



COMPLETED 01/20/09 Sjt
DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 08DRB-70481

Project # 1007559

Project Name: MITCHELLS

Agent: JACKS HIGH COUNTRY

Phone No.: 898-3707

Your request was approved on 11-19-08 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

TRANSPORTATION: _____

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): AMAFCA sign-off
JPC 1-12-09

Planning must record this plat. Please submit the following items:

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.
- Property Management's signature must be obtained prior to Planning Department's signature.

AGIS DXF File approval required.

Copy of recorded plat for Planning.

Created On:



DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

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 Agent: JACKS HIGH COUNTRY Phone No.: 898-3707

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TRANSPORTATION: _____

UTILITIES: _____

CITY ENGINEER / AMAFCA: _____

PARKS / CIP: _____

PLANNING (Last to sign): AMAFCA sign-off

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- The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). **RECORDED DATE:** _____
 - Tax printout from the County Assessor.
 - 3 copies of the approved site plan. Include all pages.**
 - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
 - Property Management's signature must be obtained prior to Planning Department's signature.**
 - AGIS DXF File approval required.** OK
 - Copy of recorded plat for Planning.**

Created On:

7559

7559

DXF Electronic Approval Form

DRB Project Case #: 1007559

Subdivision Name: MITCHELLS--JC FIRST ADDN BLOCK 2 LOT 14A

Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 11/24/2008

Hard Copy Received: 11/24/2008

Coordinate System: NMSP Grid (NAD 83)


Approved

11-24-2008
Date

* The DXF file cannot be accepted (at this time) for the following reason(s):

AGIS Use Only
Copied fc 7559 to agiscov on 11/24/2008 Contact person notified on 11/24/2008

7. **Project# 1007306**
08DRB-70482 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for MICHAEL MURPHY JR & DEBORAH JENSON MURPHY request(s) the above action(s) for all or a portion of Lot(s) 11-B & 8-A, **J M MOORE REALTY ADDITION N0 3 & LOS MACHOS**, zoned R-1, located on MOUNTAIN RD NW BETWEEN TOHATCHI TR NW AND CONSUELO PL NW containing approximately .4631 acre(s). (J-13) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR COMMENTS AND TO PLANNING FOR AMAFCA SIGN-OFF AND CORRECTED PLAT.**

8. ~~Project# 1007559~~
08DRB-70481 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for ARTURO LOYA request(s) the above action(s) for all or a portion of Lot(s) 13 & 14, Block(s) 2, **MITCHELLS**, zoned SU-2 MR, located on SOUTHERN SE BETWEEN WILLIMAS SE AND BARELAS DITCH containing approximately .972 acre(s). (L-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AMAFCA SIGN-OFF AND AGIS DXF FILE.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

9. **Project# 1001880**
08DRB-70479 SKETCH PLAT REVIEW
AND COMMENT

LAWRENCE SCHULTZ & JOHN DEERING request(s) the above action(s) for all or a portion of Lot(s) 10 & 11, Block(s) 2, **REYNAUD ADDITION**, zoned S-R, located on SAWMILL RD NW BETWEEN SUMMER NW AND ARIAS NW containing approximately .2408 acre(s). (J-13) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVE.**

10. Other Matters: None.

ADJOURNED: 9:40



Item# 8
Project# 1007559
Hearing Date: Nov. 19, 2008

City of Albuquerque Planning Department
One Stop Shop – Development and Building Services

09/09/2008 Issued By: PLNSDH

Permit Number: 2008 070 393 **Category Code 910**

Application Number: 08DRB-70393, Minor - Preliminary/ Final Plat Approval

Address:

Location Description: LOS TOMASES NW AND KINLEY AVE NW

Project Number: 1007459

Applicant

Charles Abbot

1402 Los Tomases Dr Nw
Albuquerque NM 87102

Agent / Contact

Cartesian Surveys Inc
Jada Plotner
P.O. Box 44414
Albuquerque NM 87124

wplotnerjr@aol.com

Application Fees

441018/4871000	Public Notification	
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$355.00
TOTAL:		\$375.00

City Of Albuquerque
Treasury Division

9/9/2008 10:36AM LOC: ANNX
WS# 007 TRANS# 0010
RECEIPT# 00103638-00103638
PERMIT# 2008070393 TRSLJS
Trans Amt \$375.00
Conflict Manag. Fee \$20.00
DRB Actions \$355.00
CK \$375.00
CHANGE \$0.00

Thank You

City of Albuquerque Planning Department
One Stop Shop – Development and Building Services

11/10/2008 Issued By: PLNSDH

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Permit Number: 2008 070 481 **Category Code 910**

Application Number: 08DRB-70481, Minor - Preliminary/ Final Plat Approval

Address:

Location Description: SOUTHERN SE BETWEEN WILLIMAS SE AND BARELAS DITCH

Project Number: 1007559

Applicant
Arturo Loya

Agent / Contact
Jacks High Country Inc

220 Lily Se
Albuquerque NM 87102

8953 2nd St Nw
Albuquerque NM 87114

Application Fees

441018/4971000	Public Notification	
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$215.00
TOTAL:		\$235.00

City Of Albuquerque
Treasury Division

11/10/2008 12:35PM LDC: ANNX
WS# 007 TRANS# 0030
RECEIPT# 00106376-00106376
PERMIT# 2008070481 TRSLJS
Trans Amt \$235.00
Conflict Manag. Fee \$20.00
DRB Actions \$215.00
CK \$235.00
CHANGE \$0.00

Thank You



Supplemental form

SUBDIVISION

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE (Form D)

- Storm Drainage Cost Allocation Plan

S Z ZONING & PLANNING

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
 - Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): Jack's High Country Inc. (Jack Spilman, Pres.) PHONE 898-3707
 ADDRESS: 8953 2nd NW FAX: _____
 CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: _____

APPLICANT: Arturo Loya PHONE: _____
 ADDRESS: 220 Lily S.E. FAX: _____
 CITY: Albuquerque STATE NM ZIP 87102 E-MAIL: _____
 Proprietary interest in site: _____ List all owners: _____

DESCRIPTION OF REQUEST: We wish to combine lots 13 and 14 into one lot and grant any easements as shown

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No: Lots numbered 13 and 14 in block number 2 ~~in plat of JC~~ ~~to~~ ~~the~~ ~~mittells~~
 Subdivision: first addition, Albuq, Bern County, NM, as shown plat, office clerk, Bern County on
 Existing Zoning: Oct. 28, 1922 in volume D folio 139 Proposed zoning: SU2 MR MRGCD Map No _____
 Zone Atlas page(s): L-14 UPC Code: 101405028229810817

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z-, V-, S-, etc.): _____

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? No
 No. of existing lots: Two No. of proposed lots: one Total area of site (acres): 0.0972 acres
 LOCATION OF PROPERTY BY STREETS: On or Near: Southern S.E.
 Between: Williams S.E. and Barelas ditch

Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: _____

SIGNATURE Jack A. Spilman DATE _____
 (Print) Jack Spilman Applicant: Agent:

FOR OFFICIAL USE ONLY

Form revised 4/07

- INTERNAL ROUTING
- All checklists are complete
- All fees have been collected
- All case #s are assigned
- AGIS copy has been sent
- Case history #s are listed
- Site is within 1000ft of a landfill
- F.H.D.P. density bonus
- F.H.D.P. fee rebate

Application case numbers	Action	S.F.	Fees
<u>08DRB - 70481</u>	<u>P&E</u>	<u>5(3)</u>	<u>\$ 215.00</u>
_____	<u>CMT</u>	_____	<u>\$ 20.00</u>
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
Hearing date <u>11/19/08</u>	_____	_____	Total <u>\$ 235.00</u>

Sandy Handley 11/10/08 Project # 1007559
 Planner signature / date

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A Bulk Land Variance requires application on FORM-V in addition to application for subdivision on FORM-S.

SKETCH PLAT REVIEW AND COMMENT (DRB22) **Your attendance is required.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08) **Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Copy of DRB approved infrastructure list
 - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
 - List any original and/or related file numbers on the cover application
- Extension of preliminary plat approval expires after one year.**

MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12) **Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16) **Your attendance is required.**

- 1.5 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03) **Your attendance is required.**

- PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.
- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - List any original and/or related file numbers on the cover application
- Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman
Jack A. Spilman
 Applicant name (print)
Jack A. Spilman NW-10 08
 Applicant signature / date



- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed

Application case numbers
08DRB - 70481

Form revised **October 2007**
Sandy Handley 11/10/08
 Planner signature / date
 Project # 1007559

Jack's High Country, Inc.
8953 Second Street, N.W.
Albuquerque, New Mexico 87114

TO; City of Albuquerque, Development Review Board

RE; Lots numbered 13 & 14 in Block numbered 2 in plat of J.C. Mitchells First Addition , Bernalillo County, New Mexico as shown on plat, Office of County Clerk, Bernalillo County, New Mexico, on Oct 28, 1922 in Volume D, Folio 139

SUBJECT: The purpose of this plat is to combine Lots 13 & 14 into one Lot and grant any easements as shown.

NOVEMBER 10, 2008

LOYA, ARTURO



Pre-Development Facilities Fee (PDFF) Cover Sheet

PDFF agreements received by 5PM Thursday will be ready for pick up by 8AM on the following Tuesday.

Please drop off and pick up all Pre-Development Facilities Fee agreements at APS' Capital Master Plan office. The office is located in Suite 9, 2nd floor, of the Lincoln Building at 915 Locust St SE. A map to our offices is located at: <http://construction.voteaps.com/LincolnMap.html>

Project # (if already assigned by DRB/EPC) _____

Please check one:

Preliminary PDFF
(Preliminary PDFF are required for preliminary plat submittals.)

Final PDFF
(Final PDFF are required for final plat submittals and **must be recorded** prior to DRB hearing)

Waiver/Deferral
(Must provide reason for waiver/deferral)

Project Information

Subdivision Name JC Mitchell's First Addn

Legal Description Lot 14-A, Block 2

Location of Project (address or major cross streets) Southern SE between Williams SE and Barelax Ditch

Proposed Number of Units: _____ Single-Family _____ Multi-Family _____ Total Units

Note: A single-family unit is a single-family, detached dwelling unit.

Comments _____

Waiver Information

Property Owner Arturo Loya Legal Description Lot 14-A, Block 2, J.C. Mitchell's First Addition

Zoning SU-2

Reason for Waiver/Deferral The owner of the above property is combining Lots 13 and 14 into 1 lot, 14-A. This will result in no net gain of residential units

Contact Information

Name Jack Spillman

Company Jack's High Country

Phone 898-3707

E-mail jackshighcountry@comcast.net

Please include with your submittal:

- Zone Atlas map with the entire property(ies) precisely and clearly outlined
- Copy of a plat or plan for the proposed project
- List of legal description (e.g. lot, block) and street address for each lot (**for final plat only**)
- Please include project number on the top right corner of all documents
- Please paper clip all submitted documents (for ease of making copies)

FOR OFFICE USE ONLY

APS Cluster Albuquerque

Date Submitted 11/10/2008

Date Completed 11/10/2008

**ALBUQUERQUE PUBLIC SCHOOLS
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT WAIVER**

Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), having reviewed the proposed plat of Lot 14-A, Block 2, J.C. Mitchell's First Addition, which is zoned as SU-2, on November 10, 2008 submitted by Arturo Loya, owner of above property, has determined that no Pre-Development Facilities Fee Agreement is required with respect to that proposed plat because the owner of the above property is combining Lots 13 and 14 into 1 lot, 14-A. This will result in no net gain of residential units.

ALBUQUERQUE PUBLIC SCHOOLS

By: Martin W. Eckert
Signature

Martin W. Eckert
Real Estate Director

STATE OF NEW MEXICO
COUNTY OF BERNALILLO

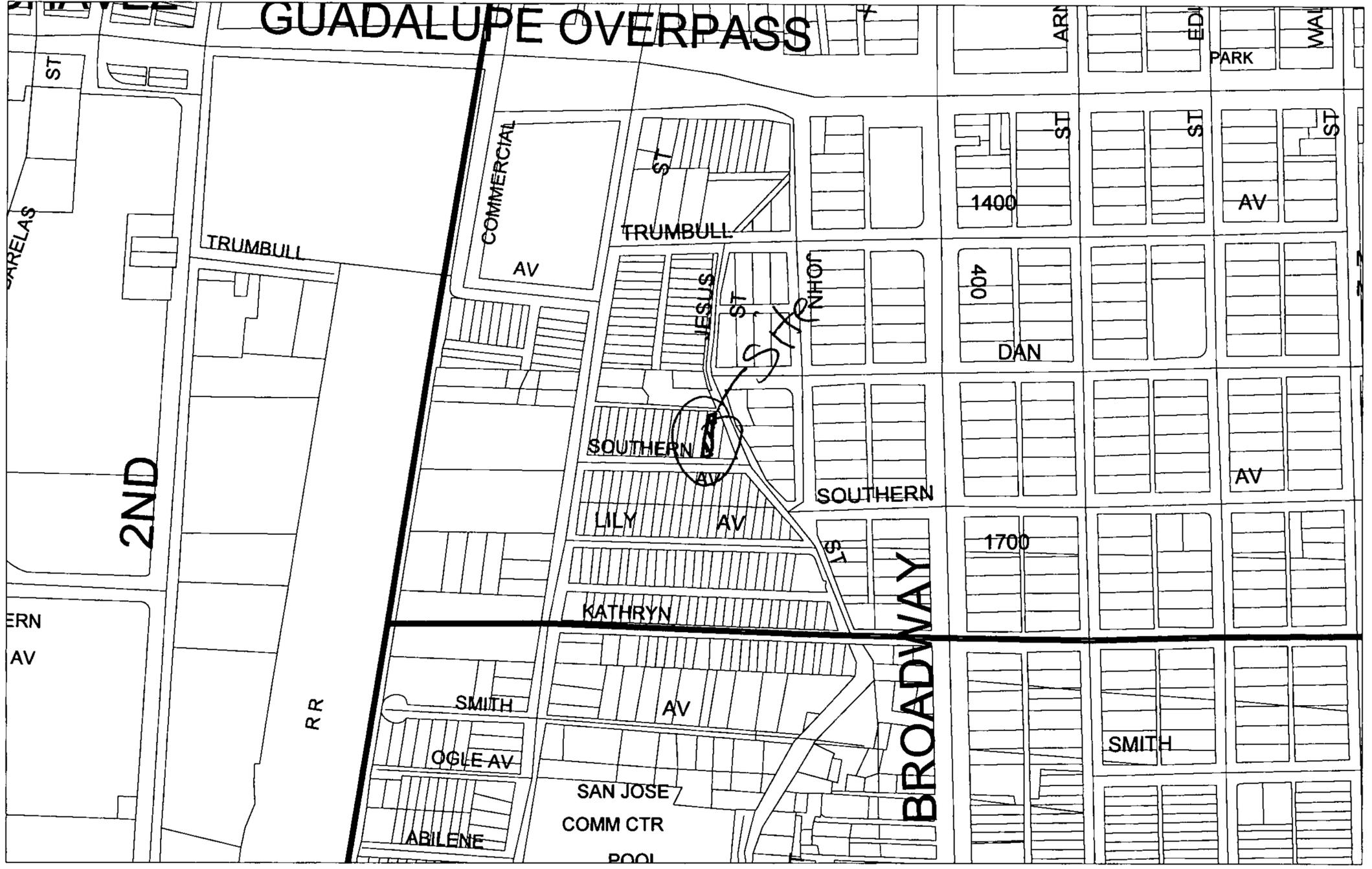
This instrument was acknowledged before me on Nov 10, 2008, by Martin W. Eckert as Real Estate Director of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under the laws of the State of New Mexico.

(Seal)

April L. Whitts
Notary Public

My commission expires: May 18, 2011

GUADALUPE OVERPASS



2ND

BROADWAY

Site

GUADALUPE OVERPASS

COMMERCIAL
AV

TRUMBULL

JESUS
ST

SOUTHERN
AV

LILY
AV

KATHRYN

SMITH

OGLE AV

ABILENE

SAN JOSE
COMM CTR

POOL

1400

400

DAN

1700

SMITH

RR

TRUMBULL

PARRELAS

ST

ERN
AV

PARK

WAIN

AR

ED

ST

ST

ST

AV

AV

SOUTHERN

ST

ST

ST

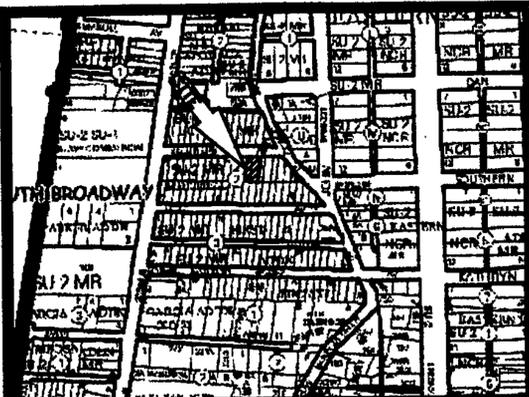
ST

ST

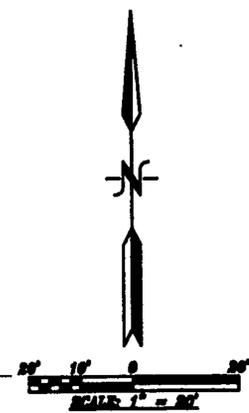
ST

AV

POOL



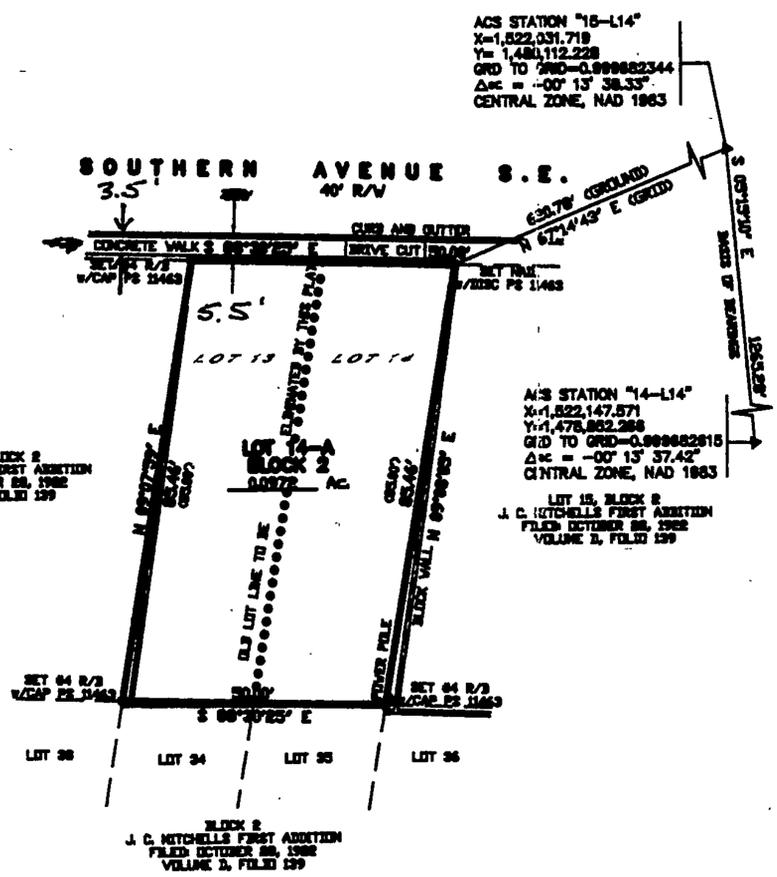
VICINITY MAP No. L-14



LEGAL DESCRIPTION
 LOTS NUMBERED THIRTEEN (13) AND FOURTEEN (14) IN BLOCK NUMBERED TWO (2) OF THE PLAT OF J.C. MITCHELL'S FIRST ADDITION, ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON OCTOBER 28, 1922 IN VOLUME 3, FOLIO 139

PLAT OF
LOT 14-A, BLOCK 2
J.C. MITCHELL'S FIRST ADDITION
 WITHIN
 SECTION 29, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M.
 CITY OF ALBUQUERQUE
 BERNALILLO COUNTY, NEW MEXICO
 OCTOBER, 2008

PROJECT NUMBER:	_____
APPLICATION NUMBER:	_____
UTILITY APPROVALS:	
PRM ELECTRIC SERVICES	_____ DATE _____
PRM GAS SERVICES	_____ DATE _____
QWEST TELECOMMUNICATIONS	_____ DATE _____
COMCAST	_____ DATE _____
NEW MEXICO UTILITIES	_____ DATE _____
CITY APPROVALS:	
CITY SURVEYOR	_____ DATE _____
REAL PROPERTY DIVISION (CONDITIONAL)	_____ DATE _____
ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL)	_____ DATE _____
TRAFFIC ENGINEERING, TRANSPORTATION DIVISION	_____ DATE _____
ASCRWA	_____ DATE _____
PARKS AND RECREATION DEPARTMENT	_____ DATE _____
AMAFCA	_____ DATE _____
CITY ENGINEER	_____ DATE _____
DRB CHAIRPERSON, PLANNING DEPARTMENT	_____ DATE _____



PURPOSE OF PLAT:
 THE PURPOSE OF THIS PLAT IS TO COMBINE LOTS 13 AND 14 INTO 1 LOT AND GRANT ANY EASEMENTS AS SHOWN.

- GENERAL NOTES:**
- UNLESS NOTED, No. 4 REBAR WITH CAP STAMPED P.S.#11463 WERE SET AT ALL PROPERTY CORNERS.
 - THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
 - TOTAL AREA OF PROPERTY: 0.0872 ACRES.
 - TALOS LOG NO. 2008217848
 - BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1983.
 - DISTANCES ARE GROUND, BEARINGS ARE GRID.
 - BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
 - DATE OF FIELD WORK: OCTOBER, 2008
 - NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERRECTED ON LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT

FREE CONSENT
 THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT. THOSE SIGNING AS OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

 DATE _____

ACKNOWLEDGMENT
 STATE OF NEW MEXICO) s.s.
 COUNTY OF BERNALILLO)
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC
 THIS _____ DAY OF _____, 20____
 BY: _____
 OWNERS NAME
 MY COMMISSION EXPIRES: _____ BY: _____
 NOTARY PUBLIC

SURVEYORS CERTIFICATE:
 STATE OF NEW MEXICO) s.s.
 COUNTY OF BERNALILLO)
 I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.
 GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,
 THIS _____ DAY OF _____, 2008.

ANTHONY L. HARRIS, P.S. # 11463

08-0014.DWG (OCTOBER, 2008)

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UPC# _____
 PROPERTY OWNER OF RECORD: _____
 BERNALILLO CO. TREASURER'S OFFICE: _____