



Supplemental Form (SF)

SUBDIVISION	S	Z	ZONING & PLANNING
<input type="checkbox"/> Major subdivision action			<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> Minor subdivision action			
<input type="checkbox"/> Vacation	V		<input type="checkbox"/> Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)
<input type="checkbox"/> Variance (Non-Zoning)			<input type="checkbox"/> Adoption of Rank 2 or 3 Plan or similar
SITE DEVELOPMENT PLAN	P		<input type="checkbox"/> Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
<input type="checkbox"/> for Subdivision			
<input type="checkbox"/> for Building Permit			
<input type="checkbox"/> Administrative Amendment/Approval (AA)			
<input type="checkbox"/> IP Master Development Plan	D		<input type="checkbox"/> Street Name Change (Local & Collector)
<input type="checkbox"/> Cert. of Appropriateness (LUCC)	L	A	APPEAL / PROTEST of...
STORM DRAINAGE (Form D)			<input type="checkbox"/> Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other
<input type="checkbox"/> Storm Drainage Cost Allocation Plan			

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102.
Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): ARCH + PLAN LAND USE CONSULTANTS PHONE: 980-8365
 ADDRESS: P.O. BOX 25911 FAX: _____
 CITY: ALBUQUERQUE STATE NM ZIP 87125 E-MAIL: arch.plan@comcast.net
 APPLICANT: MARC PALHECO / DAVID HADLEY & HALTOM FAMILY LTD PTNS PHONE: _____
 ADDRESS: 4304 AHERTON WY NW / 253 SPRING CREEK PL NE FAX: _____
 CITY: ALBUQUERQUE STATE NM ZIP 87120 / 87122 E-MAIL: _____
 Proprietary interest in site: OWNERS List all owners: _____

DESCRIPTION OF REQUEST: LOT CONSOLIDATION FROM 3 LOTS TO 2 LOTS

Is the applicant seeking incentives pursuant to the Family Housing Development Program? Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. LOTS 1, 2 & 3 Block: _____ Unit: _____
 Subdiv/Addn/TBKA: BRYANT & WHITAKER
 Existing Zoning: D-1 Proposed zoning: N/A MRGCD Map No _____
 Zone Atlas page(s): F-21 UPC Code: 1-021-061-303-058-403-64 (LOT 1)
1-021-061-312-058-403-65 (LOT 2)
1-021-061-323-058-403-54 (LOT 3)

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_, Z_, V_, S_, etc.):
PROJECT # 1007115

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? NO
 No. of existing lots: 3 No. of proposed lots: 2 Total site area (acres): 1.02±
 LOCATION OF PROPERTY BY STREETS: On or Near: 10433 LAGRIMA DE ORO RD NE
 Between: MORRIS ST and JUAN TABO BLVD

Check if project was previously reviewed by: Sketch Plat/Plan or Pre-application Review Team(PRT) Review Date: 6.17.2015

SIGNATURE Derrick Archuleta DATE 10.6.15
 (Print Name) DERRICK ARCHULETA Applicant: Agent:

FOR OFFICIAL USE ONLY

Revised: 4/2012

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> All checklists are complete	_____	_____	_____	\$ _____
<input type="checkbox"/> All fees have been collected	_____	_____	_____	\$ _____
<input type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				Total
<input type="checkbox"/> F.H.D.P. fee rebate				\$ _____
	Hearing date _____			

Project # _____

Staff signature & Date _____

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

- SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**
 - ___ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Zone Atlas map with the entire property(ies) clearly outlined
 - ___ Letter briefly describing, explaining, and justifying the request
 - ___ List any original and/or related file numbers on the cover application

- EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**
 - ___ Preliminary Plat reduced to 8.5" x 11"
 - ___ Zone Atlas map with the entire property(ies) clearly outlined
 - ___ Letter briefly describing, explaining, and justifying the request
 - ___ Copy of DRB approved infrastructure list
 - ___ Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
 - ___ List any original and/or related file numbers on the cover application

Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**
 - ___ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
 - ___ Design elevations & cross sections of perimeter walls **3 copies**
 - ___ Zone Atlas map with the entire property(ies) clearly outlined
 - ___ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - ___ Copy of recorded SIA
 - ___ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
 - ___ List any original and/or related file numbers on the cover application
 - ___ DXF file and hard copy of final plat data for AGIS is required.

- MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**
 - ___ 5 Acres or more: Certificate of No Effect or Approval
 - ___ Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
 - ___ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
 - ___ Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
 - ___ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Zone Atlas map with the entire property(ies) clearly outlined
 - ___ Letter briefly describing, explaining, and justifying the request
 - ___ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - ___ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
 - ___ Fee (see schedule)
 - ___ List any original and/or related file numbers on the cover application
 - ___ Infrastructure list if required (**verify with DRB Engineer**)
 - ___ DXF file and hard copy of final plat data for AGIS is required.

- AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

 - ___ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - ___ Zone Atlas map with the entire property(ies) clearly outlined
 - ___ Letter briefly describing, explaining, and justifying the request
 - ___ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - ___ List any original and/or related file numbers on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Applicant name (print)

Applicant signature / date



Form revised **October 2007**

<input type="checkbox"/> Checklists complete	Application case numbers
<input type="checkbox"/> Fees collected	_____
<input type="checkbox"/> Case #s assigned	_____
<input type="checkbox"/> Related #s listed	_____

Planner signature / date

Project #

ARCH + PLAN
LAND USE CONSULTANTS
ALBUQUERQUE NM

October 6, 2015

Jack Cloud, Chair
City of Albuquerque
Development Review Board
600 2nd St NW
Albuquerque NM

RE: 10433 Lagrima de Oro Rd NE – Tracts 1,2 and 3 Lands of Bryant and Whitaker
PROJECT # 1007715

Mr. Cloud and members of the Board:

I would like to request Preliminary/Final Plat review for a minor subdivision for the above referenced properties.

The property owners would like to consolidate three existing tracts in two tracts. Existing Lot 1 contains 0.31 acres, Lot 2 contains 0.31 acres and Lot 3 contains 0.4 acres. The consolidation request will result in a 0.46 and 0.56 acre lots.

The site is developed on existing Lot 3.

The property is zoned O-1 and is governed by Established Urban policies of the Albuquerque/Bernalillo County Comprehensive Plan which support the request.

A Water and Sewer Availability Statement request has been submitted to the Albuquerque Bernalillo County Water Utility Authority.

Thank you for the consideration of the proposed request.

Sincerely,



Derrick Archuleta, MCRP
Principal

**PLAT OF
LOTS 1-A AND 3-A
LANDS OF BRYANT AND WITAKER**
WITHIN
SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M.
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
JUNE, 2015

TRACT A
VILLA COCA
FILED: SEPTEMBER 10, 1984
VOLUME CBS, FOLIO 3

SET MARKS
STAMPED & PLACED
IN FACE OF WALL

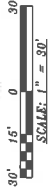
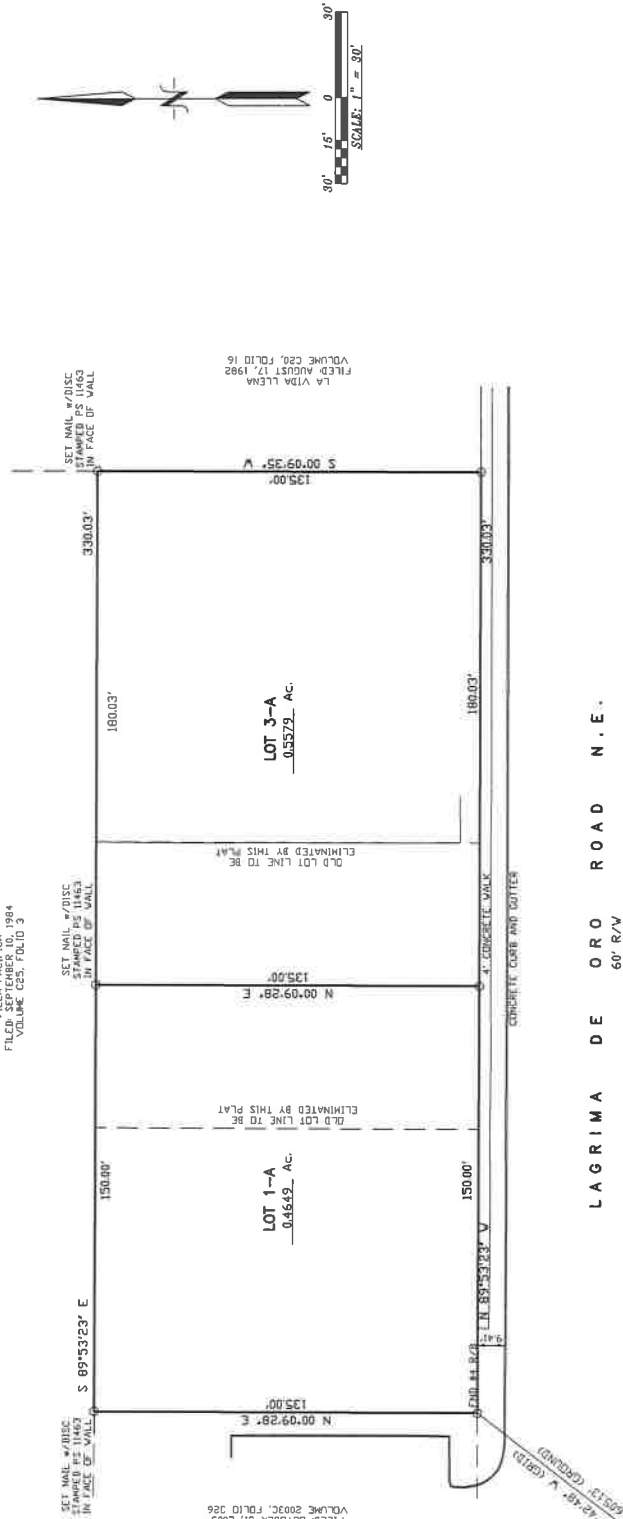
SET MARKS
STAMPED & PLACED
IN FACE OF WALL

SET MARKS
STAMPED & PLACED
IN FACE OF WALL

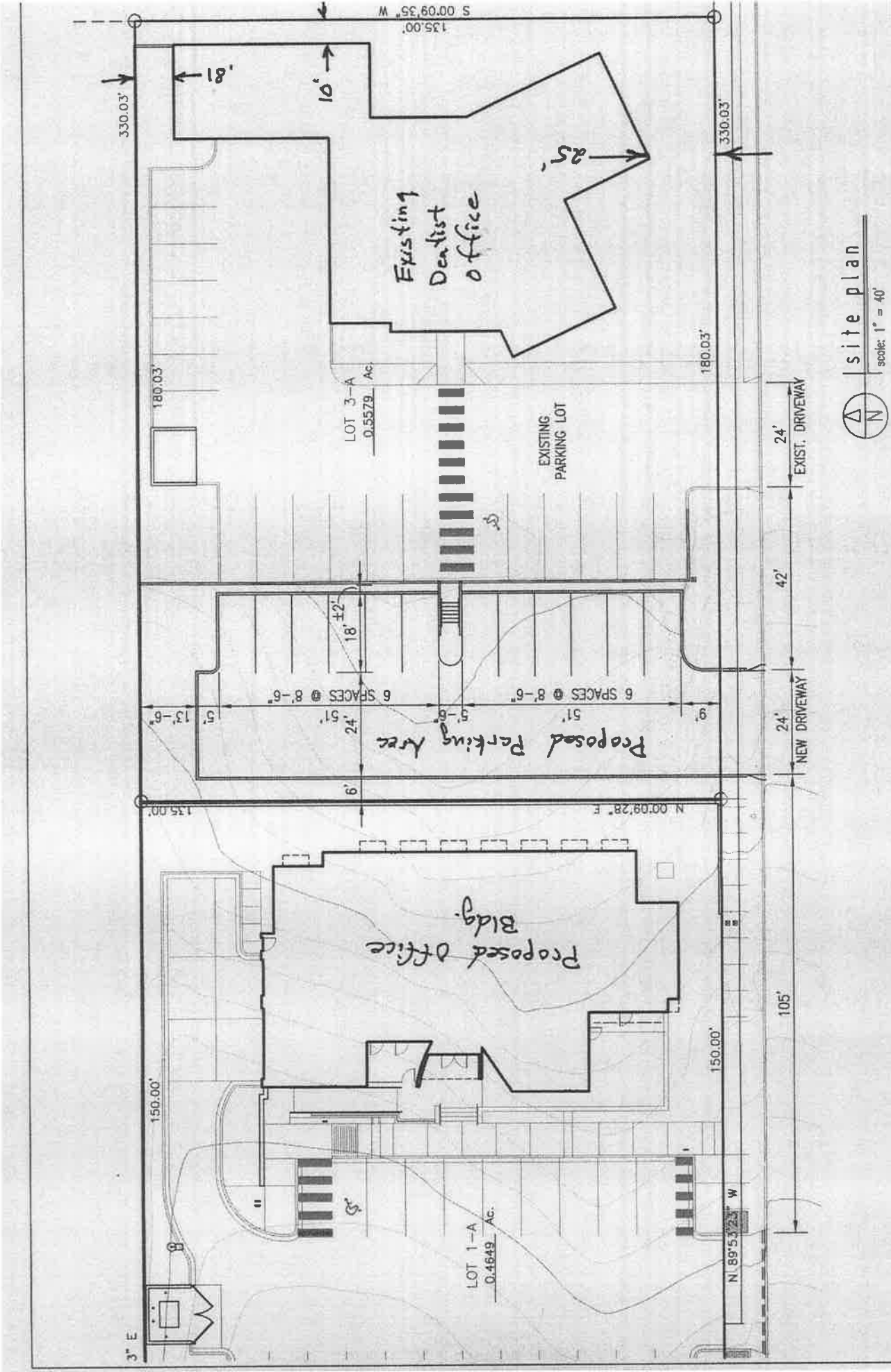
TRACT B
VISTA OFFICE COMPLEX
FILED: FEBRUARY 21, 2003
VOLUME C80C, FOLIO 326

LA VIDA LENA
FILED: AUGUST 12, 1982
VOLUME C80, FOLIO 16

ACS STATION "MDC-12-102"
N=1503.005, E=277.627
E=1558.286, S=49.549
GRD TO 0800=0.999941835
Z=4.00, CO. 08 28.98
CENTRAL ZONE, NAD 1983



LAGRIMA DE ORO ROAD N.E.
60' R/W



PARKING LOT FOR
DR. HALTOM
 10433 Lagrima de Oro
 Albuquerque, NM

slagleharrarchitects
 4135 concord street
 albuquerque, nm
 87102
 5052460070
 5130188888

6-18-15

ARCH + PLAN LAND USE CONSULTANTS
P.O. Box 25911
ALBUQUERQUE NM 87125

June 19, 2015

Kristopher Cadena, Senior Engineer
Albuquerque Bernalillo County
Water Utility Authority
600 2nd St NW
Albuquerque NM

RE: 10433 LAGRIMA DE ORO RD NE – PROPOSED LOTS 1-A AND 3-A, LANDS OF BRYANT &
WHITAKER
DRB PROJECT #: 1007715

Mr. Cadena:

I would like to request a Water and Sewer Availability Statement for the above referenced property.

The property owner has submitted to the City of Albuquerque Development Review Board for sketch plat review. A copy of the sketch plat has been included for your records.

The site is zoned O-1 with the intent of the application is to combine existing Lots 1, 2 & 3 into two lots subdivision on approximately 1.022± acres.

Thank you for your time in preparing this request.

Sincerely,



Derrick Archuleta, MCRP