



#1007317

#3

Date: 2-23-11  
DRB PUBLIC HEARING

SIGN IN SHEET

Please provide your name and address for an opportunity to speak and/or receive an official notice of decision

16.Name: Tom JOHNSON NMEFCU Address: 4100 PAN AMERICAN FRwy

17.Name: Joe Christian NMEFCU Address: 4100 Pan American Fwy NE

18.Name: \_\_\_\_\_ Address: \_\_\_\_\_

19.Name: \_\_\_\_\_ Address: \_\_\_\_\_

20.Name: \_\_\_\_\_ Address: \_\_\_\_\_

21.Name: \_\_\_\_\_ Address: \_\_\_\_\_

22.Name: \_\_\_\_\_ Address: \_\_\_\_\_

CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
PROPERTY OWNERSHIP LIST

Meeting Date: Feb. 23, 2011

Project# 1007317

Zone Atlas Page: G-16

App# 11DRB-70022

Notification Radius: 167

Cross Reference and Location: Pan American FWY NE Between  
Comanches and Montgomery


Applicant: NM DOT - ITS Operations  
809 Copper NW  
Alb. NM 87102


Agent: Same as above  
\_\_\_\_\_  
\_\_\_\_\_

**Special Instructions:**

Notice must be mailed from the  
City's 15 day's prior to the meeting.

Date Mailed: 2-7-11

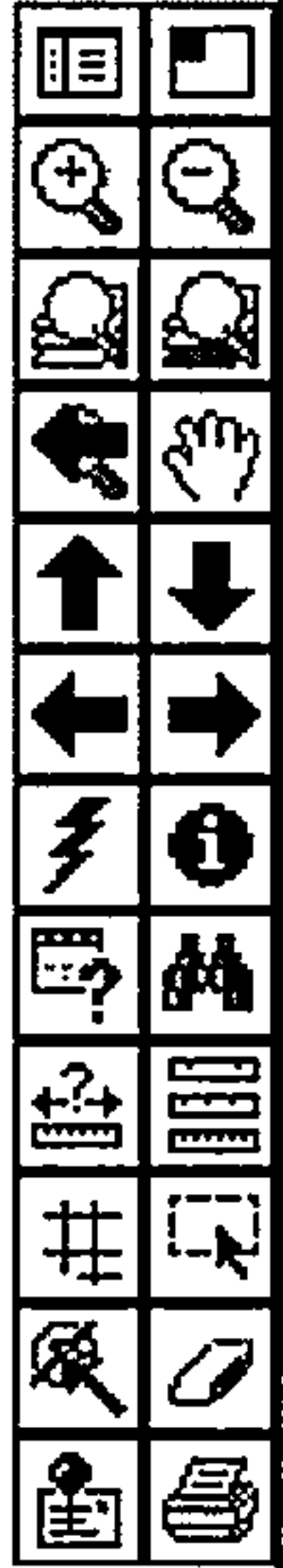
Signature: 

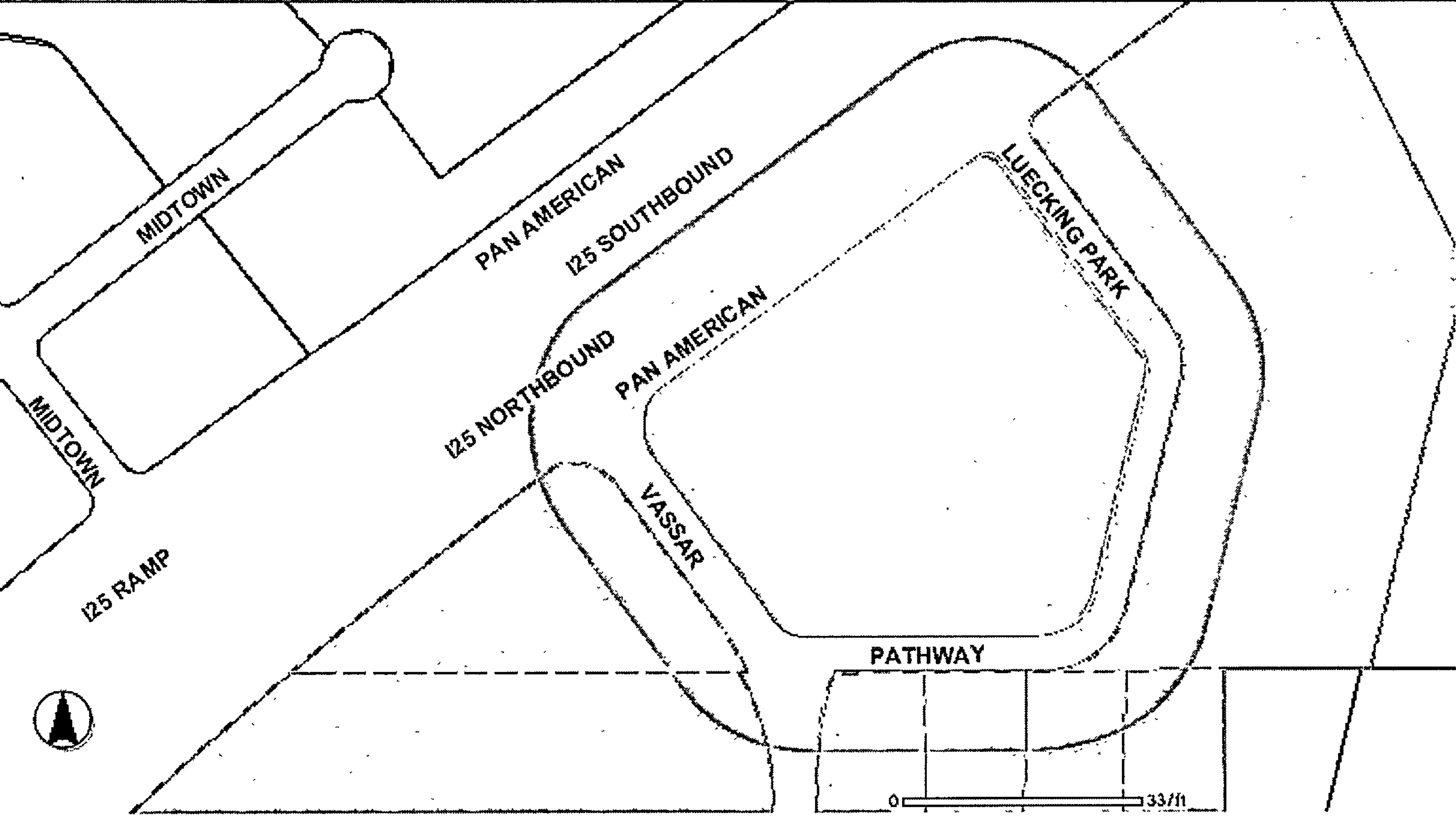


**CITY OF ALBUQUERQUE**  
www.cabq.gov

# ALBUQUERQUE GIS DATA WEBSITE





**LAYERS**

- STREETS
- BASEMAP
- PARCELS
- LOT NUMBERS
- METRO ADDRESS
- ZONING
- OWNERSHIP
- 2FT CONTOUR
- ADDRESS POINTS
- LANDUSE
- EASEMENTS
- INFRASTRUCTURE
- TRANSIT/SUNTRAN
- BOUNDARIES
- SITES
- ENVIRONMENT
- APS
- TRAFFIC ENG.
- AIR PHOTO
- 2010 AIR PHOTO
- 2008 AIR PHOTO
- 2006 AIR PHOTO
- 2004 AIR PHOTO
- 2002 AIR PHOTO
- 1999 AIR PHOTO

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- Closed group, click to open.
- Open group, click to close.
- Map layer.
- Hidden group/layer, click for visible
- Visible group/layer, click to hide.
- Layer not visible at this scale.

OWNERSHIP					
Rec	UPC CODE	OWNER	OWNER ADDRESS	OWNER CITY	OWNER STATE
1	101606024136920240	2709 VASSAR CONDOMINIUM C/O JON A. MELVILLE	2709 VASSAR PL NE SUITE D	ALBUQUERQUE	NM
2	10160602744020227	ARQ INVESTORS L.L.C.	10000 HEENED POINT DR SUITE 200	OKLAHOMA CITY	OK

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Rec	UPC CODE	OWNER	OWNER ADDRESS	OWNER CITY	OWNER STATE	OWNER ZIP	PROP CLASS	TAX DISTRICT	LEGAL	ACRES
1	101606024136920000	2709 VASSAR CONDOMINIUM C/O JON A. MELVILLE	2709 VASSAR PL NE SUITE D	ALBUQUERQUE	NM	87107	C	A1A	TR B-1-B-1 PLAT OF TRACTS B-1-A-1 THROUGH B-1-K-1 COMANCHE BUSINESS PARK CONT 0 8780 AC	0 8780517
2	101606027144020000	ABQ INVESTORS L L C.	10900 HEFNER POINT DR SUITE 200	OKLAHOMA CITY	OK	73120	C	A1A	TR A-2A-1 PLAT OF TRACTS A-1A-1 & A-2A-1 LUECKING PARK COMPLEX NO 2 AND NO 3 CONT 8.8810 AC	8 86077818
3	101606022122320000	NEW MEXICO EDUCATORS FEDERAL CREDIT UNION	PO BOX 8530	ALBUQUERQUE	NM	87198	C	A1A	TR A-1A-1 PLAT OF TRACTS A-1A-1 & A-2A-1 LUECKING PARK COMPLEX NO 2 AND NO 3 CONT 7.2785 AC	7.27609861
4	101606025536920000	TERRELL MICHAEL E & PATTI K CO TRUSTEES LIVING TRUST	3405 STARDUST CT NE	ALBUQUERQUE	NM	87110	C	A1A	TR B-1-C-1 PLAT OF TRACTS B-1-A-1 THROUGH B-1-K-1 COMANCHE BUSINESS PARK CONT 0 8824 AC	0 8809345
5	101606022736920000	VASSAR BUSINESS PARK CONDOMINIUM	4020 VASSAR DR NE SUITE H	ALBUQUERQUE	NM	87107	C	A1A	TR B-1-A-1 PLAT OF TRACTS B-1-A-1 THROUGH B-1-K-1 COMANCHE BUSINESS PARK CONT 0 9098 AC	0 9037761
6	101606026936920000	RYAN STEPHEN E & CHERYL L	2723 VASSAR PL NE	ALBUQUERQUE	NM	87107	C	A1A	TR B-1-D-1 PLAT OF TRACTS B-1-A-1 THROUGH B-1-K-1 COMANCHE BUSINESS PARK CONT 0 8867 AC	0 88560032
7	101606016041020000	SOUTHWEST REGIONAL COUNCIL OF CARPENTERS	533 S FREEMONT AVE FLOOR 9	LOS ANGELES	CA	90071	V	A1A	TRACT A-4A CORRECTED PLAT OF TRACTS A-1A, A-2A, A-3A AND A-4A LUECKING PARK COMPLEX NO 2 AND NO 3 CONT 2.3928 AC	2.38446888
8	101606014936520000	SOUTHWEST REGIONAL COUNCIL OF CARPENTERS	533 S FREMONT AVE FLOOR 10	LOS ANGELES	CA	90071	V	A1A	TR A-1-A PLAT OF TR A-1-A COMANCHE BUSINESS PARK (BEING A REPLAT OF TR A-1 COMANCHE BUSINESS PARK) CONT 15 6299 AC	15.62840434

OR CURRENT OWNER  
ABQ INVESTORS L.L.C.  
10900 HEFNER POINT DR SUITE 200  
OKLAHOMA CITY, OK 73120

OR CURRENT OWNER  
2709 VASSAR CONDOMINIUM C/O JON A.  
MELVILLE  
2709 VASSAR PL NE SUITE D  
ALBUQUERQUE, NM 87107

OR CURRENT OWNER  
RYAN STEPHEN E & CHERYL L  
2723 VASSAR PL NE  
ALBUQUERQUE, NM 87107

OR CURRENT OWNER  
TERRELL MICHAEL E & PATTI K CO TRUSTEES  
LIVING TRUST  
3405 STARDUST CT NE  
ALBUQUERQUE, NM 87110

OR CURRENT OWNER  
VASSAR BUSINESS PARK CONDOMINIUM  
4020 VASSAR DR NE SUITE H  
ALBUQUERQUE, NM 87107

OR CURRENT OWNER  
SOUTHWEST REGIONAL COUNCIL OF  
CARPENTERS  
533 S FREEMONT AVE FLOOR 9  
LOS ANGELES, CA 90071

OR CURRENT OWNER  
NEW MEXICO EDUCATORS FEDERAL CREDIT  
UNION  
PO BOX 8530  
ALBUQUERQUE, NM 87198



CITY OF ALBUQUERQUE  
PLANNING DEPARTMENT  
DEVELOPMENT REVIEW BOARD

February 23, 2011

**Project# 1007317**  
11DRB-70022 SUBDIVISION DESIGN VARIANCE

NM DEPT. OF TRANSPORTATION request(s) a Variance for Overhead Electrical Line on or adjacent to Tract(s) A-1A-1 & A-2A-1, **LUEKING PARK COMPLEX**, zoned SU-1, located on the east side of INTERSTATE 25 between COMNACHE RD NE and MONTGOMERY BLVD NE. (G-16)

<b>AMAFCA</b> No comments.
<b>COG</b> No comments.
<b>TRANSIT</b> No comments.
<b>ZONING ENFORCEMENT</b> No comments.
<b>NEIGHBORHOOD COORDINATION</b> Letters sent to: <b>No Neighborhood and/or Homeowner Association(s)</b>
<b>APS</b> This will have no adverse impacts to the APS district.
<b>POLICE DEPARTMENT</b> No Crime Prevention or CPTED comments concerning the proposed variance request at this time.
<b>FIRE DEPARTMENT</b> No comments.
<b>PNM ELECTRIC &amp; GAS</b> No comments.
<b>COMCAST</b> No comments.
<b>QWEST</b> Concerning the subject case number(s), Qwest has no adverse comments at this time provided all utility easement rights are maintained. Prior to any final plat approval, we will need a copy for review.
<b>ENVIRONMENTAL HEALTH</b> No comments.
<b>M.R.G.C.D</b> No adverse comments.
<b>OPEN SPACE DIVISION</b> No comments.
<b>CITY ENGINEER</b> No comments.

**TRANSPORTATION DEVELOPMENT**

No objection to variance request.

**PARKS AND RECREATION**

No comments.

**ABCWUA**

No objection.

**PLANNING DEPARTMENT**

Refer to any public hearing comments regarding proposed variance. There actually appears to be development in the area that is served by underground lines. Additionally, the Development Review Board must determine whether no significant public purpose would be served by requiring new electric lines be placed underground, as well as finding that the adjacent area is served by overhead lines.

**IT IS REQUIRED THAT THE APPLICANT AND/OR AGENT BE PRESENT AT THE HEARING**



**PUBLIC HEARING--DEVELOPMENT REVIEW BOARD  
CITY OF ALBUQUERQUE**

Notice is hereby given that the Development Review Board, City of Albuquerque, will hold a public hearing in the **Plaza del Sol Hearing Room, Basement, Plaza del Sol Building, 600 2nd St NW**, on **Wednesday, February 23, 2011**, beginning at **9:00 a.m.** for the purpose of considering the following:

**Project# 1002632**  
11DRB-70015 MAJOR - 2 YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR SIA)

TIERRA WEST LLC agent(s) for AMGO PROPERTIES, LLC request(s) the referenced/ above action(s) for all or a portion of **SUNDANCE ESTATES UNIT 1**, zoned R-LT, located on the east side of UNSER BLVD NW between PARADISE BLVD NW and PASEO DEL NORTE NW containing approximately 26.5327 acre(s). (B-11)

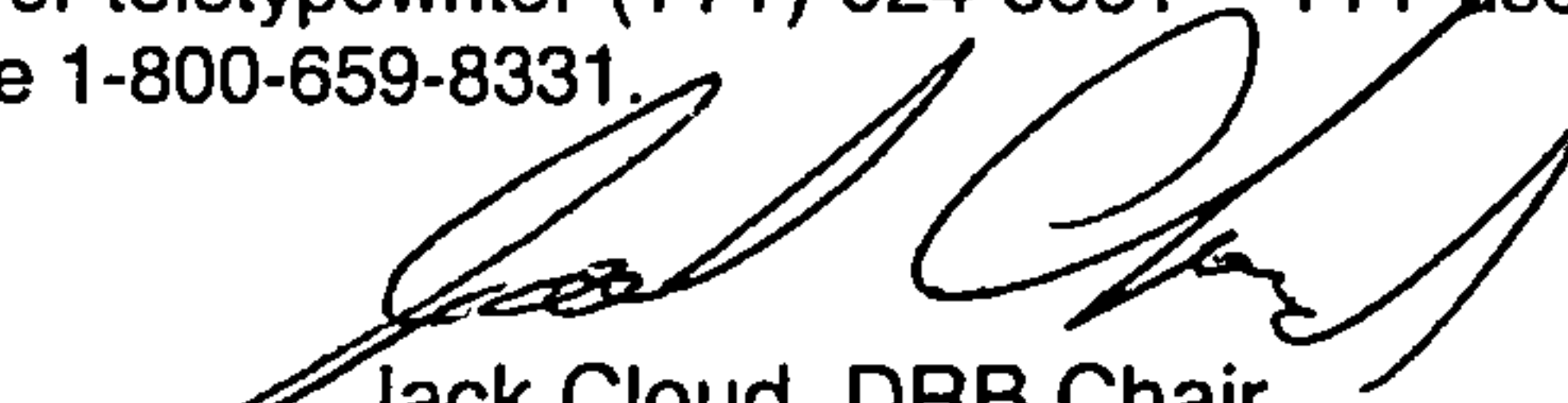
**Project# 1004913**  
11DRB-70021 MAJOR - 2 YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR SIA)

HIGH MESA CONSULTING GROUP agent(s) for THE UNIVERSITY OF NEW MEXICO request(s) the referenced/ above action(s) for all or a portion of Tract(s) C, **UNM LANDS WEST**, zoned C-3, located on CAMINO DE SALUDE NE between INTERSTATE 25 and UNIVERSITY BLVD NE containing approximately 3.1657 acre(s). (J-15)

**Project# 1007317**  
11DRB-70022 SUBDIVISION DESIGN  
VARIANCE

NM DEPT. OF TRANSPORTATION request(s) a Variance for Overhead Electrical Line on or adjacent to Tract(s) A-1A-1 & A-2A-1, **LUEKING PARK COMPLEX**, zoned SU-1, located on the east side of INTERSTATE 25 between COMNACHE RD NE and MONTGOMERY BLVD NE. (G-16)

Details of the application(s) may be examined at the Development Services Center of the Planning Department, Second Floor, Plaza Del Sol Building, 600 2nd St NW, between 10:00 a.m. and 12:00 p.m. or 2:00 p.m. and 4:00 p.m. Monday through Friday except holidays INDIVIDUALS WITH DISABILITIES who need special assistance to participate at this hearing should contact Angela Gomez, Planning Department, at 924-3946 (VOICE) or teletypewriter (TTY) 924-3361 - TTY users may also access the Voice number via the New Mexico Relay Network by calling toll-free 1-800-659-8331.

  
Jack Cloud, DRB Chair  
Development Review Board

**TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL MONDAY, FEBRUARY 7, 2011.**





**DEVELOPMENT REVIEW BOARD  
AGENDA**

**Plaza del Sol Hearing Room, Basement, Plaza del Sol Building**

February 23, 2011 9:00 AM

MEMBERS:

Jack Cloud, DRB Chairman, Planning Department

Angela Gomez, Administrative Assistant

Kristal Metro, P.E., Transportation Development  
Brad Bingham, P.E., Hydrology/ Alternate City Engineer

Allan Porter, P.E., Albuquerque/ Bernalillo Co.WUA  
Christina Sandoval, Parks/Municipal Development

**CASES WHICH REQUIRE PUBLIC NOTIFICATION**

**MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS**

1. **Project# 1002632**  
11DRB-70015 MAJOR - 2 YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR  
SIA)

TIERRA WEST LLC agent(s) for AMGO PROPERTIES, LLC request(s) the referenced/ above action(s) for all or a portion of **SUNDANCE ESTATES UNIT 1**, zoned R-LT, located on the east side of UNSER BLVD NW between PARADISE BLVD NW and PASEO DEL NORTE NW containing approximately 26.5327 acre(s). (B-11) **THE SIX MONTH EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED SUBJECT TO CONDITIONS OF APPROVAL SET BY CITY COUNCIL. CONSTRUCTION MUST BE STARTED NO LATER THAN 4/1/11.**

2. **Project# 1004913**  
11DRB-70021 MAJOR - 2 YEAR  
EXTENSION OF SUBDIVISION  
IMPROVEMENTS AGREEMENT (2YR  
SIA)

HIGH MESA CONSULTING GROUP agent(s) for THE UNIVERSITY OF NEW MEXICO request(s) the referenced/ above action(s) for all or a portion of Tract(s) C, UNM LANDS WEST, zoned C-3, located on CAMINO DE SALUDE NE between INTERSTATE 25 and UNIVERSITY BLVD NE containing approximately 3.1657 acre(s). (J-15) **THE TWO YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**

3. **Project# 1007317**  
11DRB-70022 SUBDIVISION DESIGN VARIANCE  
NM DEPT. OF TRANSPORTATION request(s) a Variance for Overhead Electrical Line on or adjacent to Tract(s) A-1A-1 & A-2A-1, LUEKING PARK COMPLEX, zoned SU-1, located on the east side of INTERSTATE 25 between COMNACHE RD NE and MONTGOMERY BLVD NE. (G-16) **APPLICATION REQUEST WAS DENIED.**
  
4. **Project# 1008265**  
10DRB-70109 MAJOR – SITE DEVELOPMENT PLAN FOR BUILDING PERMIT  
**TO BE DEFERRED TO 5/4/11 AT THE AGENT’S REQUEST.**  
CLAUDIO VIGIL ARCHITECTS agent(s) for BRUNACINI DEVELOPMENT LLC request(s) the referenced/ above action(s) for all or a portion of Lots A-2-A and A-3-A, JOURNAL CENTER PHASE 2, UNIT 2 zoned IP, located north of RUTLEDGE RD NE and west of SNAPROLL ST NE containing approximately 5.41 acre(s). (D-16, D-17) [*Deferred from 5/5/10, 6/2/10, 8/25/10, 11/17/10*] **DEFERRED TO 5/4/11 AT THE AGENT’S REQUEST.**
  
5. **Project# 1002962**  
11DRB-70003 MAJOR – 2 YEAR EXTENSION OF SUBDIVISION IMPROVEMENTS AGREEMENT (2YR SIA)  
THE TRAILS LLC request(s) the referenced/ above action(s) for HERITAGE AT THE TRAILS Unit(s) I & 2, plus SANTA FE, TAOS, & RESERVE AT THE TRAILS [Tract(s) A, B, C, D, & F of THE TRAILS], zoned RD, located on either side of RAINBOW BLVD NW between PASEO DEL NORTE NW and WOODMONT AVE NW containing approximately 76 acre(s). (C-9) [*Deferred from 2/9/11*] **DEFERRED TO 3/9/11 AT THE AGENT’S REQUEST.**
  
6. **Project# 1004353**  
11DRB-70004 MAJOR - 2 YEAR EXTENSION OF SUBDIVISION IMPROVEMENTS AGREEMENT (2YR SIA)  
LONGFORD HOMES request(s) the referenced/ above action(s) for SANTA FE 2 AT THE TRAILS UNIT 2, zoned R-D, located on the west side of OAKRIDGE ST NW between TREE LINE AVE NW and WOODMONT AVE NW containing approximately 17.0028 acre(s). (C-9) [*Deferred from 2/9/11*] **DEFERRED TO 3/9/11 AT THE AGENT’S REQUEST.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

7. **Project# 1000936**  
11DRB-70016 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL  
11DRB-70017 EPC APPROVED SDP  
FOR BUILD PERMIT  
11DRB-70018 EPC APPROVED SDP  
FOR SUBDIVISION
- TIERRA WEST LLC agent(s) for DIAMOND SHAMROCK STATIONS, INC. request(s) the above action(s) for all or a portion of Lot(s) H-1, ZOLIN, KUNATH, TRES EQUINAS, LLC & CURB, INC., zoned SU-1/ C-1, located on UNSER BLVD NW BETWEEN MCMAHON BLVD NW AND CALLE PERRO NW containing approximately 2.92 acre(s). (A-11) *[Deferred from 2/2/11]* **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER FOR SIA AND TO PLANNING TO COMPLY WITH TRANSPORTATION DEVELOPMENT COMMENTS. THE SITE PLAN FOR SUBDIVISION WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING. THE PRELIMINARY FINAL PLAT WAS DEFERRED TO 3/9/11 AT THE AGENT'S REQUEST.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

8. **Project# 1006000**  
11DRB-70028 MAJOR - 2YR SUBD IMP  
AGMT EXT (2YR SIA)
- MYERS, OLIVER & PRICE, P.C. agent(s) for MESA DEL SOL, LLC request(s) the above action(s) for all or a portion of Tract(s) 12-B, MESA DEL SOL INNOVATION PARK I zoned PC, located on TURNING DR BETWEEN SAGAN AVE AND SOLAR MESA AVE containing approximately 2.9223 acre(s). (R-16) **THE TWO YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**
9. **Project# 1007746**  
11DRB-70039 AMENDMENT TO  
PRELIMINARY PLAT
- LOVELACE RESPIRATORY RESEARCH INST. agent(s) for LOVELACE RESPIRATORY RESEARCH INST. request(s) the above action(s) for all or a portion of Lot(s) C, Block(s) , Tract(s) , CAGUA ADDITION Unit(s) , zoned O, located on RIDGECREST SE BETWEEN SAN PEDRO BLVD AND SAN MATEO BLVD containing approximately 1.5633 acre(s). [REF: ] (M-18) **THE AMENDED PRELIMINARY PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGNATURE. THIS AMENDMENT DOES NOT EXTEND THE EXPIRATION DATE OF THE ALREADY APPROVED PRELIMINARY PLAT.**
10. **Project# 1008688**  
11DRB-70037 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- THE SURVEY OFFICE, LLC agent(s) for AIDA AND ENRIQUE MARQUEZ request(s) the above action(s) for all or a portion of Lot(s) 25 & 26, Block(s) J, Tract(s) , LAVALAND ADDITION Unit(s) , zoned C-2, located on 65TH BETWEEN CENTRAL AVE AND AVALON containing approximately .3893 acre(s). [REF: ] (K-11) **DEFERRED TO 3/2/11 AT THE AGENT'S REQUEST.**

11. **Project# 1003674**  
11DRB-70005 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- CARA HAMMONDS request(s) the above action(s) for all or a portion of Lot(s) 9, RICH CT SUBD, zoned RD 3DUA, located on ALAMEDA BETWEEN BARSTOW AND VENTURA containing approximately 0.1682 acre(s). (C-20)[Deferred from 1/19/11, 2/2/11]] **DEFERRED TO 3/9/11 AT THE AGENT'S REQUEST.**

**NO ACTION IS TAKEN ON THESE CASES:**  
**APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING**

12. **Project# 1000319**  
11DRB-70035 SKETCH PLAT REVIEW  
AND COMMENT
- BRASHER AND LORENZ INC agent(s) for INTERMOUNTAIN MANAGEMENT LLC request(s) the above action(s) for all or a portion of Lot(s) 3 & 4, Block(s) , Tract(s) , JEFFERSON COMMONS II Unit(s) , zoned IP, located on OFFICE BLVD NE BETWEEN SINGER BLVD AND PAN AMERICAN WEST containing approximately 8.675 acre(s). [REF: ] (F-14) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
13. **Project# 1003612**  
11DRB-70036 SKETCH PLAT REVIEW  
AND COMMENT
- THOMPSON ENGINEERING CONSULTANTS, INC agent(s) for DRAGON FLY DEVELOPMENT, INC request(s) the above action(s) for all or a portion of Lot(s) , Block(s) , Tract(s) 31-33, TOWN OF ATRISCO GRANT Unit(s) , zoned SU-2 RLT, located on LADERA DR NW BETWEEN 98TH ST NW AND GAVIN RD NW containing approximately 6.4 acre(s). [REF: ] (J-9) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
14. **Project# 1008689**  
11DRB-70038 SKETCH PLAT REVIEW  
AND COMMENT
- JOHNSON COMMERCIAL REAL ESTATE agent(s) for AL KERBER request(s) the above action(s) for all or a portion of Lot(s) E-1 & E-2, Block(s) , Tract(s) , NETHERWOOD PARK Unit(s) , zoned C-3, located on MENAUL BETWEEN VASSAR AND ENGLE containing approximately 5.612 acre(s). [REF: ] (H-16) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
15. Other Matters: None.

March 27, 2013

# Albuquerque - Official City Website

## Address Query

### Search Results

The following address was the closest match:  
4100 PAN AMERICAN FRWY NE

**City Council District:** 2 - Debbie O'Malley  
**County Commission District:** 3 - Maggie Hart Stebbins  
**NM House of Representatives:** Danice R. Picraux  
**NM Senate:** Gerald P. Ortiz y Pino

**School Districts**  
**Elementary:** MISSION AVENUE  
**Middle:** MCKINLEY  
**High School:** DEL NORTE

**Zoning:** SU-1  
**Zoning Description:** OFFICE PARK, PRD & REL USES

### City Platting Information

**Lot:** A1A1 **Block:** 0000 **Subdivision:** LUECKING PARK COMPLEX NO 2 & 3

### Flood Zone:

**Flood Zone:** X

For questions about floodplain information, please contact the COA Floodplain Manager at 924-3986 - bbingham@cabq.gov

**Police Beat/Area Command:** 413 / NORTHEAST

**Jurisdiction:** ALBUQUERQUE **Zone Atlas Page:** [G16](#) (opens in new window)

### Ownership Data from Bernalillo County Assessor

(County Assessor data updated to December 2008)

**Name:** NEW MEXICO EDUCATORS FEDERAL CREDIT UNION

**Address:** PO BOX 8530 , ALBUQUERQUE NM 87198 8530

**UPC:** 101606022122320526

**Tax Year:** 2010 **Tax District:** A1A

**Legal Description:** TR A-1A-1 PLAT OF TRACTS A-1A-1 & A-2A-1 LUECKING PARK COMPLEX NO 2 AND NO 3 CONT 7.2785 AC

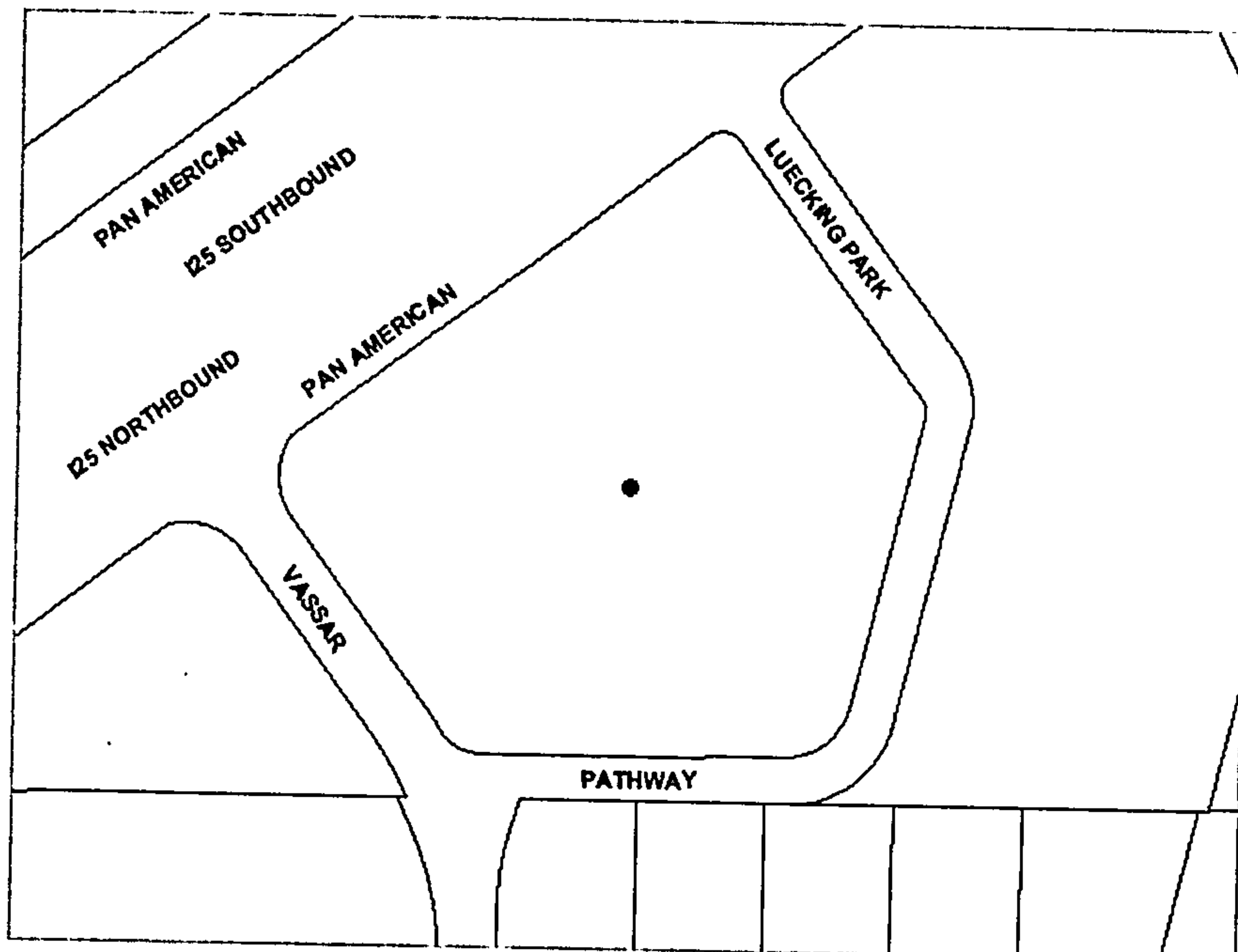
**Property Class:** C **Document Number:** 2006065732 050406 WD-E

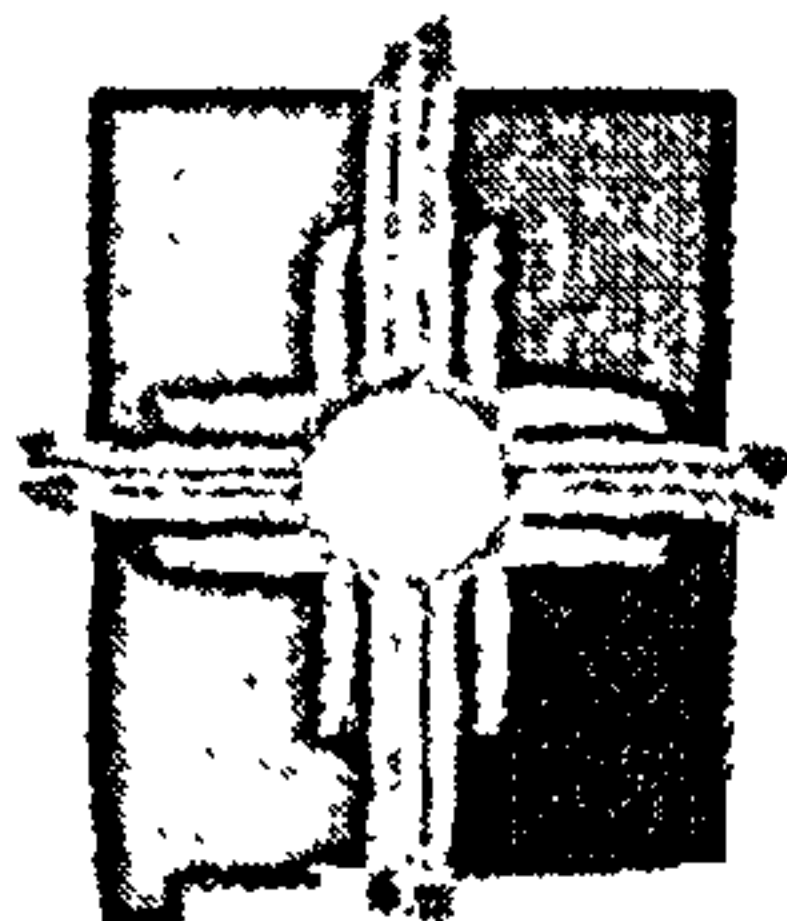
**Lot Size:** Call 505-222-3700 or visit [Bernalillo County Assessor's website](#)

**Estimated Acres:** 7.28

Disclaimer: County Assessor data and Acres are not maintained by the City of Albuquerque and should never be used for legal purposes.

[Open Advanced Map Viewer in a new window](#)





*NEW MEXICO* DEPARTMENT OF  
**TRANSPORTATION**  
MOBILITY FOR EVERYONE

January 27, 2011

Richard Dourte, P.E., CFM  
City of Albuquerque  
Development and Building Services Division  
600 2<sup>nd</sup> St NW  
Albuquerque, NM 87103

**Subject: Variance Request for Above-Ground Service Extension  
4100 Pan American Fwy, NE**

Dear Richard,

To better serve the safety of the traveling public and improve the efficiency of our transportation system, the NMDOT has, over the past few years, been working in cooperation with the COA in the deployment of intelligent transportation system (ITS) devices at various locations throughout the City. These devices include cameras to monitor road conditions, sensors to collect traffic information and dynamic message signs (DMS) to provide motorists with information while they are en-route. One location where en-route traveler information is needed is on the southbound and northbound movements along I-25 between Comanche and Montgomery. The DOT is planning on placing a DMS on an existing structure on the median barrier wall. The closest point off of which to obtain service is approximately 1000 feet to the south on an existing overhead line.

We are respectfully requesting a variance in extending the overhead line along the shoulder of the frontage road (Pan American Fwy) to accommodate this project. This variance is requested under § 14-14-4-9 (A) (1) and (3) of **Electrical and Communication Line Location** – that allow variances to be considered when taken into account that both the area and adjacent area are served by overhead distribution lines. Should you need additional information, I can be contacted at (505) 222-6554.

Sincerely,

Charles Remkes, P.E.,  
ITS Operations

**Susana Martinez**  
Governor

**Alvin Dominguez, P.E.**  
Cabinet Secretary  
Acting

**Commission**

**Vacant**  
Chairman  
District 2

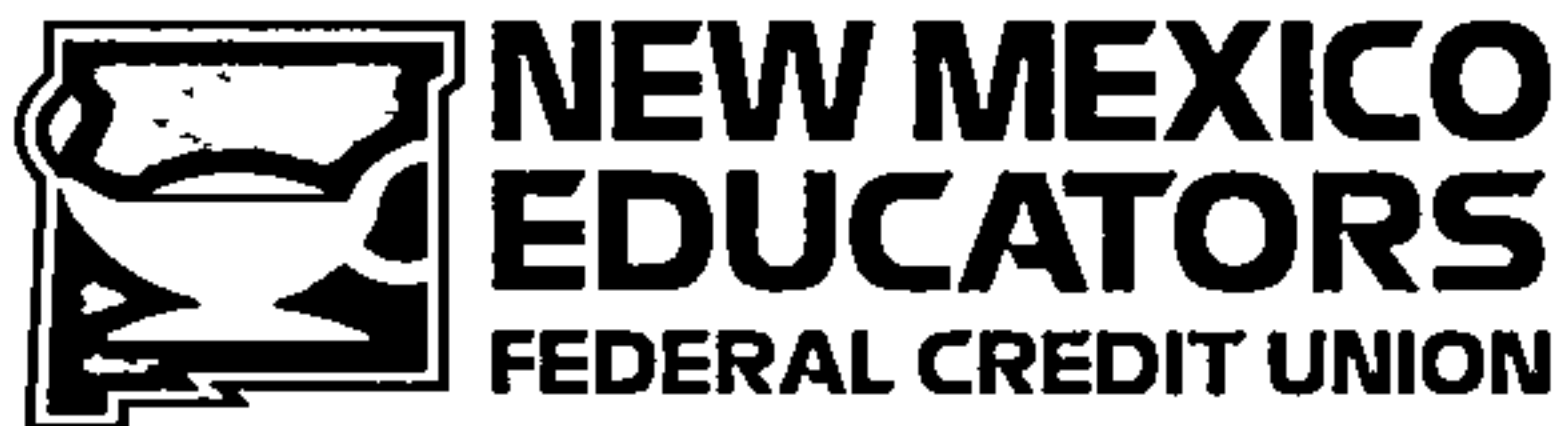
**Jim Franken**  
Vice Chairman  
District 4

**Doug Peterson**  
Secretary  
District 3

**Roman Maes III**  
Commissioner  
District 5

**Jackson Gibson**  
Commissioner  
District 6

**John Hummer**  
Commissioner  
District 1



**NEW MEXICO  
EDUCATORS  
FEDERAL CREDIT UNION**

*The Power of WE.*

PO Box 8530  
Albuquerque, NM 87198  
505-889-7755  
800-347-2838  
www.nmefcu.org

February 18, 2011

HAND DELIVERED

Jack Cloud, Chairman  
City of Albuquerque Development Review Board  
600 2<sup>nd</sup> Street NW  
Albuquerque, NM 87103

Re: Project #1007317/11DRB70022- NMDOT Variance Request for Above-Ground Service Extension NMDOT letter to Richard Dourte, dated January 27, 2011

Dear Mr. Cloud,

New Mexico Educators Federal Credit Union (NMEFCU) objects to the New Mexico Department of Transportation's request for a variance. The request is to allow installation of approximately 1,000 feet of overhead electrical line, plus three forty foot poles and a transformer. The variance would directly impact NMEFCU's main administrative facility, and is impermissible under the City Code. The proposed installation violates City Code Section 14-4-4-9 and a variance from that section cannot be granted because the installation is not within the stated grounds on which a variance can be granted.

Section 14-4-4-9 is mandatory in requiring that lines of this type "shall be installed underground." The section allows the Board to consider a variance only if the Board first determines that "no significant public purpose would be served by requiring that the new construction be placed underground." The Board cannot reasonably make that threshold determination in this case. The Code section itself establishes the mandate and desirability of placing such lines underground. The location is a heavily trafficked section of I-25 and placing this line overhead creates visual clutter in that area and obstructs the front of three Class A facilities, which are the new Carpenter's Union Hall, NMEFCU's main administrative facility and the state headquarters for the Federal Bureau of Investigation. Overhead lines and a transformer in that area will also require ongoing maintenance resulting in obstructions to traffic along that busy section of I-25 and the Pan American Freeway frontage road. There is a significant public purpose in maintain the appearance of this area and avoiding traffic obstructions in this busy area.

The Power  
of WE.



Even if the Board determines that it can consider a variance, none of the three specific situations in which a variance can be granted exists. Section 14-14-4-9 allows a variance only if: The lot is already served by an overhead distribution line, adjacent areas are already served by overhead distribution facilities, or subsurface conditions make underground lines economically unreasonable. As shown by the enclosed maps, all of the adjacent areas are currently served by underground, not overhead lines. There is no existing overhead line. The request for a variance does not indicate that subsurface conditions make underground lines economically unreasonable and provides no information supporting a variance on that ground.

New Mexico Educators Federal Credit Union's administrative offices are located at 4100 Pan American Freeway (Tract A-1A, Luecking Park Complex). According to NMDOT's plans, approximately 450 feet of overhead wire would be placed within the utility easement on our property along Pan American Freeway, directly in front of our buildings and entrance. NMEFCU strives to maintain a clean, first class appearance to its property. Installation of the proposed line would significantly detract from this as well as the appearance of our neighbors, the Carpenters Union and the FBI.

I have included a document highlighted to illustrate the location of existing underground power lines in the areas adjacent to the proposed installation. You will note that this illustrates there are no overhead lines on our lot or the adjoining lots.

We respectfully request that you deny this variance request and require that any installation of electrical or other lines for the proposed NMDOT project be placed underground as mandated by the City Code. Please provide us written notice of any hearings, meetings or site visits related to the project and request for variance. I will be out of the office during the week of February 21 through 25. In my absence, please direct any communication to Michael Buehler, CFO, phone 505-889-2599, fax 505-998-2680 and e-mail [mbuehler@nmefcu.org](mailto:mbuehler@nmefcu.org)

Sincerely,



Donald R. Fenstermacher  
In-House Attorney  
505-998-2738 Voice  
505-213-0510 Fax  
[dfenstermacher@nmefcu.org](mailto:dfenstermacher@nmefcu.org)

§ 14-14-4-9 ELECTRICAL AND COMMUNICATION LINE LOCATION.

(A) New communications lines, new single phase electrical distribution lines carrying 12 kilovolts (kV) or less, and all other lower voltage electrical lines shall be installed underground within subdivisions approved under this article. The Development Review Board may grant a variance in accordance with Part 6 of this article if it is determined that no significant public purpose would be served by requiring the new construction to be placed underground and that one or more of the following conditions exists:

- (1) The lot is already served by an overhead distribution line;
- (2) All adjacent areas are already served by overhead distribution facilities; or
- (3) Subsurface conditions make underground lines economically unreasonable.

(B) New electrical three phase distribution lines carrying above 12 kilovolts (kV), but less than 40 kilovolts (kV) shall be installed underground within subdivisions which have underground distribution lines, unless a variance is granted. The Development Review Board may grant a variance if it is determined that no significant public purpose would be served by requiring that the new lines be placed underground and that one or more of the following conditions exists:

- (1) The immediate or adjacent area is presently served by overhead lines; or
- (2) Subsurface conditions make under-ground lines economically unreasonable.

(C) Electrical lines carrying 40 kilovolts (kV) or more are governed by the portion of the facility plan dealing with them, not by this article.

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

<b>SUBDIVISION</b>	<b>S Z ZONING &amp; PLANNING</b>
<input type="checkbox"/> Major Subdivision action	<input type="checkbox"/> Annexation
<input type="checkbox"/> Minor Subdivision action	<input type="checkbox"/> County Submittal
<input type="checkbox"/> Vacation	<input type="checkbox"/> EPC Submittal
<input checked="" type="checkbox"/> Variance (Non-Zoning)	<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning)
<b>SITE DEVELOPMENT PLAN</b>	<input type="checkbox"/> Sector Plan (Phase I, II, III)
<input type="checkbox"/> for Subdivision	<input type="checkbox"/> Amendment to Sector, Area, Facility or Comprehensive Plan
<input type="checkbox"/> for Building Permit	<input type="checkbox"/> Text Amendment (Zoning Code/Sub Regs)
<input type="checkbox"/> Administrative Amendment (AA)	<input type="checkbox"/> Street Name Change (Local & Collector)
<input type="checkbox"/> IP Master Development Plan	<b>L A APPEAL / PROTEST of...</b>
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals
<b>STORM DRAINAGE (Form D)</b>	
<input type="checkbox"/> Storm Drainage Cost Allocation Plan	

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICATION INFORMATION:**

Professional/Agent (if any): \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

APPLICANT: NMDOT - ITS OPERATIONS PHONE: (505) 222 6550  
 ADDRESS: 809 Copper NW FAX: 505 222 6580  
 CITY: Albuquerque STATE NM ZIP 87102 E-MAIL: charles.remkes@state.nm.us  
 Proprietary interest in site: \_\_\_\_\_ List all owners: NM EDUCATORS FEDERAL CREDIT UNION

DESCRIPTION OF REQUEST: extension of overhead service line along I-25 frontage to power a Message Sign to be placed on the median between Comanche & Montgomery  
 Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No. TRA-1A-1 & A-2A-1 Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv/Addn/TBKA: LUECKING PARK COMPLEX No 2 AND No 3  
 Existing Zoning: SU-1 Proposed zoning: No change MRGCD Map No \_\_\_\_\_  
 Zone Atlas page(s): G-16-2 UPC Code: 101606022122320526

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.):  
Variance allowed under 14-14-4-9 (A)(1) & (2)

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? No  
 No. of existing lots: \_\_\_\_\_ No. of proposed lots: \_\_\_\_\_ Total area of site (acres): \_\_\_\_\_  
 LOCATION OF PROPERTY BY STREETS: On or Near: PAN AMERICAN FWY N NE, 4100 Block  
 Between: Comanche and Montgomery

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Charles Remkes DATE 1/27/11  
 (Print) CHARLES REMKES Applicant:  Agent:

**FOR OFFICIAL USE ONLY**

Form revised 4/07

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>1 DRB 70022</u>	<u>SDV</u>	_____	\$ <u>0</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>ADV</u>	_____	\$ <u>0</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	<u>CMF</u>	_____	\$ <u>0</u>
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	Total
	Hearing date <u>February 23, 2011</u>			\$ _____

[Signature] 1-27-11 Project # 1007317  
 Planner signature / date

FORM V: SUBDIVISION VARIANCES & VACATIONS

- BULK LAND VARIANCE (DRB04)** (PUBLIC HEARING CASE)  
 \_\_\_ Application for Minor Plat on FORM S-3, including those submittal requirements. **24 copies**  
 \_\_\_ Letter briefly describing and explaining: the request, compliance with the Development Process Manual, and all improvements to be waived.  
 \_\_\_ Notice on the proposed Plat that there are conditions to subsequent subdivision (refer to DPM)  
 \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts  
 \_\_\_ Sign Posting Agreement  
 \_\_\_ Fee (see schedule)  
 \_\_\_ List any original and/or related file numbers on the cover application.  
**DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

- VACATION OF PUBLIC EASEMENT (DRB27)**  
 **VACATION OF PUBLIC RIGHT-OF-WAY (DRB28)**  
 \_\_\_ The complete document which created the public easement (folded to fit into an 8.5" by 14" pocket) **24 copies.**  
 (Not required for City owned public right-of-way.)  
 \_\_\_ Drawing showing the easement or right-of-way to be vacated, etc. (not to exceed 8.5" by 11") **24 copies**  
 \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined  
 \_\_\_ Letter briefly describing, explaining, and justifying the request  
 \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts  
 \_\_\_ Sign Posting Agreement  
 \_\_\_ Fee (see schedule)  
 \_\_\_ List any original and/or related file numbers on the cover application  
 Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.  
**DRB Public hearings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

- SIDEWALK VARIANCE (DRB20)**  
 **SIDEWALK WAIVER (DRB21)**  
 \_\_\_ Scale drawing showing the proposed variance or waiver (not to exceed 8.5" by 14") **6 copies**  
 \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined  
 \_\_\_ Letter briefly describing, explaining, and justifying the variance or waiver  
 \_\_\_ List any original and/or related file numbers on the cover application  
**DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

- SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM STANDARDS (DRB25)**  
 \_\_\_ Scale drawing showing the location of the proposed variance or waiver (not to exceed 8.5" by 14") **24 copies**  
 \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined  
 \_\_\_ Letter briefly describing, explaining, and justifying the variance  
 \_\_\_ Office of Community & Neighborhood Coordination inquiry response, notifying letter, certified mail receipts  
 \_\_\_ Sign Posting Agreement  
 \_\_\_ Fee (see schedule)  
 \_\_\_ List any original and/or related file numbers on the cover application  
**DRB meetings are approximately 30 DAYS after the filing deadline. Your attendance is required.**

- TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION (DRB19)**  
 **EXTENSION OF THE SIA FOR TEMPORARY DEFERRAL OF SIDEWALK CONSTRUCTION (DRB07)**  
 \_\_\_ Drawing showing the sidewalks subject to the proposed deferral or extension (not to exceed 8.5" by 14") **6 copies**  
 \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined  
 \_\_\_ Letter briefly describing, explaining, and justifying the deferral or extension  
 \_\_\_ List any original and/or related file numbers on the cover application  
**DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

- VACATION OF PRIVATE EASEMENT (DRB26)**  
 **VACATION OF RECORDED PLAT (DRB29)**  
 \_\_\_ The complete document which created the private easement/recorded plat (not to exceed 8.5" by 14") **6 copies**  
 \_\_\_ Scale drawing showing the easement to be vacated (8.5" by 11") **6 copies**  
 \_\_\_ Zone Atlas map with the entire property(ies) clearly outlined  
 \_\_\_ Letter/documents briefly describing, explaining, and justifying the vacation **6 copies**  
 \_\_\_ Letter of authorization from the grantors and the beneficiaries (private easement only)  
 \_\_\_ Fee (see schedule)  
 \_\_\_ List any original and/or related file numbers on the cover application  
 Unless the vacation is shown on a DRB approved plat recorded by the County Clerk within one year, it will expire.  
**DRB meetings are approximately 8 DAYS after the Tuesday noon filing deadline. Your attendance is required.**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

ANGELA ARCHIBEQUE  
 Applicant name (print)  
 Angela Archibeque 1/27/11  
 Applicant signature / date



Form revised 4/07

- Checklists complete  
 Fees collected  
 Case #s assigned  
 Related #s listed

Application case numbers  
 11DRB - 70022  
 - - -  
 - - -

*[Signature]* 1-27-11  
 Planner signature / date  
 Project # 1007317

# Albuquerque - Official City Website

## Address Query

### Search Results

**The following address was the closest match:**  
4100 PAN AMERICAN FRWY NE

**City Council District:** 2 - Debbie O'Malley  
**County Commission District:** 3 - Maggie Hart Stebbins  
**NM House of Representatives:** Danice R. Picraux  
**NM Senate:** Gerald P. Ortiz y Pino

**School Districts**  
**Elementary:** MISSION AVENUE  
**Middle:** MCKINLEY  
**High School:** DEL NORTE

**Zoning:** SU-1  
**Zoning Description:** OFFICE PARK, PRD & REL USES

### City Platting Information

**Lot:** A1A1 **Block:** 0000 **Subdivision:** LUECKING PARK COMPLEX NO 2 & 3

### Flood Zone:

**Flood Zone:** X

For questions about floodplain information, please contact the COA Floodplain Manager at 924-3986 - bbingham@cabq.gov

**Police Beat/Area Command:** 413 / NORTHEAST

**Jurisdiction:** ALBUQUERQUE **Zone Atlas Page:** [G16](#) (opens in new window)

### Ownership Data from Bernalillo County Assessor

(County Assesor data updated to December 2008)

**Name:** NEW MEXICO EDUCATORS FEDERAL CREDIT UNION

**Address:** PO BOX 8530 , ALBUQUERQUE NM 87198 8530

**UPC:** 101606022122320526

**Tax Year:** 2010 **Tax District:** A1A

**Legal Description:** TR A-1A-1 PLAT OF TRACTS A-1A-1 & A-2A-1 LUECKING PARKCOMPLEX NO 2 AND NO 3 CONT 7.2785 AC

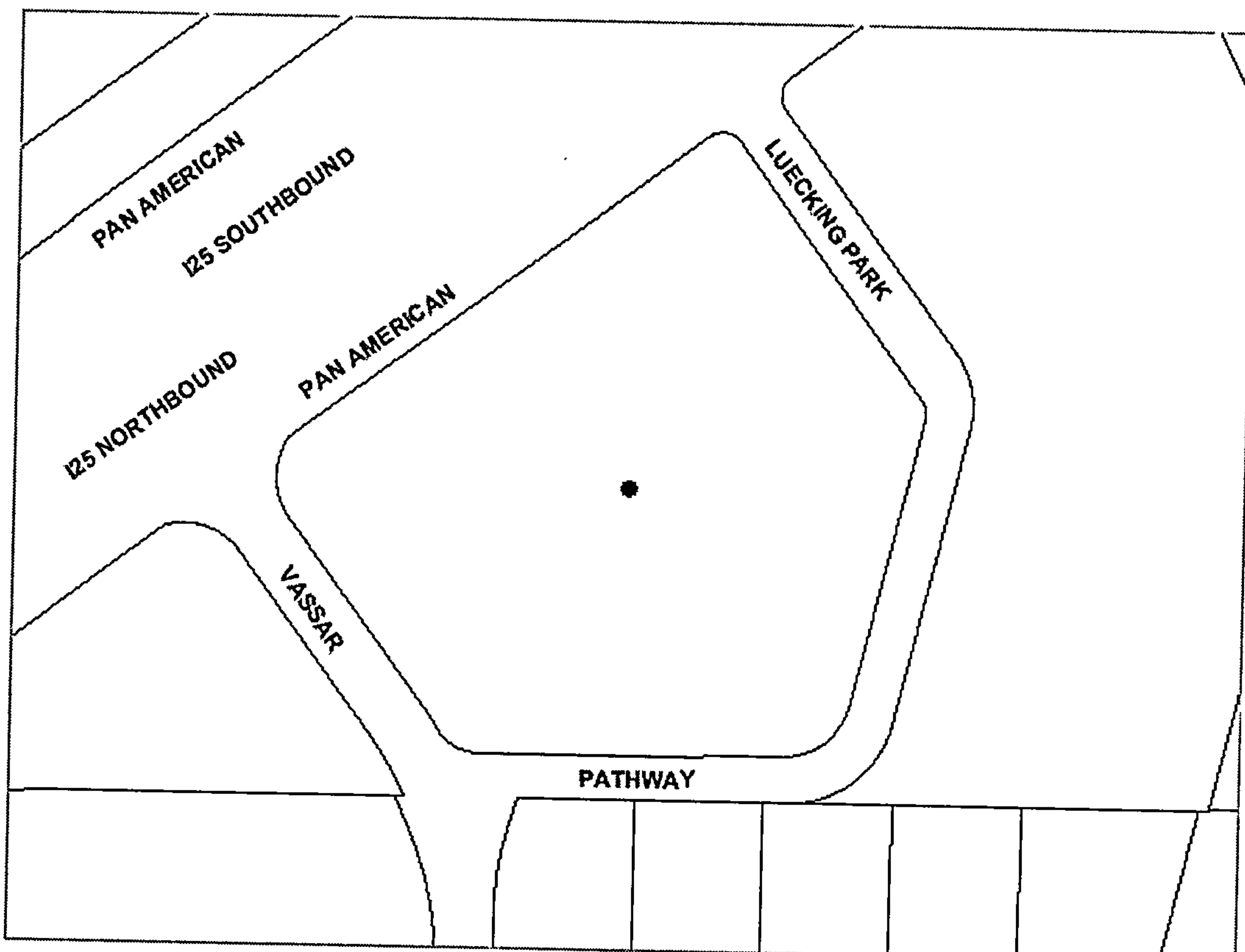
**Property Class:** C **Document Number:** 2006065732 050406 WD-E

**Lot Size:** Call 505-222-3700 or visit [Bernalillo County Assessor's website](#)

**Estimated Acres:** 7.28

**Disclaimer:** County Assessor data and Acres are not maintained by the City of Albuquerque and should never be used for legal purposes.

[Open Advanced Map Viewer in a new window](#)



# SIGN POSTING AGREEMENT

## REQUIREMENTS

### POSTING SIGNS ANNOUNCING PUBLIC HEARINGS

All persons making application to the City under the requirements and procedures established by the City Zoning Code or Subdivision Ordinance are responsible for the posting and maintaining of one or more signs on the property which the application describes. Vacations of public rights-of-way (if the way has been in use) also require signs. Waterproof signs are provided at the time of application. If the application is mailed, you must still stop at the Development Services Front Counter to pick up the sign.

The applicant is responsible for ensuring that the signs remain posted throughout the 15-day period prior to public hearing. Failure to maintain the signs during this entire period may be cause for deferral or denial of the application. Replacement signs for those lost or damaged are available from the Development Services Front Counter at a charge of \$3.75 each.

#### 1. LOCATION

- A. The sign shall be conspicuously located. It shall be located within twenty feet of the public sidewalk (or edge of public street). Staff may indicate a specific location.
- B. The face of the sign shall be parallel to the street, and the bottom of the sign shall be at least two feet from the ground.
- C. No barrier shall prevent a person from coming within five feet of the sign to read it.

#### 2. NUMBER

- A. One sign shall be posted on each paved street frontage. Signs may be required on unpaved street frontages.
- B. If the land does not abut a public street, then, in addition to a sign placed on the property, a sign shall be placed on and at the edge of the public right-of-way of the nearest paved City street. Such a sign must direct readers toward the subject property by an arrow and an indication of distance.

#### 3. PHYSICAL POSTING

- A. A heavy stake with two crossbars or a full plywood backing works best to keep the sign in place, especially during high winds.
- B. Large headed nails or staples are best for attaching signs to a post or backing; the sign tears out less easily.

#### 4. TIME

Signs must be posted from February 8, 2011 To February 23, 2011

#### 5. REMOVAL

- A. The sign is not to be removed before the initial hearing on the request.
- B. The sign should be removed within five (5) days after the initial hearing.

I have read this sheet and discussed it with the Development Services Front Counter Staff. I understand (A) my obligation to keep the sign(s) posted for (15) days and (B) where the sign(s) are to be located. I am being given a copy of this sheet.

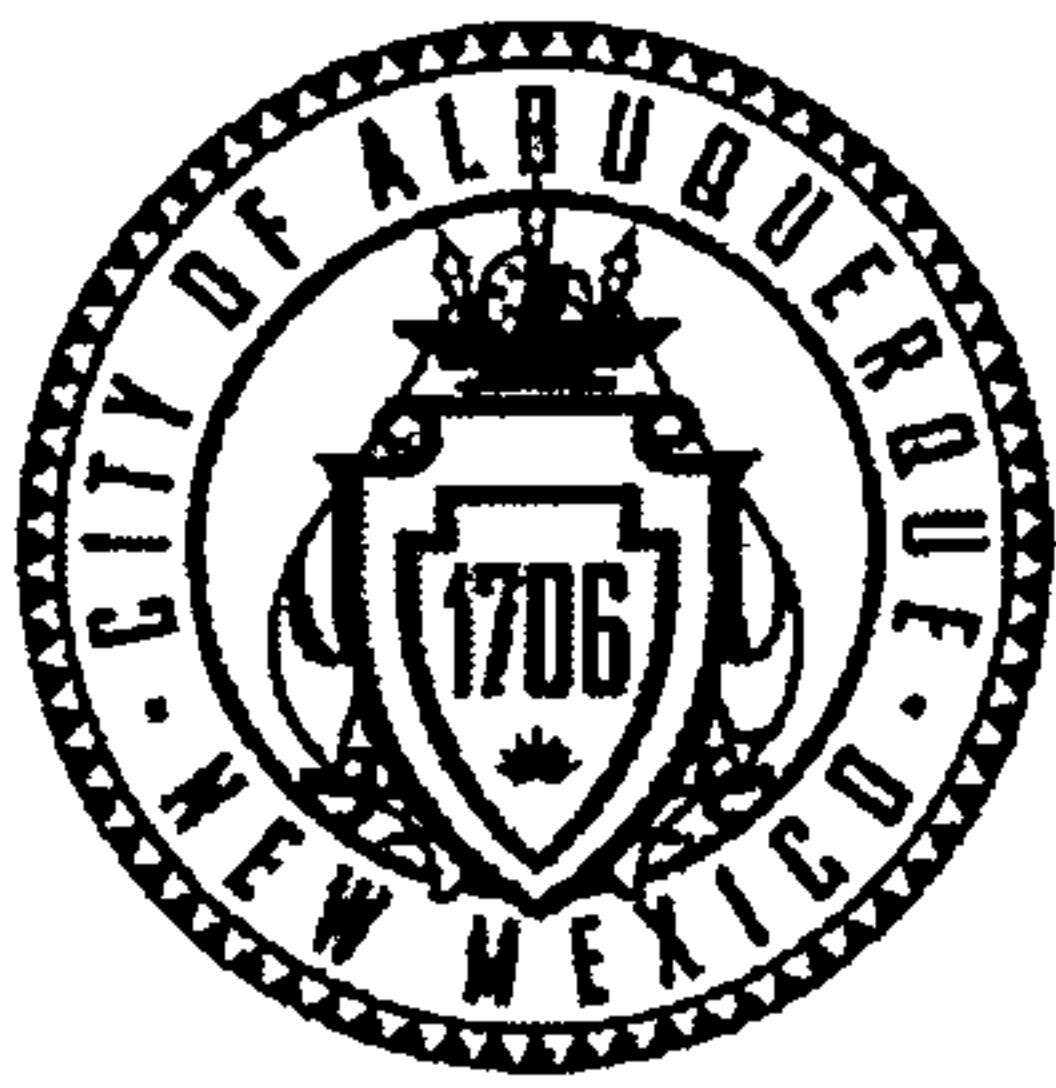
Angela Archibald  
(Applicant or Agent)

1/27/11  
(Date)

I issued 4 signs for this application, 1-27-11  
(Date)

[Signature]  
(Staff Member)

DRB PROJECT NUMBER: 1007317



# DEVELOPER INQUIRY SHEET

## (To be completed prior to application submittal)

The Office of Neighborhood Coordination (ONC) located in Room 120 (basement) of the Plaza Del Sol Building, 600 Second Street NW, Fax: (505) 924-3913 – will need the following information **BEFORE** neighborhood and/or homeowner association information will be released to the applicant/agent on any project being presented to the Planning Department of the City of Albuquerque. If you have any questions, please feel free to contact our office at (505) 924-3914. Your Developer Inquiry is for the following:

- Cell Tower Submittal:  Free-Standing Tower -OR-  Concealed Tower
- EPC Submittal  DRB Submittal  LUCC Submittal  Liquor Submittal
- Administrative Amendments (AA's) Submittal  City Project Submittal

CONTACT NAME: CHARLES REMKES, CHIEF OF ITS

COMPANY NAME: New Mexico Dept. of Transportation

ADDRESS/ZIP: 809 Copper NW 87102

PHONE: 505 222 6554 FAX: 505-222 6580

### LEGAL DESCRIPTION INFORMATION

PLEASE FORWARD INFORMATION ON ANY NEIGHBORHOOD AND/OR HOMEOWNER ASSOCIATION IN THE AREA OF THE PROPERTY DESCRIBED BELOW:

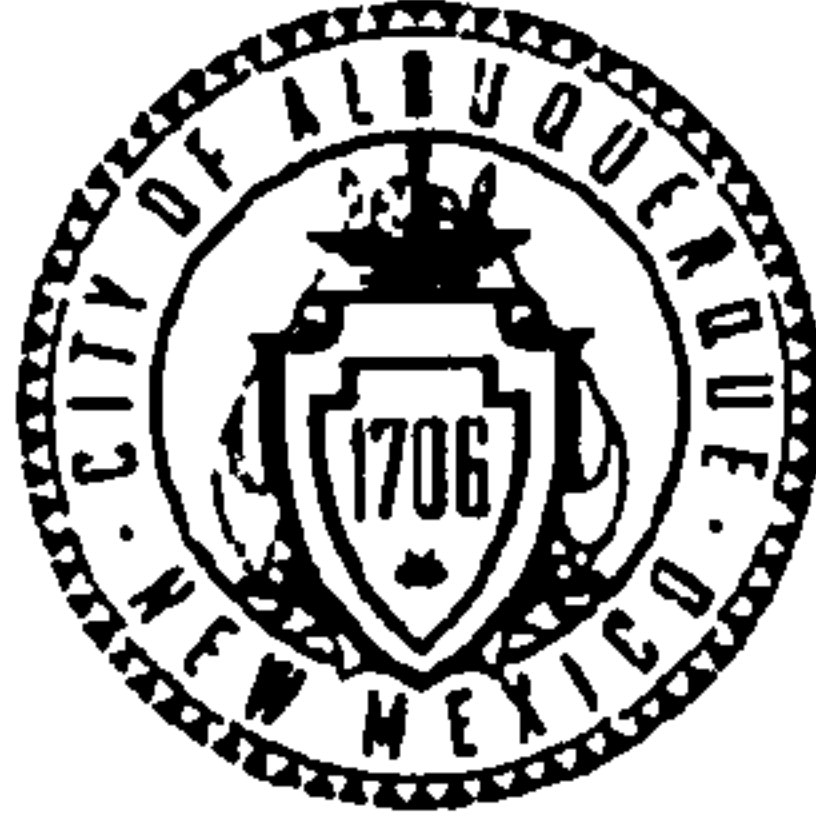
TR A-1A-1 PLAT OF TRACTS A-1A-1 & A-2A-1 Lucking Park Complex No. 2 & No. 3 CorA 7.2785  
LEGAL DESCRIPTION AC

LOCATED ON 4100 Pan American Hwy N NE  
STREET NAME OR OTHER IDENTIFYING LANDMARK

BETWEEN Comanche and Montgomery Interchanges along I-25 Frontage AND  
STREET NAME OR OTHER IDENTIFYING LANDMARK

STREET NAME OR OTHER IDENTIFYING LANDMARK

THE SITE IS INDICATED ON THE FOLLOWING ZONE ATLAS PAGE (G16).  
 (PLEASE MARK/HATCH ZONE MAP WHERE PROPERTY IS LOCATED)  
 (Zone Map **MUST** be provided with request)



# City of Albuquerque

**PLEASE NOTE:** The Neighborhood Association information listed in this letter is valid for one (1) month. If you haven't filed your application within one (1) month of the date of this letter – you will need to get an updated letter from our office. It is your responsibility to provide current information – outdated information may result in a deferral of your case.

Date: 1-27-2011

Planning Department  
Plaza Del Sol Building  
600 Second St. NW  
Second Floor (924-3860)

This letter will serve to notify you that on 1-27-2011  
(date)

TO CONTACT NAME: CHARLES REMKES  
COMPANY/AGENCY: NMADOT  
ADDRESS/ZIP: 809 COPPER NW 87102  
PHONE/FAX #: 222-6554 222-6580

Contacted the Office of Neighborhood Coordination requesting the contact names for **ALL Affected Neighborhood and/or Homeowner Associations** affected by their request concerning a Zoning Action or Site Development Plan, etc. at 4100 PAN AMERICAN FREEWAY

zone map page(s) B-16

Our records indicate that as of 1/27/2011, there were **No Affected**  
(date)

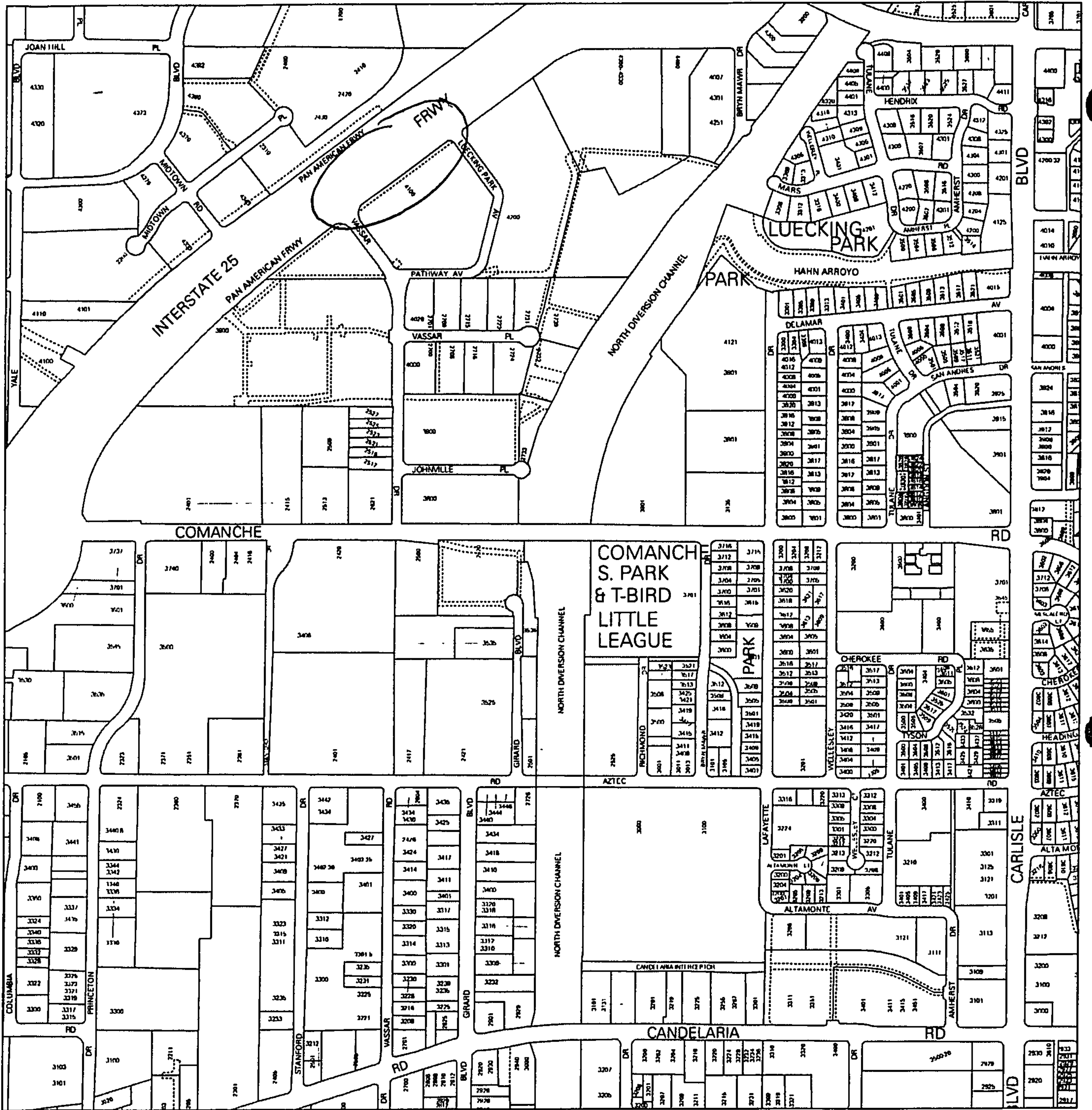
**Neighborhood and/or Homeowner Associations** in this area.

If you have any questions about the information provided, please contact our office at (505) 924-3914 or by fax at 924-3913.

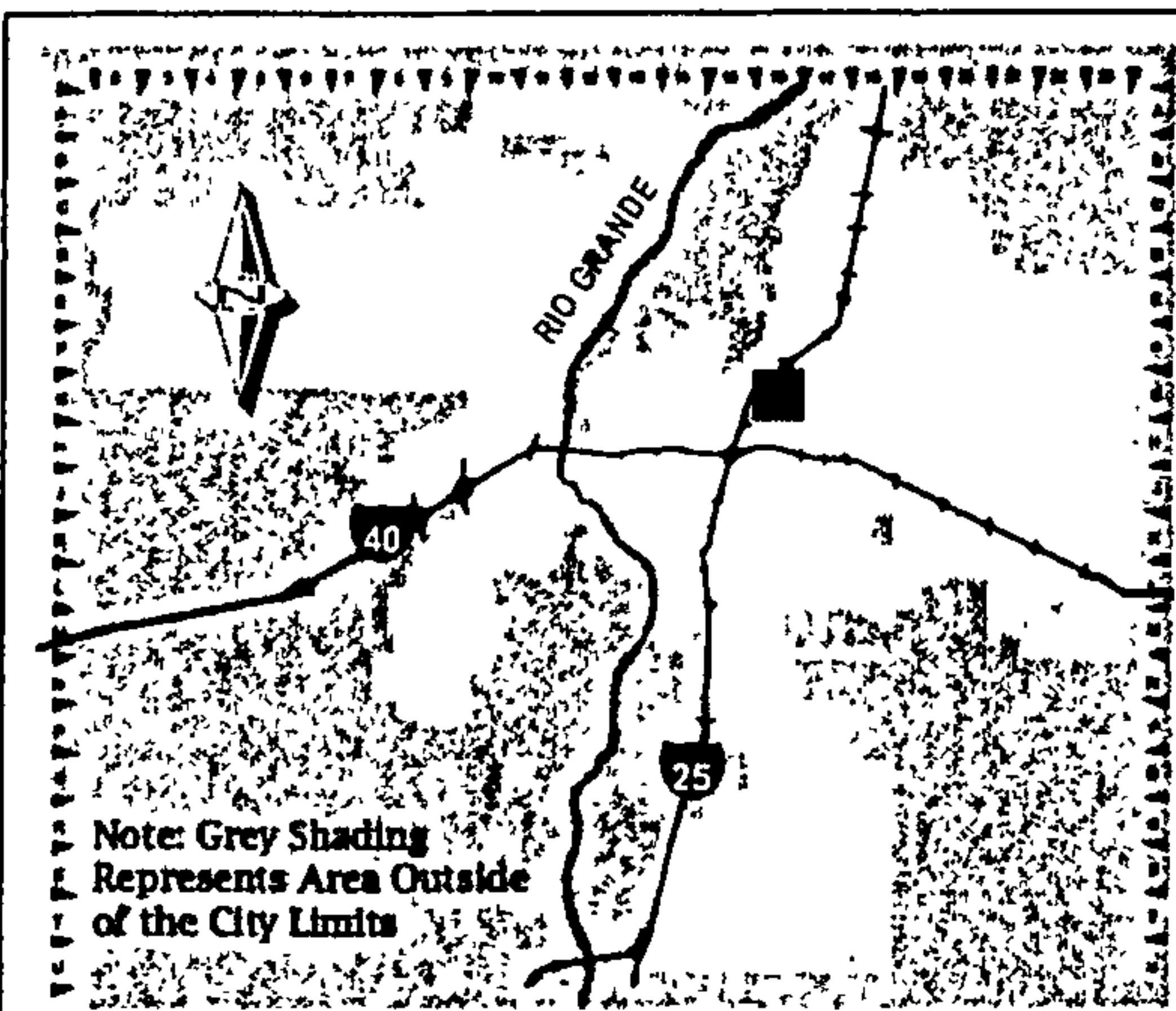
Sincerely,

OFFICE OF NEIGHBORHOOD COORDINATION





For more current information and more details visit: <http://www.cabq.gov/gis>



Note: Grey Shading  
Represents Area Outside  
of the City Limits

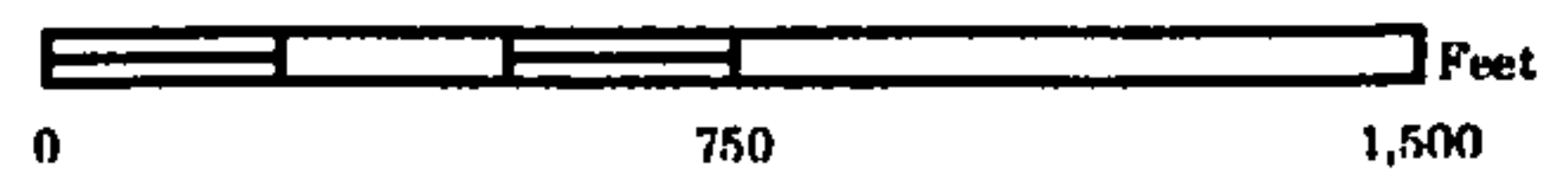
Address Map Page:  
**G-16-Z**

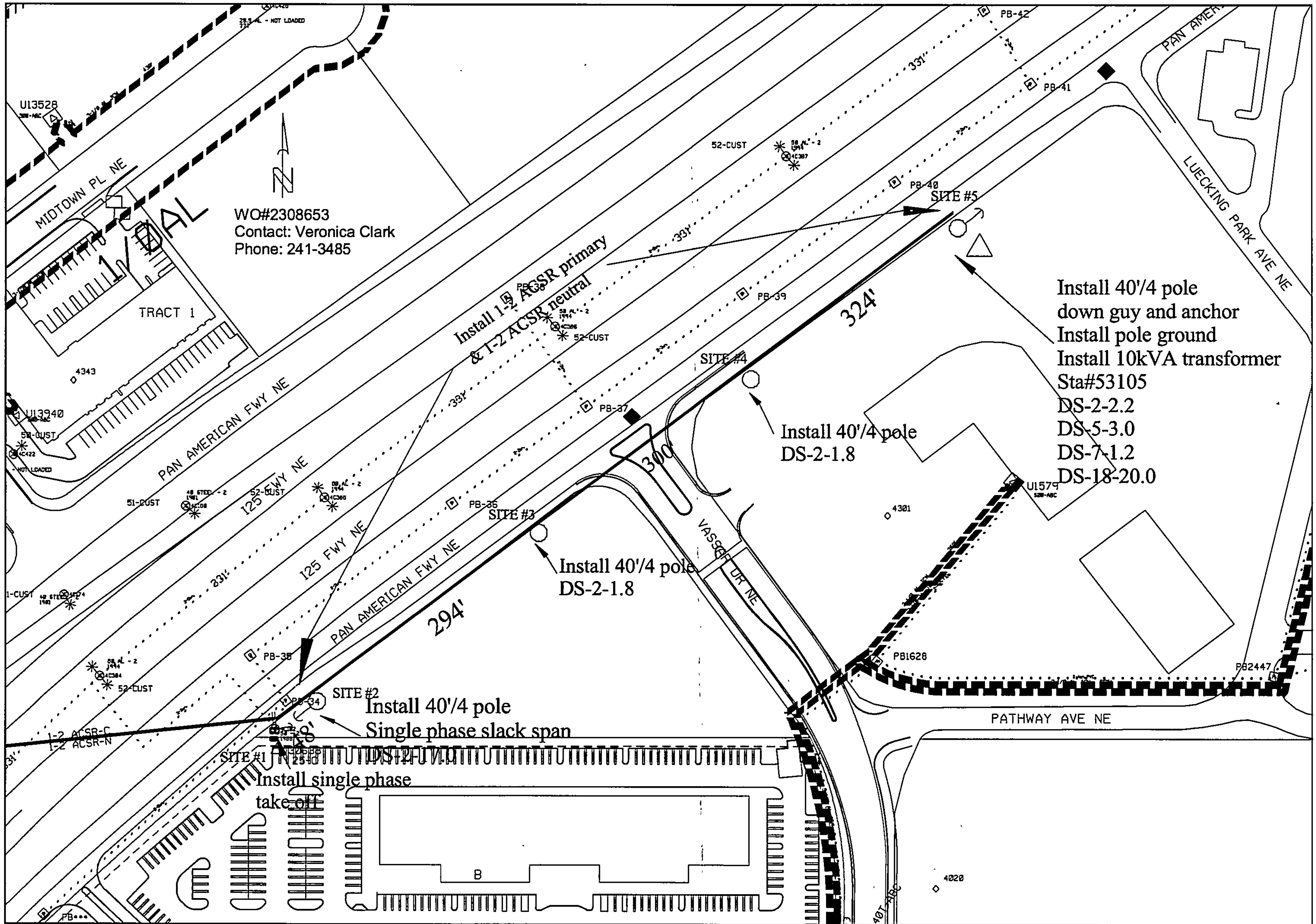
Map amended through: 5/7/2009

These addresses are for information  
purposes only and are not intended  
for address verification.



Albuquerque Geographic Information System





WO#2308653  
 Contact: Veronica Clark  
 Phone: 241-3485

Install 40'4 pole  
 down guy and anchor  
 Install pole ground  
 Install 10kVA transformer  
 Sta#53105  
 DS-2-2.2  
 DS-5-3.0  
 DS-7-1.2  
 DS-18-20.0

Date: 12/14/2010  
 Field View Check Print

Scale: 1 In = 150 Ft

User: vclark

