.72 7.20 1.44 288

1.00

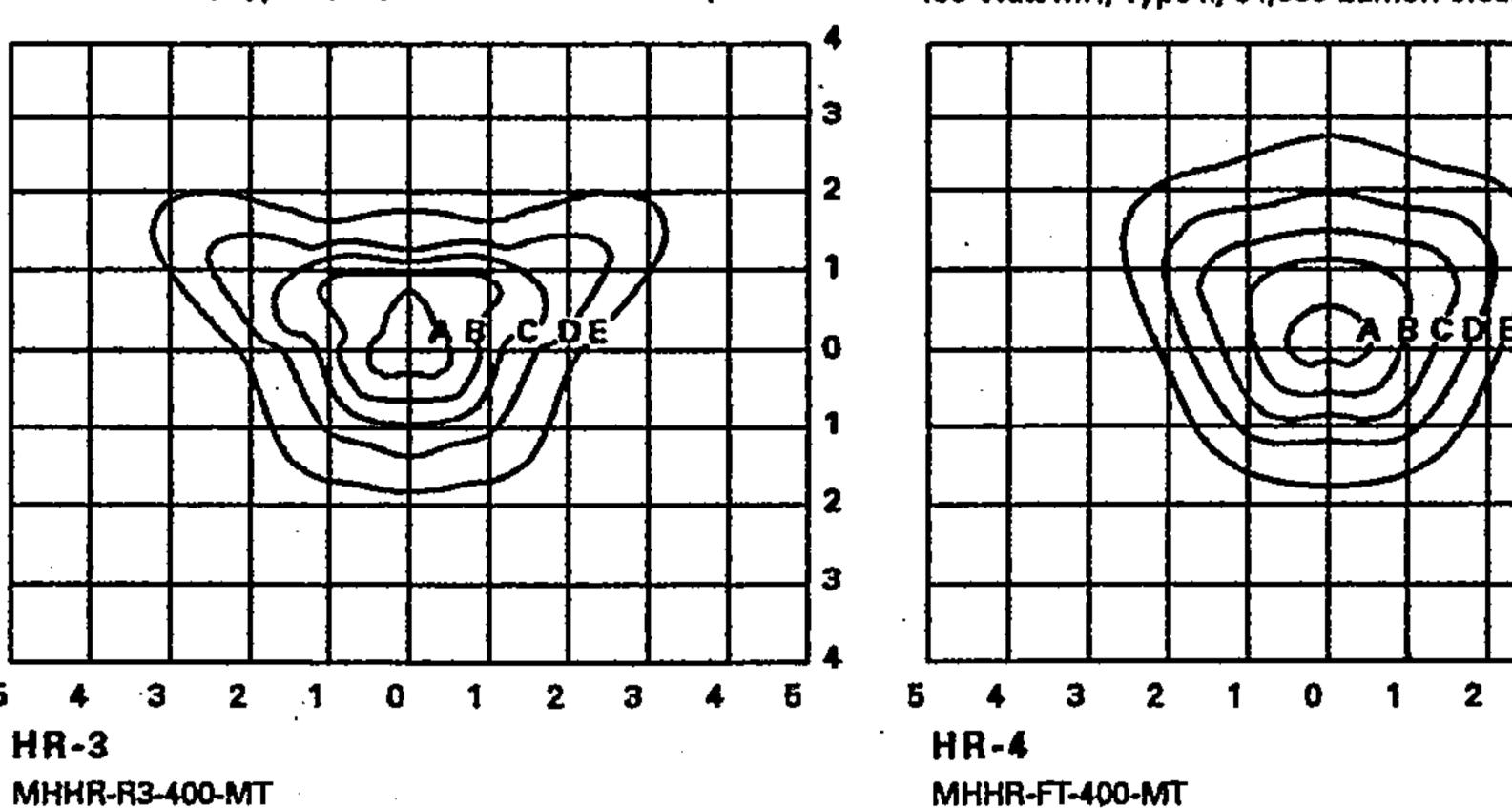
0.52

2.00

5,00

MHHR-R2-400-MT

400-Watt MH, Type II, 34,000-Lumen Clear Lamp



Select mounting height and read across for footcandle values of each isofootcandle line. Distance in units of mounting height.

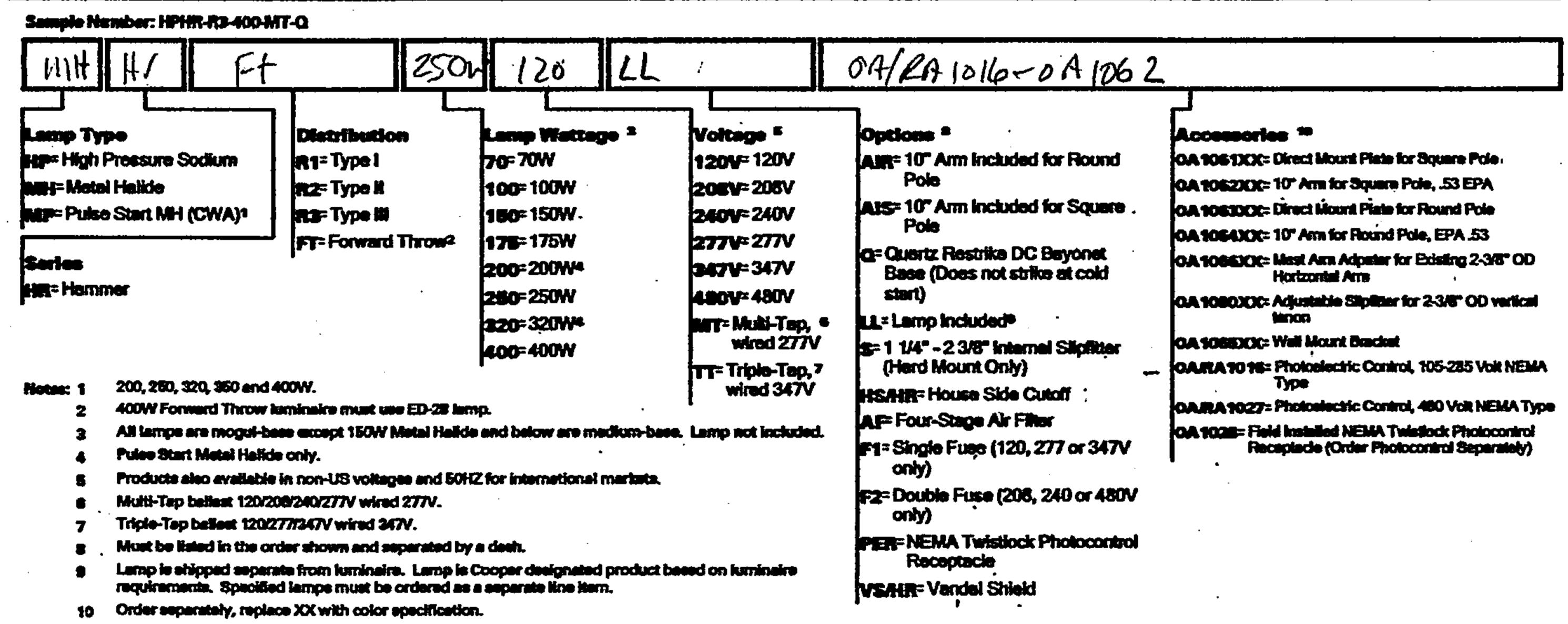
Mounting

| Height<br>HR-3 & 4 |       | Footcandio | Values for<br>die Lines | •<br> |      |
|--------------------|-------|------------|-------------------------|-------|------|
|                    | A     | 8          | С                       | D     | Ē    |
| 20'                | 11.25 | 4.50       | 2.25                    | 1.13  | 0.45 |
| 25'                | 7.20  | 2.88       | 1.44                    | 0.72  | 0.28 |
| 30,                | 5.00  | 2.00       | 1.00                    | 0.50  | 0.20 |

ORDERING INFORMATION

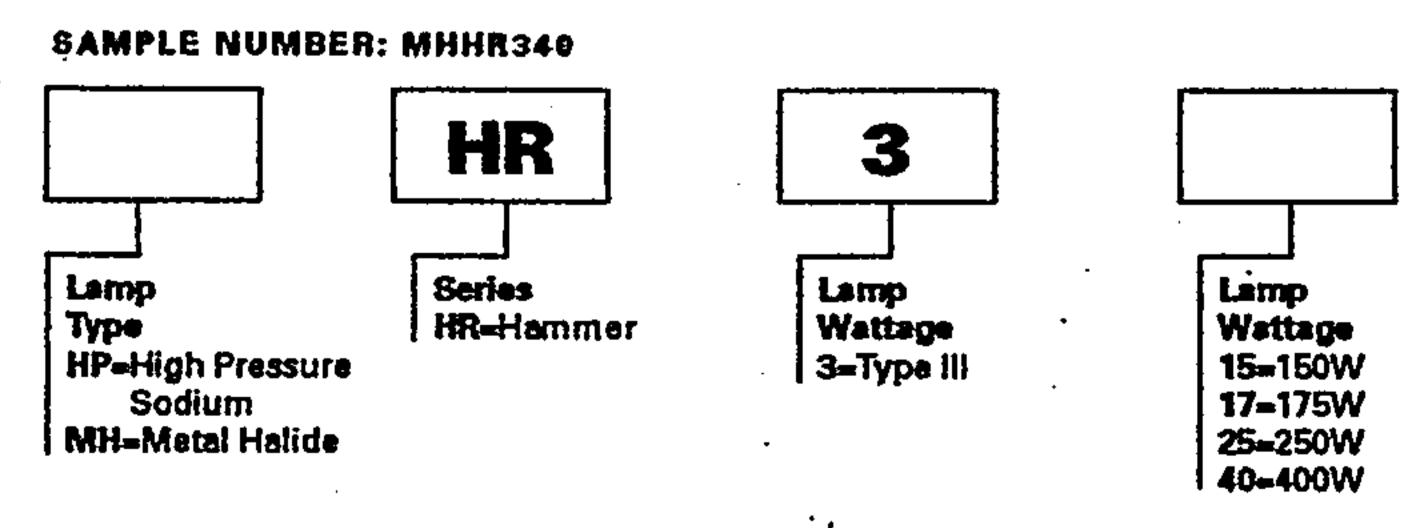
400-Watt MH, Type III, 34,000-Lumen Clear Lamp

mtd or A 20' POLC. HSSSSAZOSFM1G-



400-Watt MH, Forward Throw, 34,000-Lumen Clear Lamp

#### STOCK SAMPLE NUMBER (Lamp included)



NOTES: Multi-Tap ballast, lamp, arm and round pole adapter are standard for stock products.

Options not avialiable with stock products. Refer to standard ordering logic.



# COOPER LIGHTING - LUMARK'

#### DESCRIPTION

The IMPACT Wedge cutoff wall luminaire makes an ideal complement to site design. U.L. Listed and CSA Certified for wet locations in down mount applications and damp locations in up mounted applications.

Rugged construction and full cutoff classified optics provide facade and security lighting for light restricted zones surrounding schools, office complexes, apartments, and recreational facilities.

| Catalog #   | Type          |
|-------------|---------------|
| Project     | • <b>→</b> (- |
| Comments    | Date 1        |
| Prepared by |               |

#### SPECIFICATION FEATURES

#### A ... Housing

The housing is a two-piece design of die-cast aluminum for precise control of tolerances and repeatability.

#### B ... Mounting

Gasketed and zinc plated rigid steel mounting attachment fits directly to 4" J-Box or wall with "Hook-N-Lock" mechanism for quick installation. Secured with two (2) captive corrosion resistant black oxide coated allen head set screws concealed but accessible from bottom.

#### C ... Optical Modules

All optical modules utilize high performance 95% reflective sheet. Strong Type II optical module is standard.

#### D ... Ballast

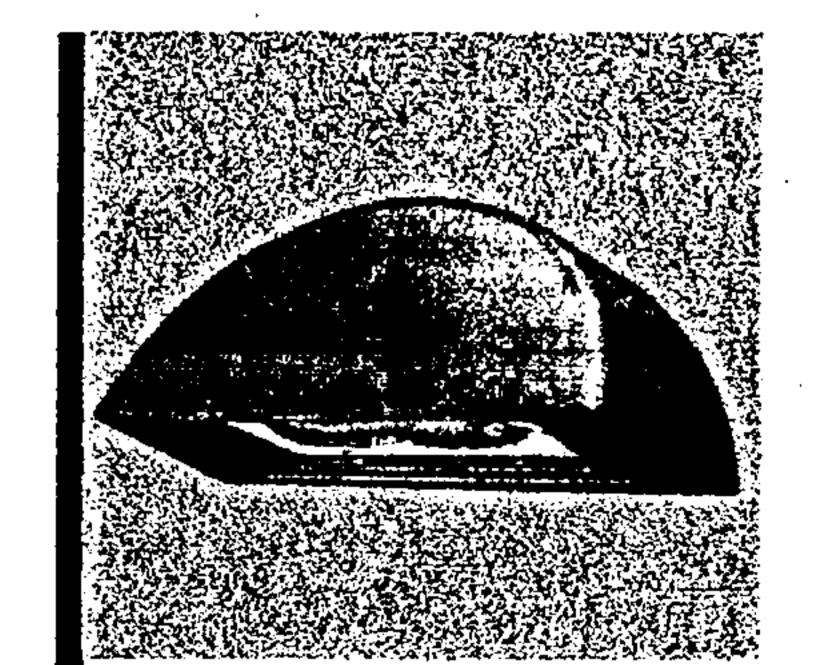
HID luminaires aupplied with high power factor ballast with Class H insulation. Minimum starting temperatures are -40°C (-40°F) for HPS and -30°C (-22°F) for MH. Compact Fluorescent luminaires feature electronic universal 120-277V high efficient 50/60Hz ballast with -18°C (0°F) minimum starting.

#### E... Door

Die-cast door features, 1/8" heatand impact-resistant clear tempered glass lens mounted with internal plated steel clips and sealed with EPDM gasketing. Hinged door secured in place via two (2) captive fasteners.

#### F ... Finish

Durable polyester powder coat finish. Standard color is bronze. Optional white and black colors available. Other finish colors available. Consult your Cooper Lighting Representative concerning special color requirements.



## IP IMPACT WEDGE

50 - 175W High Pressure Sodium Metal Halide 26 - 52W

Compact Fluorescent

FULL CUTOFF WALL MOUNT LUMINAIRE

#### TECHNICAL DATA

25°C Maximum Ambient Temperature External Supply Wiring 90°C Minimum Down Mounted—Wet Location Up Mounted—Damp Location

#### **ENERGY DATA**

High Reactance Ballast Input Watts
50W HPS HPF (66 Watts)
50W MH HPF (72 Watts)
70W HPS HPF (91 Watts)
70W MH HPF (90 Watts)
100W HPS HPF (130 Watts)
100W MH HPF (129 Watts)
150W HPS HPF (190 Watts)
150W MH HPF (185 Watts)

#### CWA Ballast Input Watts 175W MH HPF (210 Watts)

Electronic Ballast Input Watts
26W PL HPF (29 Watts)
32W PL HPF (36 Watts)

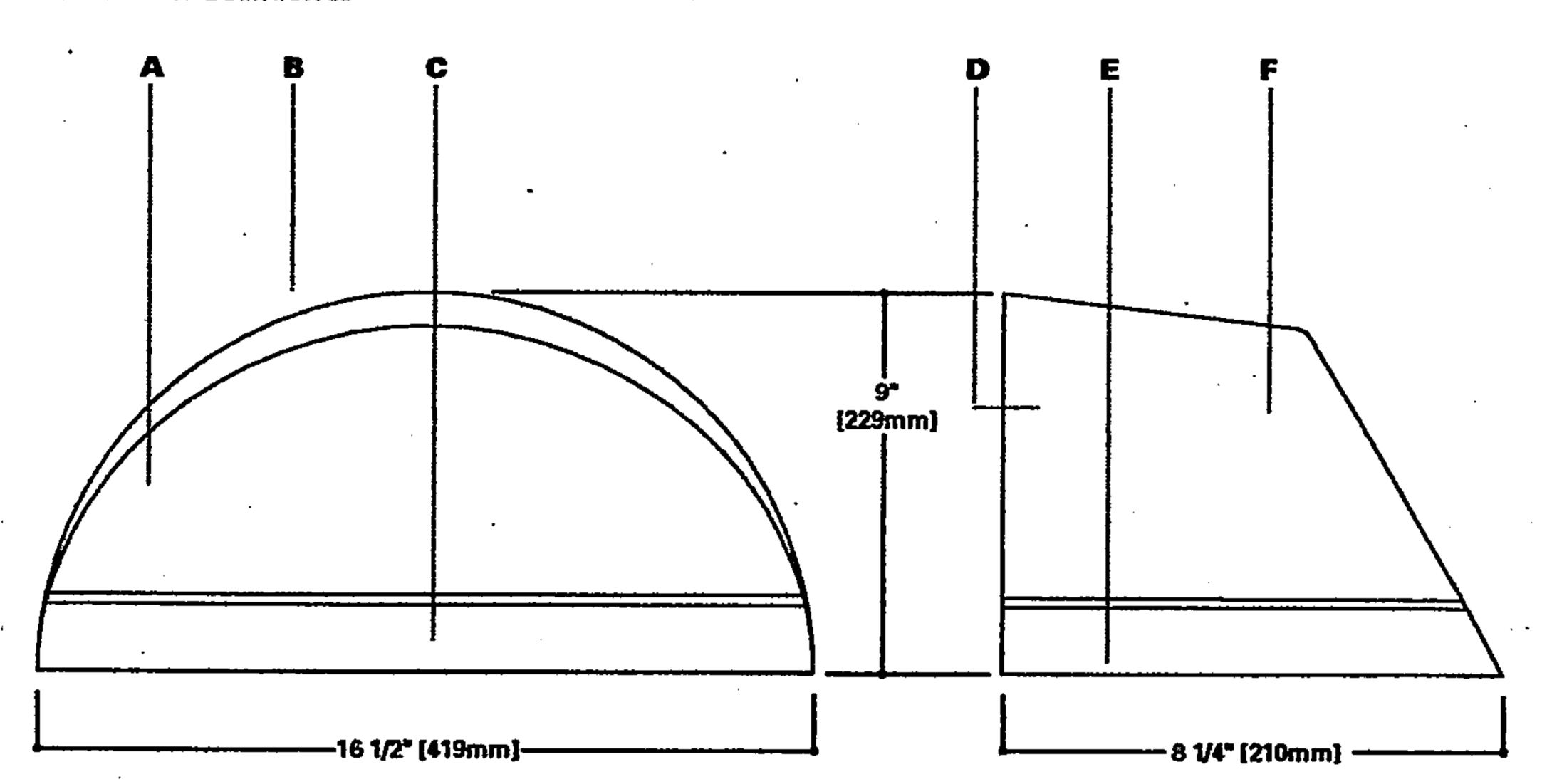
42W PL HPF (46 Watts)

52W PL HPF (55 Watts)

SHIPPING DATA
Approximate Net Weight:
18 lbs. (8 kgs.)



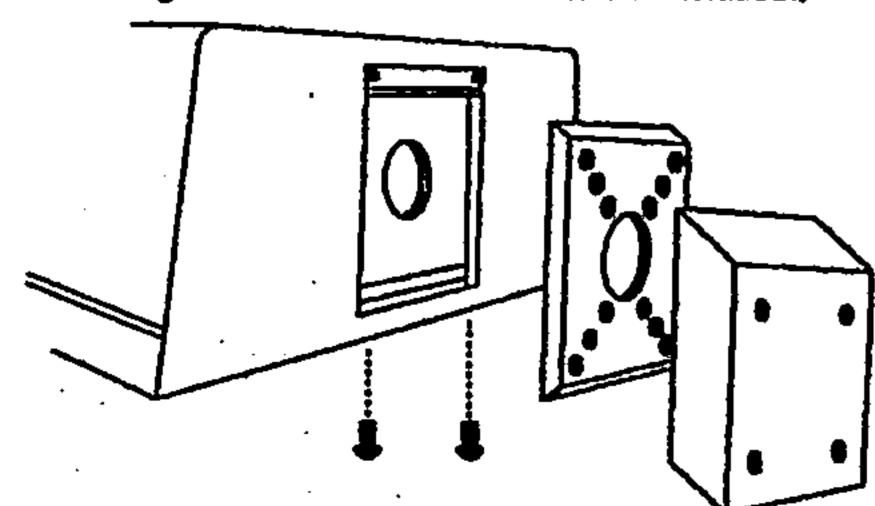
# Cutoff Wall Luminaires





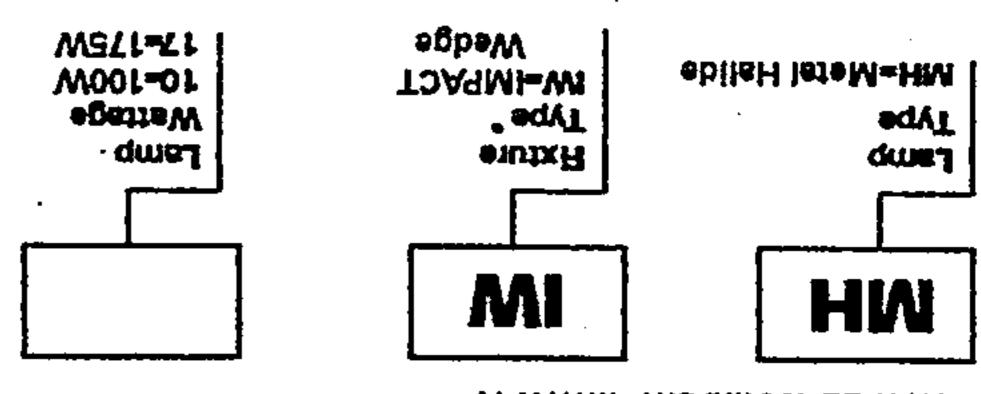
#### HOOK-N-LOCK MOUNTING

(Mounting attachment included. J-Box not included.)



Creciffications and Nimensions subject to observe without notice

.VVVS besited 34H qaT-lithM bns qmst driw beliqqu3 .esnord besnia" \* #OTES: Options not available with stock products. Order Accessories as separate items for field installation. Refer to standard ordering information to add options and accessories.



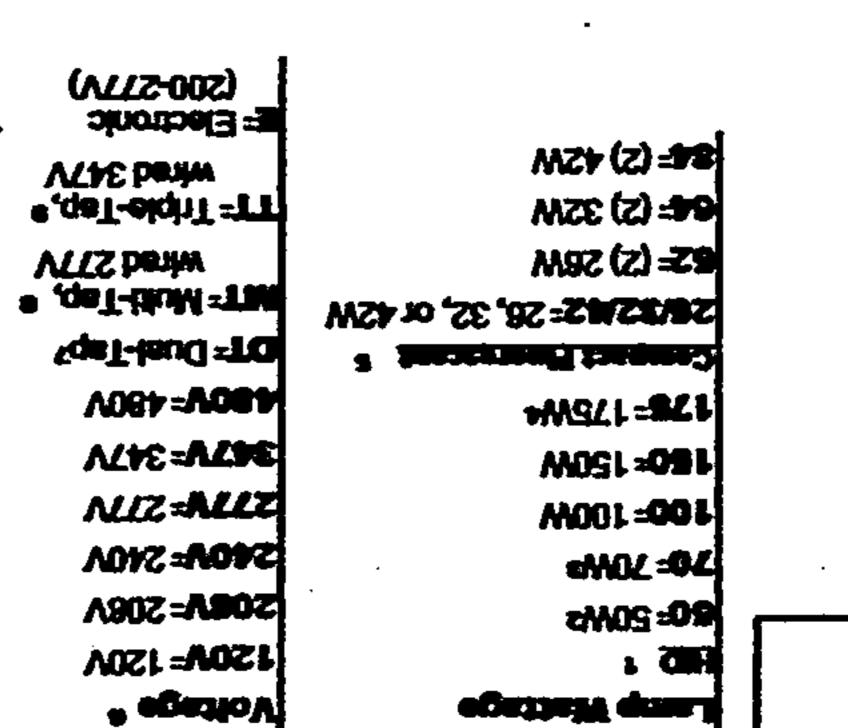
SAMPLE NUMBER: MHIW17

#### STOCK SAMPLE NUMBER (Lamp Included)

- requirements. Specified lamps must be ordered as a separate line ham.
- 24 Lemp is chipped separate from luminaire. Lamp is Cooper designated product based on fuminaire (1) Lamp wired quertz reatribe, (1) lamp wired emeragency separate circuit, leads run separate out back
  - MR16, GUES bess, SBW madmum, 12V halogen lamp by others.
- Supplied with 12V Bi-pin sociation for connection to emergency battery pack (supplied by others). For use with
  - Not Aveilable with 52, GA, 84 CFL
  - Leads run out back for connection to sundiany 120V circuit.
  - For use with MR16, GU10 base, 50W maximum, 120V helogen lamp by others.
  - CF lemps only, rated for minimum temperature of 32°F (0°C), (1) 42W CFL maximum.
    - Journey Japanessell (Hiv
- CF lettipe only, rated for minimum temperature of OTF (-18°C), (1) 42W CFL maximum, heater rated for 300W
  - Battery packwill operate up to 424V CFL lamp for 90 minutes.
    - **5**1 Not evallable with CFL.
    - Ħ Lemps white to quartz restricts refined
  - EL For use with T4 double contact bayonet base, 100W maximum, 120V heloges lemp by others.
  - The power might need to cycle and allow HiD lamp to cool in werm climates. Available up to 173W HID.
    - Add as suffix in the order spann.
    - Supplied with 120V through 277V 50/60Hz for Compact Huoraccant.

      - .VCAC besitw VCACYCYS/SOST seaked get-elgisT .VTTS beniew VTTS/00/S06/02/ melted qeT-lituM
        - .VKTS bening VKTSKIS! at sealing geT-lauG.
    - Products also avaitable in non-US voltages and 50HZ for international markets.
    - 52W is (2) 26W qued tube lempe. 22, 42, 64, 64W use compact triple tube CF lemps.
      - .vico obliali lateM
      - .VOCA ni eldelleve boli
      - Available in 120V, 277V and Dual-Tep.

.seed-mulbern ena equital OiH AA



EMVSCAMR: Emergency Separate Circuit MR1621, 19, 20

EMUSC: Emergency Separate Circuit T4 Lampin, 15, 20 \*\* anoligo

(Specify Voltage) (Specify Voltage)

F2\* Double Fuse (208, 240 or 480V only)

FI=Single Fuse (120, 277 or 347V only)

qmeJ

(atel9 gnithwolf bne root) watta Stratiang Plate)

Emergency Separate Circuit MR16

Lemp we Time Delay Relay and (1)

SEMMENSC: (1) Emergency Quertz Restrike MR1614 14: 23

Emergency Separate Circuit MR16

20667/SC=(1) Quertz Restrike MR16 Lamp and (1) 19, 19, 23

SEMI/SCAMM=(2) Emergency Separate Circuit MR1621, 39, 39

Pack (Must Specify 120V or 277V)

SEMPSCALSA: (2) Emergency Seperate Circuit (12V)21, 22

25MMRE (2) Emergency Quertz Restrike MR1614 15 to

EM/SC/12V= Emergency Seperate Circuit (12V)21, 22

Lamp w/ Time Delay Relay

er At Argmal SIFIM exitizef straus (S) : FINOS

Time Delay Relay

120VorZTV)

LL= Lamp Included (Must Specify Wattage on Pl.)24

et At M/w gmaj ôf AM exitiza A strauto yonegiana :: Figuralia OF AT ATOMIAL SIFAM CANASOFI STROUGH TO SE CEVERY-XXXX: Emergency Bettery Pack (Must Specify 14. 14) EMM60-)QOX= CFL Cold Westher Emergency Battery # 17 Time Delay Rolay EME Emergency Quentz Reaching T4 Lamp with 12, 12, 14, 15 at 24 St Stemen Pil exhites Theus =D

16,000-Lumen Cleer Lamp

150-Watt HPS

equits emix.F Series

#¥: Madge

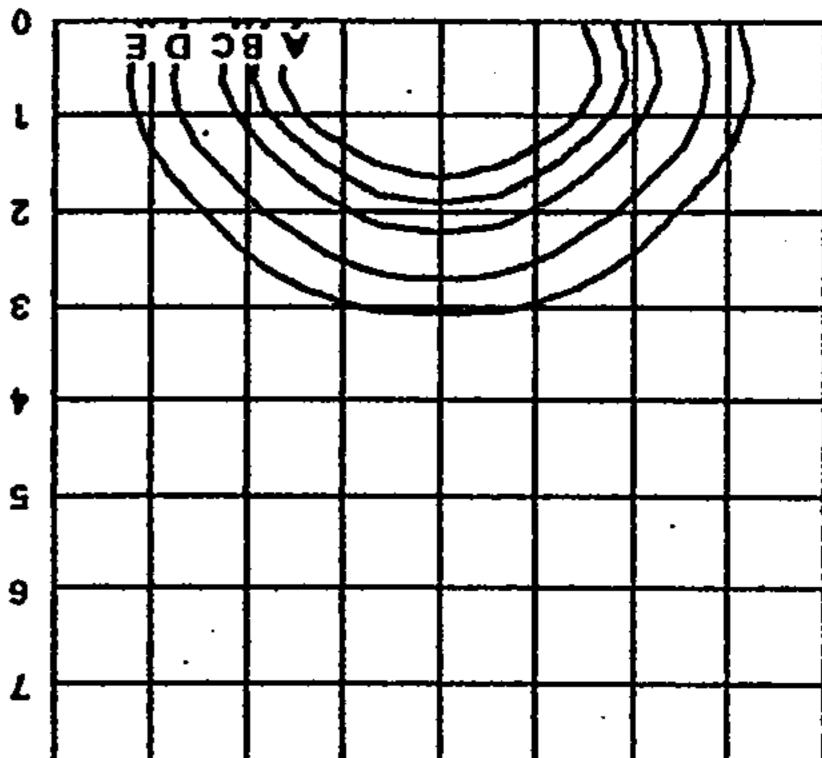
oblish lateM =} | 13A9MI =4th mulbos enussena rigiti = مطاري طنسي

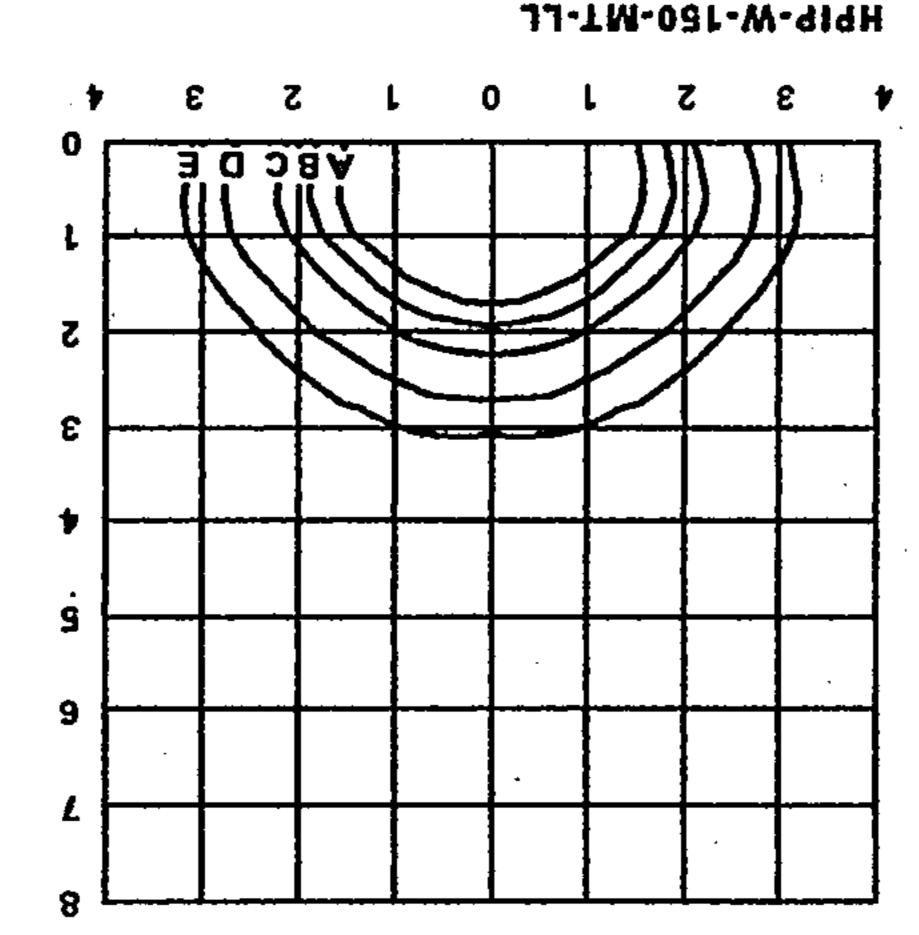
ALTTA-OST-W-WHM : mdmmM elques

#### ORDERING INFORMATION

I'ME: Compact Fluorescent

14,000-Lumen Clear Lamp HM DeW-271 11-TM-371-W-91HM





| Mounting<br>Height |             | hay elbar<br>Leabde L | _        |          | -        |
|--------------------|-------------|-----------------------|----------|----------|----------|
|                    | <b>Y</b>    | 8                     | <u> </u> | <b>O</b> | <u> </u> |
| .01                | 09.4        | 2.25                  | £1.1     | S\$'0    | 62.0     |
| .SL                | 200         | 1.00                  | 05.0     | 0.20     | 01.0     |
| 50,                | <u>Sr.r</u> | 99'0                  | 82.0     | 11.0     | 90.0     |

Incounting height. values of each isotooteandle line. Distance in units of Select mounting height and read across for footcandle eldsT elbasstoo7

#K: Bpck

WHE WHIP

esznor8 ±

**brabant2** 

Color

(brebnet2)

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NAME

: 9243864

FAX TEL 5059243979 SER.#: BROL6J570919

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE

09/04 11:22 98720437 00:00:26 0X 0X STANDARD **ECM** 



# DEVELOPMENT REVIEW BOARD FAXFORM

| TO: Squerk sugner                       |
|---|
| FAX NUMBER: 873-0437 # PAGES            |
| SENT BY: Sheran Matson, DRB Chair DATE: |
| PHONE NUMBER: 924-3880 FAX # 924-3864   |
| PROJECT NO: 1006780 APPLICATION NO:     |
| 20 are - my comments only.              |
|   |



# PUBLIC HEARING--DEVELOPMENT REVIEW BOARD CITY OF ALBUQUERQUE

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW, on Wednesday, September 19, 2007, beginning at 9:00 a.m. for the purpose of considering the following:

Project# 1002315 07DRB-70216 VACATION OF PUBLIC EASEMENT JACK'S HIGH COUNTRY INC agent(s) for KEYSTONE HOMES request(s) the above action(s) for all or a portion of Lot(s) 33, WILDERNESS AT HIGH DESERT, UNIT 2, zoned SU-2 HD/RR, located on ALOLA GRANDE PL NE BETWEEN WILDLANDS PL NE AND HIGH DESERT PL NE containing approximately 0.4385 agre(s). (F-23)

No objection to the requested vacation.

Applicant has one year to record the plat incorporating the vacation to complete the action.

Project# 1003747 07DRB-70217 MAJOR - 2YR SUBD IMP AGMT (2YR SIA) TIERRA WEST LLC agent(s) for WAL-MART STORES EAST LP request(s) the above action(s) for all or a portion of Lot(s) 1-A, 1-B, 1-C, 4-A & 5-A, WYOMING MALL, WAL-MART, zoned C-2 (SC), located on WYOMING BLVD NE BETWEEN MENAUL BLVD NE AND NORTHEASTERN ST NE containing approximately 23.1 acre(s). (H-20)

No objection to the requested 2 year extension.

Project# 1006780 07DRB-70215 MAJOR - SDP FOR BUILDING PERMIT GARLAN BRYAN ARCHITECT agent(s) for MATT PADILLA request(s) the above action(s) for all or a portion of Lot(s) 5, JOURNAL CENTER PHASE 2, UNIT 1, L'IL SQUIRRELS PRESCHOOL, zoned IP, located on HANCOCK CT NE BETWEEN WILCOTT AVE NE AND HAWKINS NE containing approximately 0.5016 acre(s). (D-17)

- 1. The SBBP Checklist lists the order of the pages of the site plan. In the future, be sure to follow that order.
- 2. The signature block is missing from the site plan sheet. The site plan sheet title should read "Site Development Plan for Building permit".
- 3. IP zoning allows one monument sign for each street frontage of at least 200 feet. See Section 14-16-2-19(A)(25) of the City Zone Code. According to the

site plan submitted, this site does not meet this requirement.

- 4. The building total square footage and the use should appear on the building on the site plan sheet.
- 5. What type of outdoor lighting is planned?
- 6. The tree well detail (or planting detail) is a required element of the Landscape Plan.
- 7. Santa Fe Brown gravel is required to a minimum depth of 3 inches. Indicate in the note on the Landscape Plan.
- 8. The building elevation sheet is very sparce in details, uncluding specific colors.
- 9. The Journal Center Review Committee approval letter is required before Planning approved the site plan.

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Claire Senova, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 – TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

Sheran Matson, AICP, DRB Chair Development Review Board

TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, SEPTEMBER 3, 2007.