



## COMPLETED 10/05/07 SH DRB CASE ACTION LOG (PREL/FINAL)

**REVISED 9/28/05** 

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

|        | <u> 1 – 1 –                                </u> |                                                                                                                                                   | roject # 1006836                                                                                                                                                            |
|--------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                 | MCELHENEY ADDITION                                                                                                                                |                                                                                                                                                                             |
| Agent: | SURVE                                           | YS SOUTHWEST LTD P                                                                                                                                | hone No: 998-0303                                                                                                                                                           |
| approv | red on <u>l</u>                                 | or (SDP for SUB), (SDP for BP), (FINAL<br>O 2 0                                                                                                   | PLATS), (MASTER DEVELOP. PLAN), was on of signature(s) to the following departments.  DDRESSED                                                                              |
|        | TRANS                                           | SPORTATION:                                                                                                                                       |                                                                                                                                                                             |
|        | ABCW                                            | 'UA:                                                                                                                                              |                                                                                                                                                                             |
|        | CITY E                                          | ENGINEER / AMAFCA:                                                                                                                                |                                                                                                                                                                             |
|        | PARKS                                           |                                                                                                                                                   |                                                                                                                                                                             |
|        | PLAN                                            | NING (Last to sign): <u>AREBYC</u>                                                                                                                |                                                                                                                                                                             |
|        | Pla                                             | -Tax printout from the County Assessor<br>3 copies of the approved site plan. I<br>County Treasurer's signature must be<br>with the County Clerk. | the County Clerk. urer. County Clerk). RECORDED DATE: or. Include all pages. be obtained prior to the recording of the plat oust be obtained prior to Planning Department's |





#### DRB CASE ACTION LOG (PREL/FINAL)

**REVISED 9/28/05** 

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

| DRB Ap                       | plicatio   | n No.: 07DRB-70266 (PF) Project # 1006836                                                                                                                                                          |
|------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project                      | Name:      | MCELHENEY ADDITION                                                                                                                                                                                 |
| Agent: SURVEYS SOUTHWEST LTD |            | YS SOUTHWEST LTD Phone No: 998-0303                                                                                                                                                                |
| approve                      | ed on d    | or (SDP for SUB), (SDP for BP), (FINAL PLATS), (MASTER DEVELOP. PLAN), was $0/2/07$ by the DRB with delegation of signature(s) to the following departments. G SIGNATURES COMMENTS TO BE ADDRESSED |
|                              | TRANS      | SPORTATION:                                                                                                                                                                                        |
|                              | -          |                                                                                                                                                                                                    |
|                              | -          |                                                                                                                                                                                                    |
|                              | -          |                                                                                                                                                                                                    |
|                              | 4 D ( ) A  | /1 1 A .                                                                                                                                                                                           |
|                              | ABCW       | /UA;                                                                                                                                                                                               |
|                              | •          |                                                                                                                                                                                                    |
|                              | •          |                                                                                                                                                                                                    |
|                              | CITY       | ENGINEER / AMAFCA:                                                                                                                                                                                 |
|                              | <b>DAD</b> |                                                                                                                                                                                                    |
| <b>D</b>                     | PAKK       | S / CIP:                                                                                                                                                                                           |
|                              |            |                                                                                                                                                                                                    |
|                              |            |                                                                                                                                                                                                    |
|                              | PLAN       | NING (Last to sign): Allore                                                                                                                                                                        |
|                              |            |                                                                                                                                                                                                    |
|                              |            |                                                                                                                                                                                                    |
| <b>~</b> U                   |            |                                                                                                                                                                                                    |
|                              | PI         | -The original plat and a mylar copy for the County ClerkTax certificate from the County Treasurer.                                                                                                 |
|                              |            | -Recording fee (checks payable to the County Clerk). RECORDED DATE:  -Tax printout from the County Assessor.                                                                                       |
|                              |            | 3 copies of the approved site plan. Include all pages.                                                                                                                                             |
|                              |            | County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.                                                                                            |
|                              |            | now with Management's signature must be obtained prior to Planning Department's                                                                                                                    |
|                              |            | AĞIS DXF File approval required.                                                                                                                                                                   |
|                              |            | Copy of recorded plat for Planning.                                                                                                                                                                |

## CITY OF AIBUQUERQUE



#### PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

DEVEL ODVESKA DEVICERY DOVDO - CDEED VAEVA

|                  | DEVELOPMENT REVIEW BOARD – SPEED MEMO                                                |  |  |  |
|------------------|--------------------------------------------------------------------------------------|--|--|--|
|                  | DRB CASE NO/PROJECT NO: 1006836 AGENDA ITEM NO: 8                                    |  |  |  |
|                  | SUBJECT:                                                                             |  |  |  |
|                  | Final Plat Preliminary Plat                                                          |  |  |  |
|                  | ACTION REQUESTED:                                                                    |  |  |  |
|                  | REV/CMT: () APPROVAL: (X) SIGN-OFF: () EXTN: () AMEND: ()                            |  |  |  |
|                  | ENGINEERING COMMENTS:                                                                |  |  |  |
| O. Box 1293      | A cross lot drainage easement is required.                                           |  |  |  |
| lbuquerque       |                                                                                      |  |  |  |
| lew Mexico 87103 |                                                                                      |  |  |  |
| ww.cabq.gov      |                                                                                      |  |  |  |
|                  |                                                                                      |  |  |  |
|                  |                                                                                      |  |  |  |
|                  | RESOLUTION:                                                                          |  |  |  |
|                  | APPROVED X: DENIED; DEFERRED; COMMENTS PROVIDED; WITHDRAWN                           |  |  |  |
|                  | DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)       |  |  |  |
|                  | SIGNED: Bradley L. Bingham City Engineer / AMAFCA Designee  0  DATE: OCTOBER 3, 2007 |  |  |  |

6836

#### **DXF Electronic Approval Form**

| DRB Project Case #:   | 1006836                                                 |
|-----------------------|---------------------------------------------------------|
| Subdivision Name:     | MCELHENEY LOTS 5A & 5B                                  |
| C                     | MITCH DEVAIOL DC                                        |
| Surveyor:             | MITCH REYNOLDS                                          |
| Contact Person:       | SARAH AMATO                                             |
| Contact Information:  | 998-0303                                                |
| DXF Received:         | 9/21/2007 Hard Copy Received: 9/21/2007                 |
| Coordinate System:    | Ground rotated to NMSP Grid                             |
| A WAY                 | <u> 09.21.2007</u>                                      |
|                       | Approved Date                                           |
| * The DXF file cannot | be accepted (at this time) for the following reason(s): |
| <u> </u>              |                                                         |
|                       |                                                         |
|                       |                                                         |
|                       |                                                         |
|                       |                                                         |

#### **AGIS Use Only**

Copied fc 6836

to agiscov on 9/21/2007

Contact person notified on 9/21/2007

## CITY OF ALBUQUERQUE



PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES HYDROLOGY DEVELOPMENT SECTION

City Engineer / AMAFCA Designee

|                  | DEVELOPMENT REVIEW BOARD – SPEED MEMO             |                                 |  |  |  |
|------------------|---------------------------------------------------|---------------------------------|--|--|--|
|                  | DRB CASE NO/PROJECT NO: 1006836 AGENDA ITEM NO: 8 |                                 |  |  |  |
|                  | SUBJECT:                                          |                                 |  |  |  |
|                  | Final Plat Preliminary Plat                       |                                 |  |  |  |
|                  | ACTION REQUESTED:                                 |                                 |  |  |  |
|                  | REV/CMT: () APPROVAL: (X) SIGN-OFF: ()            | EXTN: () AMEND: ()              |  |  |  |
|                  | ENGINEERING COMMENTS:                             |                                 |  |  |  |
| P.O. Box 1293    | A cross lot drainage easement is required.        |                                 |  |  |  |
| Albuquerque      |                                                   |                                 |  |  |  |
| New Mexico 87103 |                                                   |                                 |  |  |  |
| www.cabq.gov     |                                                   |                                 |  |  |  |
|                  |                                                   |                                 |  |  |  |
|                  |                                                   |                                 |  |  |  |
|                  | RESOLUTION:                                       |                                 |  |  |  |
|                  | APPROVED : DENIED ; DEFERRED ; COMMENT            |                                 |  |  |  |
|                  | DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO:    | (UD) (CE) (TRANS) (PRKS) (PLNG) |  |  |  |
|                  | SIGNED: Bradley L. Bingham                        | DATE: OCTOBER 3, 2007           |  |  |  |

505-924-3986

## City of Albuquerque Planning Department

#### One Stop Shop - Development and Building Services

09/21/2007 Issued By: PLNABG

Permit Number:

2007 070 266

Category Code 910

Application Number:

07DRB-70266, Minor - Preliminary/ Final Plat Approval

Address:

Location Description:

LA LUZ DR NW BETWEEN 12TH ST NW AND LA LUZ DR NW

Project Number:

1006836

Applicant

Duncan Milloy

435 El Llano Lane Nw Albuquerque, NM 87107

797-5555

Agent / Contact

Surveys Southwest Ltd

Dan Graney

CHANGE

333 Lomas Blvd Ne Albuquerque, NM 87102

dmgraney@swsurvey.com

Application Fees

| 441018/4971000 | Public Notification |          |
|----------------|---------------------|----------|
| 441032/3424000 | Conflict Mgmt Fee   | \$20.00  |
| 441006/4983000 | DRB Actions         | \$285.00 |
|                |                     | 4        |

TOTAL: \$305.00

City Of Albuquerque Treasury Division

9/21/2007 9:30AM LOC: ANNX WS# 006 TRANS# 0001 RECEIPT# 00082335-00082335 PERMIT# 2007070266 TRSCCS frans Amt \$305.00 Conflict Manag. Fee \$20.00 DRB Actions \$285.00 CK \$305.00

Thank You

\$0.00

| RB Project #      |  |
|-------------------|--|
| APS Cluster_Ually |  |

#### EXHIBIT B

### FINAL PRE-DEVELOPMENT FACILITIES FEE AGREEMENT

| THIS AGREEMENT is made by and between the Albuquerque Municipal School                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools"                                                                                                                                                                                             |
| or "APS"), a public school district organized and existing pursuant to the laws of New Mexico,                                                                                                                                                                                          |
| and ("Developer") effective as of this day                                                                                                                                                                                                                                              |
| of <u>SEPTEMBER</u> , 20 <u>11</u> , and pertains to the subdivision commonly known as MCELHEUEL ADDITION (CELHEUEL HDD), and more particularly described as <u>LOTS 5-A &amp; 5-B, MCELHEUEL</u> ADDITION WITHIN PROJECTED SECTIONS 5, TION, R3E, N-M-P.M. TOWN OF ALBUSINEEDUE GRANT, |
| CITY OF ALBUSIEROUE, BERNALILLO COUNTY, NEW MEXICO                                                                                                                                                                                                                                      |
| (the "Subdivision".) The following individual lots comprise the subdivision:                                                                                                                                                                                                            |
| List lots by street address and new legal description; Lots which will be used for multi-                                                                                                                                                                                               |
| family residences should be marked "multifamily units" with the number of units filled in.]                                                                                                                                                                                             |

#### Doc# 2007134466

09/20/2007 09:26 AM Page: 1 of 3 AGRE R:\$13.00 M. Toulouse, Bernalillo County

WHEREAS, the City of Albuquerque requires that APS approve the plat(s) for any new subdivision; and

WHEREAS, Developer is proposing the development of a new subdivision, and requires APS approval of the plat for said subdivision; and

WHEREAS, Developer is the owner of the real estate being subdivided and platted; and

WHEREAS, Developer is required by the Albuquerque Subdivision Ordinance to provide appropriate infrastructure and improvements as a condition of developing a subdivision; and

WHEREAS, as a condition of approving such plat APS requires the provision of appropriate infrastructure and facilities or the payment of a facilities fee for each new residence to be constructed to help defray the cost of school construction, expansion, or maintenance;

| RB Project   | #      |  |
|--------------|--------|--|
| APS Cluster_ | Valley |  |
|              |        |  |

THEREFORE, in consideration of the mutual promises contained herein, APS and Developer agree as follows:

- 1. Developer agrees to pay to APS a facilities fee for each dwelling unit to be constructed in the Subdivision.
- 2. The amount of the fee shall be:
  - If the building permit is issued on or after January 1, 2007, the fee shall be \$1875 per dwelling unit.
  - If the building permit is issued on or after July 1, 2008, the fee shall be \$2425 per dwelling unit.
  - If the permit is issued on or after January 1, 2010, the fee shall be \$2975 per dwelling unit.

The fee for each dwelling unit in multi-family residential structures shall be sixty percent (60 %) of the fee for a single family home. "Multi-family residential structure" means any type of residential property other than single-family houses (one single family, detached dwelling unit per lot).

- 3. Developer agrees that the fee shall be paid to APS at or before the issuance of any building permit for any lot or other parcel of property subject to this agreement.
- 4. Developer may satisfy all or part of its obligations under this contract by transferring improved or unimproved property to APS, provided that APS must agree to the transfer and to the value placed on the transferred property. APS, upon accepting such transfer, shall credit Developer with an amount equal to the agreed value, and the developer may designate the lot(s) to which such amount(s) shall be applied in satisfaction of its obligations hereunder.
- 5. This contract shall be recorded in the office of the County Clerk of Bernalillo and/or Sandoval County, and shall serve as notice of the Developer's obligation to pay facilities fees. Developer shall include on the plat of the Subdivision a statement that "The property on this plat is subject to a Pre-Development Facilities Fee Agreement with the Albuquerque Public Schools, recorded at [recording data]."
- 6. APS, through its Facilities Fee Administrator, will provide a Payment Acknowledgement in the form attached hereto to the Developer reflecting receipt of the facilities fee (or equivalent compensation as described in paragraph 4 above), which form may be given to the City to show satisfaction of the fee obligation and satisfy that condition for receiving building permits. Developer may record that Payment Acknowledgment in the real estate records of Bernalillo or Sandoval County, but APS shall not be responsible for paying any recording fees nor shall APS be responsible for recording any such documents with the office of the County Clerk or any other office.

|                                                           | APS Cluster                                                                   |
|-----------------------------------------------------------|-------------------------------------------------------------------------------|
| Signature  Name (typed or printed) and title              | OFFICIAL SEAL Jarah Amato                                                     |
| Developer                                                 | My Constitution Deplies                                                       |
| STATE OF NEW MEXICO                                       |                                                                               |
| COUNTY OF BERNALILLO                                      | 1.2007                                                                        |
| This instrument was acknowledged  1. MIDL as ONHER.       | before me on SEPTEMBER 17, by                                                 |
| (Seal)                                                    | Notary Public                                                                 |
|                                                           | My commission expires: $10/01/09$                                             |
| ALBUQUERQUE PUBLIC SCHOOLS                                |                                                                               |
| By:Signature                                              |                                                                               |
| Betty KW, PLANER, AN<br>Name (typed or printed) and title | 25 CMP.                                                                       |
| STATE OF NEW MEXICO                                       |                                                                               |
| COUNTY OF BERNALILLO                                      |                                                                               |
| This instrument was acknowledged as Plannu HTS            | before me on Septembry 19 200 Beffy hing  Of the Albuquerque Municipal School |
| District No. 12, Bernalillo and Sandoval Co               | ounties, a school district organized and existing under                       |
| the laws of the State of New Mexico.                      |                                                                               |
| (Seal)                                                    | Notary Public  My commission expires: May 18, 2011                            |

# Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

|         |                                       |                                                                                                    | Sup                                                    | plemental f                                         | orm                                          |                                                   |                                                                                                                                         |
|---------|---------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|         | SUBDI                                 |                                                                                                    |                                                        | S Z                                                 | ZONING & PLANNI                              | NG                                                | •                                                                                                                                       |
|         |                                       | Major Subdivision action  Minor Subdivision action                                                 | •                                                      | •                                                   | Annexation                                   | atu Cubwalital                                    |                                                                                                                                         |
| •       |                                       | Vacation                                                                                           | •                                                      | <b>v</b> 4 .                                        |                                              | nty Submittal<br>Submittal                        |                                                                                                                                         |
|         |                                       | Variance (Non-Zoning)                                                                              | •                                                      | •                                                   |                                              |                                                   | ablish or Change                                                                                                                        |
|         | SITE D                                | EVELOPMENT PLAN                                                                                    |                                                        | . ,<br>P                                            | Zoning) .                                    | 76                                                |                                                                                                                                         |
|         |                                       | for Subdivision                                                                                    |                                                        | <b>F</b>                                            | -                                            | Ph <mark>ase I, II, III)</mark><br>o Sector, Area |                                                                                                                                         |
|         | · · ·                                 | for Building Permit                                                                                |                                                        |                                                     | Comprehensi                                  |                                                   | , r domity or                                                                                                                           |
|         | •                                     | Administrative Amendmer IP Master Development P                                                    | •                                                      |                                                     |                                              |                                                   | ode/Sub Regs)                                                                                                                           |
|         |                                       | Cert. of Appropriateness (                                                                         |                                                        | γ Λ΄<br>T                                           |                                              | Change (Local                                     | & Collector)                                                                                                                            |
|         |                                       | I DRAINAGE                                                                                         | •                                                      | D                                                   |                                              | B, EPC, LUCC, PI                                  | anning Director or Staff,                                                                                                               |
|         | OR TYF                                | Storm Drainage Cost Allocation PE IN BLACK INK ONLY tment Development Servion. Refer to supplement | /. The applicant or<br>ices Center, 600 2 <sup>n</sup> | ~Street N                                           | W. Albuquerque. NM                           | eted annlicati                                    | on in person to the must be paid at the                                                                                                 |
| \PPLIC/ | ANT INFO                              | RMATION:                                                                                           |                                                        |                                                     | _ / _                                        |                                                   | $\alpha \alpha $ |
| Pro     | fessional/                            | Agent (if any): ) 1/R'                                                                             | YEUS DOUTH                                             | HWEST                                               | , LTD.                                       | PHONE:                                            | 998-0303                                                                                                                                |
| ADľ     | DRESS: /                              | 1 333 I MMAS                                                                                       | 3/1/1                                                  |                                                     | •                                            |                                                   | 999-112111                                                                                                                              |
|         | 7                                     | 1121                                                                                               |                                                        | IN                                                  | 27117                                        | FAX:                                              | שטעט טוו                                                                                                                                |
| CIT     | Y:                                    | HUY                                                                                                | STATE _                                                | ZIP_                                                | E-MAIL:                                      | ·<br>                                             | ·····                                                                                                                                   |
| APF     | PLICANT:_                             | DILICAL                                                                                            | M1/104                                                 |                                                     |                                              | $\frac{7}{7}$                                     | 17-5355                                                                                                                                 |
|         | DRESS:                                | 1435 F.I.                                                                                          | TAIN 1                                                 | I:/W                                                | •                                            | · · · · · · · · · · · · · · · · · · ·             |                                                                                                                                         |
|         | · · · · · · · · · · · · · · · · · · · | 11737                                                                                              | <u> </u>                                               | IM                                                  | 27111                                        | AX:                                               |                                                                                                                                         |
| CIT     |                                       | 1 NOU                                                                                              | STATE                                                  | <i></i>                                             | CIO E-MAIL:                                  | <del></del>                                       |                                                                                                                                         |
| •       | •                                     | erest in site:                                                                                     | VHCK                                                   | List <u>ali</u> own                                 | ers:                                         |                                                   |                                                                                                                                         |
| ESCRII  | PTION OF                              | REQUEST: A DISTION                                                                                 | DE DUE CO                                              | KISTIKI<br>FUTS P                                   | 75 (H)11)N.                                  | ) [WO                                             | LEW DIS                                                                                                                                 |
| ls th   | e applican                            | t seeking incentives pursuant                                                                      | to the Family Housing                                  | Dovolonnor                                          | 1 Duamana O                                  |                                                   |                                                                                                                                         |
|         |                                       | •                                                                                                  |                                                        | •                                                   |                                              | No.                                               | •                                                                                                                                       |
|         | •                                     | ON: ACCURACY OF THE EX                                                                             | ISTING LEGAL DESCI                                     | RIPTION IS                                          | CRUCIALI ATTACH A S                          | EPARATE SHE                                       | ET IF NECESSARY.                                                                                                                        |
| Lot     | or Tract No                           | 0                                                                                                  | 15                                                     | <u> </u>                                            | Block:                                       | UA_                                               | Unit:                                                                                                                                   |
| Sub     | div/Addn/T                            | BKA: // CCLHEK                                                                                     | JE4 /1/)                                               | 11104                                               | <u>.                                    </u> | <b>,</b> '                                        |                                                                                                                                         |
| Exis    | ting Zoning                           | g:11-1                                                                                             |                                                        | ·<br>. Proposed                                     | zoning                                       | 14                                                | 1 1                                                                                                                                     |
| Zon     | e Atlas pag                           | ge(s): 6-14-2                                                                                      | UPC Code                                               | 1 his                                               | 11.1.1212.251                                | MRGCD                                             | Jan Na IIIA                                                                                                                             |
|         |                                       | · · · · · · · · · · · · · · · · · · ·                                                              | Oi O Oodo                                              | ' <del>                                      </del> | 0001700                                      | KILZI IJIKGOD I                                   | viap ivo                                                                                                                                |
|         | STORY:                                | ••                                                                                                 | •                                                      | •                                                   | •                                            | •                                                 | •                                                                                                                                       |
| List    | any currer                            | nt or prior case number that m                                                                     | ay be relevant to your a                               | application (I                                      | Proj., App., DRB-, AX_,Z_                    | V_, S_, etc.): _                                  |                                                                                                                                         |
|         | •                                     |                                                                                                    |                                                        | •                                                   |                                              | _, _, <u>_</u>                                    | 4                                                                                                                                       |
|         | FORMATI                               |                                                                                                    |                                                        | ,                                                   | . 10                                         |                                                   | <del></del>                                                                                                                             |
| With    | in city limit                         | ts? <u> </u>                                                                                       | lithin 1000FT of a landfi                              | ?                                                   | 10                                           | _                                                 |                                                                                                                                         |
| No.     | of existing                           | g lots:                                                                                            | o. of proposed lots:                                   | 2                                                   | otal area of site (acres):                   | 1).420                                            | 13 AC                                                                                                                                   |
| LOC     | ATION OF                              | PROPERTY BY STREETS:                                                                               | On oi Near                                             | • •                                                 | A 1.112 D                                    | Mh                                                |                                                                                                                                         |
|         | veen:                                 | 12th TOFF                                                                                          | TIIN .                                                 | <u>.</u>                                            | 1 FANIL                                      | 11/2                                              | <del></del>                                                                                                                             |
|         |                                       | - ICUI                                                                                             |                                                        | ind                                                 | TUTTINE                                      |                                                   |                                                                                                                                         |
| Che     | ck-off if pro                         | and the previously reviewed                                                                        | by Sketch Plat/Plan □,                                 | or Pre-appl                                         | ication Review Te <b>a</b> m □.              | Date of review:                                   |                                                                                                                                         |
| IGNATU  |                                       | an Janes                                                                                           | 20                                                     |                                                     |                                              | _                                                 |                                                                                                                                         |
| IGITALL | . 1                                   |                                                                                                    |                                                        | · · · · · · · · · · · · · · · · · · ·               |                                              | DATE <u>9.16</u>                                  | 5.07                                                                                                                                    |
| (Prin   | t)                                    | en Graney                                                                                          |                                                        | • •                                                 | <u> </u>                                     | Applicant:                                        | Agent:                                                                                                                                  |
| R OFF   | ICIAL US                              | SE ONLY                                                                                            | •                                                      | .   •                                               |                                              | Form re                                           | evised 4/07                                                                                                                             |
| INTER   | NAL ROUT                              | ΓING                                                                                               | Application case number                                | 1                                                   | 4                                            | `                                                 |                                                                                                                                         |
| All che | cklists are o                         | complete                                                                                           | Application case number 07 DRB -                       | 7026                                                | Action DSL                                   | S.F.<br>とくる)                                      | Fees 285.                                                                                                                               |
|         |                                       | 1 collected                                                                                        | <u></u>                                                | .                                                   | <u> </u>                                     | <u>5(3)</u>                                       | \$                                                                                                                                      |
|         | e#s are as:                           | _                                                                                                  | <del></del>                                            |                                                     | <del></del>                                  | <u> </u>                                          | \$ <u>20.</u>                                                                                                                           |
| •       | copy has be<br>distory #s ar          |                                                                                                    |                                                        |                                                     | <del></del>                                  | <del></del>                                       | \$                                                                                                                                      |
|         | •                                     | of a landfill                                                                                      |                                                        |                                                     | <del></del>                                  | •                                                 | ф                                                                                                                                       |
|         | P. density b                          | •                                                                                                  |                                                        |                                                     | <del></del>                                  | <del></del>                                       | Ψ<br>Τοίο!                                                                                                                              |
| F.H.D.  | P. fee rebat                          | te                                                                                                 | Hearing date Octob                                     | er 3.200                                            | 57                                           |                                                   | Total<br>s 305°                                                                                                                         |
| //1     | /                                     | mua 9/21/07                                                                                        | •                                                      | 4.                                                  | •                                            |                                                   | Ψ                                                                                                                                       |
| XMON    | W X                                   | mus 9/4/01                                                                                         |                                                        | Proj                                                | ect# 100683                                  | 6                                                 |                                                                                                                                         |

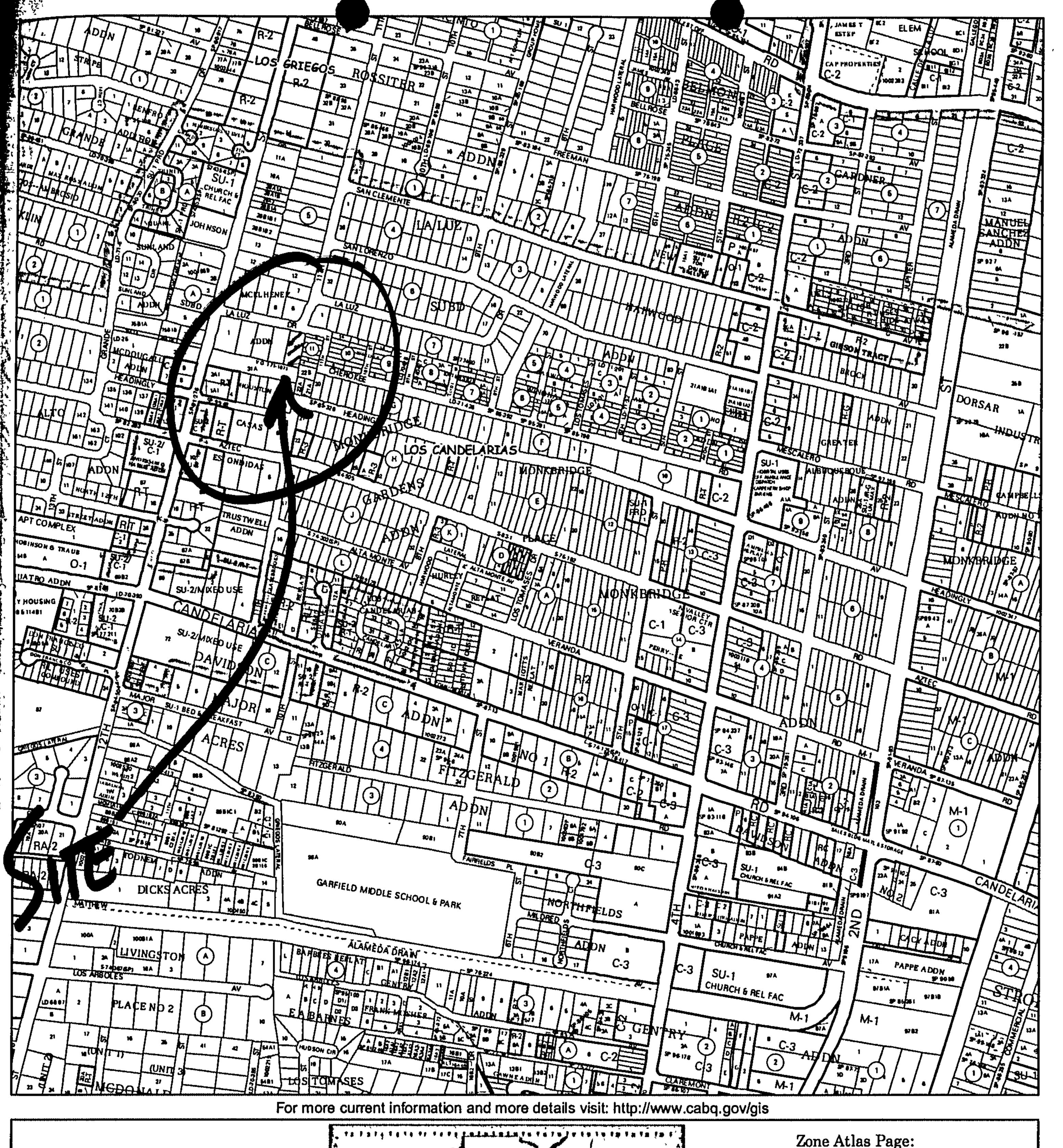
Planner signature / date

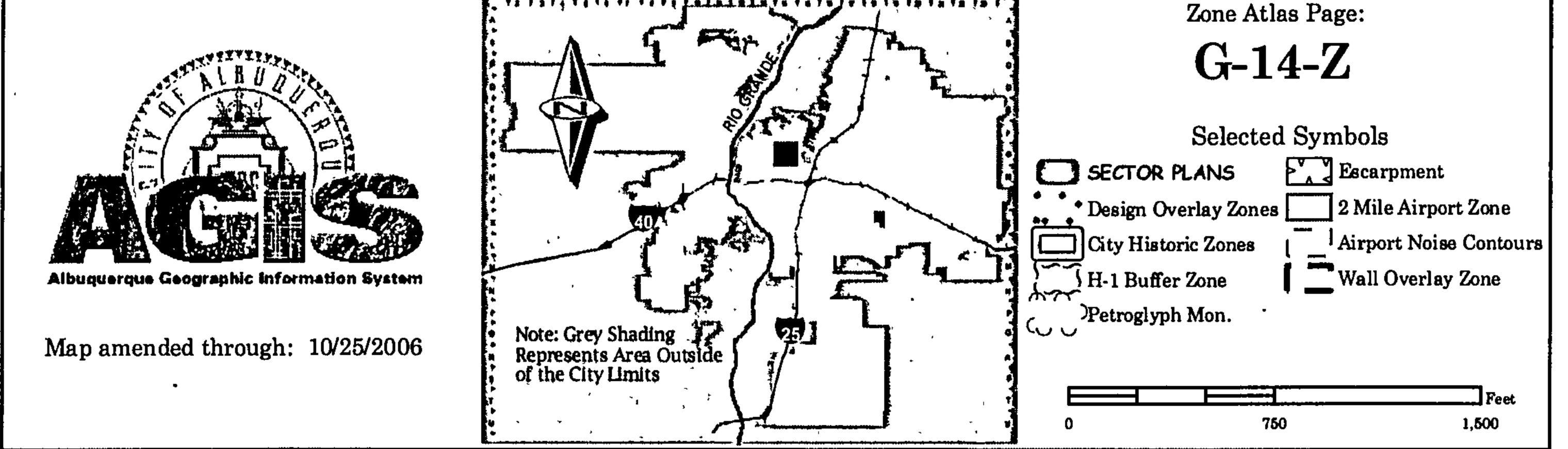
1 .

## FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

|          | Site sketch with measur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | oposed subdivision prements showing streets any existing lage entire property(ies), explaining, and just                                                                                                                                                                           | plat (folded to fit into uctures, parking, Bld nd use (folded to fit clearly outlined tifying the request                                                                                                                   | an 8.5" by 14" pocket) 6 <b>copies</b><br>g. setbacks, adjacent rights-of-v<br>into an 8.5" by 14" pocket) <b>6 cc</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | way and street                                               |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|          | Preliminary Plat reduce  Zone Atlas map with the Letter briefly describing Copy of DRB approved Copy of the LATEST Of List any original and/or Extension of preliminary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | d to 8.5" x 11" e entire property(ies) , explaining, and just infrastructure list fficial DRB Notice of related file numbers                                                                                                                                                       | clearly outlined tifying the request approval for Prelimin on the cover applica                                                                                                                                             | nary Plat Extension request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nce is required.                                             |
|          | Design elevations & cro Zone Atlas map with the Bring original Mylar of p Copy of recorded SIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ided to fit into an 8.5 al Pre-Development oss sections of perine entire property(ies) lat to meeting, ensure line of related file numbers                                                                                                                                         | " by 14" pocket) 6 co<br>Facilities Fee Agreer<br>neter walls 3 copi<br>clearly outlined<br>re property owner's a<br>on the Mylar if proper<br>on the cover applica                                                         | nent for <u>Residential</u> developments  es  and City Surveyor's signatures a  ty is within a landfill buffer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                            |
| Ψ.       | Signed & recorded Final Design elevations and Site sketch with measurimprovements, if the Zone Atlas map with the Letter briefly describing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Final Plat (folded to al Pre-Development cross sections of per rements showing structure is any existing label entire property (ies plat to meeting, and just lat to meeting, ensured the signature line of the cross sections of per related file numbers are lated file numbers. | fit into an 8.5" by 14' Facilities Fee Agreer rimeter walls (11" by uctures, parking, Bloand use (folded to fit clearly outlined tifying the request on the Mylar if proper on the cover application the cover application. | "pocket) 6 copies for unadvertigent for Residential development 17" maximum) 3 copies lg. setbacks, adjacent rights-of-into an 8.5" by 14" pocket) 6 coefficient for the set of  | ent only way and street pies                                 |
|          | PLEASE NOTE: There are amendments. Significant of the proposed Amended Proposed Amended Proposed | e no clear distinctions hanges are those de eliminary Plat, Infrastructure List e entire property(les plat to meeting, ensure related file numbers                                                                                                                                 | s between significant<br>eemed by the DRB to<br>structure List, and/or<br>and/or Grading Plan<br>clearly outlined<br>stifying the request<br>are property owner's<br>on the cover applica                                   | es) (DRB03) Your attendance and minor changes with regard require public notice and public Grading Plan (folded to fit into an (folded to | to subdivision c hearing. In 8.5" by 14"  " pocket) 6 copies |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| ar<br>su | the applicant, acknowle<br>by information required<br>bmitted with this applicately<br>result in deferral of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | but not ation will                                                                                                                                                                                                                                                                 | lan brand                                                                                                                                                                                                                   | Applicant name (pri<br>9.18.07<br>Applicant signature / da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NEW MEXICO                                                   |
| 년<br>년   | Checklists complete Fees collected Case #s assigned Related #s listed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Application cas                                                                                                                                                                                                                                                                    | e numbers<br>- 70264<br>-                                                                                                                                                                                                   | Project # 1006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | anner signature / date                                       |





#### SURVEYS SOUTHWEST, LTD

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September 18, 2007

Development Review Board Members Plaza Del Sol 600 2<sup>nd</sup> Street

Re: Lots 5-A and 5-B McElheney Addition

Dear Board Members,

The purpose of this replat is to create two (2) new Lots from one existing lot. The property is residential, with one existing resident on the North property. A residence is proposed on the South property.

Sincerely

Dan Graney President

