



## DRB CASE ACTION LOG *(Preliminary/Final Plat)*

This sheet ***must*** accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

DRB Application No.: 10DRB-70248

Project # 1008489

Project Name: *Crystal Ridge Subd. Unit 3*

Agent: *Jack's High Country*

Phone No.:

\*\*Your request was approved on 9-22 by the DRB with delegation of signature(s) to the following departments.\*\*

### OUTSTANDING SIGNATURES COMMENTS TO BE ADDRESSED:

**TRANSPORTATION:** \_\_\_\_\_

**ABCWUA:** \_\_\_\_\_

**CITY ENGINEER / AMAFCA:** \_\_\_\_\_

**PARKS / CIP:** \_\_\_\_\_

**PLANNING (Last to sign):** *OK Owners acknowledge & consent*

**Planning must record this plat. Please submit the following items:**

- The original plat and a mylar copy for the County Clerk.
- Tax certificate from the County Treasurer.
- Recording fee (checks payable to the County Clerk). **RECORDED DATE:** \_\_\_\_\_
- Tax printout from the County Assessor.

- 3 copies of the approved site plan. Include all pages.**
- County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
- Property Management's signature must be obtained prior to Planning Department's signature.**
- AGIS DXF File approval required.**
- Copy of recorded plat for Planning.**

*OK*  
~~\_\_\_\_\_~~



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**ABCWUA:** \_\_\_\_\_  
\_\_\_\_\_

**CITY ENGINEER / AMAFCA:** \_\_\_\_\_  
\_\_\_\_\_

**PARKS / CIP:** \_\_\_\_\_  
\_\_\_\_\_

**PLANNING (Last to sign):** Owners acknowledged & executed  
\_\_\_\_\_  
\_\_\_\_\_

**Planning must record this plat. Please submit the following items:**

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- Tax certificate from the County Treasurer.
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- Tax printout from the County Assessor.
  - 3 copies of the approved site plan. Include all pages.**
  - County Treasurer's signature must be obtained prior to the recording of the plat with the County Clerk.**
  - Property Management's signature must be obtained prior to Planning Department's signature.**
  - AGIS DXF File approval required.**
  - Copy of recorded plat for Planning.**

**SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND  
MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)**

4. **Project# 1002249**  
10DRB-70271 EPC APPROVED SDP  
FOR BUILD PERMIT
- MIKE JACKSON agent(s) for SRI HOLDINGS LLC request(s) the above action(s) for all or a portion of Lot(s) , Block(s) , Tract(s) F-2-B-2, **AMERICAN SQUARE Unit(s)** , zoned C-2, located on CARLISE BLVD NE BETWEEN CLAREMONT AVE NE AND MENAUL BLVD NE containing approximately .52 acre(s). [REF: 10EPC-40038] (H-16) **THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR PARKING ENCROACHMENT AGREEMENT AND TO PLANNING FOR 3 COPIES OF THE APPROVED SITE PLAN.**

**MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS**

5. **Project# 1005029**  
10DRB-70258 EXT OF MAJOR  
PRELIMINARY PLAT
- GARRETT DEVELOPMENT CORP agent(s) for DOUGLAS WILSON COMPANY request(s) the above action(s) for all or a portion of Lot(s) , Block(s) , Tract(s) B & J OF THE CROSSINGS, **STORM CLOUD Unit(s) 4 & 5**, zoned SU-2 RLT, located on TIERRA PINTADA BLVD NW BETWEEN CALLE AZUELO NW AND ARKANSAS NW containing approximately 55.24 acre(s). [REF: ] (H-09) **DEFERRED TO 12/1/10 AT THE AGEN'TS REQUEST.**
6. **Project# 1008311**  
10DRB-70270 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- JACK D'AMBROSIO request(s) the above action(s) for all or a portion of Lot(s) 9, Block(s) 4, Tract(s) , **FOUR HILLS VILLAGE Unit(s) 14**, zoned R-1, located on HIDEAWAY LANE BETWEEN STAGE COACH RD HIDEAWAY LANE containing approximately 1.4 acre(s). [REF: ] (M-23) **DEFERRED TO 9/29/10 AT THE AGEN'TS REQUEST.**
7. **Project# 1008489**  
10DRB-70248 MINOR - PRELIMINARY/  
FINAL PLAT APPROVAL
- JACKS HIGH COUNTRY INC agent(s) for TIM & TRACY JAVAMILLO request(s) the above action(s) for all or a portion of Lot(s) 1-A-1-P-1& 1-B-1-P-1, Block(s) 7, **CRYSTAL RIDGE SUBDIVISION Unit(s) 3**, zoned A-1, located on MAGIC SKY CT NW AND LA CANADA NW containing approximately .6638 acre(s). (B-13) [*Deferred from 9/8/10*] **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR OWNER ACKNOWLEDGEMENT OF EASEMENT AND FOR AGIS DXF FILE.**

HEARING DATE 9-8-10, P.F.)

**8489**

### DXF Electronic Approval Form

DRB Project Case #: 1008489

Subdivision Name: CRYSTAL RIDGE UNIT 3 BLOCK 7 LOTS 1A1P1 & 1B1P1

Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 9/1/2010

Hard Copy Received: 9/1/2010

Coordinate System: NMSP Grid (NAD 83)

  
Approved

09-22-2010  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**  
Copied fc **8489** to agiscov on **9/22/2010** Contact person notified on **9/22/2010**



**City of Albuquerque Planning Department**  
**One Stop Shop – Development and Building Services**

08/30/2010 Issued By: E08375 86139

**Permit Number: 2010 070 248** **Category Code 910**

**Application Number:** 10DRB-70248, Minor - Preliminary/ Final Plat Approval

**Address:**

**Location Description:** MAGIC SKY CT NW AND LA CANADA NW

**Project Number:** 1008489

**Applicant**

TIM & TRACY JAVAMILLO

4508 MAGIC SKY CT NW  
ALBUQUERQUE NM 87114

**Agent / Contact**

Jacks High Country Inc

8953 2nd St Nw  
Albuquerque NM 87114

**Application Fees**

441018/4971000	Public Notification	
441032/3424000	Conflict Mgmt Fee	\$20.00
441006/4983000	DRB Actions	\$285.00
<b>TOTAL:</b>		<b>\$305.00</b>

City Of Albuquerque  
Treasury Division

8/30/2010 10:50AM LOC: ANHX  
WS# 007 TRANS# 0004  
RECEIPT# 00135710-00135710  
PERMIT# 2010070248 TRSCCS  
Trans Amt \$305.00  
Conflict Manag. Fee \$20.00  
DRB Actions \$285.00  
CK \$305.00  
CHANGE \$0.00

Thank You

**8489**

### DXF Electronic Approval Form

DRB Project Case #: 1008489

Subdivision Name: CRYSTAL RIDGE UNIT 3 BLOCK 7 LOTS 1A1P1 & 1B1P1

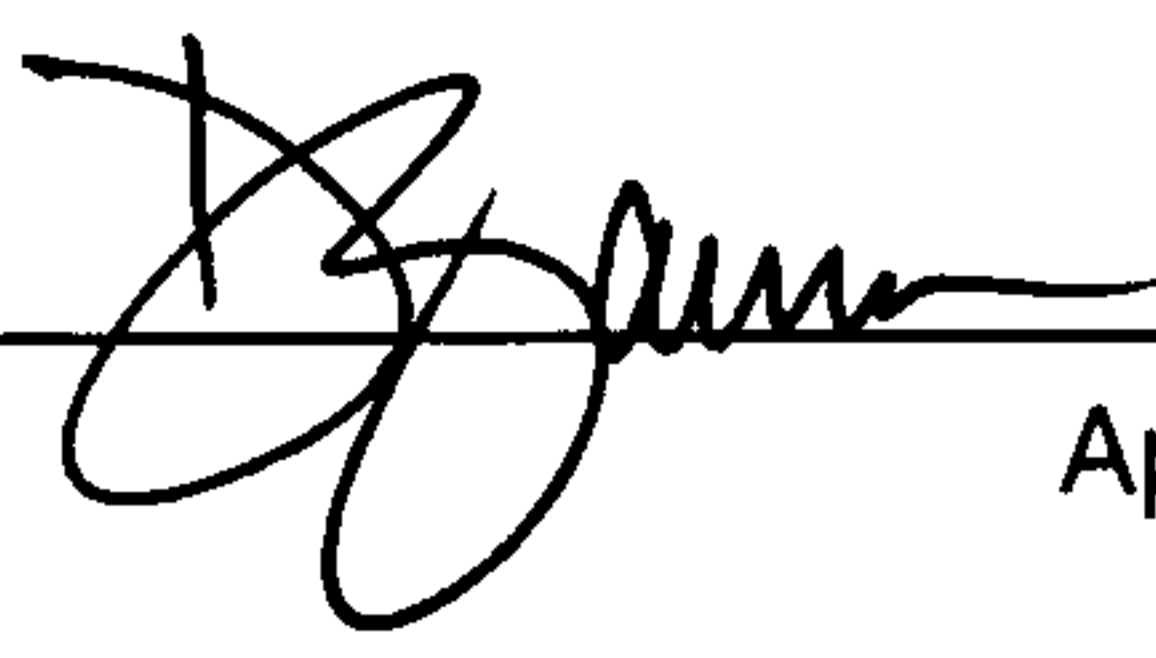
Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 889-8056

DXF Received: 9/1/2010      Hard Copy Received: 9/1/2010

Coordinate System: NMSP Grid (NAD 83)

  
Approved

09-01-2010  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGIS Use Only**  
Copied fc **8489**      to agiscov on **9/1/2010**      Contact person notified on **9/1/2010**

SmartZone Communications Center

jackshighcountry@comcast.net

Font size

FW: pdf

From : AnthonyHarris <tony@harrissurveying.comcastbiz.net>

Wed Dec 22 2010 4:48:25 PM

Subject : FW: pdf

2 attachments

To : Jack Spillman (jackshighcountry@comcast.net) <jackshighcountry@comcast.net>

Jack, here is the approval from Comcast. You need to sign the agreement to call the letter.  
Tom

From: Mortus, Mike [mailto:Mike\_Mortus@cable.comcast.com]  
Sent: Wednesday, December 22, 2010 4:28 PM  
To: AnthonyHarris; Britain, Peter  
Subject: RE: pdf

PLEASE SEE THE ATTACHED DOCUMENT. IF A SIGNATURE IS STILL REQUIRED, PLEASE CALL:

PETER BRITAIN  
505-271-3540

Mike Mortus  
8900 Mile High Region  
Construction Coordinator  
505-271-3544 ext  
505-269-4006 cell



[www.comcast.com](http://www.comcast.com)

Go Green! Print this email only when necessary. Thank you for helping Comcast be environmentally responsible.

From: AnthonyHarris [mailto:tony@harrissurveying.comcastbiz.net]  
Sent: Monday, December 20, 2010 1:05 PM  
To: Britain, Peter; Mortus, Mike  
Subject: pdf

No virus found in this message.  
Checked by AVG - [www.avg.com](http://www.avg.com)  
Version: 10.0.1170 / Virus Database: 1435/3331 - Release Date: 12/22/10

image001.jpg  
2 KB



***Please accept this email as confirmation that Comcast has no conflict with the above mentioned plat/project.***

***Thank you,***

***Peter L. Britain***

***Peter Britain***

***New Mexico Senior Construction Manager***

***P: 505-271-3640***

***F: 505-761-0599***

***peter\_britain@cable.comcast.com***

# City of Albuquerque



## DEVELOPMENT/ PLAN REVIEW APPLICATION

Supplemental form

**SUBDIVISION**

- Major Subdivision action
- Minor Subdivision action
- Vacation
- Variance (Non-Zoning)

**SITE DEVELOPMENT PLAN**

- for Subdivision
- for Building Permit
- Administrative Amendment (AA)
- IP Master Development Plan
- Cert of Appropriateness (LUCC)

**STORM DRAINAGE**

- Storm Drainage Cost Allocation Plan

**S Z ZONING & PLANNING**

- Annexation
- County Submittal
- EPC Submittal
- Zone Map Amendment (Establish or Change Zoning)
- Sector Plan (Phase I, II, III)
- Amendment to Sector, Area, Facility or Comprehensive Plan
- Text Amendment (Zoning Code/Sub Regs)
- Street Name Change (Local & Collector)
- L A APPEAL / PROTEST of...**
- D** Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Zoning Board of Appeals

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102. Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

**APPLICANT INFORMATION:**

Professional/Agent (if any): Jacks High Country Inc (Jack Spilman Pres.) PHONE 898-3707  
 ADDRESS: 8953 2<sup>nd</sup> NW FAX 505-890-0645  
 CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: \_\_\_\_\_

APPLICANT: Tim & Tracy Jaramillo Ruben Abeyta PHONE: \_\_\_\_\_  
 ADDRESS: 4508 Magic Sky CT NW 2600 Murfield Circle FAX: \_\_\_\_\_  
 CITY: Albuquerque San Bruno CA STATE NM CA ZIP 87114 94066 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: owners List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: We wish to re-align lot line between two lots.

Is the applicant seeking incentives pursuant to the Family Housing Development Program?  Yes.  No.

**SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.**

Lot or Tract No I-A-1-P-1 I-B-1-P-1 Block: 7 Unit: 3  
 Subdiv/Addn/TBKA: Crystal Ridge Subdivision  
 Existing Zoning: A-1 Proposed zoning: A-1  
 Zone Atlas page(s): B-13 UPC Code: 101 306609 200 430 921 MRGCD Map No \_\_\_\_\_  
101 306609 900 130 920

**CASE HISTORY:**

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX, Z, V, S, etc.): 1002189

**CASE INFORMATION:**

Within city limits?  Yes Within 1000FT of a landfill? No  
 No. of existing lots: Two No. of proposed lots: Two Total area of site (acres): 0.6638  
 LOCATION OF PROPERTY BY STREETS: On or Near: Magic Sky CT NW  
 Between: La Canada NW and \_\_\_\_\_  
 Check-off if project was previously reviewed by Sketch Plat/Plan , or Pre-application Review Team . Date of review: \_\_\_\_\_

SIGNATURE Jack A. Spilman DATE \_\_\_\_\_  
 (Print) Jack Spilman Applicant:  Agent:

**FOR OFFICIAL USE ONLY**

Form revised 4/07

INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>10DRB</u> - <u>70248</u>	<u>PF</u>	_____	\$ <u>265.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMF</u>	_____	\$ <u>20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	\$ _____
	Hearing date <u>Sept. 8, 2010</u>			Total \$ <u>305.00</u>

[Signature]  
 8-30-10  
 Planner signature / date

Project # 1008489



**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL ROUTING**

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

**SKETCH PLAT REVIEW AND COMMENT (DRB22)** **Your attendance is required.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

**EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)** **Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Copy of DRB approved infrastructure list
- Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
- List any original and/or related file numbers on the cover application

**Extension of preliminary plat approval expires after one year.**

**MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)** **Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

**MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**

- 5 Acres or more: Certificate of No Effect or Approval
- Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
- Signed & recorded Final Pre-Development Facilities Fee Agreement for **Residential** development only
- Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- Fee (see schedule)
- List any original and/or related file numbers on the cover application
- Infrastructure list if required (**verify with DRB Engineer**)
- DXF file and hard copy of final plat data for AGIS is required.

**AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

PLEASE NOTE: There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- List any original and/or related file numbers on the cover application

**Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Jack Spilman  
Applicant name (print)  
Jack A. Spilman Aug 31 10  
Applicant signature / date



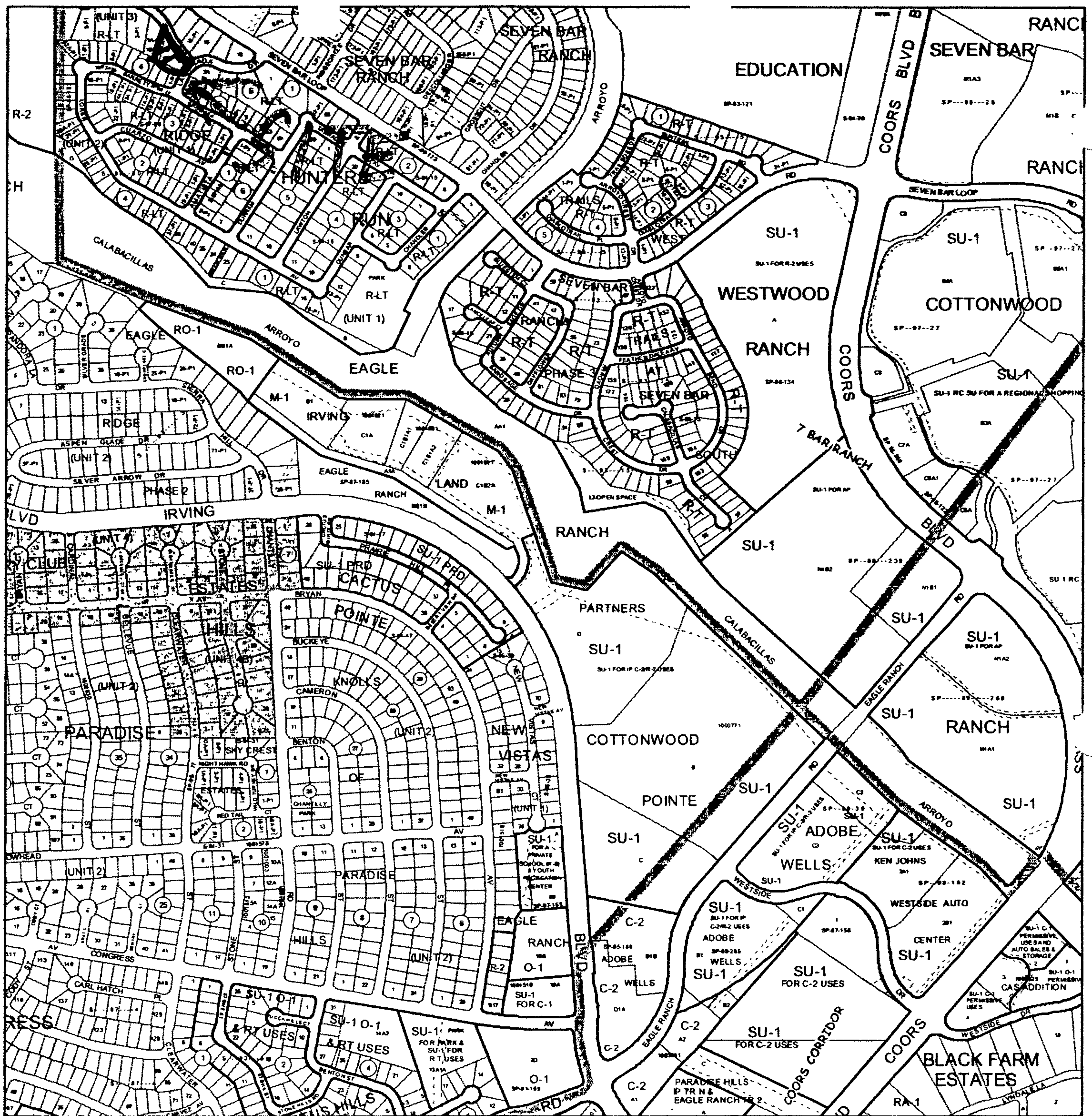
Form revised October 2007

- Checklists complete
- Fees collected
- Case #s assigned
- Related #s listed


Application case numbers  
10DRB - 70248

Vij 8-30-10  
Planner signature / date  
Project # 1008489

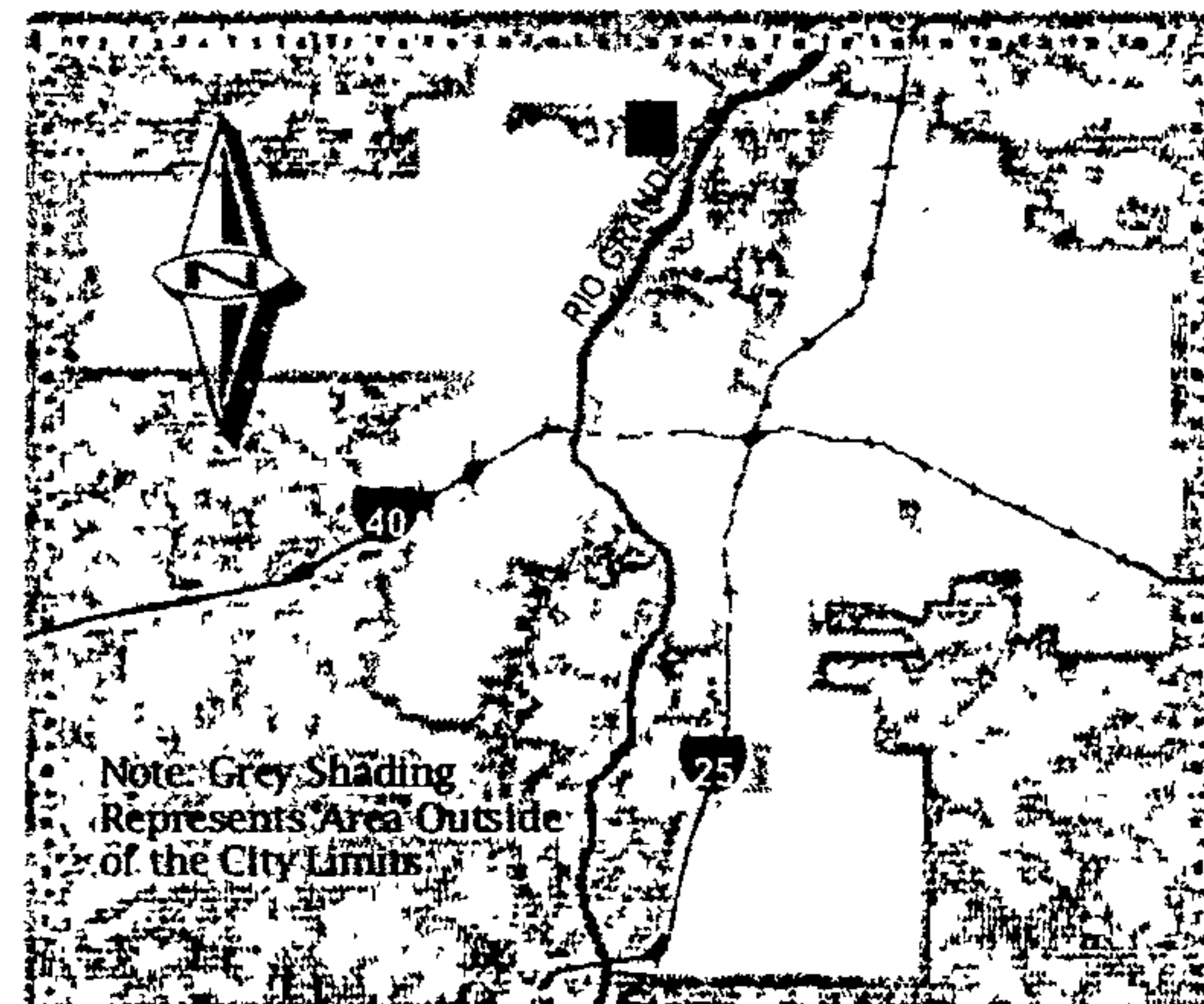




For more current information and more details visit: <http://www.cabq.gov/gis>




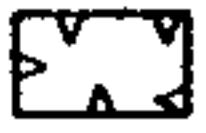


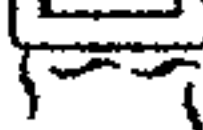




Map amended through: 5/1/2006




Note: Grey Shading Represents Area Outside of the City Limits

Zone Atlas Page:  
**B-13-Z**

Selected Symbols

 SECTOR PLANS	 Escarpment
 Design Overlay Zones	 2 Mile Airport Zone
 City Historic Zones	 Airport Noise Contours
 H-1 Buffer Zone	 Wall Overlay Zone
 Petroglyph Mon.	



0 750 1,500 Feet

Jack's High Country, Inc.  
8953 Second Street, N.W.  
Albuquerque, New Mexico 87114

**TO; City of Albuquerque, Development Review Board**

**RE; 1-A-1-P-1 AND 1-B-1-P-1 BLOCK 7, UNIT 3, CRYSTAL RIDGE  
SUBDIVISION**

**SUBJECT: The purpose of this plat is to realign the lot line between Lots 1-A-  
P-1 and 1-B-P-1 and grant any easements as shown.**

**AUGUST 31, 2010**

**JARAMILLO**



**ALBUQUERQUE PUBLIC SCHOOLS  
PRE-DEVELOPMENT FACILITIES FEE AGREEMENT WAIVER**

Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, New Mexico ("Albuquerque Public Schools" or "APS"), having reviewed the proposed plat of Lots 1-A-1-P-1 and 1-B-1-P-1, Block 7, Crystal Ridge Unit 3 which is zoned as R-LT, on August 30, 2010 submitted by Tim and Tracey Jaramillo and Ruben Abeyta, owner(s) of above property, has determined that no Pre-Development Facilities Fee Agreement is required with respect to that proposed plat because the property owner (s) propose a lot line adjustment. This will result in no net gain of residential units.

ALBUQUERQUE PUBLIC SCHOOLS

By April L. Winters  
Signature

April L. Winters, Facilities Fee Planner  
Name (printed or typed) and title

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

This instrument was acknowledged before me on August 30, 2010 by April Winters as Facilities Fee Planner of the Albuquerque Municipal School District No. 12, Bernalillo and Sandoval Counties, a school district organized and existing under the laws of the State of New Mexico.

(Seal)

Anastasia Wolfe  
Notary Public

My commission expires: 6/17/2012

