



Supplemental Form (SF)

SUBDIVISION

- Major subdivision action
- Minor subdivision action
- Vacation
- Variance (Non-Zoning)

SITE DEVELOPMENT PLAN

- for Subdivision
- for Building Permit
- Administrative Amendment/Approval (AA)
- IP Master Development Plan
- Cert. of Appropriateness (LUCC)

STORM DRAINAGE (Form D)

- Storm Drainage Cost Allocation Plan

S Z ZONING & PLANNING

- Annexation
- Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)
- Adoption of Rank 2 or 3 Plan or similar
- Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations
- Street Name Change (Local & Collector)
- APPEAL / PROTEST of...**
- Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2nd Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

APPLICATION INFORMATION:

Professional/Agent (if any): ARCH + PLAN LAND USE CONSULTANTS PHONE: 980.8865
 ADDRESS: P.O. BOX 25911 FAX: _____
 CITY: ALBUQUERQUE STATE NM ZIP 87125 E-MAIL: arch.plan@comcast.net

APPLICANT: LAS VENTANAS NM INC. PHONE: _____
 ADDRESS: 6501 WYOMING BLVD NE BLOG C FAX: _____
 CITY: ALBUQUERQUE STATE NM ZIP 87109 E-MAIL: _____
 Proprietary interest in site: OWNERS List all owners: _____

DESCRIPTION OF REQUEST: VACATION OF PUE & REDUCTION IN BUILDING SETBACK

Is the applicant seeking incentives pursuant to the Family Housing Development Program? ___ Yes. No.

SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. LOTS 1 THRU 9 Block: _____ Unit: _____
 Subdiv/Addn/TBKA: BISHOP'S COMPOUND SUBDIVISION
 Existing Zoning: R-LT Proposed zoning: N/A MRGCD Map No _____
 Zone Atlas page(s): G-12 UPC Code: 1-012-060-508-311-103-30

CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX_Z_, V_, S_, etc.): _____
1007871

CASE INFORMATION:

Within city limits? Yes Within 1000FT of a landfill? NO
 No. of existing lots: 9 No. of proposed lots: N/A Total site area (acres): 1.34±
 LOCATION OF PROPERTY BY STREETS: On or Near: 2420
 Between: RIO GRANDE BLVD and DURANES LATERAL

Check if project was previously reviewed by: Sketch Plat/Plan or Pre-application Review Team(PRT) Review Date: _____

SIGNATURE Derrick Archuleta DATE 9.12.17
 (Print Name) DERRICK ARCHULETA Applicant: Agent:

FOR OFFICIAL USE ONLY

Revised: 4/2012

	Application case numbers	Action	S.F.	Fees
<input type="checkbox"/> INTERNAL ROUTING				
<input type="checkbox"/> All checklists are complete				\$ _____
<input type="checkbox"/> All fees have been collected				\$ _____
<input type="checkbox"/> All case #s are assigned				\$ _____
<input type="checkbox"/> AGIS copy has been sent				\$ _____
<input type="checkbox"/> Case history #s are listed				\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill				\$ _____
<input type="checkbox"/> F.H.D.P. density bonus				Total
<input type="checkbox"/> F.H.D.P. fee rebate				\$ _____

Hearing date _____

Project # _____

Staff signature & Date _____

FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

- SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**
 - Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - List any original and/or related file numbers on the cover application

- EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**
 - Preliminary Plat reduced to 8.5" x 11"
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Copy of DRB approved infrastructure list
 - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
 - List any original and/or related file numbers on the cover application

Extension of preliminary plat approval expires after one year.

- MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**
 - Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
 - Design elevations & cross sections of perimeter walls **3 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - Copy of recorded SIA
 - Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
 - List any original and/or related file numbers on the cover application
 - DXF file and hard copy of final plat data for AGIS is required.

- MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**
 - 5 Acres or more: Certificate of No Effect or Approval
 - Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
 - Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
 - Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
 - Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
 - Fee (see schedule)
 - List any original and/or related file numbers on the cover application
 - Infrastructure list if required (**verify with DRB Engineer**)
 - DXF file and hard copy of final plat data for AGIS is required.

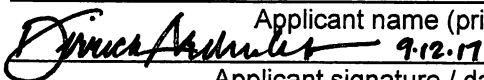
- AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

 - Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
 - Zone Atlas map with the entire property(ies) clearly outlined
 - Letter briefly describing, explaining, and justifying the request
 - Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
 - List any original and/or related file numbers on the cover application

Amended preliminary plat approval expires after one year

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

DERRICK ARCHULETA
 Applicant name (print)

 Applicant signature / date 9.12.17



Form revised **October 2007**

- Checklists complete
 - Fees collected
 - Case #s assigned
 - Related #s listed
- Application case numbers

Project # _____
 Planner signature / date _____

**ARCH+PLAN
LAND USE CONSULTANTS
ALBUQUERQUE NM**

September 12, 2017

Jack Cloud, Chair
City of Albuquerque
Development Review Board
600 2nd St NW
Albuquerque NM

RE: LOTS 1 THRU 9, BISHOP'S COMPOUND SUBDIVISION

Mr. Cloud and members of the Board:

I would like to request Sketch Plat review for a minor subdivision action for the above mentioned property.

The property owner would like to vacate 2 feet from an existing 10 foot public utility easement and reduce 2 feet from the required 20 foot building setback to 18 feet.

The request has been reviewed and supported by affected utilities; PNM, NM Gas, CenturyLink and Comcast.

The existing parcels are currently is vacant. The existing zone is R-LT.

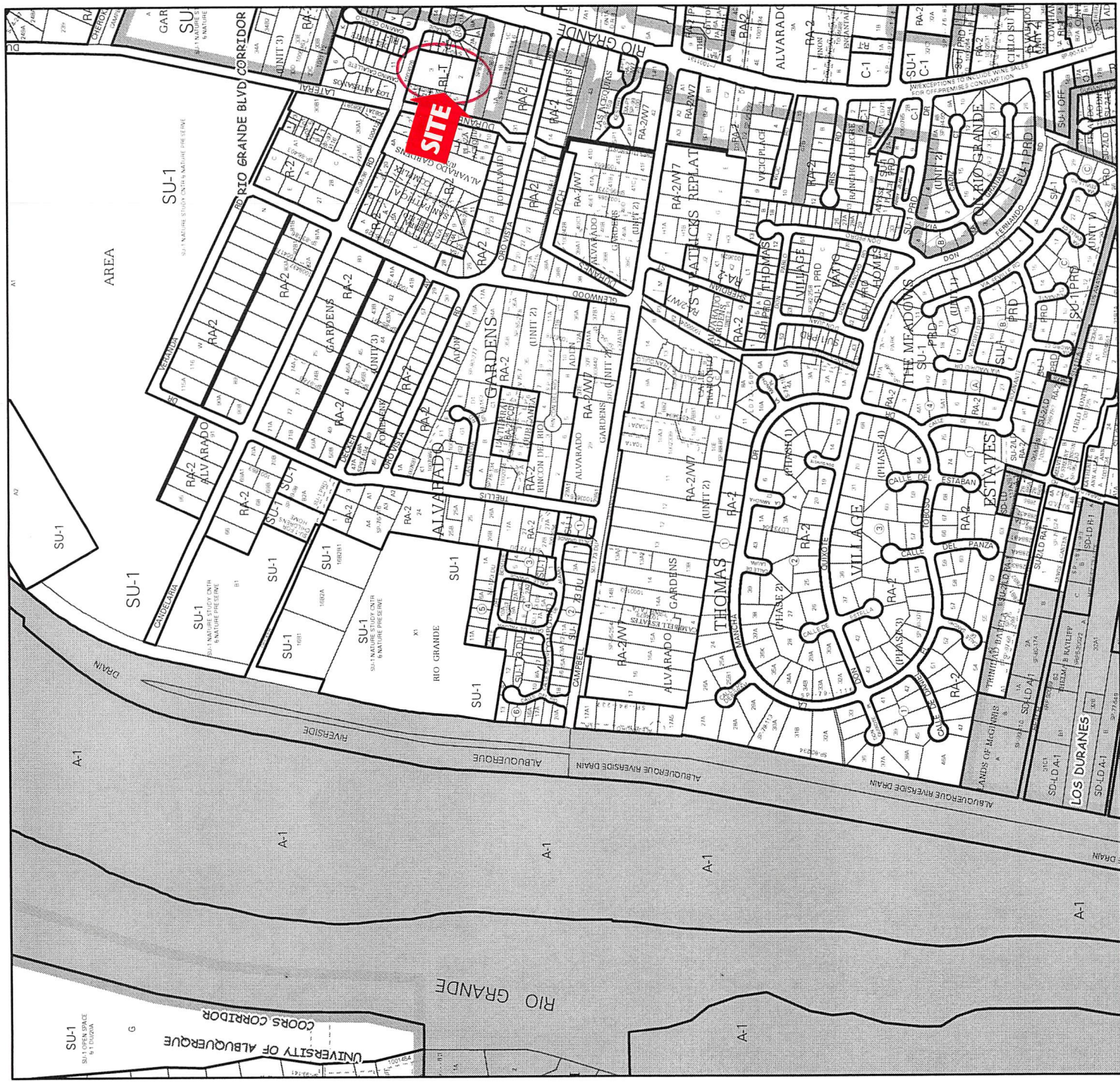
The site is governed by the Established Urban Area of the Albuquerque/Bernalillo County Comprehensive Plan.

Thank you for your time and consideration of the proposed application.

Sincerely,



Derrick Archuleta, MCRP
Principal



For more current information and details visit: <http://www.cabq.gov/gis>

Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:
G-12-Z

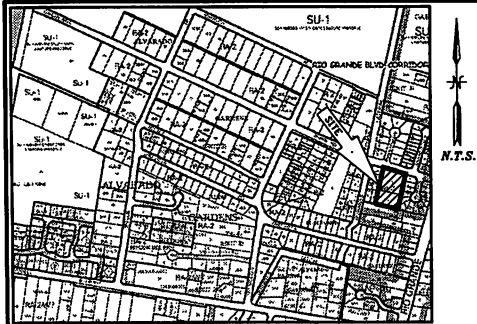
Selected Symbols

SECTOR PLANS	Escarpment
Design Overlay Zones	2 Mile Airport Zone
City Historic Zones	Airport Noise Contours
H-1 Buffer Zone	Wall Overlay Zone
Petroglyph Mon.	

0 750 1,500 Feet

Albuquerque Geographic Information System

Map amended through: 1/28/2016



VICINITY MAP No. G-12

PURPOSE OF PLAT:

VACATE A 2' PORTION OF PUBLIC UTILITY EASEMENT AND REDUCE BUILDING SETBACK FROM 20' TO 18' IN LOTS 1 THROUGH 6 OF ALVARADO GARDENS AND GRANT ANY EASEMENTS AS SHOWN.

GENERAL NOTES:

- 1: UNLESS NOTED, No. 4 REBAR WITH CAP STAMPED P.S.#11463 WERE SET AT ALL PROPERTY CORNERS.
- 2: THIS PLAT SHOWS ALL EASEMENTS OF RECORD.
- 3: TOTAL AREA OF PROPERTY: 1.3379 ACRES.
- 4: BASIS OF BEARINGS IS THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1983.
- 5: DISTANCES ARE GROUND, BEARINGS ARE GRID.
- 6: BEARINGS AND DISTANCES SHOWN IN PARENTHESIS ARE RECORD.
- 7: DATE OF FIELD WORK: APRIL 2017
- 8: NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT
- 9: PLATS USED TO ESTABLISH BOUNDARY.

A: PLAT OF ALVARADO GARDENS
FILED: MAY 20, 1937 IN VOLUME D1, FOLIO 107

PUBLIC UTILITY EASEMENTS

- PUBLIC UTILITY EASEMENTS shown on this plat are granted for the common and joint use of:
- A. Public Service Company of New Mexico (PSCNM), a New Mexico corporation, PSCNM Electric for installation, maintenance, and service of overhead and underground electrical lines, transformers, and other equipment and related facilities reasonably necessary to provide electrical services.
 - B. New Mexico Gas Company for installation, maintenance, and service of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas services.
 - C. QWEST D/B/A CENTURYLINK for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide communication services.
 - D. Cable TV for the installation, maintenance, and service of such lines, cable, and other related equipment and facilities reasonably necessary to provide cable services.

Included, is the right to build, rebuild, construct, reconstruct, locate, relocate, change, remove, replace, modify, renew, operate and maintain facilities for purposes described above, together with free access to, from, and over said easements, with the right and privilege of going upon, over and across adjoining lands of Grantor for the purposes set forth herein and with the right to utilize the right of way and easement to extend services to customers of Grantee, including sufficient working area space for electric transformers, with the right and privilege to trim and remove trees, shrubs or bushes which interfere with the purposes set forth herein. No building, sign, pool (aboveground or subsurface), hot tub, concrete or wood pool decking, or other structure shall be erected or constructed on said easements; nor shall any well be drilled or operated thereon. Property owners shall be solely responsible for correcting any violations of National Electrical Safety Code by construction of pools, decking, or any structures adjacent to or near easements shown on this plat.

Easements for electric transformer/switchgear, as installed, shall extend ten (10) feet in front of transformer/switchgear doors and five (5) feet on each side.

Disclaimer:
In approving this plat, Public Service Company of New Mexico (PSCNM), QWEST D/B/A CENTURYLINK and New Mexico Gas Company (NMGC) did not conduct a title search of the properties shown hereon. Consequently, PSCNM, QWEST D/B/A CENTURYLINK and NMGC do not waive or release any easement or easement rights which may have been granted by prior plat, replat or other document and which are not shown on this plat.

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON

UPC# _____

PROPERTY OWNER OF RECORD: _____

BERNALILLO CO. TREASURER'S OFFICE: _____

LEGAL DESCRIPTION

A CERTAIN TRACT OF LAND WITHIN THE TOWN OF ALBUQUERQUE GRANT, PROJECTED SECTION 1, TOWNSHIP 10 NORTH, RANGE 2 EAST N.M.P.M., CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, BEING DESIGNATED AS PORTIONS OF LOTS NUMBERED TWO (2) AND THREE (3) OF ALVARADO GARDENS NO. 3 AN ADDITION IN BERNALILLO COUNTY, NEW MEXICO, AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON MAY 20, 1937, IN VOLUME D1, FOLIO 107. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT ONE (1) OF "THE COLONNADE", FILED ON MARCH 20, 1981, IN VOLUME C18, FOLIO 33; AND FROM WHENCE THE A.G.R.S. CONTROL STATION "6-G13AR", HAVING NEW MEXICO STATE PLANE COORDINATES OF X=1,515,743.949 AND Y=1,500,719.134 (NAD 83) BEARS S 79°58'21" E, 2379.78 FEET DISTANT;
THENCE S 12°23'23" W, 178.44 FEET ALONG THE EAST BOUNDARY OF SAID TRACT AND THE WEST BOUNDARY OF "THE COLONNADE" TO AN ANGLE POINT;
THENCE S 13°14'29" W, 126.07 FEET ALONG THE EAST BOUNDARY OF SAID TRACT AND THE WEST BOUNDARY OF "THE COLONNADE" TO THE SOUTHEAST CORNER OF SAID TRACT, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 6 OF "THE COLONNADE";
THENCE N 76°13'59" W, 188.54 FEET ALONG THE SOUTH BOUNDARY OF SAID TRACT AND THE NORTH BOUNDARY OF LOT A, ALVARADO GARDENS UNIT 3, FILED MARCH 7, 1995, IN BOOK 95C, PAGE 78, TO THE SOUTHWEST CORNER OF SAID TRACT, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 5-A, "LA PLAZA ACEQUIA II SUBDIVISION", FILED ON AUGUST 11, 2004, IN BOOK 2004C, PAGE 233;
THENCE N 13°07'54" E, 315.45 FEET ALONG THE WEST BOUNDARY OF SAID TRACT AND THE EAST BOUNDARY OF LA PLAZA ACEQUIA II SUBDIVISION TO THE NORTHWEST CORNER OF SAID TRACT BEING A POINT ON THE SOUTHERLY LINE OF CANDELARIA ROAD; THENCE S 72°51'55" E, 186.92 FEET ALONG THE SOUTHERLY LINE OF CANDELARIA ROAD TO THE NORTHEAST CORNER AND PLACE OF BEGINNING CONTAINING 1.3379 ACRES MORE OR LESS

EASEMENTS:

- A. 22' PUBLIC WATER AND SANITARY SEWER EASEMENT GRANTED TO ABCWUA BY FINAL PLAT.
- B. PRIVATE ACCESS EASEMENT FOR PRIVATE VEHICULAR AND PEDESTRIAN ACCESS AND PUBLIC EMERGENCY AND REFUSE VEHICLE ACCESS GRANTED BY FINAL PLAT, TO BE MAINTAINED BY THE HOA PER THE BISHOP'S COMPOUND'S CC&R'S
- C. PRIVATE DRAINAGE EASEMENT GRANTED BY FINAL PLAT, TO BE MAINTAINED BY HOA PER THE BISHOP'S COMPOUND'S CC&R'S
- D. 10' PUBLIC UTILITY EASEMENT GRANTED BY FINAL PLAT.
- E. 20' PUBLIC WATER EASEMENT GRANTED TO ABCWUA BY FINAL PLAT.
- F. 8" PUBLIC WATER METER EASEMENT GRANTED TO ABCWUA BY FINAL PLAT.
- G. 8' PUBLIC UTILITY EASEMENT GRANTED BY FINAL PLAT.

SUBDIVISION NOTES:

LOTS 1-6 SHALL BE TOWNHOMES AND LOTS 7-9 SHALL BE SINGLE-DETACHED HOMES.
NO LOTS SHALL HAVE GARAGES FRONTING CANDELARIA ROAD.

FREE CONSENT

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT, THOSE SIGNING AS OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

T. SCOTT ASHCRAFT, PRESIDENT OF LAS VENTANAS NM INC. DATE _____

ACKNOWLEDGMENT
STATE OF NEW MEXICO) S.S.
COUNTY OF BERNALILLO)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME A NOTARY PUBLIC
THIS _____ DAY OF _____, 20____

BY:
T. SCOTT ASHCRAFT, PRESIDENT OF LAS VENTANAS NM INC.

MY COMMISSION EXPIRES: _____ BY: _____
NOTARY PUBLIC

**PLAT OF
BISHOP'S COMPOUND SUBDIVISION
BEING A REPLAT OF
A PORTION OF LOTS 2 AND 3
ALVARADO GARDENS, UNIT 3**

TOWN OF ALBUQUERQUE GRANT
PROJECTED SECTION 1, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M.
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
APRIL, 2017

PROJECT NUMBER: 1007871

APPLICATION NUMBER: _____

UTILITY APPROVALS:

PUBLIC SERVICE COMPANY OF NEW MEXICO _____ DATE _____

NEW MEXICO GAS COMPANY _____ DATE _____

QWEST CORPORATION D/B/A CENTURYLINK QC _____ DATE _____

COMCAST _____ DATE _____

CITY APPROVALS:

CITY SURVEYOR _____ DATE _____

*REAL PROPERTY DIVISION (CONDITIONAL) _____ DATE _____

**ENVIRONMENTAL HEALTH DEPARTMENT (CONDITIONAL) _____ DATE _____

TRAFFIC ENGINEERING, TRANSPORTATION DIVISION _____ DATE _____

ABCWUA _____ DATE _____

PARKS AND RECREATION DEPARTMENT _____ DATE _____

AMAFCA _____ DATE _____

CITY ENGINEER _____ DATE _____

DRB CHAIRPERSON, PLANNING DEPARTMENT _____ DATE _____

SURVEYORS CERTIFICATE:

STATE OF NEW MEXICO) S.S.
COUNTY OF BERNALILLO)

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LICENSED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR SAID PLAT AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM REQUIREMENTS FOR LAND SURVEYS AS SET FORTH BY THE STATE OF NEW MEXICO.

GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO,
THIS _____ DAY OF _____, 2017

ANTHONY L. HARRIS, P.S. # 11463

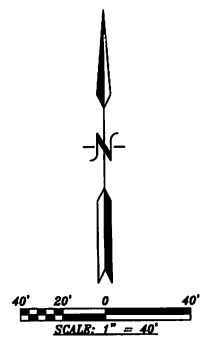
THE SURVEYOR OFFICE, LLC
300 SOUTH GARDEN ROAD, SUITE 100
ALBUQUERQUE, NEW MEXICO 87102
PHONE: (505) 500-6505
FAX: (505) 500-6506

**PLAT OF
BISHOP'S COMPOUND SUBDIVISION**
BEING A REPLAT OF
**A PORTION OF LOTS 2 AND 3
ALVARADO GARDENS, UNIT 3**

WITHIN
TOWN OF ALBUQUERQUE GRANT
PROJECTED SECTION 1, TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M.
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
APRIL, 2017



ACS STATION "6-G13AR"
X=1,515,743.948
Y=1,500,719.134
GRD TO GRID=0.999684045
 $\Delta\alpha = -00^{\circ} 14' 23.60''$
CENTRAL ZONE, NAD 1983



CURVE TABLE

NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1	16°15'37"	N 05°00'05" E	75.00	21.26	21.21
C2	16°15'37"	S 05°00'05" V	75.00	21.26	21.21
C3	09°22'00"	S 17°48'54" E	75.00	12.26	12.25
C4	09°22'00"	N 17°48'54" E	75.00	12.26	12.25
C5	03°10'48"	N 20°54'30" E	75.00	4.16	4.16
C6	06°11'19"	N 16°12'30" E	75.00	0.19	0.09
C7	58°05'33"	N 08°54'53" V	24.50	16.29	15.99
C8	46°53'37"	S 36°34'42" V	24.50	20.05	19.50

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 13°07'54" E	49.80'
L2	N 13°07'54" E	50.00'
L3	N 13°07'54" E	50.00'
L4	N 13°07'54" E	8.00'
L5	N 13°07'54" E	109.91'
L6	N 13°07'54" E	47.89'
L7	S 13°07'54" V	35.67'
L8	N 13°07'54" E	18.11'
L9	N 13°07'54" E	15.56'

LEGEND

- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- △ CENTERLINE MONUMENT
- (F) FRONT OF LOTS

RE 09-0677.DWG (APRIL, 2017)

XFINITY Connect

arch.plan@comcast.net

± Font Size ▾

RE: BISHOP'S COMPOUND**From :** Christopher J. Gallegos <Chris.Gallegos@nmgco.com>

Tue, Aug 29, 2017 02:17 PM

Subject : RE: BISHOP'S COMPOUND**To :** arch plan <arch.plan@comcast.net>

Good Afternoon Derrick,

This plat has been reviewed and is ready for a signature. Contact me to schedule an appointment.

Chris Gallegos | Right-of-Way Agent | New Mexico Gas Company

☎: 505-798-3398 or 505-506-7194 ✉: Chris.Gallegos@nmgco.com

From: arch.plan@comcast.net [mailto:arch.plan@comcast.net]**Sent:** Tuesday, August 29, 2017 10:42 AM**To:** ASHLIE CHACON <Ashlie.Chacon@CenturyLink.com>; MIKE MORTUS <mike_mortus@cable.comcast.com>; Estvanko, Jeff <Jeff.Estvanko@nmgco.com>; Gallegos, Christopher J. <Chris.Gallegos@nmgco.com>; FERNANDO VIGIL <fernando.vigil@pnm.com>**Cc:** Scott Ashcraft <tscott@lasventanasnm.com>; Brennan Charley <brennan@lasventanasnm.com>**Subject:** RE: BISHOP'S COMPOUND

******* Don't be quick to click! We're counting on you! This email is from an external sender! Don't click links or open attachments from unknown sources. Forward suspicious emails as an attachment to phishing@tecoenergy.com for analysis by our cyber security team.**

Good morning:

Please review the proposed vacation of 2 feet of the Public Utility Easement along Calle Obispo (adjacent to Lots 1 thru 6) and another portion along Candelaria Rd (Lot 1).

The purpose of the plat will be to vacate 2 feet from the existing 10 foot PUE

Please confirm this reduction in easement is acceptable.

Any questions, please let me know.

Thank you
Derrick

XFINITY Connect

arch.plan@comcast.net

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RE: BISHOP'S COMPOUND

From : Mike Mortus <Mike_Mortus@comcast.com>
Subject : RE: BISHOP'S COMPOUND
To : arch plan <arch.plan@comcast.net>
Cc : David Aikin <David_Aikin@comcast.com>

Tue, Aug 29, 2017 03:50 PM

 1 attachment

Sorry,

I thought this was in Santa Fe. Please call my cell to make an appointment for a signature. MIKE

*Please accept this email as confirmation that Comcast has no conflict with the above mentioned plat/project.
For plat signature, please contact me at:
505-271-3644 ofc or 505-269-4006 cell to make an appointment
Please note our new address below:*

*8440 Washington ST NE
Albuquerque, NM 87113*

Please include this email when you bring the plat for signatures.

Mike Mortus
Central NM/Mountain West Region
CONSTRUCTION SPECIALIST
505-271-3644 ofc
505-269-4006 cell


COMCAST

From: arch.plan@comcast.net [mailto:arch.plan@comcast.net]
Sent: Tuesday, August 29, 2017 10:42 AM
To: ASHLIE CHACON <Ashlie.Chacon@CenturyLink.com>; Mortus, Mike <Mike_Mortus@cable.comcast.com>;
JEFF ESTVANKO <jestvanko@tecoenergy.com>; CHRIS GALLEGOS <cgallegos@tecoenergy.com>; FERNANDO VIGIL
<fernando.vigil@pnm.com>
Cc: Scott Ashcraft <tscott@lasventanasnm.com>; Brennan Charley <brennan@lasventanasnm.com>
Subject: RE: BISHOP'S COMPOUND

Good morning:

Please review the proposed vacation of 2 feet of the Public Utility Easement along Calle Obispo (adjacent to Lots 1 thru 6) and another portion along Candelaria Rd (Lot 1).

The purpose of the plat will be to vacate 2 feet from the existing 10 foot PUE

Please confirm this reduction in easement is acceptable.

XFINITY Connect

arch.plan@comcast.net

± Font Size ±

RE: BISHOP'S COMPOUND**From :** Ashlie Chacon <Ashlie.Chacon@centurylink.com>

Fri, Sep 01, 2017 01:41 PM

Subject : RE: BISHOP'S COMPOUND**To :** 'arch.plan@comcast.net' <arch.plan@comcast.net>

Hi Derrick,

The Bishop's Compound Subdivision plat is ready to be signed. Please give me a call at 505-767-7442 to set up a time and date to get the mylar copy signed.

Also when you come to get the mylar signed, we require that you bring this confirmation email

Thanks,

Ashlie Chacon

CenturyLink

4301 Bogan Ave NE

Albuquerque, NM 87109

505.767.7442 **Office**505.245.6733 **Fax**Ashlie.Chacon@CenturyLink.com

From: arch.plan@comcast.net [mailto:arch.plan@comcast.net]**Sent:** Tuesday, August 29, 2017 10:42 AM**To:** Chacon, Ashlie; MIKE MORTUS; JEFF ESTVANKO; CHRIS GALLEGOS; FERNANDO VIGIL**Cc:** Scott Ashcraft; Brennan Charley**Subject:** RE: BISHOP'S COMPOUND

Good morning:

Please review the proposed vacation of 2 feet of the Public Utility Easement along Calle Obispo (adjacent to Lots 1 thru 6) and another portion along Candelaria Rd (Lot 1).

The purpose of the plat will be to vacate 2 feet from the existing 10 foot PUE

Please confirm this reduction in easement is acceptable.

Any questions, please let me know.

Thank you
Derrick

XFINITY Connect

arch.plan@comcast.net

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RE: [External] RE: BISHOP'S COMPOUND**From :** Fernando Vigil <Fernando.Vigil@pnmresources.com>

Fri, Sep 01, 2017 09:45 AM

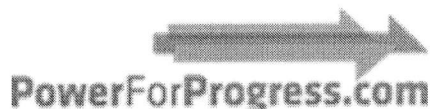
Subject : RE: [External] RE: BISHOP'S COMPOUND 2 attachments**To :** arch plan <arch.plan@comcast.net>

Derrick:

Please send the email from Daniel Rodriguez authorizing the 8' PUE and I will sign the plat.

Thanks

Fernando Vigil, SR/WA
Sr. Land Specialist, PNM Land Services Department
505-241-4434 Office
505-249-4235 Cell
505-249-2376 Fax



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From: arch.plan@comcast.net [mailto:arch.plan@comcast.net]**Sent:** Tuesday, August 29, 2017 10:42 AM**To:** ASHLIE CHACON; MIKE MORTUS; JEFF ESTVANKO; CHRIS GALLEGOS; Vigil, Fernando**Cc:** Scott Ashcraft; Brennan Charley**Subject:** [External] RE: BISHOP'S COMPOUND

WARNING: EXTERNAL SENDER. NEVER click links or open attachments without positive sender verification of purpose. DO NOT provide your user ID or password on sites or forms linked from this email.

Good morning:

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Please confirm this reduction in easement is acceptable.