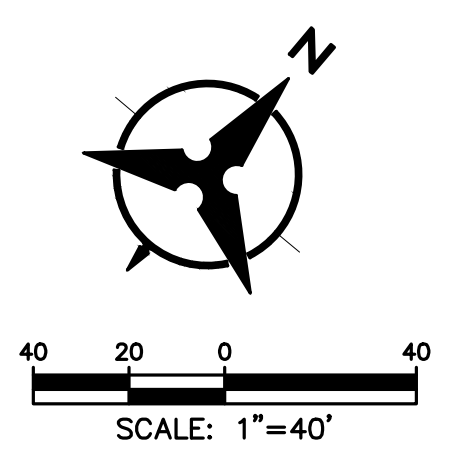


LEGEND

- PROPOSED SPOT ELEVATION: ● 5235.25
- EXISTING SPOT ELEVATION: ● EX 5235.25
- PROPOSED CONTOUR: --- 5225 ---
- EXISTING STORM DRAIN LINE: - - - - -
- PROPOSED STORM DRAIN INLET: □
- PROPOSED STORM DRAIN LINE: |||
- PROPOSED STORM DRAIN MANHOLE: ○
- PROPOSED WATER BLOCK: ~~~~~
- RETAINING WALL: []
- PAD: []
- WALL OPENING: []
- STREET SLOPE: XX
- COBBLE RUNDOWN: []



AS-BUILT INFORMATION

| | |
|-------------------------------|------|
| CONTRACTOR | DATE |
| STAKED BY | DATE |
| INSPECTOR'S FIELD CHECK BY | DATE |
| FIELD VERIFICATION BY | DATE |
| CORRECTED BY | DATE |
| MICRO-FILM INFORMATION | |
| RECORDED BY | DATE |
| NO. | DATE |

BENCH MARKS

| | |
|---|------|
| US&GS BRASS DISC STAMPED "REWARD 1969" | DATE |
| GEOGRAPHIC POSITION (NAD 83) | DATE |
| N.M. STATE PLANE COORDINATES (CENTRAL ZONE) | DATE |
| N=1487364.063 E=1491190.819 | DATE |
| GROUND TO GRID = 0.999675005 | DATE |
| DELTA ALPHA = -0071712.26" | DATE |
| NAVD 1988 ELEVATION = 5319.688 | DATE |
| NO. | DATE |

ENGINEER'S SEAL

OLIVIA PADILLA
REGISTERED PROFESSIONAL ENGINEER
16035
10/16/15

SURVEY INFORMATION

| | |
|-----|------|
| NO. | DATE |
| BY | DATE |

01-28-16 PAD DEPTH INCREASED TO 90" FOR LOTS 119, 122-132, 136, 48-52 YPM
54-76, 79-130, 132-139, 143-160, 162-173

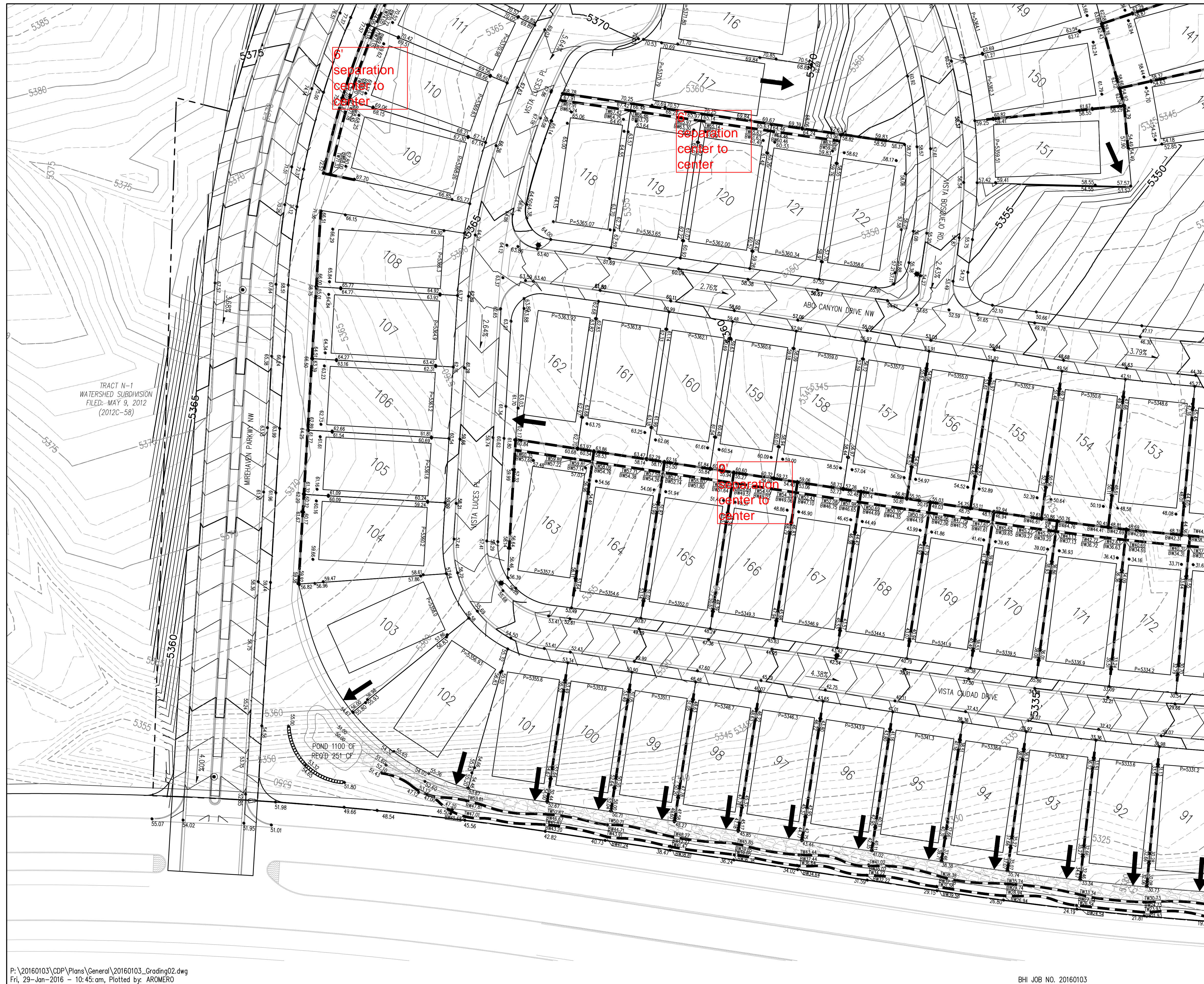
REVISIONS

| | | | |
|-----|-------------|---------|-----|
| NO. | DATE | REMARKS | BY |
| 1 | DATE12/2015 | DESIGN | YPM |
| 2 | DATE12/2015 | | AR |
| 3 | DATE12/2015 | | YPM |

Bohannon & Huston
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CITY OF ALBUQUERQUE
DEPARTMENT OF MUNICIPAL DEVELOPMENT
PULTE @ MIREHAVEN PHASE 2
GRADING PLAN

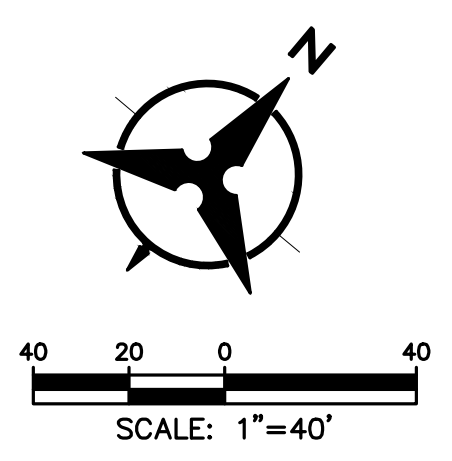
| | | | |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| | | | |



LEGEND

- PROPOSED SPOT ELEVATION ● 5235.25
- EXISTING SPOT ELEVATION ● EX 5235.25
- PROPOSED CONTOUR - - - - - 5025
- EXISTING STORM DRAIN LINE - - - - -
- PROPOSED STORM DRAIN INLET □
- PROPOSED STORM DRAIN LINE |||
- PROPOSED STORM DRAIN MANHOLE ○
- PROPOSED WATER BLOCK ~~~~~
- RETAINING WALL - - - - -
- PAD 10
- WALL OPENING - - - - -
- STREET SLOPE XY

CONTRACTOR SHALL INSTALL 7" WIDE 1" DEEP SWALE ALONG THE EAST PROPERTY LINE AND 5' SIDE 1" DEEP SWALE ALONG THE NORTH PROPERTY LINE WHERE LOTS DRAIN TO THE BACK OF THE LOT. SWALE SHALL BE 12" OF 95% COMPACTION WITH FILTER FABRIC AND 1" TO 2" FRACTURED COBBLE.



| BENCH MARKS | | AS-BUILT INFORMATION | |
|---|------|------------------------|------|
| CONTRACTOR | DATE | CONTRACTOR | DATE |
| US&GS BRASS DISC STAMPED "REWARD 1969" | | | |
| GEOGRAPHIC POSITION (NAD 83) | | INSPECTOR'S | DATE |
| N.M. STATE PLANE COORDINATES (CENTRAL ZONE) | | FIELD VERIFICATION BY | DATE |
| N=1487364.063 E=1491190.819 | | DATE | DATE |
| GROUND TO GRID = 0.999675005 | | MICRO-FILM INFORMATION | |
| DELTA ALPHA = -0071712.26" | | RECORDED BY | DATE |
| NAVD 1988 ELEVATION = 5319.688 | | NO. | DATE |

| SURVEY INFORMATION | | FIELD NOTES | |
|--------------------|------|-------------|------|
| NO. | DATE | BY | DATE |
| | | | |

| ENGINEER'S SEAL | | REVISIONS | |
|-----------------|------|-----------|----|
| NO. | DATE | REMARKS | BY |
| | | DESIGN | |

| | |
|------------------|---------------|
| DESIGNED BY: YPM | DATE: 12/2015 |
| DRAWN BY: AR | DATE: 12/2015 |
| CHECKED BY: YPM | DATE: 12/2015 |

| | | | |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| | | | |

| | | | |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| | | 4 | 5 |

