6. **Project# 1003522**
09DRB-70127 EXT OF SIA FOR TEMP DEFR SDWK CONST

MARK GOODWIN AND ASSOCIATES PA agent(s) for ALPHA EQUITIES, LLC request(s) the above action(s) for all or a portion of **SYDNEY PLACE** zoned RA-2, located on CANDELARIA NW BETWEEN INDIAN FARM LANE NW AND LA PLAZA NW containing approximately 4.3758 acre(s). (G-13)

7. **Project# 1003571**
09DRB-70128 EXT OF SIA FOR TEMP DEFR SDWK CONST

MARK GOODWIN AND ASSOCIATES PA agent(s) for VANTAGE BUILDERS, INC request(s) the above action(s) for all or a portion of **EL RANCHO GRANDE I** zoned R-LT, located on BLAKE RD SW BETWEEN 98TH ST SW AND MUSTANG RIDGE DR SW containing approximately 35.1413 acre(s). (N-9)

8. **Project# 1006749**
09DRB-70123 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL

BRUNO MOROSIN agent(s) for BRUNO MOROSIN request(s) the above action(s) for all or a portion of Lot(s) 1-24, Block(s) 13, **FOUR HILLS VILLAGE AND 14TH INSTALLMENTS Unit(s) 2nd & 14th,** zoned R-1, located on HIDEWAY LN SE BETWEEN STAGECOACH RD SE AND SAGEBRUSH TR SE containing approximately 3.6051 acre(s). (M-13)

9. **Project# 1007726**
09DRB-70131 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL

JACKS HIGH COUNTRY INC agent(s) for RICHARD ADAMS & TERESA SMITH request(s) the above action(s) for all or a portion of Lot(s) 1 & 4, Block(s) 5, **RINCON SUBDIVISION** zoned R-D, located on CONRAD NW BETWEEN CHAPLIN NW AND ASTAIR NW containing approximately .348 acre(s). (F-10)

10. **Project# 1007490**
08DRB-70466 MINOR - PRELIMINARY PLAT APPROVAL - REMAND

CONSENSUS PLANNING agent(s) for C&S EQUITIES LLC request(s) the above action(s) for all or a portion of Tract(s) 3B, **LANDS OF IHS ACQUISITION NO. 120, INC.,** zoned SU-2 FOR HOSPITAL AND MEDICAL, located on HORIZON BLVD NW BETWEEN NORTH DIVISION CHANNEL AND BALLOON FIESTA PARK NW containing approximately 18.7 acre(s). (B-17 & C-17) [Remanded from City Council – refer to Appeal AC – 09-01]

COMPLETED 04/22/09 SJ

DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 09DRB-70131 Project # 1007726
Project Name: RINCON SUBDIVISION
Agent: JACKS HIGH COUNTRY Phone No.:

Your request was approved on 04-08-09 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- ☐ TRANSPORTATION:
- ☐ UTILITIES:
- ☐ CITY ENGINEER / AMAFCA:
- ☐ PARKS / CIP:
- ☑ PLANNING (Last to sign): – DXF file
- ☐ **Planning must record this plat. Please submit the following items:**
  - -The original plat and a mylar copy for the County Clerk.
  - -Tax certificate from the County Treasurer.
  - -Recording fee (checks payable to the County Clerk). **RECORDED DATE:** _____
  - -Tax printout from the County Assessor.
  - ☐ **3 copies of the approved site plan. Include all pages.**
  - ☐ **County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
  - ☐ **Property Management's signature must be obtained prior to Planning Department's signature.**
  - ☑ **AGIS DXF File approval required.**
  - ☐ **Copy of recorded plat for Planning.** OK

Created On:

DRB CASE ACTION LOG (PREL/FINAL)

REVISED 10/08/07

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments are addressed.

DRB Application No.: 09DRB-70131 Project # 1007726
Project Name: RINCON SUBDIVISION
Agent: JACKS HIGH COUNTRY Phone No.:

Your request was approved on 04-08-09 by the DRB with delegation of signature(s) to the following departments.

OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED

- ☐ TRANSPORTATION:
- ☐ UTILITIES:
- ☐ CITY ENGINEER / AMAFCA:
- ☐ PARKS / CIP:
- ☑ PLANNING (Last to sign): – DXF file
- ☐ **Planning must record this plat. Please submit the following items:**
  - -The original plat and a mylar copy for the County Clerk.
  - -Tax certificate from the County Treasurer.
  - -Recording fee (checks payable to the County Clerk). **RECORDED DATE:** _____
  - -Tax printout from the County Assessor.
  - ☐ **3 copies of the approved site plan. Include all pages.**
  - ☐ **County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
  - ☐ **Property Management's signature must be obtained prior to Planning Department's signature.**
  - ☑ **AGIS DXF File approval required.**
  - ☐ **Copy of recorded plat for Planning.**

Created On:

7726

DXF Electronic Approval Form

DRB Project Case #: 1007726

Subdivision Name: RINCON BLOCK 5 L0T 4A

Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 4/8/2009 Hard Copy Received: 4/8/2009

Coordinate System: NMSP Grid (NAD 83)

Approved 04.08.2009 Date

* The DXF file cannot be accepted (at this time) for the following reason(s):

AGIS Use Only

Copied fc **7726** to agiscov on **4/8/2009** Contact person notified on **4/8/2009**

Tony Harris

From: Zamora, David M. [dmzamora@cabq.gov]
Sent: Wednesday, April 08, 2009 11:23 AM
To: surveyh@swcp.com
Subject: Project No. 1007726

The .dxf file for Project No. 1007726 has been approved.

David M. Zamora
GIS Coordinator - AGIS
City of Albuquerque
Planning Department
924-3929 phone
924-3812 fax
www.cabq.gov/gis
dmzamora@cabq.gov

0734

CITY OF ALBUQUERQUE

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1007726 **AGENDA ITEM NO: 9**

SUBJECT:

Final Plat
Preliminary Plat

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

PO Box 1293

ENGINEERING COMMENTS:

Albuquerque

No adverse comments.

NM 87103

RESOLUTION:

www.cabq.gov

APPROVED ____; DENIED ____; DEFERRED _____; COMMENTS PROVIDED ___; WITHDRAWN

SIGNED-OFF: **(SEC-PLN) (SP-SUB) (SP-BP) (FP)** BY: **(UD) (CE) (TRANS) (PKS) (PLNG)**

DELEGATED: **(SEC-PLN) (SP-SUB) (SP-BP) (FP)** TO: **(UD) (CE) (TRANS) (PKS) (PLNG)**

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee
924-3986

DATE: April 8, 2009

PLANNING DEPARTMENT
DEVELOPMENT AND BUILDING SERVICES
TRANSPORTATION SECTION

DEVELOPMENT REVIEW BOARD – SPEED MEMO

DRB CASE NO: 1007726 AGENDA ITEM NO: 9

SUBJECT:

FINAL PLAT
PRELIMINARY PLAT

ENGINEERING COMMENTS:

No adverse comments.

RESOLUTION:

APPROVED __; DENIED __; DEFERRED __; COMMENTS PROVIDED __; WITHDRAWN __

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Kristal D. Metro
Transportation Development 505-924-3991

DATE: APRIL 8, 2009

CITY OF ALBUQUERQUE

CITY OF ALBUQUERQUE
PLANNING DEPARTMENT
HYDROLOGY DEVELOPMENT SECTION

DEVELOPMENT REVIEW BOARD--SPEED MEMO

DRB CASE NO/PROJECT NO: 1007726 **AGENDA ITEM NO: 9**

SUBJECT:

Final Plat
Preliminary Plat

ACTION REQUESTED:

REV/CMT:() APP:(x) SIGN-OFF:() EXTN:() AMEND:()

PO Box 1293

ENGINEERING COMMENTS:

Albuquerque

No adverse comments.

NM 87103

RESOLUTION:

www.cabq.gov

APPROVED ____; DENIED _____; DEFERRED _____; COMMENTS PROVIDED ___; WITHDRAWN

SIGNED-OFF: **(SEC-PLN) (SP-SUB) (SP-BP) (FP)** BY: **(UD) (CE) (TRANS) (PKS) (PLNG)**

DELEGATED: **(SEC-PLN) (SP-SUB) (SP-BP) (FP)** TO: **(UD) (CE) (TRANS) (PKS) (PLNG)**

FOR:

SIGNED: Bradley L. Bingham
City Engineer/AMAFCA Designee
924-3986

DATE: April 8, 2009

City of Albuquerque Planning Department

One Stop Shop – Development and Building Services

03/31/2009 Issued By: E08375

Permit Number: **2009 070 131** **Category Code 910**

Application Number: 09DRB-70131, Minor - Preliminary/ Final Plat Approval

Address:

Location Description: CONRAD NW BETWEEN CHAPLIN NW AND ASTAIR NW

Project Number: 1007726

Applicant
Richard Adams & Teresa Smith

6760 Conrad Ave Nw
Albuquerque NM 87114

Agent / Contact
Jacks High Country Inc

8953 2nd St Nw
Albuquerque NM 87114

Application Fees

441018/4971000	Public Notification	
441032/3424000	Conflict Mgmt Fee	$20.00
441006/4983000	DRB Actions	$215.00
	TOTAL:	**$235.00**

City Of Albuquerque
Treasury Division

3/31/2009 11:36AM LOC: ANNX
WS# 008 TRANS# 0016
RECEIPT# 00103665-00103665
PERMIT# 2009070131 TRSASR
Trans Amt $235.00
Conflict Manag. Fee $20.00
DRB Actions $215.00
CK $235.00
CHANGE $0.00

Thank You

City of Albuquerque

DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

SUBDIVISION — S
- ___ Major Subdivision action
- ✓ Minor Subdivision action
- ___ Vacation — V
- ___ Variance (Non-Zoning)

SITE DEVELOPMENT PLAN — P
- ___ for Subdivision
- ___ for Building Permit
- ___ Administrative Amendment (AA)
- ___ IP Master Development Plan — D
- ___ Cert. of Appropriateness (LUCC) — L

STORM DRAINAGE (Form D) — A
- ___ Storm Drainage Cost Allocation Plan

ZONING & PLANNING — Z
- ___ Annexation
  - ___ County Submittal
  - ___ EPC Submittal
- ___ Zone Map Amendment (Establish or Change Zoning)
- ___ Sector Plan (Phase I, II, III)
- ___ Amendment to Sector, Area, Facility or Comprehensive Plan
- ___ Text Amendment (Zoning Code/Sub Regs)
- ___ Street Name Change (Local & Collector)

APPEAL / PROTEST of...
- ___ Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): Jacks High Country Inc (Jack Spilman Pres) PHONE: 898-3707
ADDRESS: 8953 2nd NW FAX:
CITY: Albuquerque STATE: NM ZIP: 87114 E-MAIL:

APPLICANT: Richard Adams & Teresa Smith PHONE:
ADDRESS: 6760 Conrad Ave NW FAX:
CITY: Albuquerque STATE: NM ZIP: 87114 E-MAIL:
Proprietary interest in site: List all owners:

DESCRIPTION OF REQUEST: We wish to combine lots One and four, into one lot and grant any easements as shown

Is the applicant seeking incentives pursuant to the Family Housing Development Program? ___ Yes. X No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or ~~Tract No.~~: One and four Block: five Sec 31, Twp 11
Subdiv/Addn/TBKA: Rincon Subdivision North Range 2 East
Existing Zoning: R-D Proposed zoning: R-D MRGCD Map No
Zone Atlas page(s): F-10 UPC Code: 101 006 128 742 111 415

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_,Z_, V_, S_, etc.):

CASE INFORMATION:

Within city limits? X Yes Within 1000FT of a landfill? No
No. of existing lots: Two No. of proposed lots: One Total area of site (acres): 0.3480
LOCATION OF PROPERTY BY STREETS: On or Near: Conrad NW
Between: Astair Ave NW and

Check-off if project was previously reviewed by Sketch Plat/Plan ☐, or Pre-application Review Team ☐. Date of review:

SIGNATURE Jack A. Spilman DATE March 31 09
(Print) Jack Spilman Applicant: ☐ Agent: X

FOR OFFICIAL USE ONLY Form revised 4/07

	INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
N* ☐					
X ☐	All checklists are complete	09DRB-70131	PSF		$215.00
X ☐	All fees have been collected		CMF		$20.00
X ☐	All case #s are assigned				$
X ☐	AGIS copy has been sent				$
X ☐	Case history #s are listed				$
NA ☐	Site is within 1000ft of a landfill				$
NA ☐	F.H.D.P. density bonus				Total
NA ☐	F.H.D.P. fee rebate	Hearing date April 8 2009			$ 235.00

3.31.09
Planner signature / date

Project # 1007724

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

☐ **SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**

__ Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) 6 **copies**
__ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
__ Zone Atlas map with the entire property(ies) clearly outlined
__ Letter briefly describing, explaining, and justifying the request
__ List any original and/or related file numbers on the cover application

☐ **EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**

__ Preliminary Plat reduced to 8.5" x 11"
__ Zone Atlas map with the entire property(ies) clearly outlined
__ Letter briefly describing, explaining, and justifying the request
__ Copy of DRB approved infrastructure list
__ Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
__ List any original and/or related file numbers on the cover application
Extension of preliminary plat approval expires after one year.

☐ **MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**

__ Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
__ Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
__ Design elevations & cross sections of perimeter walls **3 copies**
__ Zone Atlas map with the entire property(ies) clearly outlined
__ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
__ Copy of recorded SIA
__ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
__ List any original and/or related file numbers on the cover application
__ DXF file and hard copy of final plat data for AGIS is required.

☐ **MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**

N/A 5 Acres or more: Certificate of No Effect or Approval
X Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
X Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
__ Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
X Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
X Zone Atlas map with the entire property(ies) clearly outlined
X Letter briefly describing, explaining, and justifying the request
X Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
N/A Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
X Fee (see schedule)
__ List any original and/or related file numbers on the cover application
__ Infrastructure list if required **(verify with DRB Engineer)**
__ DXF file and hard copy of final plat data for AGIS is required.

☐ **AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

__ Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
__ Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
__ Zone Atlas map with the entire property(ies) clearly outlined
__ Letter briefly describing, explaining, and justifying the request
__ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
__ List any original and/or related file numbers on the cover application
Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman
Applicant name (print)

Jack A. Spilman 3/31/09
Applicant signature / date

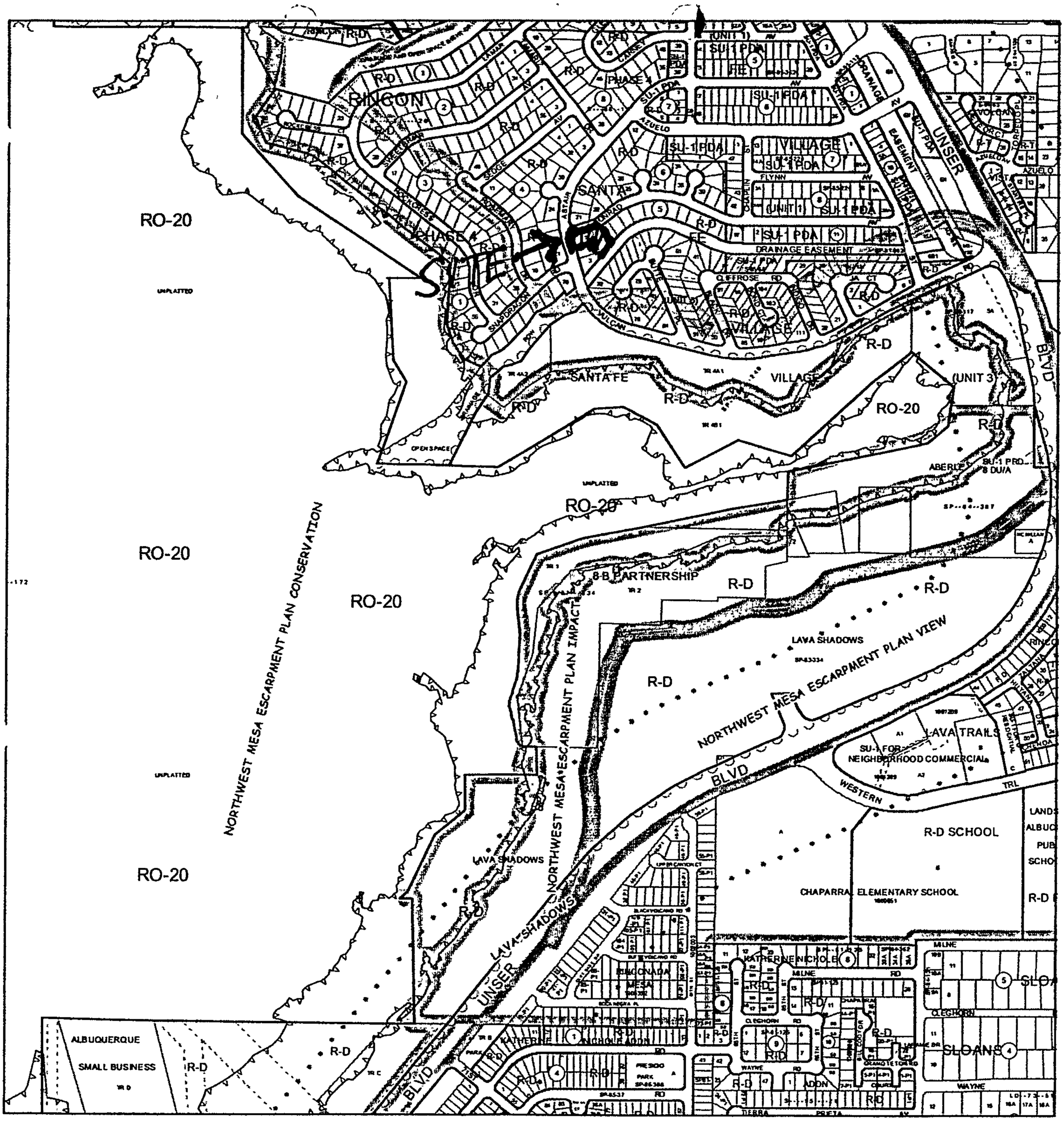
Form revised **October 2007**

☒ Checklists complete
☒ Fees collected
☒ Case #s assigned
☒ Related #s listed

Application case numbers
09DRB - - 70131
- -
- -

Planner signature / date 3·31·09

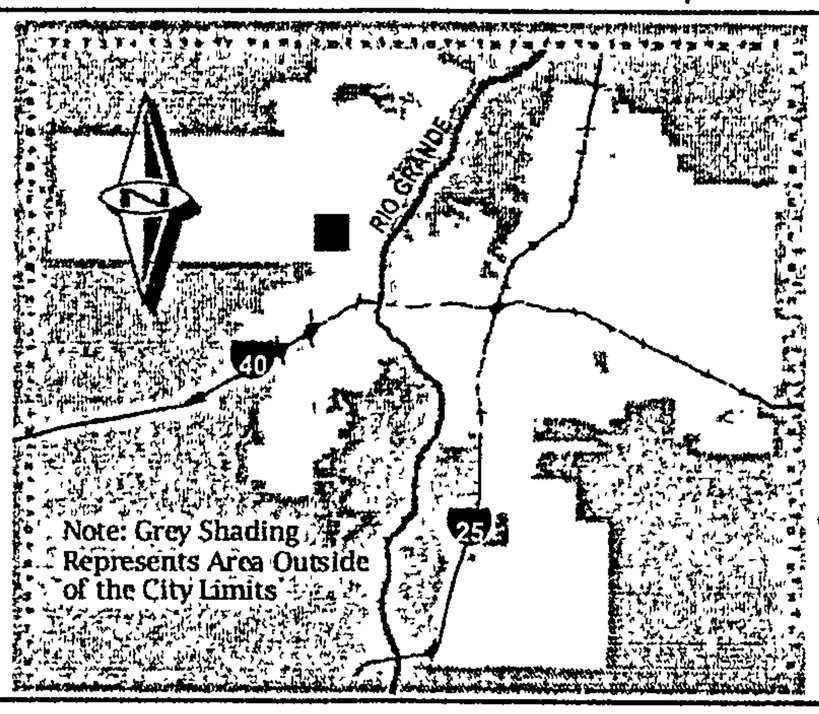
Project # 1007726



For more current information and more details visit: http://www.cabq.gov/gis

Albuquerque Geographic Information System

Map amended through: 5/1/2006



Zone Atlas Page:

F-10-Z

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Historic Zones
- H-1 Buffer Zone
- Petroglyph Mon.
- Escarpment
- 2 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone

0 750 1,500 Feet

Jack's High Country, Inc.
8953 Second Street, N.W.
Albuquerque, New Mexico 87114

TO; City of Albuquerque, Development Review Board

RE; Lots One and Four, Block Five, Section 34, Township 11, North Range 2 East, Rincon Subdivision

SUBJECT: The purpose of this plat is to combine Lot One and Four into One Lot and grant any easements as shown.

MARCH 30 ,2009

ADAMS/SMITH

ALBUQUERQUE PUBLIC SCHOOLS

Capital Master Plan
Expect Great Things!

Winston Brooks
SUPERINTENDENT

Pre-Development Facilities Fee (PDFF)
Cover Sheet

Please drop off and pick up all Pre-Development Facilities Fee agreements at APS' Capital Master Plan offices. The office is located in Suite 9, 2nd Floor of the Lincoln Building at 915 Locust St SE. A map to our offices is located at: http://apsfacilities.org/capital/map.php

Project # (if already assigned by DRB) _____

Please check one:

☐ Preliminary PDFF
(Preliminary PDFF are required for preliminary plat submittals.)

☐ Final PDFF
(Final PDFF are required for final plat submittals and **must be recorded** prior to DRB hearing)

☑ Waiver/Deferral
(Must provide reason for Waiver/deferral)

Project Information
Subdivision Name Rincon
Legal Description Lot 4-A, Block 5
Location of Project (address or major cross streets) Conrad NW
Proposed Number of Units____ Single-Family ____ Multi-Family ____ Total Units
Note: A single-family unit is a single-family, detached dwelling unit.
Comments_____

Waiver Information
Property Owner: Richard Adams and Teresa Smith Legal Description: Lot 4-A, Block 5 Rincon
Zoning: R-D
Reason for Waiver/Deferral: The property owner(s) are combining lots 1 and 4 into one new lot 4-A. This will result in no net gain of residential uses.

Contact Information
Name Jack Spillman
Company Jack's High Country
Phone 220-6818
E-Mail_____

Please include with your submittal:

☑ Zone Atlas map with the entire property (ies) precisely and clearly outlined
☑ Copy of a plat or plan for the proposed project
☑ List of new legal description (e.g. lot, block) and street address for each lot **(for final plat only)**
☑ Please include project number on the top right corner of all documents

APS Project # 671
APS Cluster Volcano Vista

ALBUQUERQUE PUBLIC SCHOOLS
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT WAIVER

Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), having reviewed the proposed plat of Lot 4-A Block 5, Rincon Subdivision, which is zoned as R-D, on March 31, 2009 submitted by Richard Adams and Teresa Smith, owner(s) of above property, has determined that no Pre-Development Facilities Fee Agreement is required with respect to that proposed plat because the property owners plan to combine original lots 1 and 4 into 1 new lot 4-A. This will result in no net gain of residential units.

ALBUQUERQUE PUBLIC SCHOOLS

By: Martin W. Eckert
Signature

Martin W. Eckert, Real Estate Director
Name (printed or typed) and title

STATE OF NEW MEXICO
COUNTY OF BERNALILLO

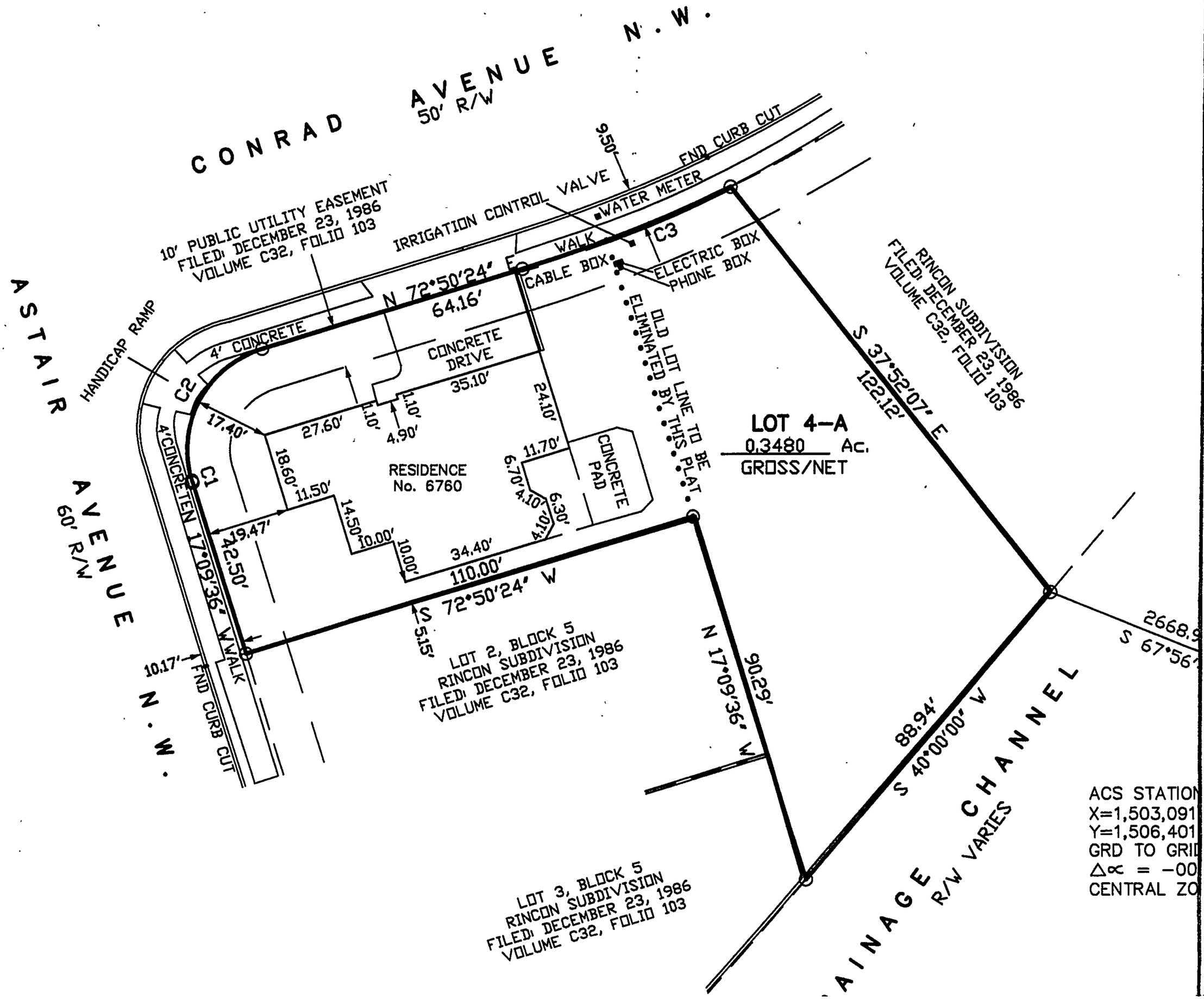
This instrument was acknowledged before me on March 31, 2009, by Martin W. Eckert as Real Estate Director of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under the laws of the State of New Mexico.

April L. Winters
Notary Public

(Seal)

OFFICIAL SEAL
April L. Winters
NOTARY PUBLIC
STATE OF NEW MEXICO
My Commission Expires: 5-18-2011

My commission expires: May 18, 2011


CONRAD AVENUE N.W.
50' R/W
ASTAIR AVENUE N.W.
60' R/W
10' PUBLIC UTILITY EASEMENT
FILED: DECEMBER 23, 1986
VOLUME C32, FOLIO 103
IRRIGATION CONTROL VALVE
WATER METER
END CURB CUT
9.50'
WALK
C3
CABLE BOX
ELECTRIC BOX
PHONE BOX
N 72°50'24" E
64.16'
HANDICAP RAMP
4' CONCRETE
CONCRETE DRIVE
35.10'
C2
C1
17.40'
27.60'
1.10'
1.10'
4.90'
24.10'
11.70'
6.70'
4.10'
6.30'
CONCRETE PAD
OLD LOT LINE TO BE ELIMINATED BY THIS PLAT
LOT 4-A
0.3480 Ac.
GROSS/NET
RINCON SUBDIVISION
FILED: DECEMBER 23, 1986
VOLUME C32, FOLIO 103
S 37°52'07" E
122.12'
4'CONCRETE
18.60'
11.50'
14.50'
10.00'
10.00'
19.47'
42.50'
RESIDENCE
No. 6760
34.40'
110.00'
S 72°50'24" W
S 5.15'
N 17°09'36" W
90.29'
88.94'
S 40°00'00" W
10.17'
END CURB CUT
WALK
LOT 2, BLOCK 5
RINCON SUBDIVISION
FILED: DECEMBER 23, 1986
VOLUME C32, FOLIO 103
LOT 3, BLOCK 5
RINCON SUBDIVISION
FILED: DECEMBER 23, 1986
VOLUME C32, FOLIO 103
DRAINAGE CHANNEL
R/W VARIES
2668.9
S 67°56'
ACS STATION
X=1,503,091
Y=1,506,401
GRD TO GRID
Δα = -00
CENTRAL ZO