



DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 08DRB-70482

Project # 1007306

Project Name: JIM MOORE REALTY ADDITION NO. 3 & LOS MACHOS

Agent: JACK'S HIGHT COUNTRY

Phone No.: 898-3707

Your request was approved on 11-19-08 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: see comment

UTILITIES:

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign): AMAFCA sign-off; correct plat
Signed 11-26-08
RD

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.
- AGIS DXF File approval required.
- Copy of recorded plat for Planning.

Created On:

7. ~~Project#-1007306~~
08DRB-70482 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for MICHAEL MURPHY JR & DEBORAH JENSON MURPHY request(s) the above action(s) for all or a portion of Lot(s) 11-B & 8-A, **J M MOORE REALTY ADDITION N0 3 & LOS MACHOS**, zoned R-1, located on MOUNTAIN RD NW BETWEEN TOHATCHI TR NW AND CONSUELO PL NW containing approximately .4631 acre(s). (J-13) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR COMMENTS AND TO PLANNING FOR AMAFCA SIGN-OFF AND CORRECTED PLAT.**

8. **Project# 1007559**
08DRB-70481 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for ARTURO LOYA request(s) the above action(s) for all or a portion of Lot(s) 13 & 14, Block(s) 2, **MITCHELLS**, zoned SU-2 MR, located on SOUTHERN SE BETWEEN WILLIMAS SE AND BARELAS DITCH containing approximately .972 acre(s). (L-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGN-OFF AND AGIS DXF FILE.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

9. **Project# 1001880**
08DRB-70479 SKETCH PLAT REVIEW
AND COMMENT

LAWRENCE SCHULTZ & JOHN DEERING request(s) the above action(s) for all or a portion of Lot(s) 10 & 11, Block(s) 2, **REYNAUD ADDITION**, zoned S-R, located on SAWMILL RD NW BETWEEN SUMMER NW AND ARIAS NW containing approximately .2408 acre(s). (J-13) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVE.**

10. Other Matters: None.

ADJOURNED: 9:40



DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 08DRB-70482

Project # 1007306

Project Name: JIM MOORE REALTY ADDITION NO. 3 & LOS MACHOS

Agent: JACK'S HIGHT COUNTRY

Phone No.:

898-3707

Your request was approved on 11-19-08 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: see comment

UTILITIES:

CITY ENGINEER / AMAFCA:

PARKS / CIP:

PLANNING (Last to sign): AMAFCA sign-off; correct plat

Planning must record this plat. Please submit the following items:

-The original plat and a mylar copy for the County Clerk.

-Tax certificate from the County Treasurer.

-Recording fee (checks payable to the County Clerk). RECORDED DATE: _____

-Tax printout from the County Assessor.

3 copies of the approved site plan. Include all pages.

County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.

Property Management's signature must be obtained prior to Planning Department's signature.

AGIS DXF File approval required.

Copy of recorded plat for Planning.

Created On:

7306

DXF Electronic Approval Form

DRB Project Case #: 1007306

Subdivision Name: LOS MOCHOS COMPUND LOT 8A

Surveyor: ANTHONY L HARRIS


Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 11/24/2008

Hard Copy Received: 11/24/2008

Coordinate System: NMSP Grid (NAD 27)


Approved

11.24.2008
Date

* The DXF file cannot be accepted (at this time) for the following reason(s):

AGIS Use Only
Copied fc 7306 to agiscov on 11/24/2008 Contact person notified on 11/24/2008

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

14. **Project# 1000380**
08DRB-70241 SKETCH PLAT REVIEW
AND COMMENT

MARK GOODWIN AND ASSOCIATES PA agent(s) for SCM PROPERTY COMPANY, LLC request(s) the above action(s) for all or a portion of Tract(s) 5-A1-B1, **LANDS OF JOEL P TAYLOR** zoned C-2, located on MONTANO NW BETWEEN WINTERHAVEN NW AND COORS NW containing approximately 3.9 acre(s). (E-12) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

15. **Project# 1007303**
08DRB-70242 SKETCH PLAT REVIEW
AND COMMENT

MICHAEL EVANS agent(s) for LA CASTILLA LLC request(s) the above action(s) for all or a portion of Tract(s) 154C, zoned R-1, located on GUADALUPE TR NW BETWEEN MONTANO NW AND GRIEGOS NW containing approximately .705 acre(s). (F-14) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

16. **Project# 1007304**
08DRB-70243 SKETCH PLAT REVIEW
AND COMMENT

WAYJOHN SURVEYING INC agent(s) for PETE & SARA LLC request(s) the above action(s) for all or a portion of Lot(s) 5-18, 6-13, Block(s) 1, 2, **TBK LOT 1A, BLOCK 1, SPRINGER TRANSFER COMPANY ADDITION 1**, zoned M-1, located on BROADWAY BLVD NE BETWEEN KINLEY AVE NE AND ODELIA RD NE containing approximately 2.3741 acre(s). (J-14) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

17. ~~**Project# 1007306**~~
08DRB-70244 SKETCH PLAT REVIEW
AND COMMENT

JACKS HIGH COUNTRY INC agent(s) for MICHAEL E MURPHY & DEBORAN JENSON MURPHY request(s) the above action(s) for all or a portion of Lot(s) 11-B & 8-A, **JIM MOORE REALTY ADDITION #3 ADN LOS MANCHO** zoned R-1, located on MOUNTAIN RD NW BETWEEN TOHATCHI TR NW AND CONSUELO PL NW containing approximately 0.4631 acre(s). (J-13) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

18. Other Matters: None

ADJOURNED: 11:15



**CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
HYDROLOGY DEVELOPMENT SECTION**

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1007306

AGENDA ITEM NO: 17

SUBJECT:

Sketch Plat/Plan

ACTION REQUESTED:

REV/CMT:(x) APP:() SIGN-OFF:() EXTN:() AMEND:()

P.O. Box 1293

ENGINEERING COMMENTS:

No adverse comments.

Albuquerque

New Mexico 87103

RESOLUTION:

APPROVED ____; DENIED ____; DEFERRED ____; COMMENTS PROVIDED X; WITHDRAWN

discussal

www.cabq.gov

SIGNED-OFF: (SEC-PLN) (SP-SUB) (SP-BP) (FP) BY: (UD) (CE) (TRANS) (PKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PKS) (PLNG)

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee
924-3986

DATE: June 4, 2008

**CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
June 4, 2008
DRB Comments**

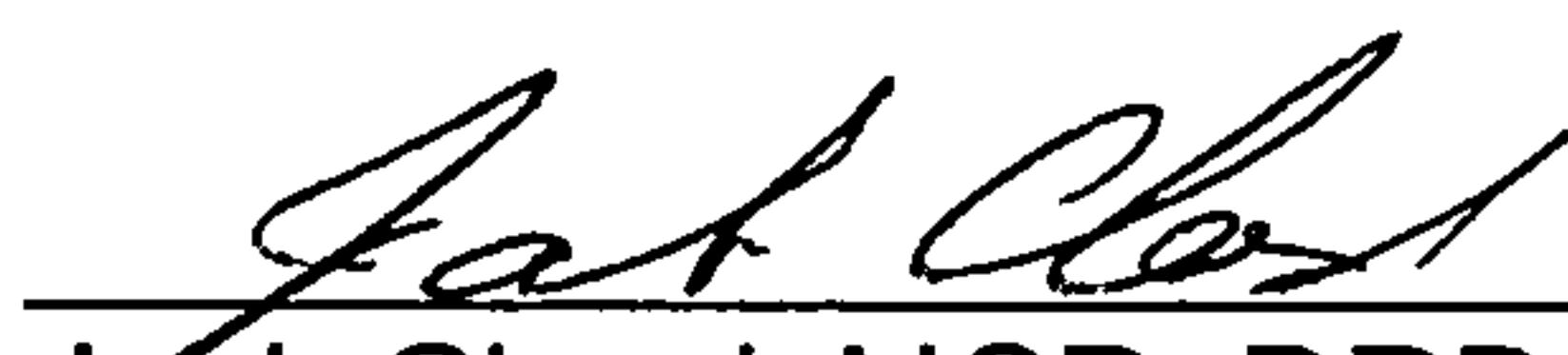
ITEM # 17

PROJECT # 1007306

APPLICATION # 07-70244

RE: Lot 8, Los Mochos; Lot 11-B, Jim Moore Realty Addition #3

Filing references on the plat drawing need to include letter prefix (e.g. B13, and B16). The 1979 plat (B16, folio 12) shows that Lot 11 as the underlying owner of the Ingress and Egress Easement, not Lot 11-B; this is also reflected on AGIS and Assessor's data.



Jack Cloud AICP, DRB Chairman
924-3880/ jcloud@cabq.gov

sidebar

City of Albuquerque Planning Department
One Stop Shop – Development and Building Services

11/10/2008 Issued By: PLNSDH

Permit Number: 2008 070 482 **Category Code 910**

Application Number: 08DRB-70482, Minor - Preliminary/ Final Plat Approval

Address:

Location Description: MOUNTAIN RD NW BETWEEN TOHATCHI TR NW AND CONSUELO PL NW

Project Number: 1007306

Applicant

Michael Murphy Jr & Deborah Jenson Murphy

2323 Mountain Rd Nw
Albuquerque NM 87104
764-8343

Agent / Contact

Jacks High Country Inc

8953 2nd St Nw
Albuquerque NM 87114

Application Fees

441018/4971000	Public Notification	
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$215.00
TOTAL:		\$235.00

City Of Albuquerque
Treasury Division

11/10/2008 12:36PM LOC: ANNX
WS# 007 TRANS# 0031
RECEIPT# 00106377-00106377
PERMIT# 2008070482 TRSLJS
Trans Amt \$235.00
Conflict Manag. Fee \$20.00
DRB Actions \$215.00
CK \$235.00
CHANGE \$0.00

Thank You



Supplemental form

SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE (Form D)

- Storm Drainage Cost Allocation Plan

S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- D L A APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any) Tek's High Country Inc. (Jack Spilman Pres.) PHONE 898-3707
 ADDRESS: 8953 2nd N.W. FAX: _____
 CITY: Albuquerque STATE NM ZIP 87119 E-MAIL: _____

APPLICANT: Michael Murphy Jr. + Deborah Jensen Murphy PHONE: 764-9343
 ADDRESS: 2323 Mountain Rd. N.W. FAX: _____
 CITY: Albuquerque STATE NM ZIP 87109 E-MAIL: _____

Proprietary interest in site: List all owners: _____

DESCRIPTION OF REQUEST: We wish by this plat to combine lot 11-B and lot 8-A into one lot and grant any easements as shown

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. 11-B and 8-A Block: _____ Unit: _____
 Subdiv/Addn/TBKA: J.M. Moore v. ety, addition No. 3 and Los Mocho's sub-division
 Existing Zoning: R-1 Proposed zoning: _____ MRGCD Map No. _____
 Zone Atlas page(s): J-13 UPC Code: 1013058041 452 21 924
1013058030 441 21 921

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB, AX, Z, V, S, etc.):
Project 1007306 08DRB 70244

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? NO
 No. of existing lots: 2 No. of proposed lots: 1 Total area of site (acres): 0.4631
 LOCATION OF PROPERTY BY STREETS: On or Near: Mountain Rd NW
 Between: Tohatchi Tr N.W. and Consuelo Pl N.W.

Check-off if project was previously reviewed by Sketch Plat/Plan or Pre-application Review Team . Date of review: 06/04/08

SIGNATURE Jack A. Spilman DATE Nov 10 08
 (Print) Jack Spilman Applicant: Agent:

FOR OFFICIAL USE ONLY

Form revised 4/07

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- LAGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- E.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>08DRB 70482</u>	<u>P&F</u>	<u>5(3)</u>	<u>\$ 215.00</u>
_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Hearing date <u>11/19/08</u>			Total <u>\$ 235.00</u>

Sandy Handley 11/10/08 Project # 1007306
Display signature / date

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

SKETCH PLAT REVIEW AND COMMENT (DRB22) Your attendance is required.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08) Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Copy of DRB approved infrastructure list
- Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
- List any original and/or related file numbers on the cover application

Extension of preliminary plat approval expires after one year.

MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12) Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16) Your attendance is required.

- 1.25 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03) Your attendance is required.

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- List any original and/or related file numbers on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman
Applicant name (print)
Jack A. Spilman 11/10/08
Applicant signature / date



Form revised October 2007

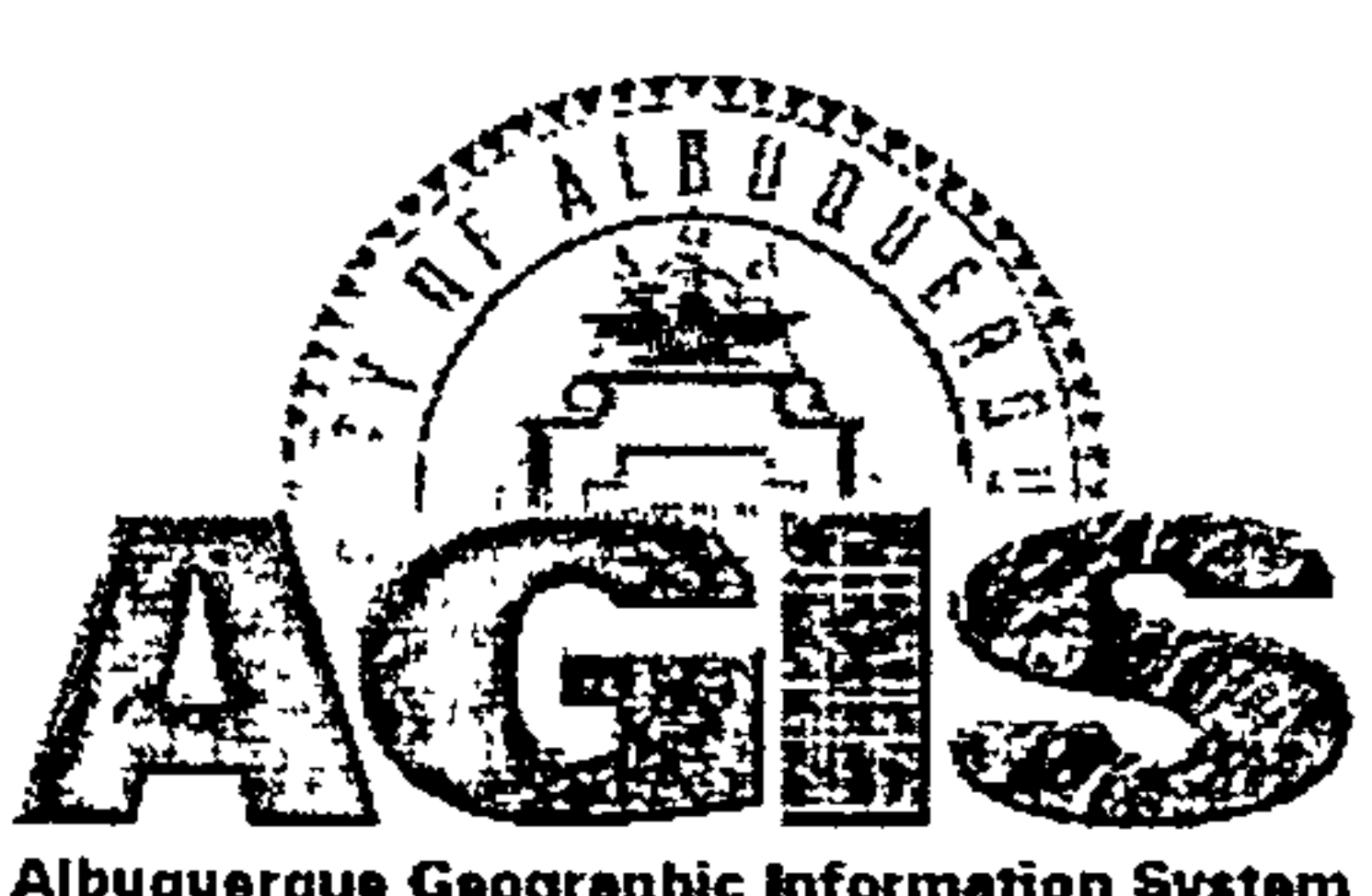
- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
08DRB - 70482

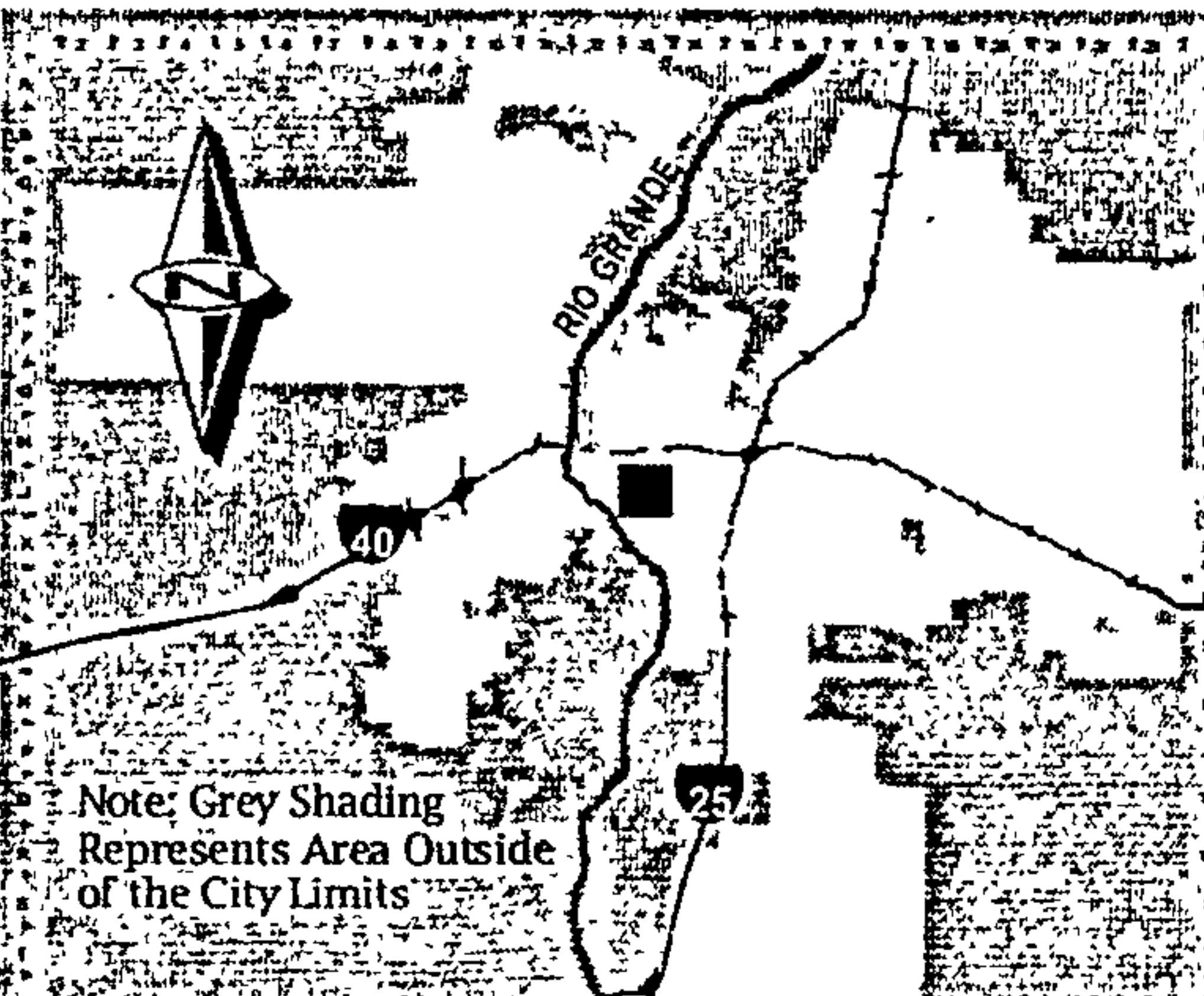
Sandy Handley 11/10/08
Planner signature / date
Project # 1007306



For more current information and more details visit: <http://www.cabq.gov/gis>



Map amended through: 5/1/2006



Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:
J-13-Z

Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1,500 Feet

Jack's High Country, Inc.
8953 Second Street, N.W.
Albuquerque, New Mexico 87114

TO; City of Albuquerque, Development Review Board

RE; Lot 11-B and 8-A, J.M. Moore Realty Addition No, 3 and Los Mochos
Subdivision

SUBJECT: The purpose of this plat is to combine Lot 11-B and Lot 8-A into
one Lot and grant any easements as shown.

Nov 10 2008

Michael Murphy jr.



Pre-Development Facilities Fee (PDFF) Cover Sheet

PDFF agreements received by 5PM Thursday will be ready for pick up by 8AM on the following Tuesday.

Please drop off and pick up all Pre-Development Facilities Fee agreements at APS' Capital Master Plan office. The office is located in Suite 9, 2nd floor, of the Lincoln Building at 915 Locust St SE. A map to our offices is located at: <http://construction.voteaps.com/LincolnMap.html>

Project # (if already assigned by DRB/EPC) 1007306

Please check one:

- | | | |
|---|---|--|
| <input type="checkbox"/> Preliminary PDFF
(Preliminary PDFF are required for preliminary plat submittals.) | <input type="checkbox"/> Final PDFF
(Final PDFF are required for final plat submittals and must be recorded prior to DRB hearing) | <input checked="" type="checkbox"/> Waiver/Deferral
(Must provide reason for waiver/deferral) |
|---|---|--|

Project Information

Subdivision Name Los Mochos Compound
 Legal Description Lot 8-A, Los Mochos Compound
 Location of Project (address or major cross streets) Mountain Rd NW between Tohatchi Tr NW and Consuelo Pl NW
 Proposed Number of Units: _____ Single-Family _____ Multi-Family _____ Total Units
 Note: A single-family unit is a single-family, detached dwelling unit.
 Comments _____

Waiver Information

Property Owner Michael E. Murphy Jr. Legal Description Lot 8-A, Los Mochos Compound Zoning R-1
 Reason for Waiver/Deferral The owner of the above property is combining Lot 11-B and Lot 8, into one new lot, 8-A. This will cause no net gain of residential units

Contact Information

Name Jack Spillman
 Company Jack's High Country
 Phone 898-3707
 E-mail jackshighcountry@comcast.net

Please include with your submittal:

- Zone Atlas map with the entire property(ies) precisely and clearly outlined
- Copy of a plat or plan for the proposed project
- List of legal description (e.g. lot, block) and street address for each lot (for final plat only)
- Please include project number on the top right corner of all documents
- Please paper clip all submitted documents (for ease of making copies)

FOR OFFICE USE ONLY
 APS Cluster Albuquerque
 Date Submitted 11/10/2008
 Date Completed 11/10/2008

**ALBUQUERQUE PUBLIC SCHOOLS
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT WAIVER**

Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), having reviewed the proposed plat of Lot 8-A, Los Mochos Compound, which is zoned as R-1, on November 10, 2008 submitted by Michael E. Murphy Jr., owner of above property, has determined that no Pre-Development Facilities Fee Agreement is required with respect to that proposed plat because the owner of the above property is combining Lot 11-B and Lot 8, into one new lot, 8-A. This will cause no net gain of residential units.

ALBUQUERQUE PUBLIC SCHOOLS

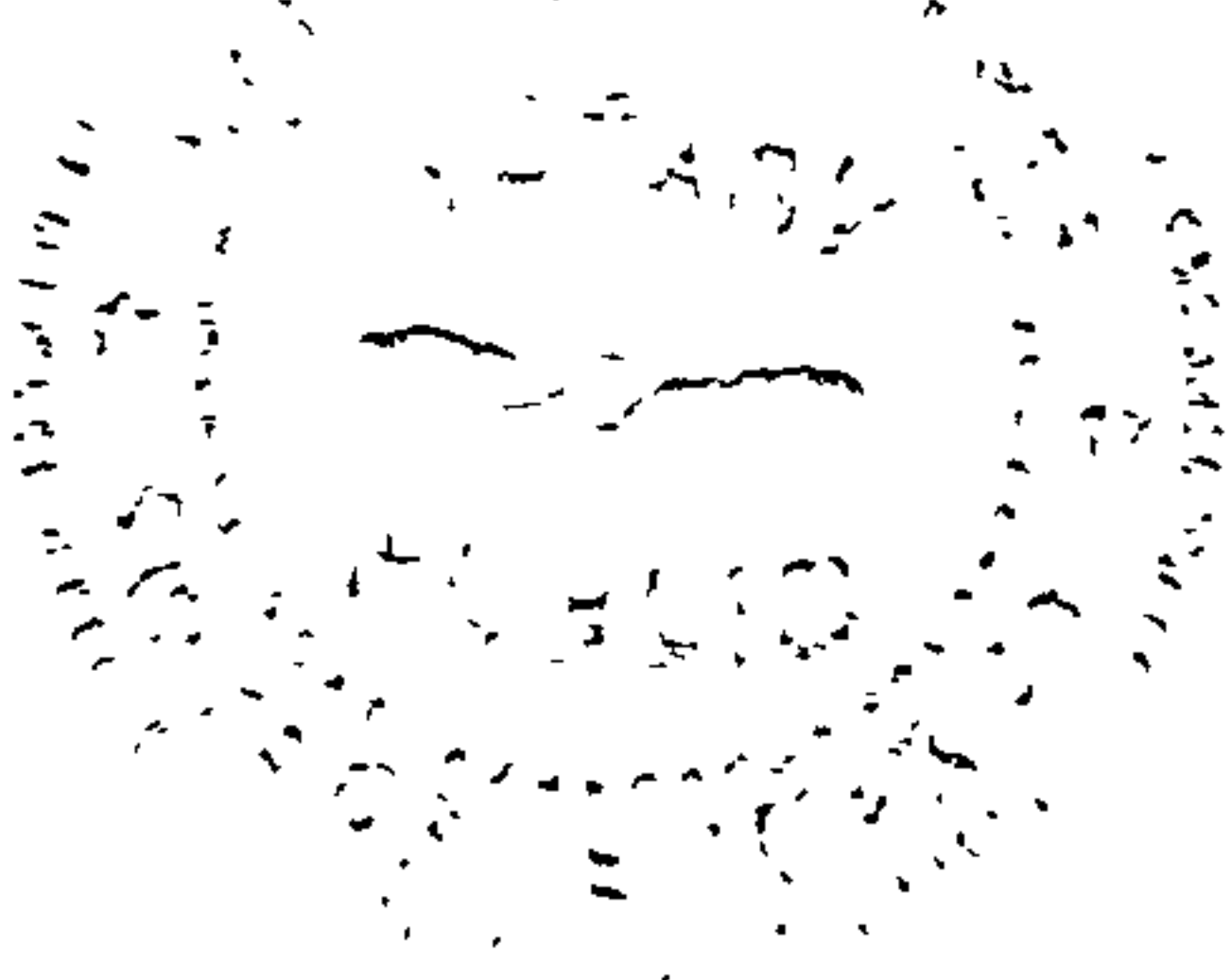
By: Martin W. Eckert
Signature

Martin W. Eckert
Real Estate Director

STATE OF NEW MEXICO
COUNTY OF BERNALILLO

This instrument was acknowledged before me on Nov. 10, 2008, by Martin W. Eckert as Real Estate Director of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under the laws of the State of New Mexico.

(Seal)



April L. Whites
Notary Public

My commission expires: May 18, 2011

City of Albuquerque



DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE

- Storm Drainage Cost Allocation Plan

S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICANT INFORMATION:

Professional/Agent (if any): Jack's High Country Inc. (Jack Spilman Pres) PHONE: 898-3707
 ADDRESS: 8953 2nd NW FAX: _____
 CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: _____

APPLICANT: Michael E. Murphy Jr & Deborah Jensen Murphy PHONE: 764-9343
 ADDRESS: 2323 Mountain Rd. N.W FAX: _____
 CITY: Albuquerque STATE NM ZIP 87104 E-MAIL: _____
 Proprietary interest in site: _____ List all owners: _____

DESCRIPTION OF REQUEST: We wish by this plat, to combine lot 11-B and lot 8-A into one lot and grant any easements as shown

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. 11-B and 8-A Block: _____ Unit: _____
 Subdiv/Addn/TBKA: JM Moore Realty add No. 3 and Los Machos sub-div.
 Existing Zoning: R-1 Proposed zoning: _____
 Zone Atlas page(s): T-13 UPC Code: 1 013 058 041 452 21 929 MRGCD Map No 1 013 058 030 4H 21921

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_, Z_, V_, S_, etc.): _____

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? No
 No. of existing lots: Two No. of proposed lots: One Total area of site (acres): 0.4631
 LOCATION OF PROPERTY BY STREETS: On or Near: Mountain Rd. N.W.
 Between: Tahatchi Tr N.W. and Consuelo Pl. N.W

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Jack A. Spilman DATE 5/27/08
 (Print) Jack Spilman Applicant: Agent:

FOR OFFICIAL USE ONLY

Form revised 4/07

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>08DRB-70244</u>	<u>SK</u>	<u>5(3)</u>	<u>\$ 0</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>06/04/08</u>			Total <u>\$ 0</u>

Sandy Handley 05/27/08 Project # 1007306
 Planner signature / date

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

SKETCH PLAT REVIEW AND COMMENT (DRB22) Your attendance is required.

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08) Your attendance is required.

- Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Copy of DRB approved infrastructure list
 - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
 - List any original and/or related file numbers on the cover application
- Extension of preliminary plat approval expires after one year.**

MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12) Your attendance is required.

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16) Your attendance is required.

- 5 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03) Your attendance is required.

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - List any original and/or related file numbers on the cover application
- Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman
Applicant name (print)
Jack A. Spilman 5/27/08
Applicant signature / date



Form revised October 2007

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
08DRB - 70244

Sandy Handler
Planner signature / date
Project # 1007306



For more current information and more details visit: <http://www.cabq.gov/gis>

AGIS
Albuquerque Geographic Information System

Map amended through: 5/1/2006

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:
J-13-Z

Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1,500 Feet

Jack's High Country, Inc.
8953 Second Street, N.W.
Albuquerque, New Mexico 87114

TO; City of Albuquerque, Development Review Board

RE; Lot 11-B and 8-A, J.M. Moore Realty Addition No, 3 and Los Mochos
Subdivision

SUBJECT: The purpose of this plat is to combine Lot 11-B and Lot 8-A into
one Lot and grant any easements as shown.

MAY 26, 2008

Michael Murphy jr.

No. 25-17-03

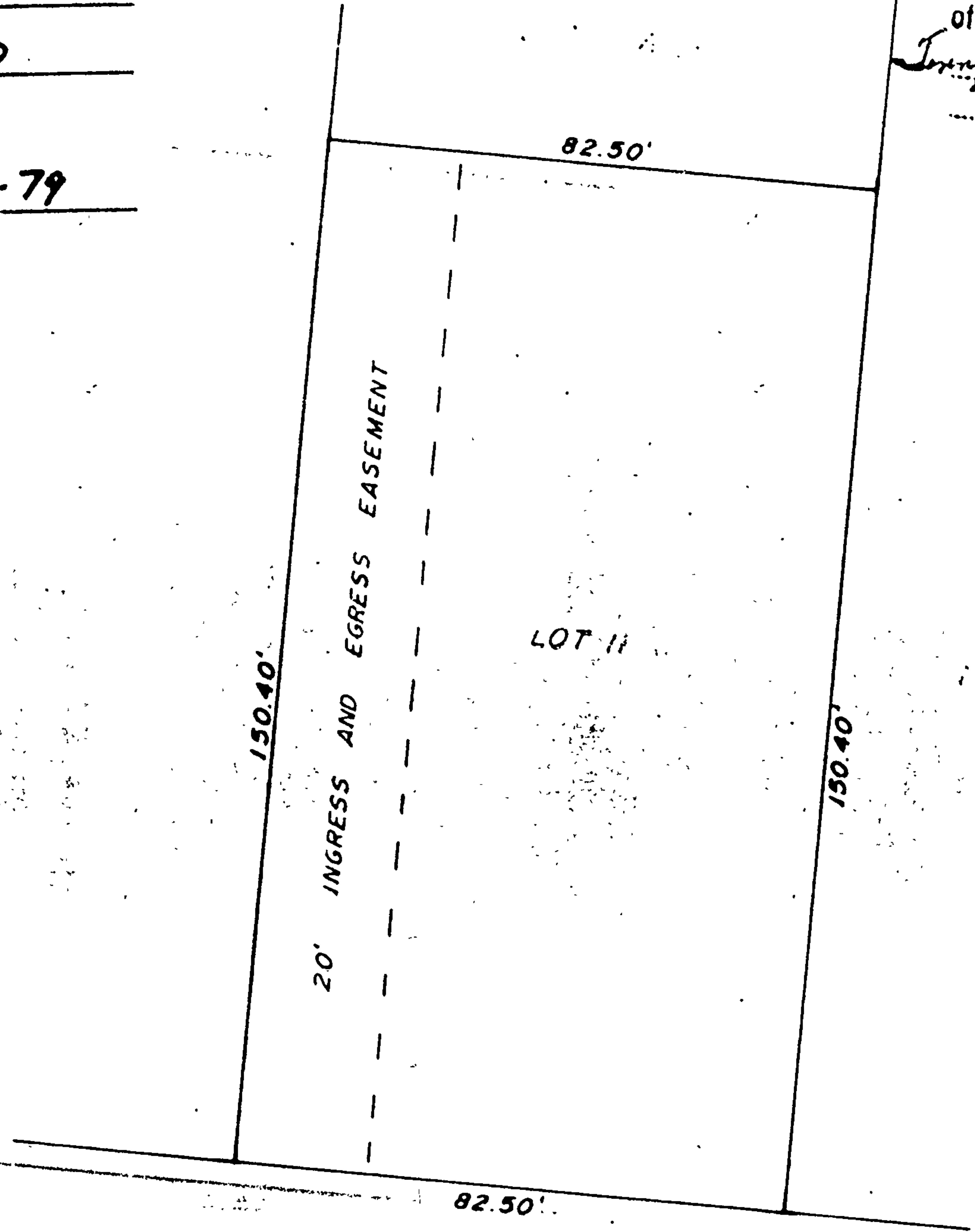
Approval
[Signature]

Planning Director
Albuquerque, New Mexico

O. Vel Vela 2-16-79

Property Management
J-13-2

8:43 FEB 16 1979
At ... o'clock *A*m. Recorded in Vol. *B*
of records of said County Folio *12*
James E. Cuijs Clerk & Recorder
Deputy Clerk



Scale: 1" = 100'

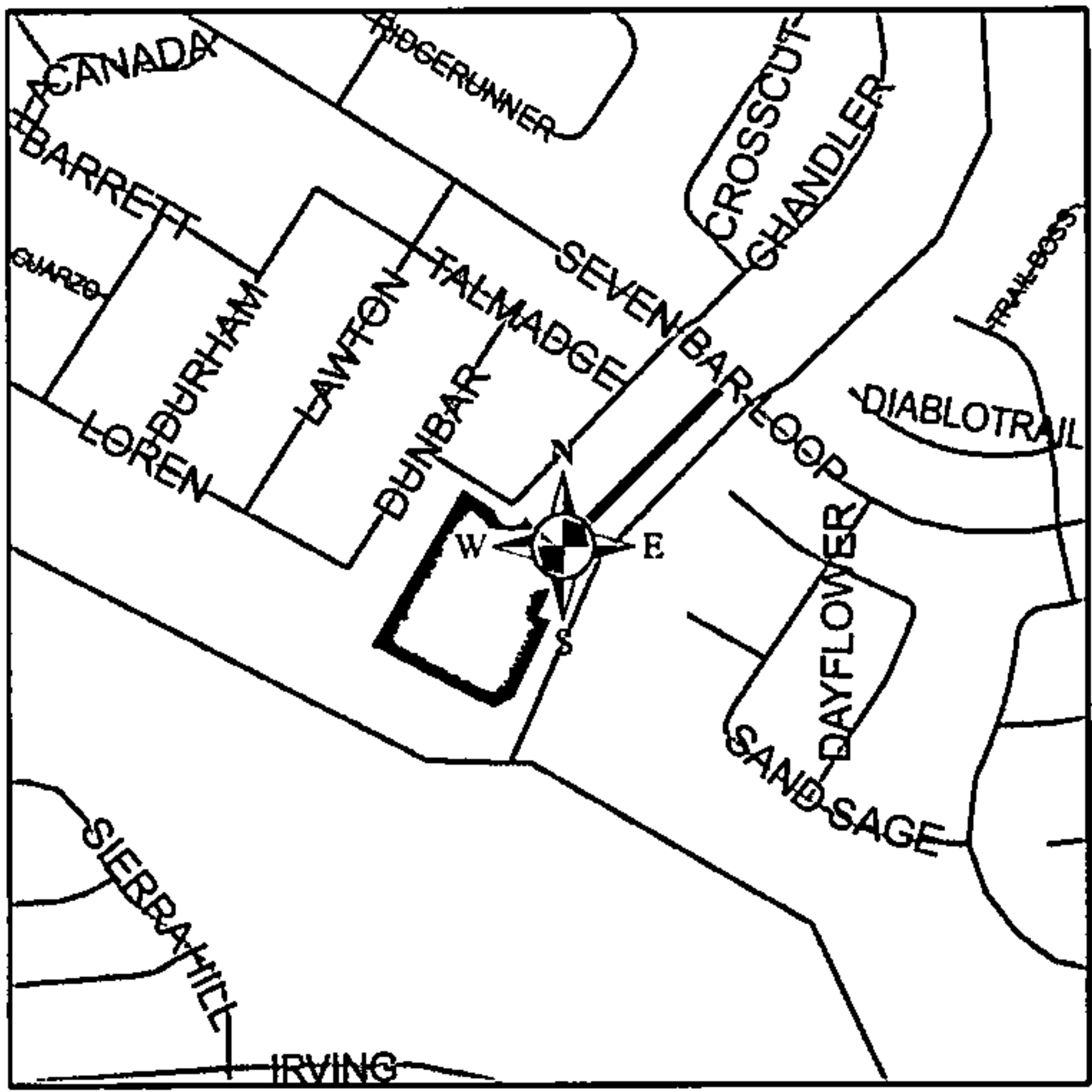


MOUNTAIN ROAD NW

the foregoing Parcel of that certain tract of land situate in the City of

HUNTERS RUN PARK

- ▲ Bus Stops
- Commuter/Peak Hour
- Local/All-Day



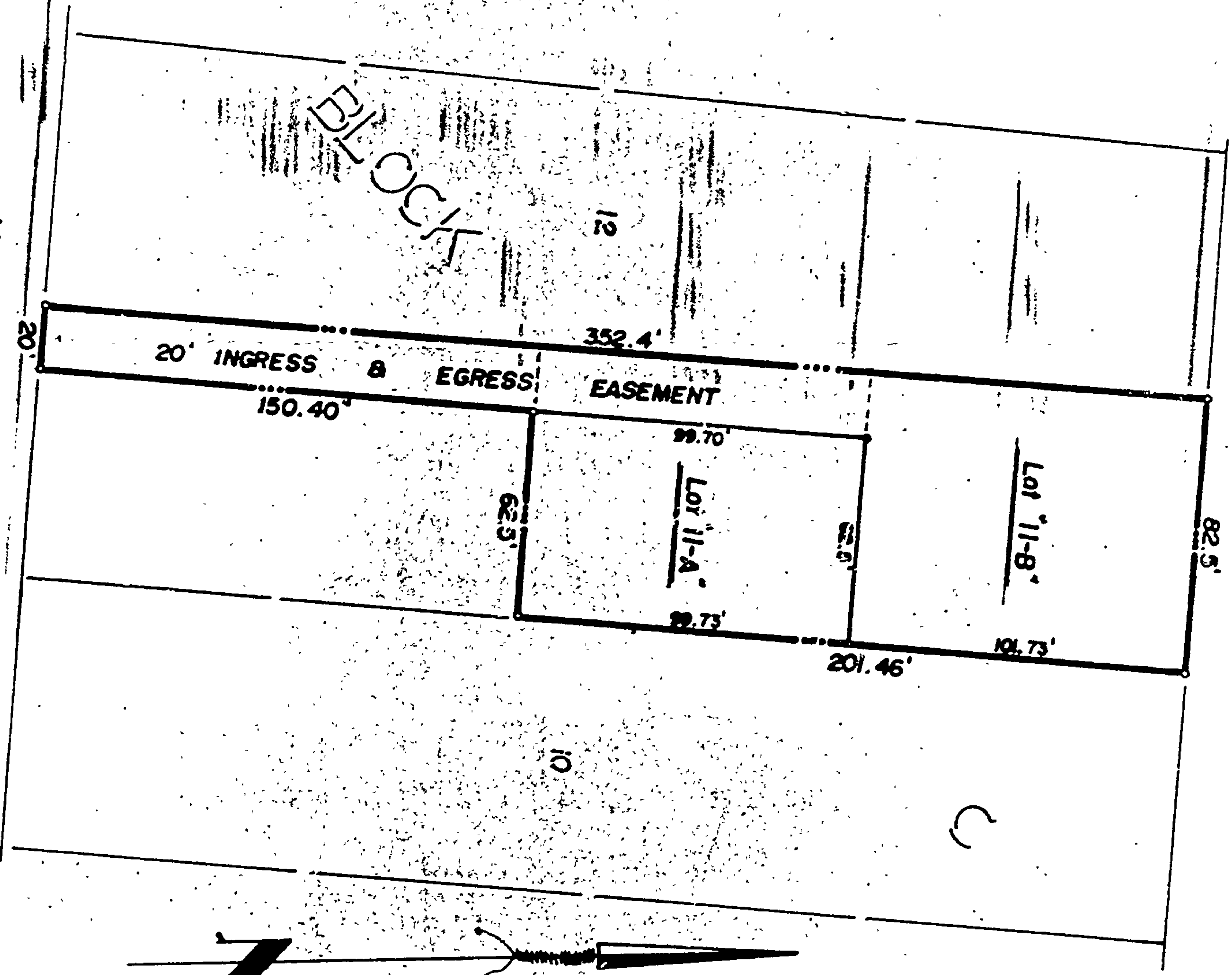
CERTIFICATE

qualified Land Surveyor of the Laws of the State of New Mexico to certify that the plat hereon is in accordance with the best of my knowledge

David R. Kraemer
DAVID R. KRAEMER

New Mexico Registered Land Surveyor No. 4577

Date: 11-14-77



Mountain Road NW

DEDICATION

1311a County

HIGH DESERT PARK

- ▲ Bus Stops
- Commuter/Peak Hour
- Local/All-Day

