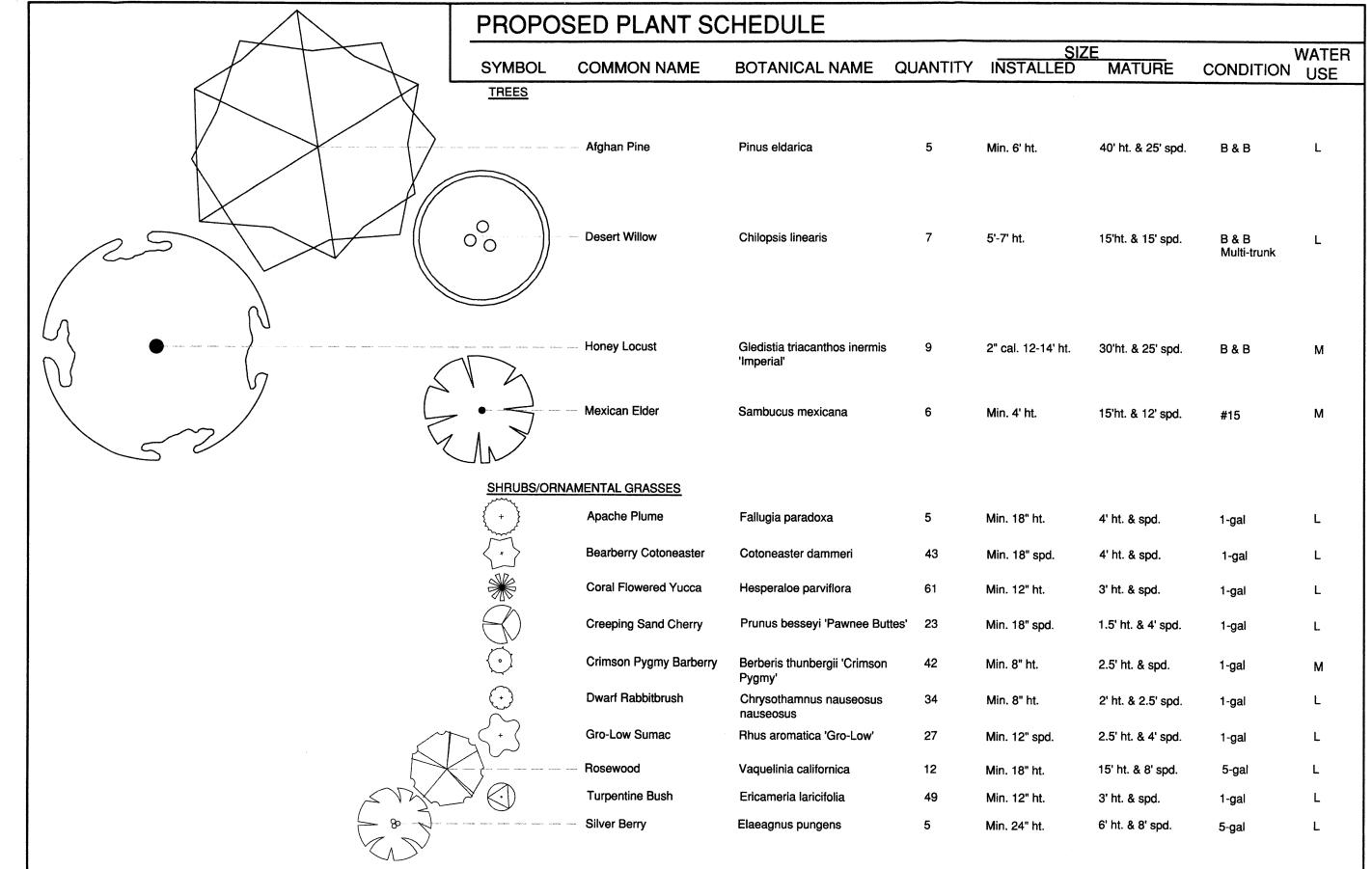


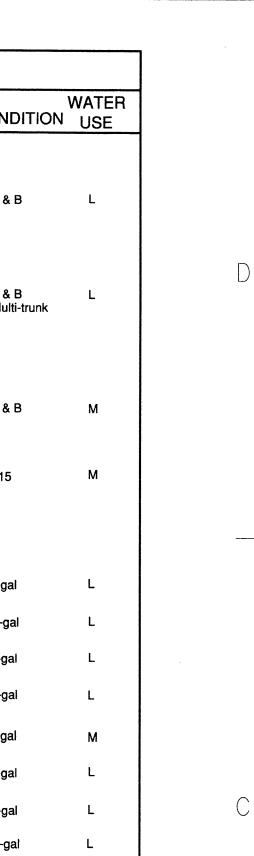
SOLID WASTE DEPARTMENT

LANDSCAPE AREA	
NET LOT AREA:	
TOTAL LOT AREA LESS TOTAL BUILDING AREA LESS ROW LANDSCAPING	33,960 SF 3,654 SF 2,255 SF
NET LOT AREA	28,051 SF
LANDSCAPE AREA REQUIREMENT: (15% OF NET LOT AREA)	4,208 SF
TOTAL LANDSCAPE AREA PROVIDED: (23% OF NET LOT AREA)	6,403 SF

LEGEND	
BOULDER. SEE NOTE #8.	
SMALL GRAVEL MULCH. SEE NOTE #7.	
+ + + LARGE GRAVEL MULCH. SEE NOTE #10.	

LANDSCAPE NOTES
1. THIS PLAN IS IN COMPLIANCE WITH THE CITY OF ALBUQUERQUE REQUIREMENTS AS FOLLOWS: - LANDSCAPE ORDINANCE - WATER CONSERVATION LANDSCAPING AND WATER WASTE ORDINANCE - POLLEN ORDINANCE - STREET TREE ORDINANCE
2. THIS PLAN HAS NO TURF OR HIGH WATER-USE LANDSCAPING (0%).
4. AN AUTOMATIC IRRIGATION SYSTEM WILL BE INSTALLED FOR ALL PLANT MATERIAL. TREES AND SHRUBS SHALL BE IRRIGATED WITH A BUBBLER SYSTEM. TWO .5 GPM BUBBLERS PER TREE AND ONE 0.25 GPM BUBBLER PER SHRUB WILL BE PROVIDED. A BACKFLOW PREVENTER WILL BE PROVIDED TO PROTECT THE DOMESTIC WATER LINE FROM CROSS-CONTAMINATION PER DETAIL A1, THIS SHEET.
5. THE OWNER WILL ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE LANDSCAPE.
6. TREES AND SHRUBS SHALL BE PLANTED PER DETAILS A3 AND A5, THIS SHEET
7. SMALL GRAVEL MULCH SHALL BE A 3" DEPTH OF 3/8"-5/8" WARM TONE CRUSHED GRAVEL MULCH ('CANYON GOLD' OR EQUAL) WITH FILTER FABRIC UNDER AND SHALL BE INSTALLED THROUGHOUT PLANTING BEDS, EXCEPT WHERE MULCH IS NOTED LARGE GRAVEL MULCH.
8. BOULDERS SHALL BE 12 C.F. TO 18 C.F. MOSS ROCK BURIED 1/4 TO 1/3 OF MASS.
9. SEE THE UTILITY PLAN FOR LOCATIONS OF ALL EXISTING AND PROPOSED UTILITIES.
10. LARGE GRAVEL MULCH SHALL BE A 4" DEPTH OF 2"-4" WARM TONE CRUSHED GRAVEL MULCH ('CANYON GOLD' OR EQUAL) WITH FILTER FABRIC UNDER AND SHALL BE INSTALLED AS SHOWN ON THE PLAN.
11. SEE SHEET SHEET C-101 FOR TOPOGRAPHIC INFORMATION AND CONCEPTUAL GRADING.





**BOB'S BURGERS** W. CENTRAL **46TH STREET** 

FOR REVIEW ONLY

**NOT FOR** CONSTRUCTION

PROJECT TITLE

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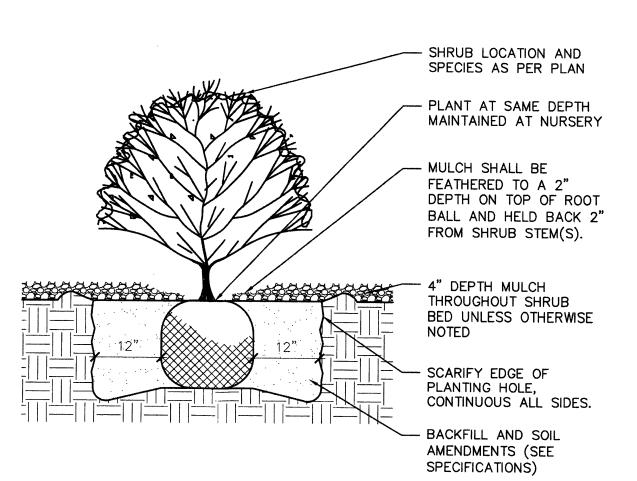
**ALBUQUERQUE NEW MEXICO** 

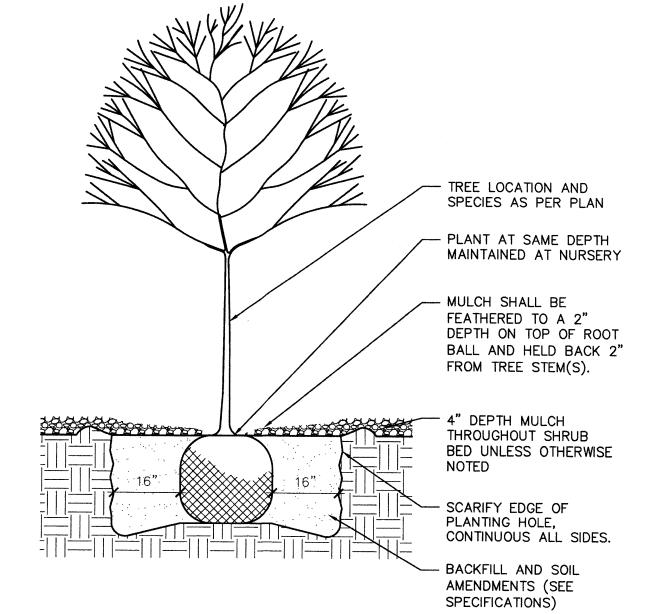
REVISIONS:

12. SEE SHEET C-101 FOR EXISTING AND PROPOSED UTILITY INFORMATION.

- A. PVC MAINLINE
- B. APPLIED ENGINEERING PRODUCTS 1730—P2P VALVE BOX W/ ABS BOLT DOWN FLUSH COVER AND EXTENSIONS AS REQUIRED. COLOR: TAN.
- C.  $\frac{1}{2}$ "x6" ANCHOR BOLTS, FOUR PER BOX
- D. GALVANIZED UNION (MIN. 4" ABOVE GRADE) E. GALVANIZED NIPPLE
- F. REDUCED PRESSURE BACKFLOW PREVENTER. SEE IRRIGATION LEGEND.
- G. 95% COMPACTED SUBGRADE
- H. MASTER VALVE SEE IRRIGATION LEGEND
- I. 6" DEPTH, 1" ROUND GRAVEL J. GALVANIZED ELL
- K. GALVANIZED RISER.
- L. 110V ELECTRICAL OUTLET FOR HEATED PROTECTIVE ENCLOSURE. PLACE AWAY FROM RELIEF VALVE.

- M. MIN. 4" THICK 4000 PSI CONCRETE SLAB WITH.
- TURNDOWN EDGE.
- N. PVC SLEEVING & INSULATION (MIN. 1" THICK).
- O. SCH. 40 PVC MALE ADAPTER. P. 8" x 8" x 16" SOLID CMU BLOCK, FOUR PER BOX.
- Q. NON-CONSTANT PRESSURE IRRIGATION MAINLINE.
- R. FINISH GRADE. S. PROTECTIVE BACKFLOW ENCLOSURE - SEE IRRIGATION
- T. SPEARS TRUE UNION SCH. 80 PVC BALL VALVE.
- U. WATERPROOF WIRE SPLICE.
- V. 36" WIRE LOOPS.
- W. GALVANIZED NIPPLE, 36" LENGTH.
- X. SPEARS SCH. 80 PVC UNION.
- Y. MAIN LINE ELL, 90 DEG. Z. SCH. 80 PVC NIPPLE, 3" LENGTH.
- A1 BACKFLOW PREVENTER & MASTER VALVE ASSEMBLY SCALE: N.T.S.







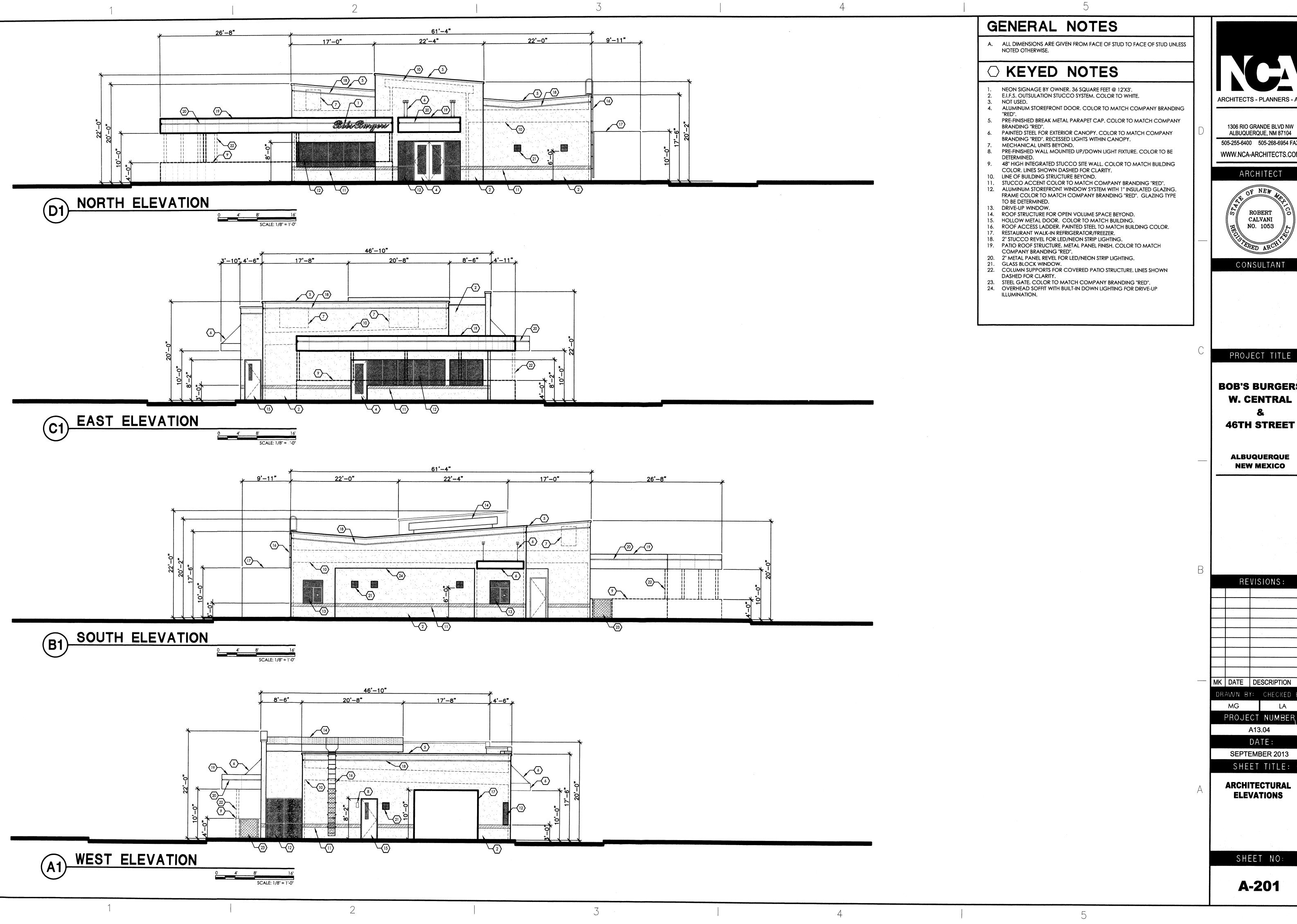
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SHEET NO:

LANDSCAPE NOTES,

& DETAILS

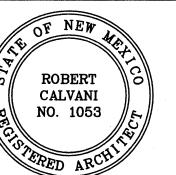
**LS-102** 



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> **ALBUQUERQUE NEW MEXICO**

REVISIONS:

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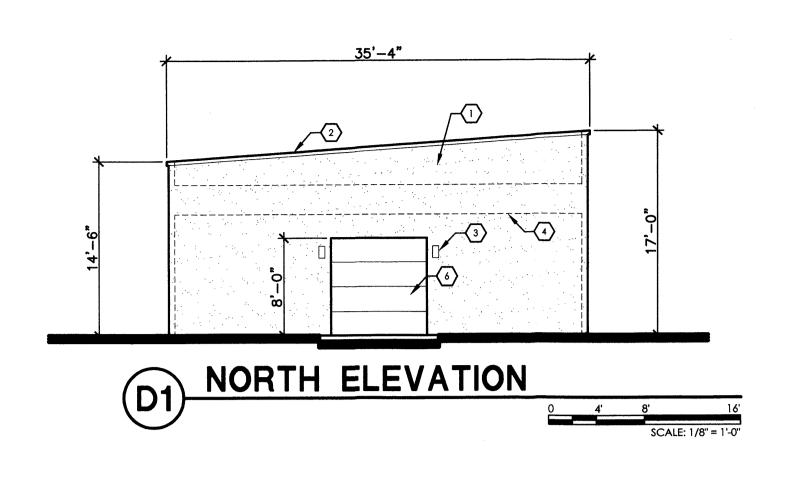
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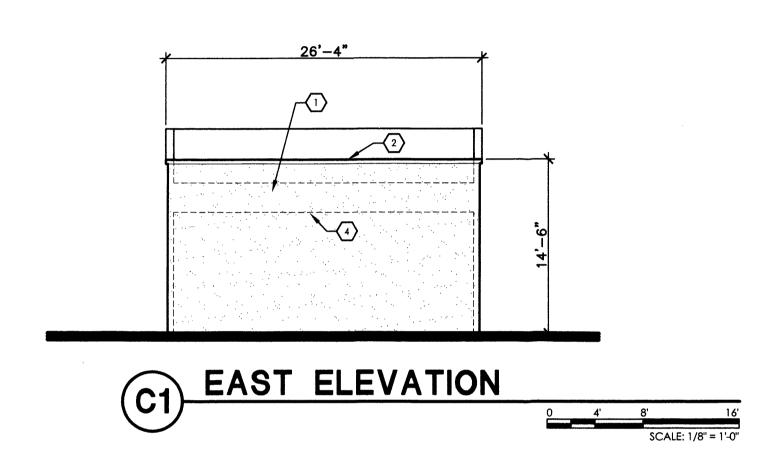
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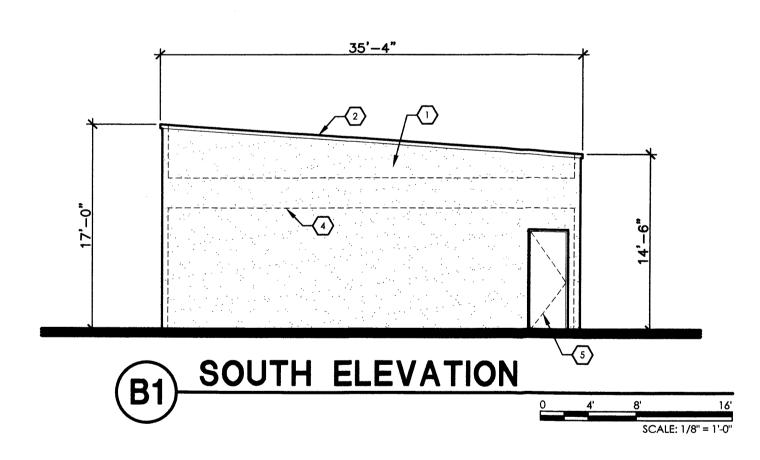
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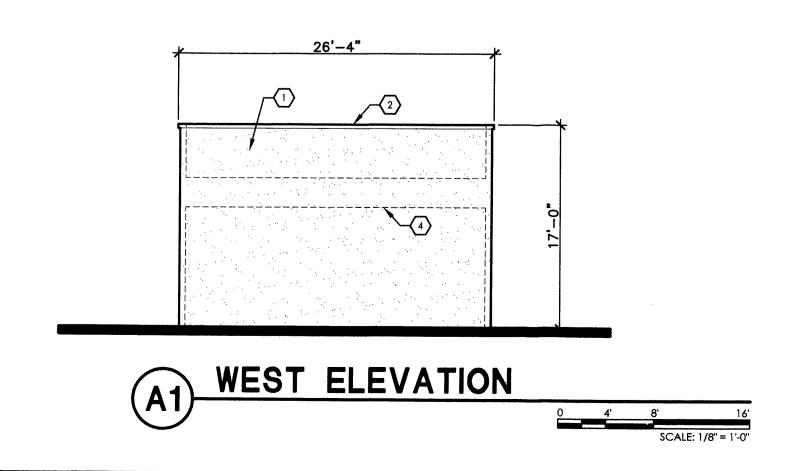
ARCHITECTURAL ELEVATIONS

**A-201** 









## GENERAL NOTES

A. ALL DIMENSIONS ARE GIVEN FROM FACE OF STUD TO FACE OF STUD UNLESS NOTED OTHERWISE.

## ○ KEYED NOTES

- E.I.F.S. OUTSULATION STUCCO SYSTEM. COLOR TO WHITE. 2. PRE-FINISHED BREAK METAL PARAPET CAP. COLOR TO MATCH COMPANY
- BRANDING "RED".

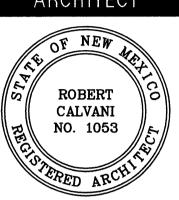
  3. PRE-FINISHED WALL MOUNTED UP/DOWN LIGHT FIXTURE. COLOR TO BE
- DETERMINED.
- LINE OF BUILDING STRUCTURE BEYOND.
   HOLLOW METAL DOOR. COLOR TO MATCH BUILDING.
- 6. OVERHEAD DOOR. COLOR TO MATCH BUILDING.



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**BOB'S BURGERS** W. CENTRAL **46TH STREET** 

**ALBUQUERQUE NEW MEXICO** 

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PROJECT NUMBER:

A13.04 DATE:

SEPTEMBER 2013 SHEET TITLE:

ARCHITECTURAL **ELEVATIONS** 

**WAREHOUSE** 

SHEET NO:

**A-202**