



**DEVELOPMENT REVIEW BOARD  
AGENDA**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

January 23, 2008 9:00 AM

**MEMBERS:**

Andrew Garcia, Acting DRB Chair  
Angela Gomez, Administrative Assistant

Kristal Metro, Transportation Development  
Brad Bingham, Alternate City Engineer

Roger Green, ABCWUA  
Christina Sandoval, Parks & Recreation

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

- 1. Project# 1006953**  
07DRB-70406 VACATION OF PUBLIC  
EASEMENT  
LOGAN HALL request(s) the above action(s) for all or a portion of Lot(s) 1-A, Block(s) 4, **TERRACE ADDITION**, zoned SU-2/NCR, located on LEAD AVE SE BETWEEN LOCUST AVE SE AND ELM ST SE containing approximately 0.4539 acre(s). (K-15) *(Deferred from 12/19/08)*. **DEFERRED TO 2/6/08 AT THE AGENT'S REQUEST.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

- 2. Project# 1002404**  
08DRB-70023 EPC APPROVED SDP  
FOR BUILD PERMIT  
08DRB-70024 EPC APPROVED SDP  
FOR SUBDIVISION  
GEORGE RAINHART ARCHITECT & ASSOCIATES agent(s) for PETERSON PROPERTIES request(s) the above action(s) for all or a portion of Lot(s) 1-B & 1-D, **LADERA INDUSTRIAL CENTER**, located on UNSER BLVD NW BETWEEN VISTA ORIENTE NW AND LADERA CHANNEL containing approximately 7.08 acre(s). (H-9) **DEFERRED TO 1/30/08 AT THE AGENT'S REQUEST.**
- 3. Project# 1004075**  
07DRB-70453 LEVEL B PLAN PHSE 2  
DRB FINAL SIGNOFF  
DENISH & KLINE ASSOCIATES agent(s) for FOREST CITY COVINGTON NM LLC request(s) the above action(s) for all or a portion of **MESA DEL SOL LEVEL B MASTER PLAN**, zoned PC/PLANNED COMMUNITY, located on EAST OF BROADWAY SE SOUTH OF LOS PICARDOS SE, containing approximately 3,082 acre(s). *(Deferred from 1/9/08 & 1/16/08)*. **DEFERRED TO 1/30/08 AT THE AGENT'S REQUEST.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

4. **Project# 1004071**  
08DRB-70017 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

HIGH MESA CONSULTING GROUP agent(s) for ALBUQUERQUE PUBLIC SCHOOLS & NEW MEXICO STATE LAND OFFICE request(s) the above action(s) for all or a portion of Tract C, **ANCIENT MESA**, zoned C-9, located on RAINBOW BLVD NW BETWEEN WOODMONT AVE NW AND ROSA PARKS RD NW containing approximately 143.32 acre(s). (C-9) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 3 COPIES.**
5. **Project# 1002776**  
08DRB-70018 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

PRECISION SURVEYS INC agent(s) for KLD ENTERPRISES, LLC request(s) the above action(s) for all or a portion of Tract(s) Y-2A-1 to be known as Y-2A-1- A, Y-2A-1-B, Y-2A-1C, Y-2A-1D, **TAYLOR RANCH**, zoned C-2(SC), located on TAYLOR RANCH DR NW BETWEEN HOMESTEAD CIR NW AND SOONER TRAIL NW containing approximately 10.1154 acre(s). (D-11) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR THE SIA, PUBLIC UTILITY SIGNATURES, AGIS DXF AND COPY OF RECORDED PLAT, AND TO ABCWUA: NEED TEMPORARY WATERLINE EASEMENT REVIEWED AND READY FOR RECORDING.**
6. **Project# 1004526**  
08DRB-70022 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

PRECISION SURVEYS INC agent(s) for LORETTA CHAVEZ/CITY OF ALBUQUERQUE request(s) the above action(s) for all or a portion of Lot(s) 400 & 399, **TOWN OF ATRISCO GRANT UNIT 3**, zoned R-D, located on SAGE RD SW BETWEEN COORS SW AND SAN YGNACIO RD SW containing approximately 6.3718 acre(s). (L-10) **INDEFINITELY DEFERRED AT THE AGENT'S REQUEST.**
7. **Project# 1007063**  
08DRB-70019 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL

PRECISION SURVEYS INC agent(s) for LARDNER FAMILY REVOCABLE LIVING TRUST request(s) the above action(s) for all or a portion of Tract(s) A, **LLD** zoned M-1 & SU-1 PERMISSIVE USES, located on PAN AMERICAN FREEWAY NE BETWEEN COMMERCE DR NE AND OFFICE BLVD NE containing approximately 3.463 acre(s). (F-16/17) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA AND SITE PLAN WITH PARKING, AND TO ABCWUA: GRANT PRIVATE WATER/SEWER SERVICE LINE EASEMENTS FOR TRACT A-2 AND TRACT 'A' TO THE NORTH. ALSO NEED BENEFICIARY AND MAINTENANCE NOTES.**

8. **Project# 1006000**  
08DRB-70026 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- BOHANNAN HUSTON INC agent(s) for MESA DEL SOL LLC request(s) the above action(s) for all or a portion of Tract 12, **BULK LAND PLAT FOR MESA DEL SOL INNOVATION PARK**, zoned PC, located on SOLAR MESA SE BETWEEN TURNING SE AND SAGAN SE containing approximately 5.44 acre(s). (R-16) **WITH THE SIGNING OF THE INFRASTRUCTURE LIST DATED 1/23/08 THE PRELIMINARY PLAT WAS APPROVED. FINAL PLAT IS DEFERRED PENDING THE SIA. CONDITION OF FINAL PLAT: DEDICATION OF 20 FT RADIUS PER TRANSPORTATION.**
9. **Project# 1007060**  
08DRB-70015 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- SURVEYS SOUTHWEST, LTD agent(s) for DUNCAN MILLOY request(s) the above action(s) for all or a portion of Lot 1, **HURLEY REPLAT W/ A PORTION OF VACATED HARWOOD LATERAL**, zoned R-1, located on 8TH ST NW BETWEEN ALTA MONTE PL NW AND ALTA MONTE AVE NW containing approximately 0.4996 acre(s). (G-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR 5 FOOT SETBACK WITH RECORDED AGREEMENT.**

**NO ACTION IS TAKEN ON THESE CASES: APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

10. **Project# 1007033**  
08DRB-70013 SKETCH PLAT REVIEW  
AND COMMENT
- GILFERD J PACHECO agent(s) for GILFERD J PACHECO request(s) the above action(s) for all or a portion of Lot(s) 5-8, **MESA PARK ADDITION**, zoned C-1, located on ZUNI RD SE BETWEEN INDIANA SE AND KENTUCKY SE containing approximately 0.3652 acre(s). (L-18) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
11. **Project# 1007062**  
08DRB-70016 SKETCH PLAT REVIEW  
AND COMMENT
- WAYJOHN SURVEYING INC agent(s) for ARCHDIOCESE OF SANTA FE request(s) the above action(s) for all or a portion of Tract(s) 50 - 52, **TO BE KNOW AS TRACT A, SOUTH SAN JOSE PARISH**, zoned SU-2/MR, located on BROADWAY BLVD SE BETWEEN ETHLYN AVE SE AND SAN JOSE AVE SE containing approximately 6.8196 acre(s). (M-14) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
12. ~~Project# 1007067~~  
08DRB-70025 SKETCH PLAT REVIEW  
AND COMMENT
- ROSS HOWARD agent(s) for BLUE MOUNTAIN ENTERPRISE LLC request(s) the above action(s) for all or a portion of Tract(s) A, **LANDS OF LANDS OF BRUCE D. JOHNSON**, zoned M-1, located on VASSAR DR NE BETWEEN COMANCHE RD NE JOHNVILLE DR NE containing approximately 3.0532 acre(s). (G-16) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

13. Other Matters: None

ADJOURNED: 10:05

Item# 12  
Project# 1007067  
Hearing Date: Jan. 23, 2008

JOHNVILLE

5A/NORTH DIV

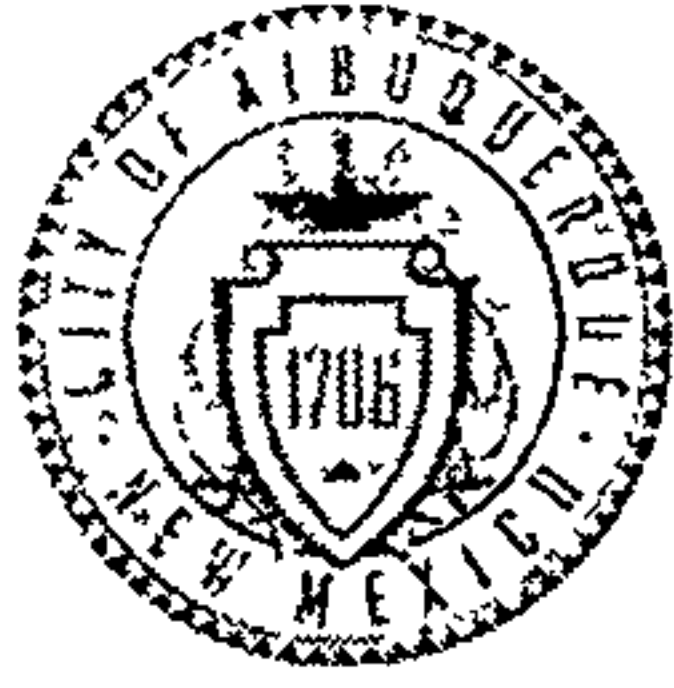
A  
M-1

VASSAR

VASSAR DR NE + COMANCHE RD NE

COMANCHE





## IMPACT FEES – # 1007067

Development Review Board 1/23/08 Agenda Item #12  
Sketch Plat: Tract A Lands of Bruce D. Johnson

Impact Fees will be assessed at the time a building permit is issued for any new construction. These fees are available on the city's website- [www.cabq.gov](http://www.cabq.gov). Go to the "A-Z" feature and under the letter "I" the first item in this list will be Impact Fees. The only area for which this will be assessed is the Eastside for Public Safety.

JACK CLOUD  
IMPACT FEE ADMINISTRATOR


**CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
January 23, 2008  
DRB Comments**

**ITEM # 12**

**PROJECT # 1007067          APPLICATION # 08-70025**

**RE: Tract A, Lands of Bruce D. Johnson**

Please reference documentation for Right of Way acquisition in legal description for Final Plat.

  
\_\_\_\_\_  
Jack Cloud AICP, Acting DRB Chairman  
924-3934/ jcloud@cabq.gov

# CITY OF ALBUQUERQUE



## CITY OF ALBUQUERQUE PLANNING DEPARTMENT HYDROLOGY DEVELOPMENT SECTION

### DEVELOPMENT REVIEW BOARD--SPEED MEMO

**DRB CASE NO/PROJECT NO: 1007067**

**AGENDA ITEM NO: 12**

**SUBJECT:**

Sketch Plat/Plan

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**ACTION REQUESTED:**

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

P.O. Box 1293

**ENGINEERING COMMENTS:**

Albuquerque

An approved infrastructure list is required for Preliminary Plat approval.  
Before final plat approval, a Readjustment of Assessment needs to be completed through the Special Assessment Office (Contact Linda Adamsko @ 768-3218).

New Mexico 87103

**RESOLUTION:**

www.cabq.gov

APPROVED \_\_\_\_; DENIED \_\_\_\_; DEFERRED \_\_\_\_; COMMENTS PROVIDED *discussal* X; WITHDRAWN

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

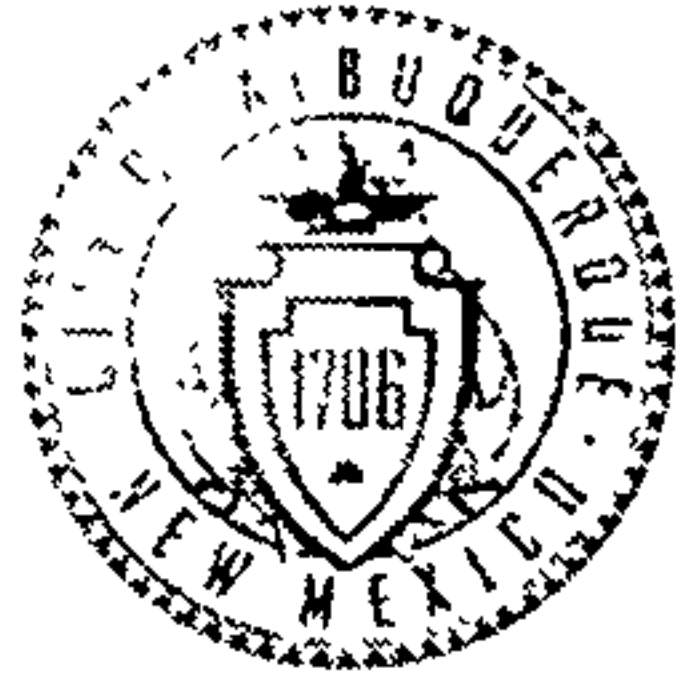
DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

**SIGNED:** Bradley L. Bingham  
City Engineer/AMAFCA Designee  
924-3986

**DATE:** January 23, 2008





## IMPACT FEES – # 1007067

Development Review Board 1/23/08 Agenda Item #12  
Sketch Plat: Tract A Lands of Bruce D. Johnson

Impact Fees will be assessed at the time a building permit is issued for any new construction. These fees are available on the city's website- [www.cabq.gov](http://www.cabq.gov). Go to the "A-Z" feature and under the letter "I" the first item in this list will be Impact Fees. The only area for which this will be assessed is the Eastside for Public Safety.

JACK CLOUD  
IMPACT FEE ADMINISTRATOR



Supplemental form

**SUBDIVISION**

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

**STORM DRAINAGE**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D**  Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

Professional/Agent (if any): Ross Howard Company PHONE: 897-0291  
 ADDRESS: P.O. Box 887 FAX: 897-7111  
 CITY: CORRALES STATE NM ZIP 87048 E-MAIL: rhsurvey@comcast.net  
 APPLICANT: BLUE MOUNTAIN ENTERPRISES LLC PHONE: \_\_\_\_\_  
 ADDRESS: 3800 VASSAR DRIVE N.E. FAX: \_\_\_\_\_  
 CITY: ALBUQUERQUE STATE NM ZIP 87110 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: \_\_\_\_\_ List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: SEPARATE ONE (1) PARCEL INTO TWO (2) PARCELS

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. TRACT "A" Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv/Addn/TBKA: PLAT OF LANDS OF BRUCE D. JOHNSON  
 Existing Zoning: M-1 Proposed zoning: M-1  
 Zone Atlas page(s): G-16-Z UPC Code: 101606023128420214 MRGCD Map No N/A

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX\_, Z\_, V\_, S\_, etc.): \_\_\_\_\_

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? \_\_\_\_\_  
 No. of existing lots: 1 (ONE) No. of proposed lots: 2 (TWO) Total area of site (acres): 3.0532  
 LOCATION OF PROPERTY BY STREETS: On or Near: VASSAR DRIVE NE  
 Between: COMANCHE ROAD NE and JOHNVILLE PLACE NE  
 Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Ross Howard DATE 1-15-08  
 (Print) ROSS HOWARD Applicant:  Agent

**FOR OFFICIAL USE ONLY**

Form revised 4/07

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>08DRB - 70025</u>	<u>6(3)</u>	_____	\$ <u>0</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ <u>0</u>

Hearing date January 23, 2008

Andru Jon 1/15/08  
 Planner signature / date

Project # 1002067

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

**SKETCH PLAT REVIEW AND COMMENT (DRB22)** Your attendance is required.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

**EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - Copy of DRB approved infrastructure list
  - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
  - List any original and/or related file numbers on the cover application
- Extension of preliminary plat approval expires after one year.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** Your attendance is required.

- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

**AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** Your attendance is required.

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
  - List any original and/or related file numbers on the cover application
- Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

ROSS A. HOWARD  
Applicant name (print)

[Signature] 1-15-08  
Applicant signature / date

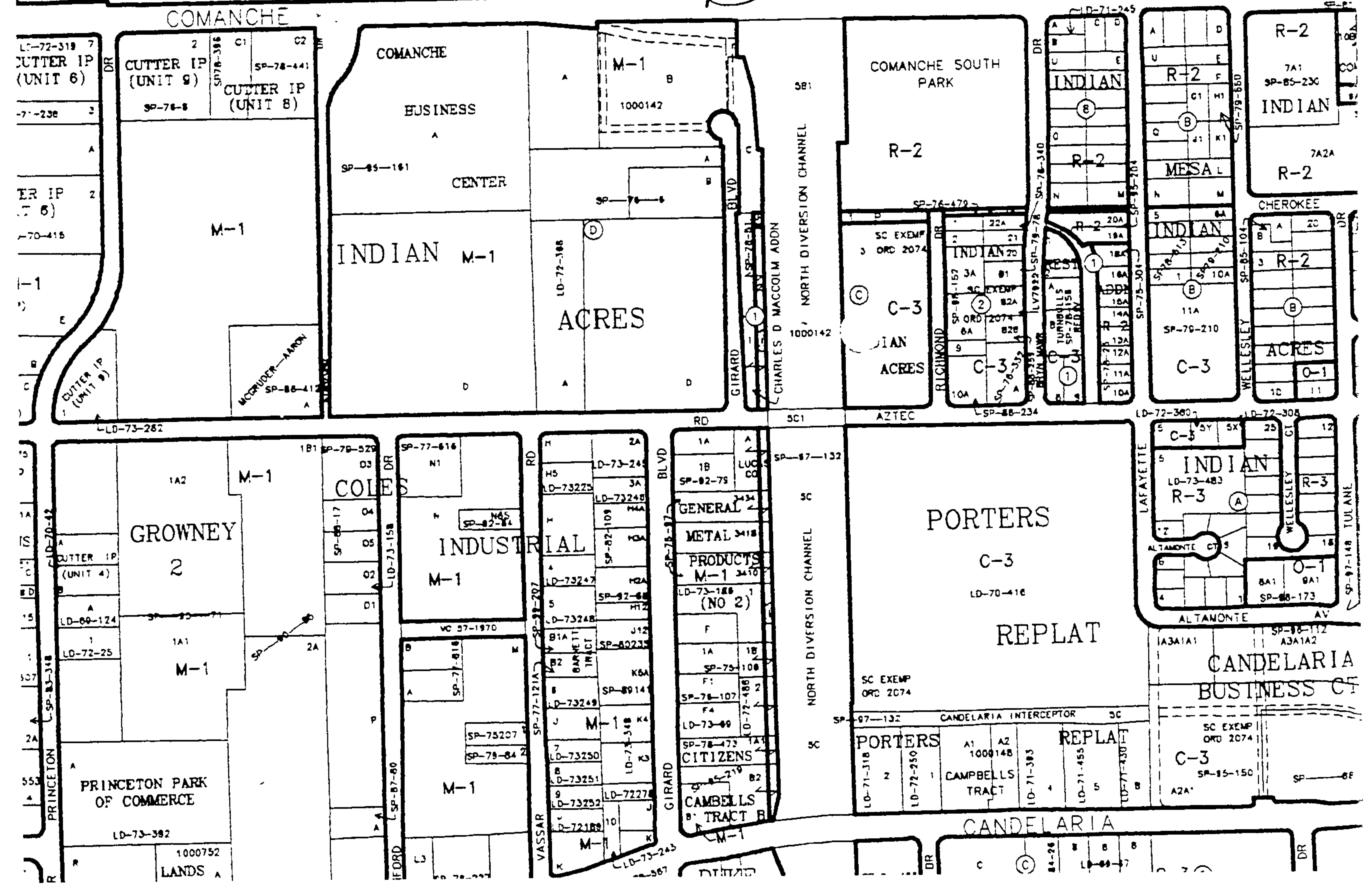
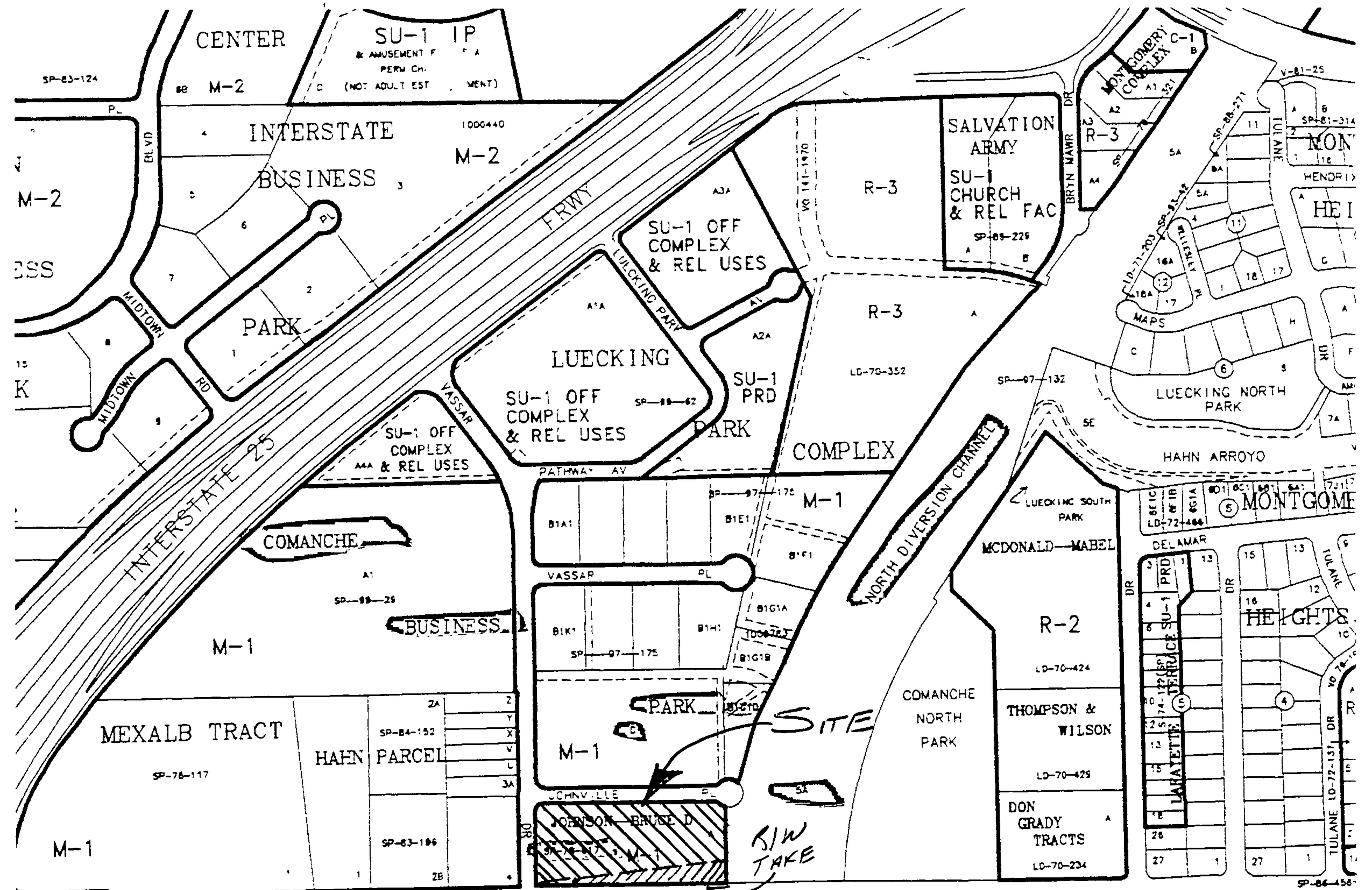


Form revised 4/07

- Checklists complete
  - Fees collected
  - Case #s assigned
  - Related #s listed
- |                          |       |
|--------------------------|-------|
| Application case numbers |       |
| 08 DRB -                 | 70025 |
| -                        | -     |
| -                        | -     |

[Signature] 1/15/08  
Planner signature / date

**Project #** 1007067



# ROSS HOWARD SURVEY COMPANY

LAND SURVEYING

P.O. BOX 887 CORRALES, NEW MEXICO 87048  
PHONE (505) 897-0291 / FAX (505) 897-7111 / E-MAIL: resurvey@comcast.net

January 14, 2007

City of Albuquerque  
Planning & Zoning Department  
Development Review Board  
600 2<sup>nd</sup> Street NW, Suite 210  
Albuquerque, New Mexico 87102

Subject: Proposed Replat of Tract lettered "A" of Plat of Lands of Bruce D. Johnson, Albuquerque, NM, containing a gross area of 3.0532 acres, more or less, into two (2) parcels.

To whom it may concern;

Our clients, Blue Mountain Enterprises, LLC, Albuquerque, NM, have requested that we, Ross Howard Survey Company, Corrales, NM, prepare a replat of their property into two (2) parcels from the original one (1) parcel.

The proposed parcels are to be known as Tract "A-1" (gross area = 2.0843 acres) and Tract "A-2" (gross area of 0.9689 acres).

No additional dedicated right-of-way is to be dedicated on this proposed replat.

If I can be of any further assistance on this matter, please contact me at (505) 897-0291.

Thank you,



Ross Howard

Job No. 07-175  
& 08-1003

**RH Survey**

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**From:** "Valorie Longley" <vlongley@bernco.gov>  
**To:** "RH Survey" <rhsurvey@comcast.net>  
**Sent:** Tuesday, January 15, 2008 12:34 PM  
**Subject:** RE: UPC #'s, ownerships & address':

101606023128420214

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**From:** RH Survey [mailto:rhsurvey@comcast.net]  
**Sent:** Monday, January 14, 2008 10:31 AM  
**To:** Valorie Longley  
**Cc:** RH Survey  
**Subject:** Re: UPC #'s, ownerships & address':

Good Morning Valorie,

I need the UPC on the following parcel of land:

Tract "A", Plat of Lands of Bruce D. Johnson.

Located @ 3800 Vassar Drive NE, Albuquerque:

This is a commercial property owned by H.E.I..

Thank you,

Ross

----- Original Message -----

**From:** Valorie Longley  
**To:** RH Survey  
**Sent:** Friday, January 04, 2008 12:39 PM  
**Subject:** RE: UPC #'s, ownerships & address':

Hope the New Year is a good one.

This is what I found,

Have fun : }

i) Tract 18-B, MRGCD Map No. 46: **101105435741210124**, Phillip Finley. (assigned same address as TR159 & 19A) 2501 Meadow Rd SW, 87105

ii) Tract 19-A, MRGCD Map No. 46: TR 19A TOGETHER WITH N'LY 12FT RD EASEMENT PORT- **101105435439410123**, Emil & Pam Dreier Hargett. (assigned same address as TR159) 2501 Meadow Rd SW, 87105

iii) Tract 19-B, MRGCD Map No. 46: TR 19B EXCL N'LY 12FT RD EASEMENT PORT- **101105438539310122**, Richard & Daniel Alderett, no address

iv) Tract 19-C, MRGCD Map No. 46: This parcel is in 2 pieces the N'LY TRIANGULAR PORT OF- 19C -**101105439139710171**, Phillip & Josephine Finley, no address. TR 19C EXCL N'LY PORT **101105439339110121**, Telesfor & Pauline Alderete, no address.