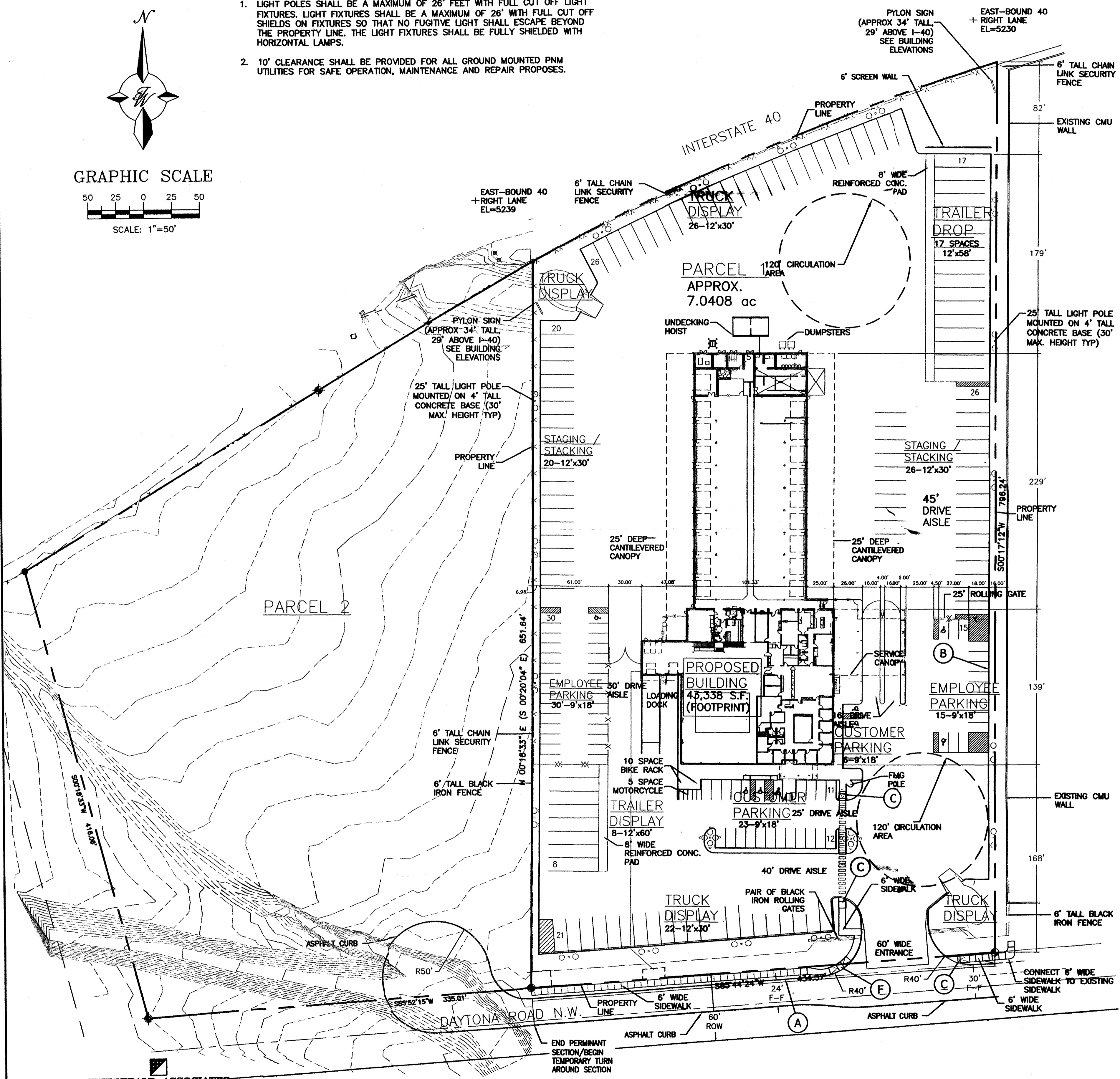


NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 26' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.

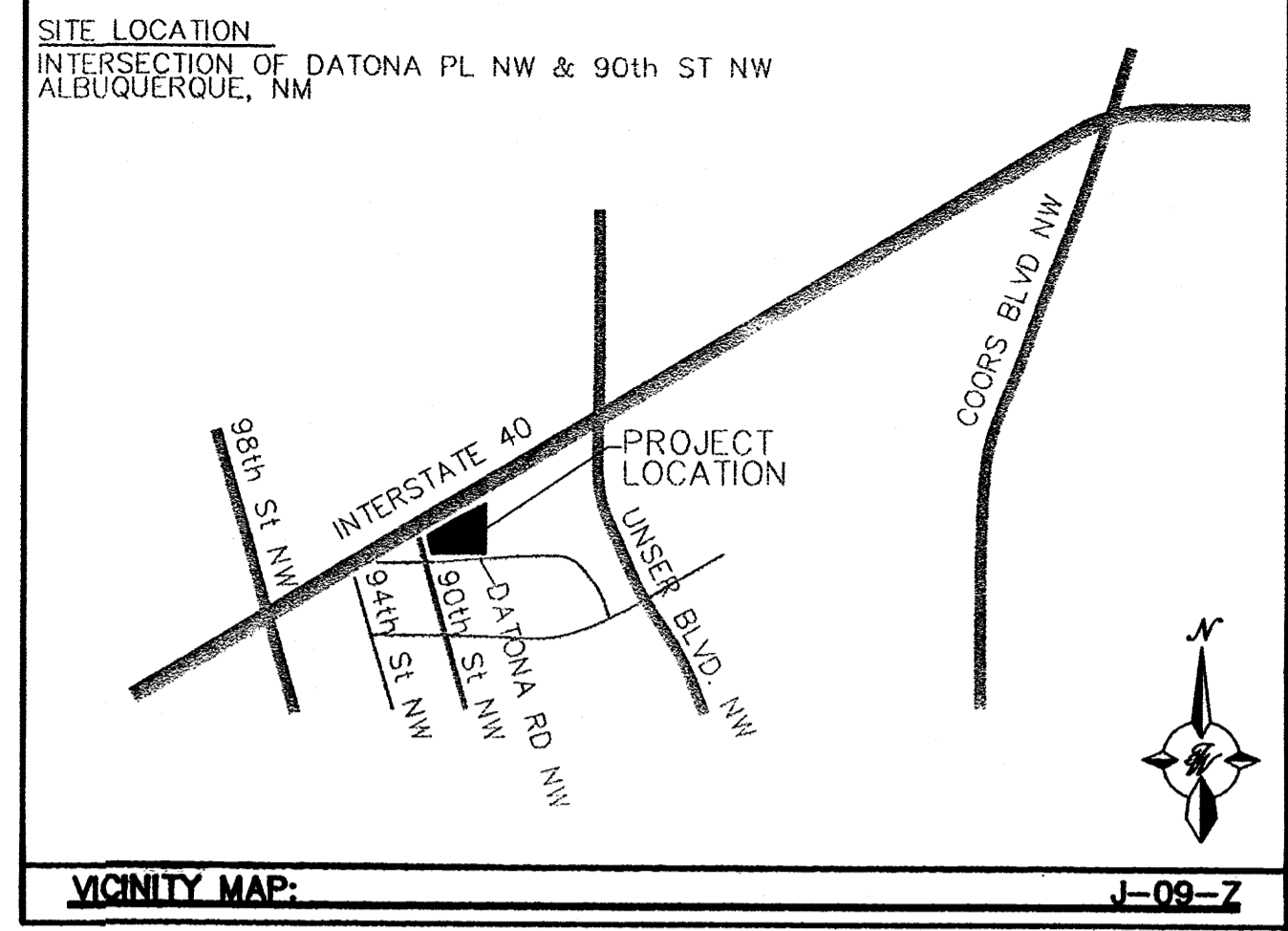


LEGEND

- PROPOSED CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- ▤ EXISTING SIDEWALK
- ▨ PROPOSED SIDEWALK
- ⊙ SITE LIGHTING
- - - EXISTING CURB & GUTTER
- - - EXISTING LOT LINE

KEYED NOTE

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) NOT USED
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)



LEGAL DESCRIPTION:

LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

BUILDING DATA:

PHASE I
 BUILDING AREA: 43,338 SF
 BUILDING USE: TRUCK SALES AND SERVICE
 CONSTRUCTION TYPE: IIB - COMPLETELY AUTOMATIC SPRINKLED
 LARGEST SINGLE AREA: 19,000 SF

SITE DATA:

PROPOSED DEVELOPMENT AREA: Approx.: 7.24 ACRES (315,374 SF)
 PROPOSED USE: TRUCK SALES & SERVICE
 PARKING SPACES REQUIRED: 75 Spaces (1/200 SF FOR FIRST 15,000SF)
 PARKING SPACES REQUIRED: 113 Spaces (1/250 SF FOR REMAINING 28,338SF)
 TOTAL PARKING SPACES REQUIRED: 188 Spaces
 * TOTAL PARKING SPACES PROVIDED: 192 (8 ACCESSIBLE SPACES)

MOTORCYCLE PARKING SPACES PROVIDED: 5 SPACES
 BIKE PARKING SPACES PROVIDED: 10 SPACES

PAVING TYPE: ASPHALT

ZONING: IP WITH C-2 PERMISSIBLE USES C-2 ZONING SIGN REGULATIONS MAY BE UTILIZED

* TRUCK SPACES ARE ALLOWED TO BE COUNTED IN TOTAL NUMBER OF SPACES PROVIDED

PROJECT NUMBER: _____
APPLICATION NUMBER: _____

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated _____ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an infrastructure List required? () Yes () No. If Yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	Date
Water Utility Development	Date
Parks & Recreation Department	Date
City Engineer	Date
* Environmental Health Department (conditional)	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

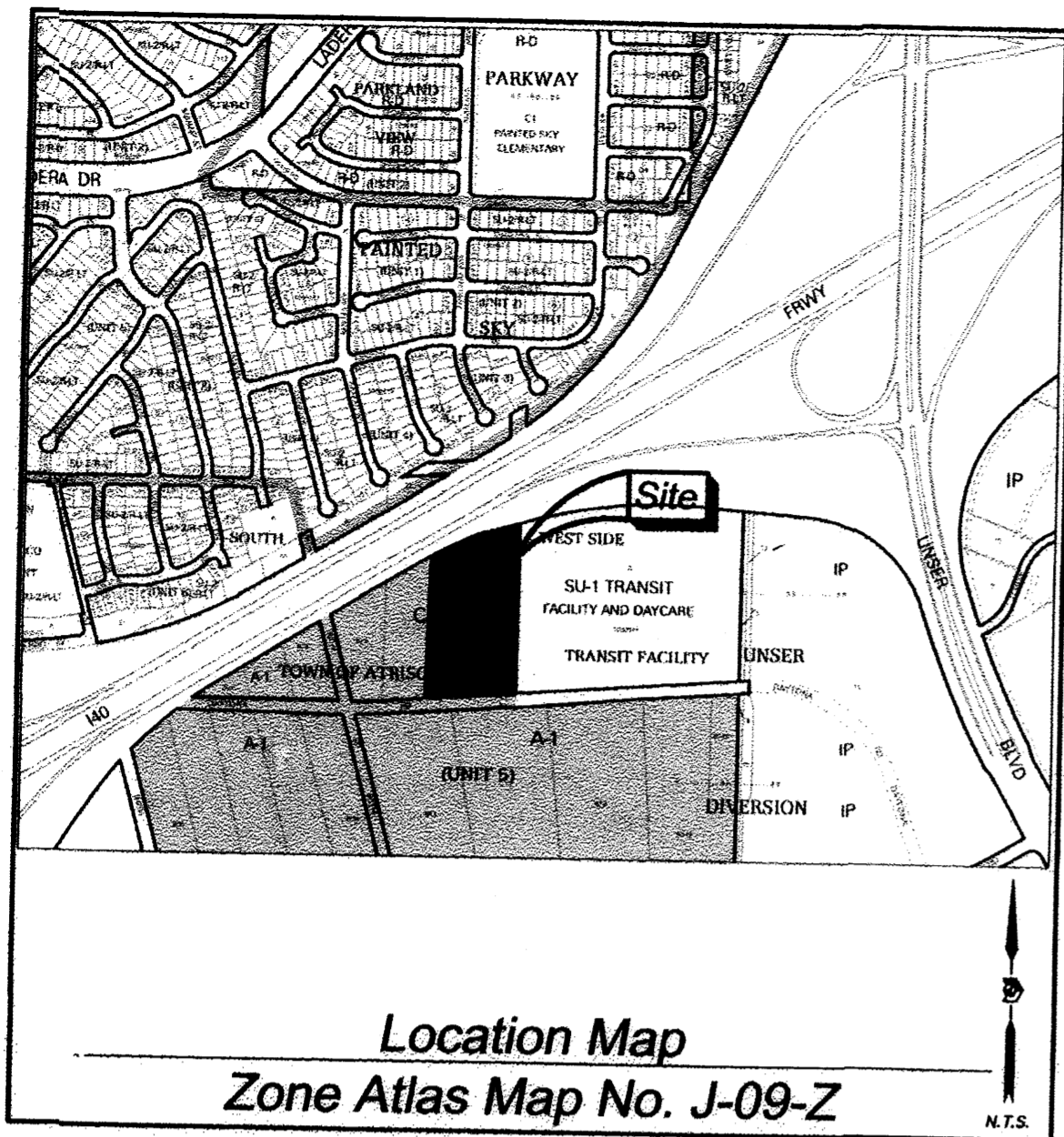
* Environmental Health, if necessary

NO.	DATE	REVISIONS	REMARKS	BY
1	12-31-08	XXX		XXX

- INDEX TO DRAWINGS**
- C1. SITE PLAN FOR BUILDING PERMIT
 - C2. GRADING AND DRAINAGE PLAN
 - C3. MASTER UTILITY PLAN
 - C4. BUILDING ELEVATIONS
 - C5. BUILDING ELEVATIONS
 - C6. DETAIL SHEET
 - C7. DETAIL SHEET
 - C8. DETAIL SHEET
 - L1. LANDSCAPING PLAN

FITZGERALD ASSOCIATES
 architects & design consultants

	BRUCKNERS TRUCK SALES SITE PLAN FOR BUILDING PERMIT	DRAWN BY BJF DATE 6/22/12 2011073_SPB
		SHEET # C1 JOB # 2011073



Location Map
Zone Atlas Map No. J-09-Z

Subdivision Data:

ZONING: SU-1 IP USES AND C-2 PERMISSIVE USES WITH EXCEPTIONS
 GROSS SUBDIVISION ACREAGE: 7.0408 ACRES ±
 ZONE ATLAS INDEX NO: J-09-Z
 NO. OF TRACTS CREATED: 2
 NO. OF LOTS CREATED: 0
 MILES OF FULL-WIDTH STREETS CREATED: 0
 DATE OF SURVEY: MAY 2012

Disclosure Statement:

THE PURPOSE OF THIS PLAT IS TO REPLAT THE EXISTING TWO TRACTS INTO ONE NEW TRACT AND TO GRANT EASEMENTS.

Notes:

1. BEARINGS SHOWN ARE GRID BEARINGS (NEW MEXICO STATE PLANE CENTRAL ZONE - NAD 1983).
2. ALL DISTANCES ARE GROUND DISTANCES-US SURVEY FOOT.
3. THIS PROPERTY LIES WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 16, TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO.
4. PLAT SHOWS ALL EASEMENTS OF RECORD.
5. EASEMENT BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD AND EASEMENTS HAVE BEEN ROTATED TO MATCH BASIS OF BEARINGS AND BOUNDARY UNLESS OTHERWISE INDICATED.

Public Utility Easements

THIS PLAT SHOWS EXISTING RECORDED AND APPARENT EASEMENTS AS NOTED.

PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT ARE GRANTED FOR THE COMMON AND JOINT USE OF:

- A. PUBLIC SERVICE COMPANY OF NEW MEXICO ("PNM"), A NEW MEXICO CORPORATION, (PNM ELECTRIC) FOR INSTALLATION, MAINTENANCE, AND SERVICE OF OVERHEAD AND UNDERGROUND ELECTRICAL LINES, TRANSFORMERS, AND OTHER EQUIPMENT AND RELATED FACILITIES REASONABLY NECESSARY TO PROVIDED ELECTRICAL SERVICES.
- B. NEW MEXICO GAS COMPANY FOR INSTALLATION, MAINTENANCE, AND SERVICE OF NATURAL GAS LINES, VALVES AND OTHER EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDED NATURAL GAS SERVICES.
- C. QWEST FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE COMMUNICATION SERVICES.
- D. CABLE TV FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE CABLE SERVICES.

INCLUDED, IS THE RIGHT TO BUILD, REBUILD, CONSTRUCT, RECONSTRUCT, LOCATE, RELOCATE, CHANGE, REMOVE, REPLACE, MODIFY, RENEW, OPERATE AND MAINTAIN FACILITIES FOR PURPOSES DESCRIBED ABOVE, TOGETHER WITH FREE ACCESS TO, FROM, AND OVER SAID EASEMENTS, WITH THE RIGHT AND PRIVILEGE OF GOING UPON, OVER AND ACROSS ADJOINING LANDS OF GRANTOR FOR THE PURPOSES SET FORTH HEREIN AND WITH THE RIGHT TO UTILIZE THE RIGHT OF WAY AND EASEMENT TO EXTEND SERVICES TO CUSTOMERS OF GRANTOR, INCLUDING SUFFICIENT WORKING AREA SPACE FOR ELECTRIC TRANSFORMERS, WITH THE RIGHT AND PRIVILEGE TO TRIM AND REMOVE TREES, SHRUBS OR BUSHES WHICH INTERFERE WITH THE PURPOSES SET FORTH HEREIN. NO BUILDING, SIGN, POOL (ABOVEGROUND OR SUBSURFACE), HOT TUB, CONCRETE OR WOOD POOL DECKING, OR OTHER STRUCTURE SHALL BE ERRECTED OR CONSTRUCTED ON SAID EASEMENTS, NOR SHALL ANY WELL BE DRILLED OR OPERATED THEREON. PROPERTY OWNERS SHALL BE SOLELY RESPONSIBLE FOR CORRECTING ANY VIOLATIONS OF NATIONAL ELECTRICAL SAFETY CODE BY CONSTRUCTION OF POOLS, DECKING, OR ANY STRUCTURES ADJACENT TO OR NEAR EASEMENTS SHOWN ON THIS PLAT.

EASEMENTS FOR ELECTRIC TRANSFORMER/SWITCHGEARS, AS INSTALLED, SHALL EXTEND TEN (10) FEET IN FRONT OF TRANSFORMER/SWITCHGEAR DOORS AND FIVE (5) FEET ON EACH SIDE.

DISCLAIMER

IN APPROVING THIS PLAT, PUBLIC SERVICE COMPANY OF NEW MEXICO (PNM) AND NEW MEXICO GAS COMPANY (NMGC) DID NOT CONDUCT A TITLE SEARCH OF THE PROPERTIES SHOWN HEREON. CONSEQUENTLY, PNM AND NMGC DO NOT WAIVE OR RELEASE ANY EASEMENT OR EASEMENT RIGHTS WHICH MAY HAVE BEEN GRANTED BY PRIOR PLAT, REPLAT OR OTHER DOCUMENT AND WHICH ARE NOT SHOWN ON THIS PLAT.

RECORDING STAMP

Legal Description

A TRACT OF LAND LYING AND SITUATE WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 16, TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, COMPRISING THE REMAINING PORTIONS OF TRACTS B-20 AND B-21, AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT ENTITLED "PLAT SHOWING A PORTION OF TRACTS ALLOTTED FROM THE TOWN OF ATRISCO GRANT, UNIT NUMBER 5", SAID PLAT RECORDED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 05, 1944, IN PLAT BOOK D, PAGE 118, LESS THAN AN EXCEPTING THOSE PORTIONS OF SAID TRACTS CONVEYED TO THE NEW MEXICO STATE HIGHWAY COMMISSION FOR INTERSTATE 40 RIGHT OF WAY, SAID TRACT BOUNDED ON THE NORTH BY INTERSTATE 40, ON THE EAST BY THE CITY OF ALBUQUERQUE WEST SIDE TRANSIT FACILITY, ON THE SOUTH BY PROPOSED DAYTONA ROAD, NW, AND ON THE WEST BY TRACT B-22, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF DESCRIBED TRACT, LYING ON THE SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE OF INTERSTATE 40, MARKED BY A SET REBAR WITH YELLOW PLASTIC CAP "PS 11993" FROM WHENCE A TIE TO ALBUQUERQUE GEOGRAPHIC REFERENCE SURVEY MONUMENT "REWARD" BEARS S 73°45'11" W, A DISTANCE OF 3,569.79 FEET;

THENCE FROM SAID POINT OF BEGINNING, ALONG SAID SOUTH RIGHT OF WAY LINE, ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 455.78 FEET, A RADIUS OF 2291.83 FEET, A DELTA ANGLE OF 11°23'40", A CHORD BEARING OF N 67°16'07" E, AND A CHORD LENGTH OF 455.03 FEET TO THE NORTHEAST CORNER OF DESCRIBED TRACT MARKED BY A SET NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11993";

THENCE LEAVING SAID SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE, S 00°17'12" W, A DISTANCE OF 796.24 FEET TO THE SOUTHEAST CORNER OF DESCRIBED TRACT LYING ON THE NORTH RIGHT OF WAY LINE OF DAYTONA ROAD, N.W. MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE S 85°44'25" W, A DISTANCE OF 420.37 FEET TO AN ANGLE POINT MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, N 00°18'33" E, A DISTANCE OF 651.64 FEET TO THE POINT OF BEGINNING CONTAINING 7.0408 ACRES (306,698 SQUARE FEET) MORE OR LESS, NOW COMPRISING TRACT B-21-A TOWN OF ATRISCO GRANT, UNIT NO. 5.

Solar Note:

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERRECTED ON THE LOTS OF PARCELS WITHIN THE AREA OF THIS PLAT.

Free Consent

THE REPLAT SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER. EXISTING PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUITS, AND PIPES FOR UNDERGROUND UTILITIES WHERE SHOWN OR INDICATED, AND INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE, AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS. SAID OWNER DOES HEREBY CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED. SAID OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

SAID OWNER DOES HEREBY GRANT ALL EASEMENTS AS SHOWN HEREON WITH LISTED BENEFICIARIES AND STIPULATIONS.

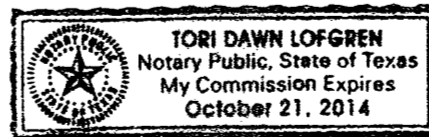
Chris Bruckner
 CHRIS BRUCKNER
 PRESIDENT, Executive Vice President
 BRUCKNER'S TRUCK SALES, INC.
 DATE 6/21/2012

Acknowledgment

STATE OF TEXAS) SS
 COUNTY OF POTTER)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF June 2012 BY CHRIS BRUCKNER, PRESIDENT, BRUCKNER'S TRUCK SALES, INC.

BY *Tori Dawn Lofgren* MY COMMISSION EXPIRES: 10/21/2014
 NOTARY PUBLIC



Plat of
 Tracts B-21-A
Town of Atrisco Grant,
 Unit No. 5

City of Albuquerque, Bernalillo County, New Mexico
 June 2012

Project No. _____

Application No. 12DRB-_____

Utility Approvals

PNM	DATE
NEW MEXICO GAS COMPANY	DATE
QWEST CORPORATION D/B/A CENTURYLINK QC	DATE
COMCAST	DATE
FOR <i>Dan P. Arasta</i> 6-22-12 CITY SURVEYOR	DATE

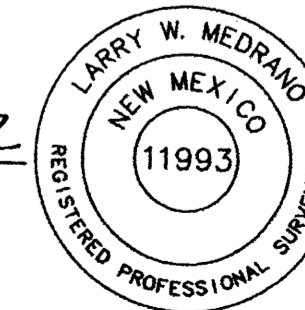
TRAFFIC ENGINEERING, TRANSPORTATION DEPARTMENT	DATE
A.B.C.W.U.A.	DATE
PARKS AND RECREATION DEPARTMENT	DATE
AMAFCA	DATE
CITY ENGINEER	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	

TREASURER CERTIFICATE

Surveyor's Certificate

I, LARRY W. MEDRANO, A REGISTERED NEW MEXICO PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE AND OF THE MINIMUM STANDARDS FOR LAND SURVEYS AS ADOPTED BY THE N.M. BOARD OF LICENSURE FOR ENGINEERS AND SURVEYORS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT NO ENCROACHMENTS EXIST EXCEPT AS NOTED ABOVE AND THAT ALL IMPROVEMENTS ARE SHOWN IN THEIR CORRECT LOCATION RELATIVE TO RECORD BOUNDARIES AS LOCATED BY THIS SURVEY.

Larry W. Medrano 6/20/12
 LARRY W. MEDRANO
 N.M.P.S. No. 11993
 DATE



PRECISION SURVEYS, INC.

OFFICE LOCATION:
 5571 Midway Park Place, NE
 Albuquerque, NM 87109

MAILING ADDRESS:
 PO Box 90636
 Albuquerque, NM 87199

866.442.8011 TOLL FREE
 505.856.5700 PHONE
 505.856.7900 FAX

INDEXING INFORMATION FOR COUNTY CLERK
 OWNER BRUCKNER'S TRUCK SALES, INC.
 SECTION 16, TOWNSHIP 10 N, RANGE 2 E
 SUBDIVISION TOWN OF ATRISCO GRANT
 UNIT NO. 5

Curve Table

CURVE	RADIUS	ARC LENGTH	TANGENT	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	2291.83'	455.78'	228.64'	11°23'40"	N 67°16'07" E	455.03'

RECORDING STAMP

Plat of
Tracts B-21-A
**Town of Atrisco Grant,
Unit No. 5**

City of Albuquerque, Bernalillo County, New Mexico
June 2012

A.G.R.S. MONUMENT "REWARD"
STANDARD A.G.R.S. BRASS TABLE
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,487,364.063
E=1,491,190.819
PUBLISHED EL=5319.688 (NAVD 1988)
GROUND TO GRID FACTOR=0.999675005
DELTA ALPHA ANGLE=-0°17'12.26"

Point of Beginning

A.G.R.S. MONUMENT "6...10"
STANDARD A.G.R.S. BRASS TABLE
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,492,180.199
E=1,500,635.082
PUBLISHED EL=5119.814 (NAVD 1988)
GROUND TO GRID FACTOR=0.999681414
DELTA ALPHA ANGLE=-0°16'07.41"

Interstate 40
(NMP 1-40-3(28) 148)
{ R.O.W. WIDTH VARIES }

Legend

N 90°00'00" E	MEASURED BEARING AND DISTANCES
(N 90°00'00" E)	RECORD BEARINGS AND DISTANCES
○	FOUND AND USED MONUMENT AS DESIGNATED
●	DENOTES NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11983" SET THIS SURVEY
△	FOUND ALUMINUM AGRS MONUMENT AS DESIGNATED

Line Table

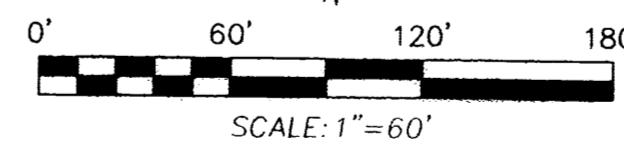
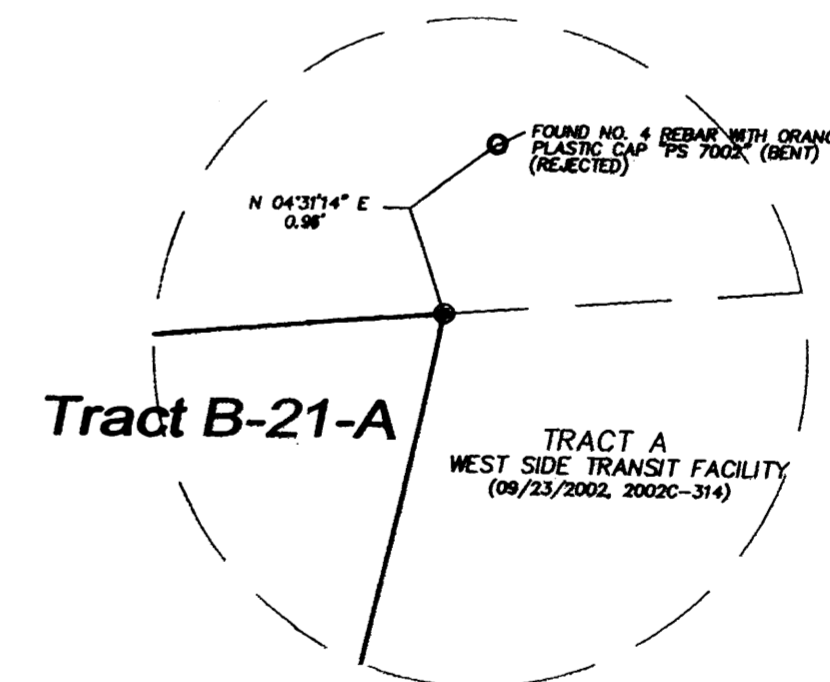
LINE	BEARING	DISTANCE
L1	S 00°18'33" W	14.56'
L2	N 85°44'27" E	17.29'
L3	S 04°15'33" E	14.52'
L4	N 85°44'25" E	18.45'
L5	S 00°02'53" W	9.23'
L6	N 85°44'25" E	20.06'
L7	S 00°02'53" W	9.23'
L8	S 85°44'25" W	20.06'
L9	N 84°00'48" W	18.98'

TRACT B-22
TOWN OF ATRISCO GRANT
UNIT NO. 5
(12/05/1944, D-118)

Tract B-21-A

AREA=7.0408 ACRES ±
306,698 SQ. FT. ±

TRACT A
WEST SIDE TRANSIT FACILITY
(09/23/2002, 2002C-314)

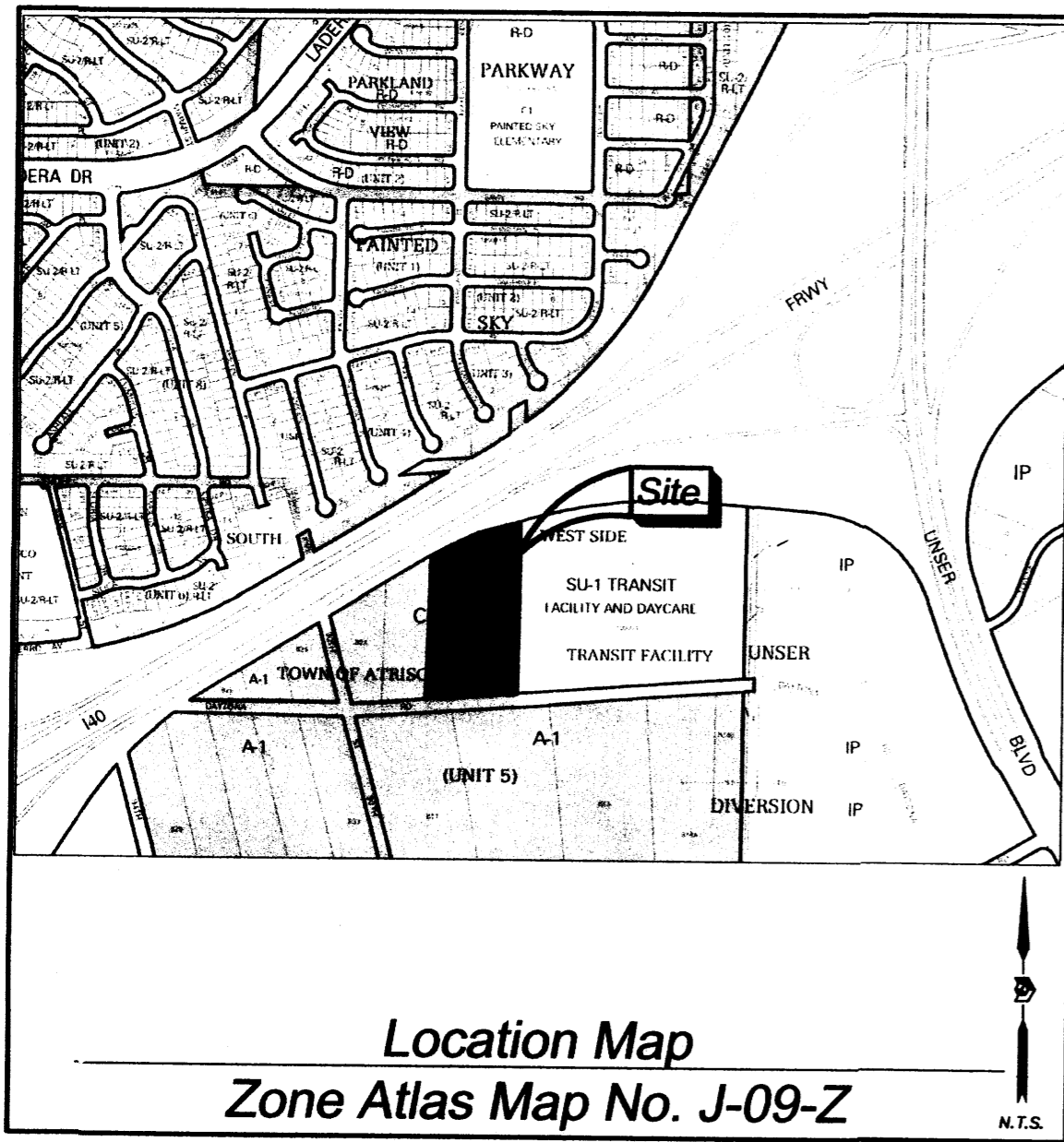


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SUBDIVISION TOWN OF ATRISCO GRANT
UNIT NO. 5



Location Map
Zone Atlas Map No. J-09-Z

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 NO. OF LOTS CREATED: 0
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RECORDING STAMP

Plat of
 Tracts B-21-A
Town of Atrisco Grant,
 Unit No. 5

City of Albuquerque, Bernalillo County, New Mexico
 June 2012

Project No. _____

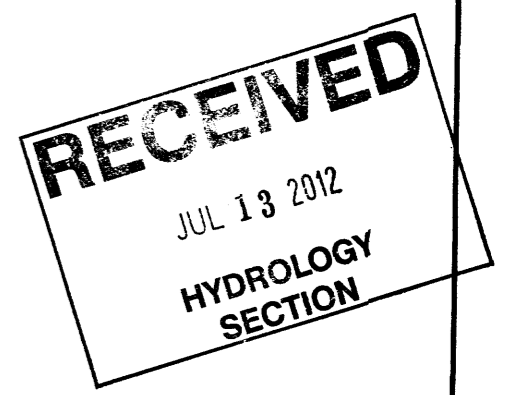
Application No. 12DRB-

Utility Approvals

PNM	DATE
NEW MEXICO GAS COMPANY	DATE
QWEST CORPORATION D/B/A CENTURYLINK QC	DATE
COMCAST	DATE
FOR Dan P. Acosta	6-22-12
CITY SURVEYOR	DATE

TRAFFIC ENGINEERING, TRANSPORTATION DEPARTMENT	DATE
A.B.C.W.U.A.	DATE
PARKS AND RECREATION DEPARTMENT	DATE
AMAFCA	DATE
CITY ENGINEER	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	

TREASURER CERTIFICATE



Surveyor's Certificate

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Larry W. Medrano 6/22/12
 LARRY W. MEDRANO
 N.M.P.S. No. 11993
 DATE



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 Albuquerque, NM 87109
 MAILING ADDRESS:
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 Albuquerque, NM 87199

866.442.8011 TOLL FREE
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 505.856.7900 FAX

Legal Description

A TRACT OF LAND LYING AND SITUATE WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 16, TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, COMPRISING THE REMAINING PORTIONS OF TRACTS B-20 AND B-21, AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT ENTITLED "PLAT SHOWING A PORTION OF TRACTS ALLOTTED FROM THE TOWN OF ATRISCO GRANT, UNIT NUMBER 5"; SAID PLAT RECORDED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 05, 1944, IN PLAT BOOK D, PAGE 118, LESS THAN AN EXCEPTING THOSE PORTIONS OF SAID TRACTS CONVEYED TO THE NEW MEXICO STATE HIGHWAY COMMISSION FOR INTERSTATE 40 RIGHT OF WAY, SAID TRACT BOUNDED ON THE NORTH BY INTERSTATE 40, ON THE EAST BY THE CITY OF ALBUQUERQUE WEST-SIDE TRANSIT FACILITY, ON THE SOUTH BY PROPOSED DAYTONA ROAD, NW, AND ON THE WEST BY TRACT B-22, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF DESCRIBED TRACT, LYING ON THE SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE OF INTERSTATE 40, MARKED BY A SET REBAR WITH YELLOW PLASTIC CAP "PS 11993" FROM WHENCE A TIE TO ALBUQUERQUE GEOGRAPHIC REFERENCE SURVEY MONUMENT "REWARD" BEARS S 73°45'11" W, A DISTANCE OF 3,569.79 FEET;

THENCE FROM SAID POINT OF BEGINNING, ALONG SAID SOUTH RIGHT OF WAY LINE, ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 455.78 FEET, A RADIUS OF 2291.83 FEET, A DELTA ANGLE OF 11°23'40", A CHORD BEARING OF N 67°16'07" E, AND A CHORD LENGTH OF 455.03 FEET TO THE NORTHEAST CORNER OF DESCRIBED TRACT MARKED BY A SET NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11993";

THENCE LEAVING SAID SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE, S 00°17'12" W, A DISTANCE OF 796.24 FEET TO THE SOUTHEAST CORNER OF DESCRIBED TRACT LYING ON THE NORTH RIGHT OF WAY LINE OF DAYTONA ROAD, N.W. MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE S 85°44'25" W, A DISTANCE OF 420.37 FEET TO AN ANGLE POINT MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, N 00°18'33" E, A DISTANCE OF 651.64 FEET TO THE POINT OF BEGINNING CONTAINING 7.0408 ACRES (306,698 SQUARE FEET) MORE OR LESS, NOW COMPRISING TRACT B-21-A TOWN OF ATRISCO GRANT, UNIT NO. 5.

Solar Note:

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON THE LOTS OF PARCELS WITHIN THE AREA OF THIS PLAT.

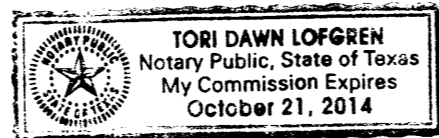
Free Consent

THE REPLAT SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER. EXISTING PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUITS, AND PIPES FOR UNDERGROUND UTILITIES WHERE SHOWN OR INDICATED, AND INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE, AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS. SAID OWNER DOES HEREBY CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED. SAID OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

SAID OWNER DOES HEREBY GRANT ALL EASEMENTS AS SHOWN HEREON WITH LISTED BENEFICIARIES AND STIPULATIONS.

Chris Bruckner 6/21/2012
 CHRIS BRUCKNER
 PRESIDENT Executive Vice President
 BRUCKNER'S TRUCK SALES, INC. DATE

Acknowledgment



STATE OF TEXAS)
 COUNTY OF POTTER) SS
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF June, 2012 BY
 CHRIS BRUCKNER, PRESIDENT, BRUCKNER'S TRUCK SALES, INC.

BY *Tori Dawn Logren* MY COMMISSION EXPIRES: 10/21/2014
 NOTARY PUBLIC

INDEXING INFORMATION FOR COUNTY CLERK
 OWNER BRUCKNER'S TRUCK SALES, INC.
 SECTION 16, TOWNSHIP 10 N, RANGE 2 E,
 SUBDIVISION TOWN OF ATRISCO GRANT
 UNIT NO. 5

Curve Table

CURVE	RADIUS	ARC LENGTH	TANGENT	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	2291.63'	455.78'	228.64'	11°23'40"	N 67°16'07" E	455.03'

RECORDING STAMP

Plat of
Tracts B-21-A
Town of Atrisco Grant,
Unit No. 5
 City of Albuquerque, Bernalillo County, New Mexico
 June 2012

A.G.R.S. MONUMENT "REWARD"
 STANDARD A.G.R.S. BRASS TABLET
 (FOUND IN PLACE)
 NEW MEXICO STATE PLANE COORDINATES
 (CENTRAL ZONE-N.A.D. 1983)
 N=1,487,364.063
 E=1,491,190.819
 PUBLISHED EL=5319.688 (NAVD 1988)
 GROUND TO GRID FACTOR=0.999675005
 DELTA ALPHA ANGLE=-0°17'12.26"

A.G.R.S. MONUMENT "G-110"
 STANDARD A.G.R.S. BRASS TABLET
 (FOUND IN PLACE)
 NEW MEXICO STATE PLANE COORDINATES
 (CENTRAL ZONE-N.A.D. 1983)
 N=1,492,180.199
 E=1,500,635.082
 PUBLISHED EL=5119.814 (NAVD 1988)
 GROUND TO GRID FACTOR=0.999681414
 DELTA ALPHA ANGLE=-0°16'07.41"

Interstate 40
 (NMP 1-40-3(28) 148)
 (R.O.W. WIDTH VARIES)

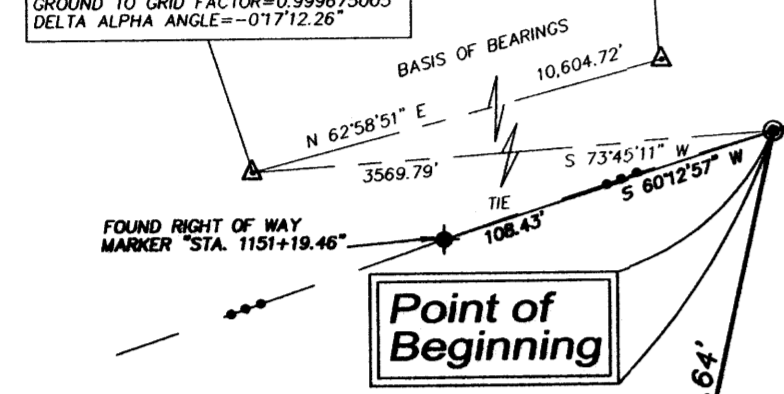
Legend

N 90°00'00" E MEASURED BEARING AND DISTANCES
 (N 90°00'00" E)

○	RECORD BEARINGS AND DISTANCES
○	FOUND AND USED MONUMENT AS DESIGNATED
⊙	DENOTES NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11983" SET THIS SURVEY
△	FOUND ALUMINUM AGRS MONUMENT AS DESIGNATED

Line Table

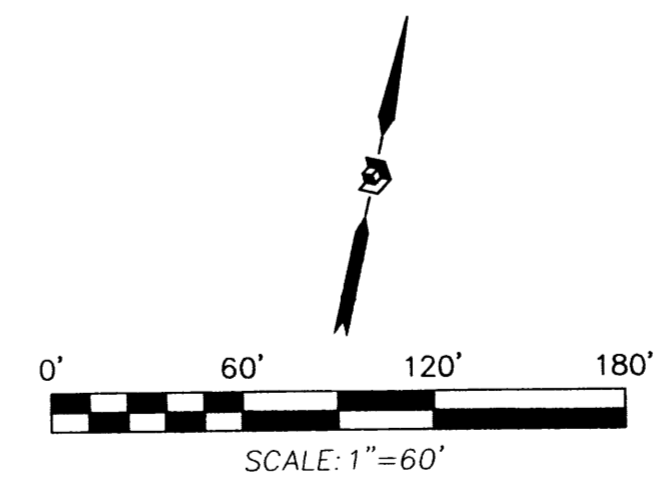
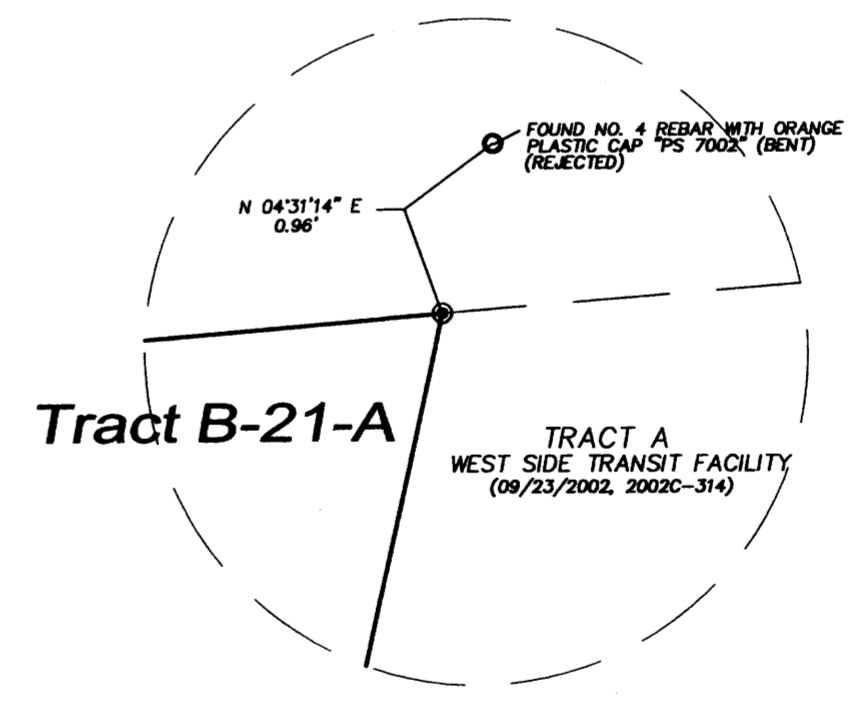
LINE	BEARING	DISTANCE
L1	S 00°18'33" W	14.56'
L2	N 85°44'27" E	17.29'
L3	S 04°15'33" E	14.52'
L4	N 85°44'25" E	18.45'
L5	S 00°02'53" W	9.23'
L6	N 85°44'25" E	20.06'
L7	S 00°02'53" W	9.23'
L8	S 85°44'25" W	20.06'



TRACT B-22
 TOWN OF ATRISCO GRANT
 UNIT NO. 5
 (12/05/1944, D-118)

Tract B-21-A
 AREA=7.0408 ACRES ±
 306,698 SQ. FT. ±

TRACT A
 WEST SIDE TRANSIT FACILITY
 (09/23/2002, 2002C-314)



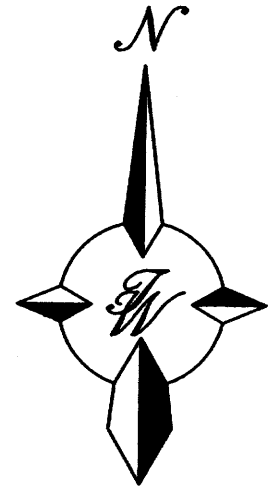
PRECISION SURVEYS, INC.

OFFICE LOCATION:
 5571 Midway Park Place, NE
 Albuquerque, NM 87109
 MAILING ADDRESS:
 PO Box 90636
 Albuquerque, NM 87199
 866.442.8011 TOLL FREE
 505.856.5700 PHONE
 505.856.7900 FAX

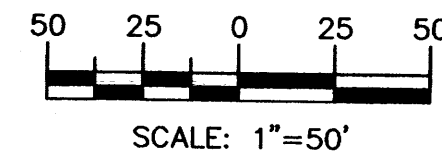
INDEXING INFORMATION FOR COUNTY CLERK
 OWNER BRUCKNER'S TRUCK SALES, INC.
 SECTION 16, TOWNSHIP 10 N, RANGE 2 E,
 SUBDIVISION TOWN OF ATRISCO GRANT
UNIT NO. 5

NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 26' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.



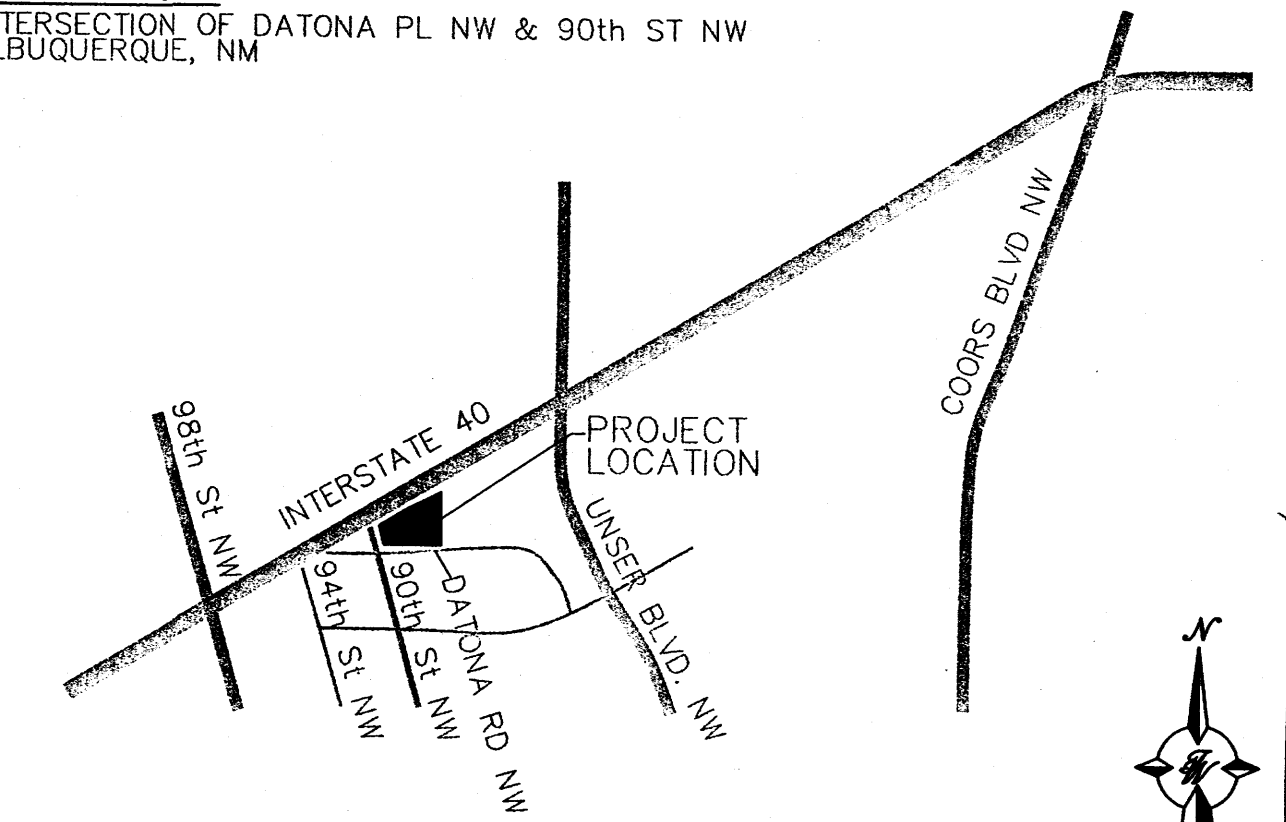
GRAPHIC SCALE



LEGEND

- PROPOSED CURB & GUTTER
- BOUNDARY LINE
- FUTURE BOUNDARY LINE
- EASEMENT
- EXISTING SIDEWALK
- PROPOSED SIDEWALK
- SITE LIGHTING
- EXISTING CURB & GUTTER

SITE LOCATION
INTERSECTION OF DATONA PL NW & 90th ST NW
ALBUQUERQUE, NM



VICINITY MAP:

J-09-Z

LEGAL DESCRIPTION:

LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

PHASE I

BUILDING AREA: 43,338 SF
BUILDING USE: TRUCK SALES AND SERVICE

PROPOSED DEVELOPMENT AREA: Approx.: 7.24 ACRES (315,374 SF)
PROPOSED USE: TRUCK SALES & SERVICE

PARKING SPACES REQUIRED: 75 Spaces (1/200 SF FOR FIRST 15,000SF)
PARKING SPACES REQUIRED: 113 Spaces (1/250 SF FOR REMAINING 28,338SF)
TOTAL PARKING SPACES REQUIRED: 188 Spaces
* TOTAL PARKING SPACES PROVIDED: 196 (3 ACCESSIBLE SPACES)

MOTORCYCLE PARKING SPACES PROVIDED: 5 SPACES
BIKE PARKING SPACES PROVIDED: 10 SPACES

PAVING TYPE: CONCRETE

ZONING: IP WITH C-2 PERMISSIBLE USES C-2 ZONING SIGN REGULATIONS MAY BE UTILIZED

* TRUCK SPACES ARE ALLOWED TO BE COUNTED IN TOTAL NUMBER OF SPACES PROVIDED

PROJECT NUMBER: _____
APPLICATION NUMBER: _____

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated _____ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No If Yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	Date
Water Utility Development	Date
Parks & Recreation Department	Date
City Engineer	Date
* Environmental Health Department (conditional)	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

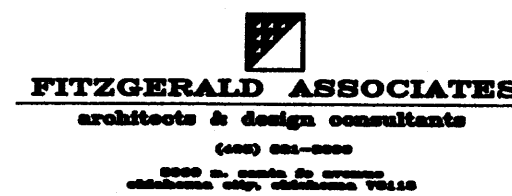
* Environmental Health, if necessary

NO.	DATE	REVISIONS	REMARKS	XXX BY
1	12-31-08	XXX		

ENGINEER'S SEAL	BRUCKNER TRUCK SALES	DRAWN BY BJF
	SITE PLAN FOR BUILDING PERMIT	DATE 5/8/12
		2011073_SPB
	Bruckner's Since 1932	SHEET # C1
		JOB # 2011073

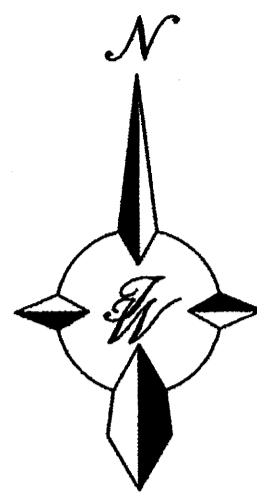
INDEX TO DRAWINGS

- C1. SITE PLAN FOR BUILDING PERMIT
- C2. GRADING AND DRAINAGE PLAN
- C3. MASTER UTILITY PLAN
- C4. BUILDING ELEVATIONS
- C5. DETAIL SHEET
- L1. LANDSCAPING PLAN



NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 28' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.



GRAPHIC SCALE

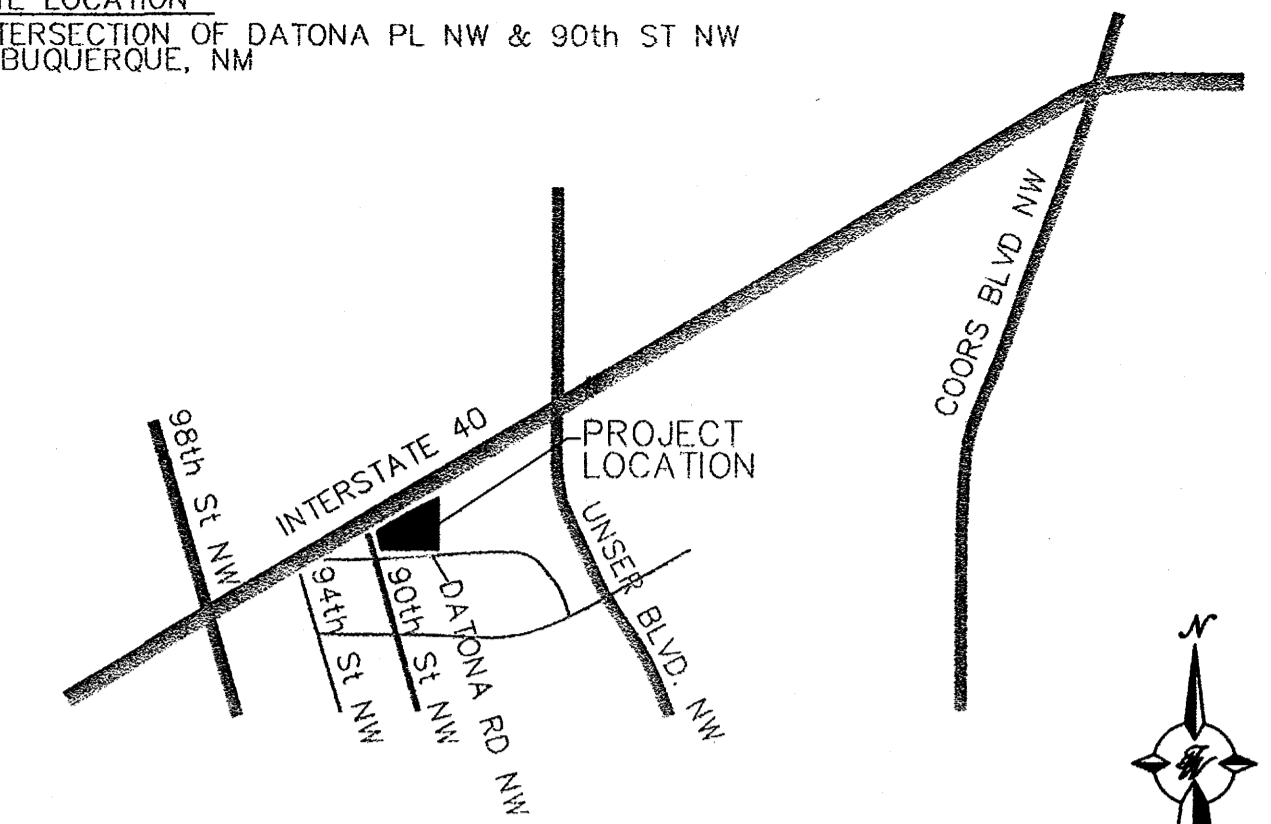


SCALE: 1"=50'

LEGEND

- PROPOSED CURB & GUTTER
- BOUNDARY LINE
- - - EASEMENT
- - - EXISTING SIDEWALK
- - - PROPOSED SIDEWALK
- ⊙ SITE LIGHTING
- - - EXISTING CURB & GUTTER
- - - EXISTING LOT LINE

SITE LOCATION
INTERSECTION OF DATONA PL NW & 90th ST NW
ALBUQUERQUE, NM



VICINITY MAP: J-09-7

LEGAL DESCRIPTION:

LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

PHASE I

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DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	Date
Water Utility Development	Date
Parks & Recreation Department	Date
City Engineer	Date
* Environmental Health Department (conditional)	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

* Environmental Health, if necessary

NO.	DATE	REMARKS	BY
1	12-31-08	XXX	XXX

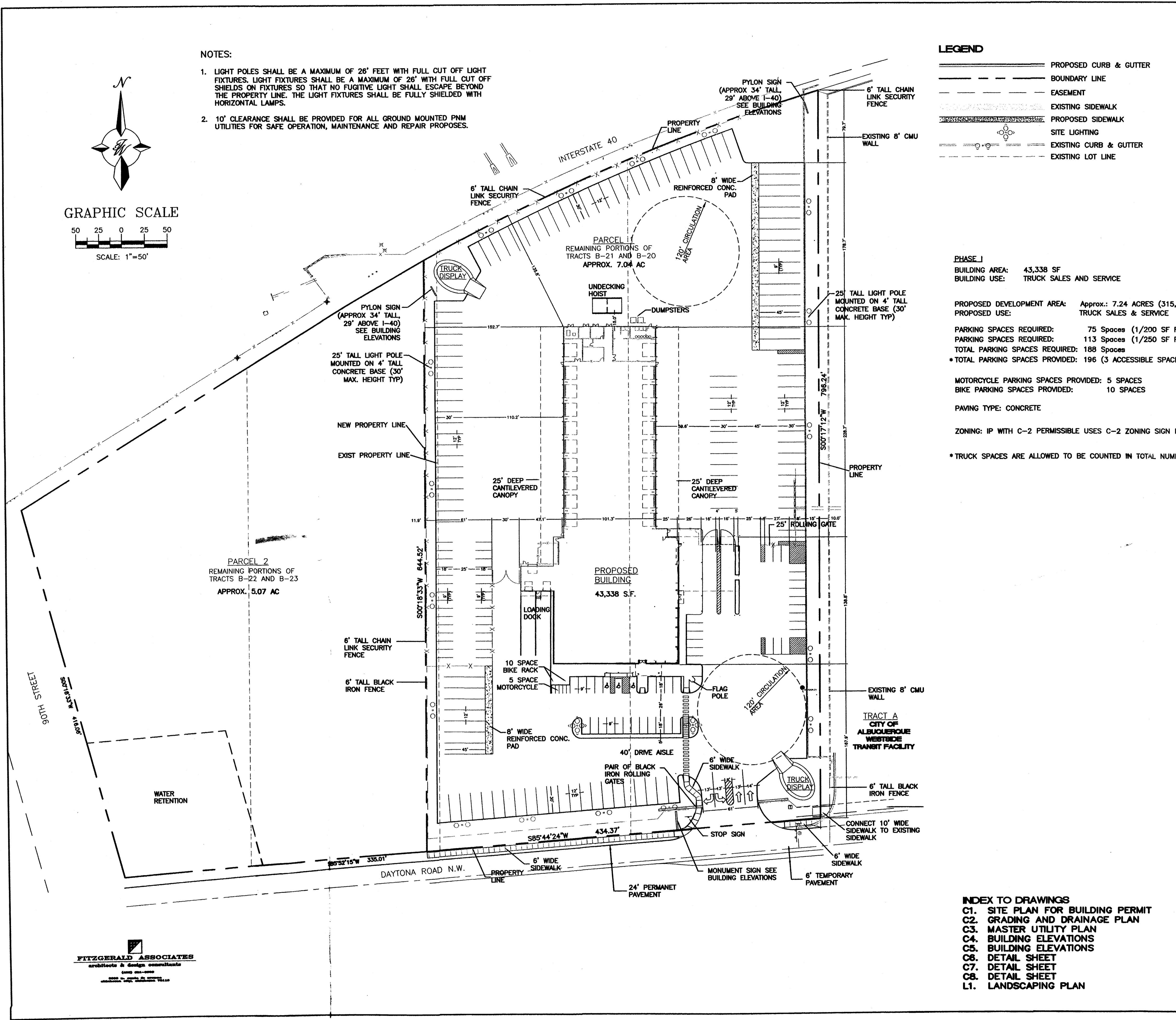
REVISIONS

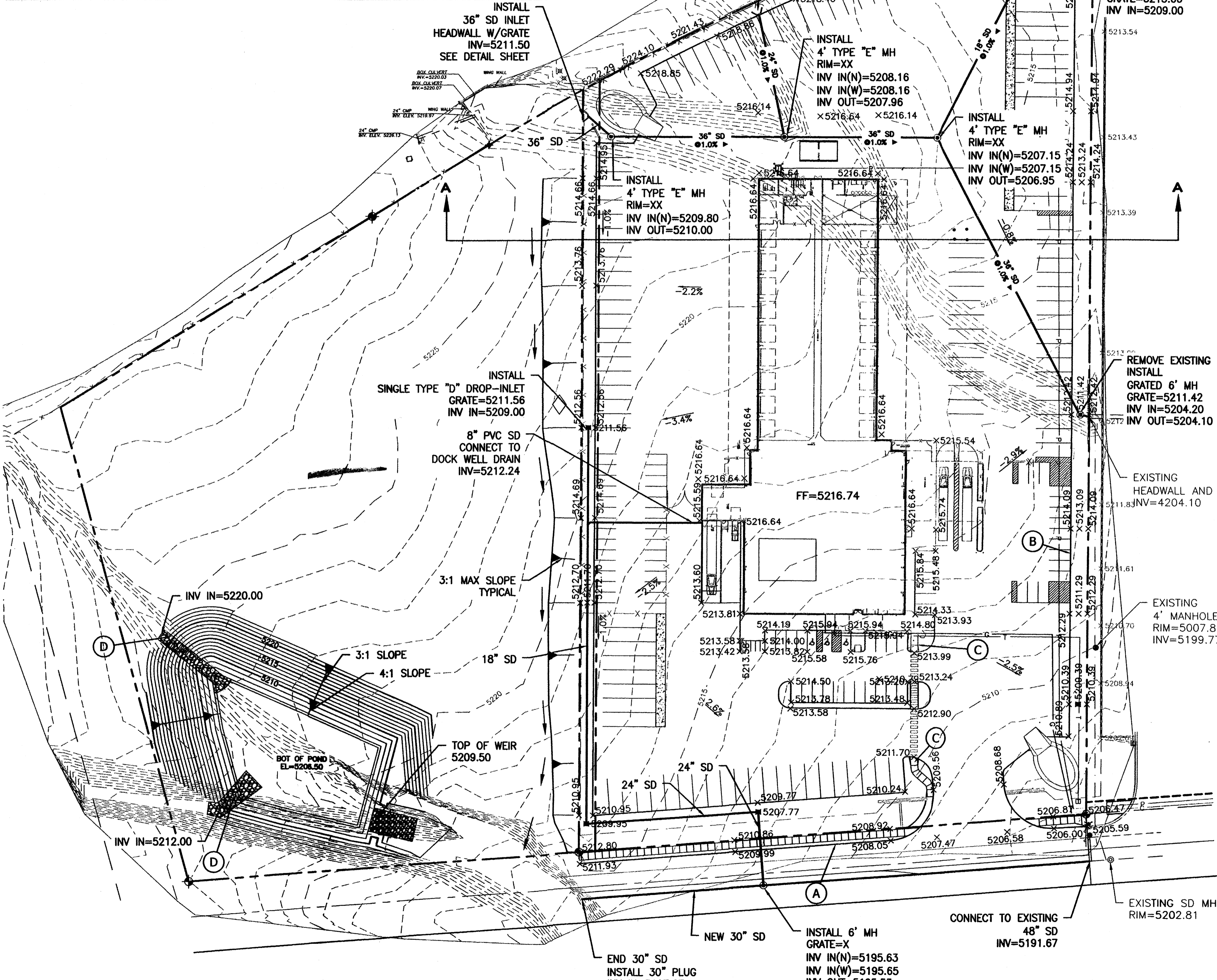
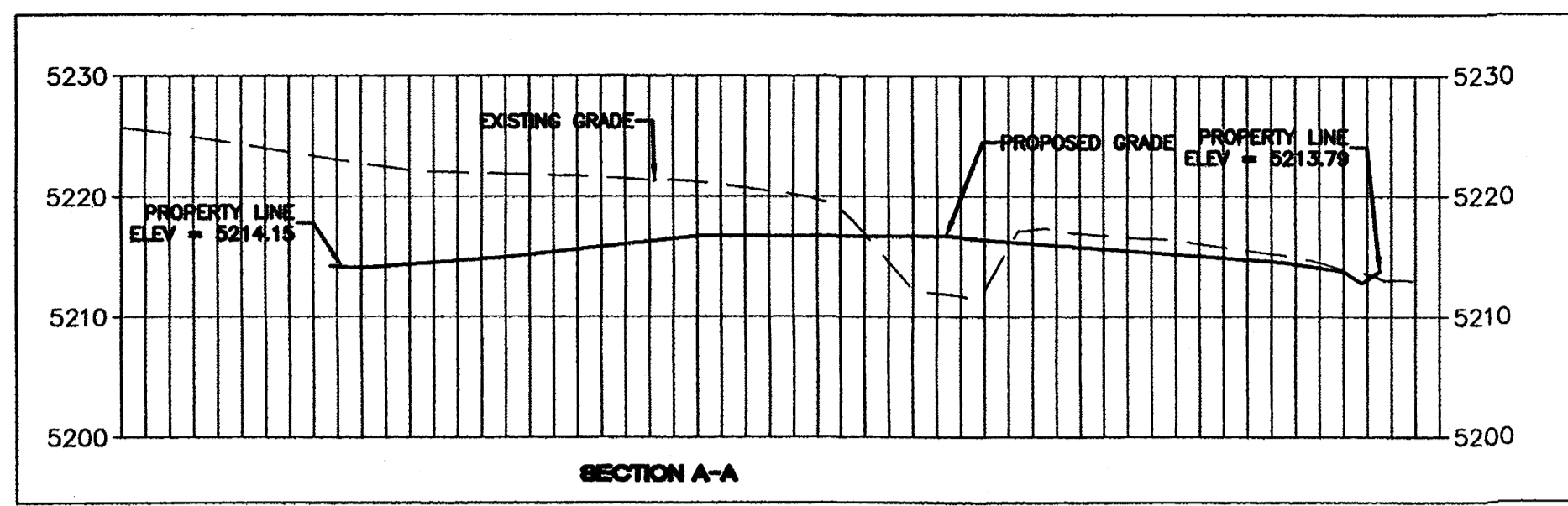
ENGINEER'S SEAL	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	SITE PLAN FOR BUILDING PERMIT	DATE 5/10/12
		2011073_SPB
		SHEET # C1
		JOB # 2011073

INDEX TO DRAWINGS

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- C5. BUILDING ELEVATIONS
- C6. DETAIL SHEET
- C7. DETAIL SHEET
- C8. DETAIL SHEET
- L1. LANDSCAPING PLAN

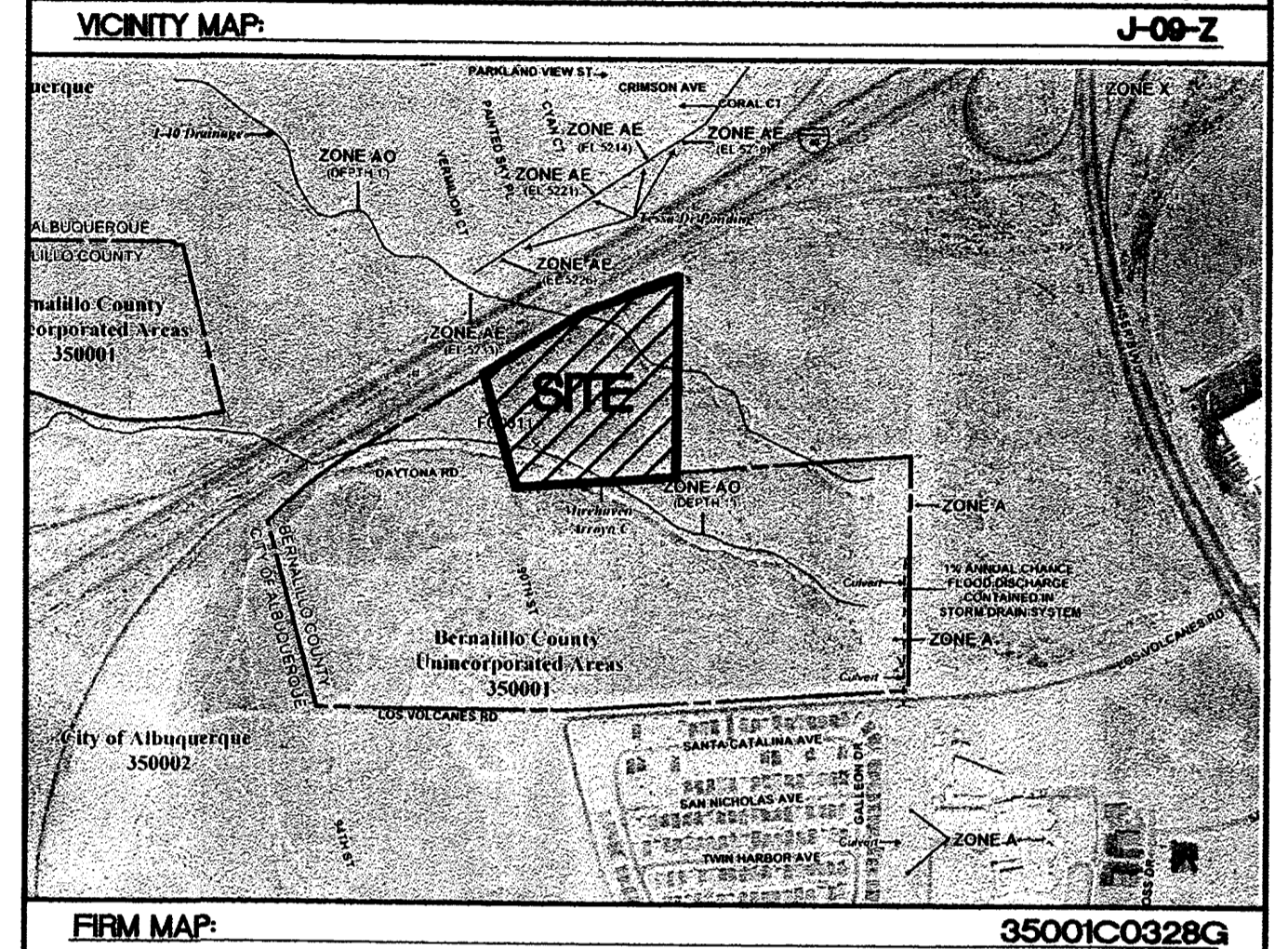
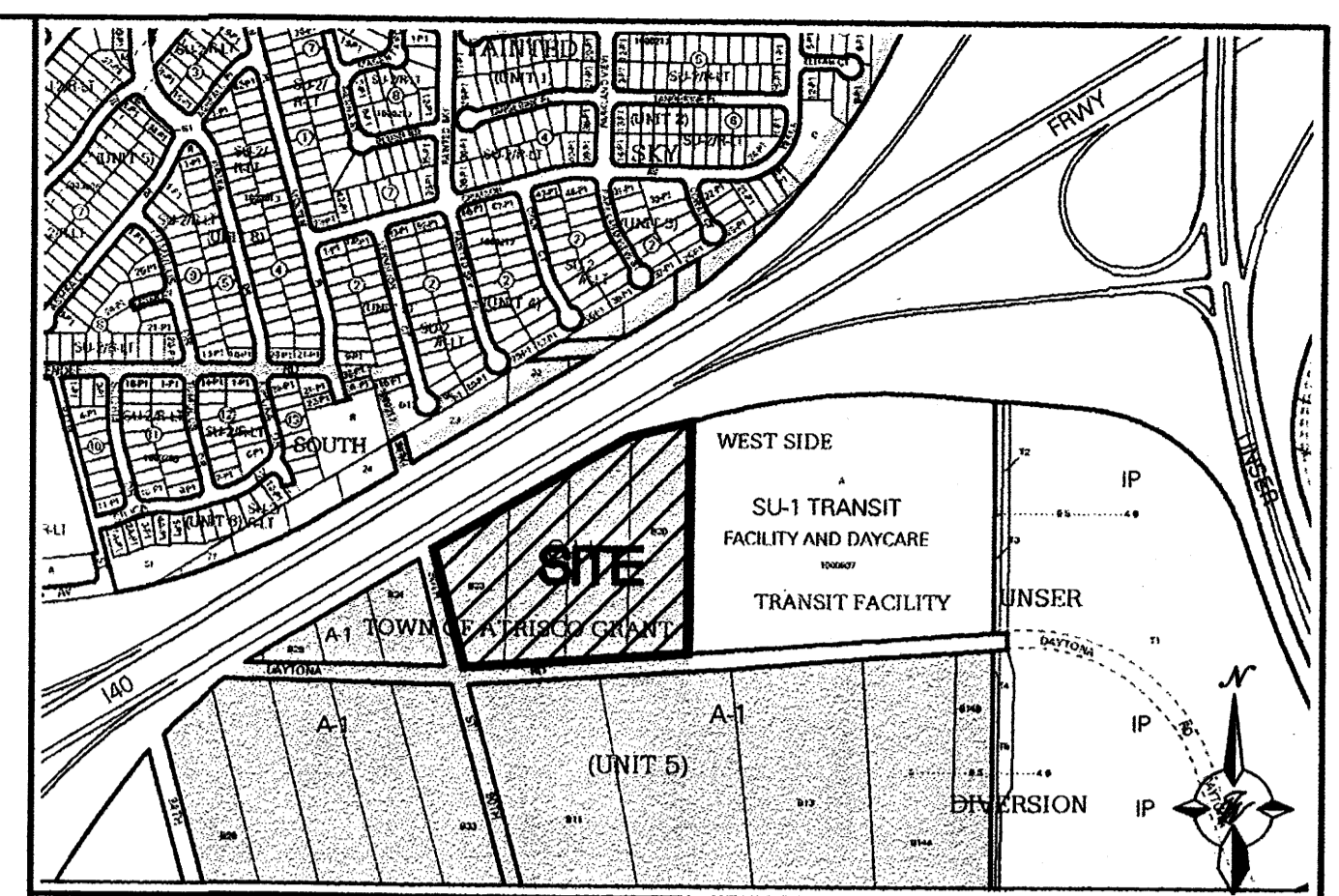
FITZGERALD ASSOCIATES
architects & design consultants
6000 1st Ave NW
Albuquerque, NM 87110
505.263.1111





LEGEND

	CURB & GUTTER
	BOUNDARY LINE
	EASEMENT
	CENTERLINE
	RIGHT-OF-WAY
	BUILDING
	SIDEWALK
	SCREEN WALL
	RETAINING WALL
	CONTOUR MAJOR
	CONTOUR MINOR
	SPOT ELEVATION
	FLOW ARROW
	EXISTING CURB & GUTTER
	EXISTING BOUNDARY LINE
	EXISTING CONTOUR MAJOR
	EXISTING CONTOUR MINOR
	EXISTING SPOT ELEVATION



- KEYED NOTE**
- (A) CURB & GUTTER PER COA STD DWG #2415B
 - (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
 - (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
 - (D) WIRE ENCLOSED RIPRAP, CLASS "A" 1.0 FT. THICK OVER NON-WOVEN GEOTEXTILE CLASS "1"

CAUTION: EXISTING CONDITION

The existing site is vacant and undeveloped, with topography which generally sloping from northwest to southeast between 2% and 5% slopes. There are natural channels within the site which convey offsite flows from the north through the site and continue to the Unser Diversion Pond series via surface flow and through an existing storm drain system within the City Transit Facility.

The subject site is located southwest of I-40 and Unser Blvd.; bound by I-40 to the north, COA's West Side Transit Facility to the east, Daytona Road to the south, and vacant land to the west; specifically identified as Tract B-20 and B-21 of Unit 5 of the Town of Atrisco Land Grant. The land was recently annexed into the city.

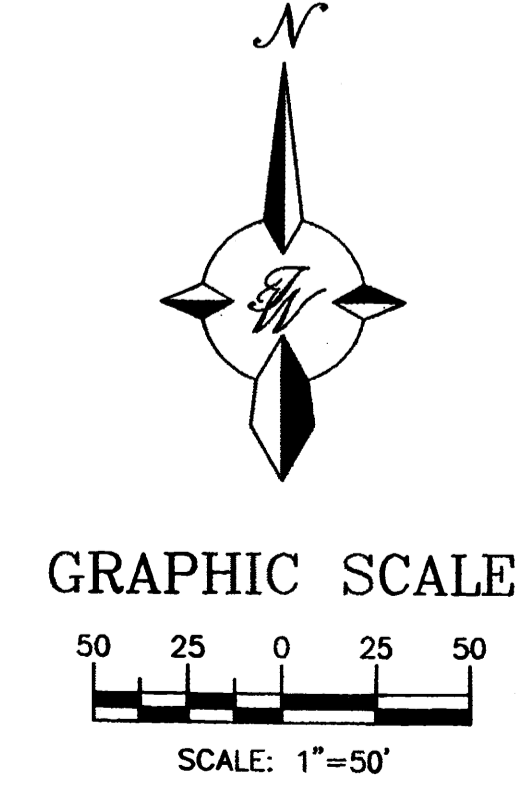
PROPOSED CONDITION

The Master Drainage Plan for the COA West Side Transit Facility (by Smith Engineering Co.) has been reviewed and used as a guide in the drainage design for the proposed development. This master drainage plan outlines the interim conditions for the drainage basins impacting the Unser Diversion Ponds and analyzes the condition in which development occurs to the south of I-40 prior to the completion of the I-40 Interceptor.

Under the proposed condition, approximately 7.24 acres will be developed for semi-truck sales and service. A proposed onsite storm drain system has been analyzed to convey the existing offsite flows from the north, as well as the increased runoff due to development. Smith Engineering's master drainage plan indicates that the existing storm drain system in Daytona Rd. has capacity to handle flows in the interim condition, and additional hydraulic analysis has verified this. A pond will be graded on the adjacent lots (same ownership) to retain the increase in developed flows in order to eliminate any hydrologic volume impact on the Unser Diversion Pond system, while allowing the peak discharge of the two natural channels to pass during the 100 year event.

Under the ultimate build out condition, the offsite flows from the north will be cut off when the I-40 Interceptor is complete and the temporary retention pond will be eliminated or reduced in size when the adjacent lots are developed.

Under the proposed development, historic drainage paths will not be diverted, and peak discharge volume will not be increased. The downstream storm drain system has capacity to accept the developed flows from the site, and the Unser Diversion Pond series will not experience and increase in volumetric runoff.



ROUGH GRADING APPROVAL _____ DATE _____

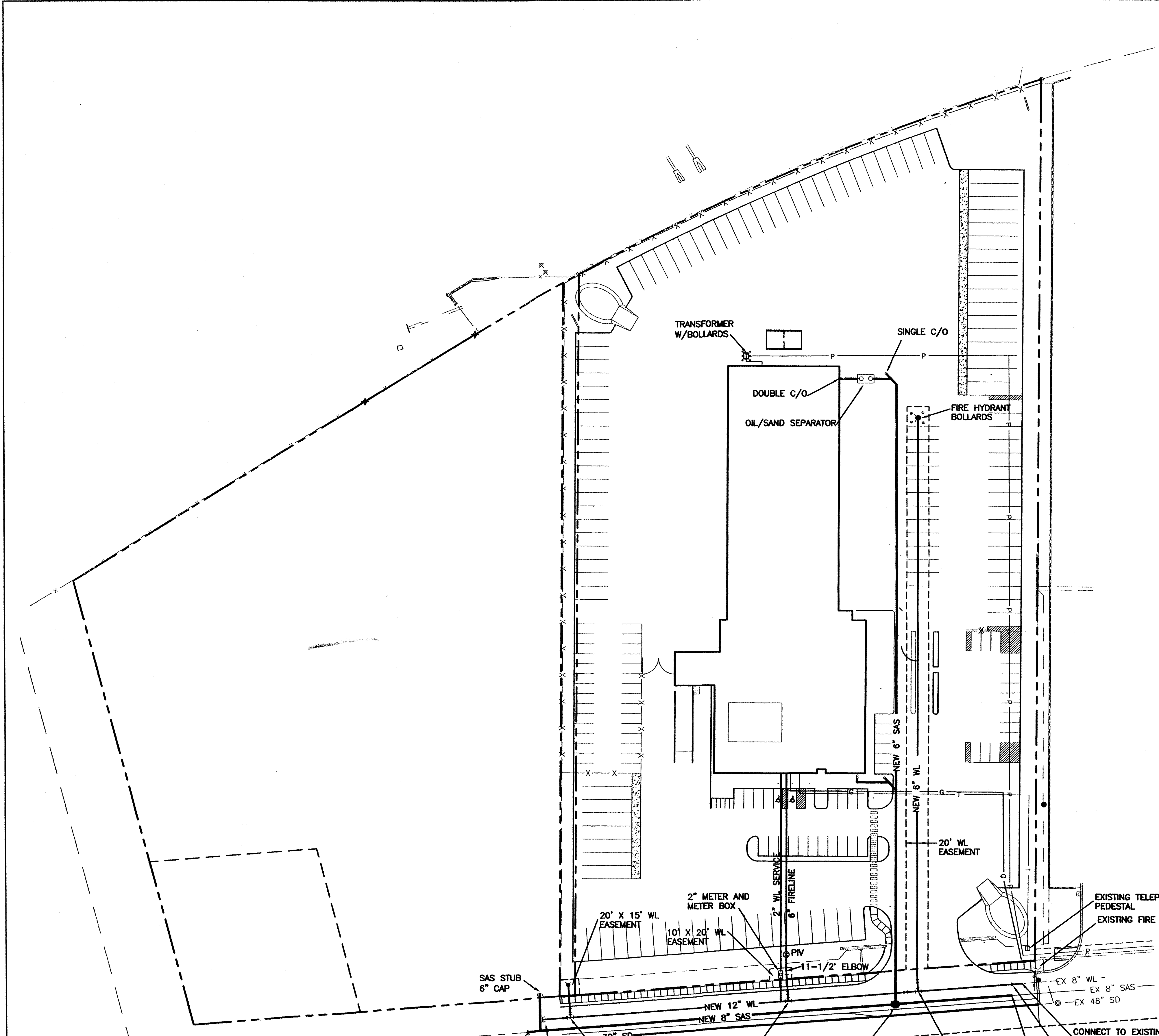
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	GRADING AND DRAINAGE PLAN	DATE 5/10/12
	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_GRB
		SHEET # C2
RONALD R. BOHANNAN P.E. #7868		JOB # 2011073

GENERAL UTILITY NOTES:

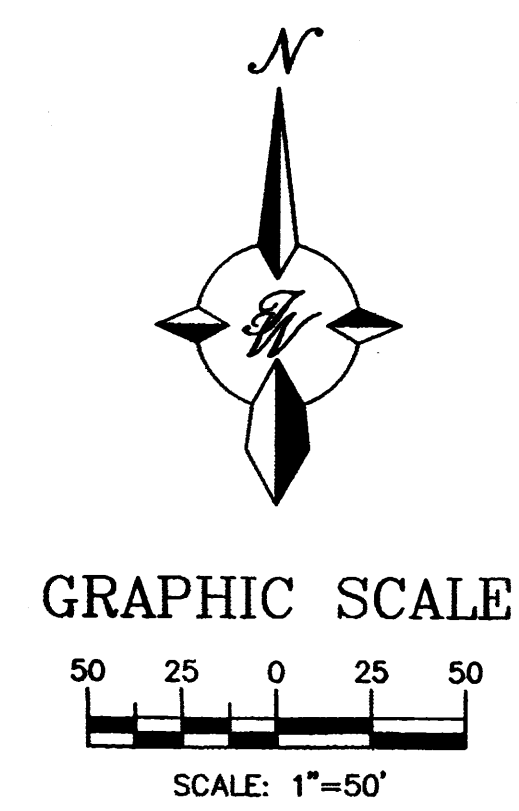
1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH COA STANDARDS AND SPECIFICATIONS LATEST EDITION.
2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED.
7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.
8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.
10. PNM WILL REVIEW ALL TECHNICAL NEEDS, ISSUES AND SAFETY CLEARANCES FOR ITS ELECTRIC POWER SYSTEMS. ANY EXISTING AND PROPOSED PUBLIC UTILITY EASEMENTS SHALL BE INDICATED ON THE SITE PLAN UTILITY SHEET PRIOR TO DRB REVIEW. PNM'S STANDARD FOR PUBLIC UTILITY EASEMENTS IS 10 FEET IN WIDTH TO ENSURE ADEQUATE, SAFE CLEARANCES.
11. SCREENING SHALL BE DESIGNED TO ALLOW FOR ACCESS TO UTILITY FACILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET SURROUNDING ALL GROUND-MOUNTED UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

LEGEND

- ===== CURB & GUTTER
- BOUNDARY LINE
- EASEMENT
- CENTERLINE
- RIGHT-OF-WAY
- ===== BUILDING
- ===== SIDEWALK
- EXISTING CURB & GUTTER
- EXISTING BOUNDARY LINE
- 36" SD ----- STORM SEWER LINE
- 8" SAS ----- SANITARY SEWER LINE
- 8" WL ----- WATERLINE
- SINGLE CLEAN OUT
- DOUBLE CLEAN OUT
- EXISTING SD MANHOLE
- EXISTING INLET
- EXISTING SAS MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING WATER METER
- EXISTING POWER POLE
- EXISTING GAS VALVE
- EXISTING OVERHEAD UTILITIES
- EX. UGE ----- EXISTING UNDERGROUND UTILITIES
- EX. 2" GAS ----- EXISTING GAS
- EX. 8" SAS ----- EXISTING SANITARY SEWER LINE
- EX. 10" WL ----- EXISTING WATER LINE
- EX. 18" RCP ----- EXISTING STORM SEWER LINE
- G ----- EXISTING GAS LINE
- P ----- EXISTING POWER LINE
- G ----- PROPOSED GAS LINE
- P ----- PROPOSED POWER LINE

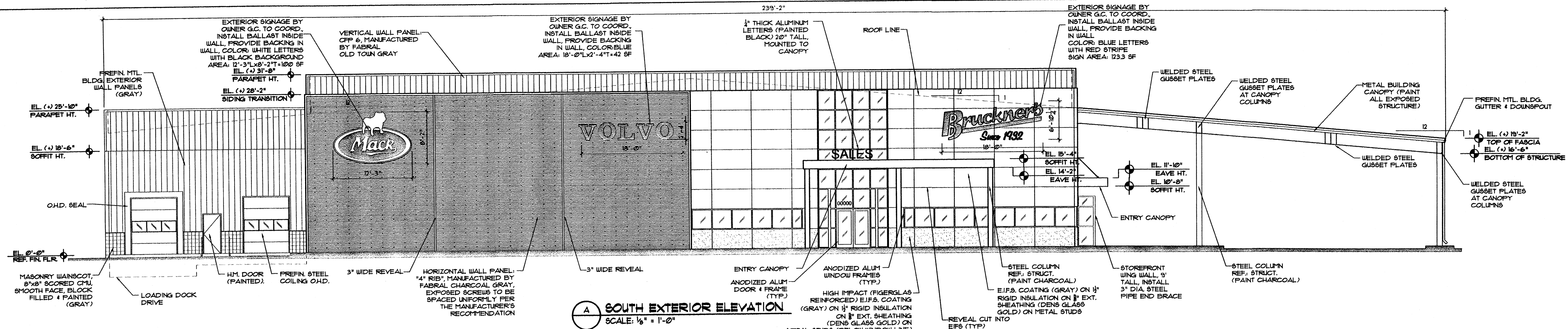


- 8" CAP INV=5200.26
- 12" CAP
- 12"x12"x6" TEE FIRE HYDRANT 6" GATE VALVE N= E= 12" GATE VALVE N= E=
- 12"x12"x6" TEE 6" GATE VALVE N= E=
- NEW SAS MH 48" DIA RIM= INV (N)=5193.44 INV (OUT)=5193.34
- 12"x12"x6" TEE 6" GATE VALVE N= E= 12" GATE VALVE N= E=
- 12"x8" REDUCER
- CONNECT TO EXISTING SAS STUB INV=5191.19

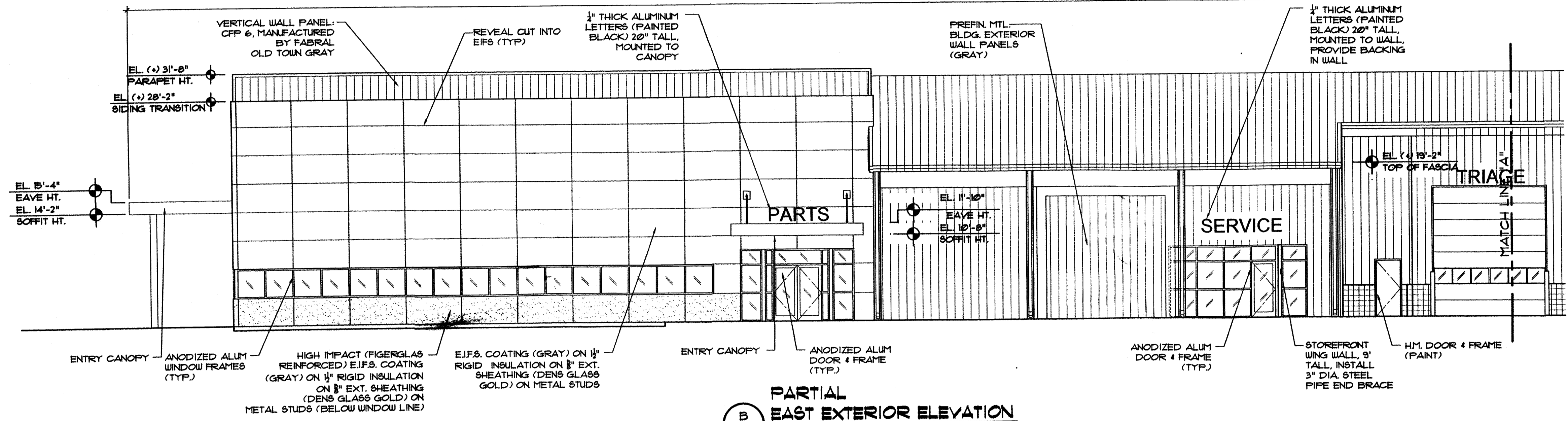


CAUTION:
ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.

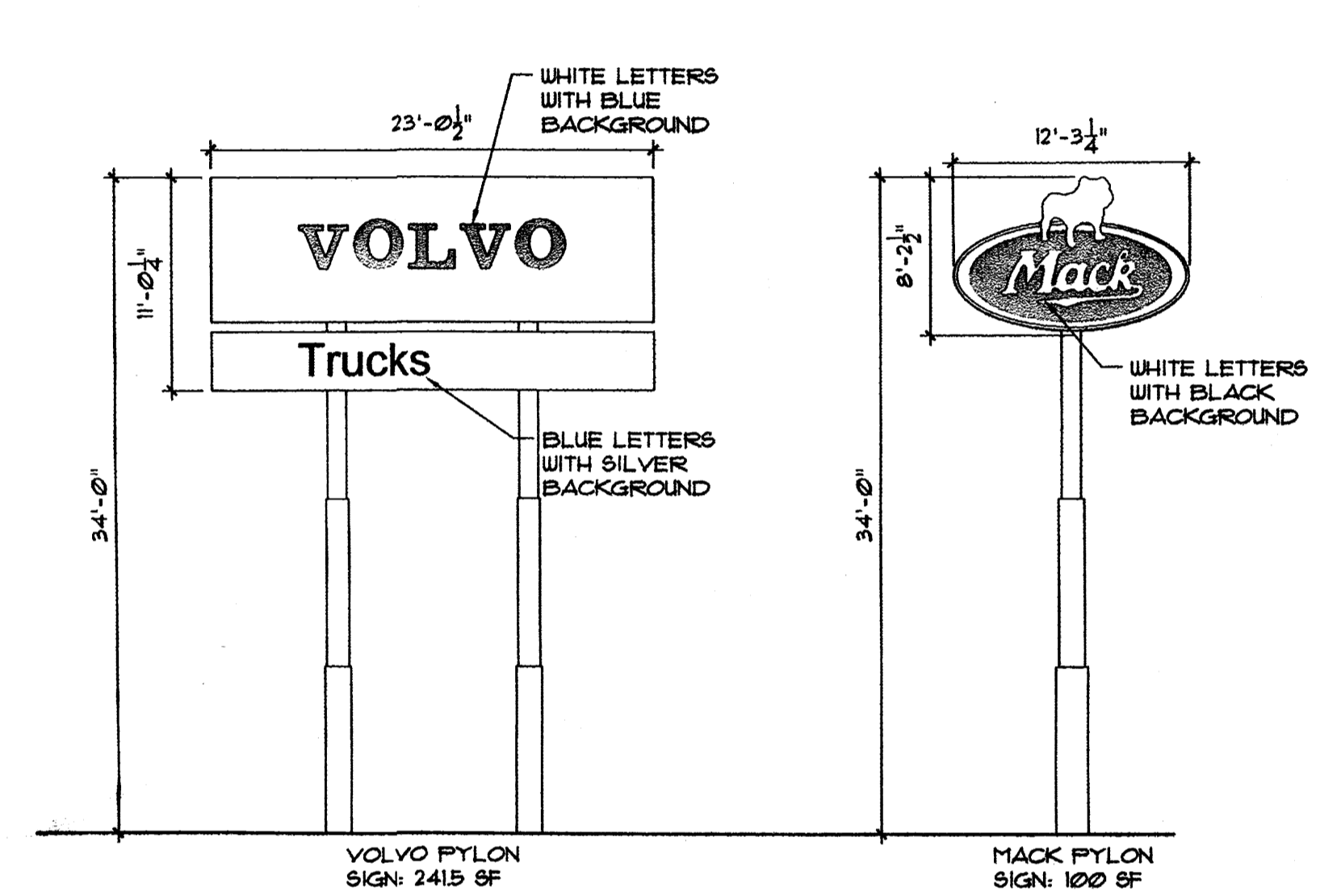
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	MASTER UTILITY PLAN	DATE 5/10/12
	5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_MUB
RONALD R. BOHANNAN P.E. #7868	TIERRA WEST, LLC	SHEET # C3
		JOB # 2011073



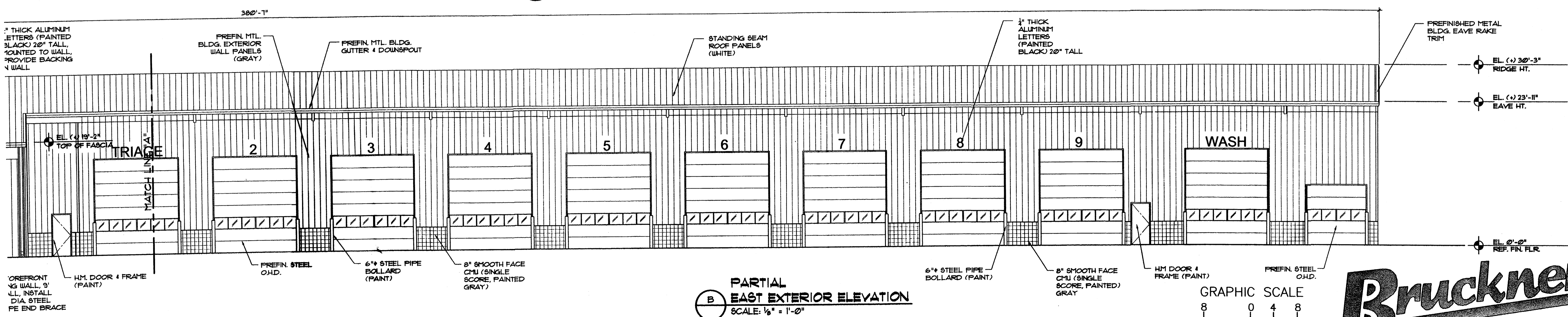
(A) SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



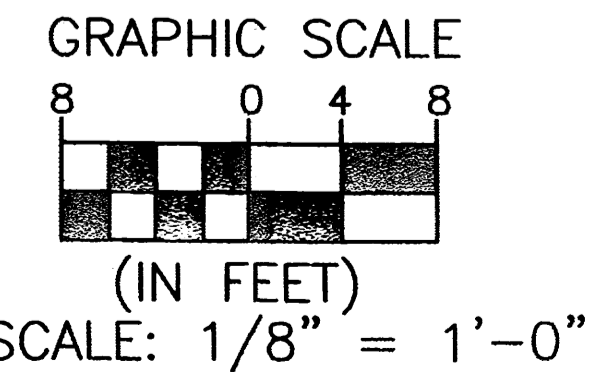
(B) PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



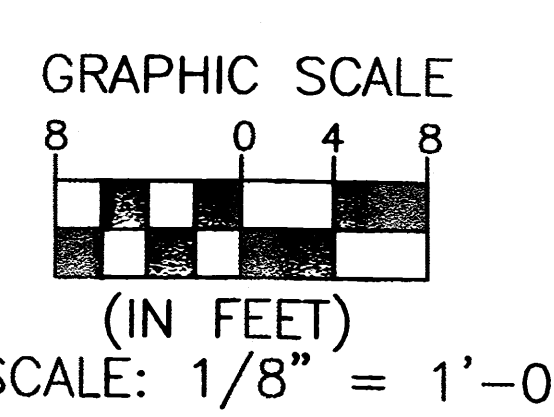
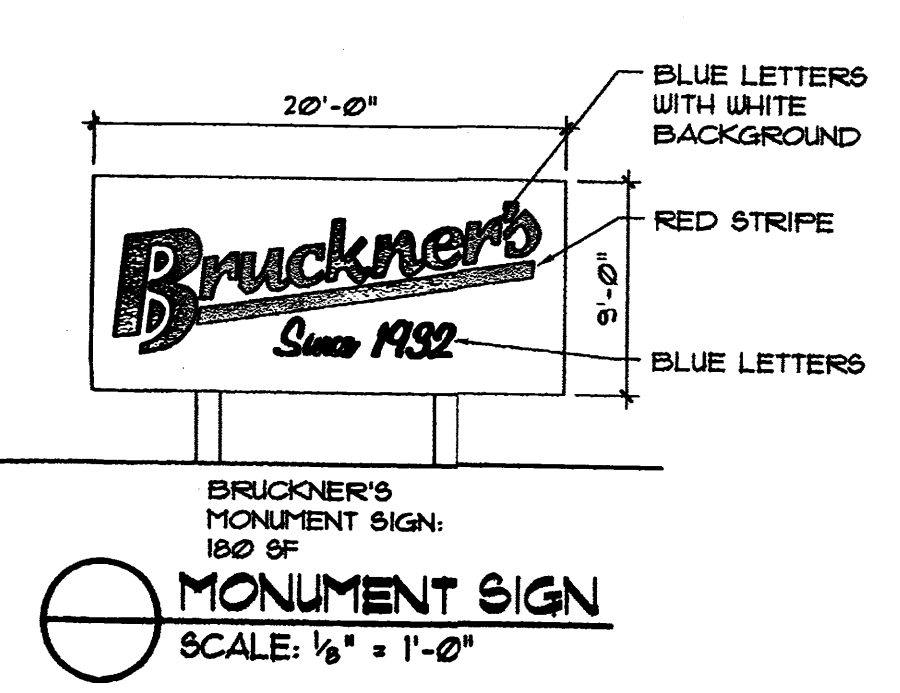
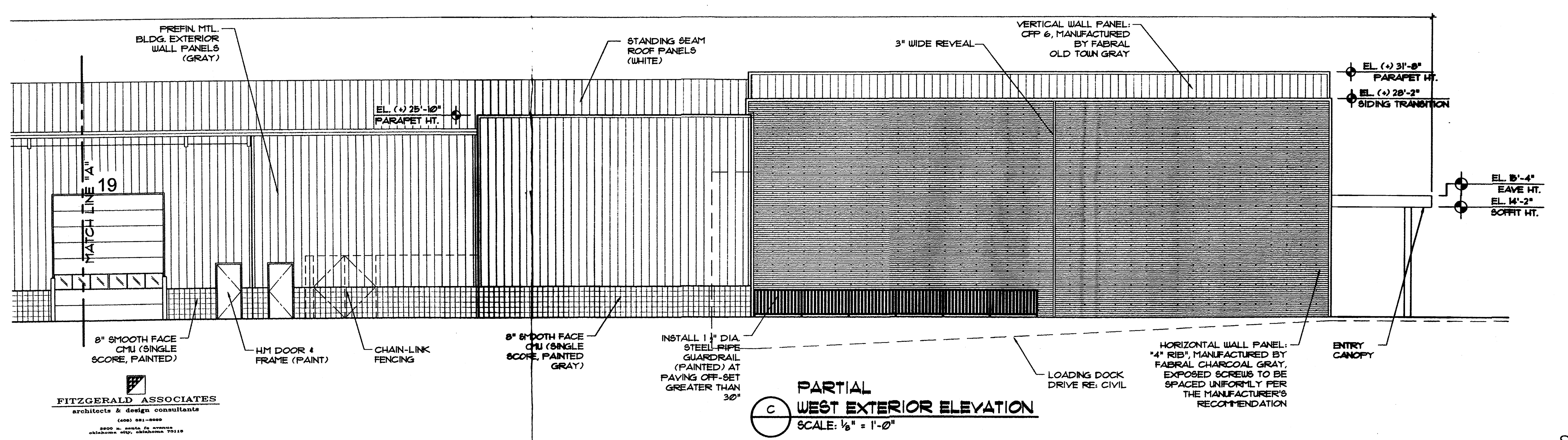
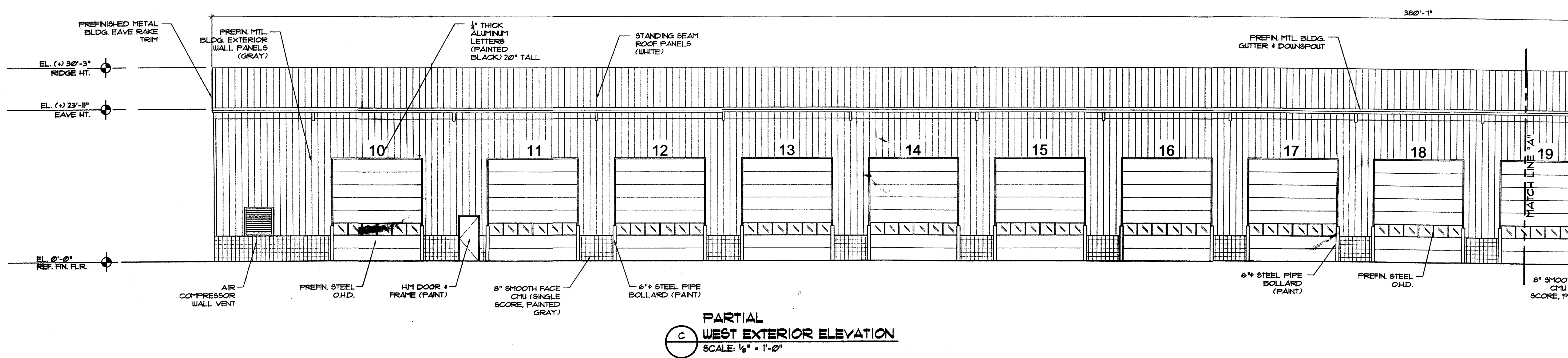
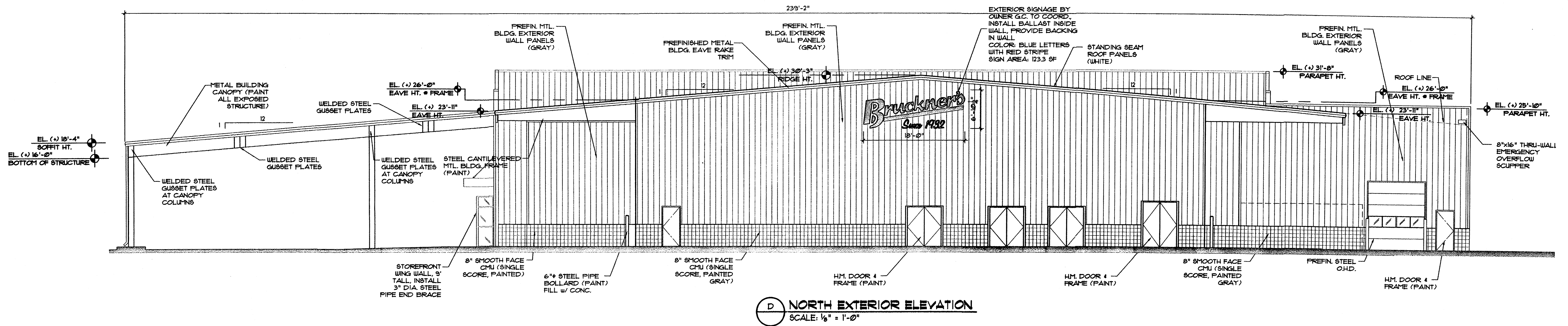
(C) PYLON SIGNS
SCALE: 1/8" = 1'-0"



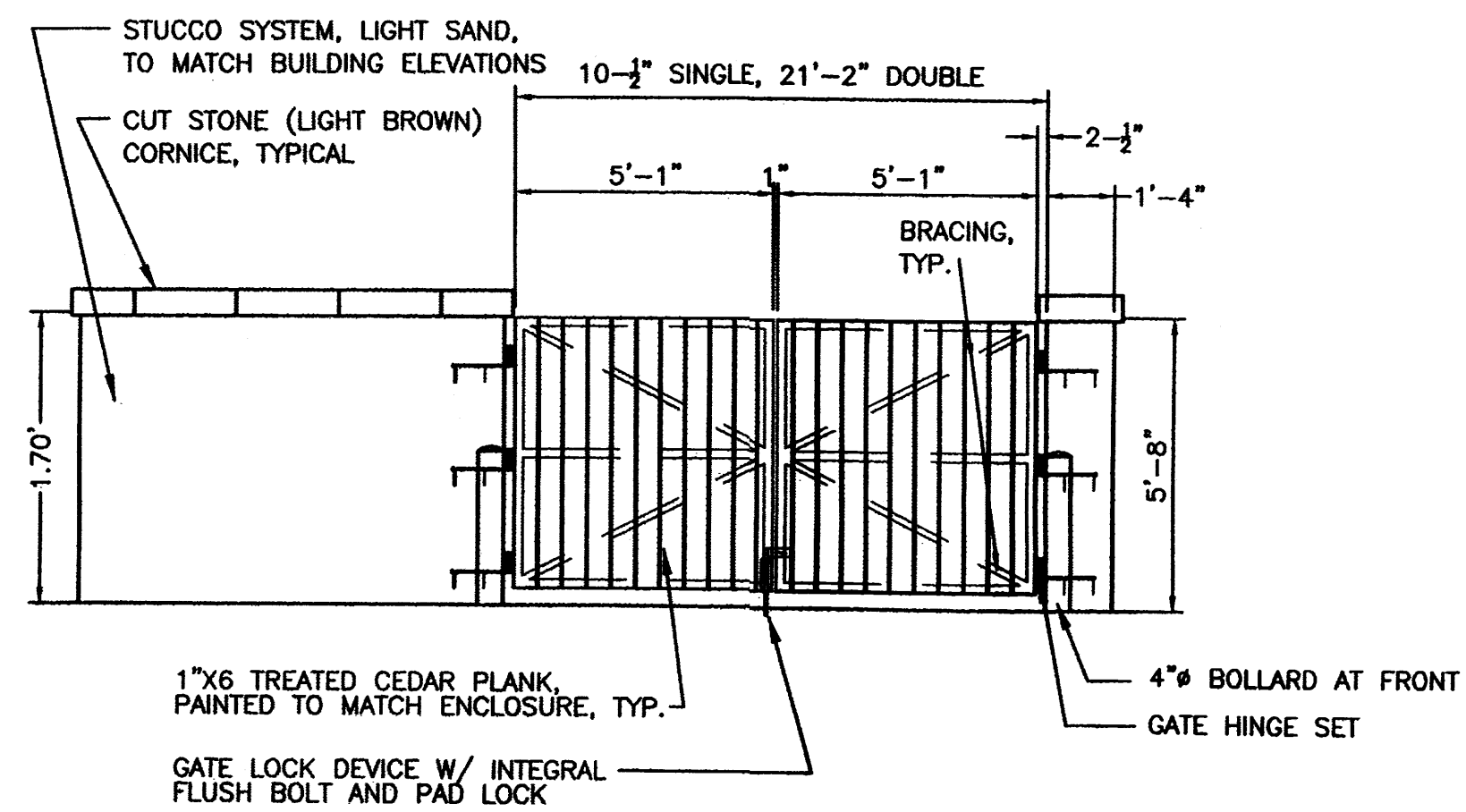
(B) PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



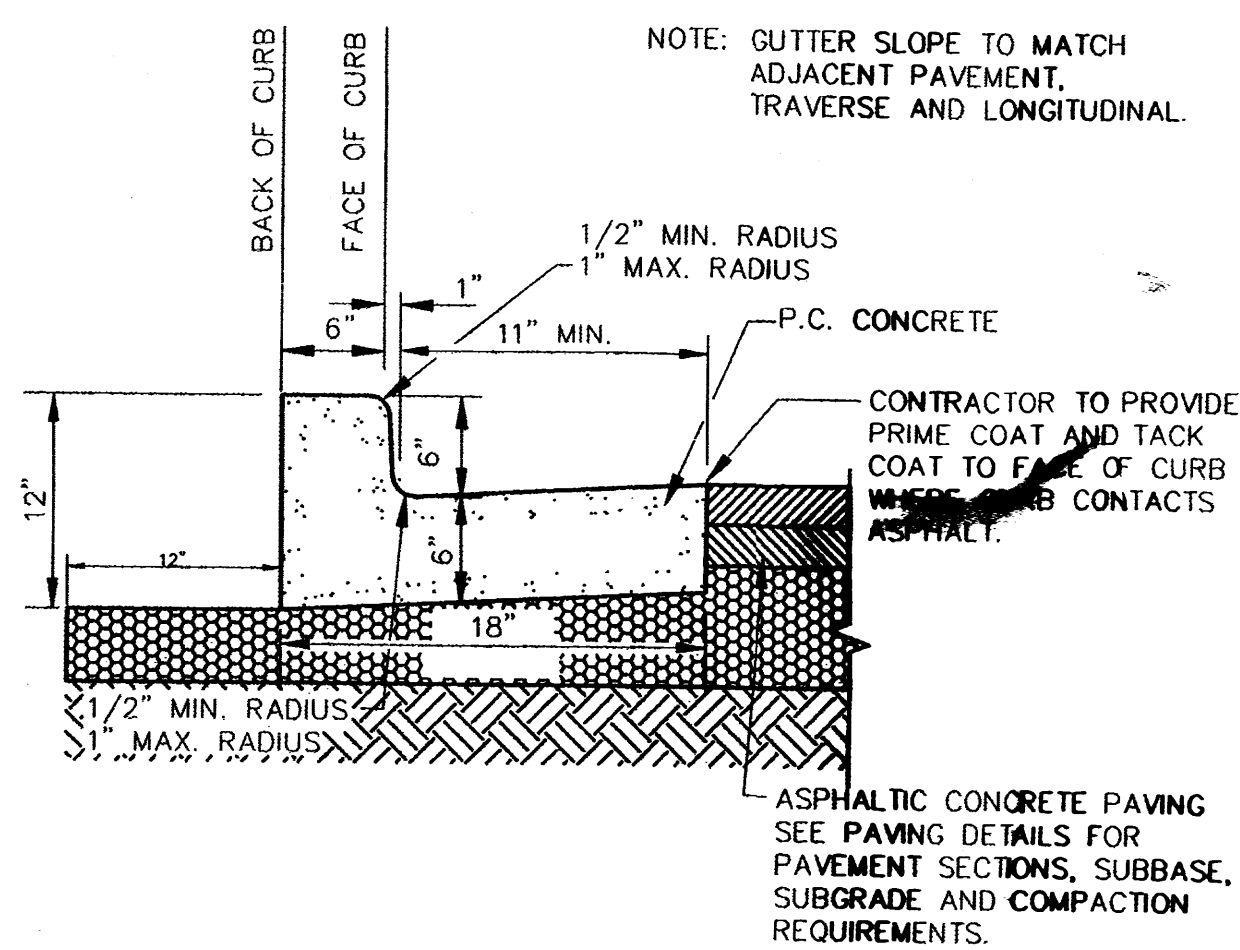
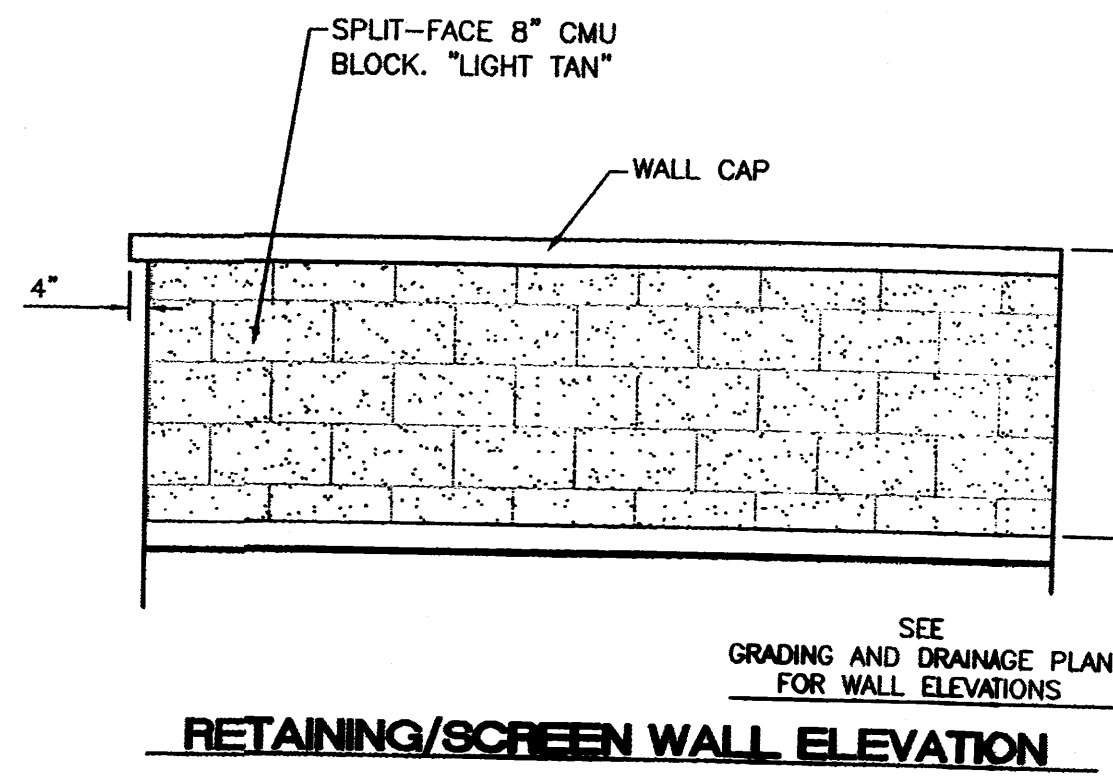
FITZGERALD ASSOCIATES
architects & design consultants
4000 N. CENTRAL EX. AVENUE
DALLAS, TEXAS 75246



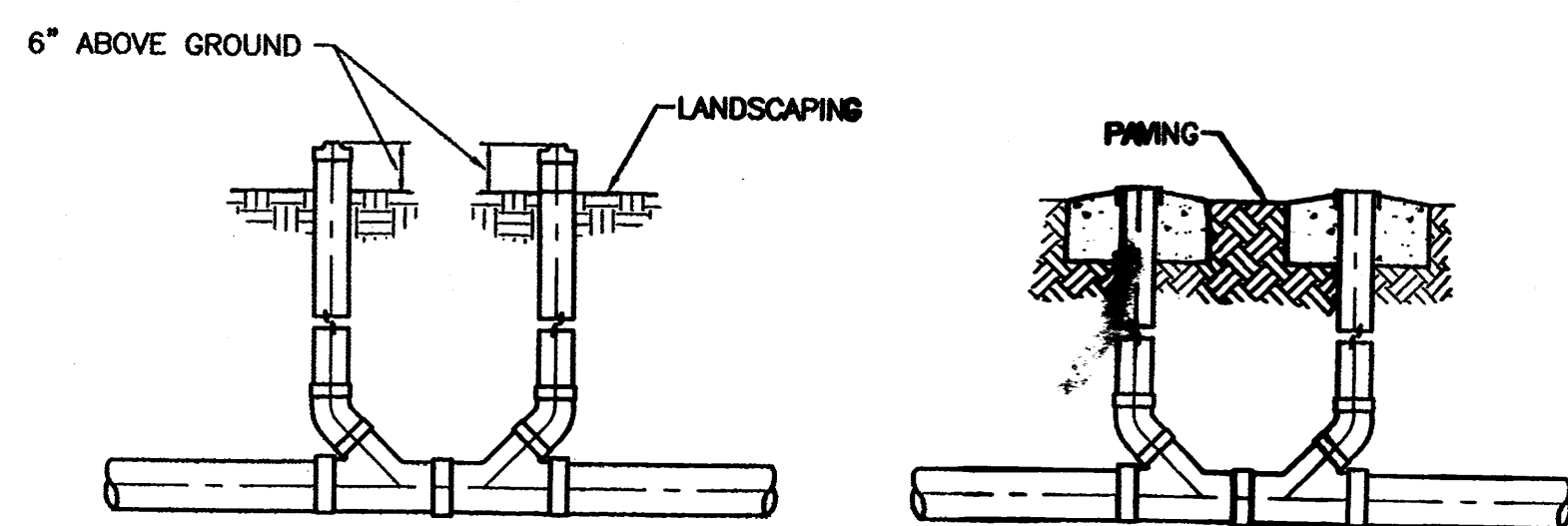
FITZGERALD ASSOCIATES
architects & design consultants
4000 281-0000
10000 281-0000
10000 281-0000



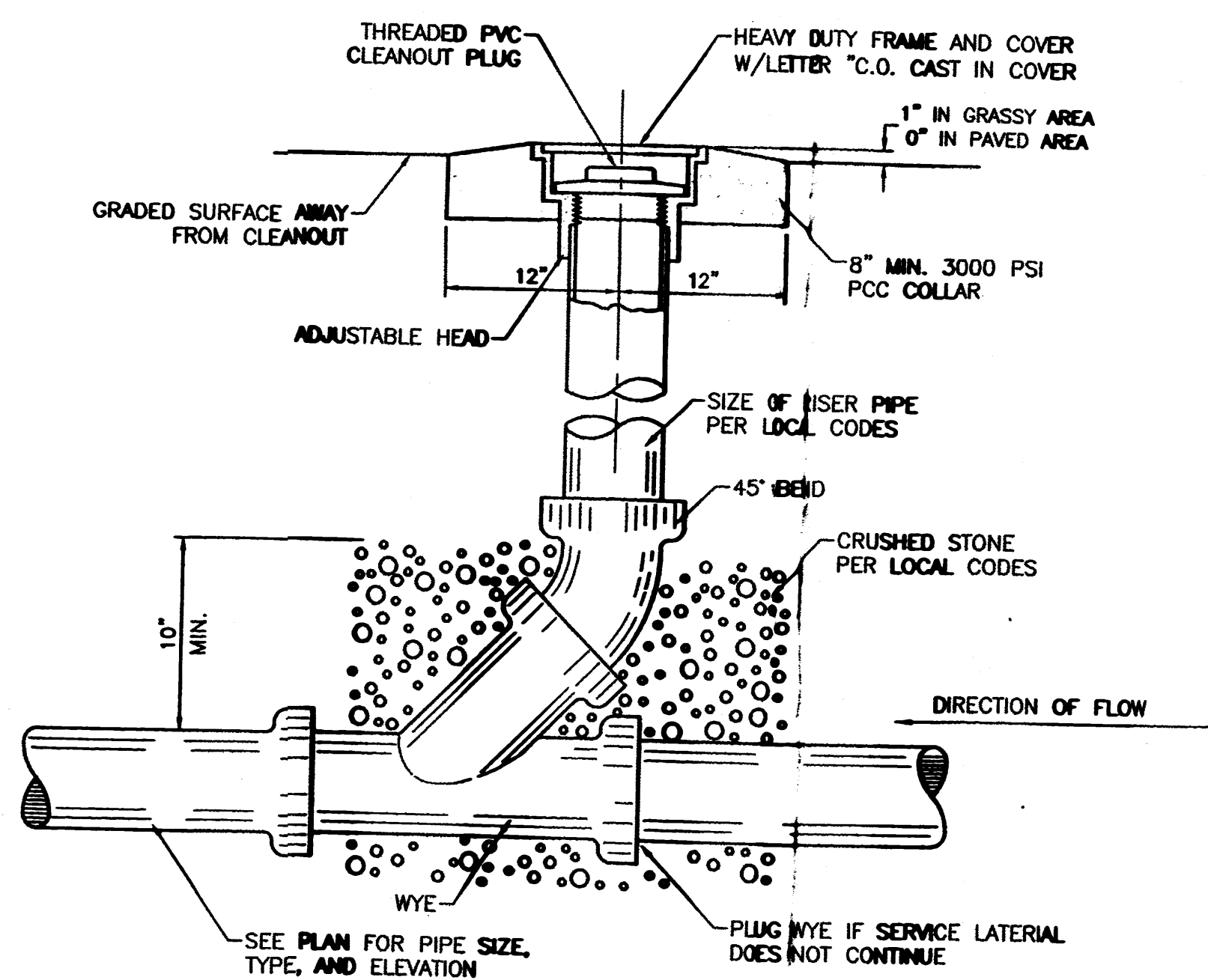
REFUSE ENCLOSURE ELEVATION
 NTS
 *SEE ARCHITECTURAL PLANS FOR DETAIL



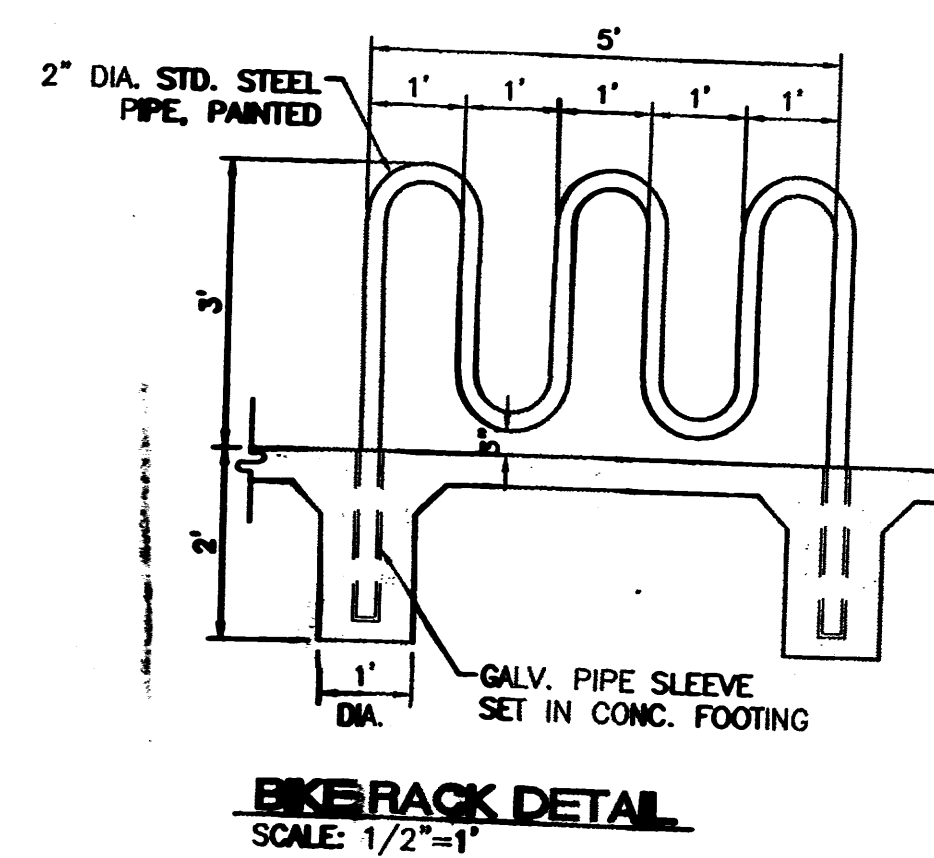
6" CURB / GUTTER



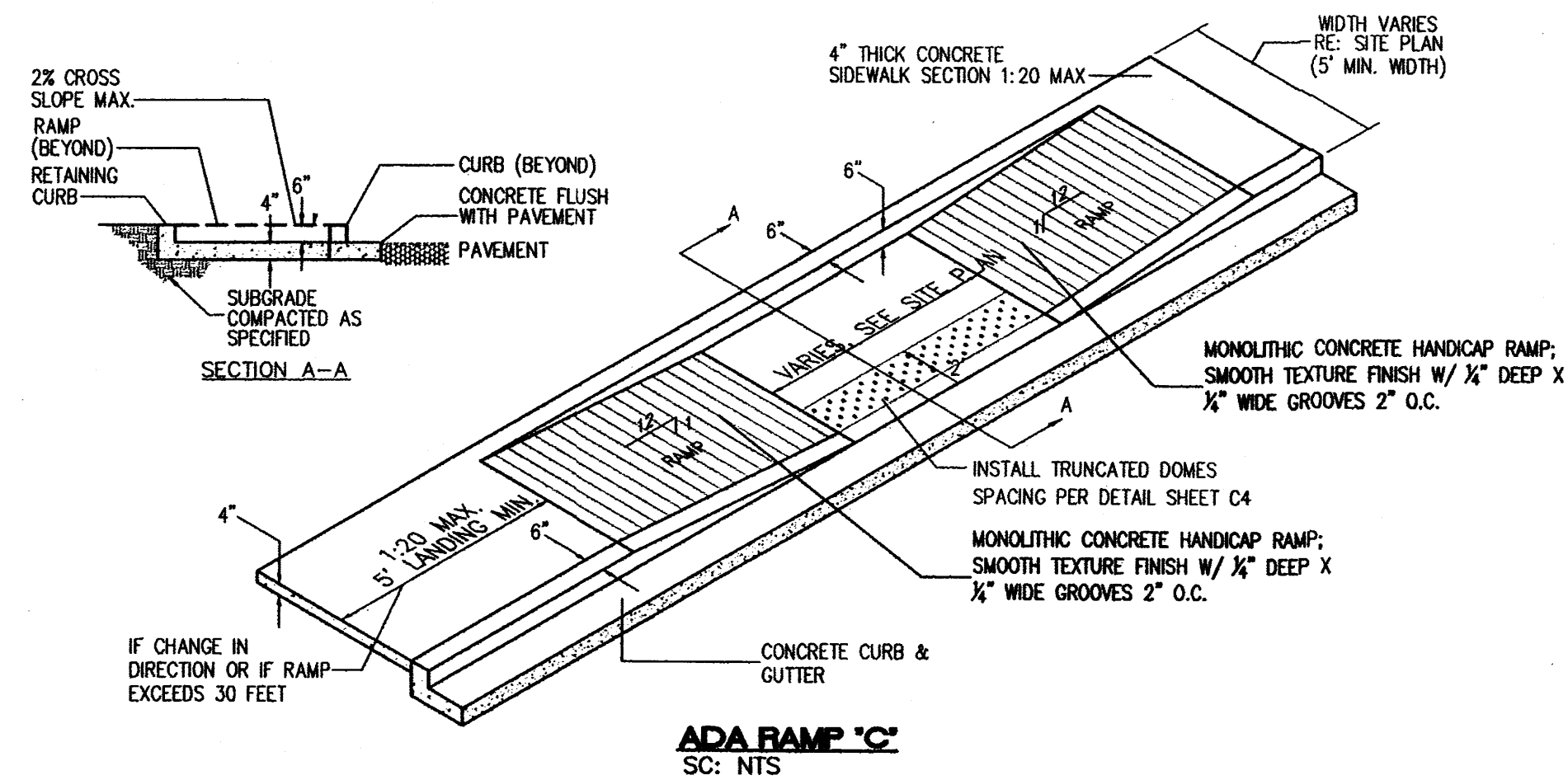
1 SANITARY SEWER DOUBLE CLEAN-OUTS
 NTS



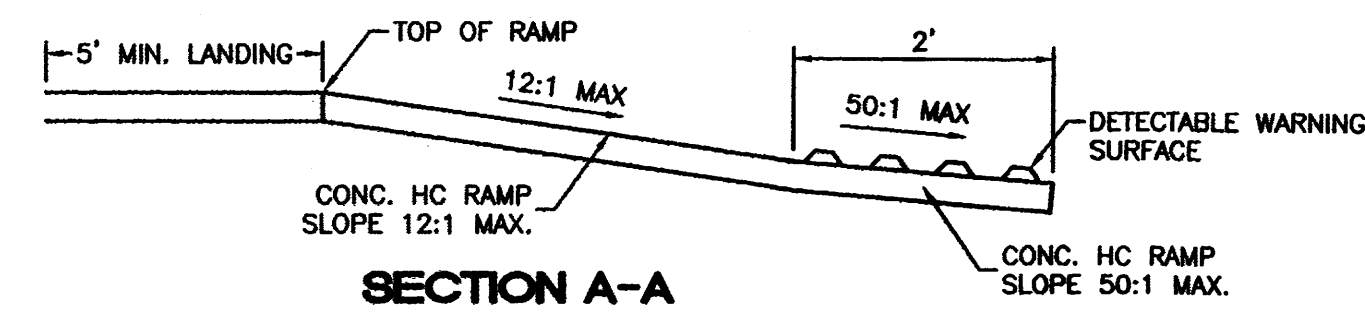
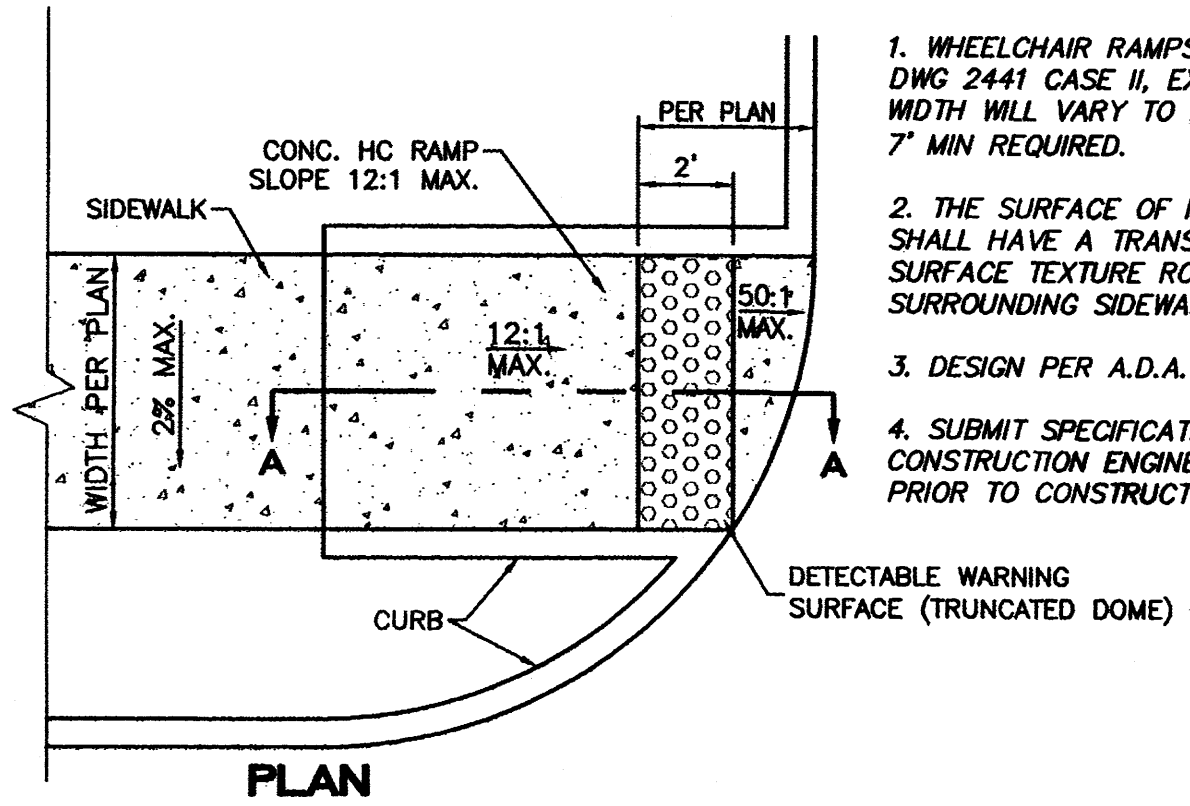
2 SANITARY SEWER CLEAN-OUT
 NTS



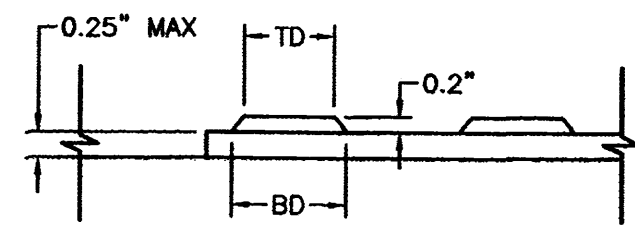
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 5/10/12
RONALD R. BOHANNAN P.E. #7868	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com	2011073_DTB SHEET # C6 JOB # 2011073



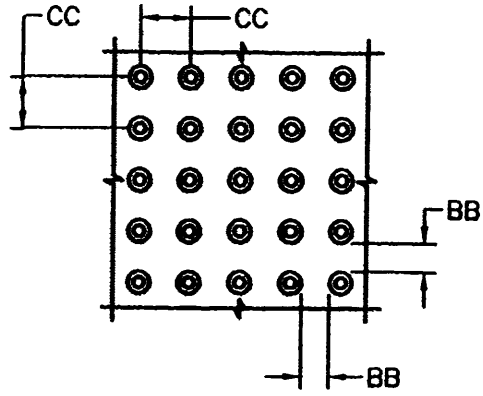
- NOTES:**
1. WHEELCHAIR RAMPS ARE AS G.O.A. STD DWG 2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 SLOPE; 7' MIN REQUIRED.
 2. THE SURFACE OF RAMP AND SIDES SHALL HAVE A TRANSVERSE BROOMED SURFACE TEXTURE ROUGHER THAN THE SURROUNDING SIDEWALK.
 3. DESIGN PER A.D.A. SPECIFICATIONS.
 4. SUBMIT SPECIFICATIONS TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



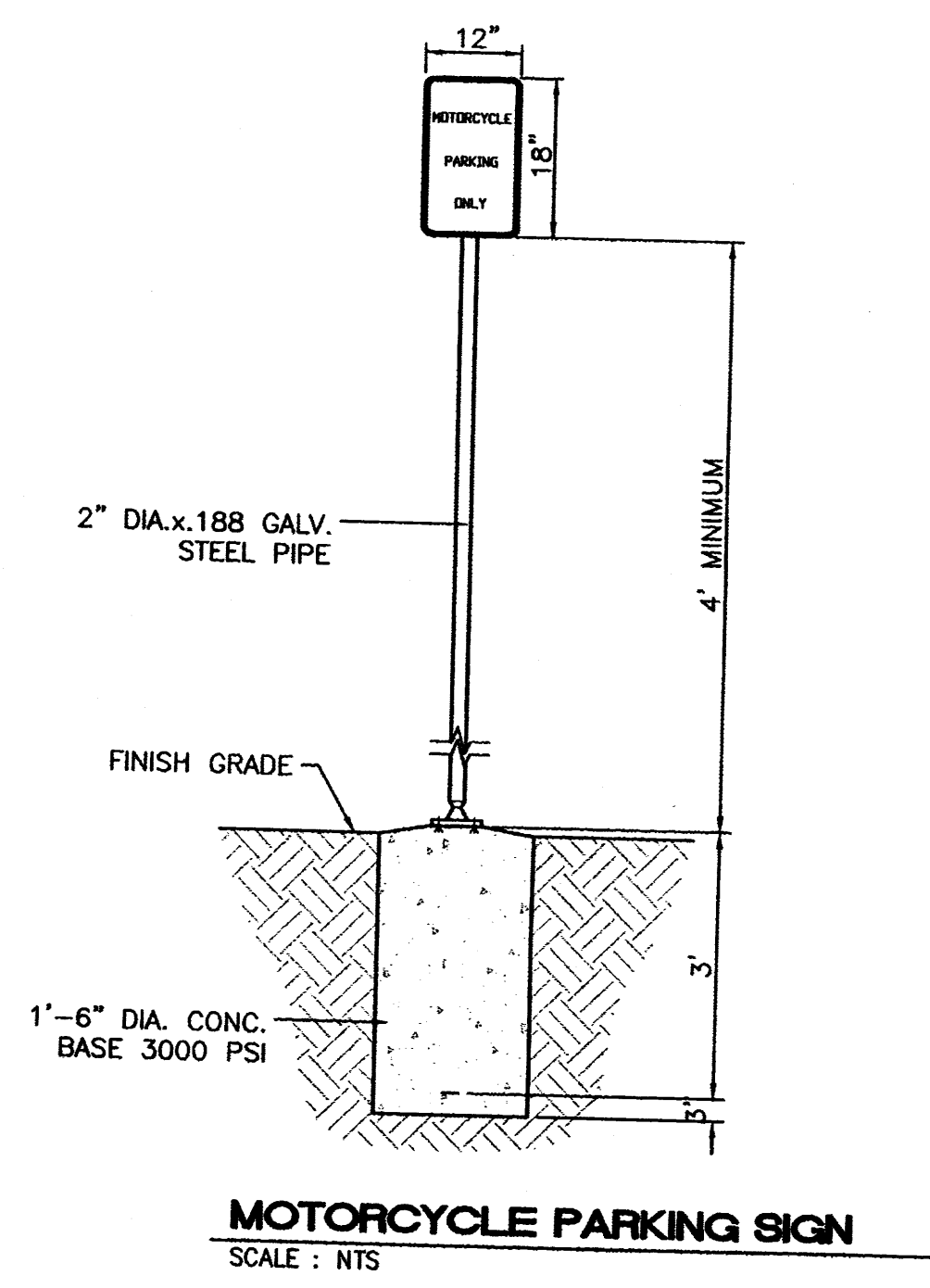
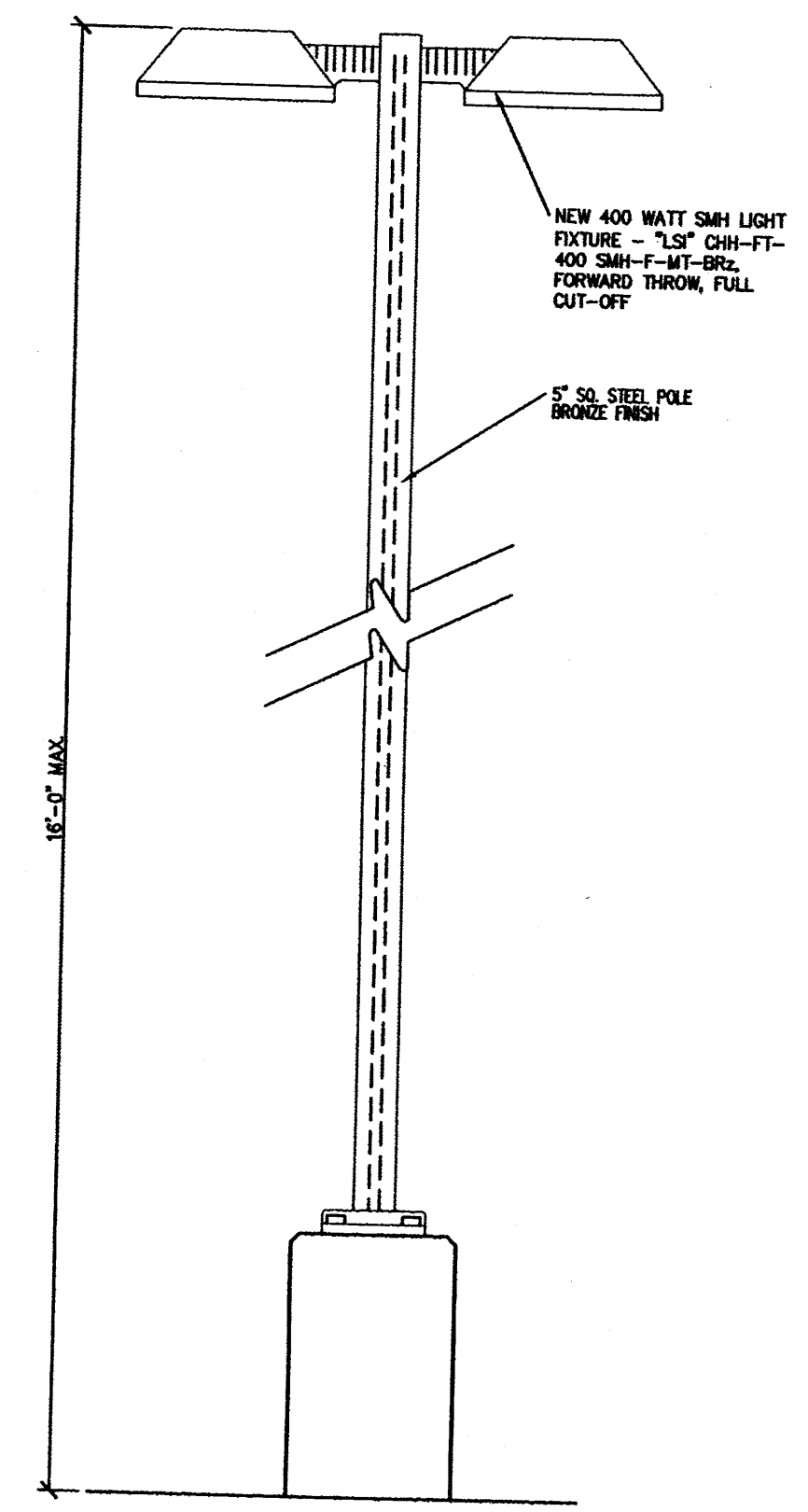
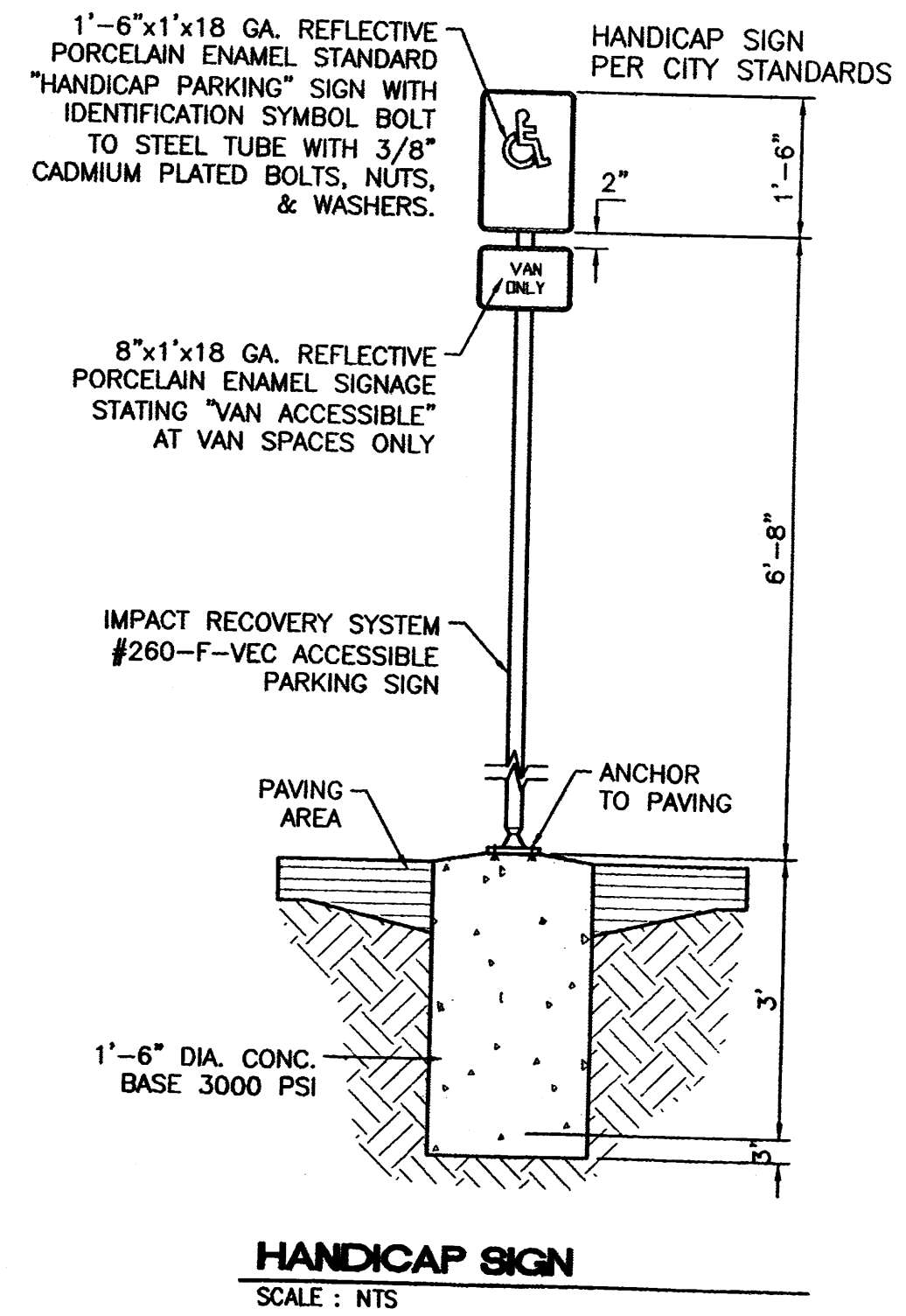
UNIDIRECTIONAL HC RAMP
NOT TO SCALE



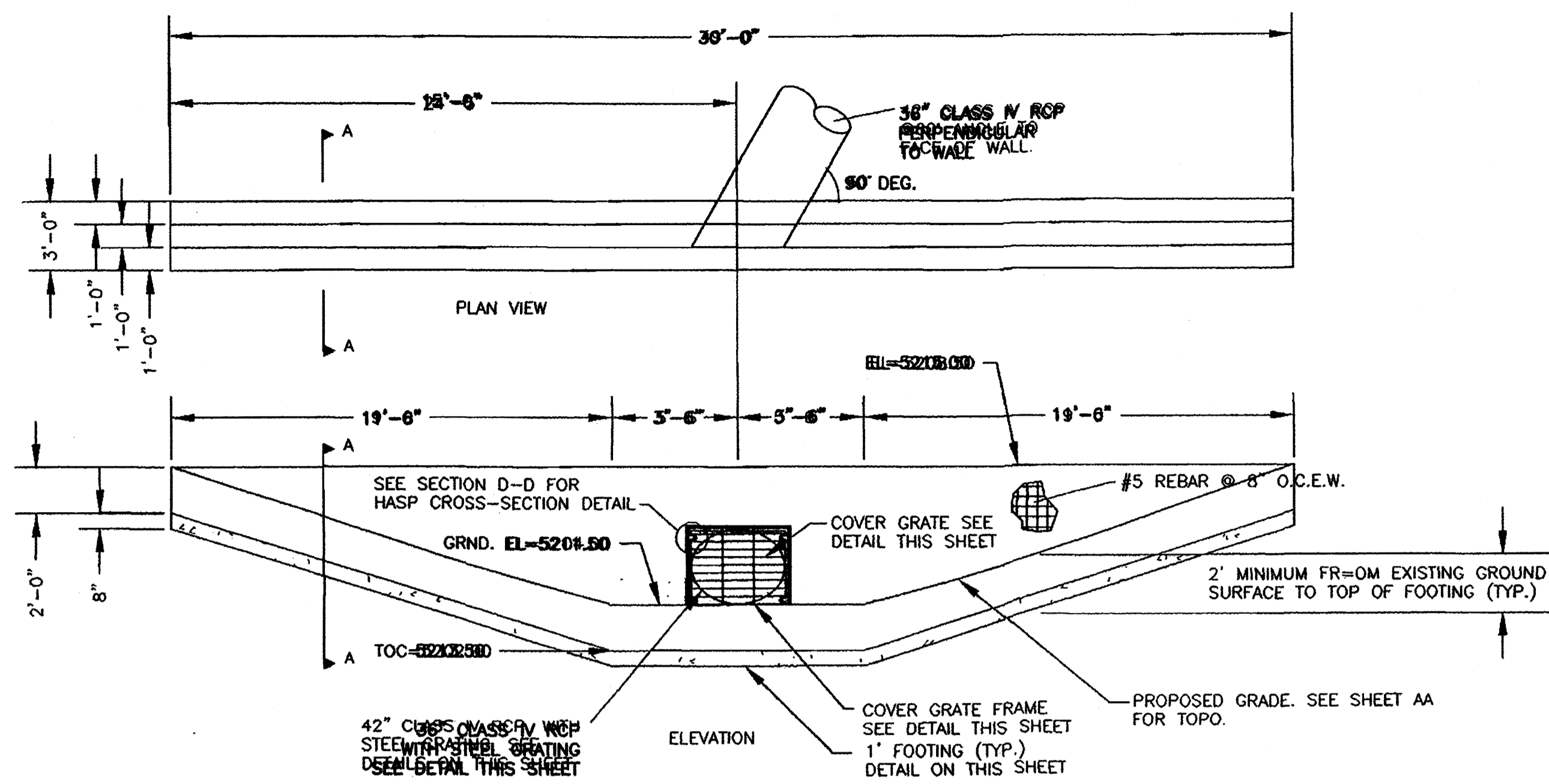
DOMES SECTION
BD - BASE DIAMETER 0.9" MIN
TD - TOP DIAMETER 50% OF BD MIN TO 65% OF BD MAX



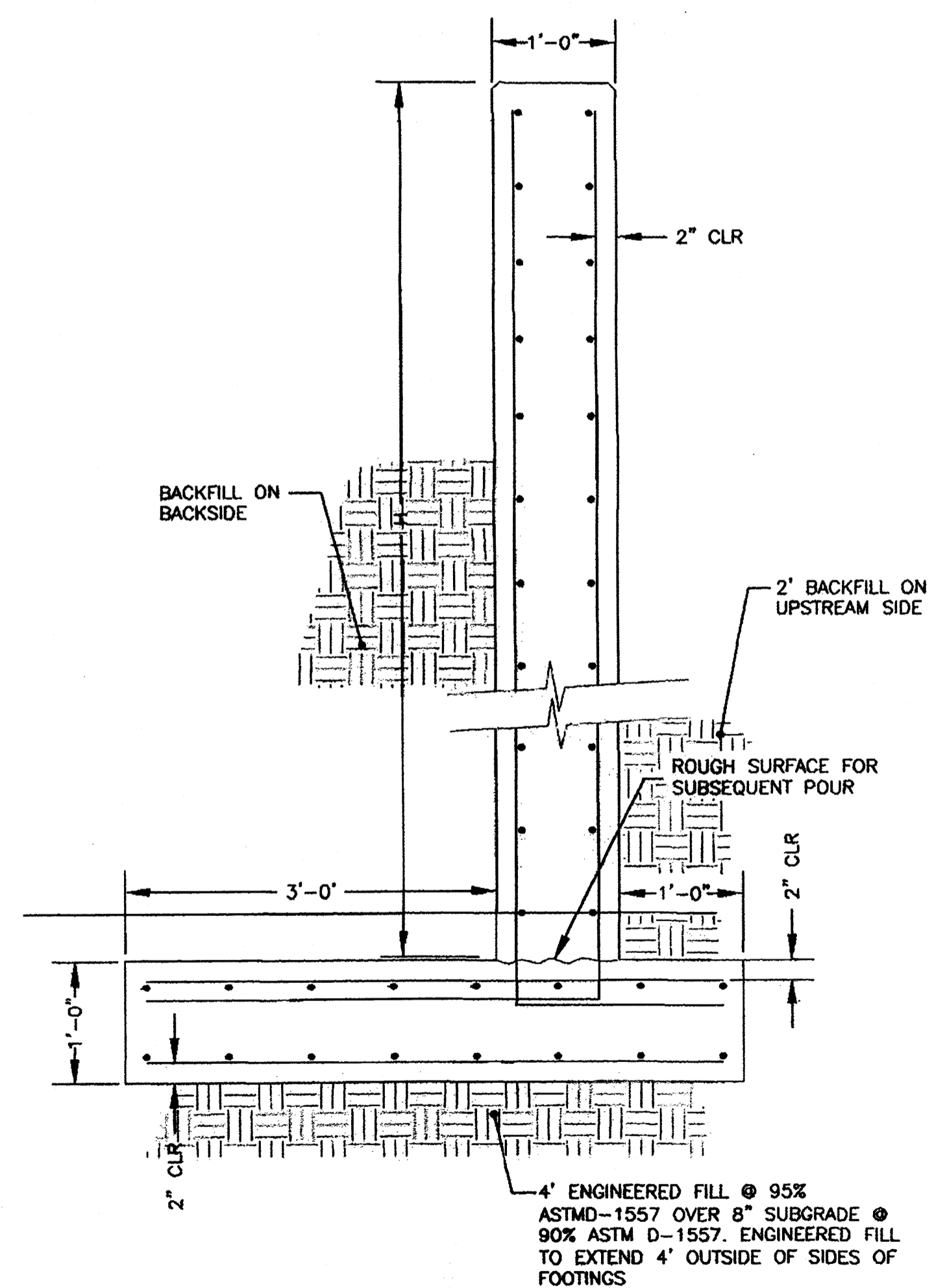
DOMES SPACING
CC - CENTER TO CENTER SPACING 2.35"
BB - BASE TO BASE SPACING 1.48" MIN



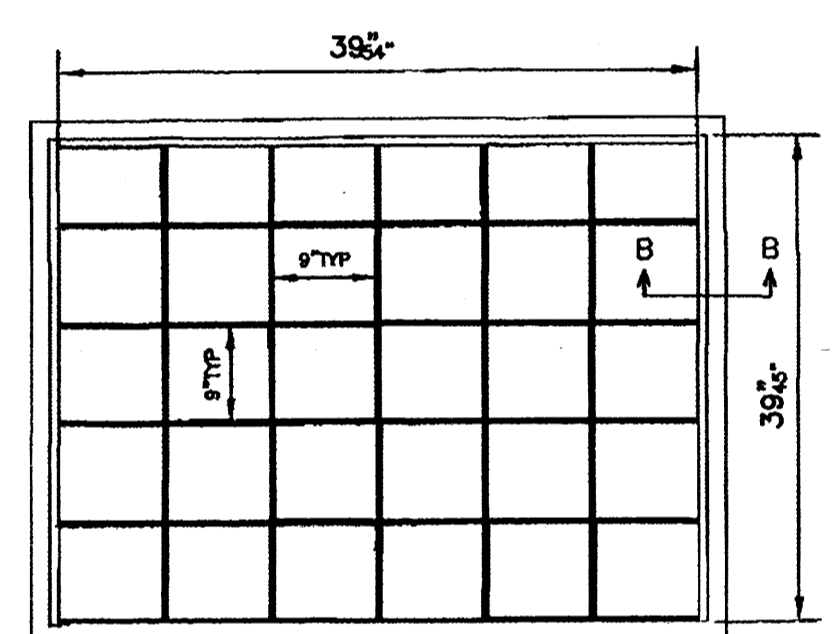
	BRUCKNERS TRUCK SALES	ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868
	DETAIL SHEET	DRAWN BY B/JF DATE 5/10/12 2011073_DTB
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		SHEET # C7 JOB # 2011073



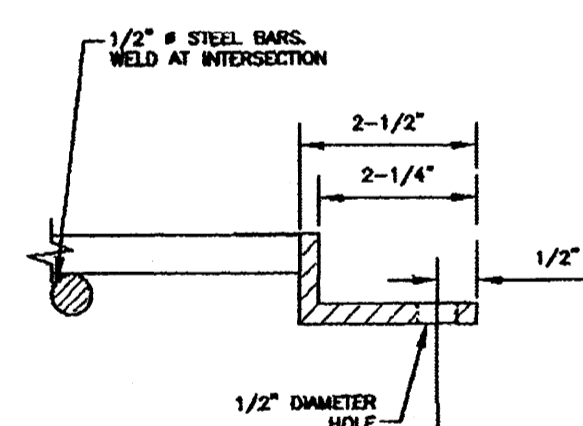
36" SD HEAD WALL - SECTION A-A



36" SD HEAD WALL - SECTION A-A



36" SD HEAD WALL - COVER GRATE



36" SD HEAD WALL - SECTION B-B

	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 5/10/12
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_DTB
	RONALD R. BOHANNAN P.E. #7868	SHEET # C8

SITE DATA

GROSS LOT AREA	315,374 SF
LESS BUILDING(S)	43,338 SF
NET LOT AREA	272,036 SF

REQUIRED LANDSCAPE 15% OF NET LOT AREA	40,805 SF
PROPOSED LANDSCAPE	46,650 SF
PERCENT OF NET LOT AREA	17%

REQUIRED STREET TREES
PROVIDED AT 30' O.C. SPACING ALONG STREET 23
REQUIRED PARKING LOT TREES
PROVIDED AT 1 PER 10 SPACES (196 SPACES/10) 20

REQUIRED LANDSCAPE COVERAGE
75% LIVE VEGETATIVE MATERIAL
(46,650 SF PROPOSED LANDSCAPE X 75%) 34,987 SF MIN.
PROVIDED PLANTING AREA COVERAGE 35,734 SF
PERCENT LANDSCAPE COVERAGE 76.6%

PLANTING RESTRICTIONS APPROACH

A MINIMUM OF 80% OF THE PLANTINGS TO BE
LOW OR MEDIUM WATER USE PLANTS
A MAXIMUM OF 20% OF THE LANDSCAPE AREA TO BE
HIGH WATER USE TURF

NOTE

MAINTENANCE OF LANDSCAPE PROVIDED BY OWNER

PLANTINGS TO BE WATERED BY AUTO. DRIP IRRIGATION
SYSTEM WITH REDUCED PRESSURE BACKFLOW PREVENTER
PER CITY OF ALBUQUERQUE

WATER MANAGEMENT IS THE SOLE RESPONSIBILITY
OF THE PROPERTY OWNER

THIS PLAN IS TO COMPLY WITH C.O.A. LANDSCAPE
AND WATER WASTE ORDINANCE
PLANTING RESTRICTIONS APPROACH

IT IS THE INTENT OF THIS PLAN TO PROVIDE MIN.
75% LIVE GROUND COVER OF LANDSCAPE AREAS
AT MATURITY

LANDSCAPE AREAS TO BE MULCHED WITH GRAVEL
MULCH AT 3" DEPTH OVER FILTER FABRIC

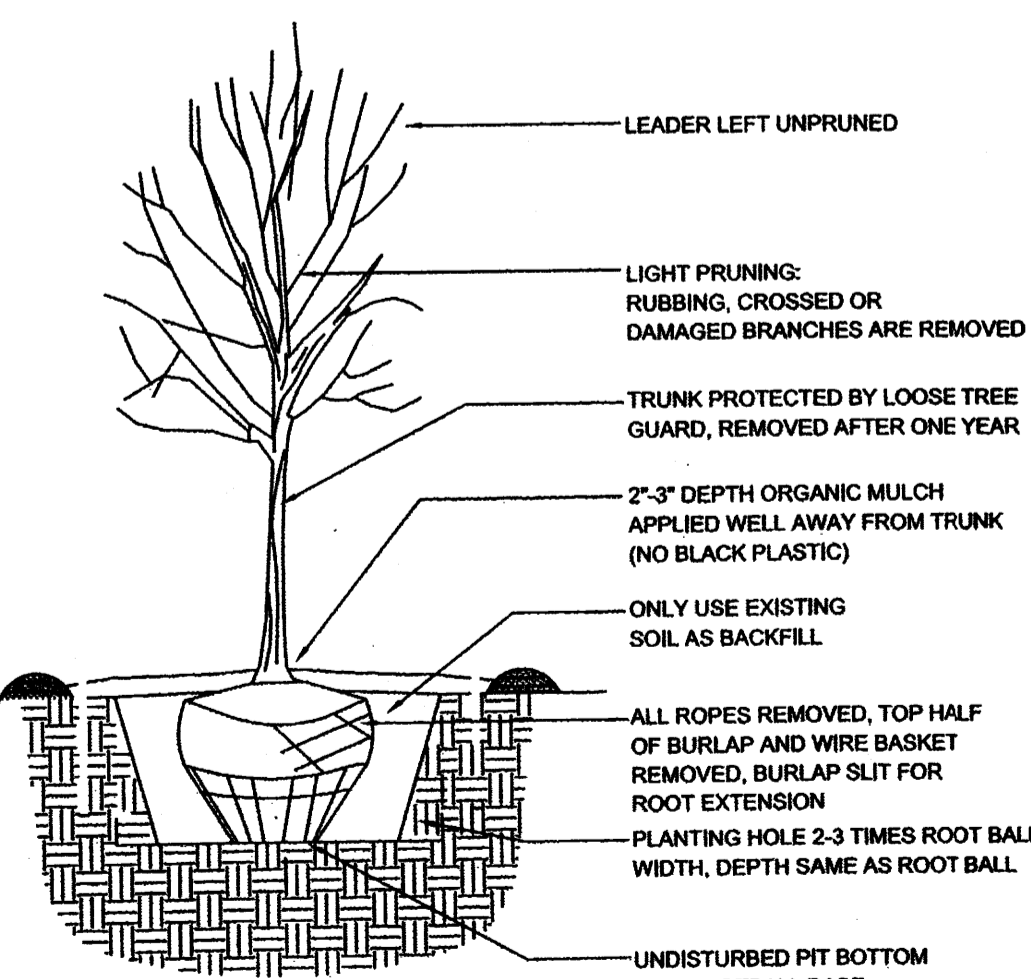
APPROVAL OF THE LANDSCAPE PLAN DOES NOT CONSTITUTE
OR IMPLY COMPLIANCE WITH, OR EXEMPTION FROM, THE
C.O.A. LANDSCAPE AND WATER WASTE ORDINANCE

TREES ARE NOT TO BE PLACED IN PUBLIC UTILITY EASEMENTS

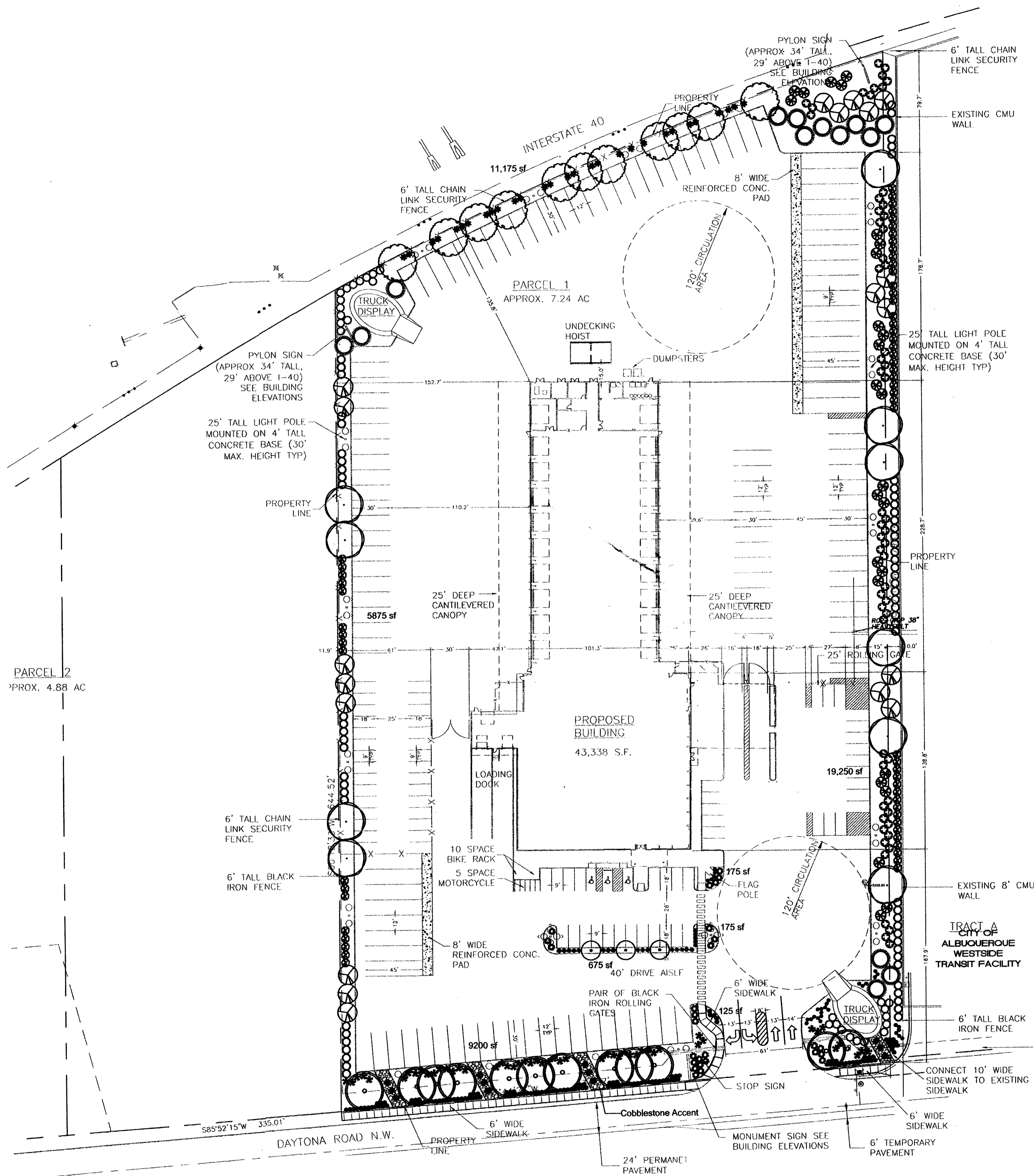
NO PARKING SPACE SHALL BE MORE THAN 100'
FROM A TREE.

IRRIGATION NOTE

DRIP SYSTEM RUN CYCLES
ESTABLISHMENT AND SUMMER:
1 HOUR/4 DAYS A WEEK
SPRING:
1 HOUR/2-3 DAYS A WEEK
FALL:
1 HOUR/2-3 DAYS A WEEK
WINTER:
1 HOUR/2 DAYS A MONTH



TREE PLANTING DETAIL



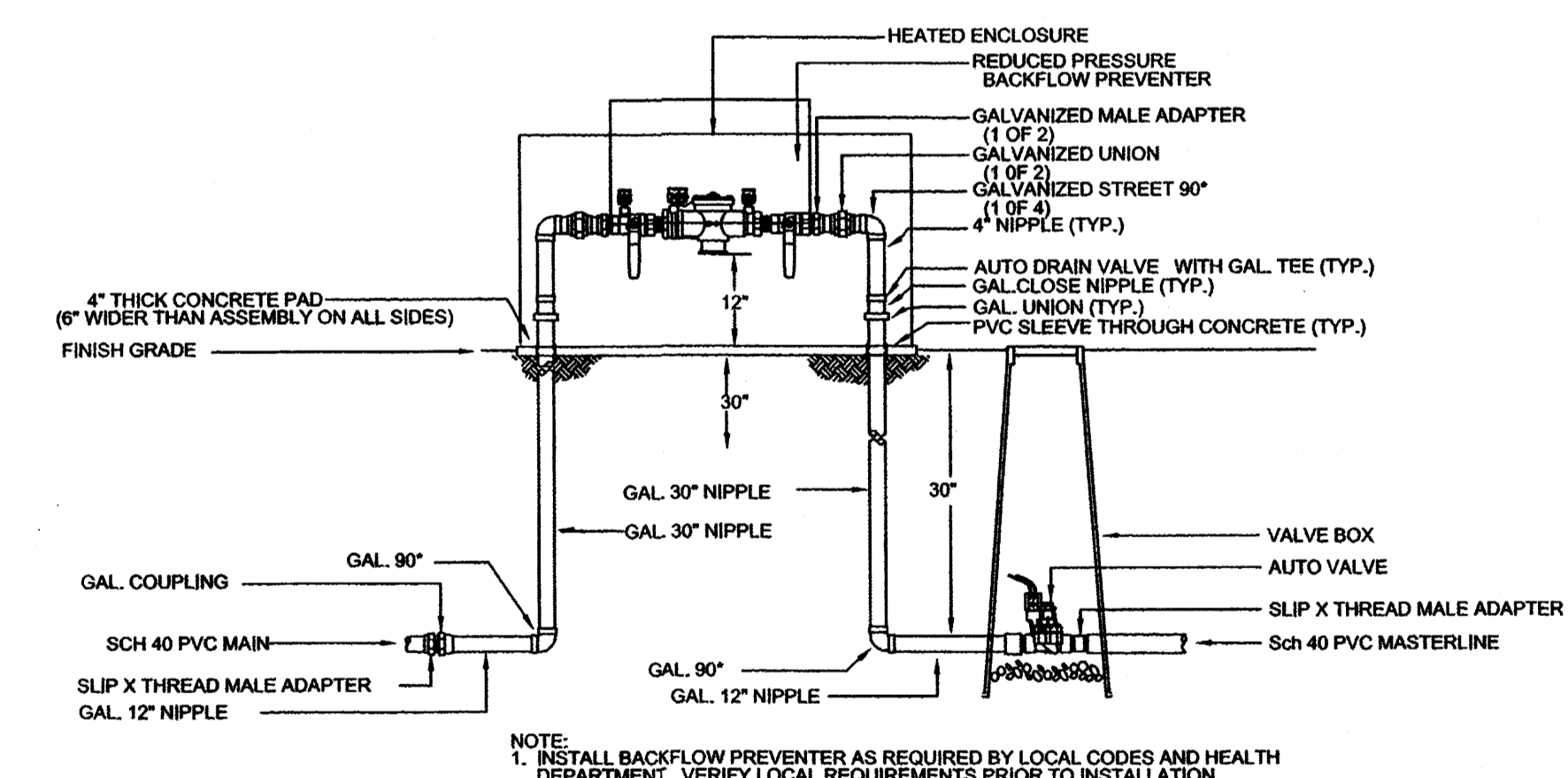
PLANT LEGEND

Qty	Symbol	Scientific Name Common Name	Installed Size	Mature Height/Spread	Landscape Water Use	Drip Emitters Per Plant (see note)
10	○	Gleditsia triacanthos 'Inermis' Thornless Honey Locust	2" B&B	80'/80'	Medium	6-2 gph
11	○	Pistacia Chinese Pistache	2" B&B	60'/60'	Medium+	6-2 gph
14	○	Pinus nigra Austrian Pine	6'-8' Ht.	35'/25'	Medium	6-2 gph
12	○	Ulmus Lacebark Elm	2" Cal	40'/40'	Medium	6-2 gph
3	○	Pyrus Flowering Pear	2" Cal	25'/15'	Medium+	6-2 gph

Qty	Symbol	Scientific Name Common Name	Installed Size	Mature Height/Spread	Landscape Water Use	Drip Emitters Per Plant (see note)
19	○	Chilopsis Desert Willow	5 Gal	20'/25'	400 sf=7600 sf Low	4-2 gph
65	○	Chamaebatia Fernbush	5-Gal	5'/6'	64 sf=4160 sf Low+	2-2 gph
61	○	Vauquelinia Rosewood	5-Gal	10'/10'	100 sf=6110 sf Low+	2-2 gph
26	○	Caesalpinia Yellow Bird of Paradise	5-Gal	10'/10'	100 sf=2600 sf Low	2-1 gph
51	○	Hesperaloe parviflora Red Yucca	5-Gal	3'/4'	20 sf=1020 sf Low+	2-1 gph
27	○	Rhus Gro Low Sumac	5-Gal	2'/6'	64 sf=1728 sf Low+	2-2 gph
132	○	Ericameria Turpentine Bush	5-Gal	3'/4'	25 sf=3300 sf Low	2-1 gph
57	○	Rhus trilobata 3 Leaf Sumac	5-Gal	6'/6'	64 sf=3648 sf Low+	2-2 gph
27	○	Juniperus Blue Chip Juniper	5-Gal	10'/10'	100 sf=2700 sf Low+	2-2 gph
12	○	Yucca rostrata Beaked Yucca	5' ht.	15'/5'	35 sf=420 sf Low	2-1 gph

Qty	Symbol	Scientific Name Common Name	Installed Size	Mature Height/Spread	Landscape Water Use	Drip Emitters Per Plant (see note)
29	○	Nolina Bear Grass	5-Gal	5'/6'	64 sf=1856 sf Low	2-1 gph
36	○	Muhlenbergia Regal Mist Grass	1-Gal	3'/3'	12 sf=432 sf Medium	2-2 gph
16	○	Calamagrostis Karl Foerster Grass	5-Gal	3'/2'	10 sf=160 sf Medium	2-2 gph

Total landscape coverage=35,734 sf



RP BACKFLOW MASTER VALVE DETAIL

growing
better
Heads
LANDSCAPE CONTRACTORS
www.headsuplandscape.com

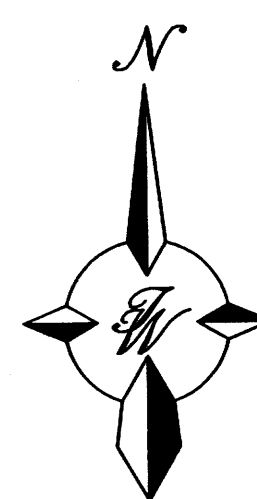
P.O. Box 10597
Albuquerque, NM 87184
505.898.9615
505.898.2105 (fax)
design@hulc.com

NO.	DATE	REVISIONS	REMARKS	BY
1	12-31-08	XXX		XXX
ENGINEER'S SEAL				
BRUCKNER'S TRUCK STOP LANDSCAPE PLAN FOR BUILDING PERMIT				DRAWN BY BJF DATE 5/10/12 BRUCKNER'S LANDSCAPE
SHEET # L1				JOB # 2011073

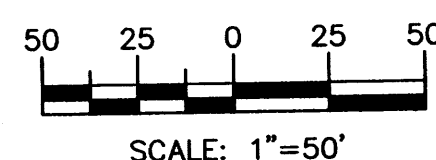
Bruckner's
Since 1932

NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 26' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.

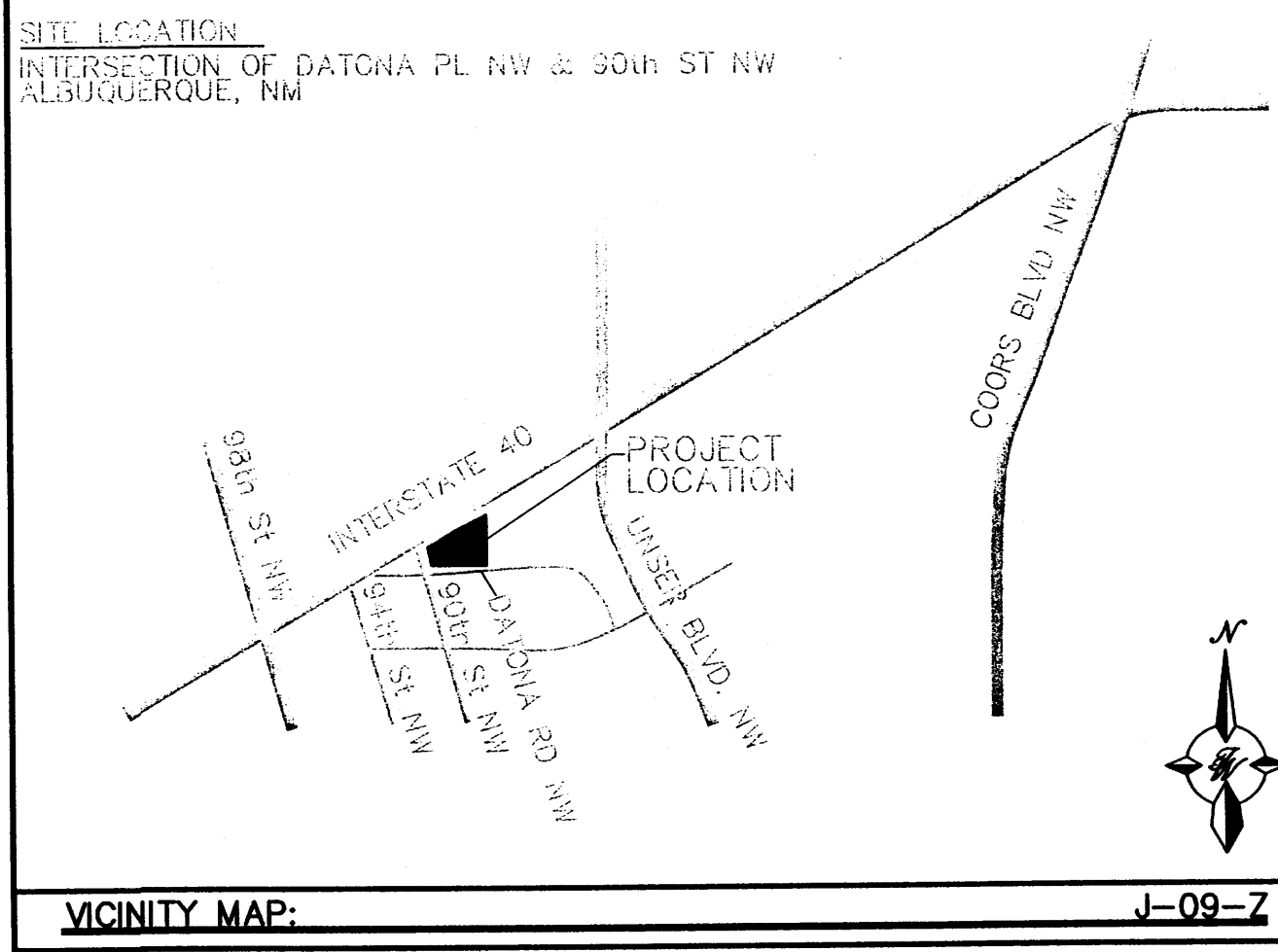


GRAPHIC SCALE



LEGEND

- PROPOSED CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- - - EXISTING SIDEWALK
- ▬▬▬ PROPOSED SIDEWALK
- ○ ○ SITE LIGHTING
- - - EXISTING CURB & GUTTER
- - - EXISTING LOT LINE



LEGAL DESCRIPTION:
LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

BUILDING DATA:
PHASE I
BUILDING AREA: 43,338 SF
BUILDING USE: TRUCK SALES AND SERVICE
CONSTRUCTION TYPE: III B - COMPLETELY AUTOMATIC SPRINKLED
LARGEST SINGLE AREA: 19,000 SF

SITE DATA:
PROPOSED DEVELOPMENT AREA: Approx.: 7.24 ACRES (315,374 SF)
PROPOSED USE: TRUCK SALES & SERVICE

PARKING SPACES REQUIRED: 75 Spaces (1/200 SF FOR FIRST 15,000SF)
PARKING SPACES PROVIDED: 113 Spaces (1/250 SF FOR REMAINING 28,338SF)
TOTAL PARKING SPACES REQUIRED: 188 Spaces
* TOTAL PARKING SPACES PROVIDED: 192 (8 ACCESSIBLE SPACES)

MOTORCYCLE PARKING SPACES PROVIDED: 5 SPACES
BIKE PARKING SPACES PROVIDED: 10 SPACES

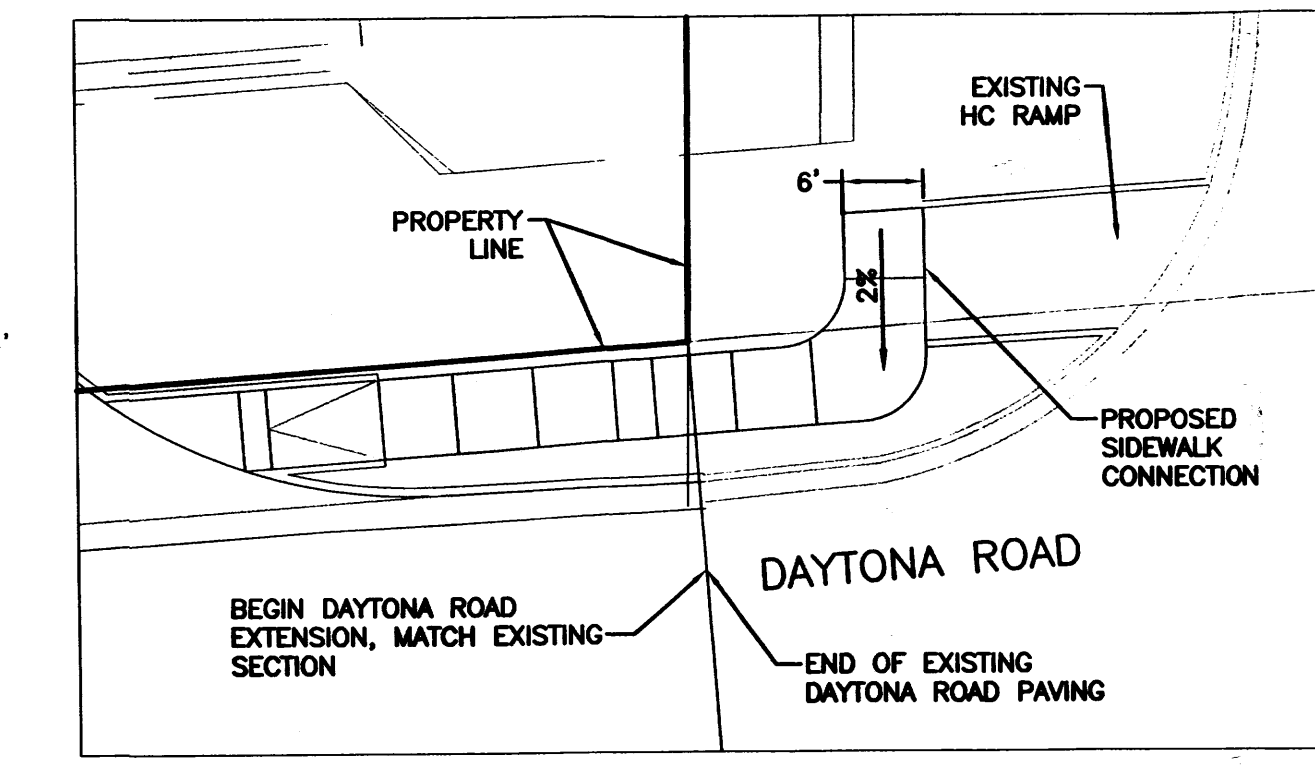
PAVING TYPE: ASPHALT

ZONING: IP WITH C-2 PERMISSIBLE USES C-2 ZONING SIGN REGULATIONS MAY BE UTILIZED

* TRUCK SPACES ARE ALLOWED TO BE COUNTED IN TOTAL NUMBER OF SPACES PROVIDED

KEYED NOTE

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) NOT USED
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)
- (G) ADA RAMP C (SEE DETAIL SHEET C7)



SIDEWALK CONNECTION DETAIL

- INDEX TO DRAWINGS
- C1. SITE PLAN FOR BUILDING PERMIT
 - C2. GRADING AND DRAINAGE PLAN
 - C3. MASTER UTILITY PLAN
 - C4. BUILDING ELEVATIONS
 - C5. BUILDING ELEVATIONS
 - C6. DETAIL SHEET
 - C7. DETAIL SHEET
 - C8. DETAIL SHEET
 - C9. DETAIL SHEET
 - L1. LANDSCAPING PLAN

PROJECT NUMBER: _____
APPLICATION NUMBER: _____

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated _____ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No If Yes, then a set of approved DRP plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	_____	Date	_____
Water Utility Development	_____	Date	_____
Parks & Recreation Department	_____	Date	_____
City Engineer	_____	Date	_____
* Environmental Health Department (conditional)	_____	Date	_____
Solid Waste Management	_____	Date	_____
DRB Chairperson, Planning Department	_____	Date	_____

* Environmental Health, if necessary

NO.	DATE	REVISIONS	REMARKS	XXX	BY
1	12-31-08	XXX			

ENGINEER'S SEAL: **BRUCKNERS TRUCK SALES**

SITE PLAN FOR BUILDING PERMIT

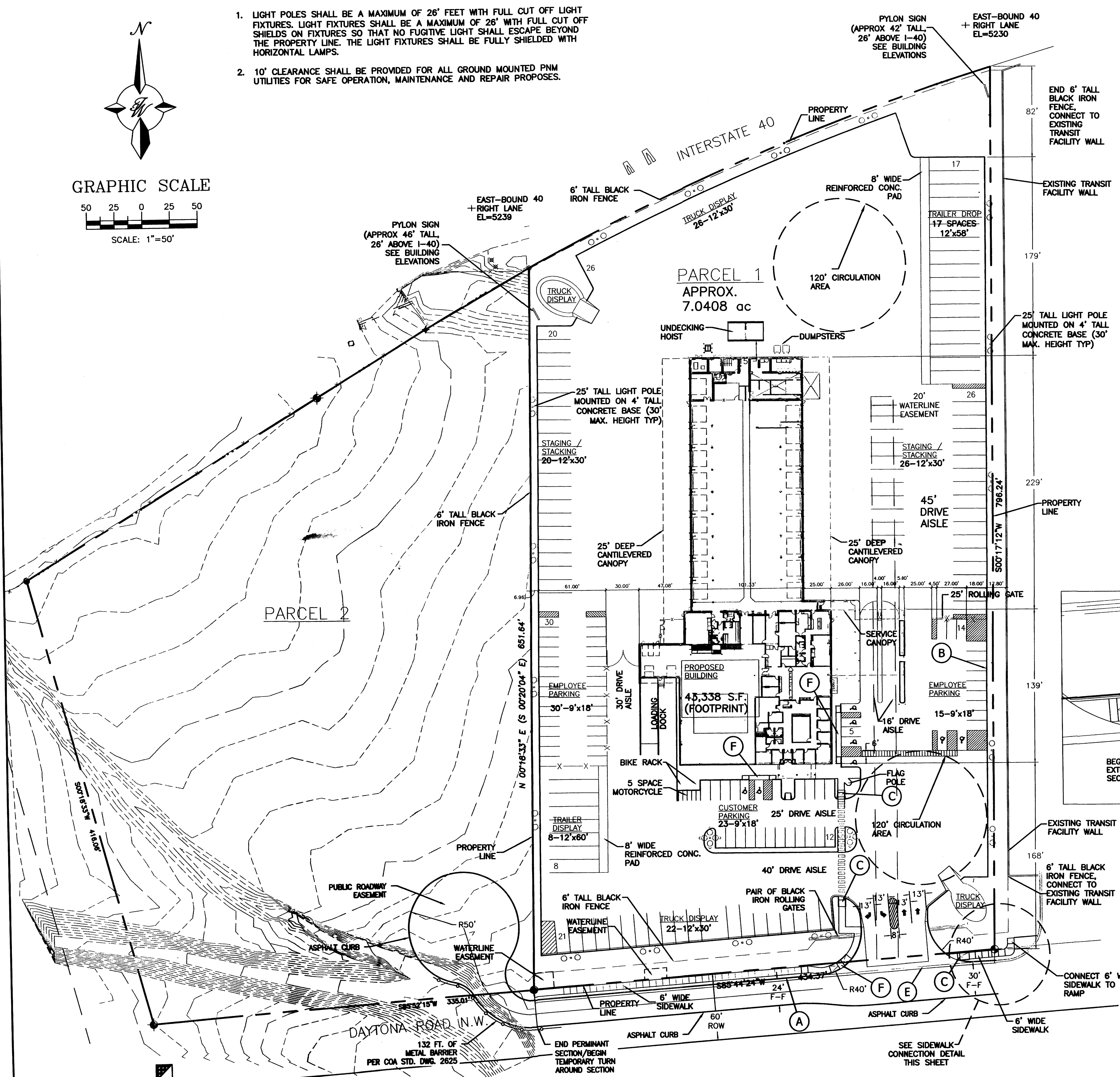
DRAWN BY: BJB
DATE: 7/20/12
2011073_SPB

Bruckner's RECEIVED

SHEET # **C1**

JOB # 2011073

JUL 23 2012
HYDROLOGY SECTION

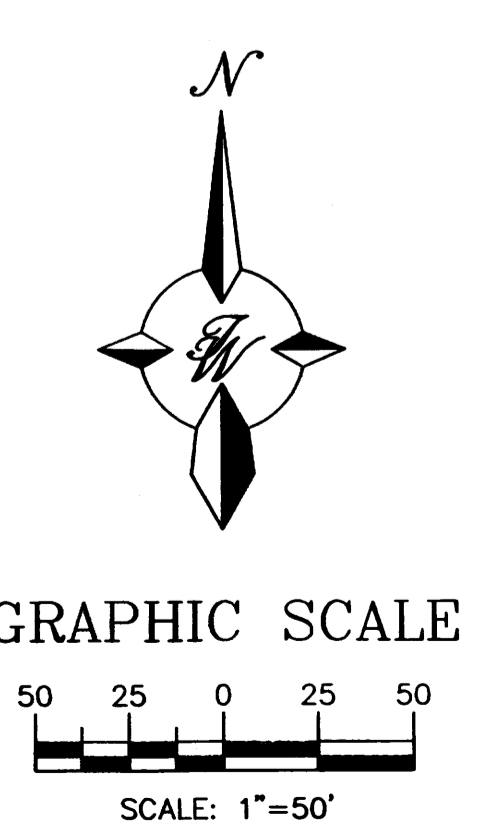
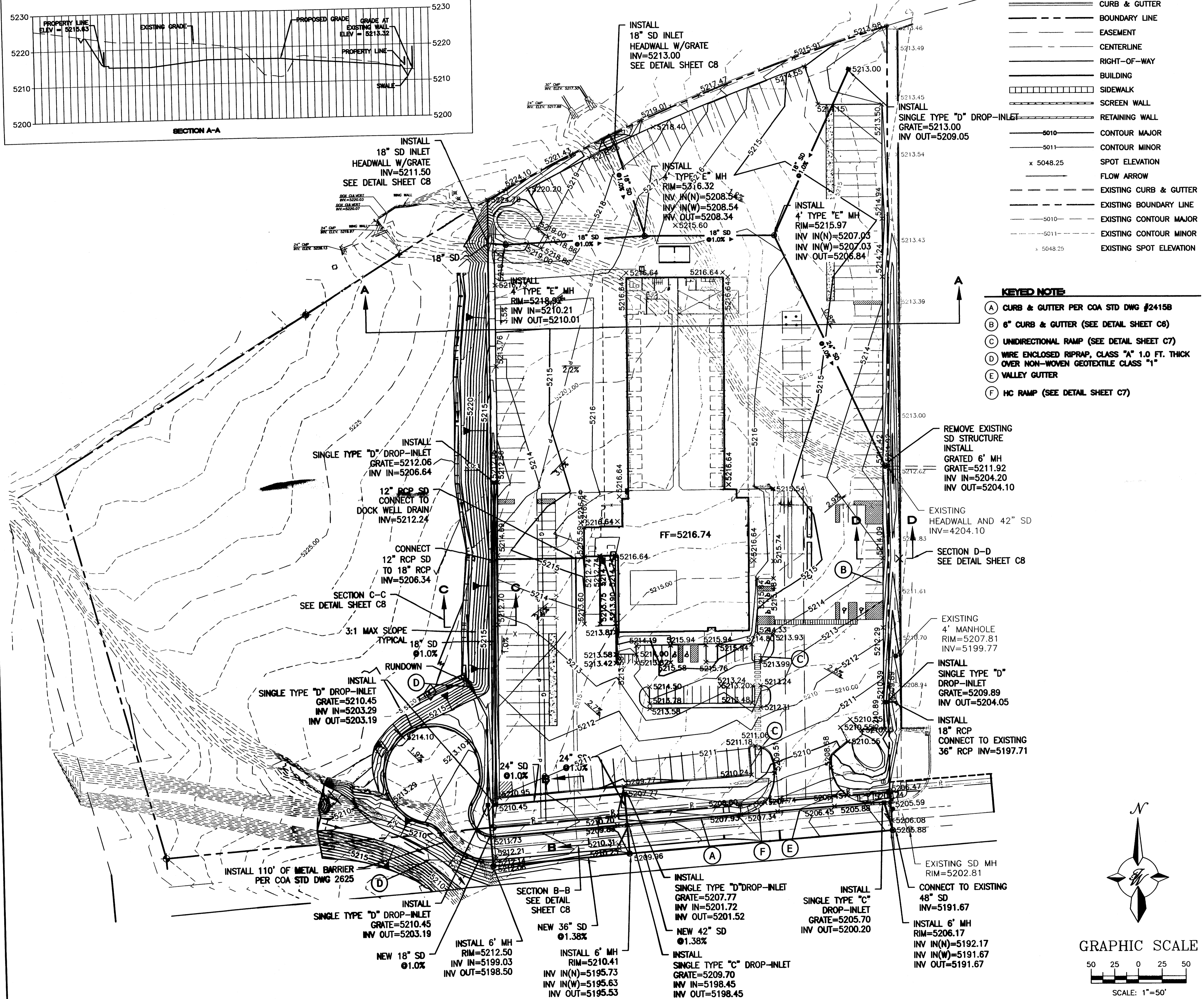
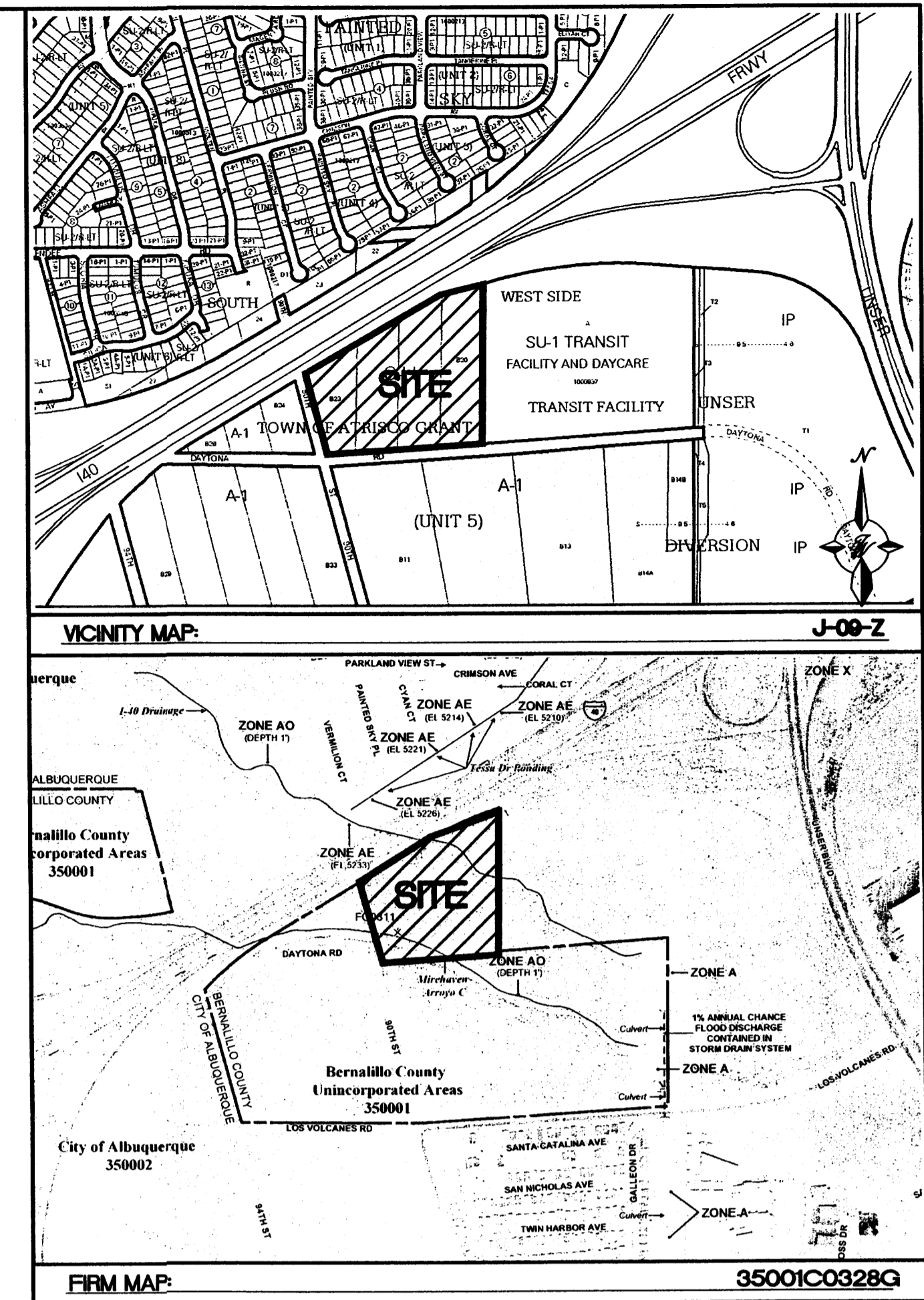


FITZGERALD ASSOCIATES
 architects & design consultants
 4000 14th St. NW
 Albuquerque, NM 87102
 (505) 263-0000
 www.fitzgeraldassociates.com



- LEGEND**
- CURB & GUTTER
 - - - BOUNDARY LINE
 - - - EASEMENT
 - - - CENTERLINE
 - - - RIGHT-OF-WAY
 - - - BUILDING
 - - - SIDEWALK
 - - - SCREEN WALL
 - - - RETAINING WALL
 - - - CONTOUR MAJOR
 - - - CONTOUR MINOR
 - x 5048.25 SPOT ELEVATION
 - - - FLOW ARROW
 - - - EXISTING CURB & GUTTER
 - - - EXISTING BOUNDARY LINE
 - - - EXISTING CONTOUR MAJOR
 - - - EXISTING CONTOUR MINOR
 - - - EXISTING SPOT ELEVATION

- KEYED NOTE**
- (A) CURB & GUTTER PER COA STD DWG #2415B
 - (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
 - (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
 - (D) WIRE ENCLOSED RIPRAP, CLASS "A" 1.0 FT. THICK OVER NON-WOVEN GEOTEXTILE CLASS "1"
 - (E) VALLEY GUTTER
 - (F) HC RAMP (SEE DETAIL SHEET C7)



ROUGH GRADING APPROVAL _____ DATE _____

	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	GRADING AND DRAINAGE PLAN	DATE 7/20/12
		2011073-GRB
5571 MIDWAY PARK ALBUQUERQUE, NM 87105 (505) 858-3100 www.tierrawestllc.com		SHEET # C2
JUL 23 2012		JOB # 2011073

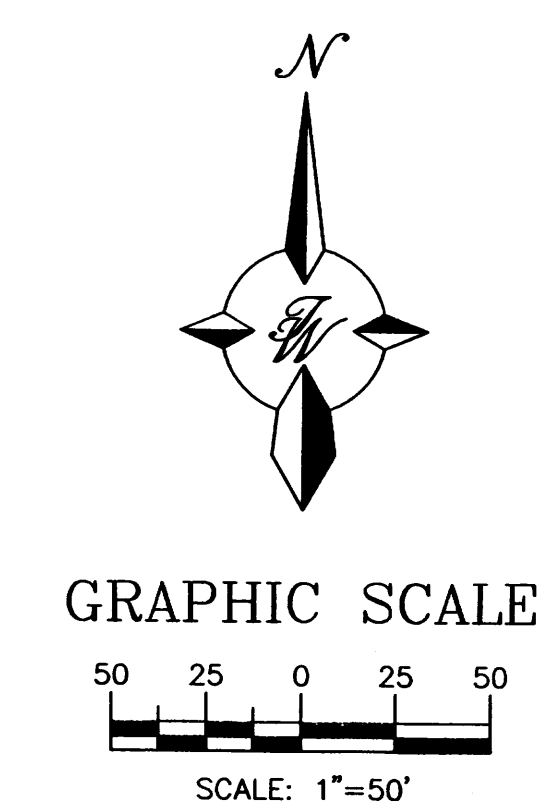
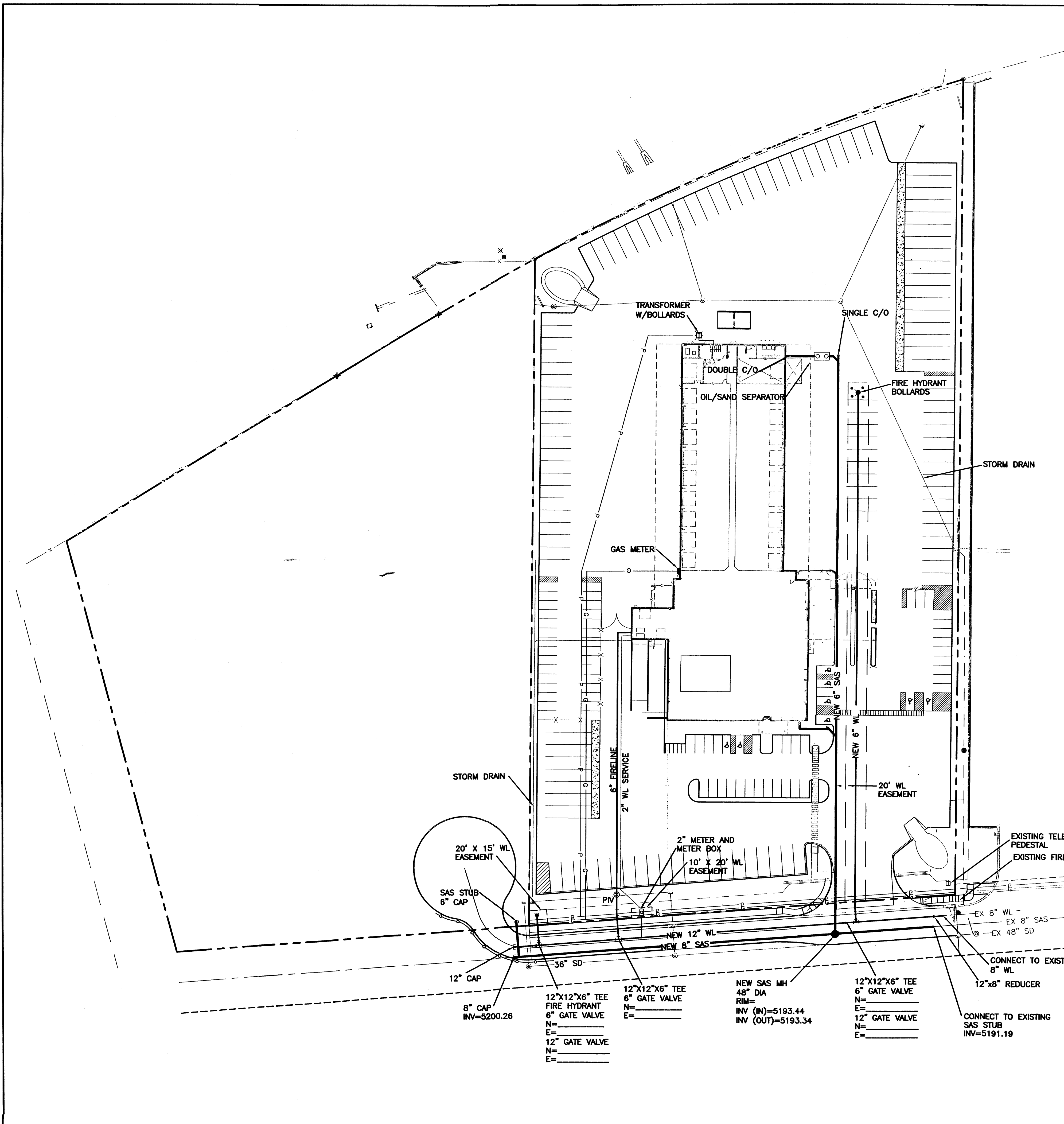
HYDROLOGY SECTION

GENERAL UTILITY NOTES:

1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH COA STANDARDS AND SPECIFICATIONS LATEST EDITION.
2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED.
7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.
8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.
10. PNM WILL REVIEW ALL TECHNICAL NEEDS, ISSUES AND SAFETY CLEARANCES FOR ITS ELECTRIC POWER SYSTEMS. ANY EXISTING AND PROPOSED PUBLIC UTILITY EASEMENTS SHALL BE INDICATED ON THE SITE PLAN UTILITY SHEET PRIOR TO DRB REVIEW. PNM'S STANDARD FOR PUBLIC UTILITY EASEMENTS IS 10 FEET IN WIDTH TO ENSURE ADEQUATE, SAFE CLEARANCES.
11. SCREENING SHALL BE DESIGNED TO ALLOW FOR ACCESS TO UTILITY FACILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET SURROUNDING ALL GROUND-MOUNTED UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

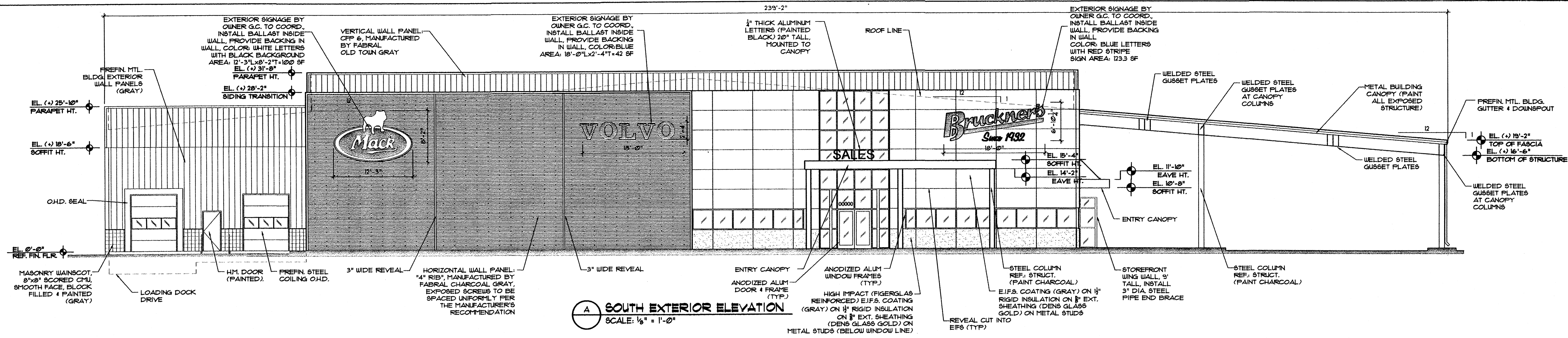
LEGEND

- ===== CURB & GUTTER
- BOUNDARY LINE
- EASEMENT
- CENTERLINE
- RIGHT-OF-WAY
- ===== BUILDING
- ===== SIDEWALK
- EXISTING CURB & GUTTER
- EXISTING BOUNDARY LINE
- 36" SD ----- STORM SEWER LINE
- 8" SAS ----- SANITARY SEWER LINE
- 8" WL ----- WATERLINE
- SINGLE CLEAN OUT
- ⊙ DOUBLE CLEAN OUT
- ⊙ EXISTING SD MANHOLE
- ⊙ EXISTING INLET
- ⊙ EXISTING SAS MANHOLE
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING WATER METER
- ⊙ EXISTING POWER POLE
- ⊙ EXISTING GAS VALVE
- EXISTING OVERHEAD UTILITIES
- EXISTING UNDERGROUND UTILITIES
- EXISTING GAS
- EX. 8" SAS ----- EXISTING SANITARY SEWER LINE
- EX. 10" WL ----- EXISTING WATER LINE
- EX. 18" RCP ----- EXISTING STORM SEWER LINE
- EXISTING GAS LINE
- EXISTING POWER LINE
- PROPOSED GAS LINE
- PROPOSED POWER LINE

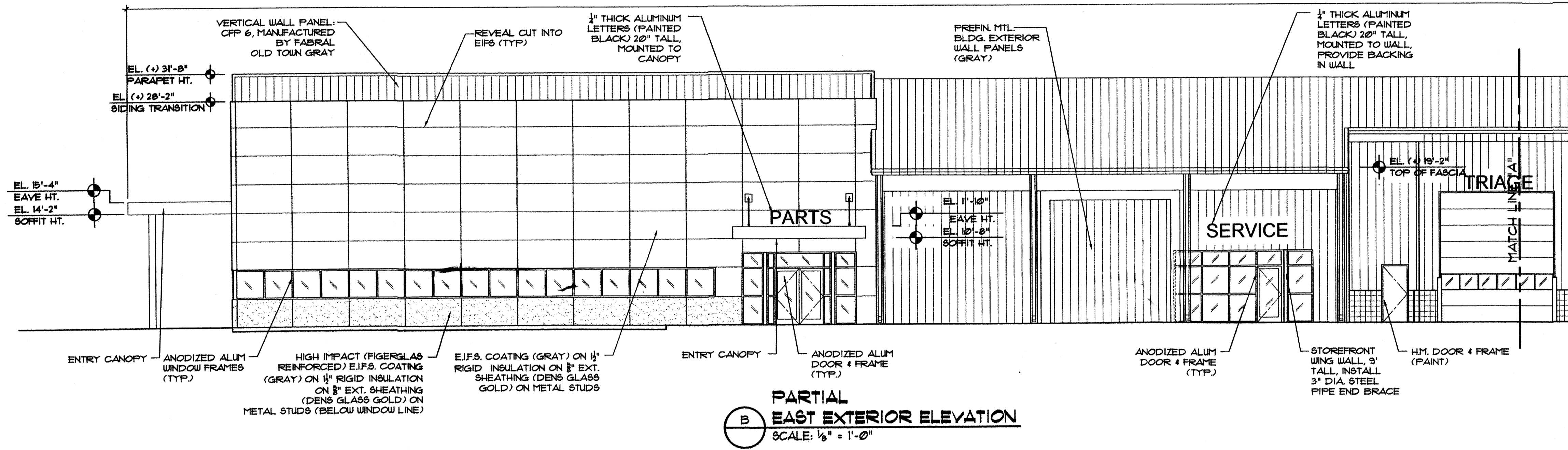


CAUTION:
 ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.

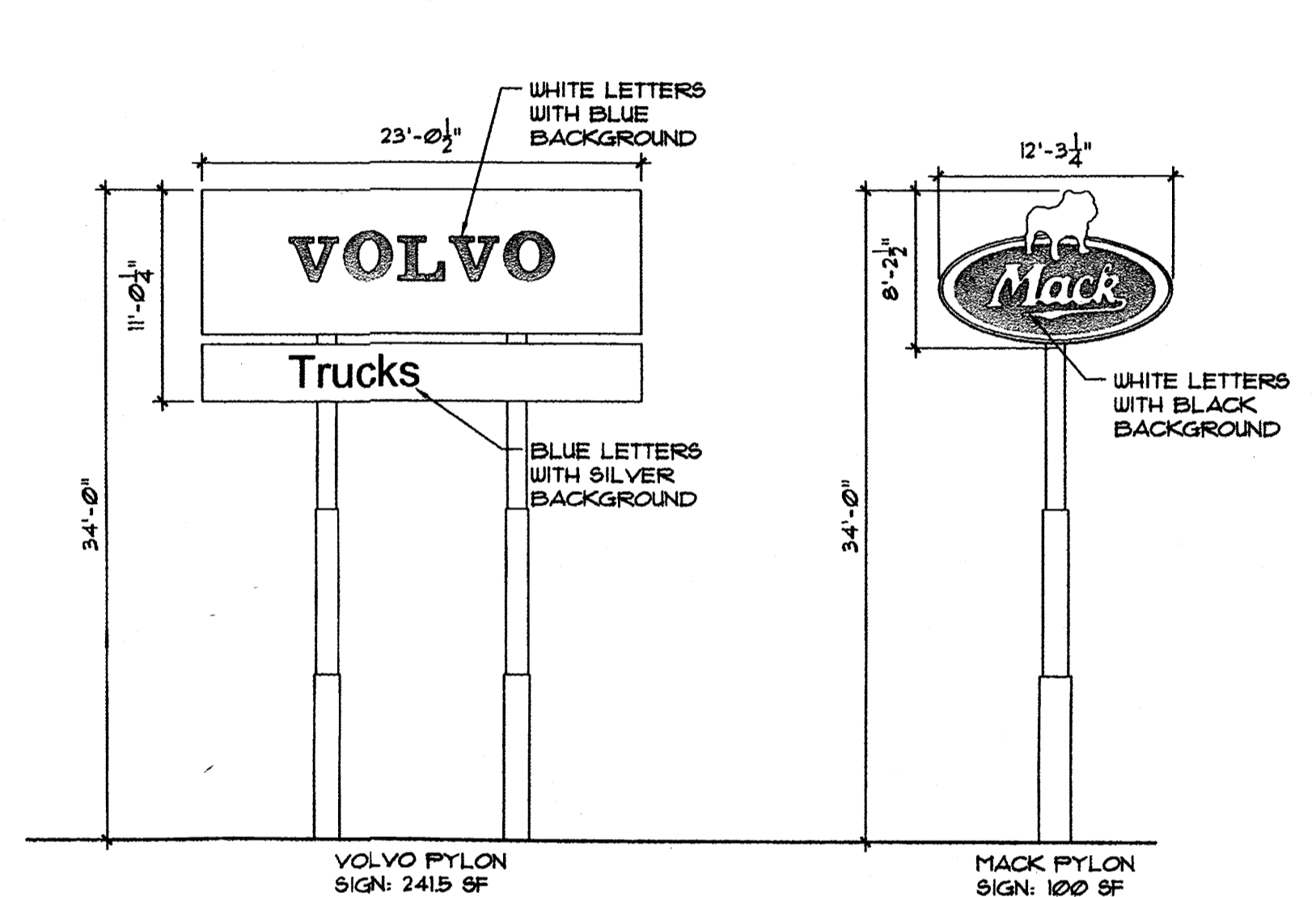
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	MASTER UTILITY PLAN	DATE 6/21/12
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE ALBUQUERQUE, NM 87105 (505) 858-3100 www.tierrawestllc.com	SHEET # C3	JOB # 2011073_MUB
JUL 2 2012 2011073		HYDROLOGY SECTION



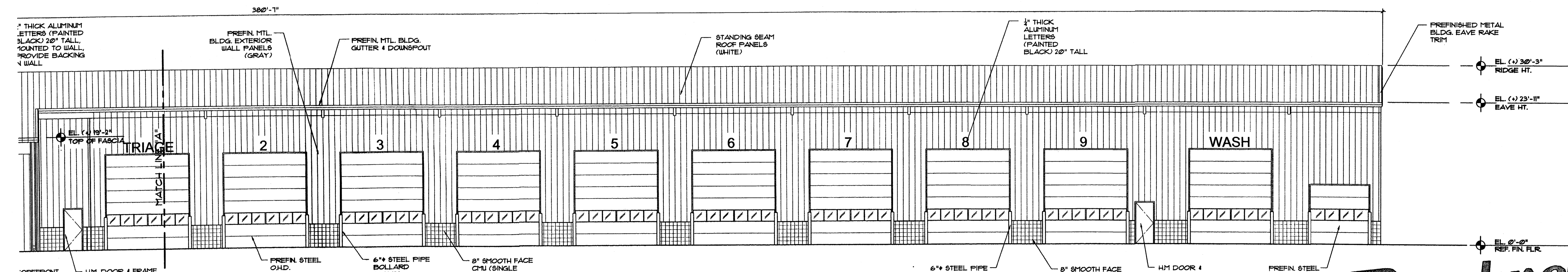
A SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



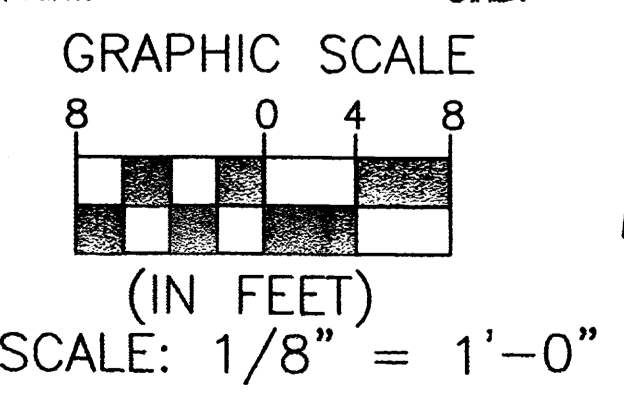
B PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



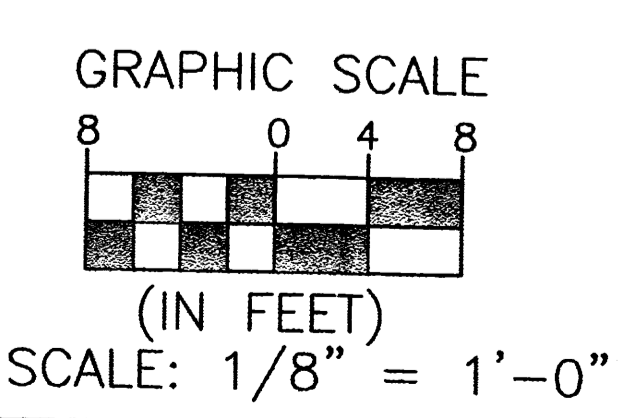
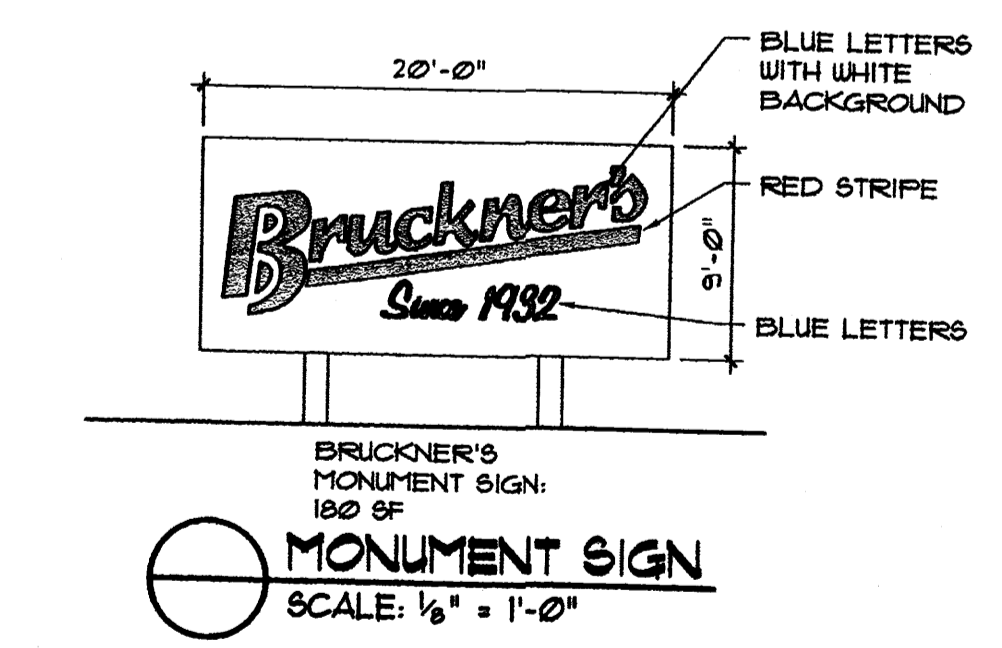
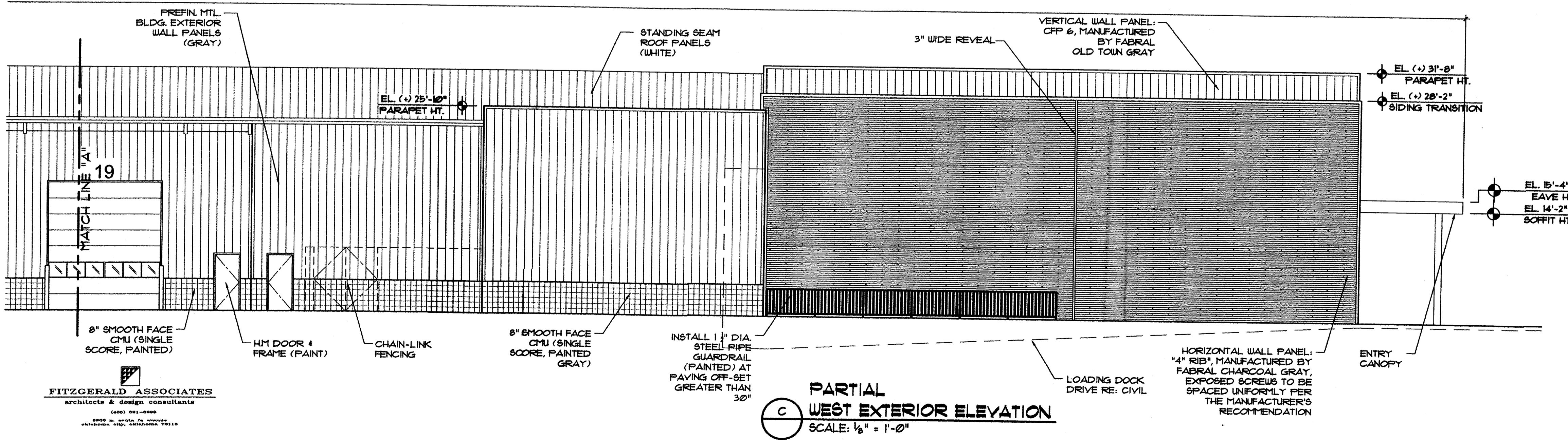
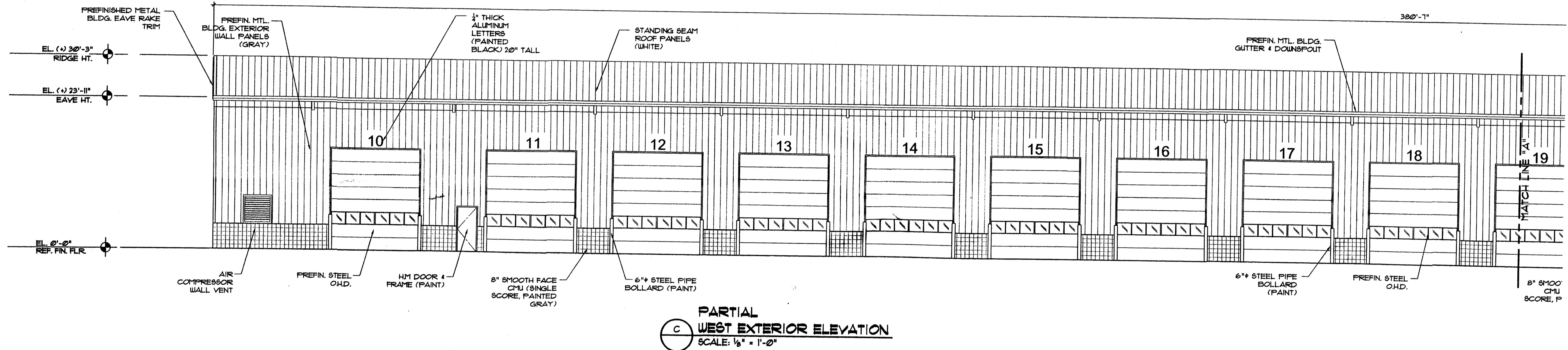
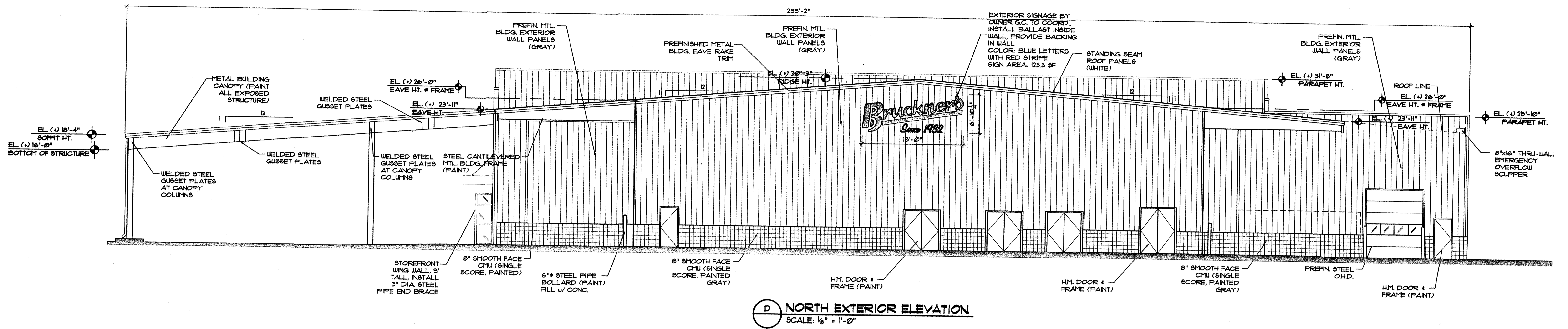
C PYLON SIGNS
SCALE: 1/8" = 1'-0"



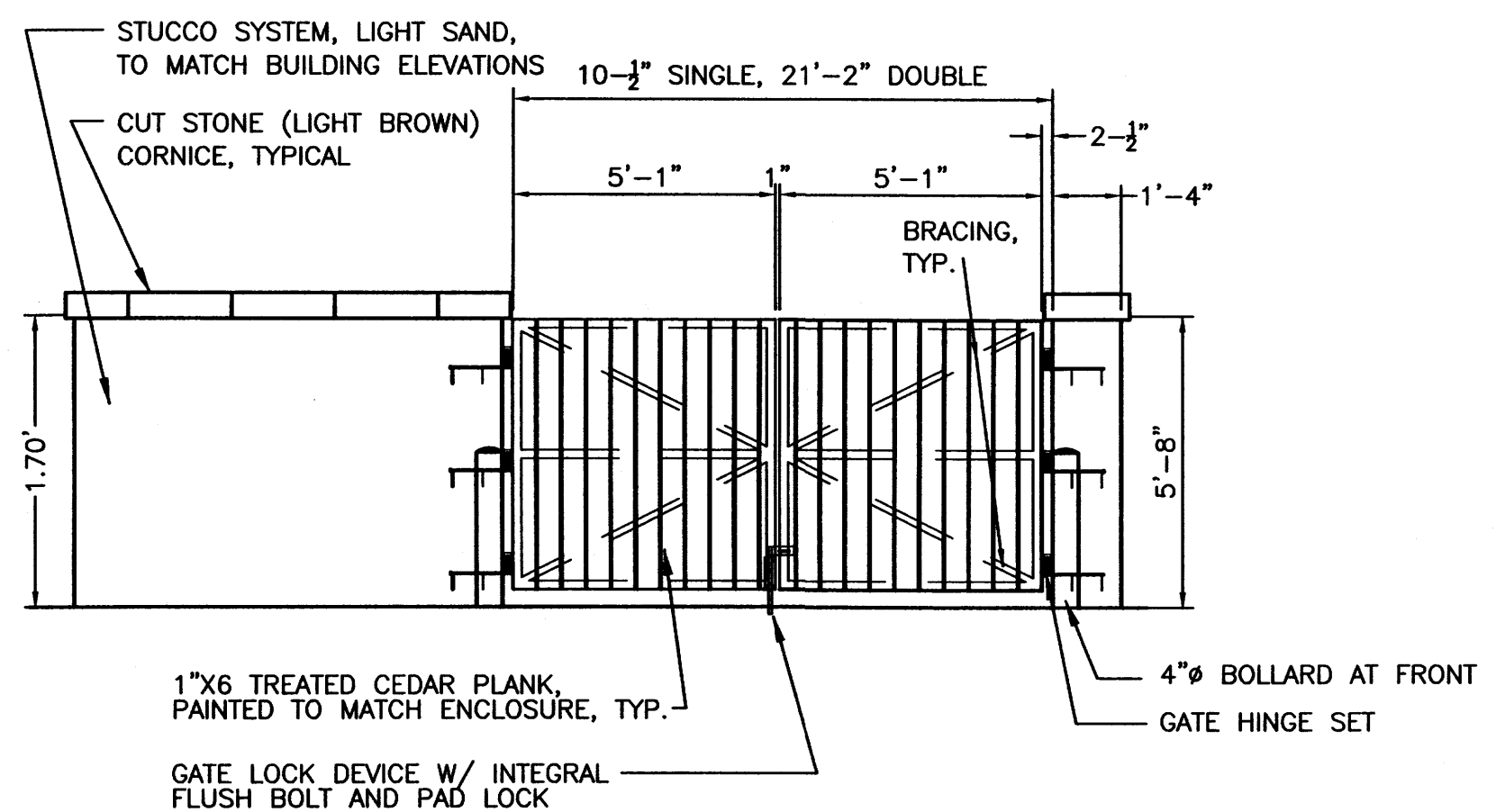
B PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



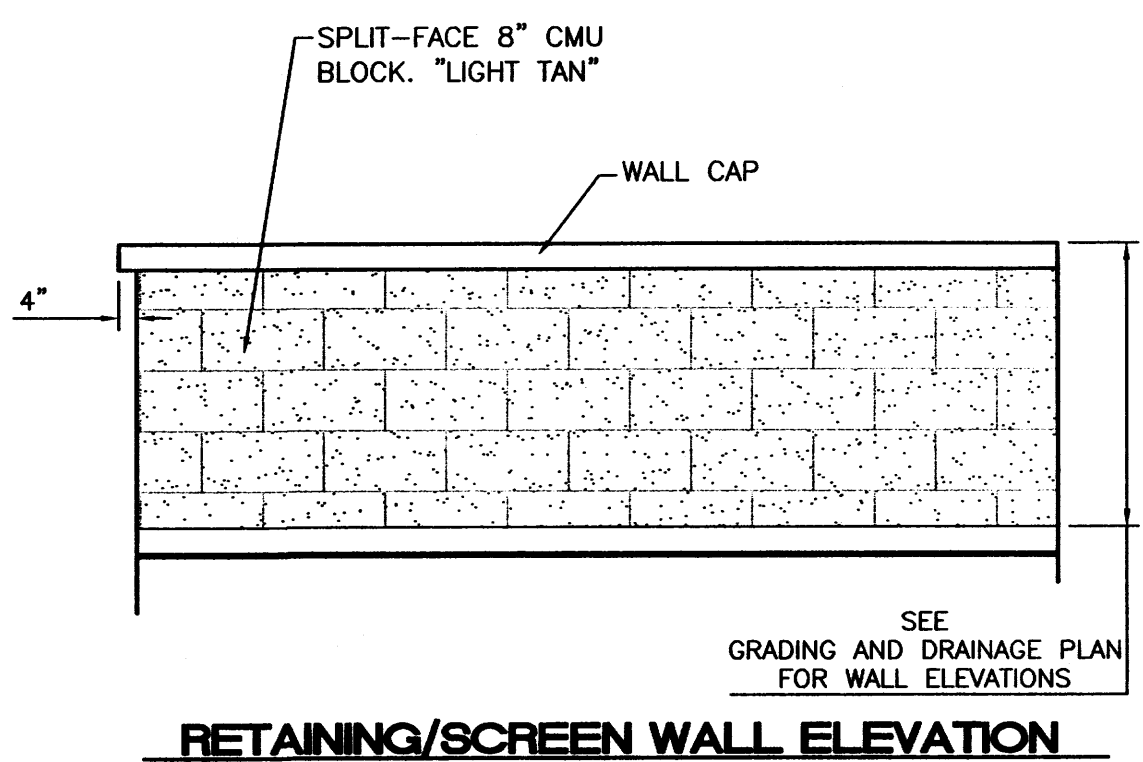
FITZGERALD ASSOCIATES
architects & design consultants
4000 N. W. 10th St., Suite 100
Miami, FL 33150



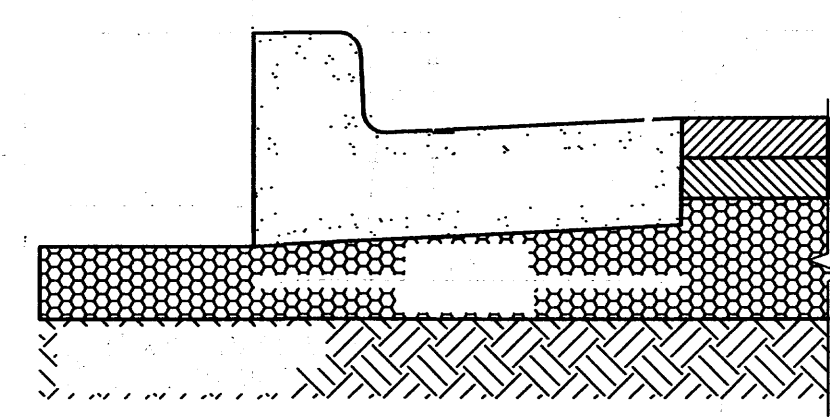
FITZGERALD ASSOCIATES
architects & design consultants
(603) 881-8888
2000 W. MARKET ST. SUITE 100
NASHUA, NH 03041



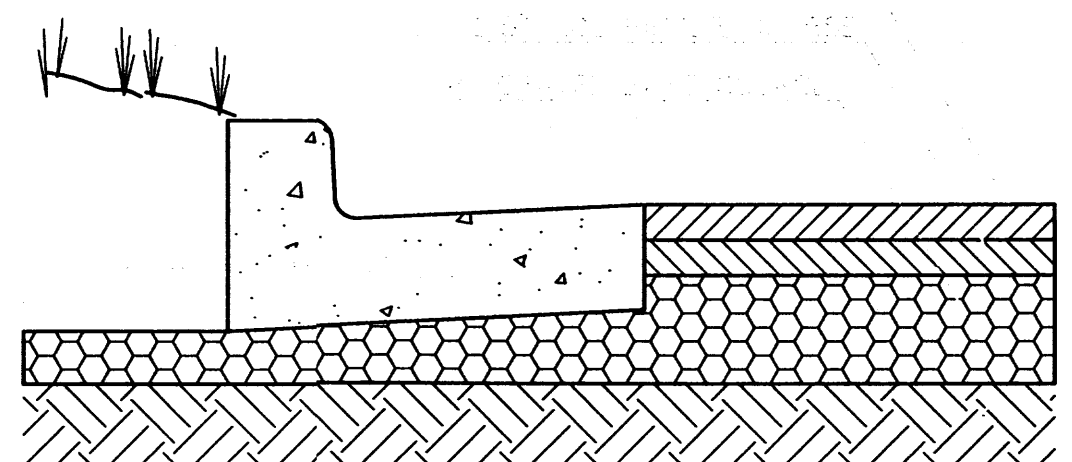
REFUSE ENCLOSURE ELEVATION
 NTS
 *SEE ARCHITECTURAL PLANS FOR DETAIL



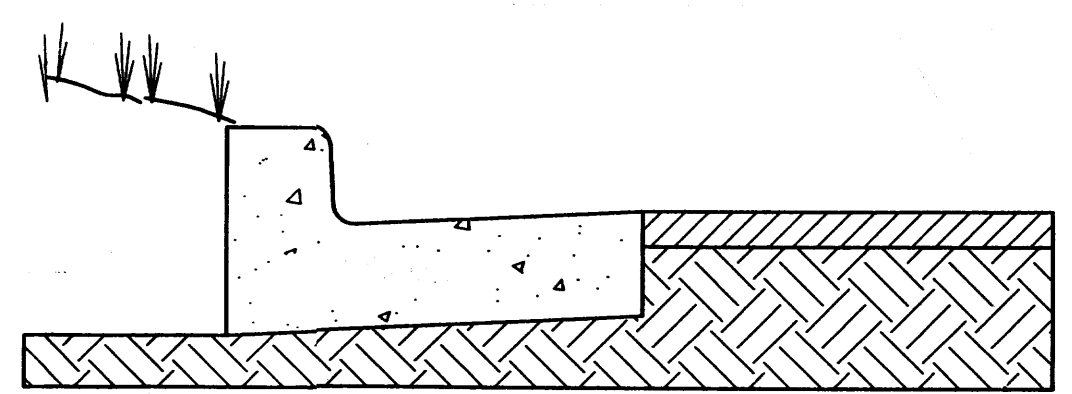
RETAINING/SCREEN WALL ELEVATION



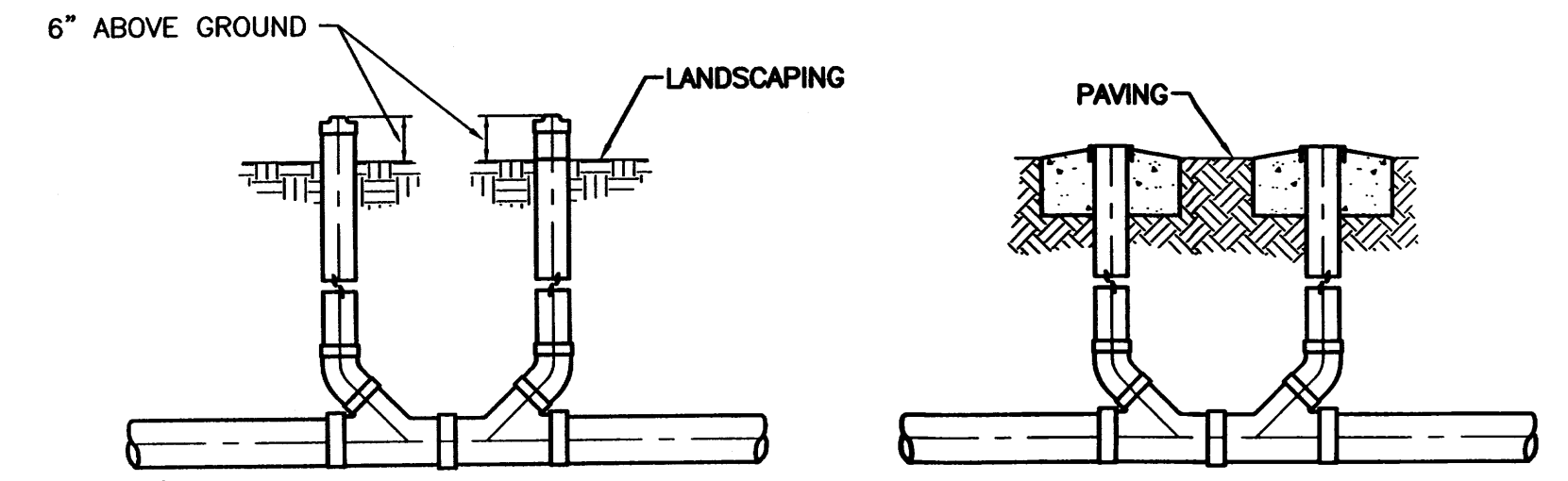
6" CURB / GUTTER



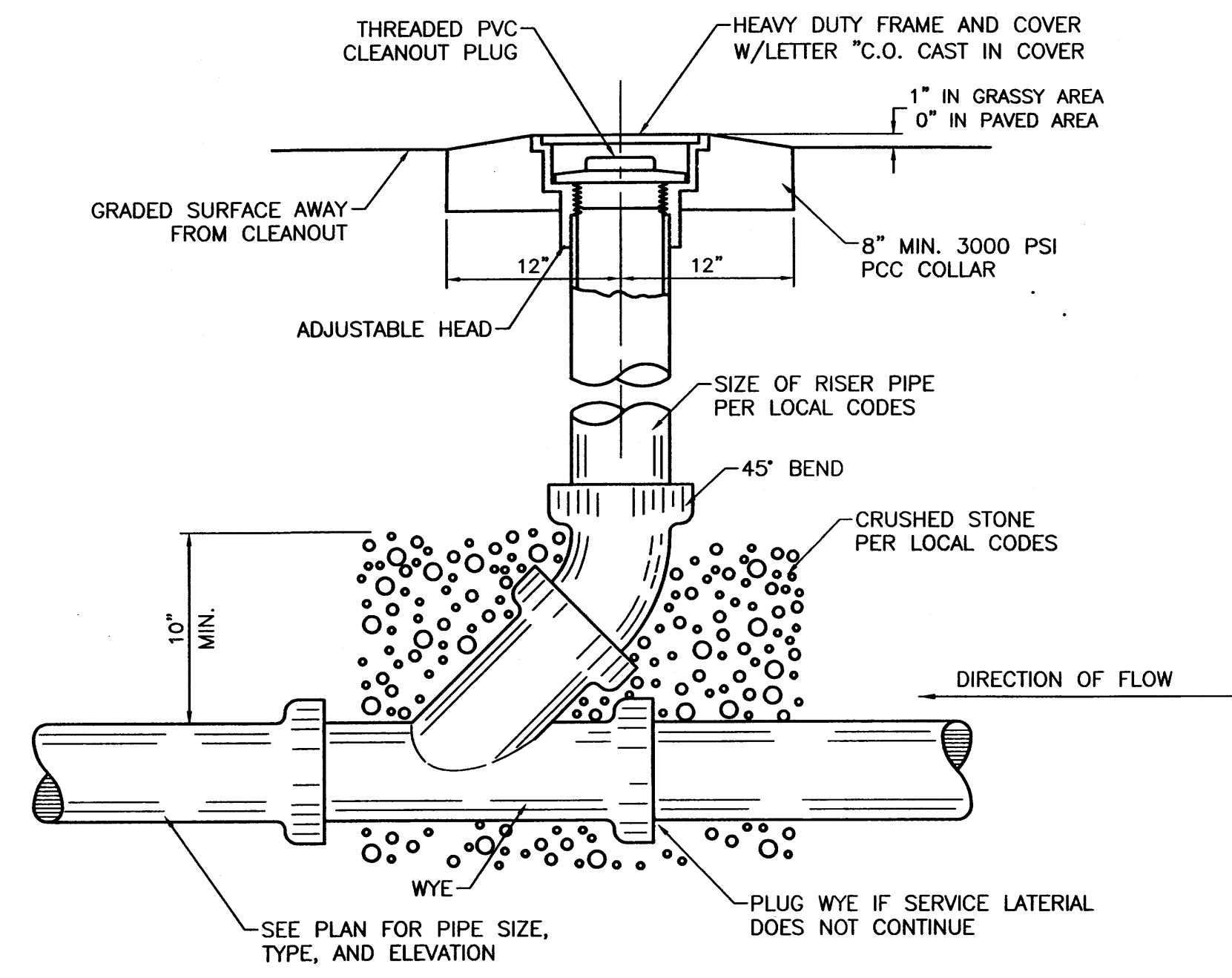
HEAVY DUTY ASPHALT PAVING



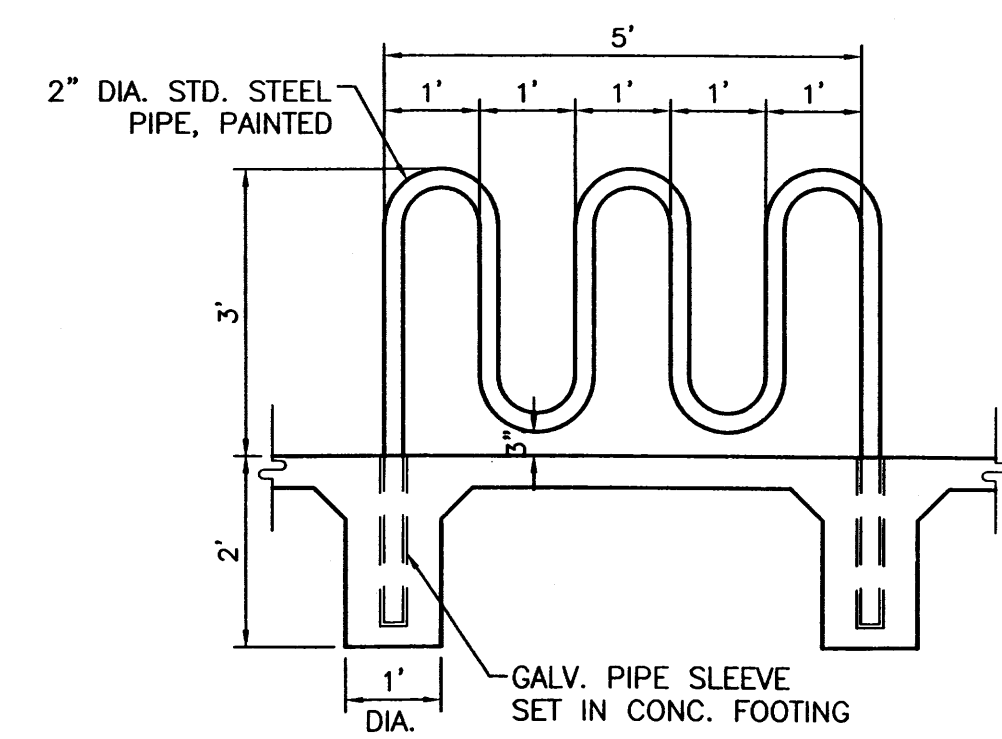
STANDARD DUTY ASPHALT PAVING



1 SANITARY SEWER DOUBLE CLEAN-OUTS
 NTS

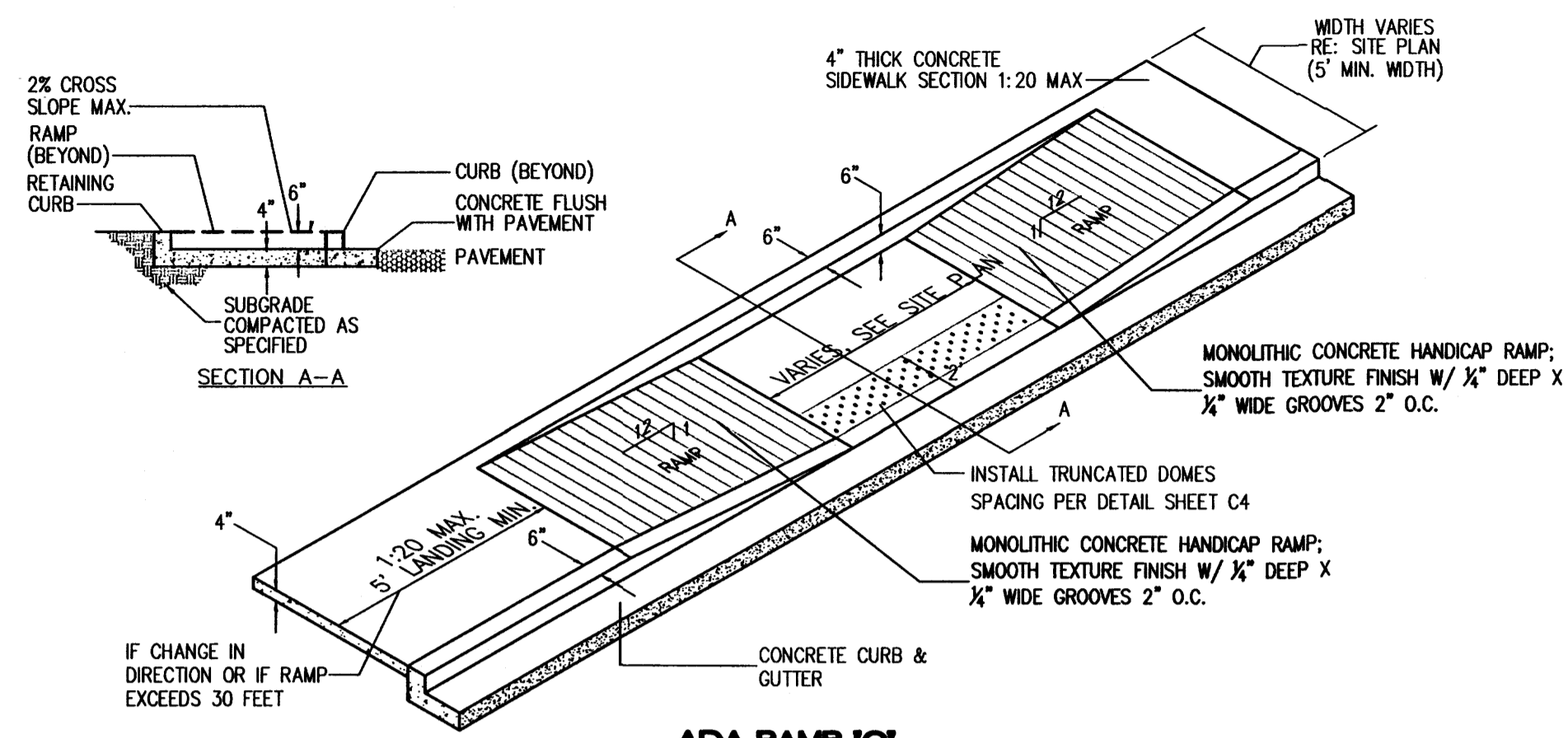


2 SANITARY SEWER CLEAN-OUT
 NTS



BIKE RACK DETAIL
 SCALE: 1/2" = 1'

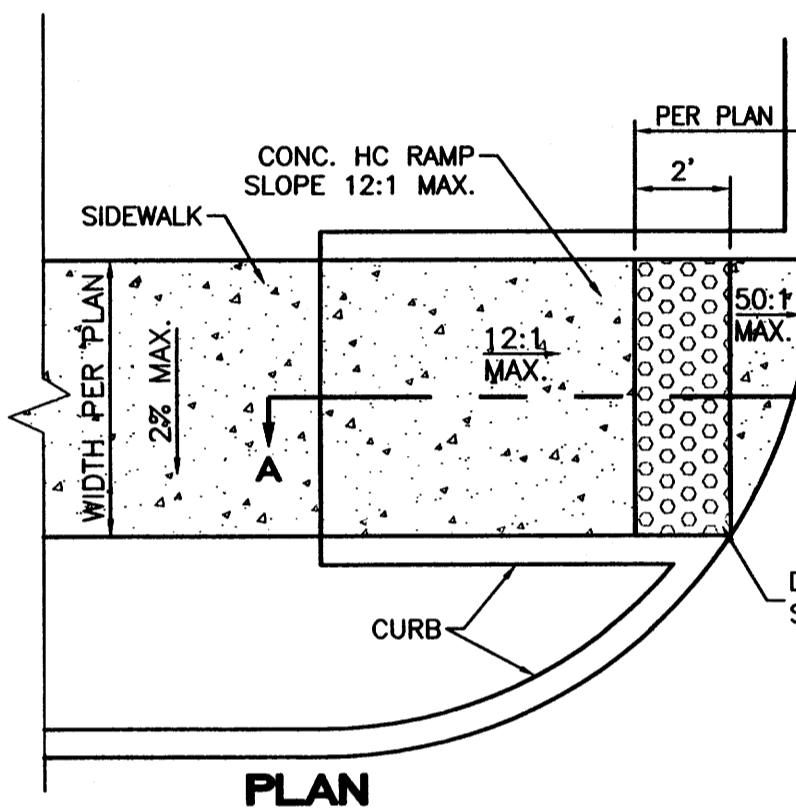
	BRUCKNERS TRUCK SALES DETAIL SHEET	DRAWN BY BJF DATE 7/19/12 2011073_DTB
	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com	SHEET # C6 JOB # 2011073
RONALD F. BOHANNAN P.E. #7868		



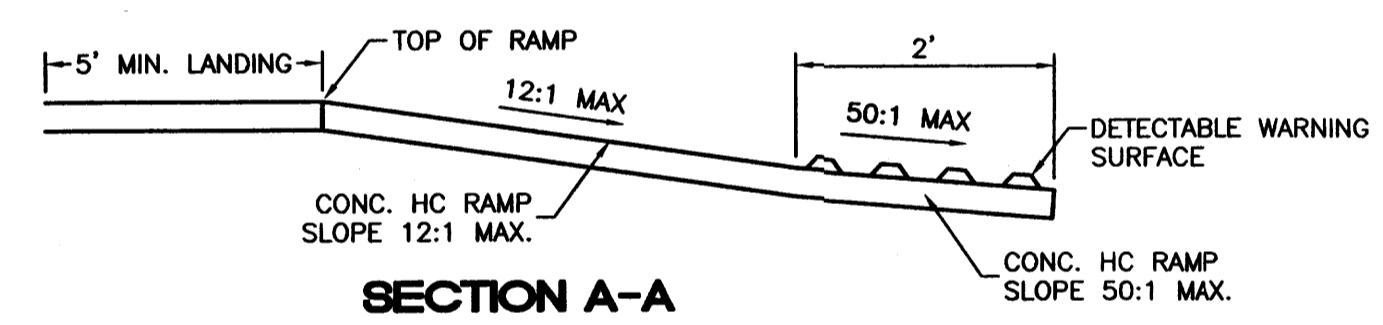
ADA RAMP 'C'
SC: NTS

NOTES:

1. WHEELCHAIR RAMPS ARE AS C.O.A. STD DWG 2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 SLOPE; 7' MIN REQUIRED.
2. THE SURFACE OF RAMP AND SIDES SHALL HAVE A TRANSVERSE BROOMED SURFACE TEXTURE ROUGHER THAN THE SURROUNDING SIDEWALK.
3. DESIGN PER A.D.A. SPECIFICATIONS.
4. SUBMIT SPECIFICATIONS TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



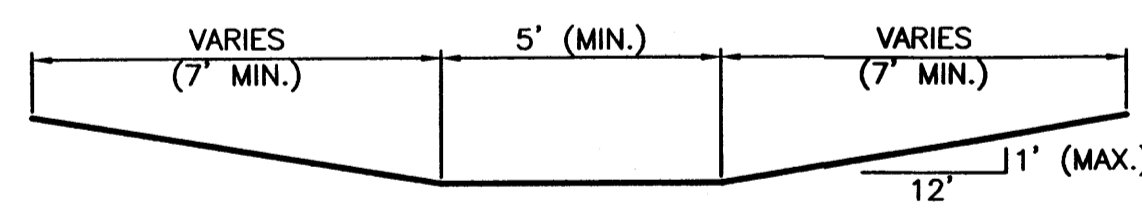
PLAN



SECTION A-A

UNIDIRECTIONAL HC RAMP

NOT TO SCALE

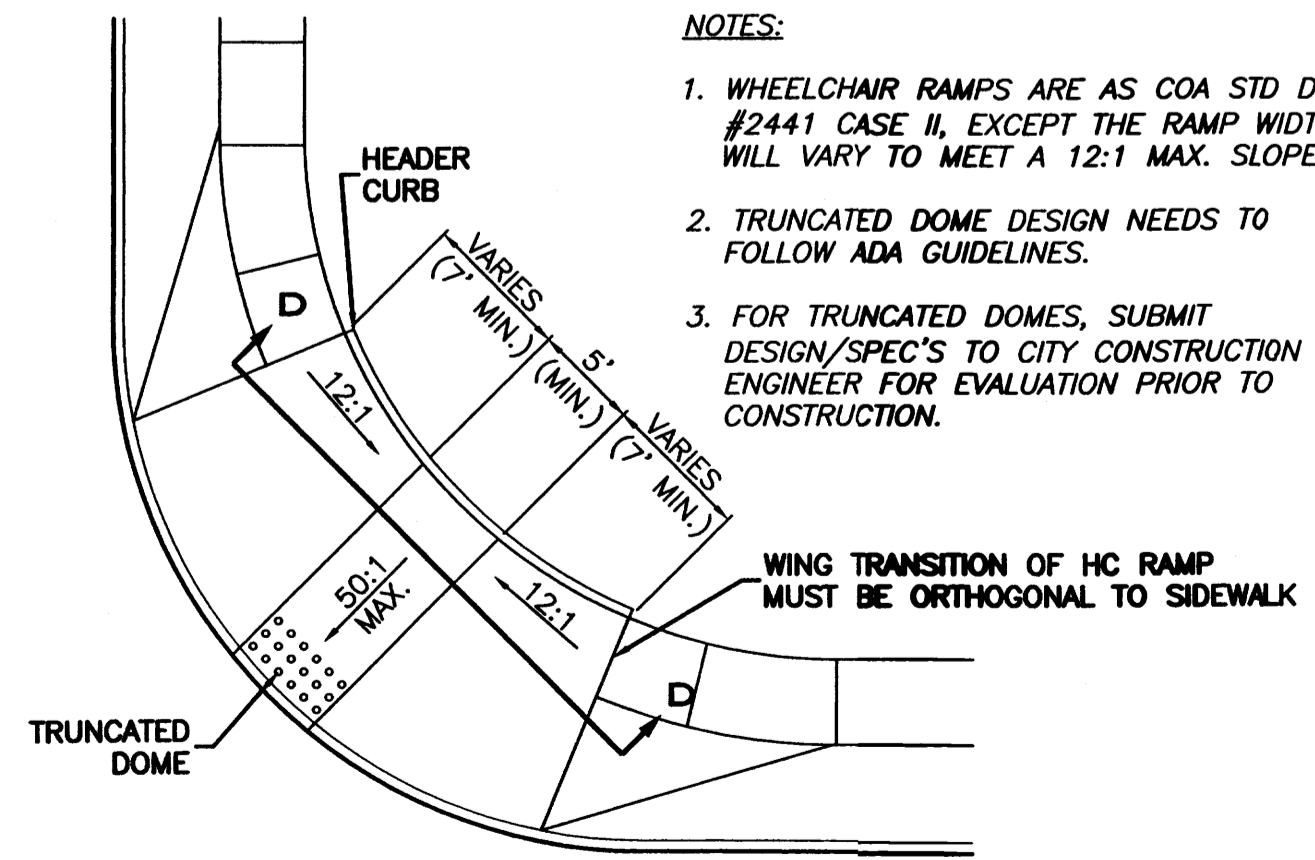


SECTION D-D

NTS

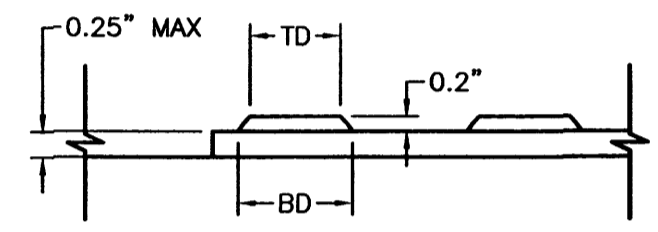
NOTES:

1. WHEELCHAIR RAMPS ARE AS COA STD DWG #2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 MAX. SLOPE.
2. TRUNCATED DOME DESIGN NEEDS TO FOLLOW ADA GUIDELINES.
3. FOR TRUNCATED DOMES, SUBMIT DESIGN/SPEC'S TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.

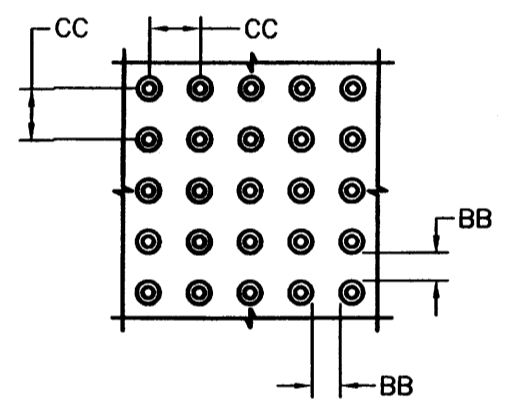


WHEELCHAIR RAMP DETAIL (TYP.)

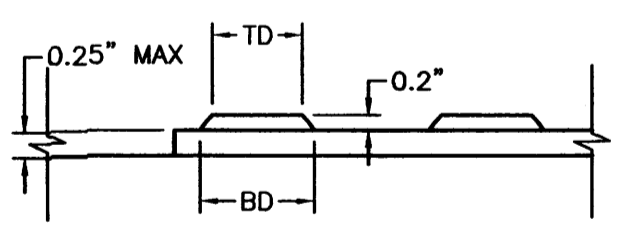
NTS



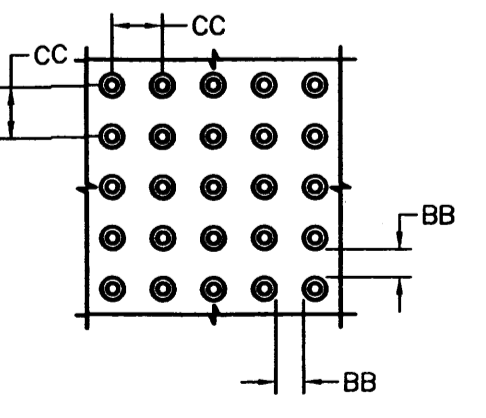
DOMES SECTION
BD - BASE DIAMETER 0.9\"/>



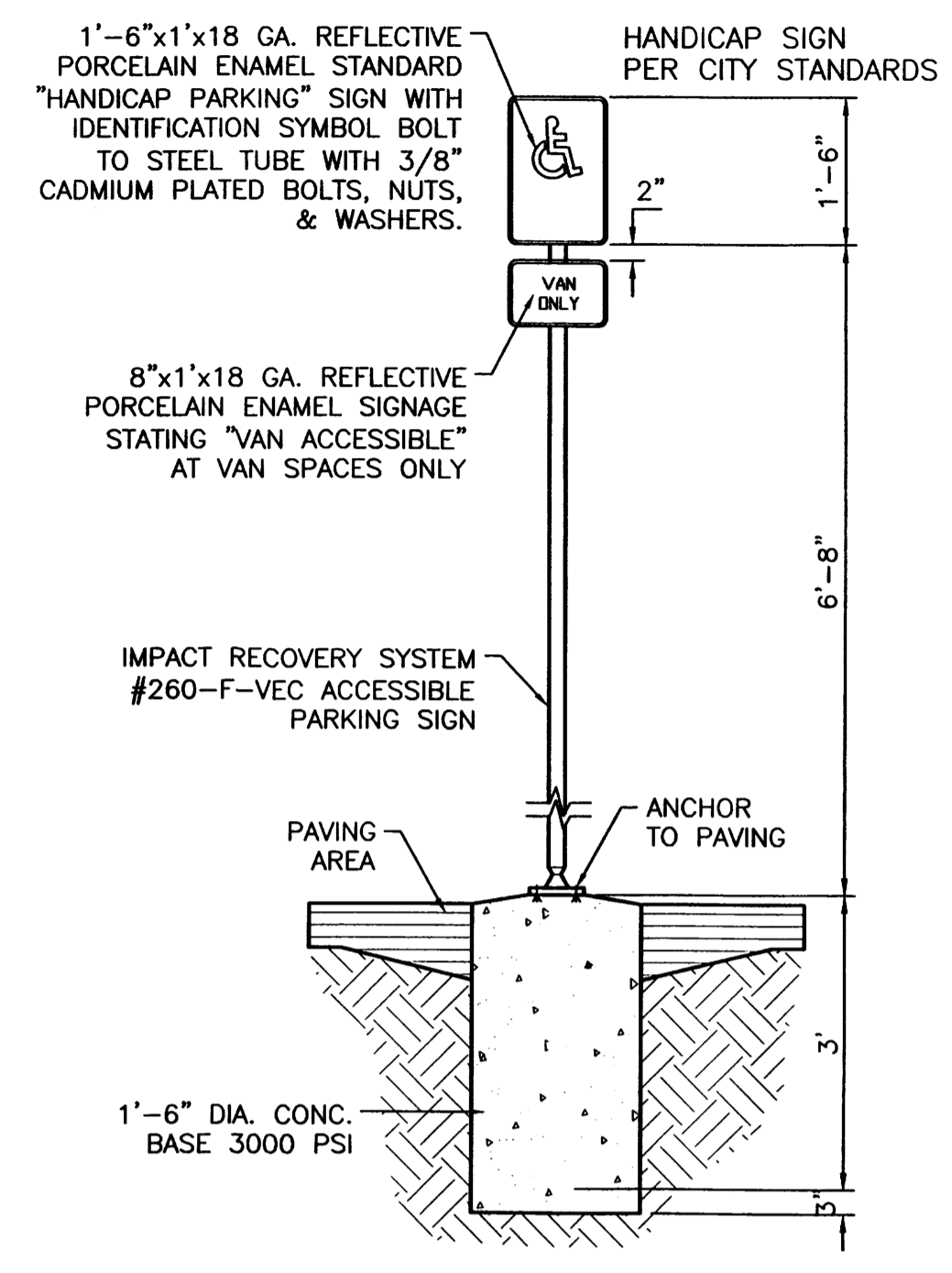
DOMES SPACING
CC - CENTER TO CENTER SPACING 2.35\"/>



DOMES SECTION
BD - BASE DIAMETER 0.9\"/>

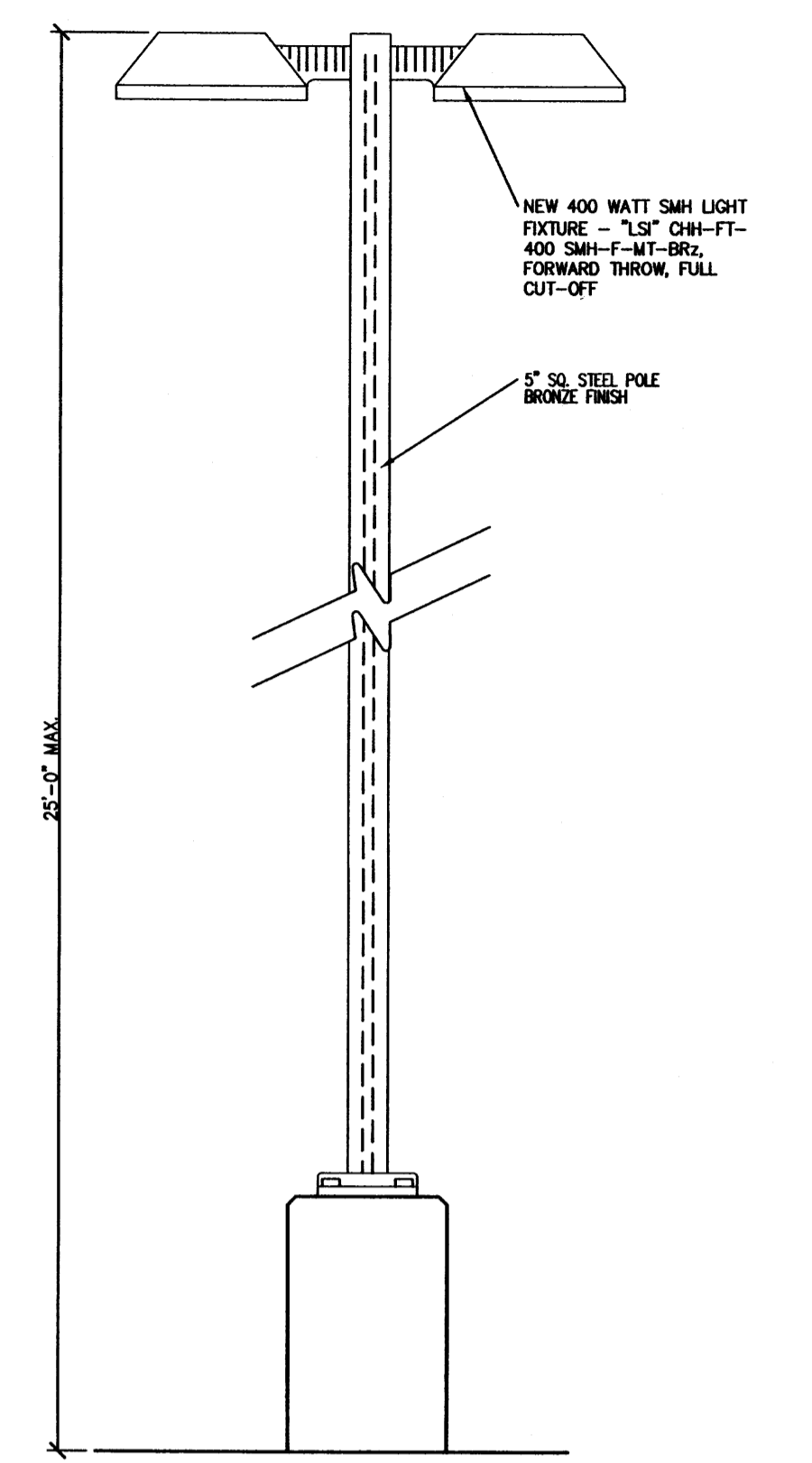


DOMES SPACING
CC - CENTER TO CENTER SPACING 2.35\"/>



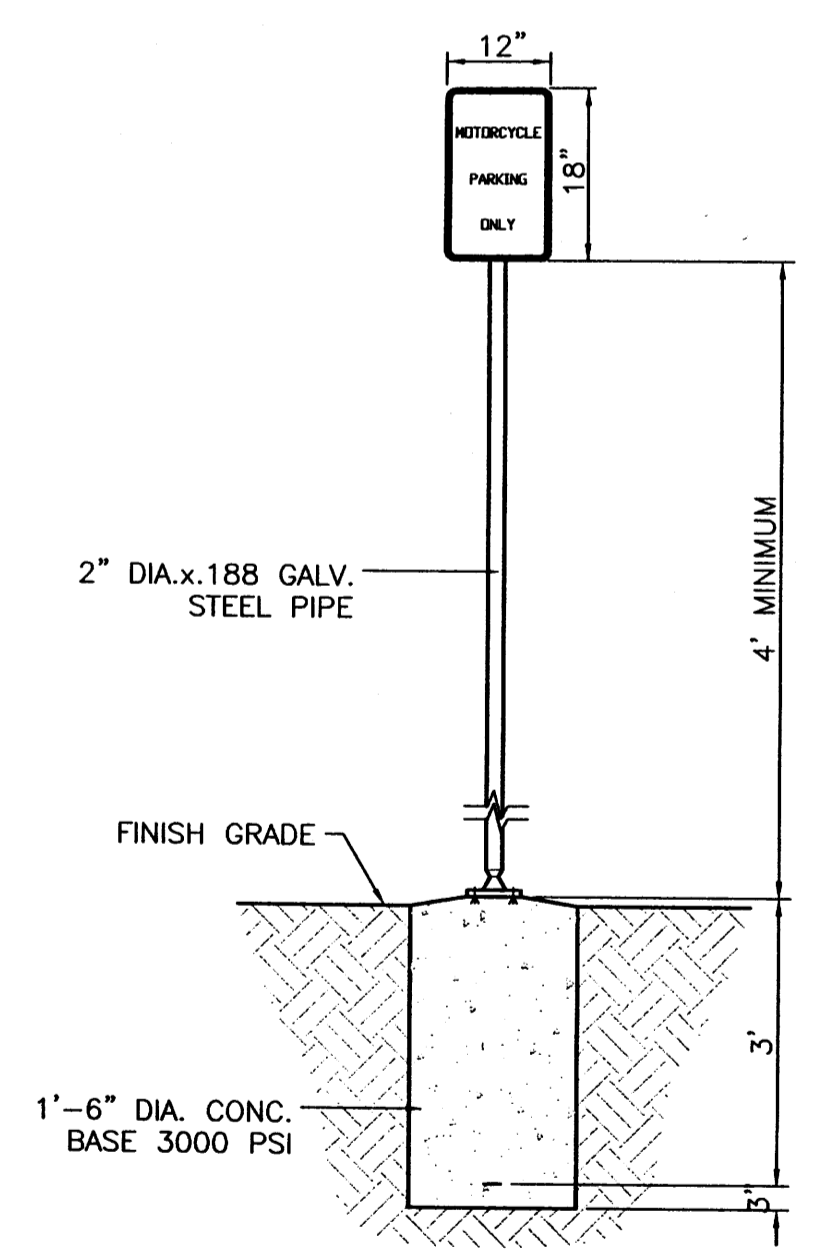
HANDICAP SIGN

SCALE: NTS



AREA LIGHT ELEVATION

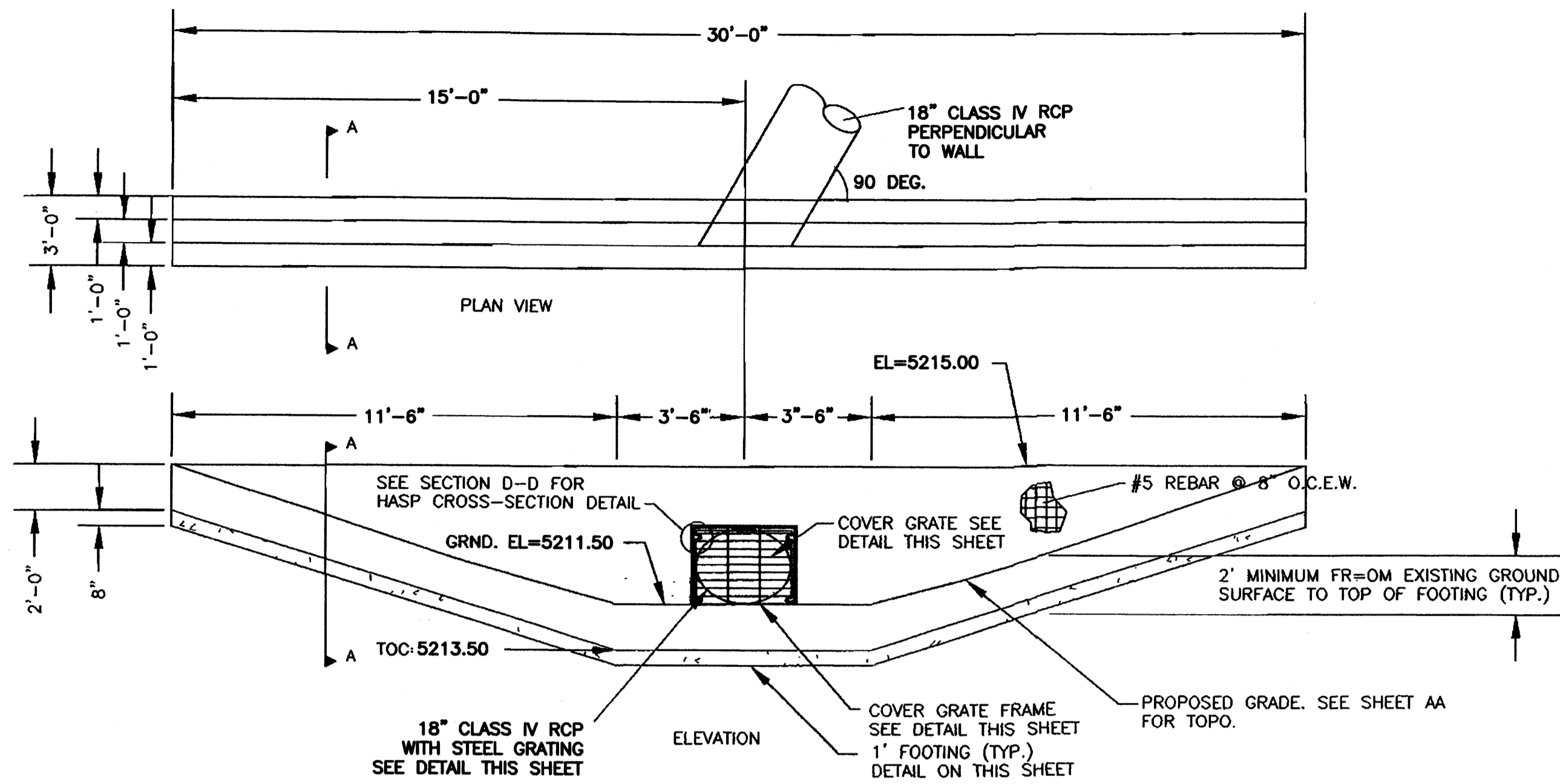
SCALE: NTS



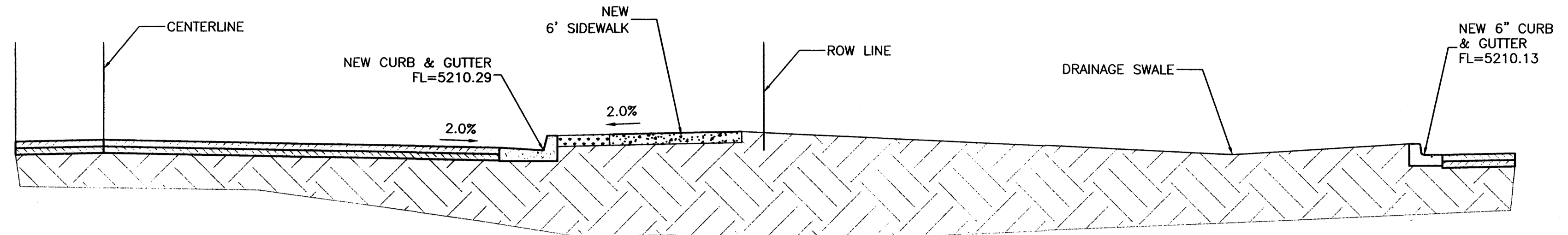
MOTORCYCLE PARKING SIGN

SCALE: NTS

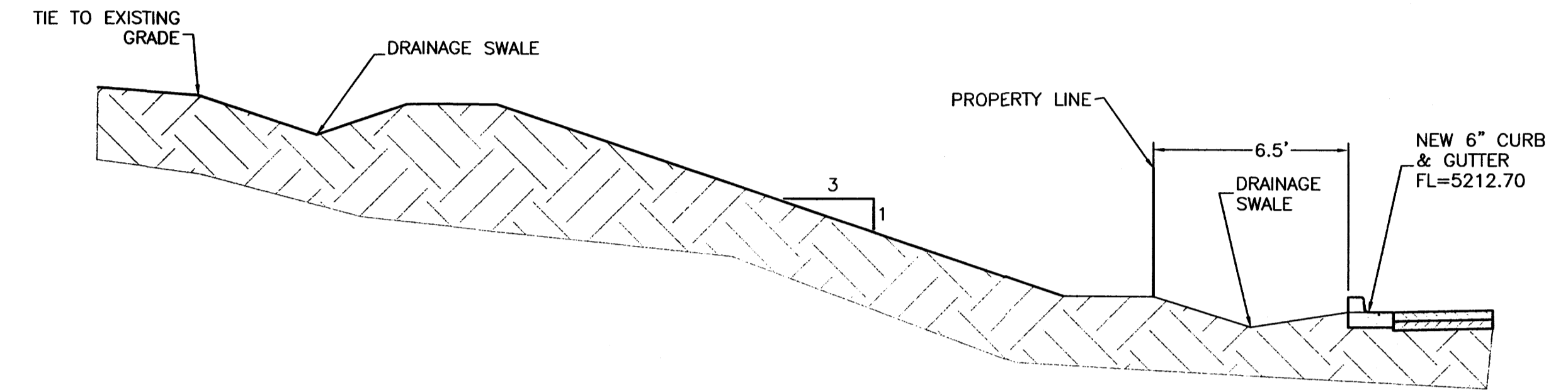
	BRUCKNERS TRUCK SALES	ENGINEER'S SEAL	DRAWN BY BJF
	DETAIL SHEET		DATE 7/19/12
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		2011073_DTB
			SHEET # C7
RONALD R. BOHANNAN P.E. #7868			JOB # 2011073



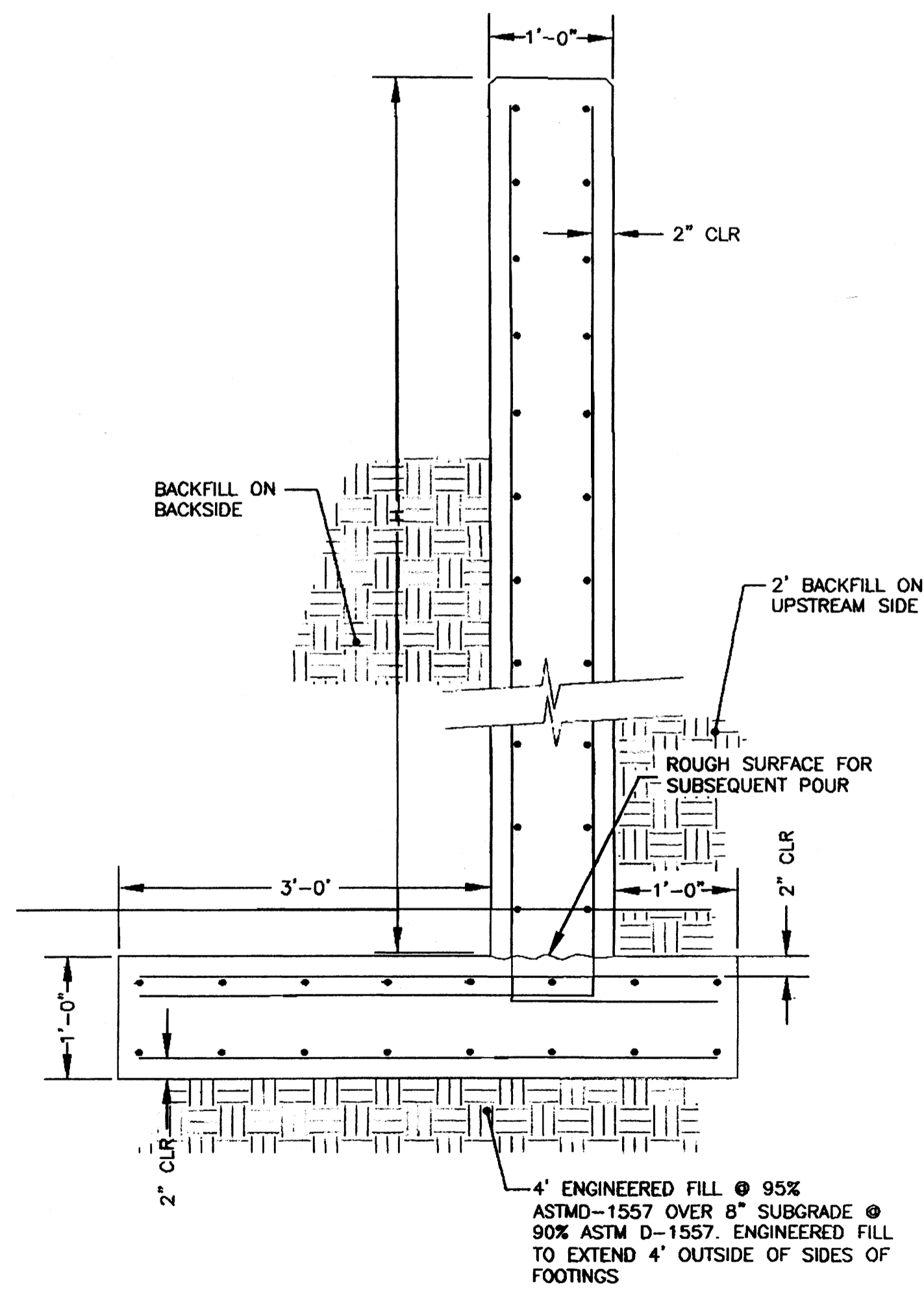
18" SD HEAD WALL - SECTION A-A



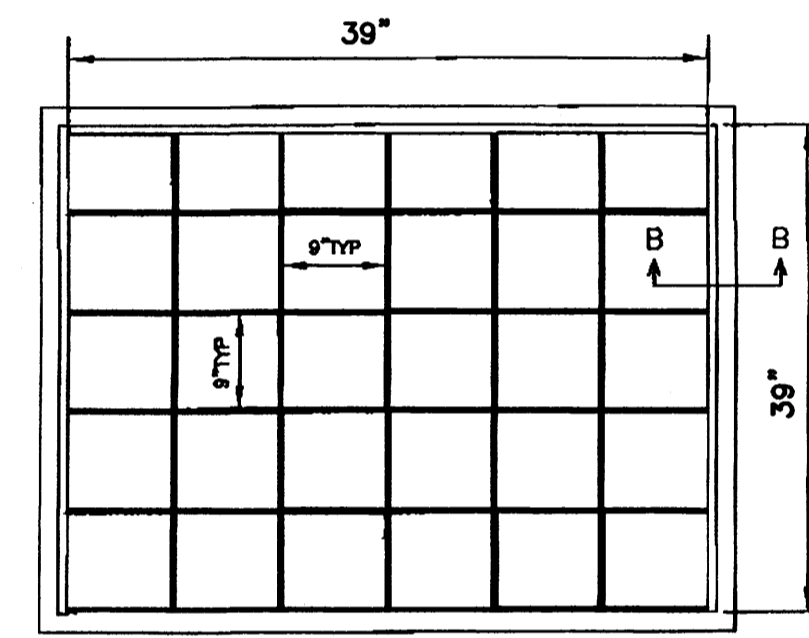
SECTION B-B



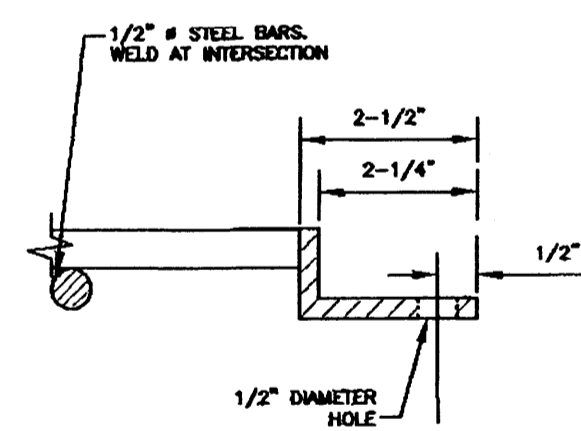
SECTION C-C



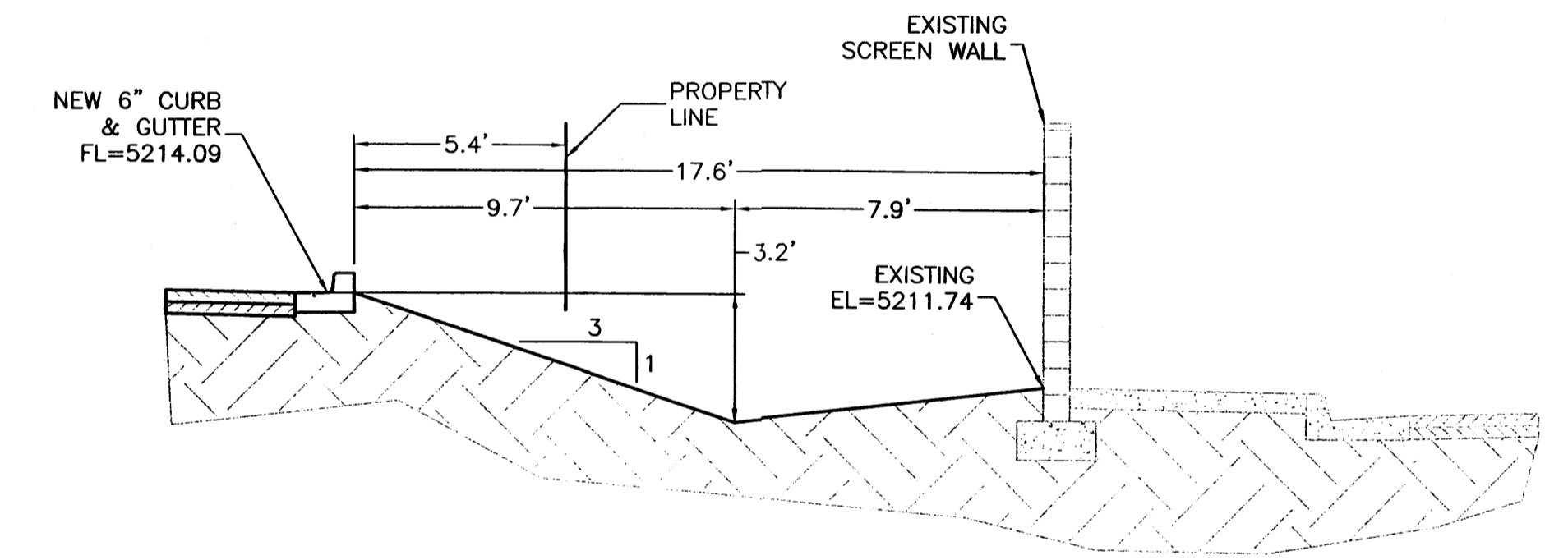
36" SD HEAD WALL - SECTION A-A



18" SD HEAD WALL - COVER GRATE

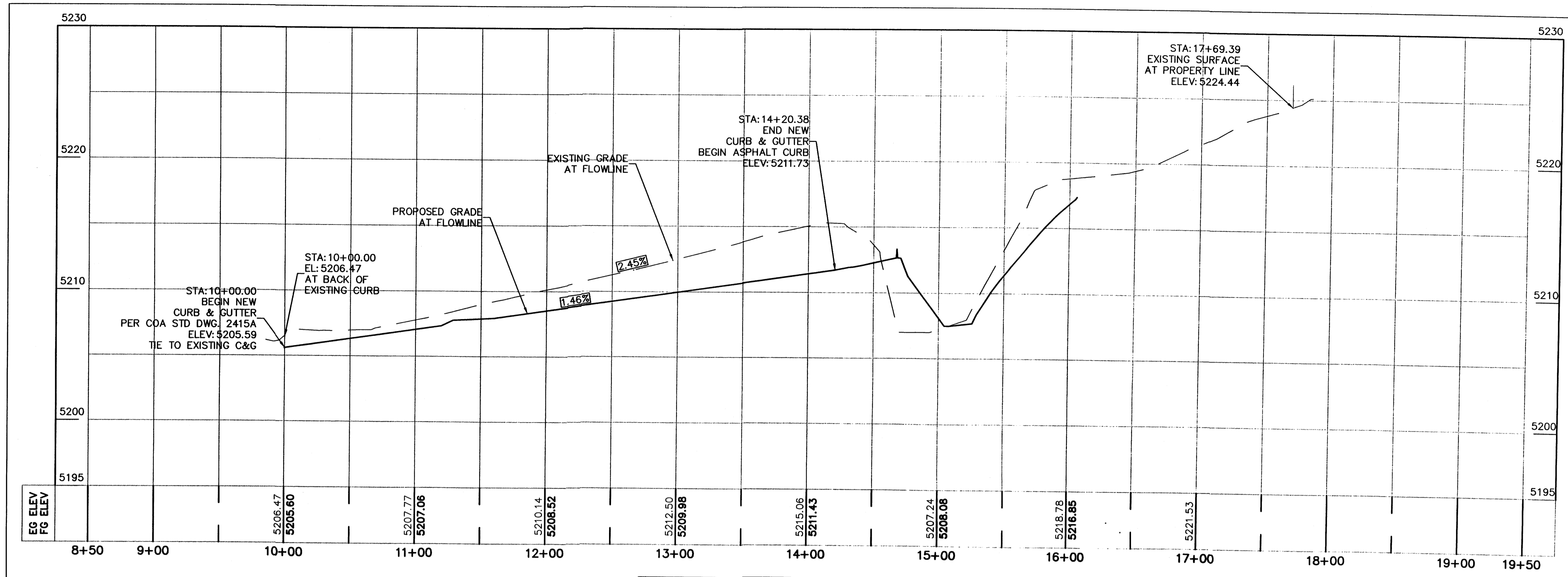


36" SD HEAD WALL - SECTION B-B



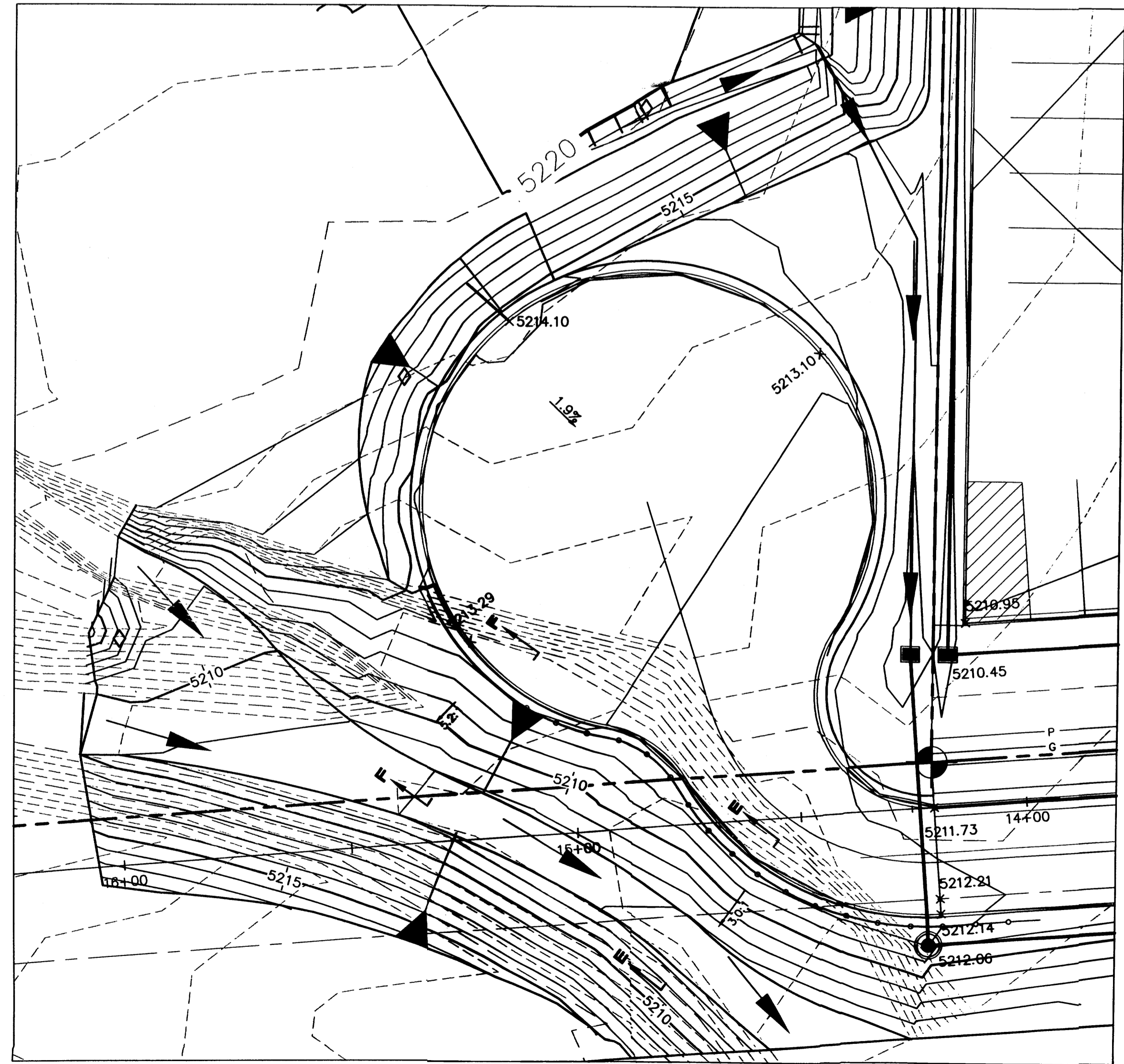
SECTION D-D

	BRUCKNERS TRUCK SALES	ENGINEER'S SEAL
	DETAIL SHEET	DATE 7/19/12
	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com	2011073-DTB
		SHEET # C8
RONALD R. BOHANNAN P.E. #7868		JOB # 2011073

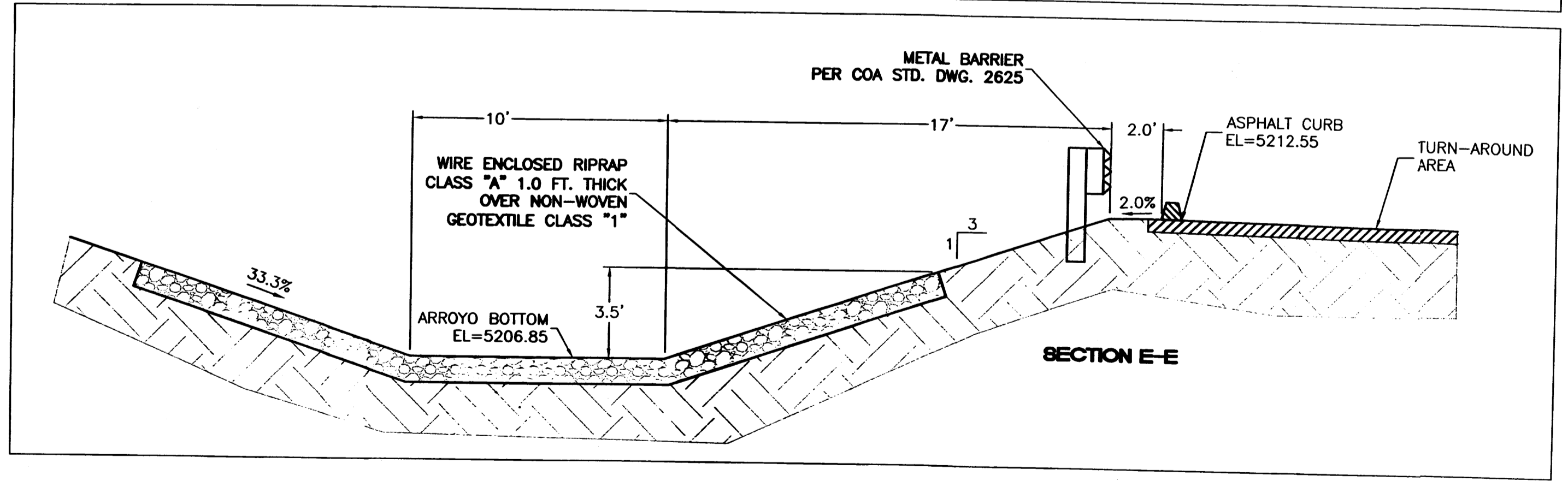
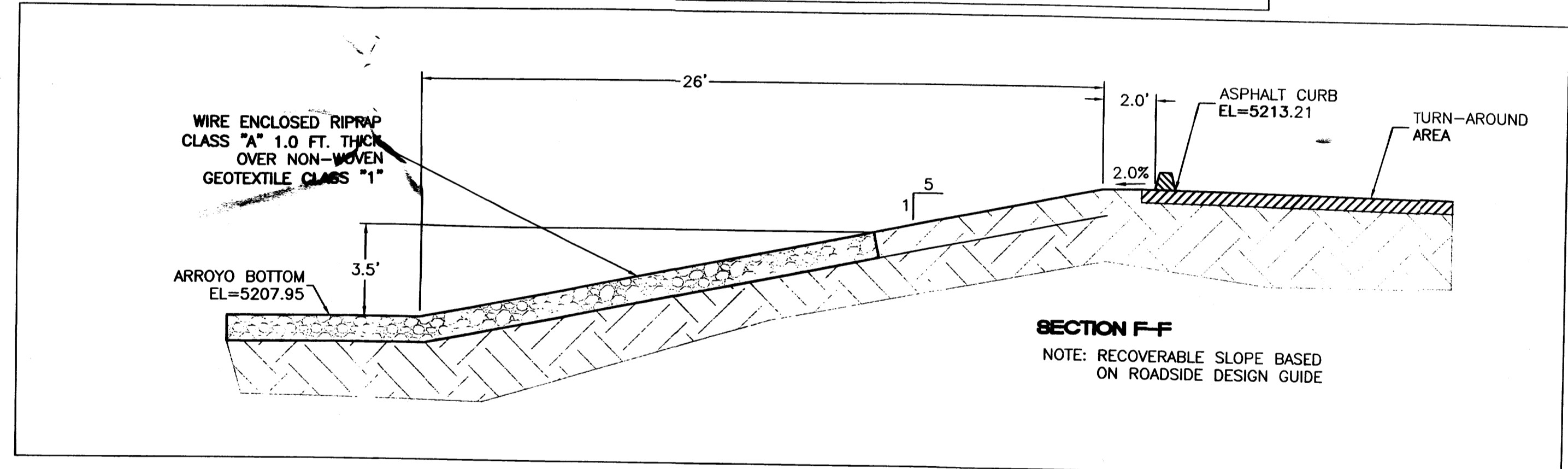


Daytona Road Flowline PROFILE

VERTICAL SCALE: 1" = 5'



TURN-AROUND AND ARROYO DETAIL
SCALE: 1"=20'



	BRUCKNERS TRUCK SALES	ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868	DRAWN BY BJF
	DETAIL SHEET	DATE 7/20/12	JOB # 2011073
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com		SHEET # C9	

SITE DATA

GROSS LOT AREA	306,698 SF
LESS BUILDING(S)	43,338 SF
NET LOT AREA	263,360 SF

REQUIRED LANDSCAPE 15% OF NET LOT AREA	39,504 SF
PROPOSED LANDSCAPE	40,416 SF

PERCENT OF NET LOT AREA 15 %

REQUIRED STREET TREES
PROVIDED AT 30' O.C. SPACING ALONG STREET 23
REQUIRED PARKING LOT TREES
PROVIDED AT 1 PER 10 SPACES (196 SPACES/10) 20

REQUIRED LANDSCAPE COVERAGE
75% LIVE VEGETATIVE MATERIAL
(40,416 SF PROPOSED LANDSCAPE X 75%) 30,312 SF MIN.
PROVIDED PLANTING AREA COVERAGE 30,349 SF
PERCENT LANDSCAPE COVERAGE 75%

PLANTING RESTRICTIONS APPROACH

A MINIMUM OF 80% OF THE PLANTINGS TO BE
LOW OR MEDIUM WATER USE PLANTS

A MAXIMUM OF 20% OF THE LANDSCAPE AREA TO BE
HIGH WATER USE TURF

NOTE

MAINTENANCE OF LANDSCAPE PROVIDED BY OWNER

PLANTINGS TO BE WATERED BY AUTO. DRIP IRRIGATION
SYSTEM WITH REDUCED PRESSURE BACKFLOW PREVENTER
PER CITY OF ALBUQUERQUE

WATER MANAGEMENT IS THE SOLE RESPONSIBILITY
OF THE PROPERTY OWNER

THIS PLAN IS TO COMPLY WITH C.O.A. LANDSCAPE
AND WATER WASTE ORDINANCE
PLANTING RESTRICTIONS APPROACH

IT IS THE INTENT OF THIS PLAN TO PROVIDE MIN.
75% LIVE GROUND COVER OF LANDSCAPE AREAS
AT MATURITY

LANDSCAPE AREAS TO BE MULCHED WITH GRAVEL
MULCH AT 3" DEPTH OVER FILTER FABRIC

APPROVAL OF THE LANDSCAPE PLAN DOES NOT CONSTITUTE
OR IMPLY COMPLIANCE WITH, OR EXEMPTION FROM, THE
C.O.A LANDSCAPE AND WATER WASTE ORDINANCE

TREES ARE NOT TO BE PLACED IN PUBLIC UTILITY EASEMENTS

NO PARKING SPACE SHALL BE MORE THAN 100'
FROM A TREE.

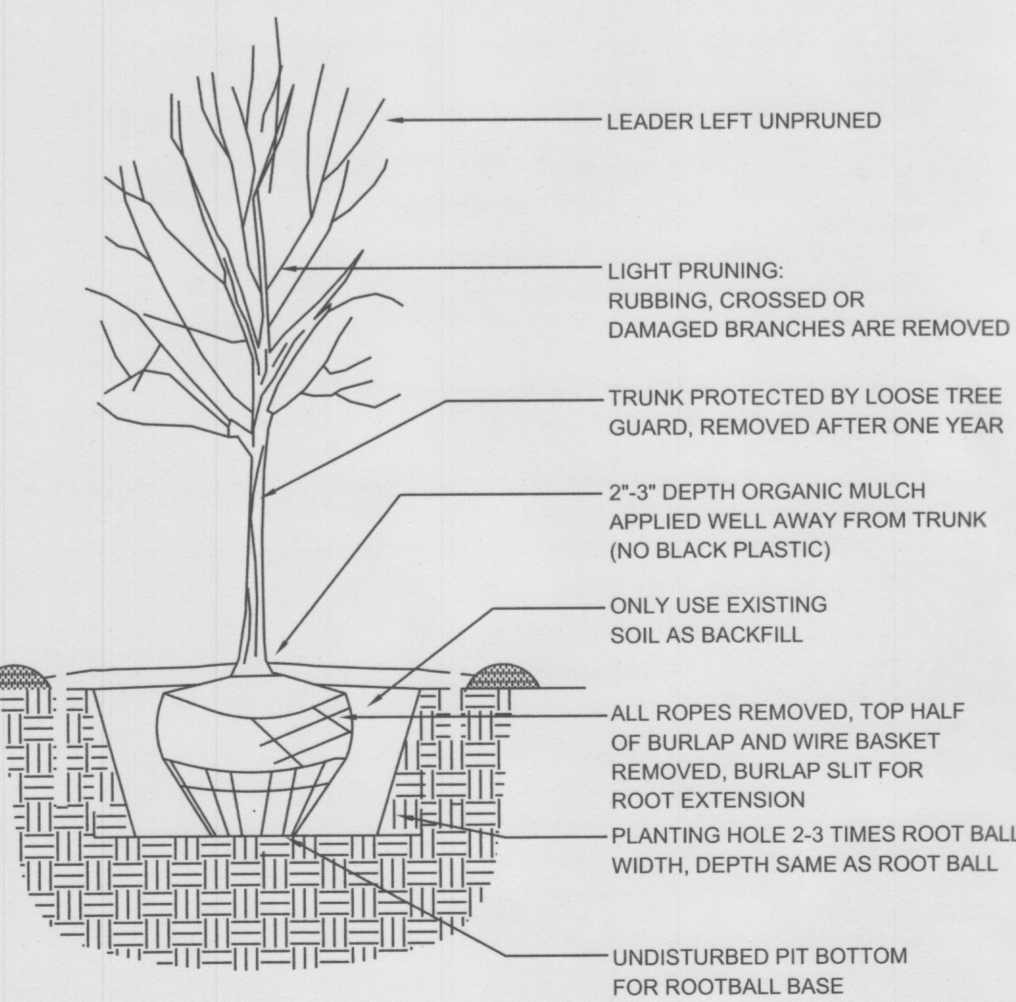
IRRIGATION NOTE

DRIP SYSTEM RUN CYCLES
ESTABLISHMENT AND SUMMER:
1 HOUR/4 DAYS A WEEK

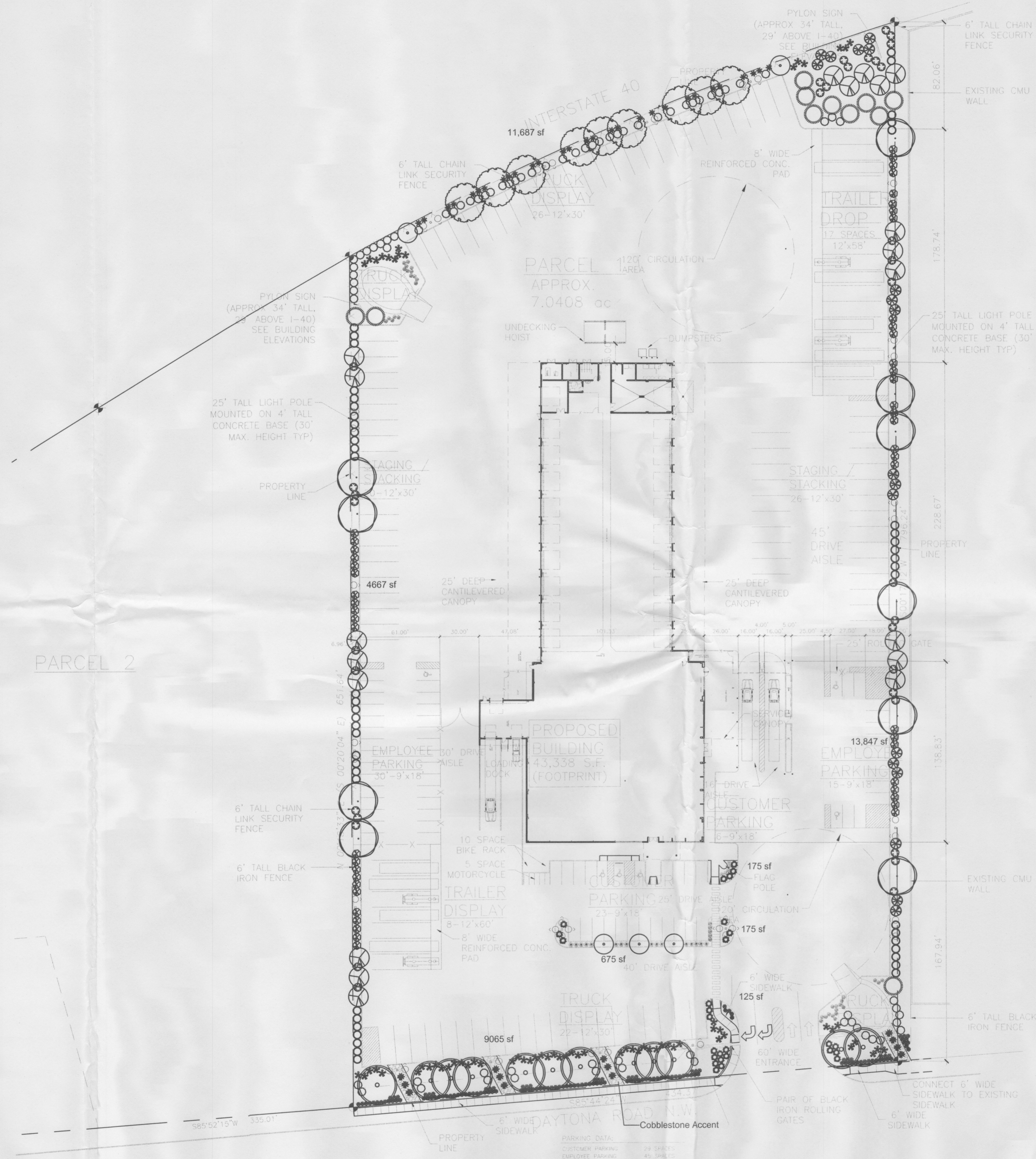
SPRING:
1 HOUR/2-3 DAYS A WEEK

FALL:
1 HOUR/2-3 DAYS A WEEK

WINTER:
1 HOUR/2 DAYS A MONTH



TREE PLANTING DETAIL



PLANT LEGEND

Qty.	Symbol	Scientific Name Common Name	Installed Size	Mature Height/Spread	Landscape Coverage	Water Use	Drip Emitters Per Plant (see note)
10	[Symbol]	<i>Gleditsia triacanthos 'inermis'</i> Thornless Honey Locust	2" B&B	80'/80'		Medium	6-2 gph
9	[Symbol]	<i>Platanus</i> Chinese Pistache	2" B&B	60'/60'		Medium+	6-2 gph
11	[Symbol]	<i>Pinus nigra</i> Austrian Pine	6'-8" Ht.	35'/25'		Medium	6-2 gph
12	[Symbol]	<i>Ulmus</i> Lacebark Elm	2" Cal	40'/40'		Medium	6-2 gph
5	[Symbol]	<i>Pyrus</i> Flowering Pear	2" Cal	25'/15'		Medium+	6-2 gph

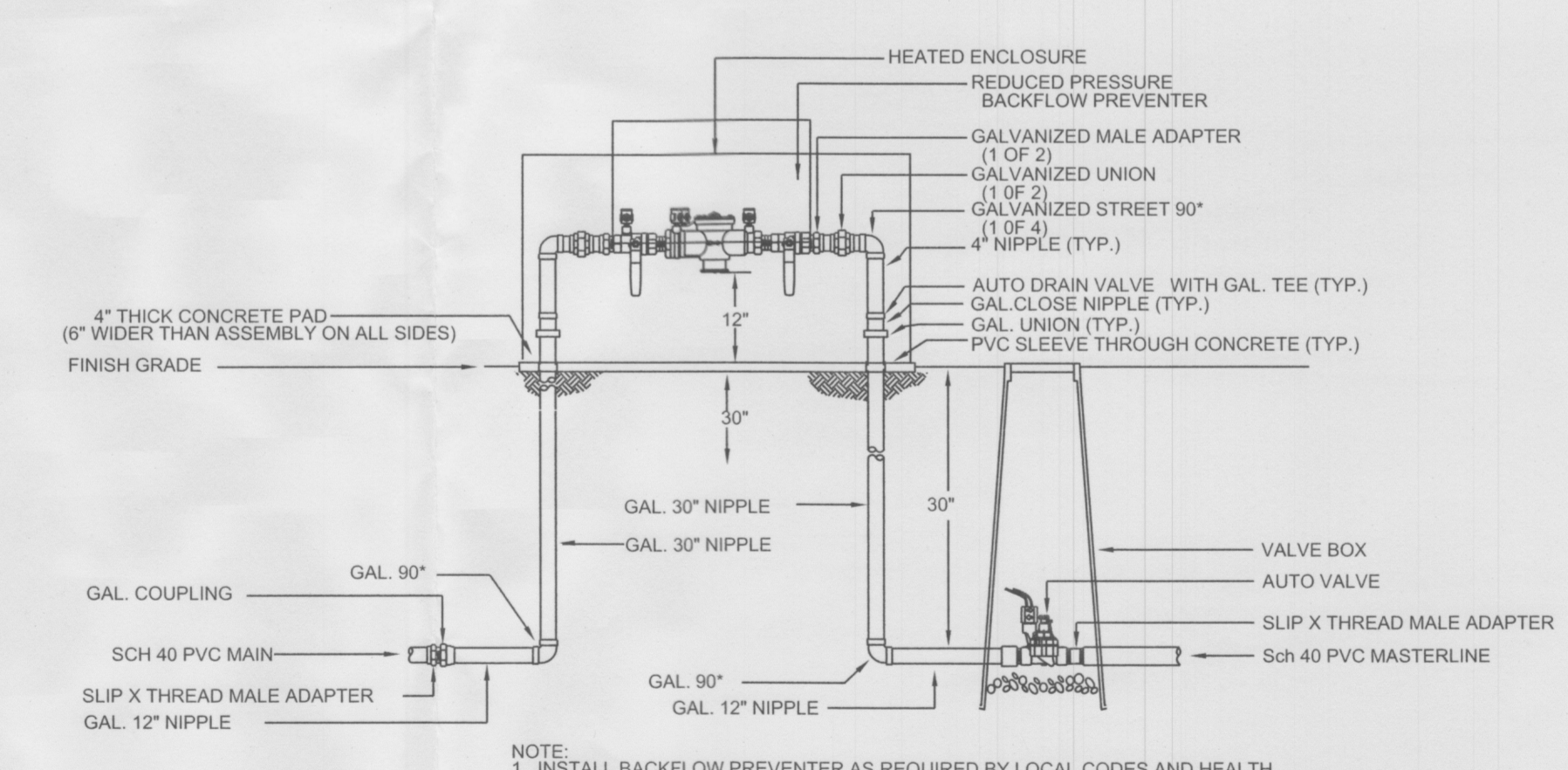
Shrubs/Groundcovers

Qty.	Symbol	Scientific Name Common Name	Size	Mature Height/Spread	Landscape Coverage	Water Use	Drip Emitters Per Plant (see note)
19	[Symbol]	<i>Chilopsis</i> Desert Willow	5-Gal	20'/25'	400 sf=7600 sf	Low	4-2 gph
48	[Symbol]	<i>Chambatiera</i> Fernbush	1-Gal	5'/6'	36 sf=1728 sf	Low+	2-2 gph
50	[Symbol]	<i>Vauquelinia</i> Rosewood	1-Gal	10'/10'	100 sf=5000 sf	Low+	2-2 gph
18	[Symbol]	<i>Caesalpinia</i> Yellow Bird of Paradise	1-Gal	10'/10'	100 sf=1800 sf	Low	2-1 gph
68	[Symbol]	<i>Hesperaloe parviflora</i> Red Yucca	1-Gal	3'/4'	20 sf=1360 sf	Low+	2-1 gph
75	[Symbol]	<i>Rhus</i> Gro Low Sumac	1-Gal	2'/6'	36 sf=2700 sf	Low+	2-2 gph
130	[Symbol]	<i>Ericameria</i> Turpentine Bush	1-Gal	3'/4'	25 sf=3250 sf	Low	2-1 gph
34	[Symbol]	<i>Rhus trilobata</i> 3 Leaf Sumac	1-Gal	6'/6'	36 sf=1224 sf	Low+	2-2 gph
27	[Symbol]	<i>Juniperus</i> Blue Chip Juniper	1-Gal	10'/10'	100 sf=2700 sf	Low+	2-2 gph
13	[Symbol]	<i>Yucca rostrata</i> Beaked Yucca	5-Gal	15'/5'	35 sf=455 sf	Low	2-1 gph

Ornamental Grasses

Qty.	Symbol	Scientific Name Common Name	Size	Mature Height/Spread	Landscape Coverage	Water Use	Drip Emitters Per Plant (see note)
29	[Symbol]	<i>Nolina</i> Bear Grass	1-Gal	5'/6'	64 sf=1856 sf	Low	2-1 gph
43	[Symbol]	<i>Muhlenbergia</i> Regal Mist Grass	1-Gal	3'/3'	12 sf=516 sf	Medium	2-2 gph
16	[Symbol]	<i>Calamagrostis</i> Karl Foerster Grass	1-Gal	3'/2'	10 sf=160 sf	Medium	2-2 gph

Total landscape coverage=30,349 sf



RP BACKFLOWMASTER VALVE DETAIL

NO.	DATE	REVISIONS	REMARKS	BY
2	6-15-12			
1	12-31-09			

ENGINEER'S SEAL

BRUCKNER'S TRUCK STOP

LANDSCAPE PLAN FOR BUILDING PERMIT

Bruckner's
Since 1932

DRAWN BY: BLF
DATE: 6/15/12
BRUCKNER'S LANDSCAPE2
SHEET #: L1
JOB #: 2011073

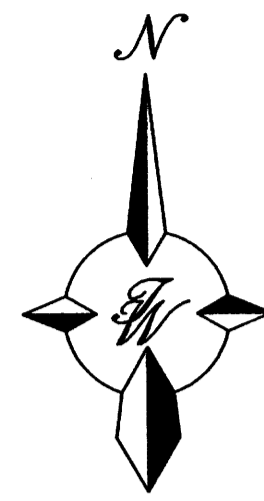
DONALD W. PEDERSEN
P.E. #12893

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Up Heads
LANDSCAPE CONTRACTORS
www.headsuplandscape.com

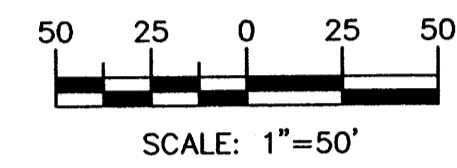
P.O. Box 10597
Albuquerque, NM 87184
505.898.9615
505.898.2105 (fax)
design@hulc.com

NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 26' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.



GRAPHIC SCALE



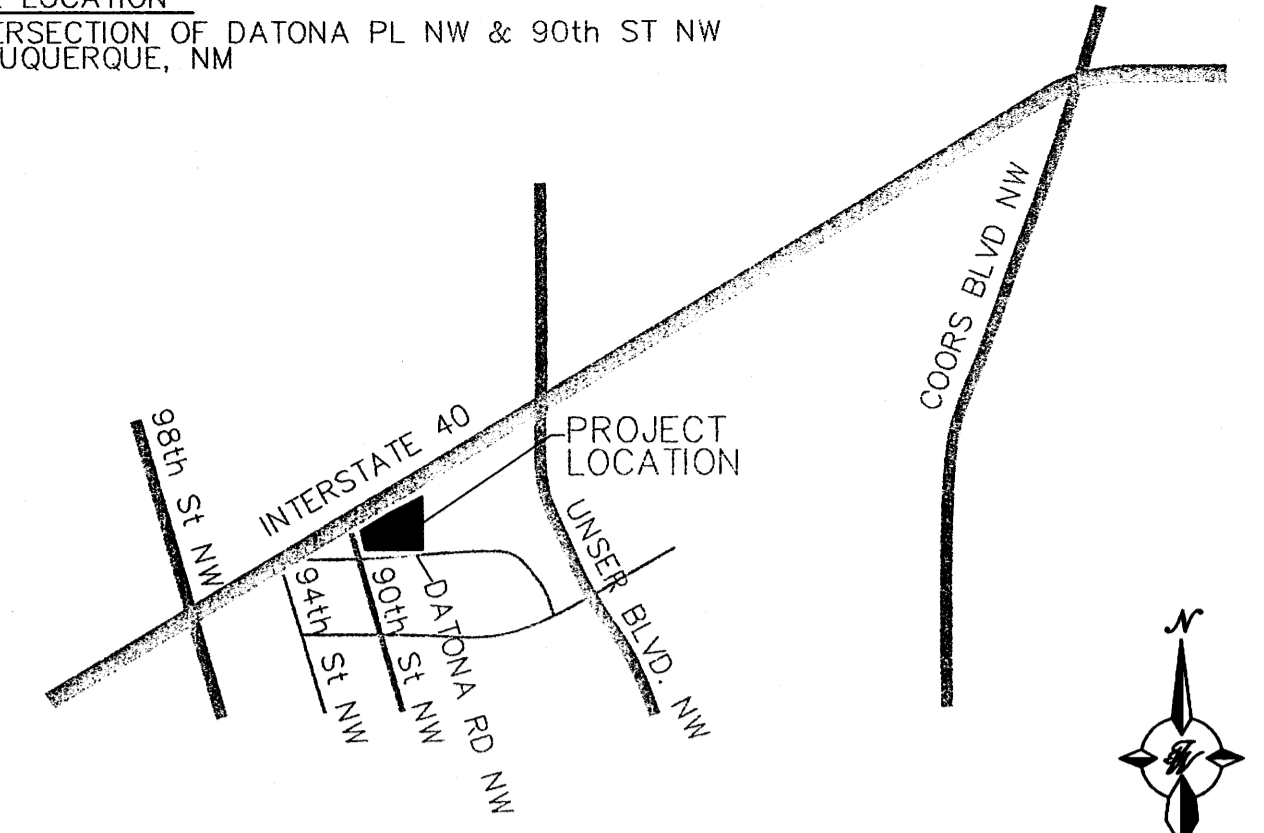
LEGEND

- PROPOSED CURB & GUTTER
- BOUNDARY LINE
- EASEMENT
- EXISTING SIDEWALK
- PROPOSED SIDEWALK
- SITE LIGHTING
- EXISTING CURB & GUTTER
- EXISTING LOT LINE

KEYED NOTE:

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) NOT USED
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)
- (G) ADA RAMP C (SEE DETAIL SHEET C7)

SITE LOCATION
INTERSECTION OF DATONA PL NW & 90th ST NW
ALBUQUERQUE, NM



VICINITY MAP: J-09-7

LEGAL DESCRIPTION:

LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

BUILDING DATA:

PHASE I

BUILDING AREA: 43,338 SF
BUILDING USE: TRUCK SALES AND SERVICE
CONSTRUCTION TYPE: IIIB - COMPLETELY AUTOMATIC SPRINKLED
LARGEST SINGLE AREA: 19,000 SF

SITE DATA:

PROPOSED DEVELOPMENT AREA: Approx.: 7.24 ACRES (315,374 SF)
PROPOSED USE: TRUCK SALES & SERVICE

PARKING SPACES REQUIRED: 75 SPACES (1/200 SF FOR FIRST 15,000SF)
PARKING SPACES REQUIRED: 113 SPACES (1/250 SF FOR REMAINING 28,338SF)
TOTAL PARKING SPACES REQUIRED: 188 SPACES
* TOTAL PARKING SPACES PROVIDED: 192 (8 ACCESSIBLE SPACES)

MOTORCYCLE PARKING SPACES PROVIDED: 5 SPACES
BIKE PARKING SPACES PROVIDED: 10 SPACES

PAVING TYPE: ASPHALT

ZONING: IP WITH C-2 PERMISSIBLE USES C-2 ZONING SIGN REGULATIONS MAY BE UTILIZED

* TRUCK SPACES ARE ALLOWED TO BE COUNTED IN TOTAL NUMBER OF SPACES PROVIDED

PROJECT NUMBER:

APPLICATION NUMBER:

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated _____ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? () Yes () No If Yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	Date
Water Utility Development	Date
Parks & Recreation Department	Date
City Engineer	Date
* Environmental Health Department (conditional)	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

* Environmental Health, if necessary

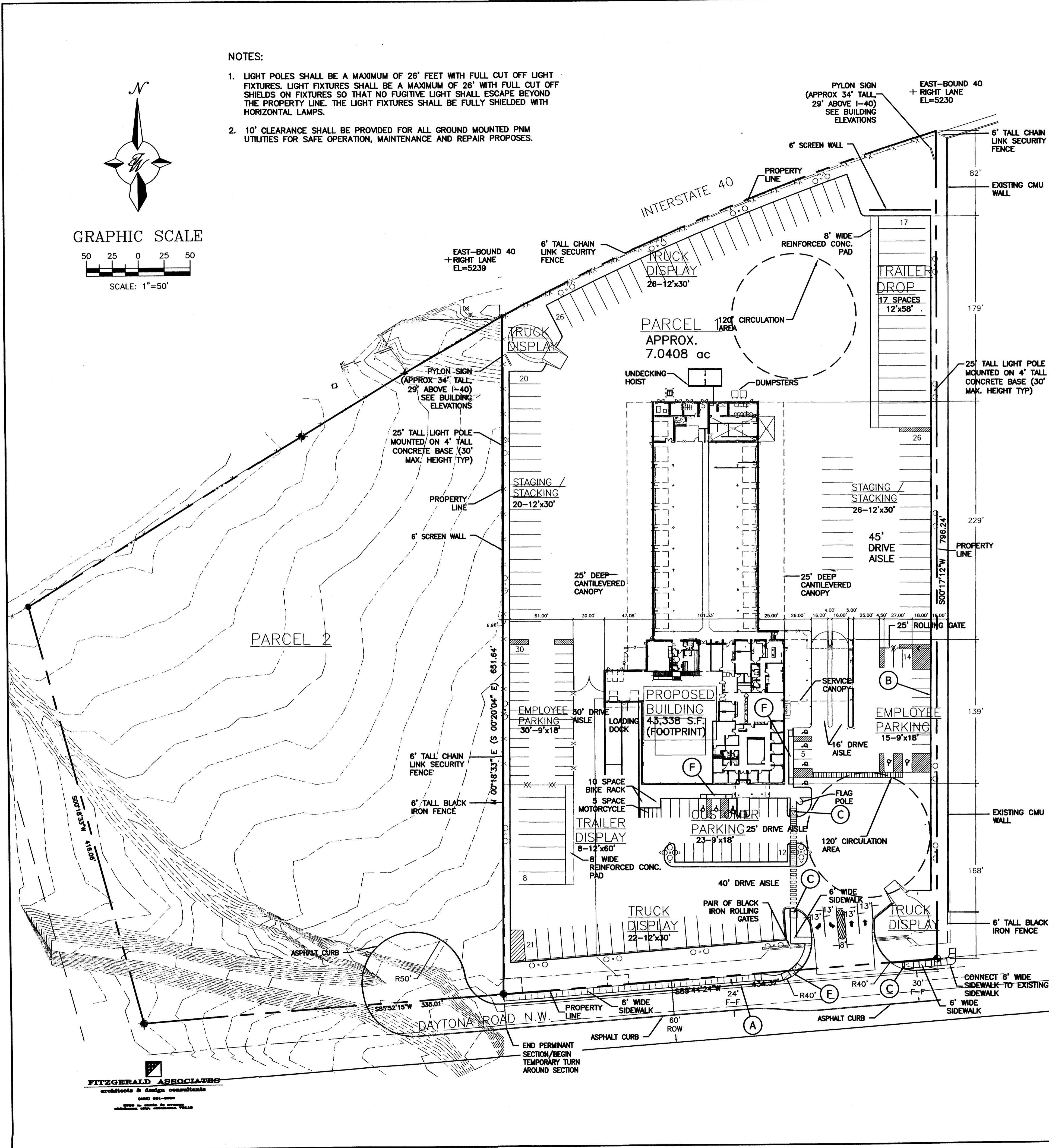
NO.	DATE	REMARKS	BY
1	12-31-08	XXX	XXX

REVISIONS

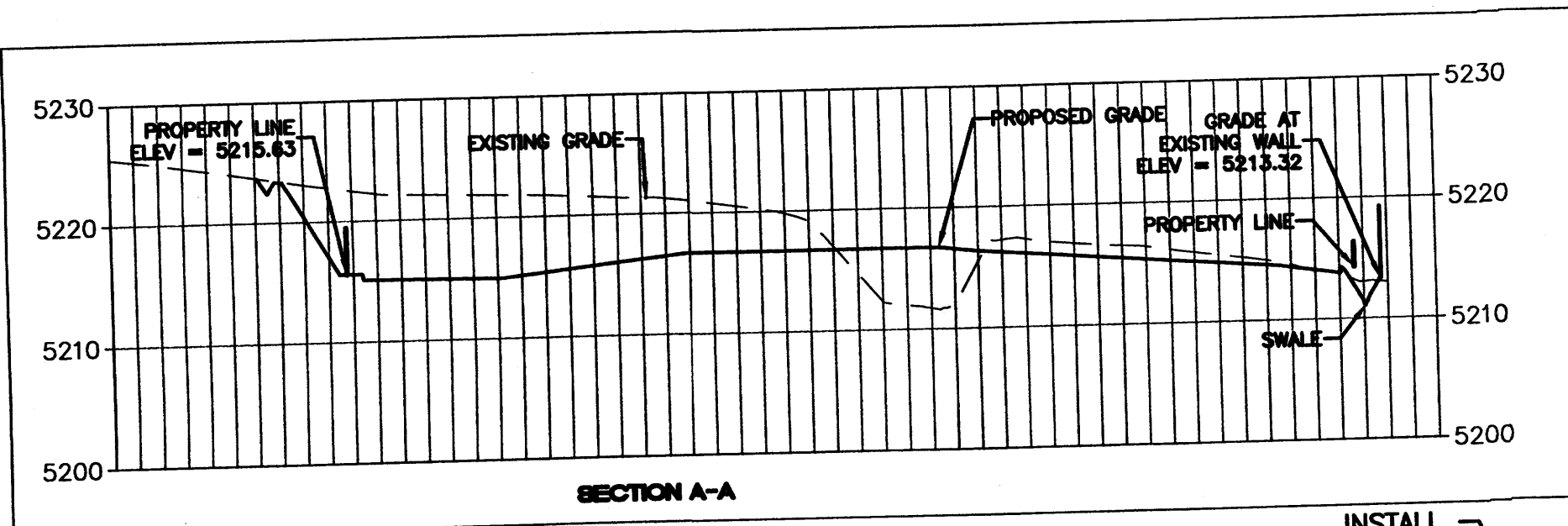
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	SITE PLAN FOR BUILDING PERMIT	DATE 7/6/12
		2011073-SPB
		SHEET # C1
		JOB # 2011073

INDEX TO DRAWINGS

- C1. SITE PLAN FOR BUILDING PERMIT
- C2. GRADING AND DRAINAGE PLAN
- C3. MASTER UTILITY PLAN
- C4. BUILDING ELEVATIONS
- C5. BUILDING ELEVATIONS
- C6. DETAIL SHEET
- C7. DETAIL SHEET
- C8. DETAIL SHEET
- C9. DETAIL SHEET
- L1. LANDSCAPING PLAN



FITZGERALD ASSOCIATES
architects & design consultants
4000 2nd Street
Albuquerque, NM 87102
505.263.1111

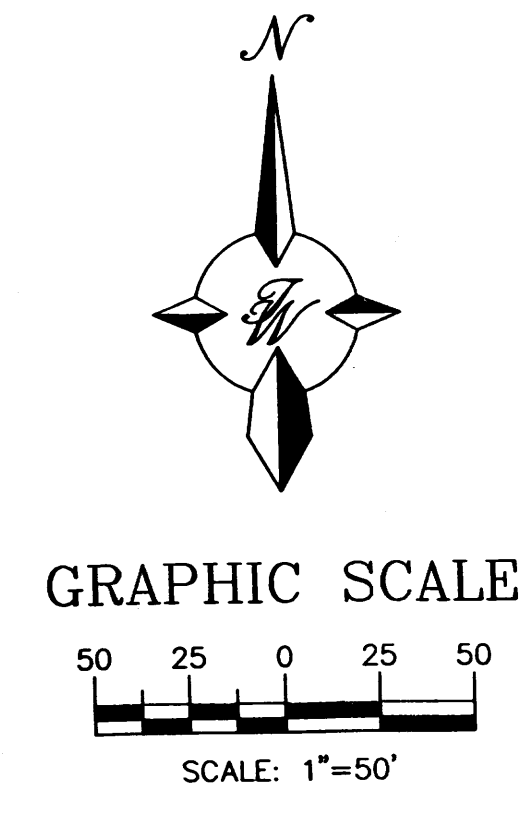
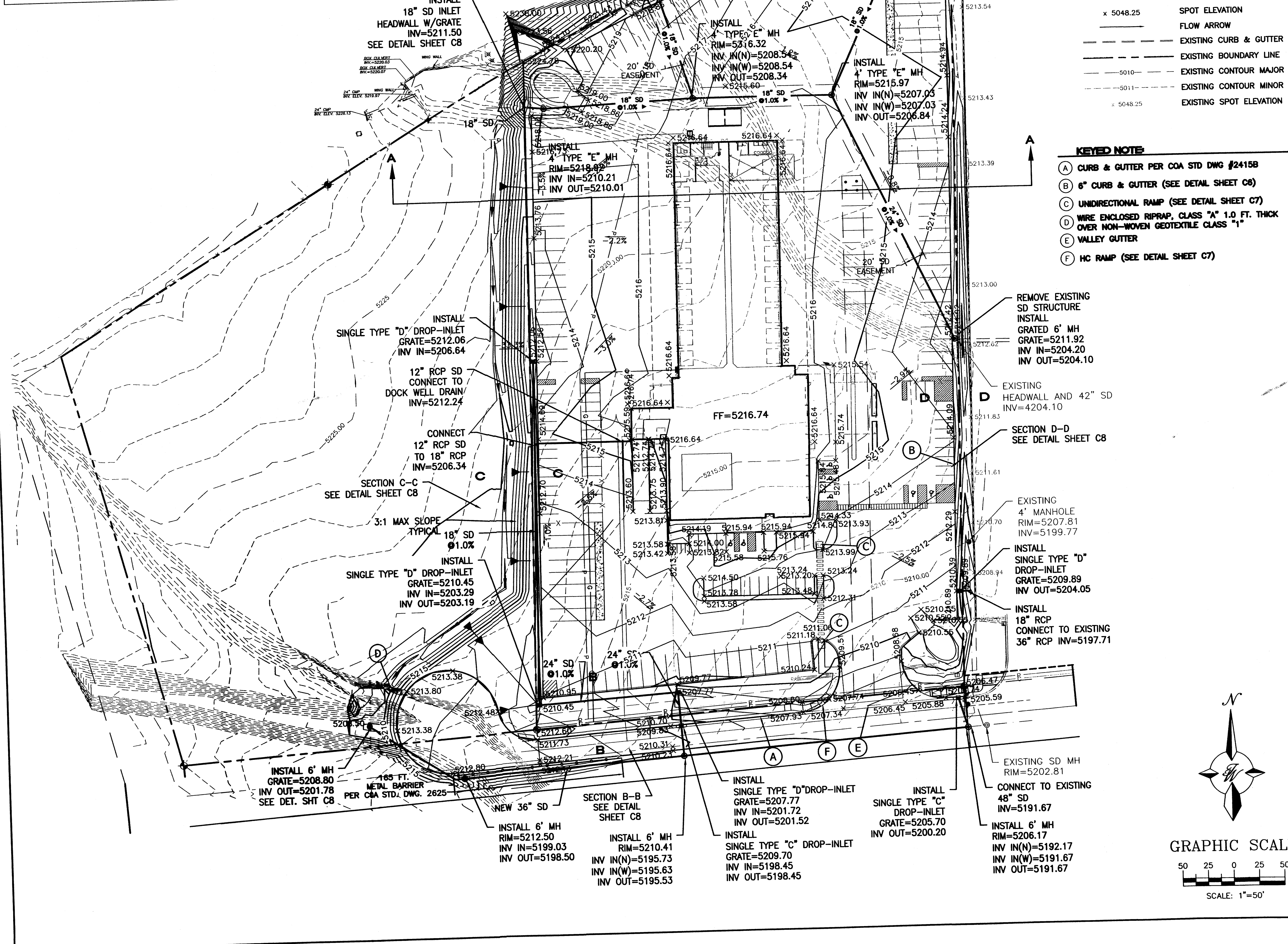
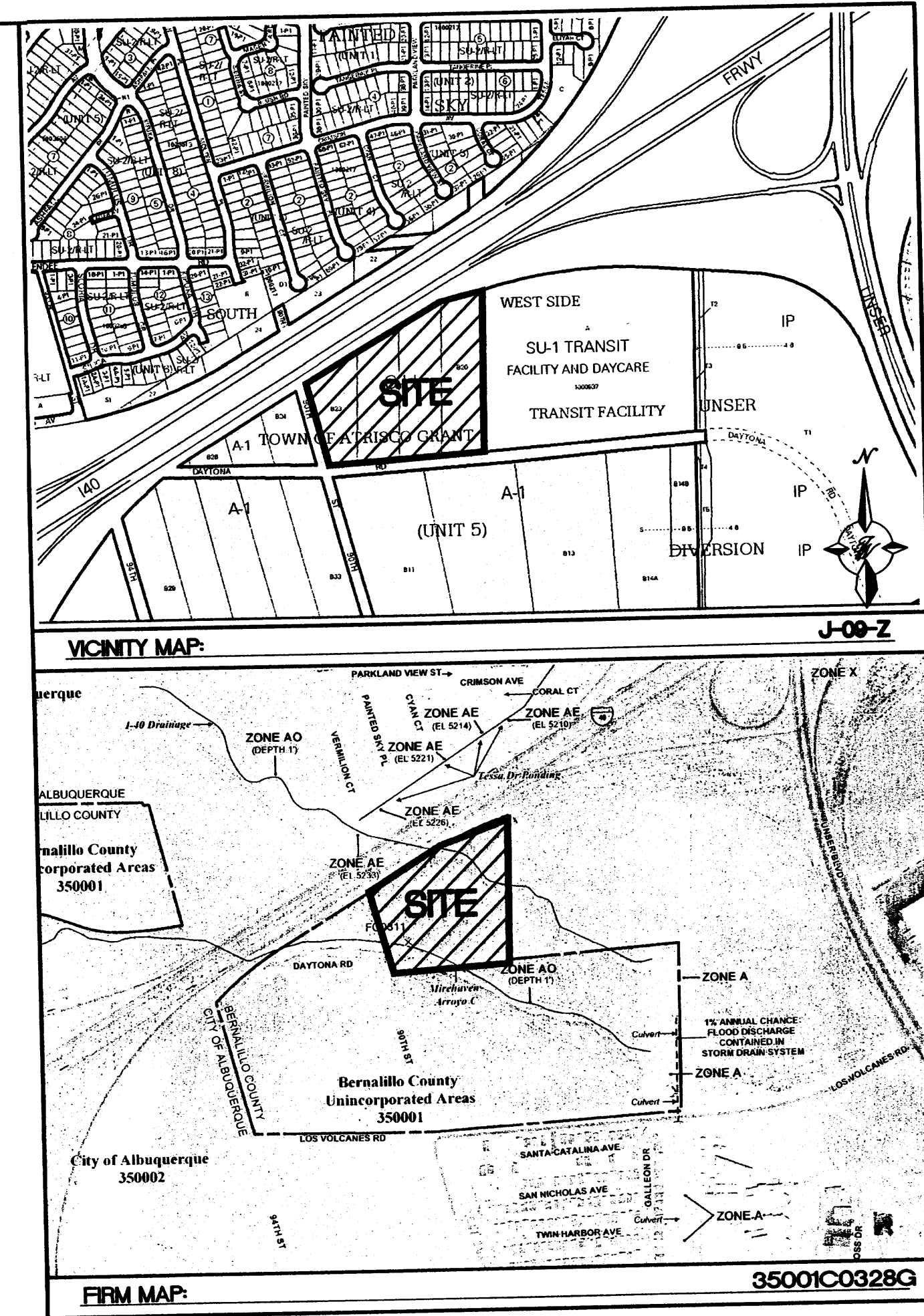


LEGEND

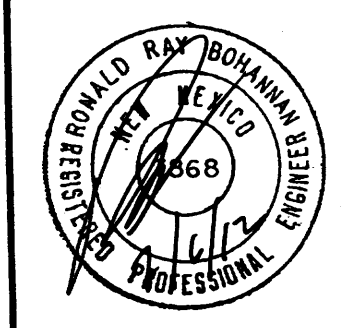
- CURB & GUTTER
- BOUNDARY LINE
- - - EASEMENT
- - - CENTERLINE
- RIGHT-OF-WAY
- ▭ BUILDING
- ▨ SIDEWALK
- ▧ SCREEN WALL
- ▩ RETAINING WALL
- 5010 CONTOUR MAJOR
- 5011 CONTOUR MINOR
- x 5048.25 SPOT ELEVATION
- FLOW ARROW
- - - EXISTING CURB & GUTTER
- - - EXISTING BOUNDARY LINE
- - - EXISTING CONTOUR MAJOR
- - - EXISTING CONTOUR MINOR
- x 5048.25 EXISTING SPOT ELEVATION

KEYED NOTE

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) WIRE ENCLOSED RIPRAP, CLASS "A" 1.0 FT. THICK OVER NON-WOVEN GEOTEXTILE CLASS "1"
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)



ROUGH GRADING APPROVAL _____ DATE _____

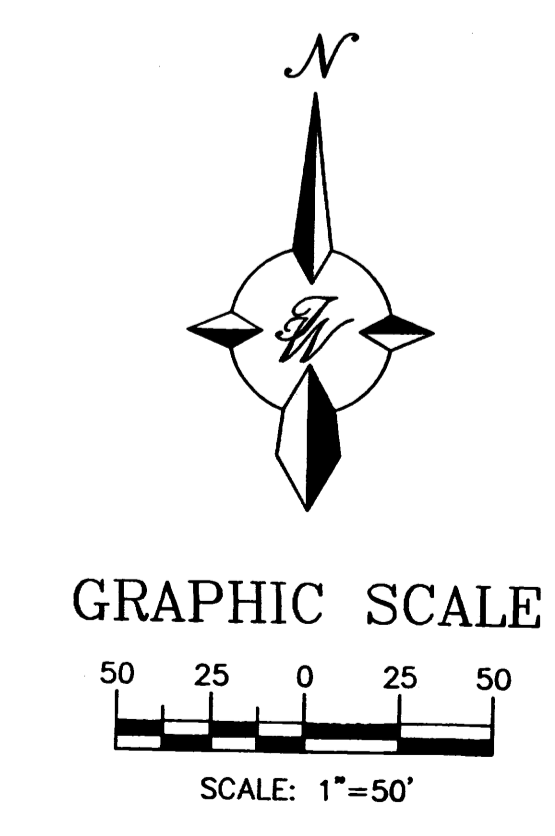
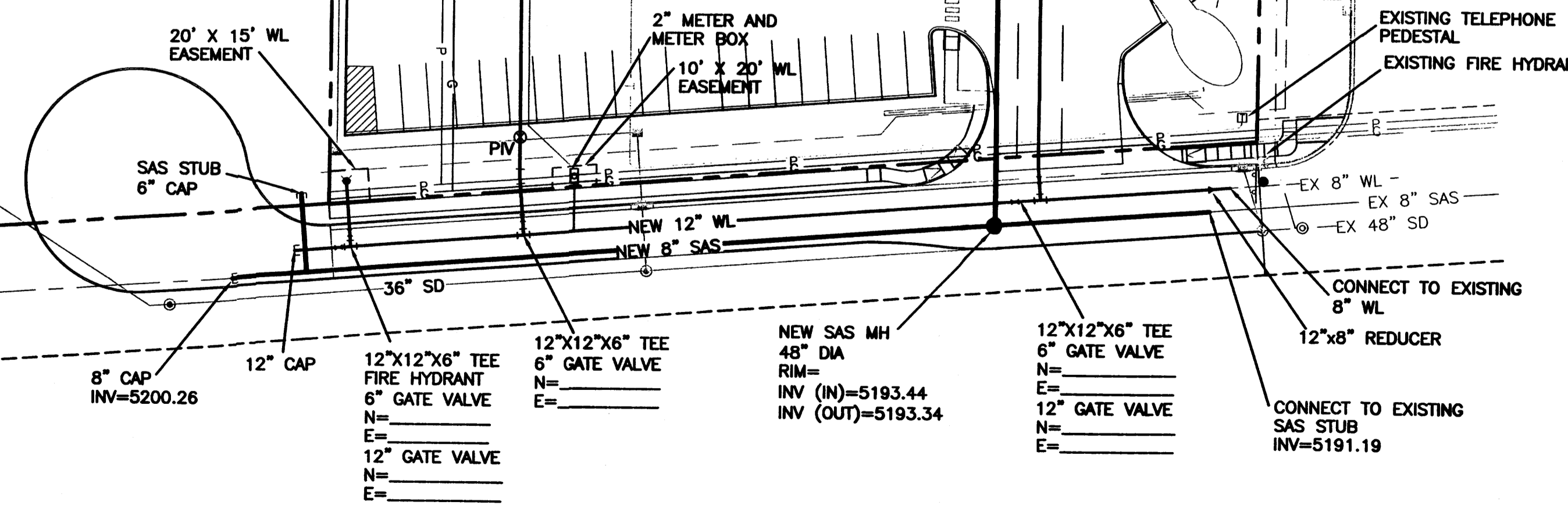
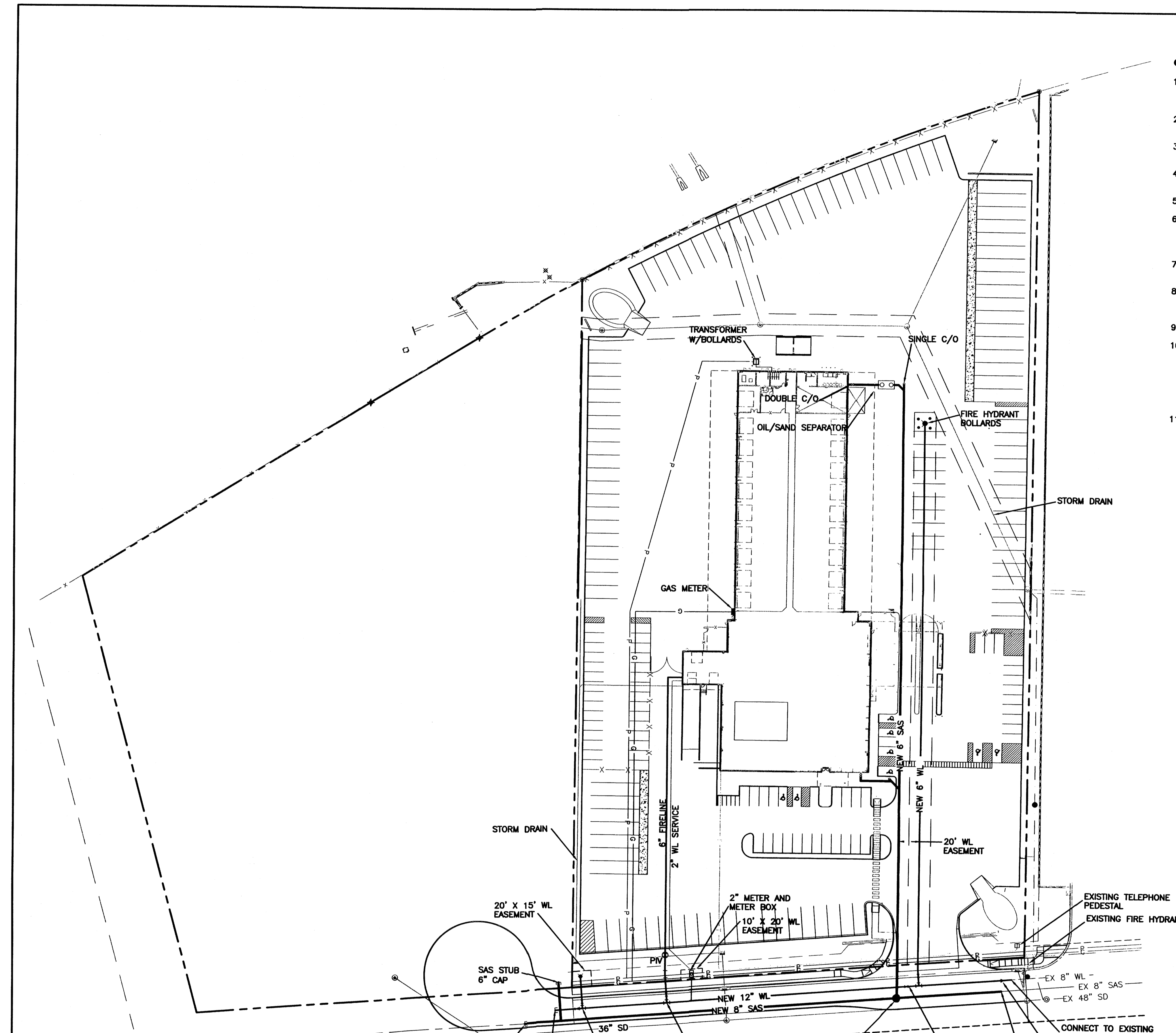
ENGINEER'S SEAL  RONALD R. BOHANNAN P.E. #7868	BRUCKNERS TRUCK SALES GRADING AND DRAINAGE PLAN	DRAWN BY BJF DATE 7/6/12
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	SHEET # C2 JOB # 2011073

GENERAL UTILITY NOTES:

1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH COA STANDARDS AND SPECIFICATIONS LATEST EDITION.
2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED.
7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.
8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.
10. PNM WILL REVIEW ALL TECHNICAL NEEDS, ISSUES AND SAFETY CLEARANCES FOR ITS ELECTRIC POWER SYSTEMS. ANY EXISTING AND PROPOSED PUBLIC UTILITY EASEMENTS SHALL BE INDICATED ON THE SITE PLAN UTILITY SHEET PRIOR TO DRB REVIEW. PNM'S STANDARD FOR PUBLIC UTILITY EASEMENTS IS 10 FEET IN WIDTH TO ENSURE ADEQUATE, SAFE CLEARANCES.
11. SCREENING SHALL BE DESIGNED TO ALLOW FOR ACCESS TO UTILITY FACILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET SURROUNDING ALL GROUND-MOUNTED UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

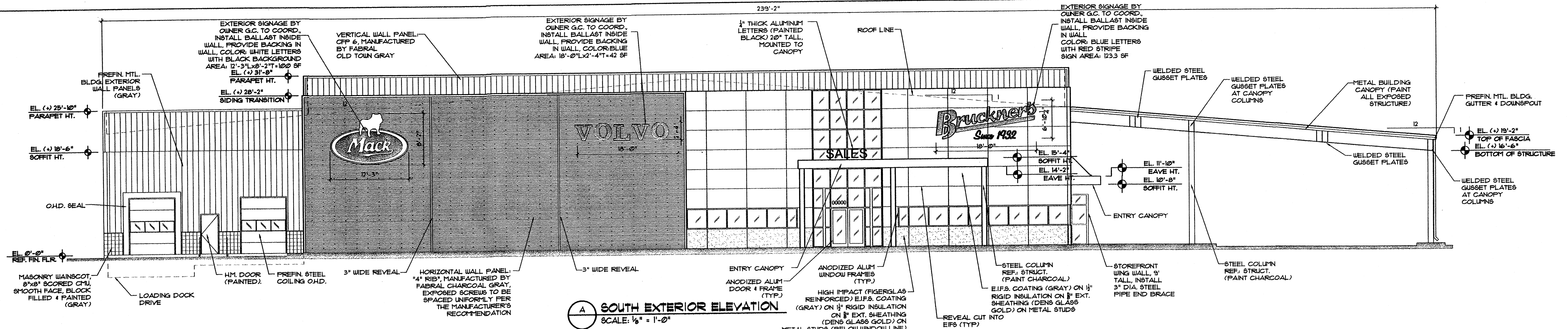
LEGEND

- CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- - - CENTERLINE
- - - RIGHT-OF-WAY
- ▭ BUILDING
- ▨ SIDEWALK
- - - EXISTING CURB & GUTTER
- - - EXISTING BOUNDARY LINE
- - - 36" SD
- - - 8" SAS
- - - 8" WL
- SINGLE CLEAN OUT
- ⊙ DOUBLE CLEAN OUT
- ⊙ EXISTING SD MANHOLE
- ⊙ EXISTING INLET
- ⊙ EXISTING SAS MANHOLE
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING WATER METER
- ⊙ EXISTING POWER POLE
- ⊙ EXISTING GAS VALVE
- - - EXISTING OVERHEAD UTILITIES
- - - EX. 18" RCP
- - - EX. 12" SD
- - - EX. 8" SAS
- - - EX. 10" WL
- - - EX. 18" RCP
- - - EXISTING GAS LINE
- - - EXISTING POWER LINE
- - - PROPOSED GAS LINE
- - - PROPOSED POWER LINE

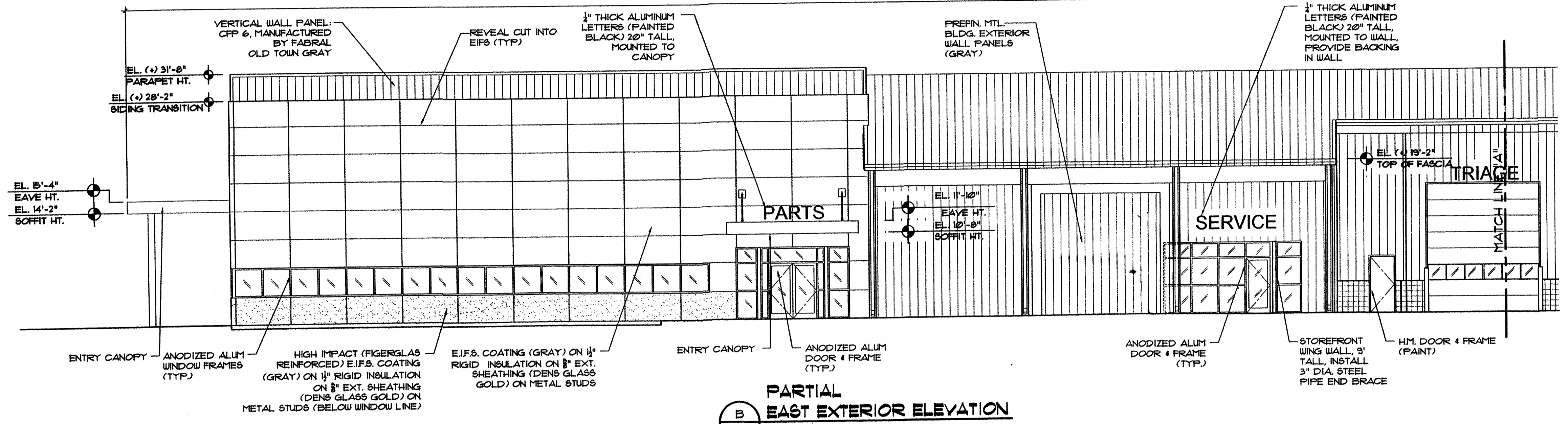


CAUTION:
 ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.

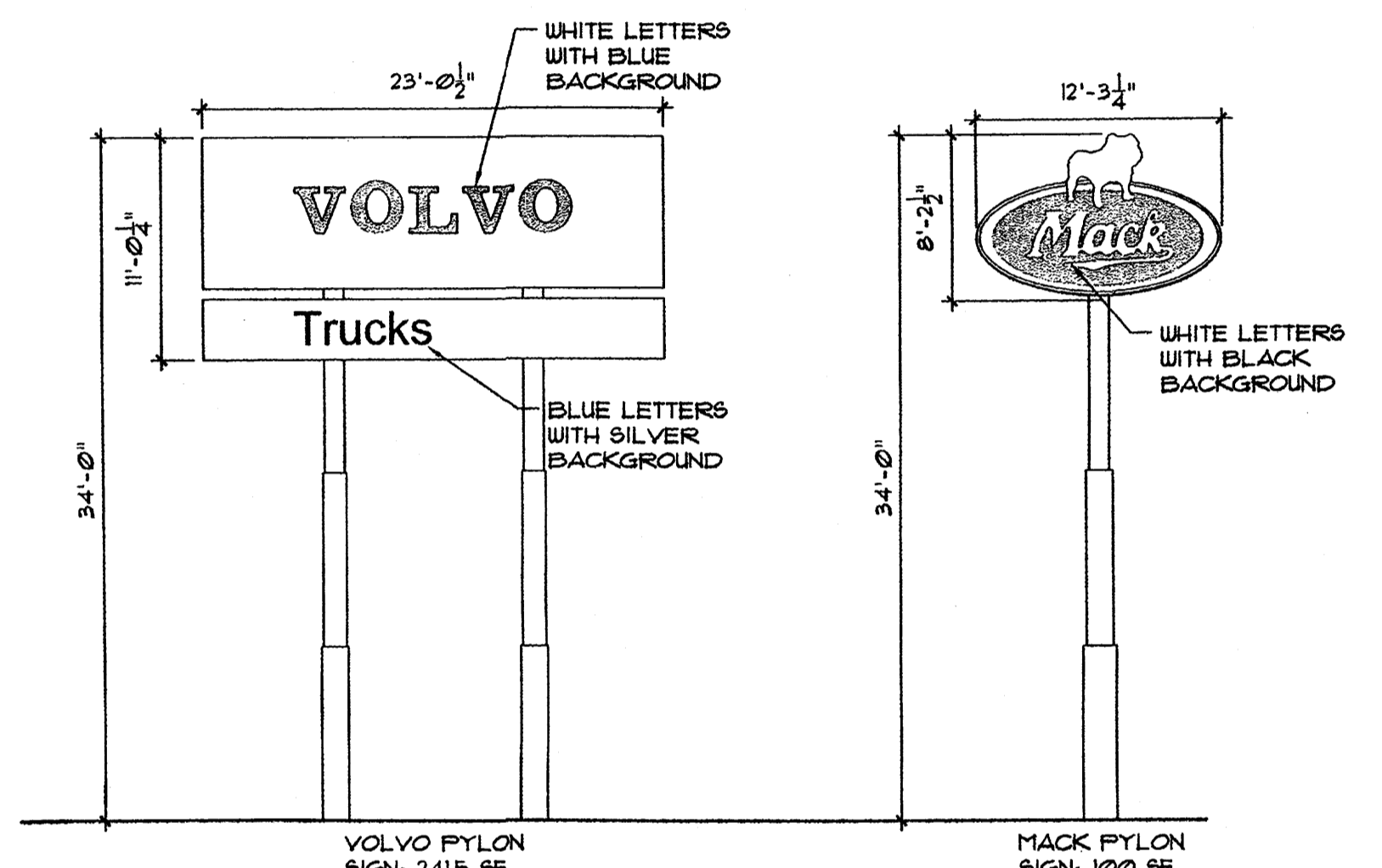
ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7862	BRUCKNERS TRUCK SALES	DRAWN BY BJJ
	MASTER UTILITY PLAN	DATE 6/21/12
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com	SHEET # C3	JOB # 2011073



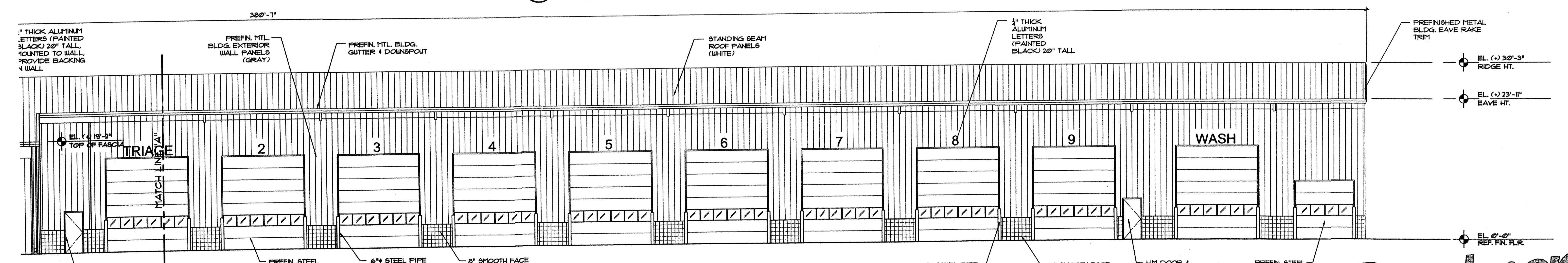
(A) SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



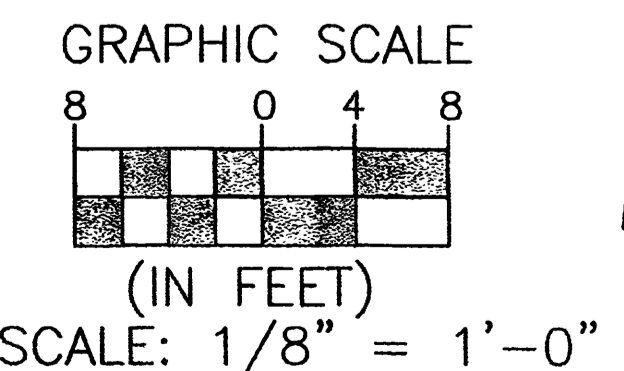
(B) PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



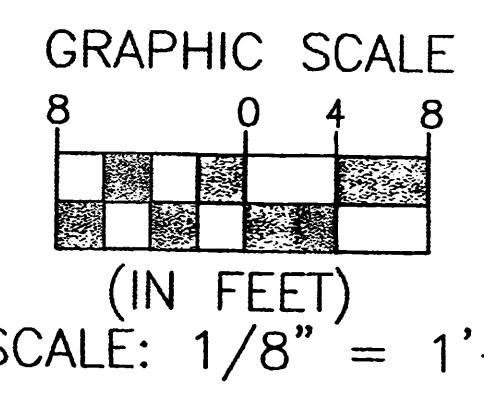
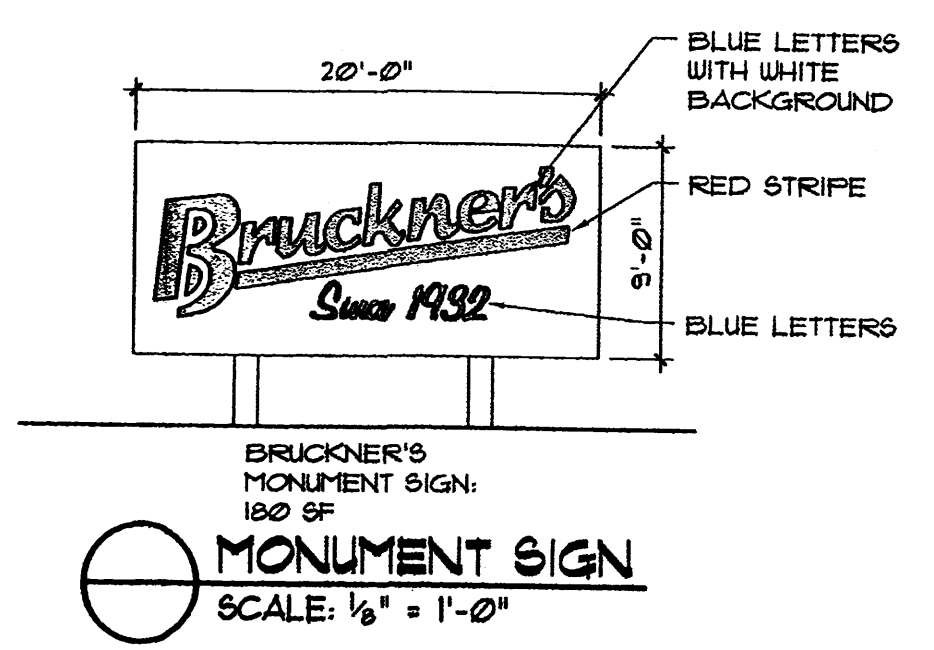
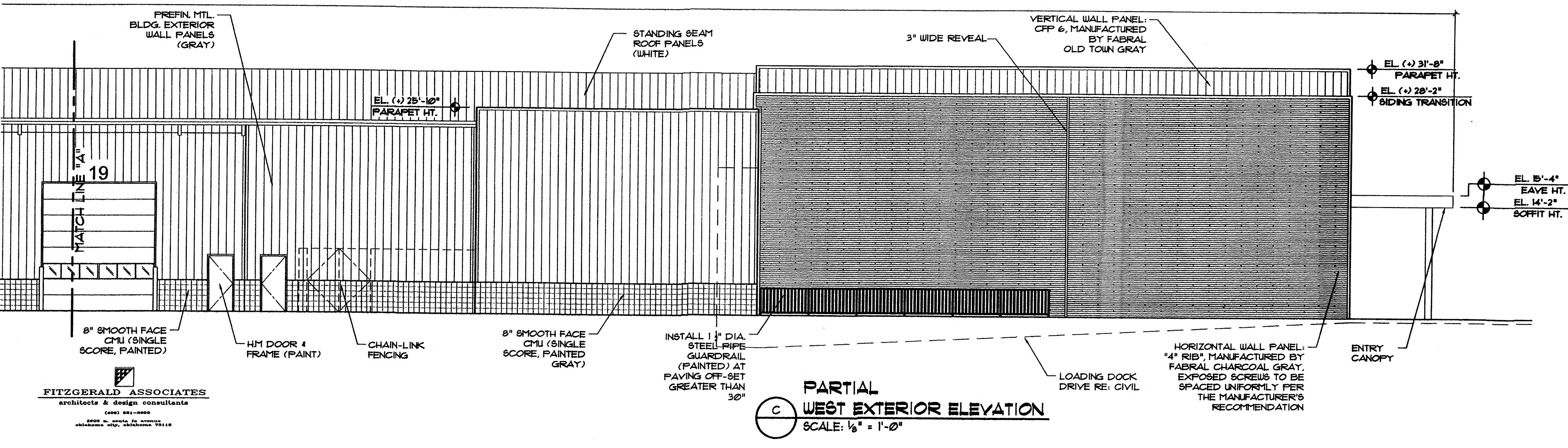
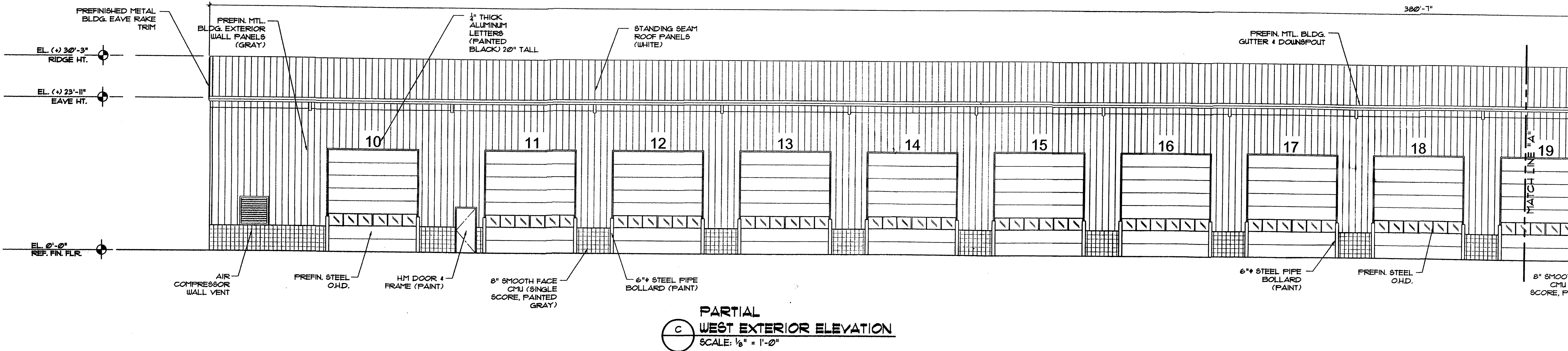
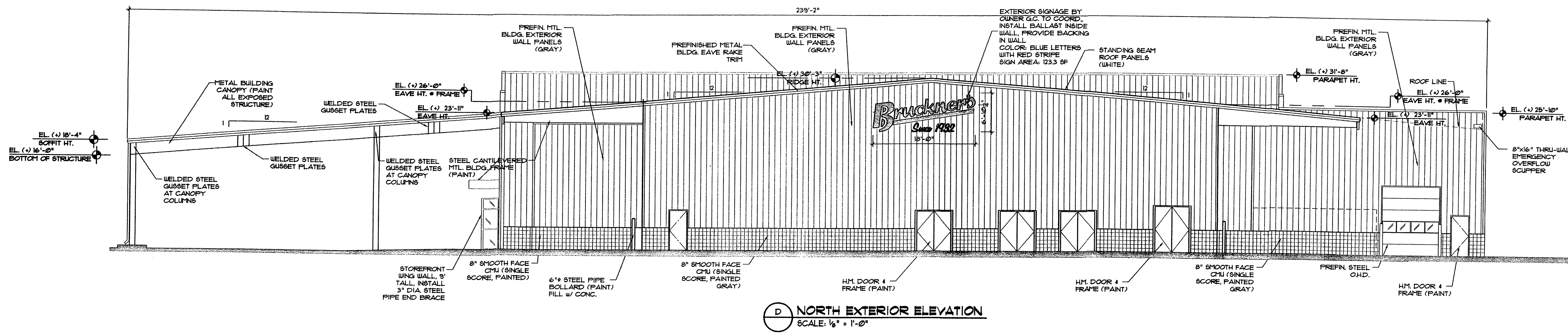
(C) PYLON SIGNS
SCALE: 1/8" = 1'-0"



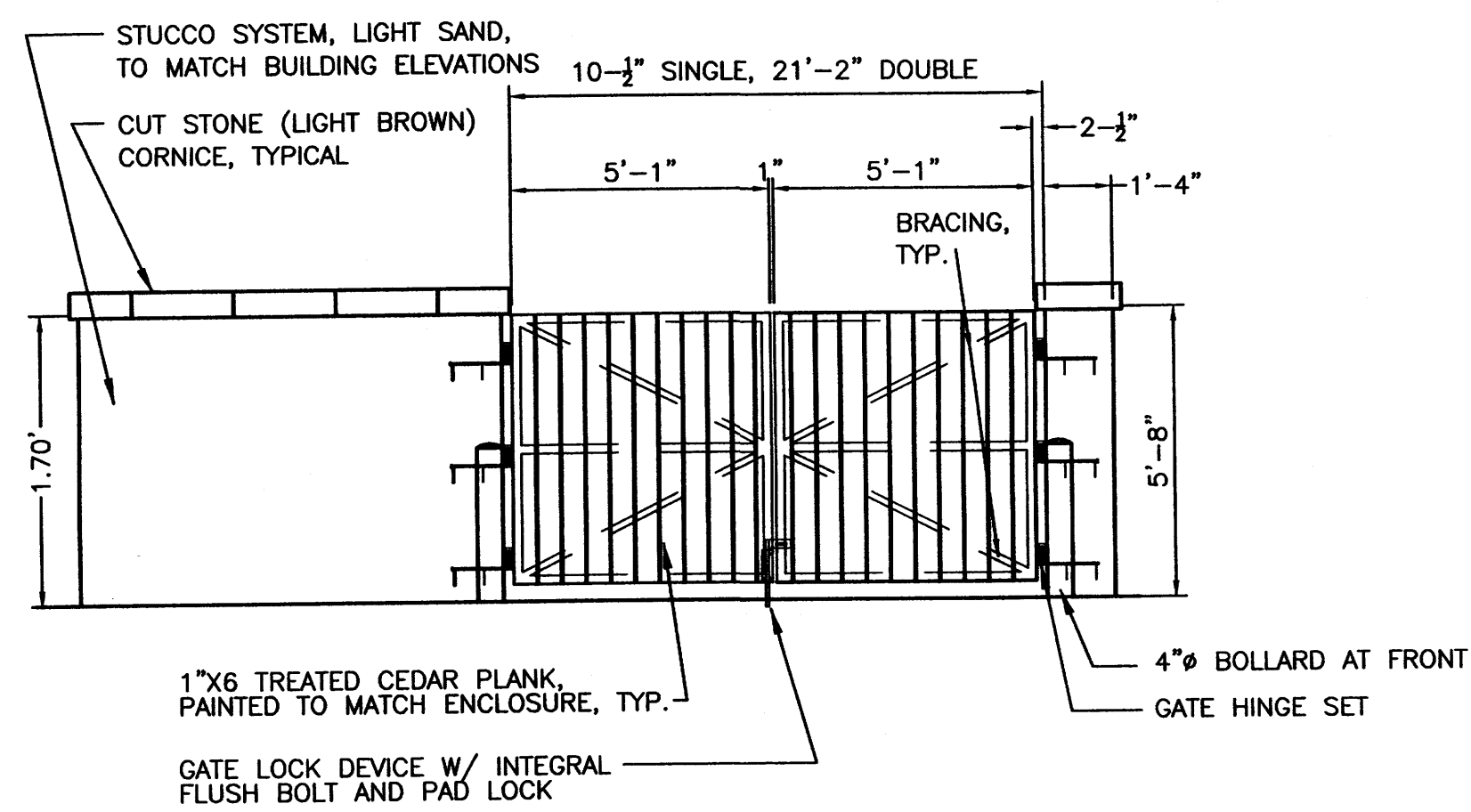
(B) PARTIAL EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



FITZGERALD ASSOCIATES
architects & design consultants
1000 W. PARK AVENUE
SULLY, MISSOURI 63108



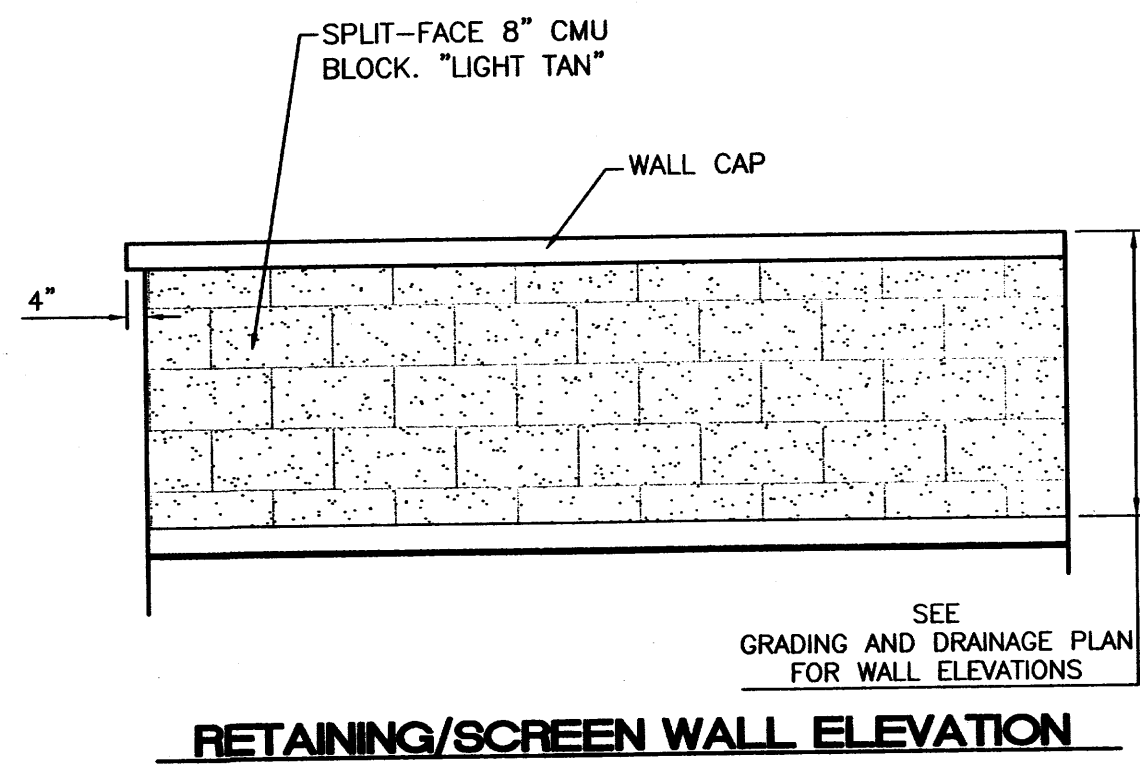
FITZGERALD ASSOCIATES
architects & design consultants
(602) 961-0000
1000 W. CENTRAL AVENUE, SUITE 1010, PHOENIX, AZ 85006



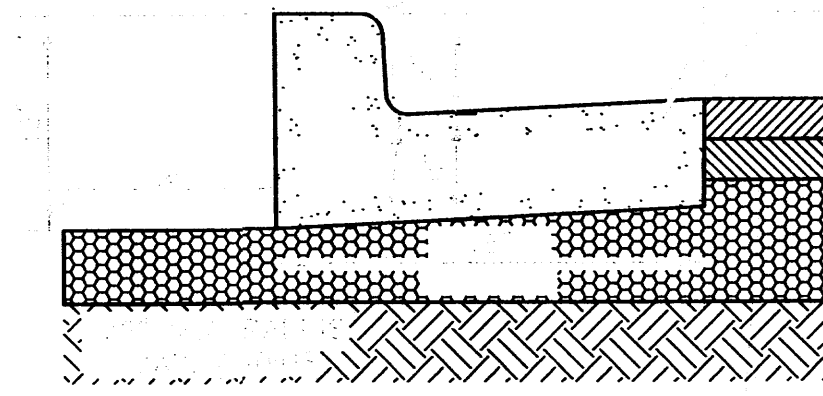
1"x6 TREATED CEDAR PLANK, PAINTED TO MATCH ENCLOSURE, TYP.
 GATE LOCK DEVICE W/ INTEGRAL FLUSH BOLT AND PAD LOCK
 4"Ø BOLLARD AT FRONT
 GATE HINGE SET

REFUSE ENCLOSURE ELEVATION

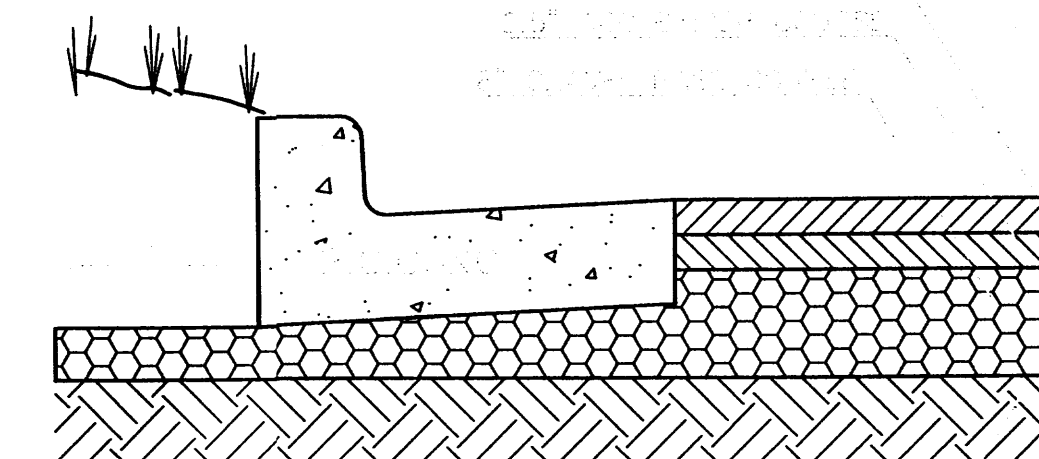
NTS
 *SEE ARCHITECTURAL PLANS FOR DETAIL



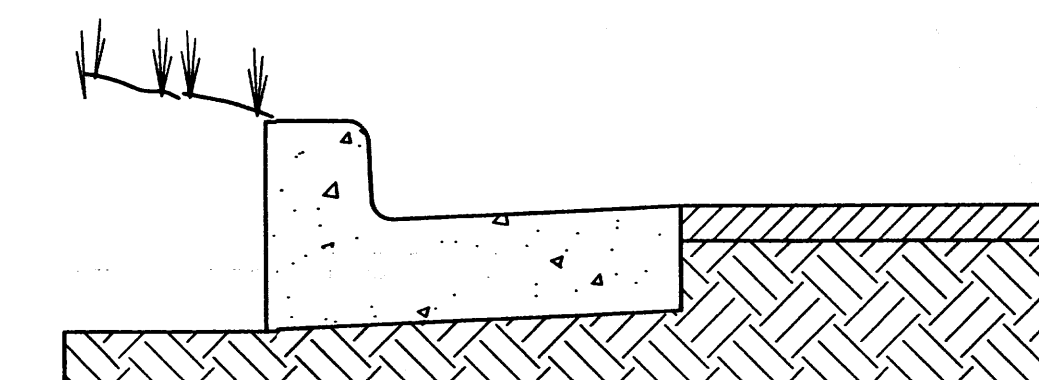
RETAINING/SCREEN WALL ELEVATION



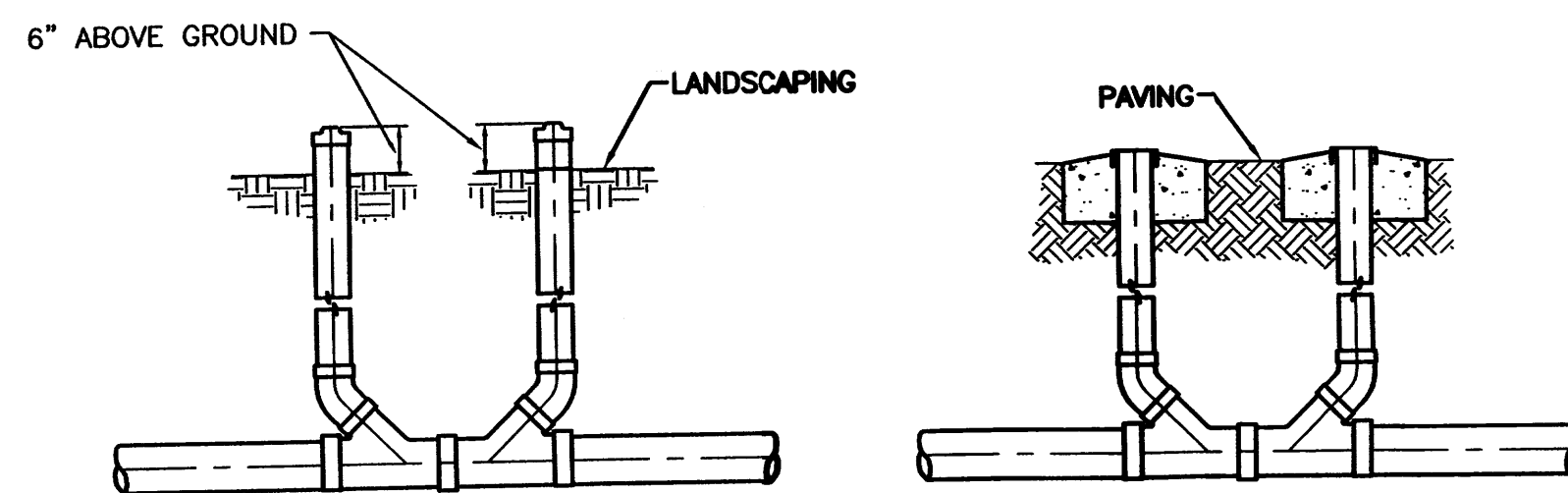
6" CURB / GUTTER



HEAVY DUTY ASPHALT PAVING

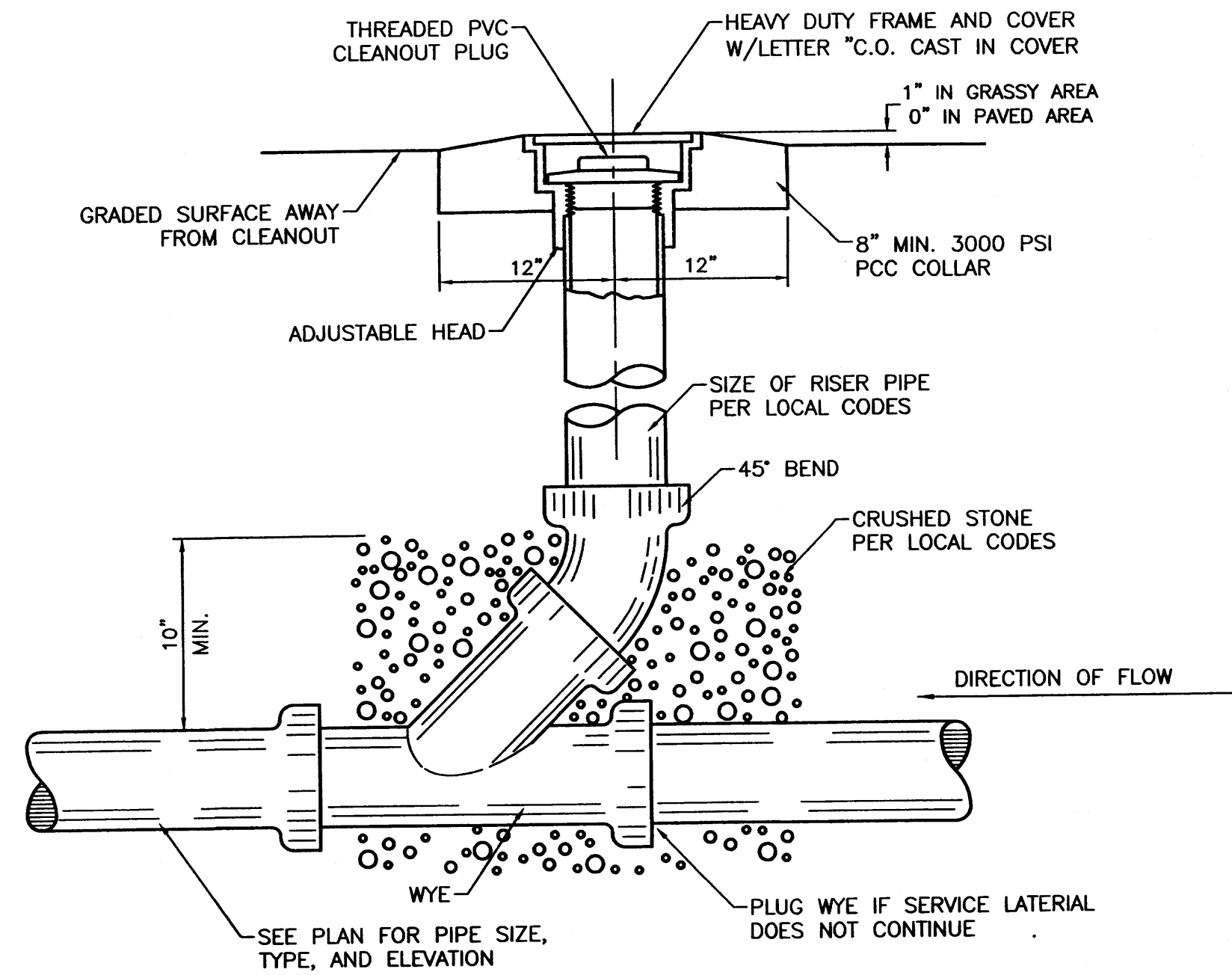


STANDARD DUTY ASPHALT PAVING



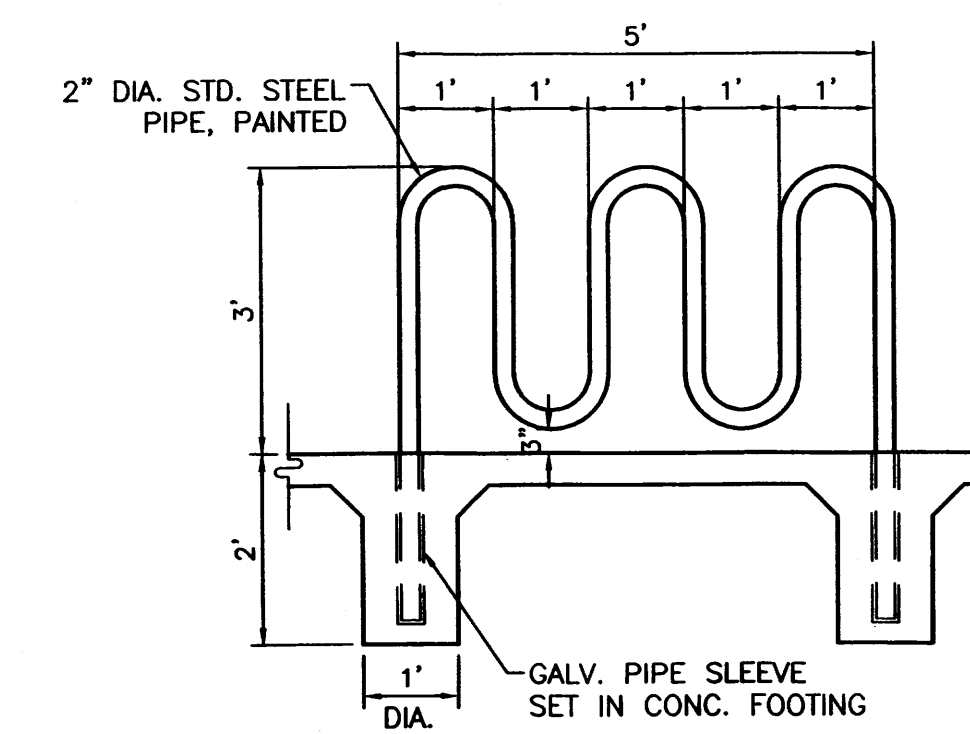
1 SANITARY SEWER DOUBLE CLEAN-OUTS

NTS



2 SANITARY SEWER CLEAN-OUT

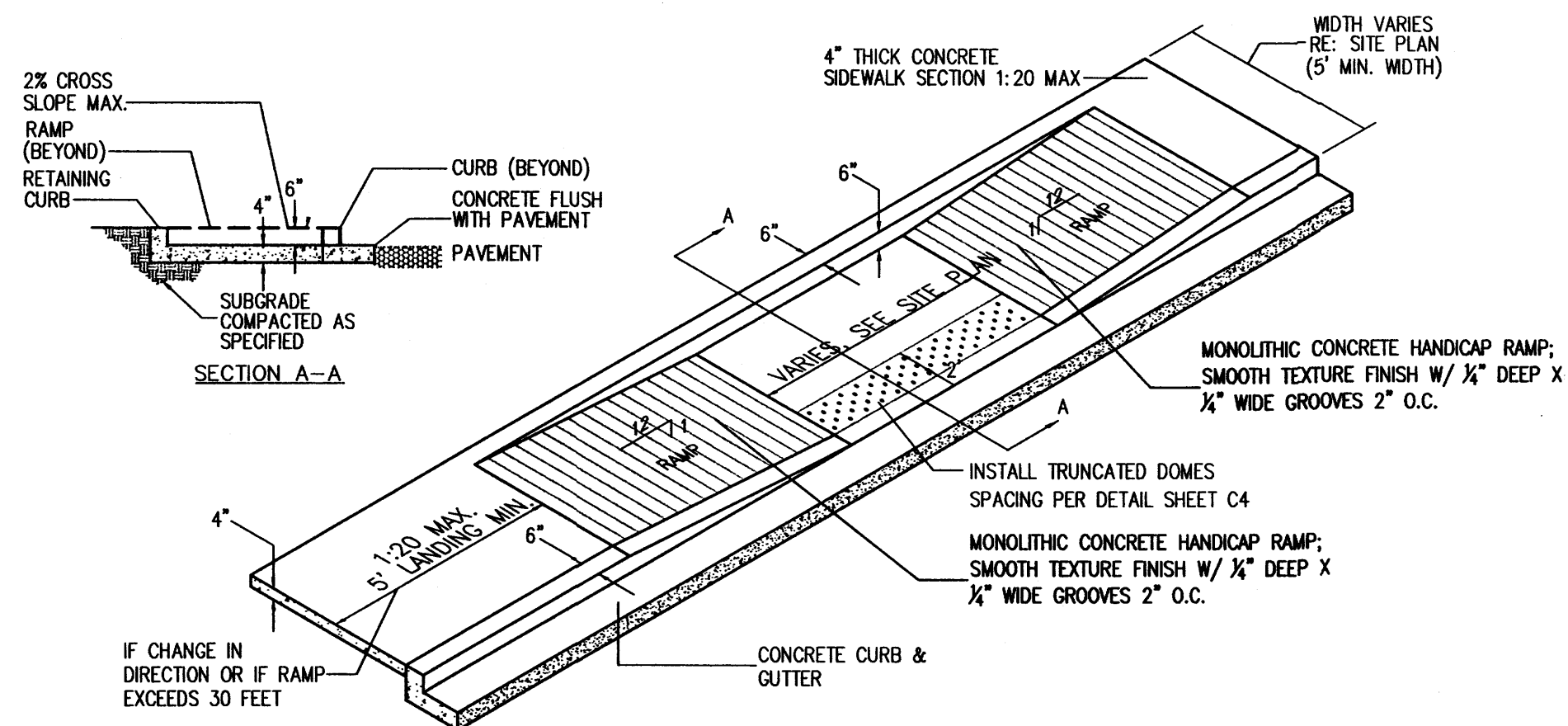
NTS



BIKE RACK DETAIL

SCALE: 1/2"=1'

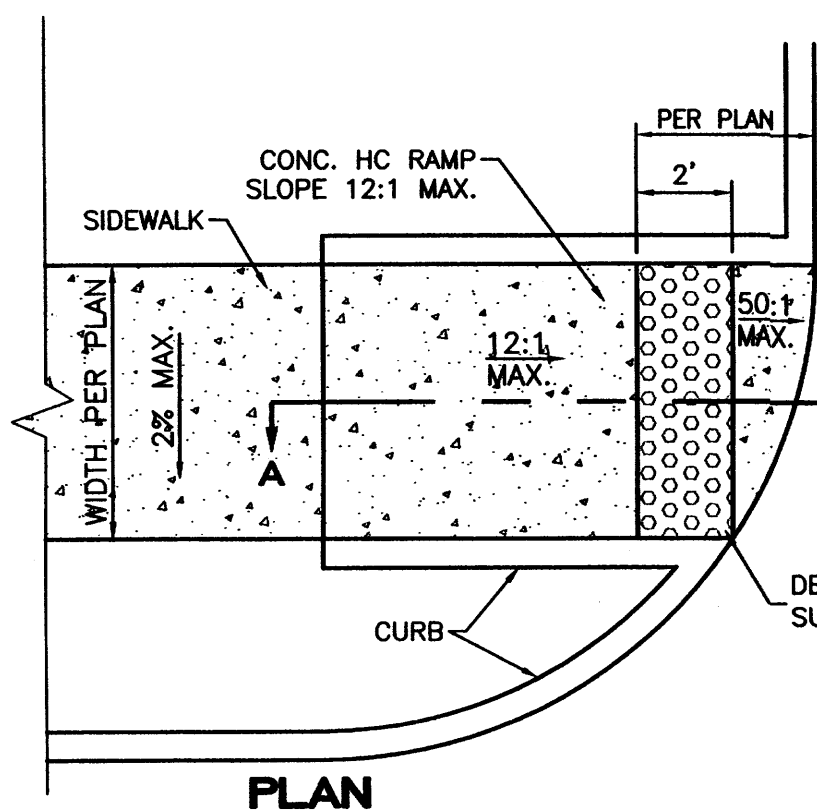
ENGINEER'S SEAL 	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 7/6/12
RONALD R. BOHANNAN P.E. #7868	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrowestllc.com	2011073_DTB SHEET # C6 JOB # 2011073



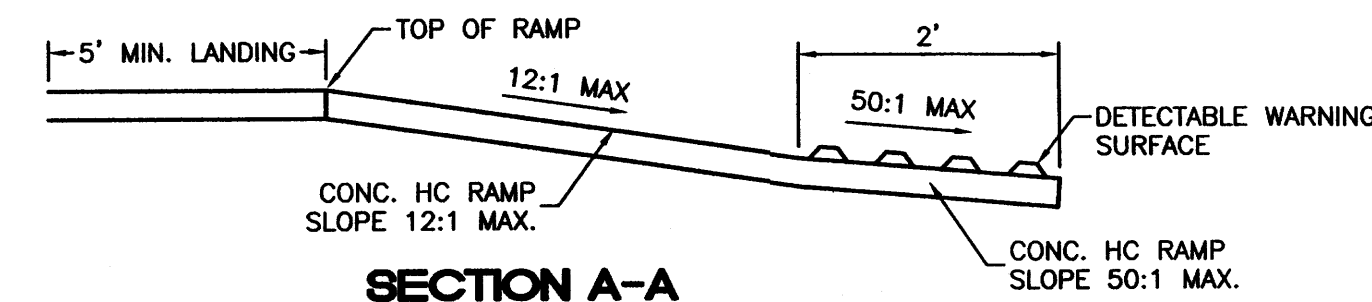
ADA RAMP 'C'
SC: NTS

NOTES:

1. WHEELCHAIR RAMPS ARE AS C.O.A. STD DWG 2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 SLOPE; 7' MIN REQUIRED.
2. THE SURFACE OF RAMP AND SIDES SHALL HAVE A TRANSVERSE BROOMED SURFACE TEXTURE ROUGHER THAN THE SURROUNDING SIDEWALK.
3. DESIGN PER A.D.A. SPECIFICATIONS.
4. SUBMIT SPECIFICATIONS TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



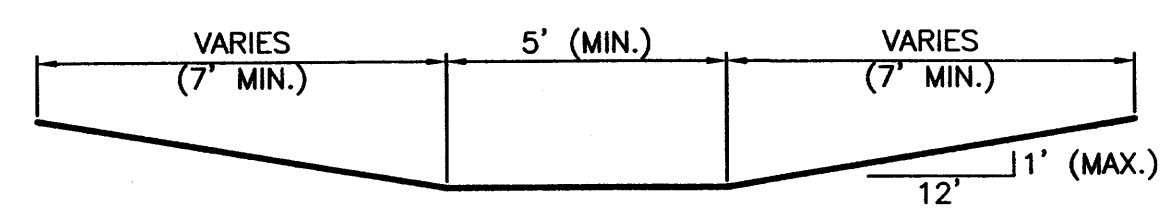
PLAN



SECTION A-A

UNIDIRECTIONAL HC RAMP

NOT TO SCALE

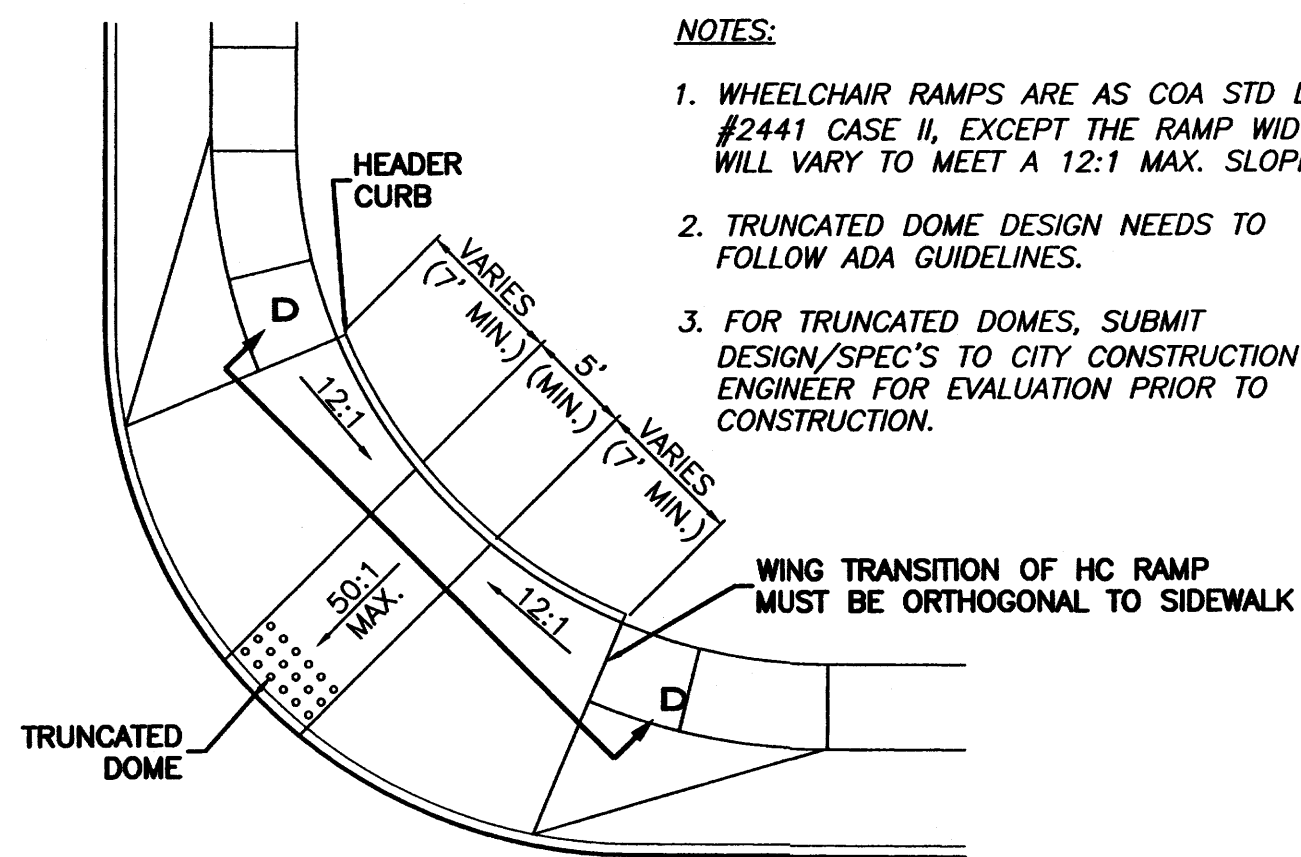


SECTION D-D

NTS

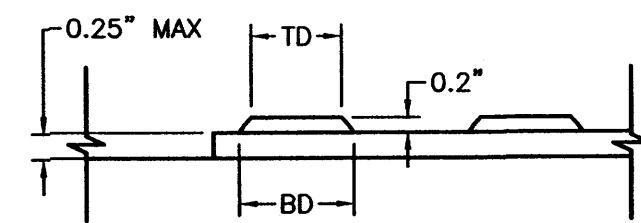
NOTES:

1. WHEELCHAIR RAMPS ARE AS COA STD DWG #2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 MAX. SLOPE.
2. TRUNCATED DOME DESIGN NEEDS TO FOLLOW ADA GUIDELINES.
3. FOR TRUNCATED DOMES, SUBMIT DESIGN/SPEC'S TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



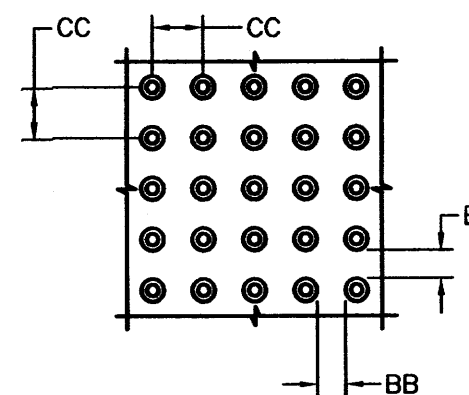
WHEELCHAIR RAMP DETAIL (TYP.)

NTS



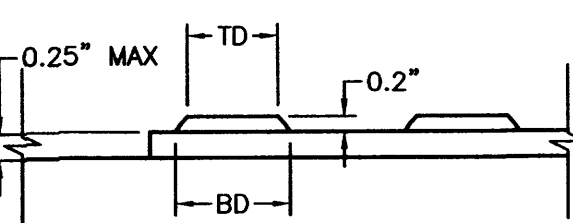
DOMES SECTION

BD - BASE DIAMETER 0.9" MIN
TD - TOP DIAMETER 50% OF BD MIN TO 65% OF BD MAX



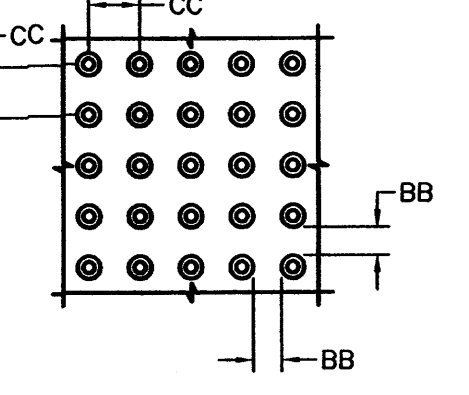
DOMES SPACING

CC - CENTER TO CENTER SPACING 2.35"
BB - BASE TO BASE SPACING 1.48" MIN



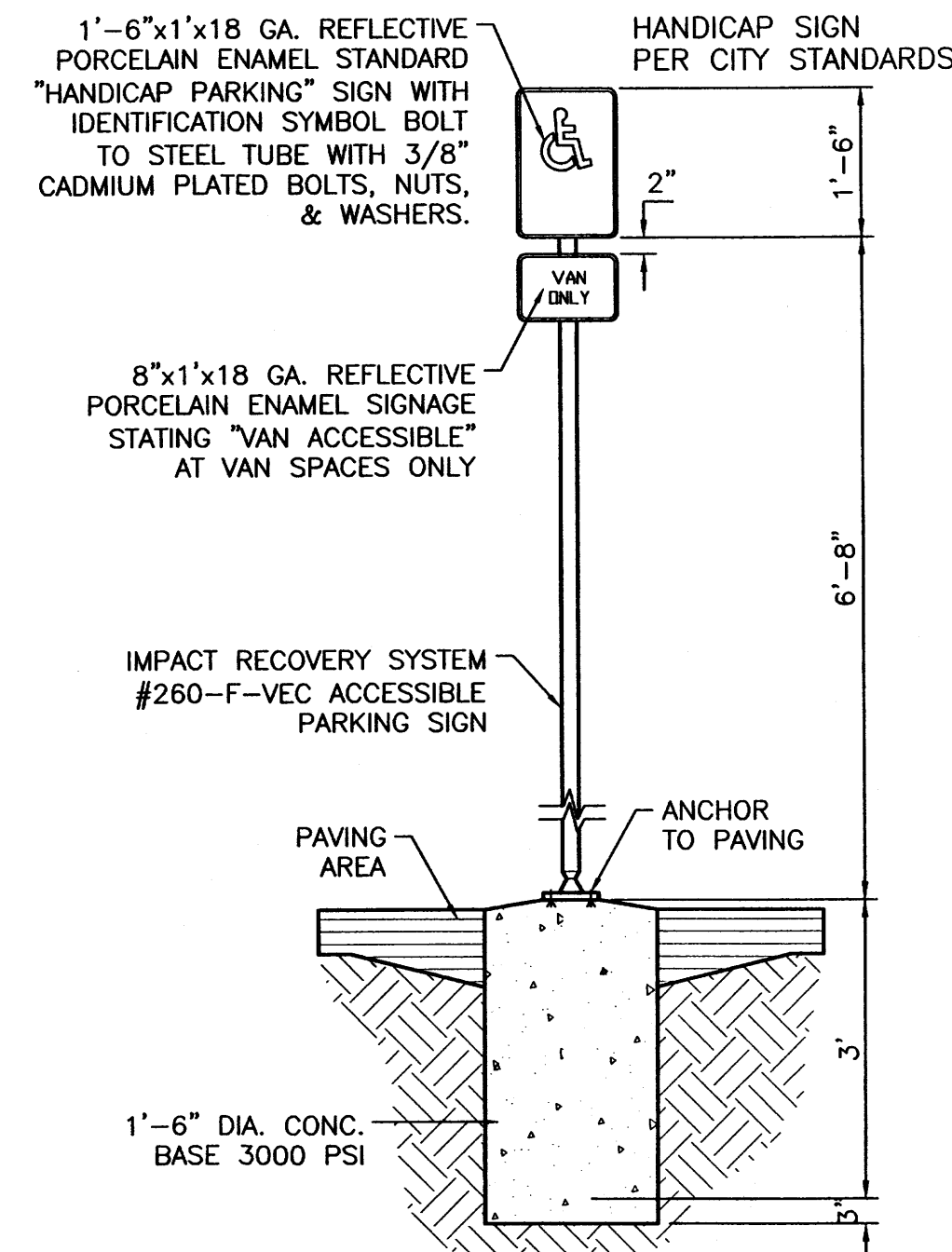
DOMES SECTION

BD - BASE DIAMETER 0.9" MIN
TD - TOP DIAMETER 50% OF BD MIN TO 65% OF BD MAX



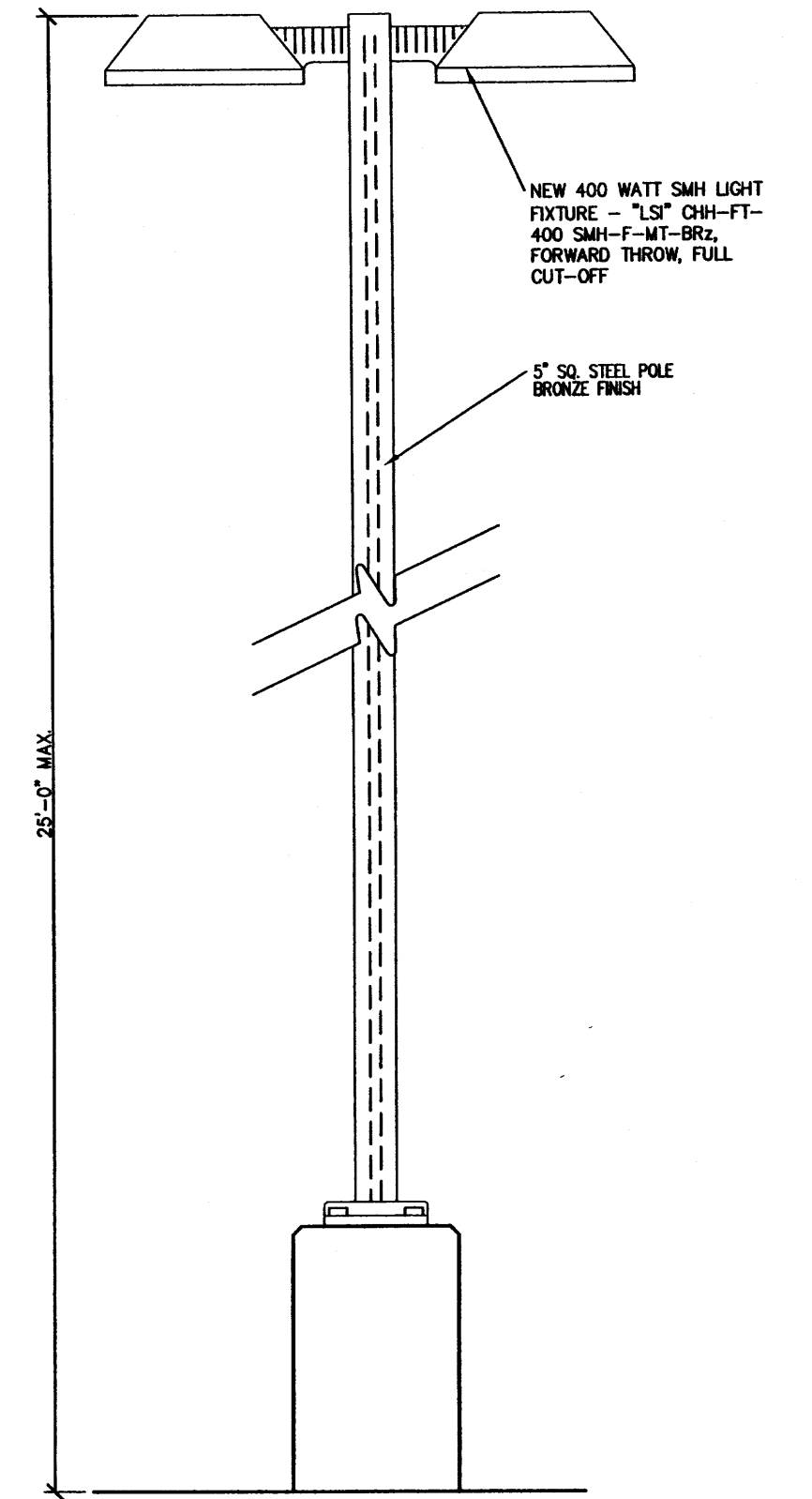
DOMES SPACING

CC - CENTER TO CENTER SPACING 2.35"
BB - BASE TO BASE SPACING 1.48" MIN



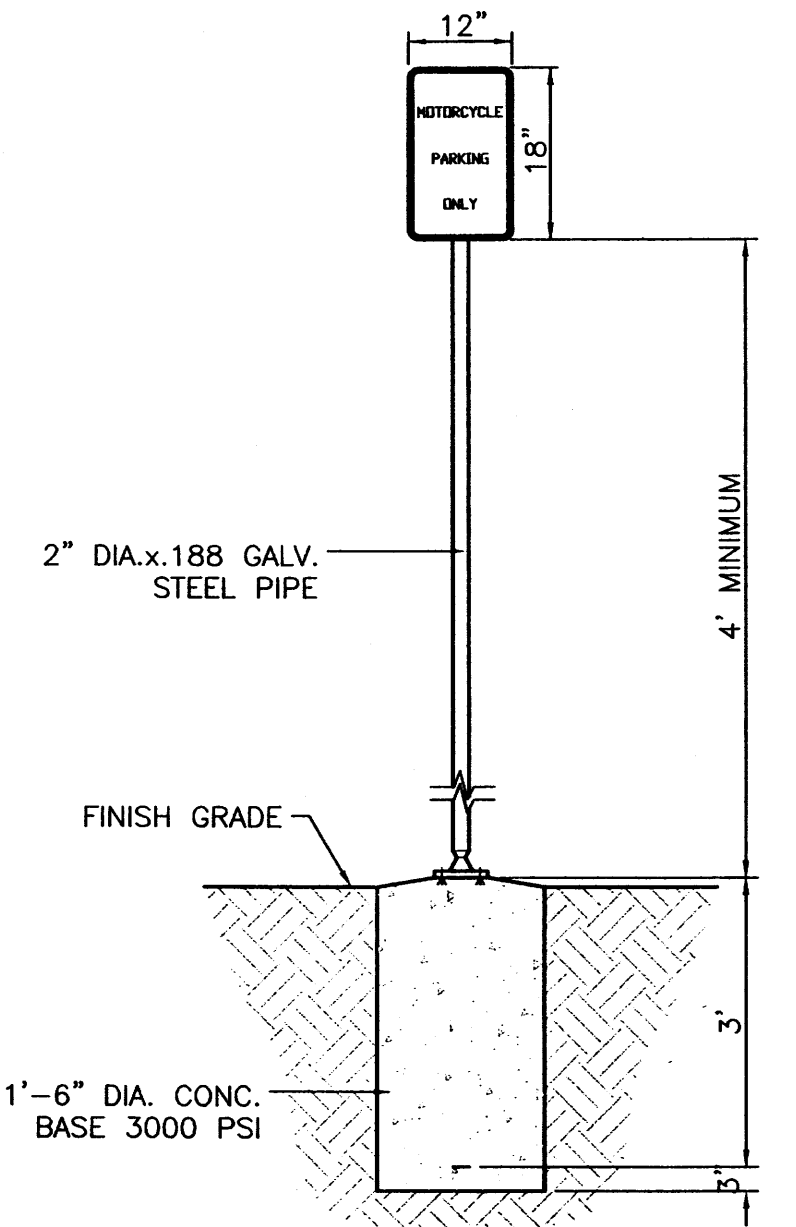
HANDICAP SIGN

SCALE: NTS



AREA LIGHT ELEVATION

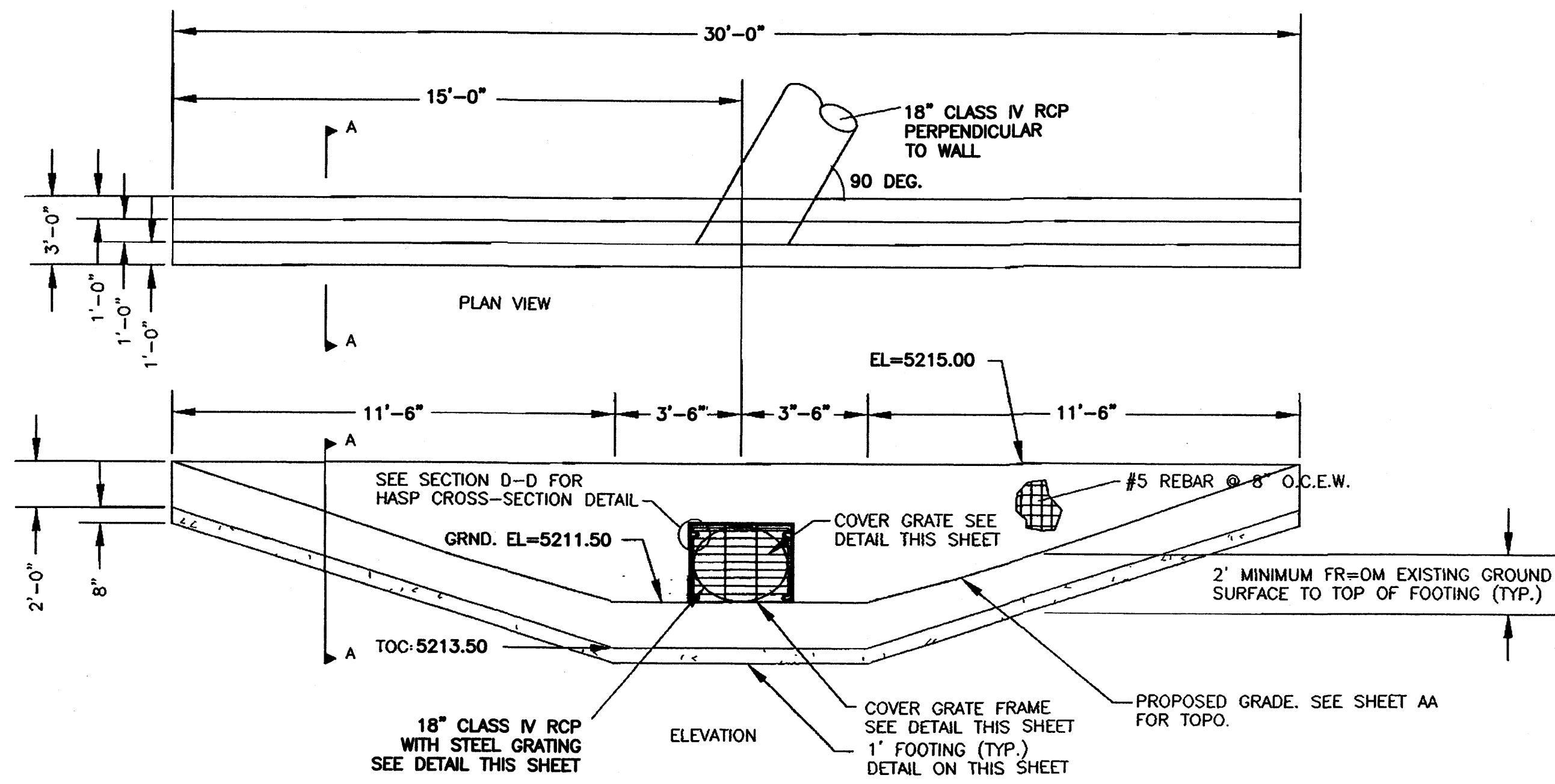
SCALE: NTS



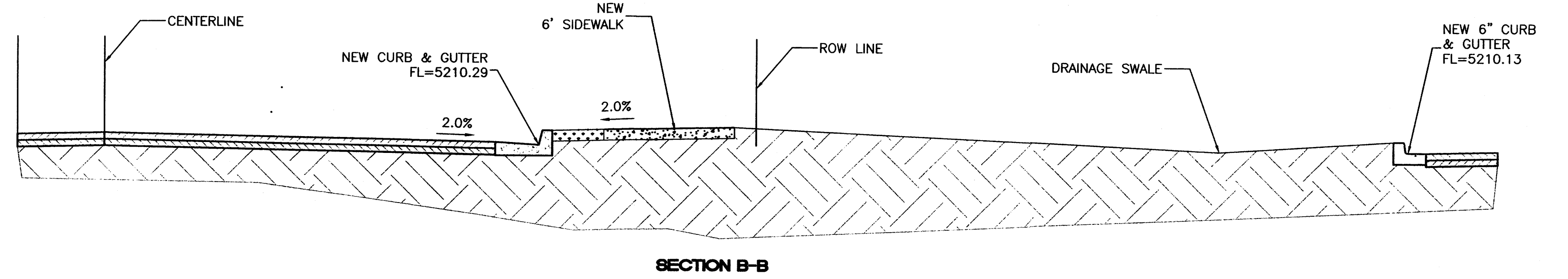
MOTORCYCLE PARKING SIGN

SCALE: NTS

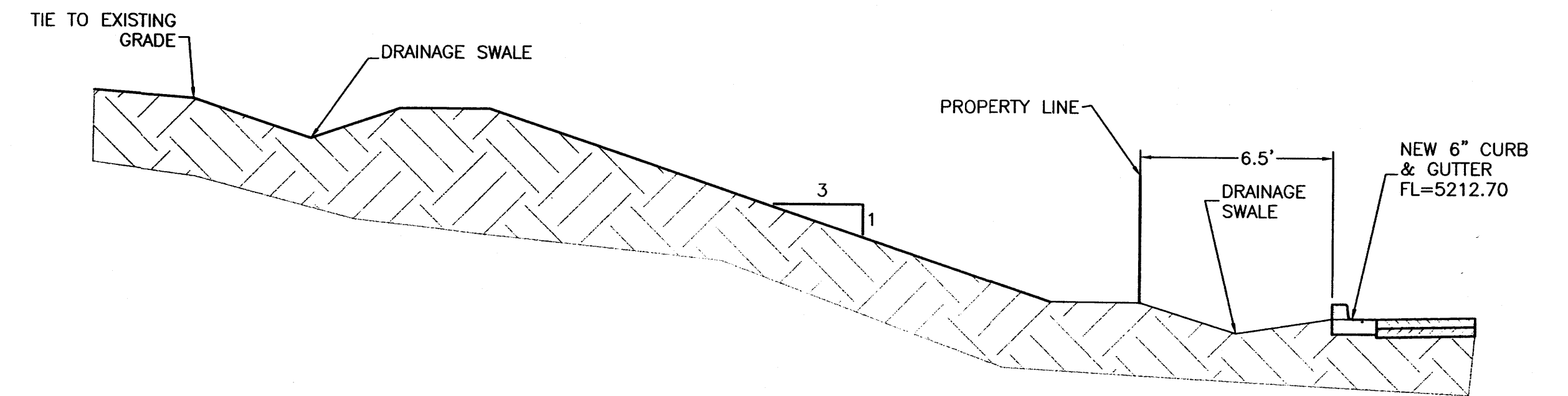
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 7/6/12
	TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_DTB
		SHEET # C7
RONALD R. BOHANNAN P.E. #7868		JOB # 2011073



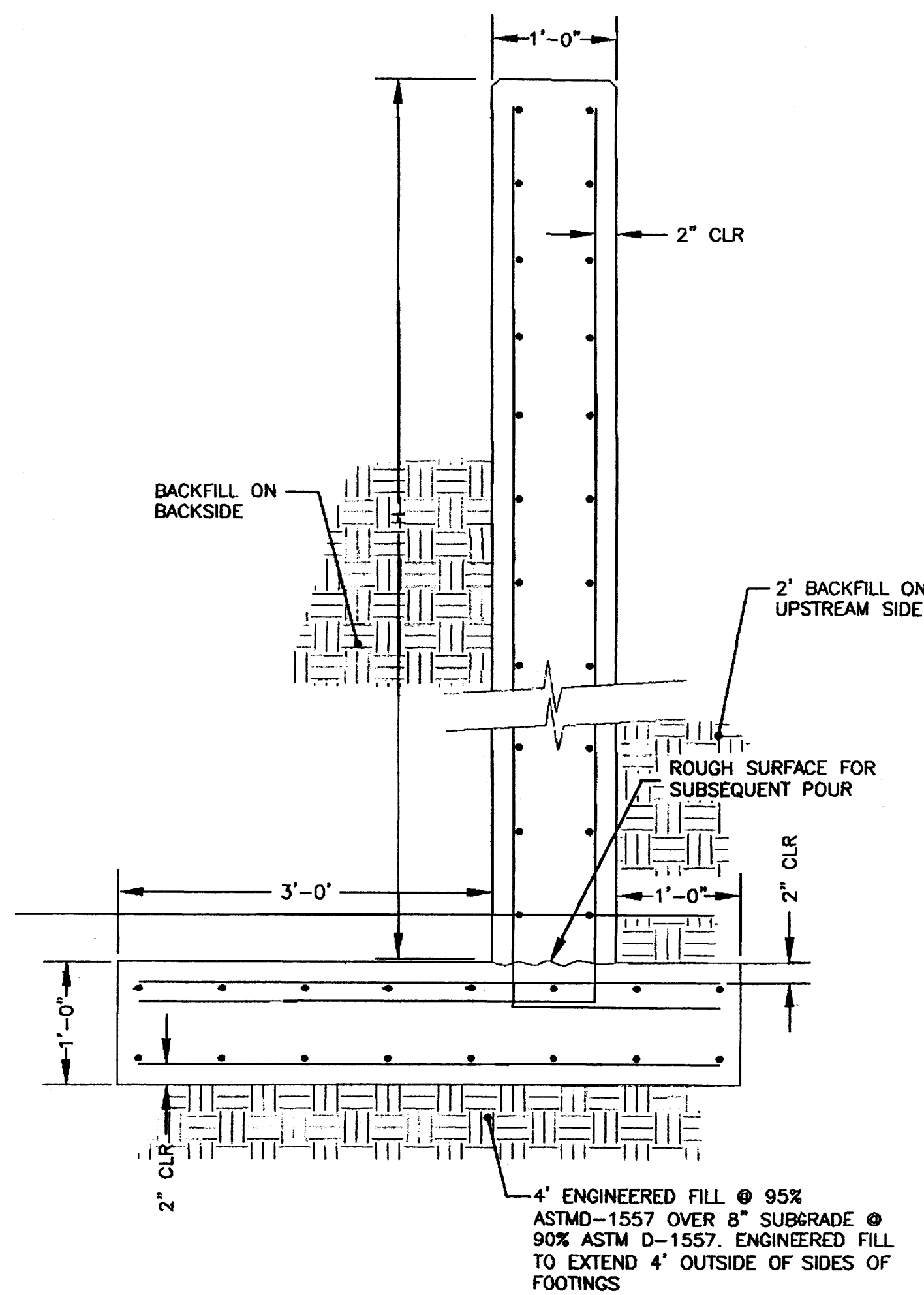
18" SD HEAD WALL - SECTION A-A



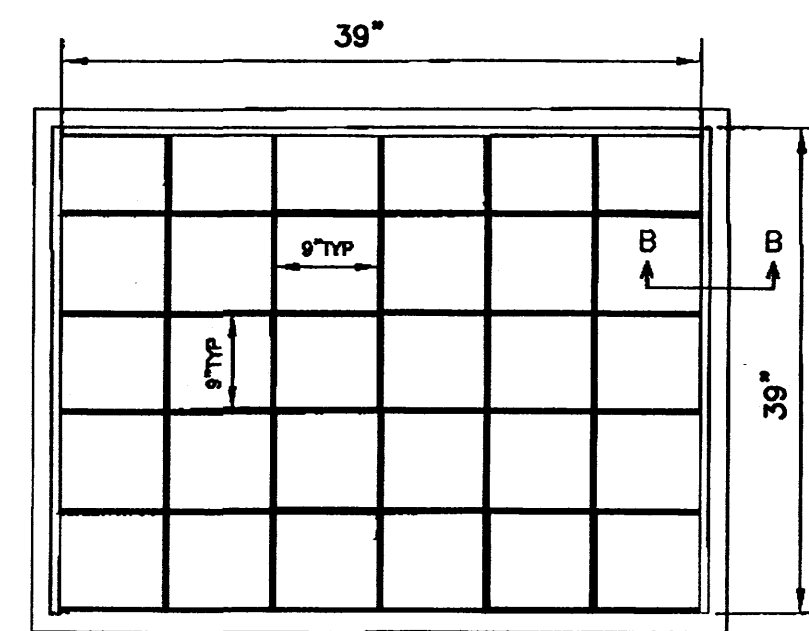
SECTION B-B



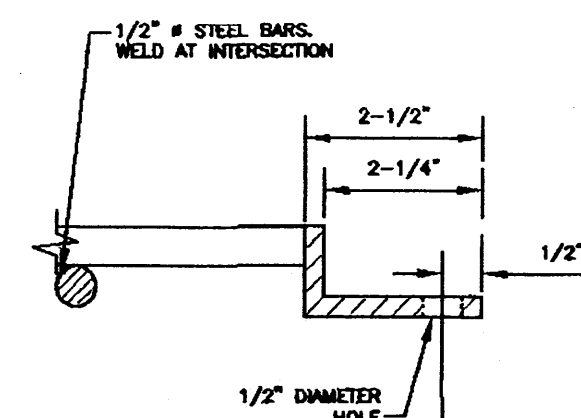
SECTION C-C



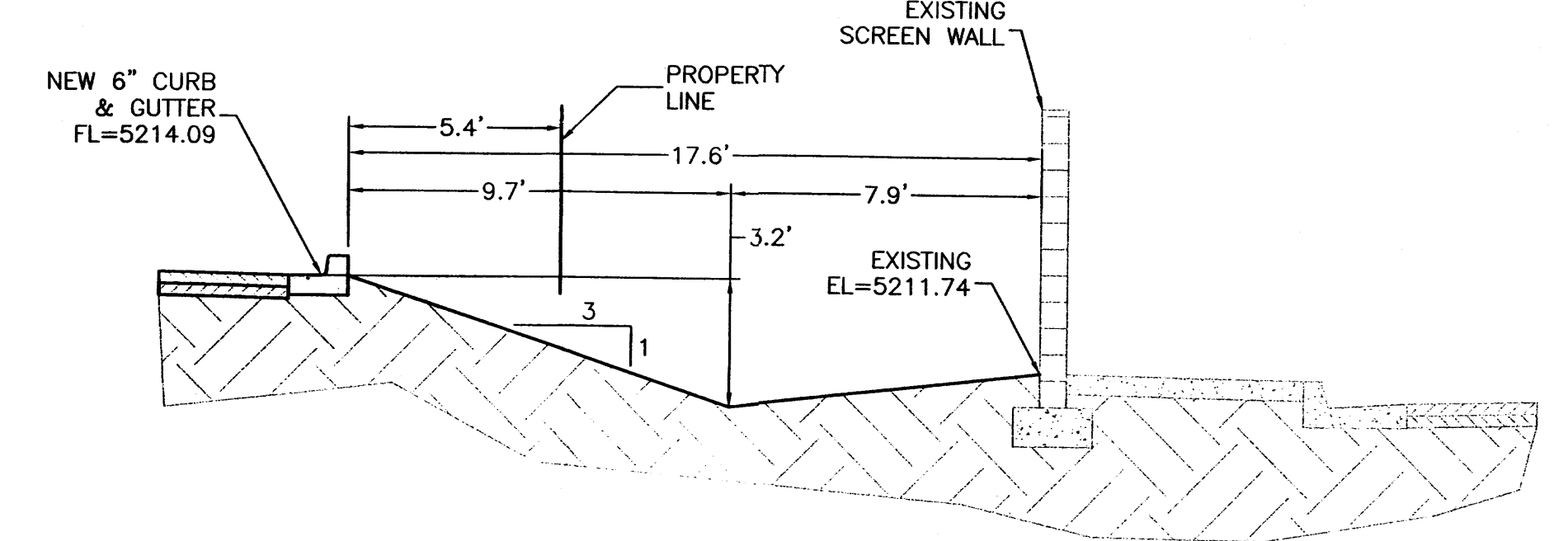
36" SD HEAD WALL - SECTION A-A



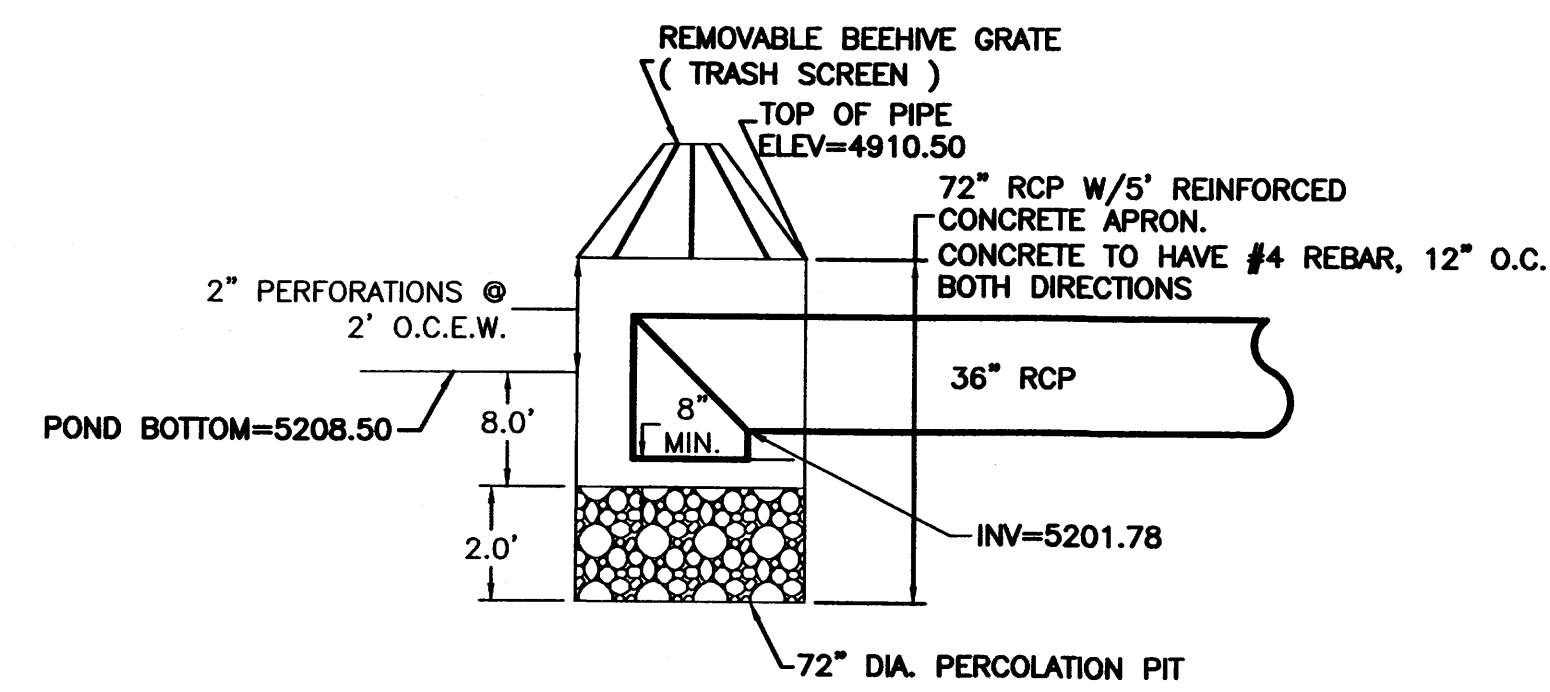
18" SD HEAD WALL - COVER GRATE



36" SD HEAD WALL - SECTION B-B



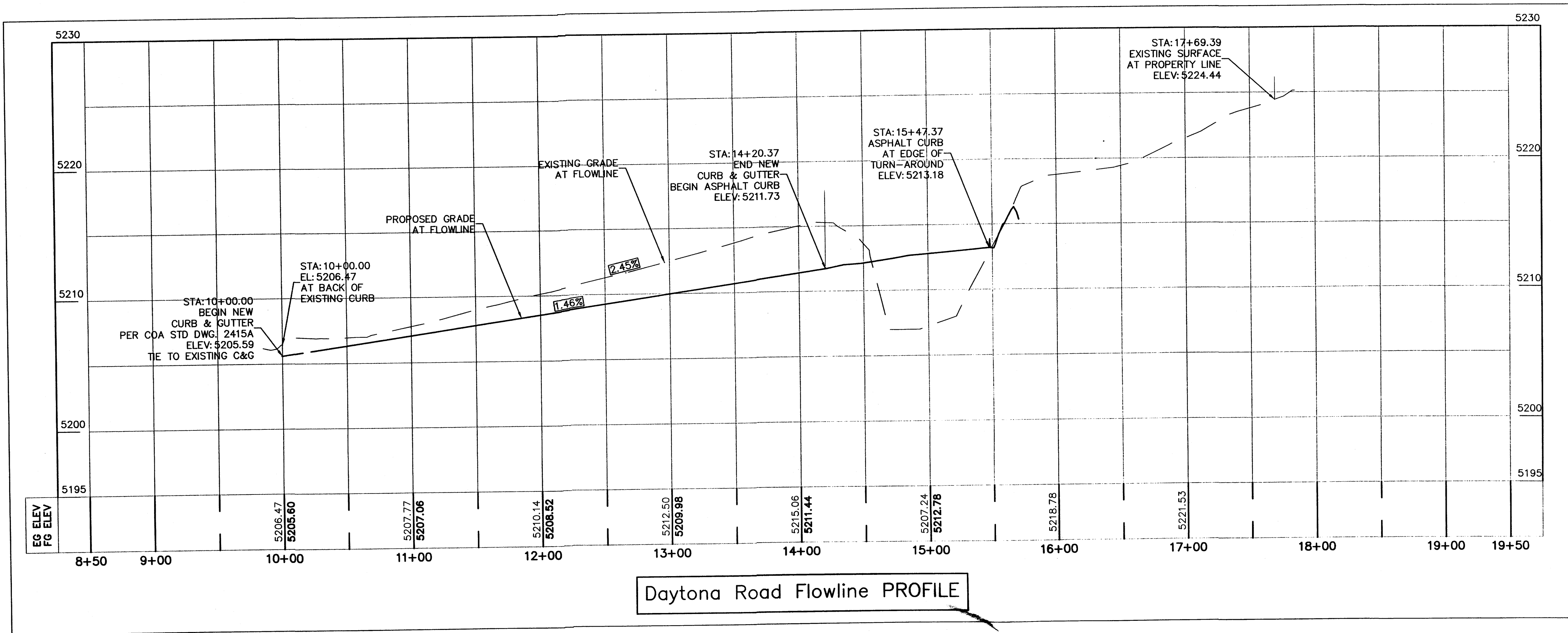
SECTION D-D



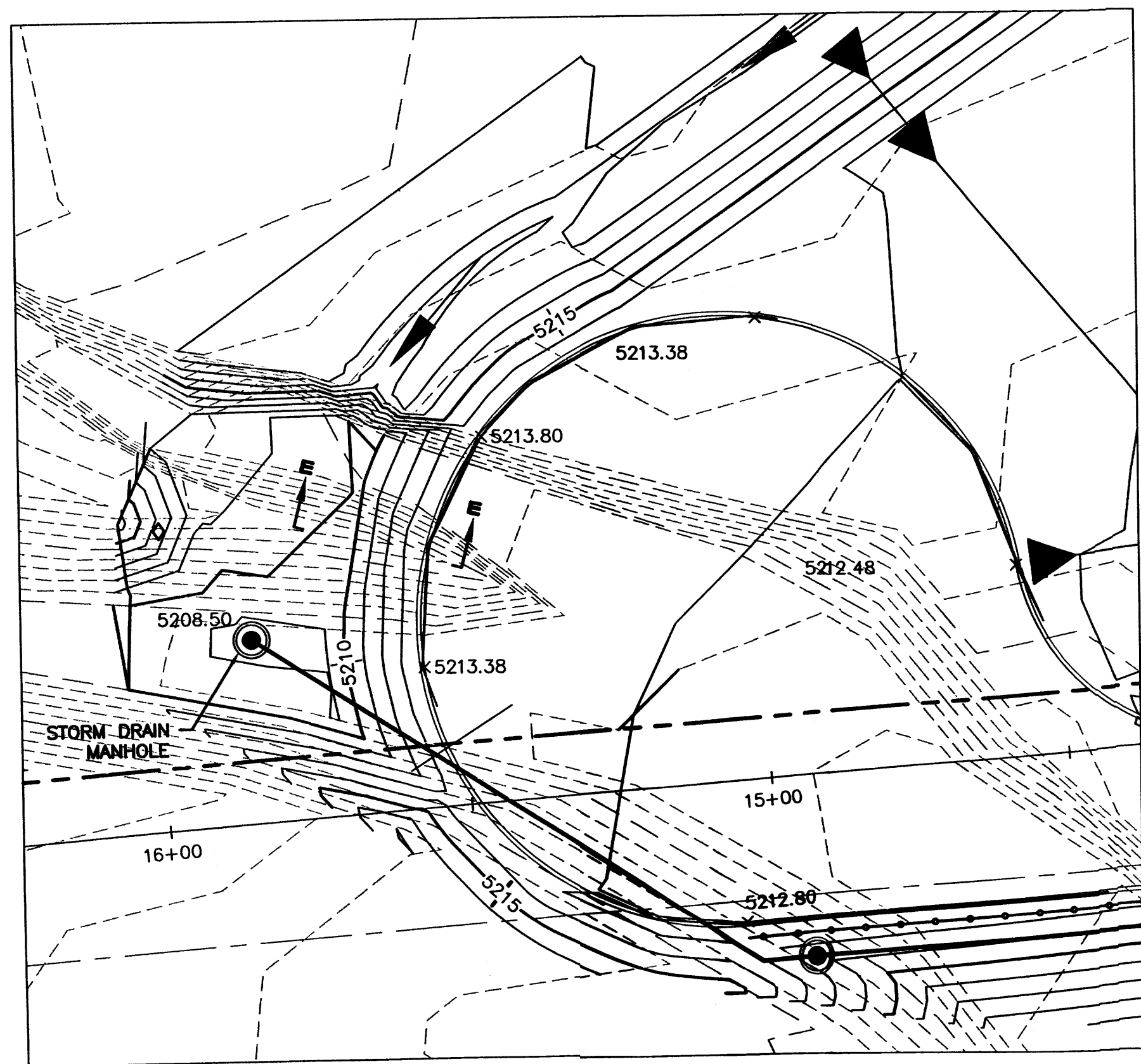
TYPICAL WATER QUALITY INLET DETAIL

NTS

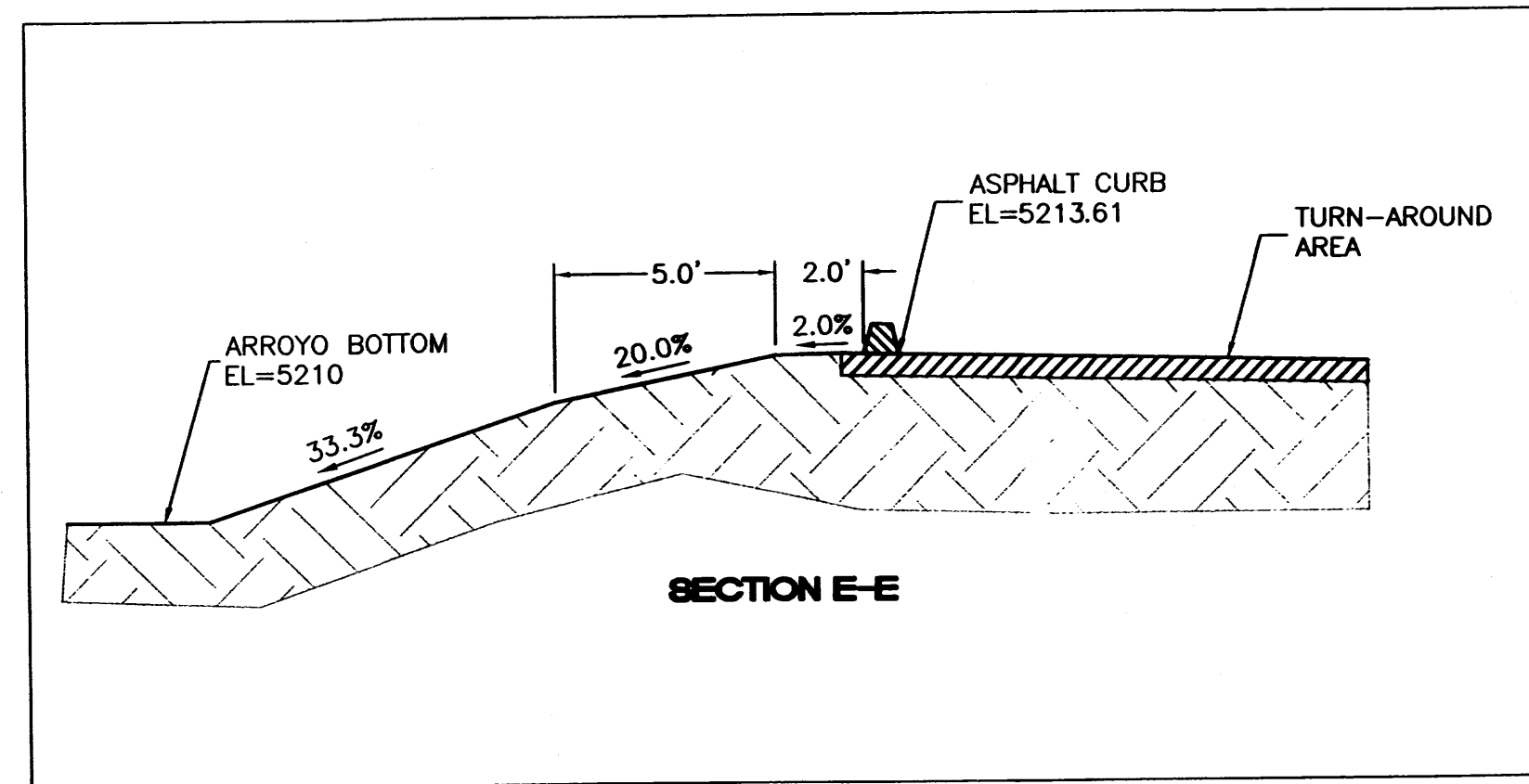
ENGINEER'S SEAL	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 7/6/12
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_DTB
RONALD R. BOHANNAN P.E. #7868		SHEET # C8
		JOB # 2011073



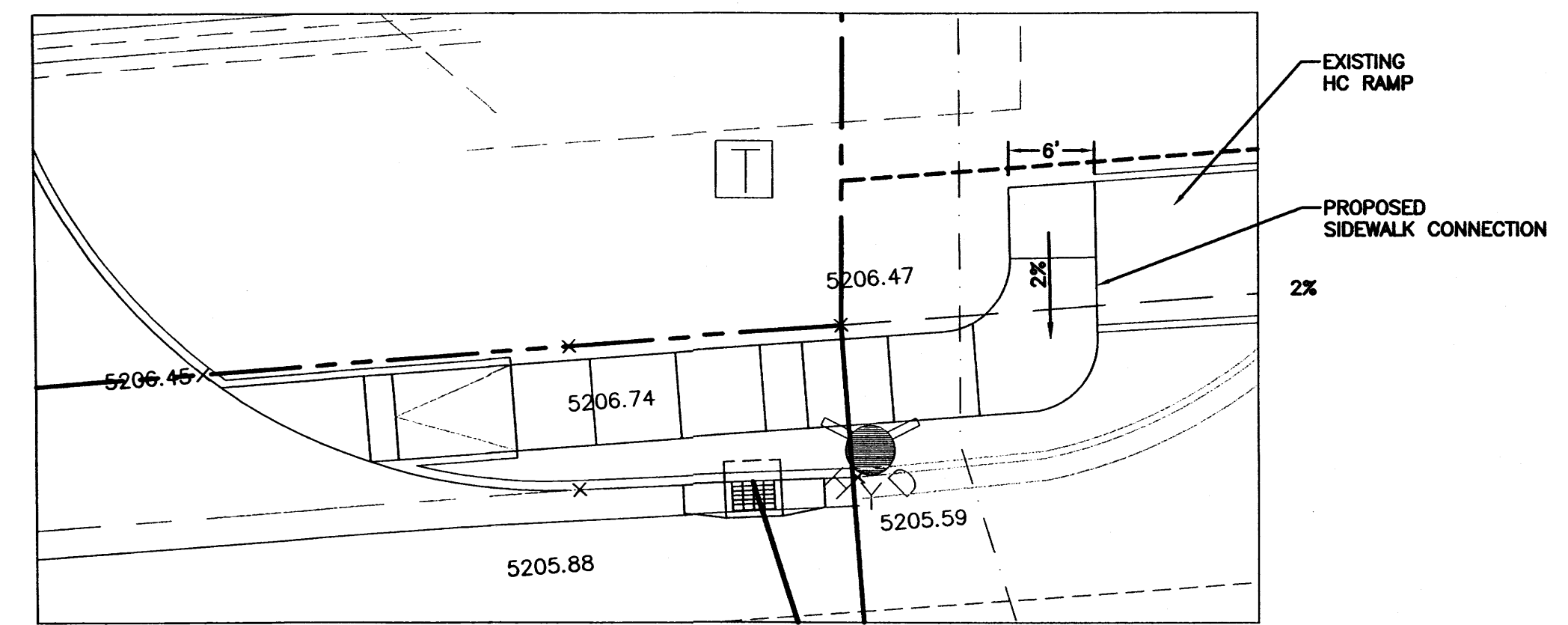
Daytona Road Flowline PROFILE



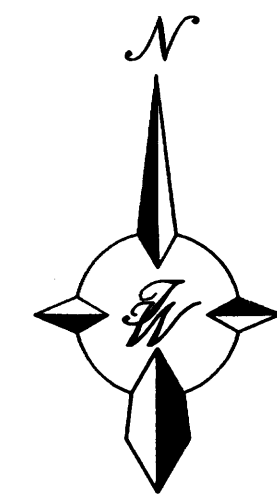
TURN-AROUND AND ARROYO DETAIL



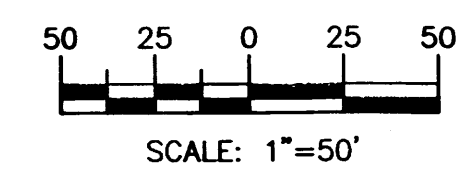
SECTION E-E



SIDEWALK CONNECTION DETAIL



GRAPHIC SCALE



	BRUCKNERS TRUCK SALES DETAIL SHEET	DRAWN BY BJF DATE 7/6/12 2011073_GRB
	TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	SHEET # C9 JOB # 2011073

SITE DATA

GROSS LOT AREA 306,698 SF
 LESS BUILDING(S) 43,338 SF
 NET LOT AREA 263,360 SF

REQUIRED LANDSCAPE 15% OF NET LOT AREA 39,504 SF
PROPOSED LANDSCAPE 40,416 SF

PERCENT OF NET LOT AREA 15 %

REQUIRED STREET TREES PROVIDED AT 30' O.C. SPACING ALONG STREET 23
 REQUIRED PARKING LOT TREES PROVIDED AT 1 PER 10 SPACES (196 SPACES/10) 20

REQUIRED LANDSCAPE COVERAGE 75% LIVE VEGETATIVE MATERIAL (40,416 SF PROPOSED LANDSCAPE X 75%) 30,312 SF MIN.
 PROVIDED PLANTING AREA COVERAGE 30,349 SF
 PERCENT LANDSCAPE COVERAGE 75%

PLANTING RESTRICTIONS APPROACH

A MINIMUM OF 80% OF THE PLANTINGS TO BE LOW OR MEDIUM WATER USE PLANTS

A MAXIMUM OF 20% OF THE LANDSCAPE AREA TO BE HIGH WATER USE TURF

NOTE

MAINTENANCE OF LANDSCAPE PROVIDED BY OWNER

PLANTINGS TO BE WATERED BY AUTO. DRIP IRRIGATION SYSTEM WITH REDUCED PRESSURE BACKFLOW PREVENTER PER CITY OF ALBUQUERQUE

WATER MANAGEMENT IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER

THIS PLAN IS TO COMPLY WITH C.O.A. LANDSCAPE AND WATER WASTE ORDINANCE PLANTING RESTRICTIONS APPROACH

IT IS THE INTENT OF THIS PLAN TO PROVIDE MIN. 75% LIVE GROUND COVER OF LANDSCAPE AREAS AT MATURITY

LANDSCAPE AREAS TO BE MULCHED WITH GRAVEL MULCH AT 3" DEPTH OVER FILTER FABRIC

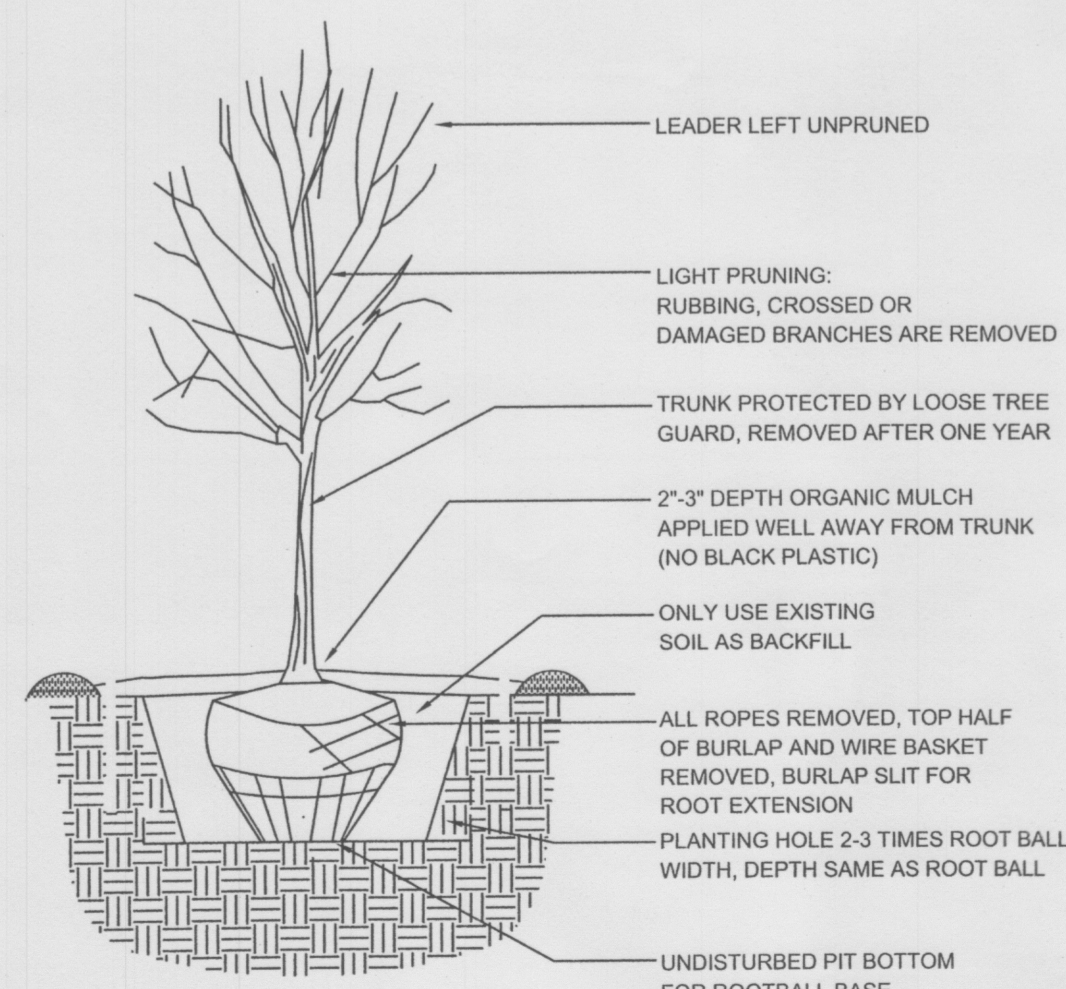
APPROVAL OF THE LANDSCAPE PLAN DOES NOT CONSTITUTE OR IMPLY COMPLIANCE WITH, OR EXEMPTION FROM, THE C.O.A. LANDSCAPE AND WATER WASTE ORDINANCE

TREES ARE NOT TO BE PLACED IN PUBLIC UTILITY EASEMENTS

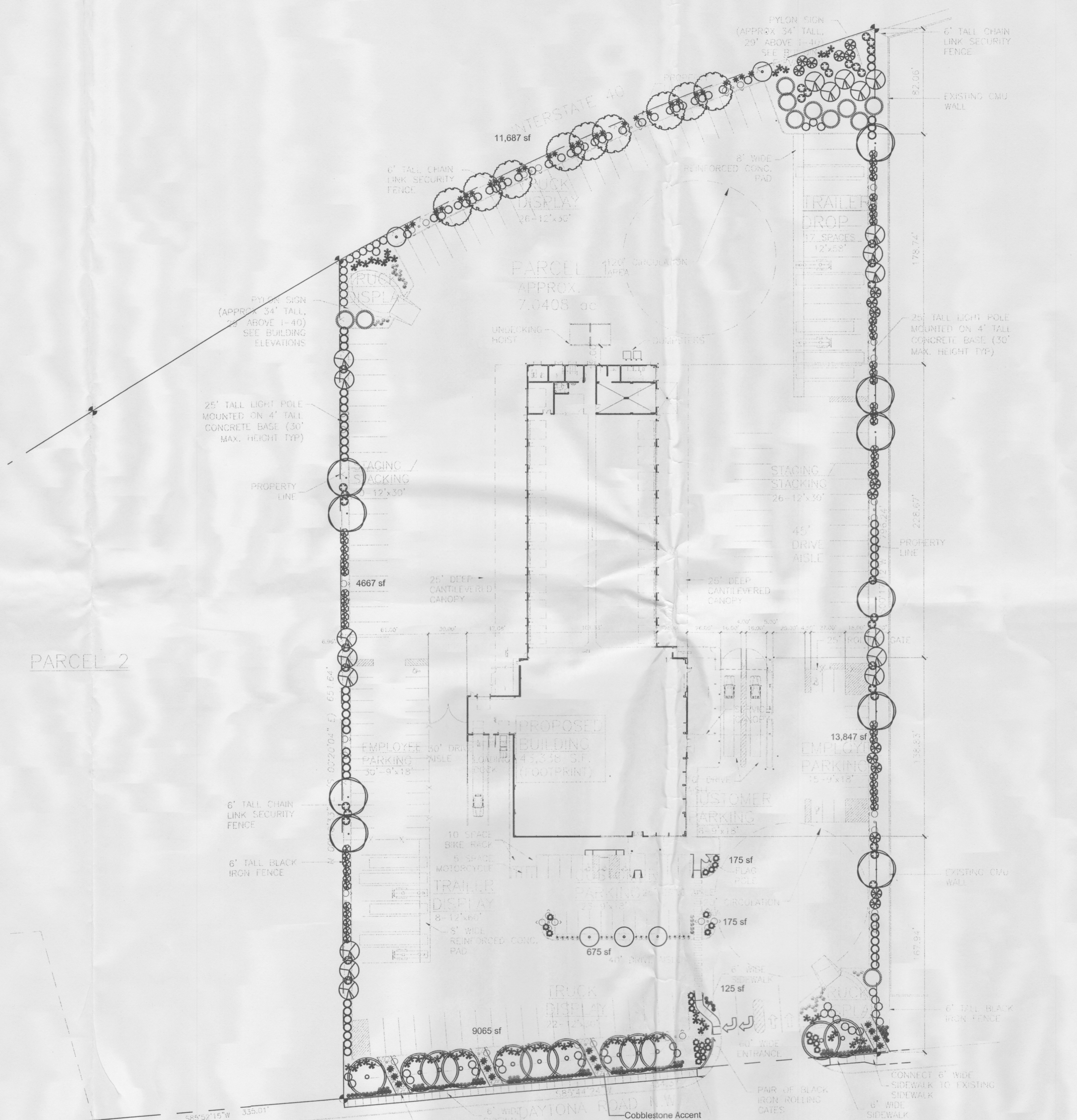
NO PARKING SPACE SHALL BE MORE THEN 100' FROM A TREE.

IRRIGATION NOTE

DRIP SYSTEM RUN CYCLES ESTABLISHMENT AND SUMMER: 1 HOUR/4 DAYS A WEEK
 SPRING: 1 HOUR/2-3 DAYS A WEEK
 FALL: 1 HOUR/2-3 DAYS A WEEK
 WINTER: 1 HOUR/2 DAYS A MONTH



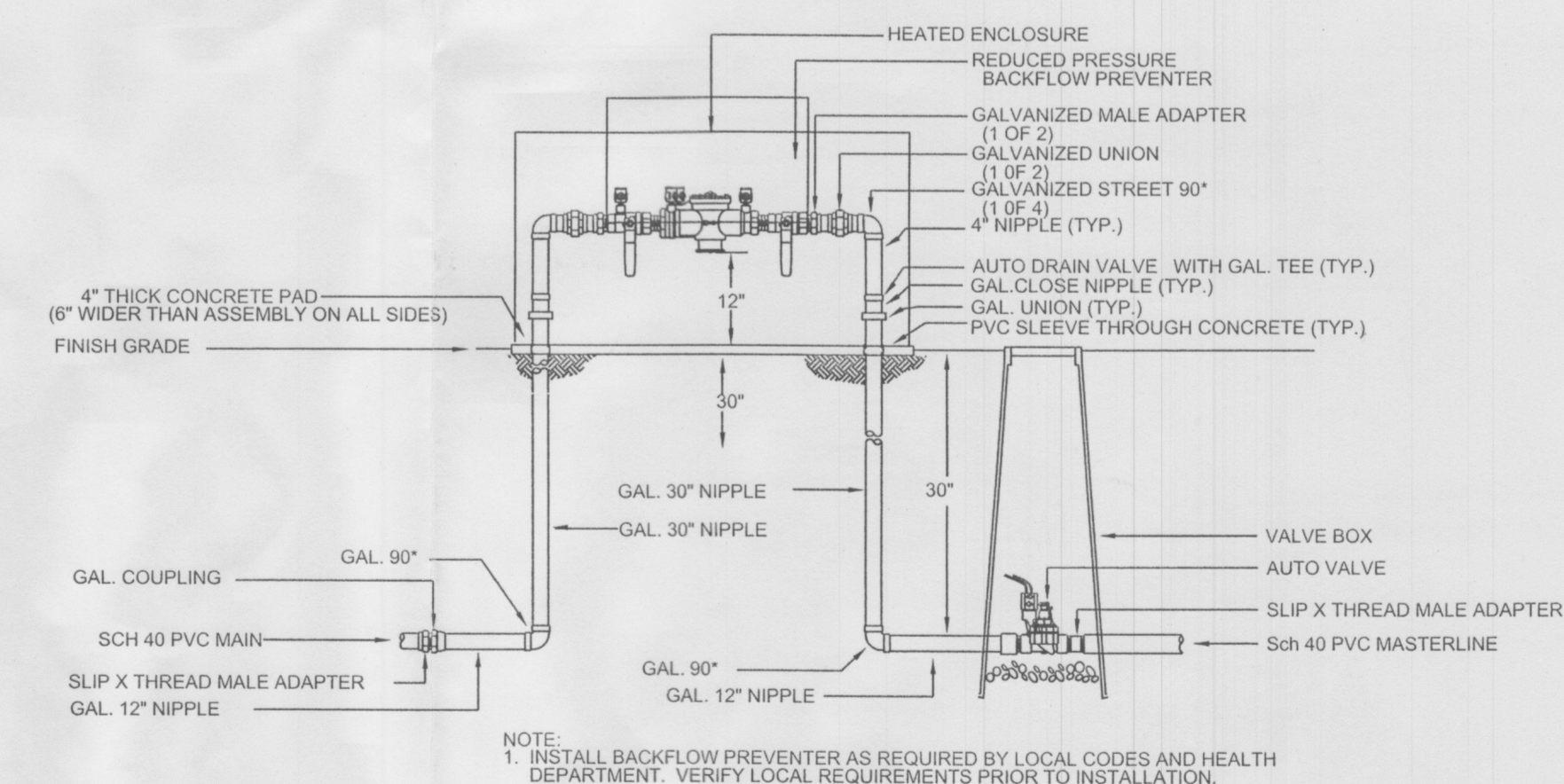
TREE PLANTING DETAIL



PLANT LEGEND

Qty.	Symbol	Scientific Name Common Name	Installed Size	Mature Height/Spread	Landscape Coverage	Water Use	Drip Emitters Per Plant (see note)
10	○	Gleditsia triacanthos 'nemeris' Thornless Honey Locust	2" B&B	80'/80'		Medium	6-2 gph
9	○	Pistacia Chinese Pistache	2" B&B	60'/60'		Medium+	6-2 gph
11	○	Pinus nigra Austrian Pine	6"-8" HT.	35'/25'		Medium	6-2 gph
12	○	Ulmus Lacebark Elm	2" Cal	40'/40'		Medium	6-2 gph
5	○	Pyrus Flowering Pear	2" Cal	25'/15'		Medium+	6-2 gph
Shrubs/Groundcovers							
19	○	Chilopsis Desert Willow	5-Gal	20'/25'	400 sf=7600 sf	Low	4-2 gph
48	○	Chamabatiara Fernbush	1-Gal	5'/6"	36 sf=1728 sf	Low+	2-2 gph
50	○	Vauquelinia Rosewood	1-Gal	10'/10'	100 sf=5000 sf	Low+	2-2 gph
18	○	Caesalpinia Yellow Bird of Paradise	1-Gal	10'/10'	100 sf=1800 sf	Low	2-1 gph
68	○	Hesperaloe parviflora Red Yucca	1-Gal	3'/4"	20 sf=1360 sf	Low+	2-1 gph
75	○	Rhus Gro Low Sumac	1-Gal	2'/6"	36 sf=2700 sf	Low+	2-2 gph
130	○	Ericameria Turpentine Bush	1-Gal	3'/4"	25 sf=3250 sf	Low	2-1 gph
34	○	Rhus trilobata 3 Leaf Sumac	1-Gal	6'/6"	36 sf=1224 sf	Low+	2-2 gph
27	○	Juniperus Blue Chip Juniper	1-Gal	10'/10'	100 sf=2700 sf	Low+	2-2 gph
13	○	Yucca rostrata Beaked Yucca	5-Gal	15'/5"	35 sf=455 sf	Low	2-1 gph
Ornamental Grasses							
29	○	Nolina Bear Grass	1-Gal	5'/6"	64 sf=1856 sf	Low	2-1 gph
43	○	Muhlenbergia Regal Mist Grass	1-Gal	3'/3"	12 sf=516 sf	Medium	2-2 gph
16	○	Calamagrostis Karl Foerster Grass	1-Gal	3'/2"	10 sf=160 sf	Medium	2-2 gph

Total landscape coverage=30,349 sf



RP BACKFLOW/MASTER VALVE DETAIL

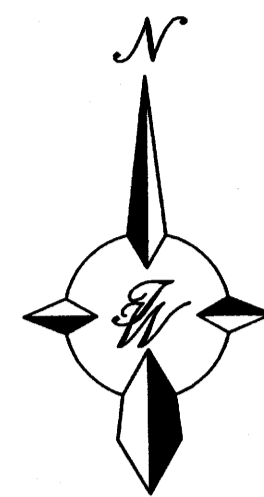
growing better Up
Heads
 LANDSCAPE CONTRACTORS
 www.headsuplandscape.com
 P.O. Box 10597
 Albuquerque, NM 87184
 505.898.9615
 505.898.2105 (fax)
 design@huc.com

2	6-15-12			
NO.	DATE	BY	REVISIONS	
OWNER'S COPY				
BRUCKNER'S TRUCK STOP		DRAWN BY	BJF	
LANDSCAPE PLAN FOR BUILDING PERMIT		DATE	6/15/12	
		BRUCKNER'S LANDSCAPES		
		SHEET #	L1	
		JOB #	2011075	
BRUCKNER'S LANDSCAPES				
P.E. #16893				

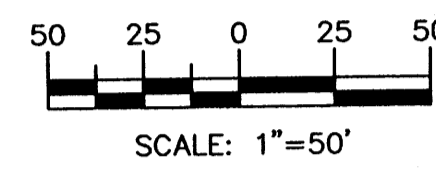
Bruckner's
 Since 1932

NOTES:

1. LIGHT POLES SHALL BE A MAXIMUM OF 26' FEET WITH FULL CUT OFF LIGHT FIXTURES. LIGHT FIXTURES SHALL BE A MAXIMUM OF 26' WITH FULL CUT OFF SHIELDS ON FIXTURES SO THAT NO FUGITIVE LIGHT SHALL ESCAPE BEYOND THE PROPERTY LINE. THE LIGHT FIXTURES SHALL BE FULLY SHIELDED WITH HORIZONTAL LAMPS.
2. 10' CLEARANCE SHALL BE PROVIDED FOR ALL GROUND MOUNTED PNM UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PROPOSES.



GRAPHIC SCALE



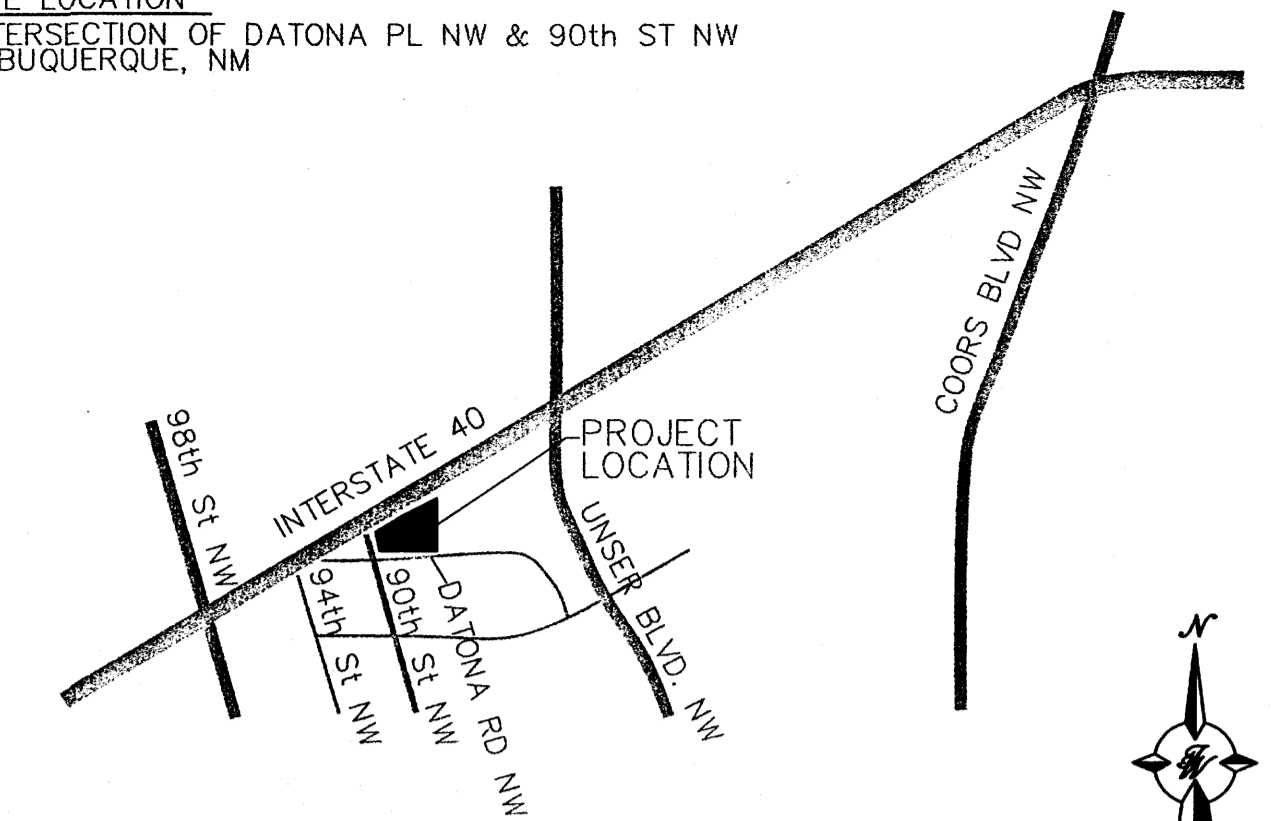
LEGEND

- PROPOSED CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- - - EXISTING SIDEWALK
- ▬▬▬ PROPOSED SIDEWALK
- SITE LIGHTING
- - - EXISTING CURB & GUTTER
- - - EXISTING LOT LINE

KEYED NOTE:

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) NOT USED
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)
- (G) ADA RAMP C (SEE DETAIL SHEET C7)

SITE LOCATION
INTERSECTION OF DATONA PL NW & 90th ST NW
ALBUQUERQUE, NM



VICINITY MAP:



J-08-7

LEGAL DESCRIPTION:

LOTS B-20 AND B-21 TOWN OF ATRISCO GRANT

BUILDING DATA:

PHASE I
BUILDING AREA: 43,338 SF
BUILDING USE: TRUCK SALES AND SERVICE
CONSTRUCTION TYPE: IIIB - COMPLETELY AUTOMATIC SPRINKLED
LARGEST SINGLE AREA: 19,000 SF

SITE DATA:

PROPOSED DEVELOPMENT AREA: Approx.: 7.24 ACRES (315,374 SF)
PROPOSED USE: TRUCK SALES & SERVICE
PARKING SPACES REQUIRED: 75 Spaces (1/200 SF FOR FIRST 15,000SF)
PARKING SPACES REQUIRED: 113 Spaces (1/250 SF FOR REMAINING 28,338SF)
TOTAL PARKING SPACES REQUIRED: 188 Spaces
*TOTAL PARKING SPACES PROVIDED: 192 (8 ACCESSIBLE SPACES)
MOTORCYCLE PARKING SPACES PROVIDED: 5 SPACES
BIKE PARKING SPACES PROVIDED: 10 SPACES
PAVING TYPE: ASPHALT
ZONING: IP WITH C-2 PERMISSIBLE USES C-2 ZONING SIGN REGULATIONS MAY BE UTILIZED

*TRUCK SPACES ARE ALLOWED TO BE COUNTED IN TOTAL NUMBER OF SPACES PROVIDED

PROJECT NUMBER: _____
APPLICATION NUMBER: _____

This plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated _____ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an infrastructure List required? () Yes () No If Yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

Traffic Engineer, Transportation Division	Date
Water Utility Development	Date
Parks & Recreation Department	Date
City Engineer	Date
* Environmental Health Department (conditional)	Date
Solid Waste Management	Date
DRB Chairperson, Planning Department	Date

* Environmental Health, if necessary

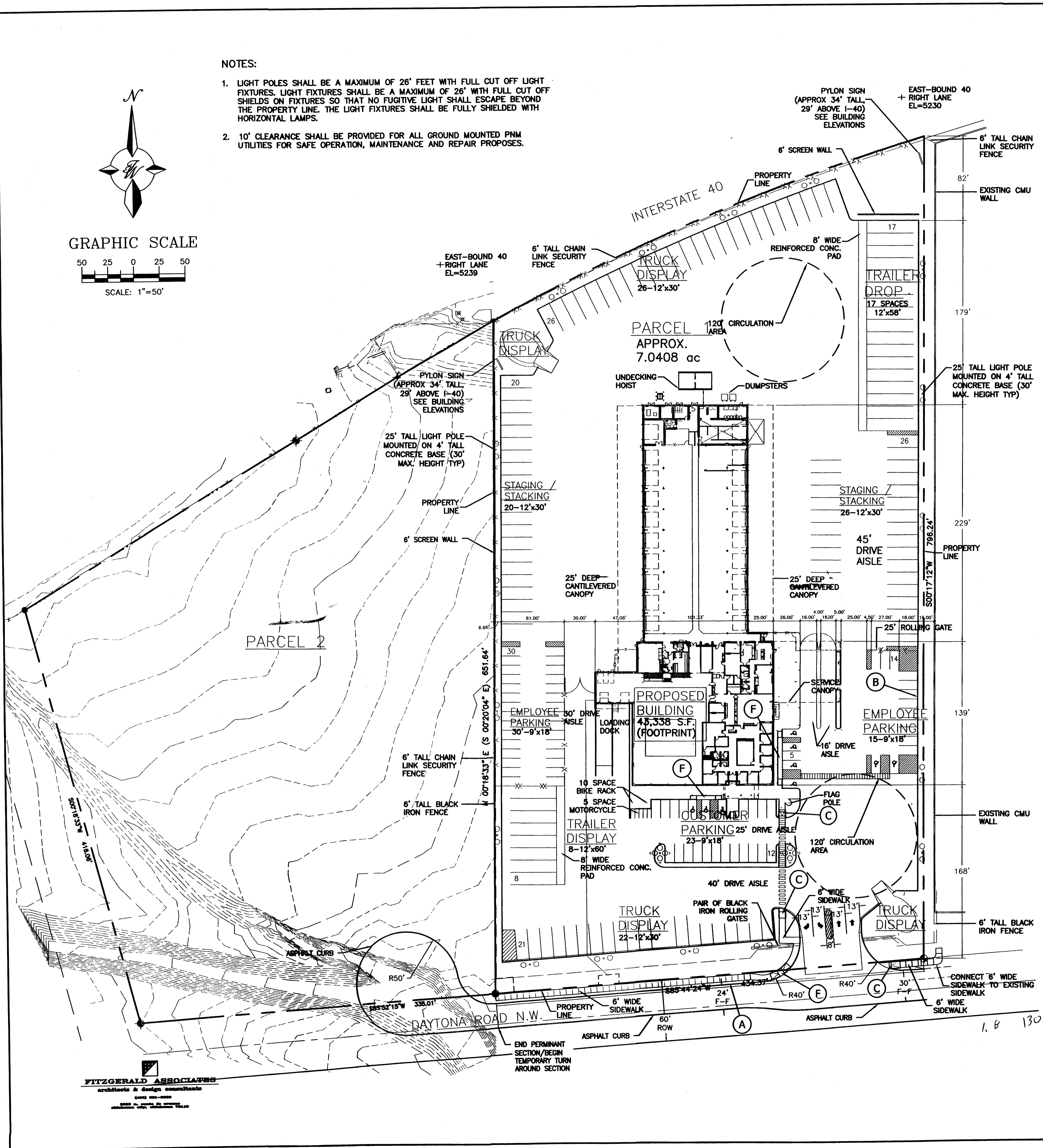
NO.	DATE	REMARKS	BY
1	12-31-08	XXX	XXX

REVISIONS

ENGINEER'S SEAL 	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	SITE PLAN FOR BUILDING PERMIT	DATE 7/6/12
		2011073_SPB
		SHEET # C1
		JOB # 2011073

INDEX TO DRAWINGS

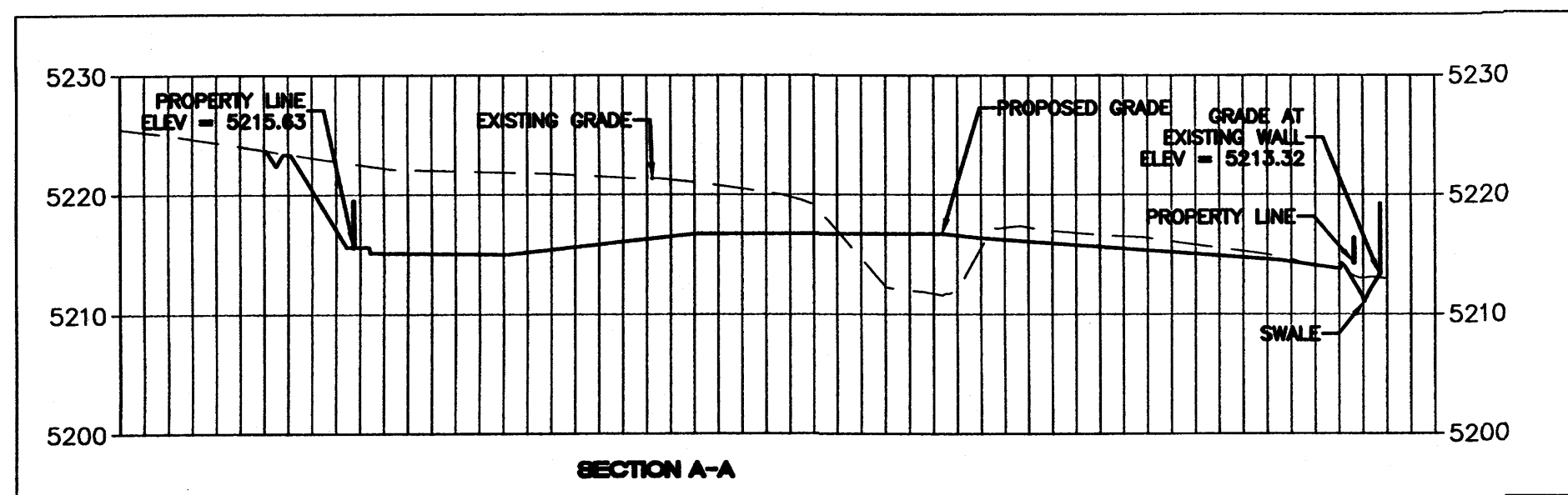
- C1. SITE PLAN FOR BUILDING PERMIT
- C2. GRADING AND DRAINAGE PLAN
- C3. MASTER UTILITY PLAN
- C4. BUILDING ELEVATIONS
- C5. BUILDING ELEVATIONS
- C6. DETAIL SHEET
- C7. DETAIL SHEET
- C8. DETAIL SHEET
- C9. DETAIL SHEET
- L1. LANDSCAPING PLAN



FITZGERALD ASSOCIATES
architects & design consultants
6000 1st Ave. NE
Albuquerque, NM 87110
505-261-1111



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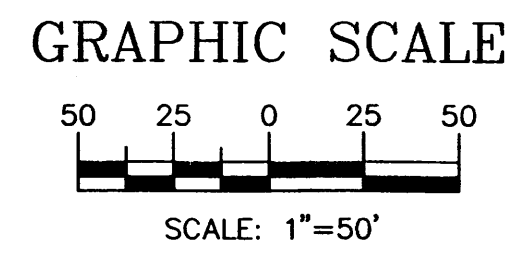
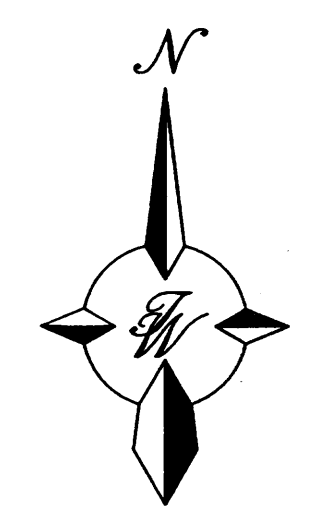
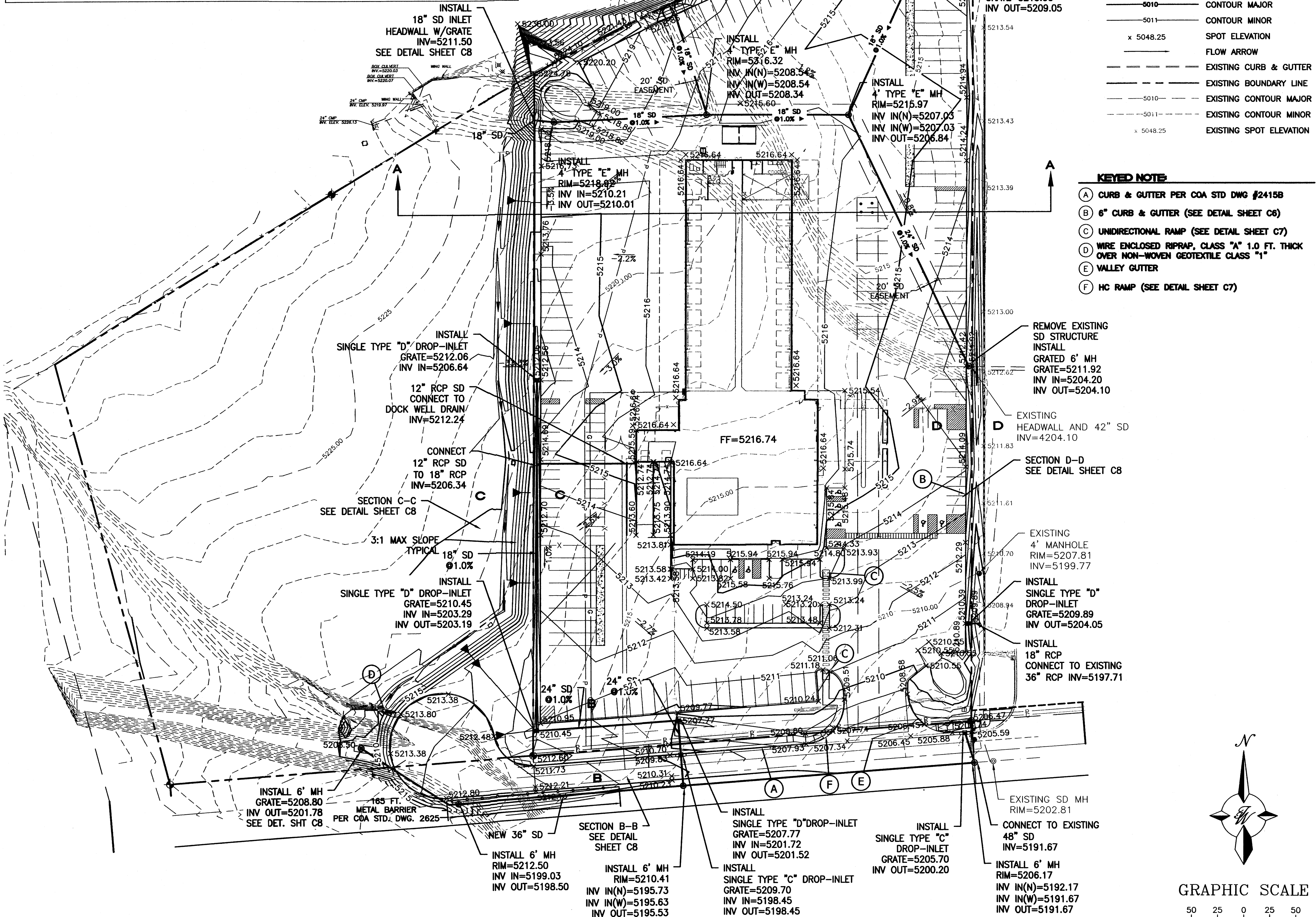
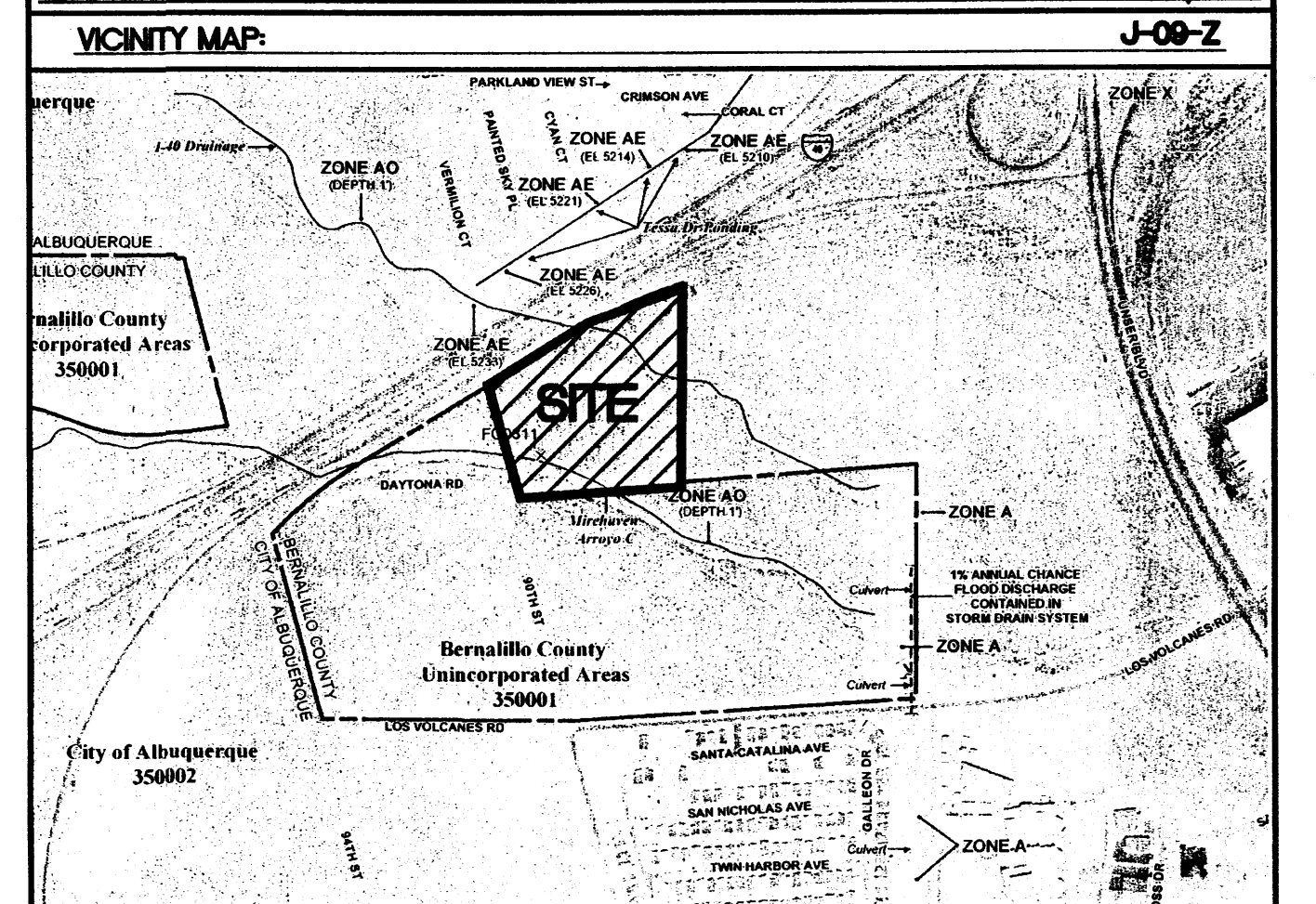
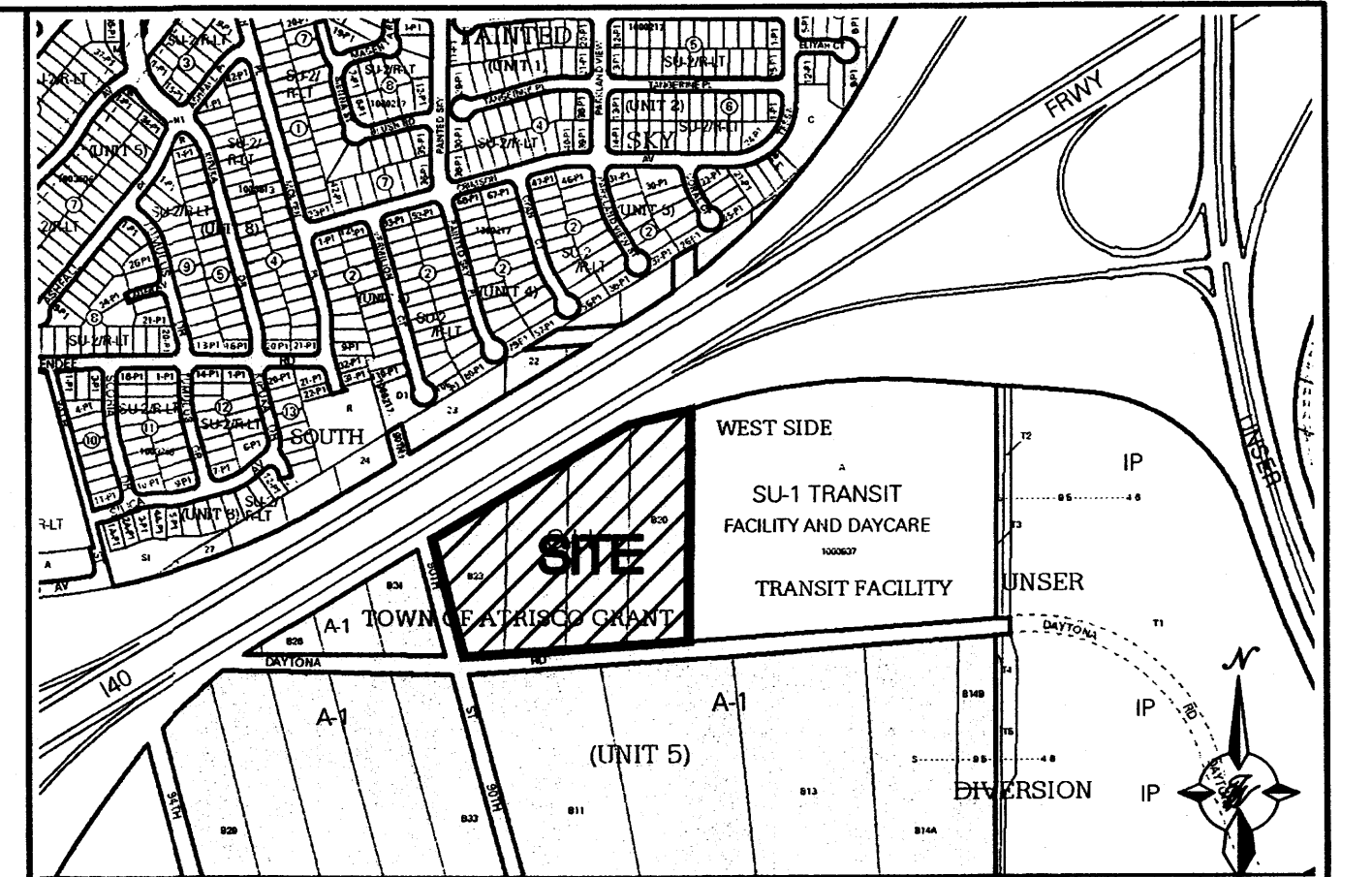


LEGEND

- CURB & GUTTER
- - - BOUNDARY LINE
- - - EASEMENT
- - - CENTERLINE
- - - RIGHT-OF-WAY
- ▭ BUILDING
- ▭ SIDEWALK
- ▭ SCREEN WALL
- ▭ RETAINING WALL
- 5010 CONTOUR MAJOR
- 5011 CONTOUR MINOR
- x 5048.25 SPOT ELEVATION
- FLOW ARROW
- - - EXISTING CURB & GUTTER
- - - EXISTING BOUNDARY LINE
- - - 5010 EXISTING CONTOUR MAJOR
- - - 5011 EXISTING CONTOUR MINOR
- x 5048.25 EXISTING SPOT ELEVATION

KEYED NOTE

- (A) CURB & GUTTER PER COA STD DWG #2415B
- (B) 6" CURB & GUTTER (SEE DETAIL SHEET C6)
- (C) UNIDIRECTIONAL RAMP (SEE DETAIL SHEET C7)
- (D) WIRE ENCLOSED RIPRAP, CLASS "A" 1.0 FT. THICK OVER NON-WOVEN GEOTEXTILE CLASS "1"
- (E) VALLEY GUTTER
- (F) HC RAMP (SEE DETAIL SHEET C7)



ROUGH GRADING APPROVAL _____ DATE _____

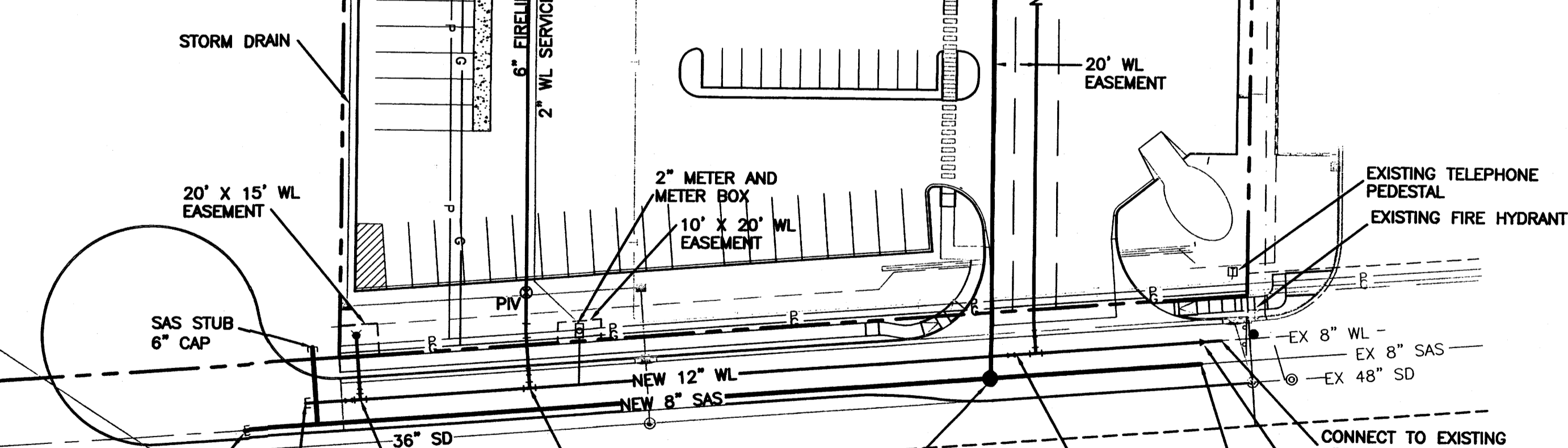
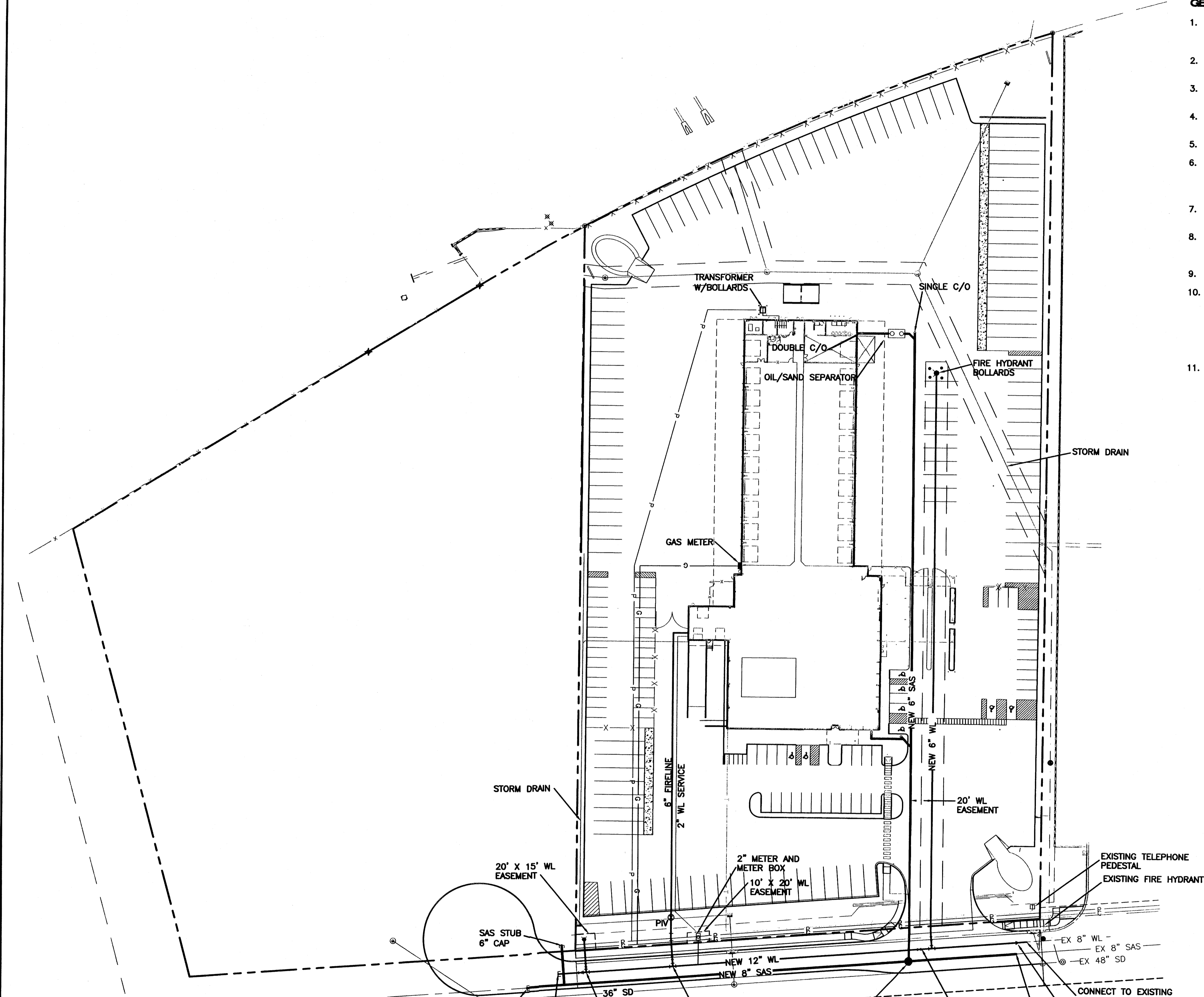
	BRUCKNERS TRUCK SALES	DRAWN BY BUF
	GRADING AND DRAINAGE PLAN	DATE 7/6/12
TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		2011073_GRB
RONALD R. BOHANNAN P.E. #7868		SHEET # C2 JOB # 2011073

GENERAL UTILITY NOTES:

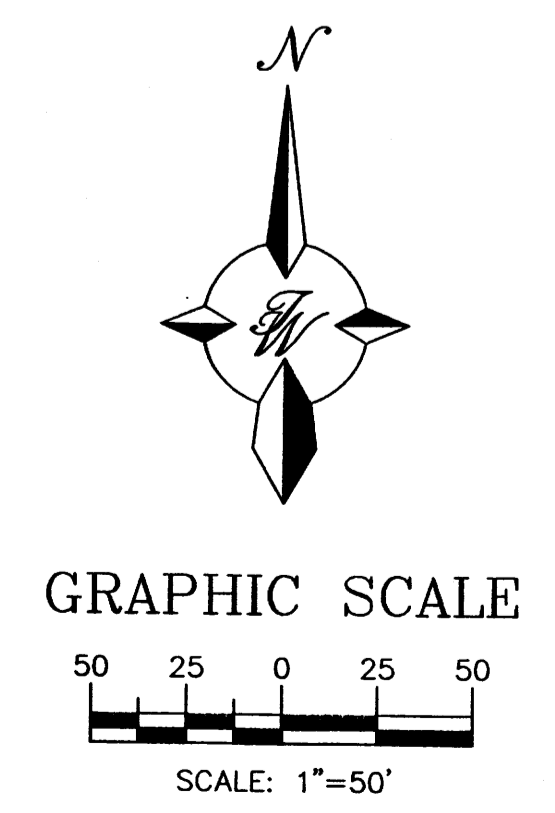
1. ALL WATER AND SEWER UTILITY WORK TO BE DONE IN ACCORDANCE WITH COA STANDARDS AND SPECIFICATIONS LATEST EDITION.
2. 4' MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
3. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
4. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
5. ALL PLUMBING PIPE MATERIAL TO BE USED PER UPC.
6. FIRE LINE AND DOMESTIC WATERLINE MUST HAVE BACKFLOW PREVENTORS PER UPC. IF BACKFLOW PREVENTOR IS INSTALLED EXTERIOR OF BUILDING A HOT BOX SHALL BE INSTALLED AND USED.
7. ALL EX. SD INLETS AND MH SHALL HAVE CONCRETE COLLARS POURED AND BE ADJUSTED TO FINISHED GRADE.
8. ALL EXCAVATION, TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED-OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.
9. ALL UTILITY DISTANCES SHOWN ARE FOR REFERENCE ONLY.
10. PNM WILL REVIEW ALL TECHNICAL NEEDS, ISSUES AND SAFETY CLEARANCES FOR ITS ELECTRIC POWER SYSTEMS. ANY EXISTING AND PROPOSED PUBLIC UTILITY EASEMENTS SHALL BE INDICATED ON THE SITE PLAN UTILITY SHEET PRIOR TO DRB REVIEW. PNM'S STANDARD FOR PUBLIC UTILITY EASEMENTS IS 10 FEET IN WIDTH TO ENSURE ADEQUATE, SAFE CLEARANCES.
11. SCREENING SHALL BE DESIGNED TO ALLOW FOR ACCESS TO UTILITY FACILITIES. IT IS NECESSARY TO PROVIDE ADEQUATE CLEARANCE OF TEN FEET SURROUNDING ALL GROUND-MOUNTED UTILITIES FOR SAFE OPERATION, MAINTENANCE AND REPAIR PURPOSES.

LEGEND

- ===== CURB & GUTTER
- BOUNDARY LINE
- EASEMENT
- CENTERLINE
- RIGHT-OF-WAY
- ===== BUILDING
- ===== SIDEWALK
- EXISTING CURB & GUTTER
- EXISTING BOUNDARY LINE
- 36" SD ----- STORM SEWER LINE
- 8" SAS ----- SANITARY SEWER LINE
- 8" WL ----- WATERLINE
- SINGLE CLEAN OUT
- ⊗ DOUBLE CLEAN OUT
- ⊙ EXISTING SD MANHOLE
- ⊙ EXISTING INLET
- ⊙ EXISTING SAS MANHOLE
- ⊙ EXISTING FIRE HYDRANT
- ⊙ EXISTING WATER METER
- ⊙ EXISTING POWER METER
- ⊙ EXISTING GAS VALVE
- ⊙ EXISTING GAS VALVE
- EXISTING OVERHEAD UTILITIES
- EXISTING UNDERGROUND UTILITIES
- EXISTING GAS
- EX. 8" SAS ----- EXISTING SANITARY SEWER LINE
- EX. 10" WL ----- EXISTING WATER LINE
- EX. 18" RCP ----- EXISTING STORM SEWER LINE
- EXISTING GAS LINE
- EXISTING POWER LINE
- PROPOSED GAS LINE
- PROPOSED POWER LINE

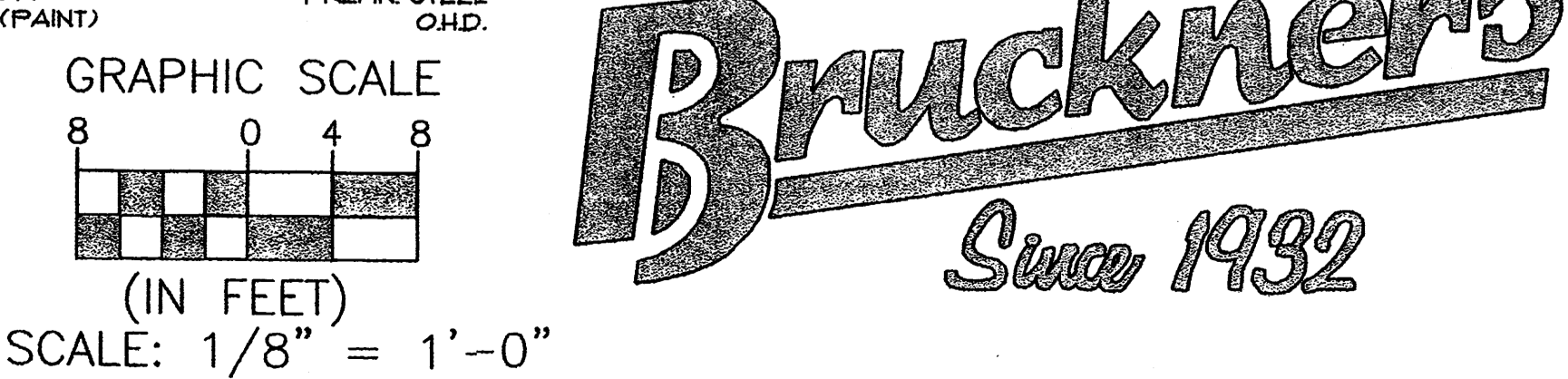
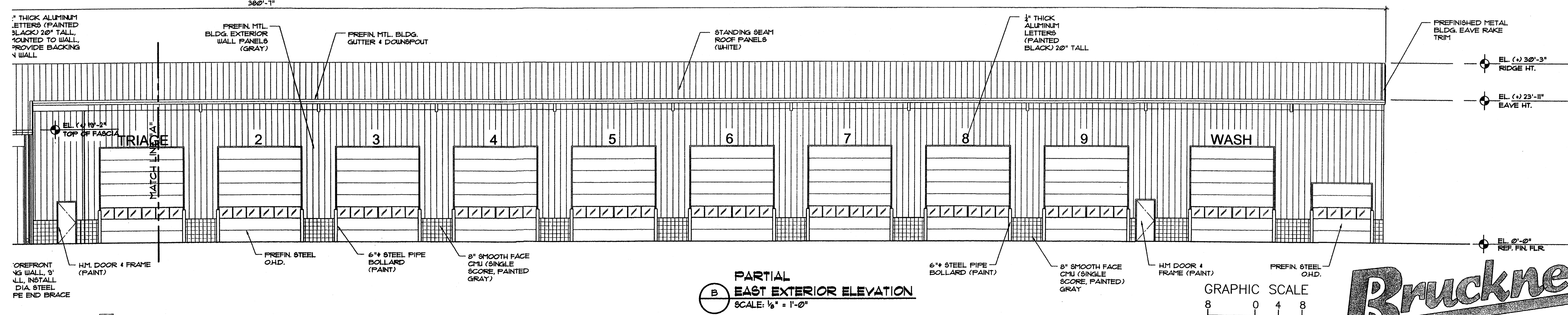
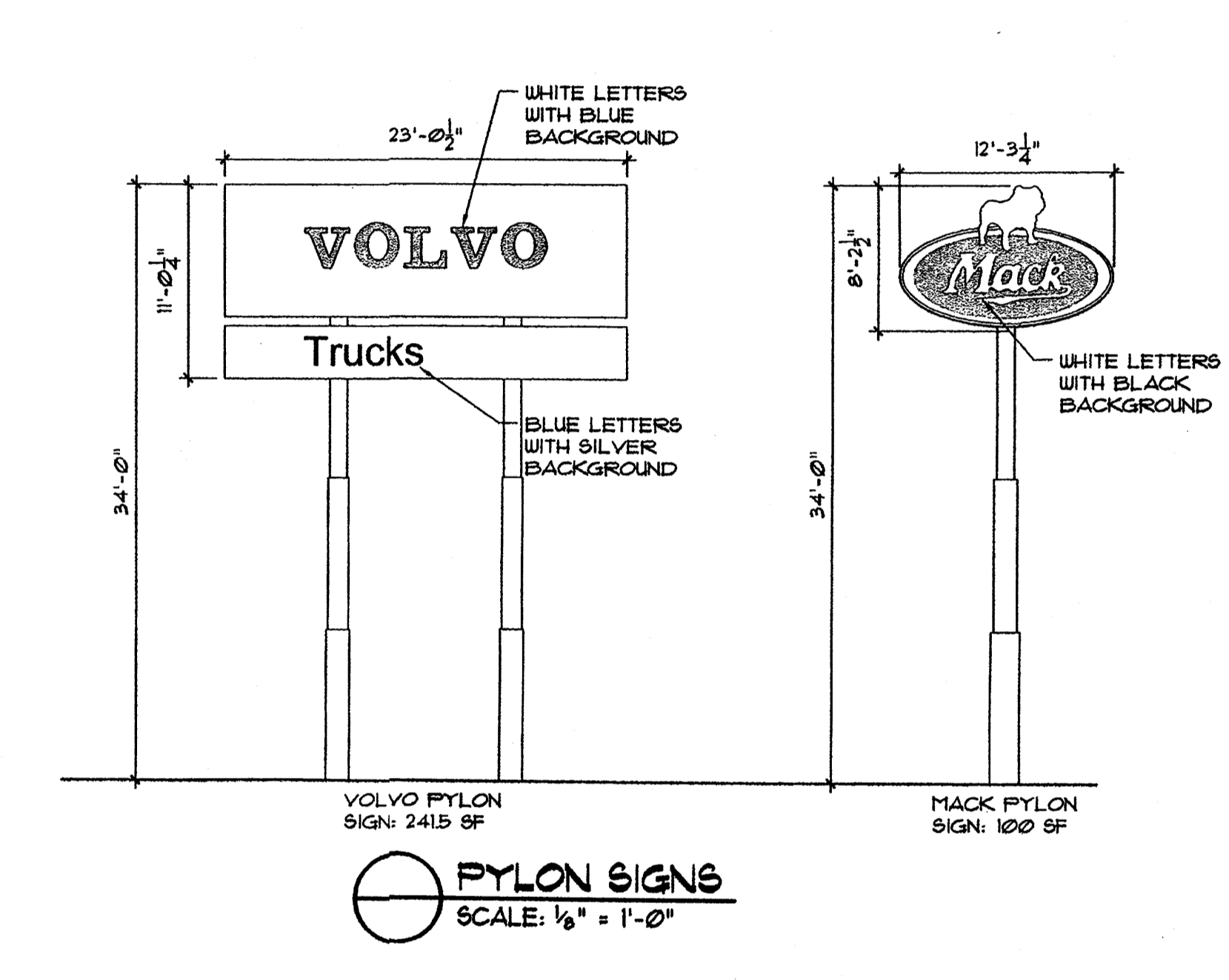
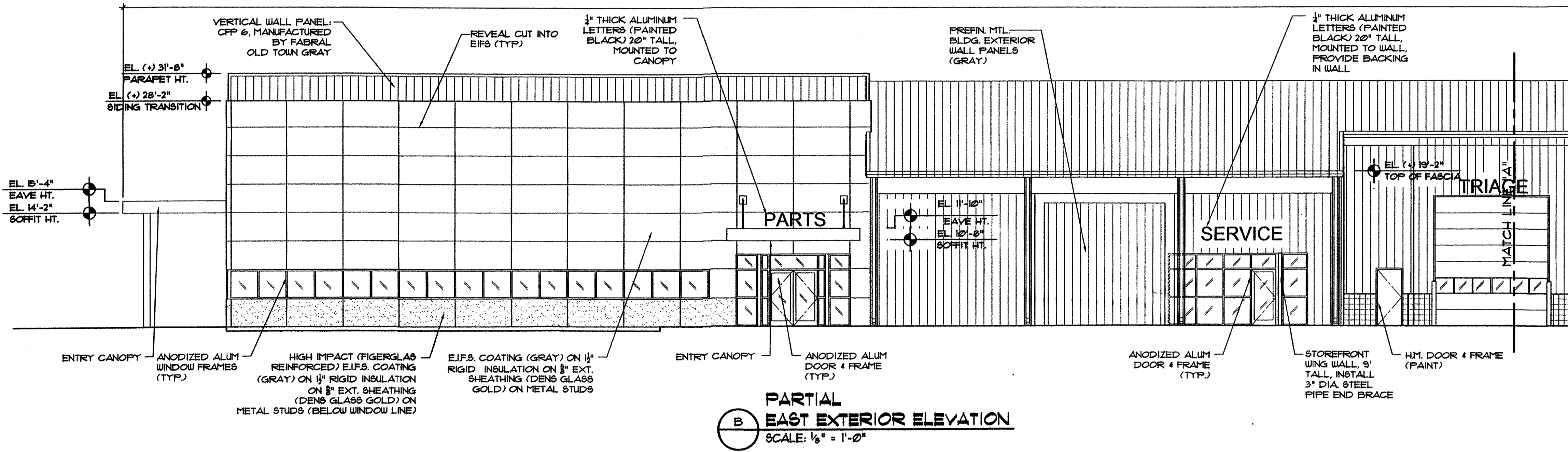
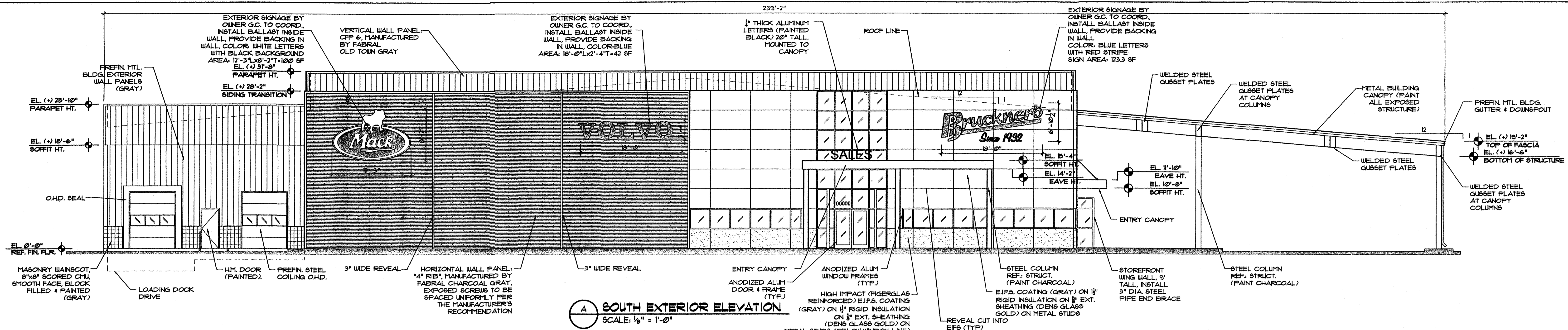


8" CAP INV=5200.26
 12" CAP
 12"x12"x6" TEE FIRE HYDRANT
 6" GATE VALVE
 N=
 E=
 12" GATE VALVE
 N=
 E=
 12"x12"x6" TEE 6" GATE VALVE
 N=
 E=
 NEW SAS MH 48" DIA
 RIM=
 INV (IN)=5193.44
 INV (OUT)=5193.34
 12"x12"x6" TEE 6" GATE VALVE
 N=
 E=
 12" GATE VALVE
 N=
 E=
 CONNECT TO EXISTING SAS STUB INV=5191.19
 12"x8" REDUCER
 EX 8" WL
 EX 8" SAS
 EX 48" SD

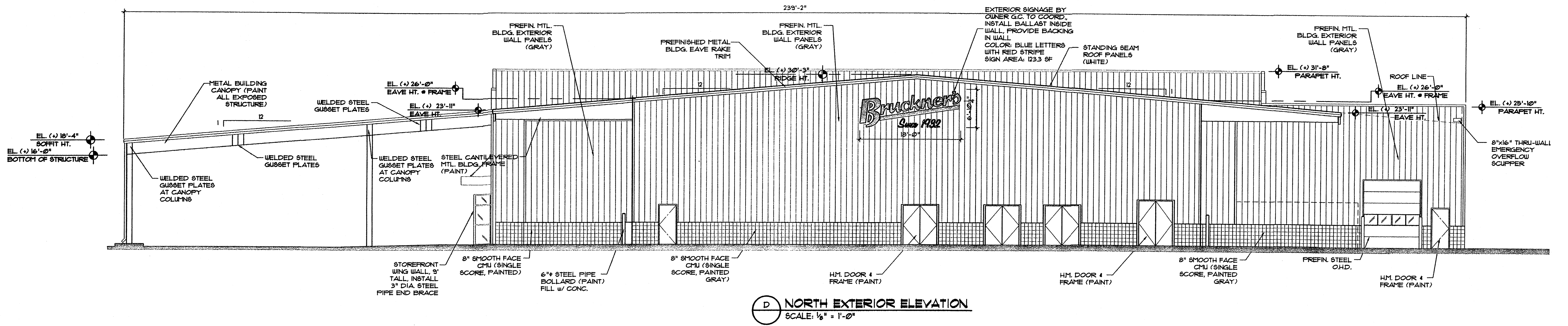


CAUTION:
 ALL EXISTING UTILITIES SHOWN WERE OBTAINED FROM RESEARCH, AS-BUILTS, SURVEYS OR INFORMATION PROVIDED BY OTHERS. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO AND INCLUDING ANY EXCAVATION, TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS, PRIOR TO STARTING THE WORK. ANY CHANGES FROM THIS PLAN SHALL BE COORDINATED WITH AND APPROVED BY THE ENGINEER.

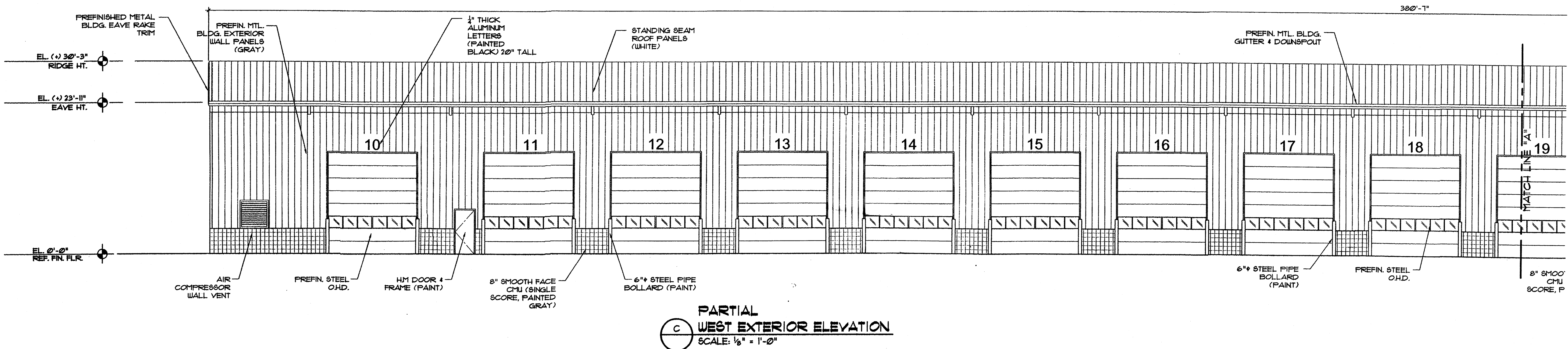
ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	MASTER UTILITY PLAN	DATE 6/21/12
 TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com	2011073_MUB	SHEET # C3
		JOB # 2011073



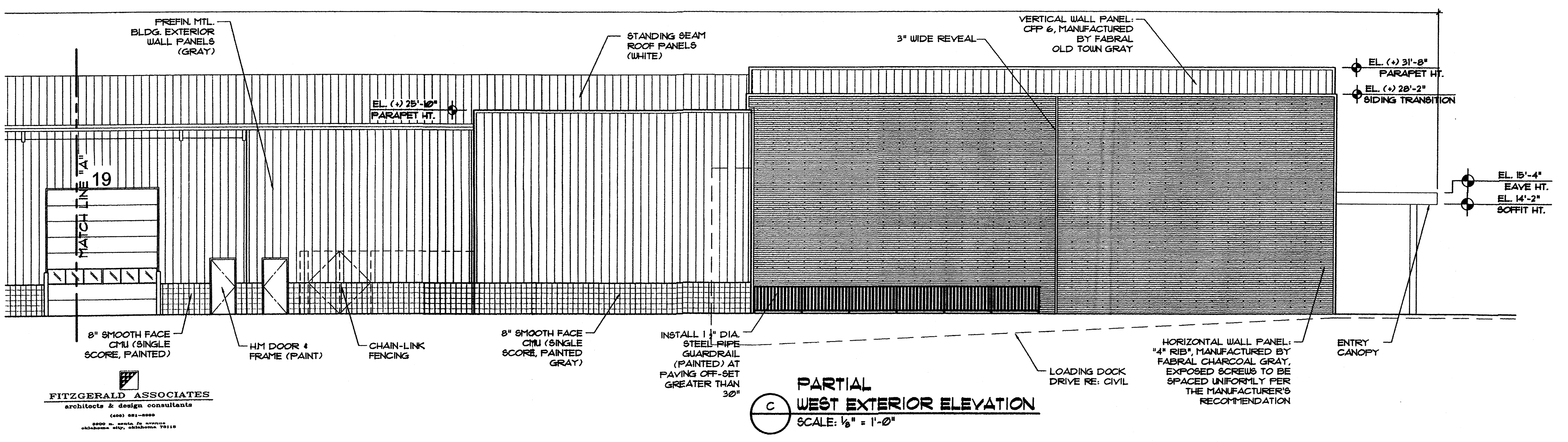
FITZGERALD ASSOCIATES
architects & design consultants
1000 2nd Ave. N.W.
Seattle, WA 98107



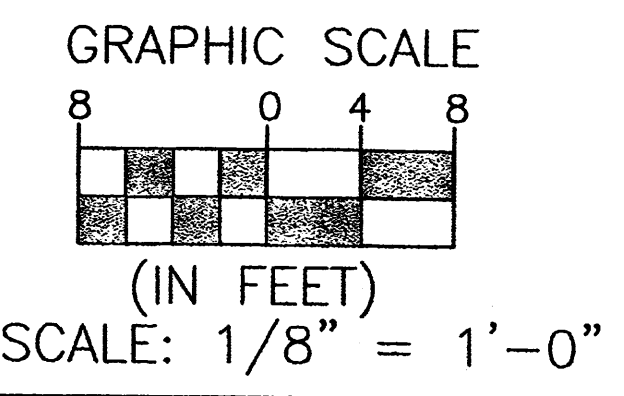
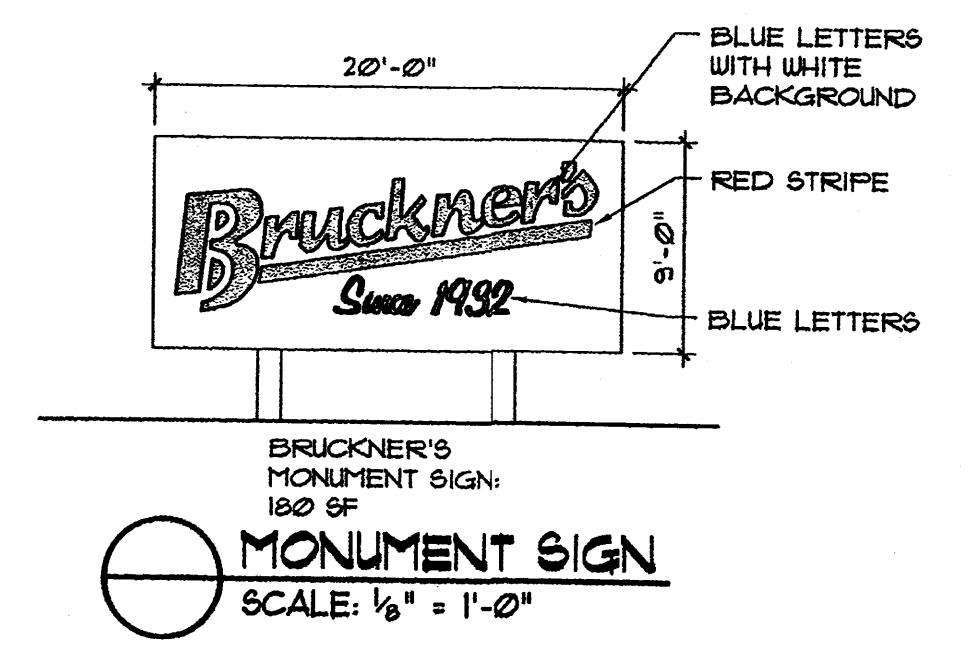
(D) NORTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



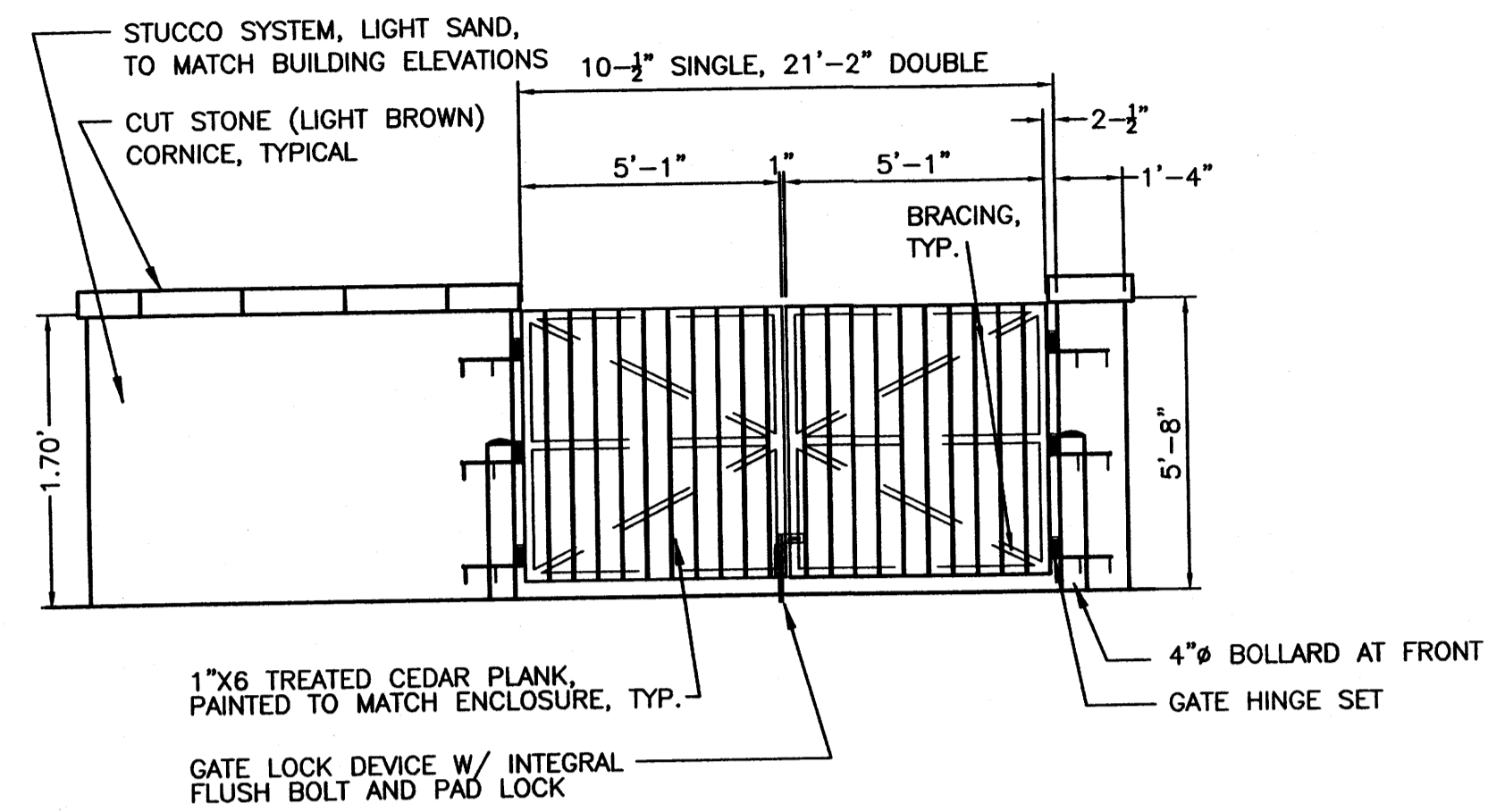
(C) PARTIAL WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



(C) PARTIAL WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

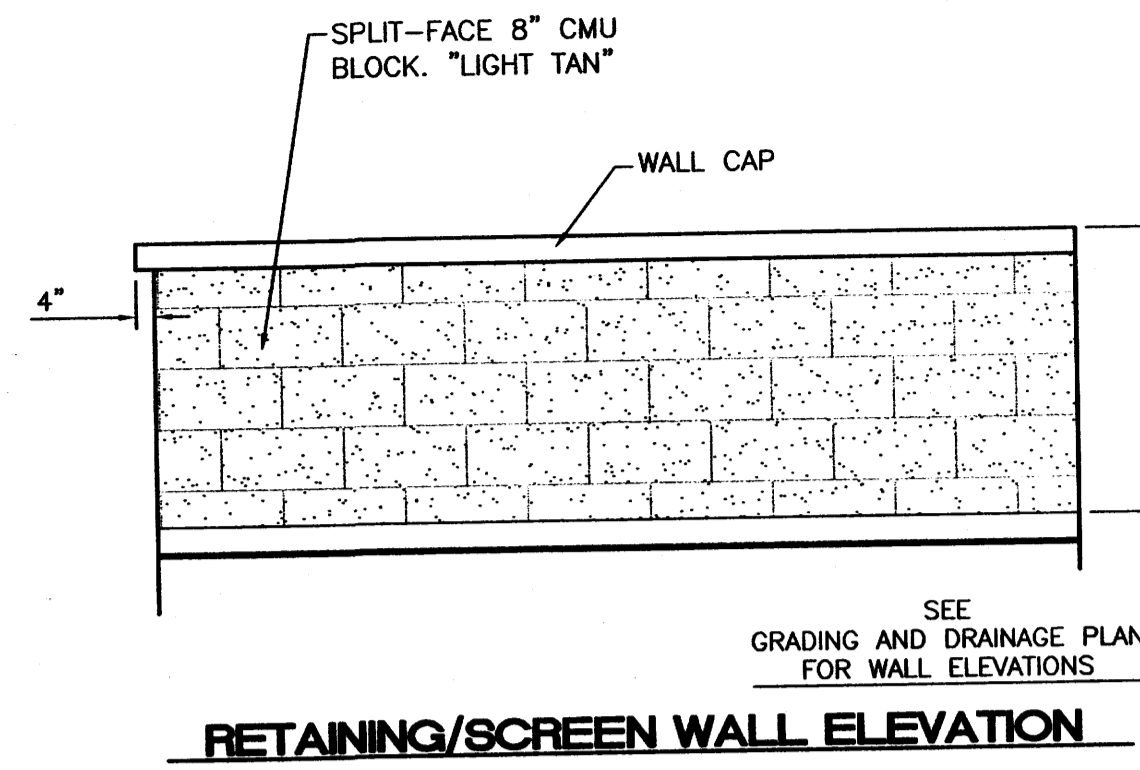


FITZGERALD ASSOCIATES
architects & design consultants
(602) 841-8888
2000 W. WASHINGTON AVENUE
SUITE 2000, CHANDLER, ARIZONA 85224



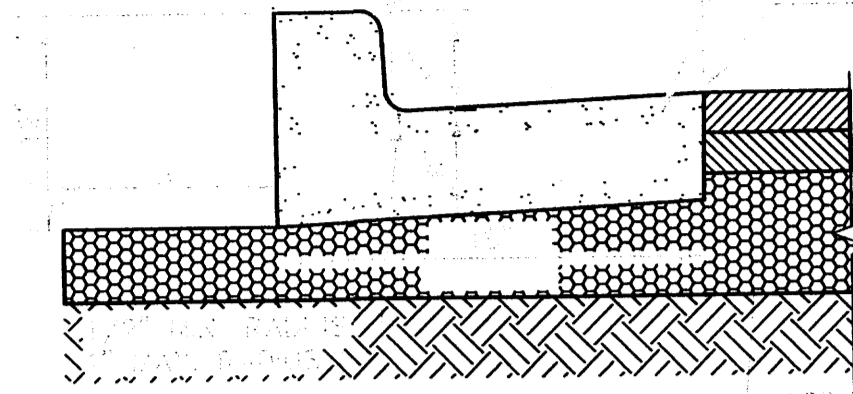
REFUSE ENCLOSURE ELEVATION

NTS
*SEE ARCHITECTURAL PLANS FOR DETAIL

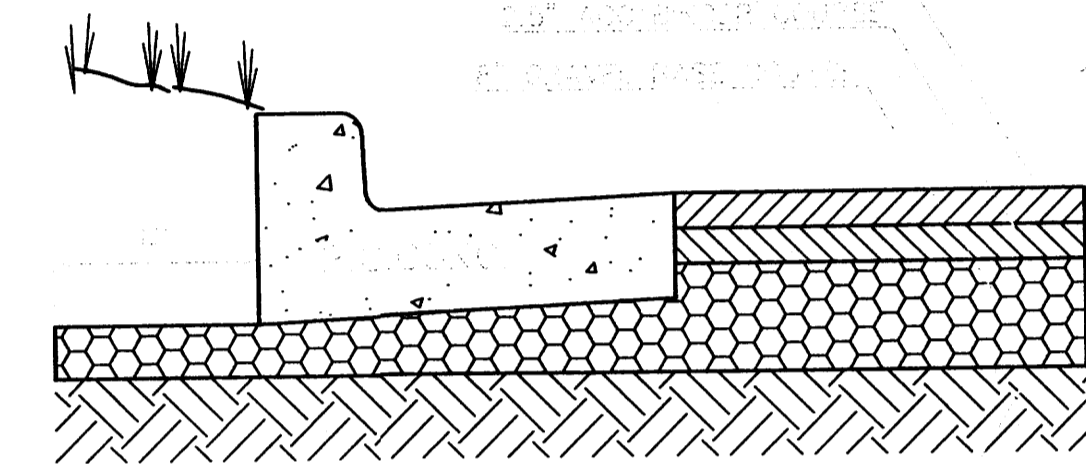


RETAINING/SCREEN WALL ELEVATION

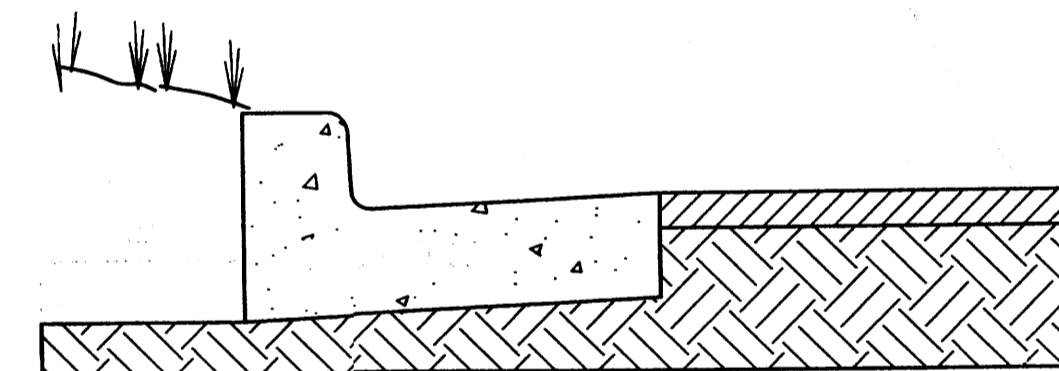
SEE GRADING AND DRAINAGE PLAN FOR WALL ELEVATIONS



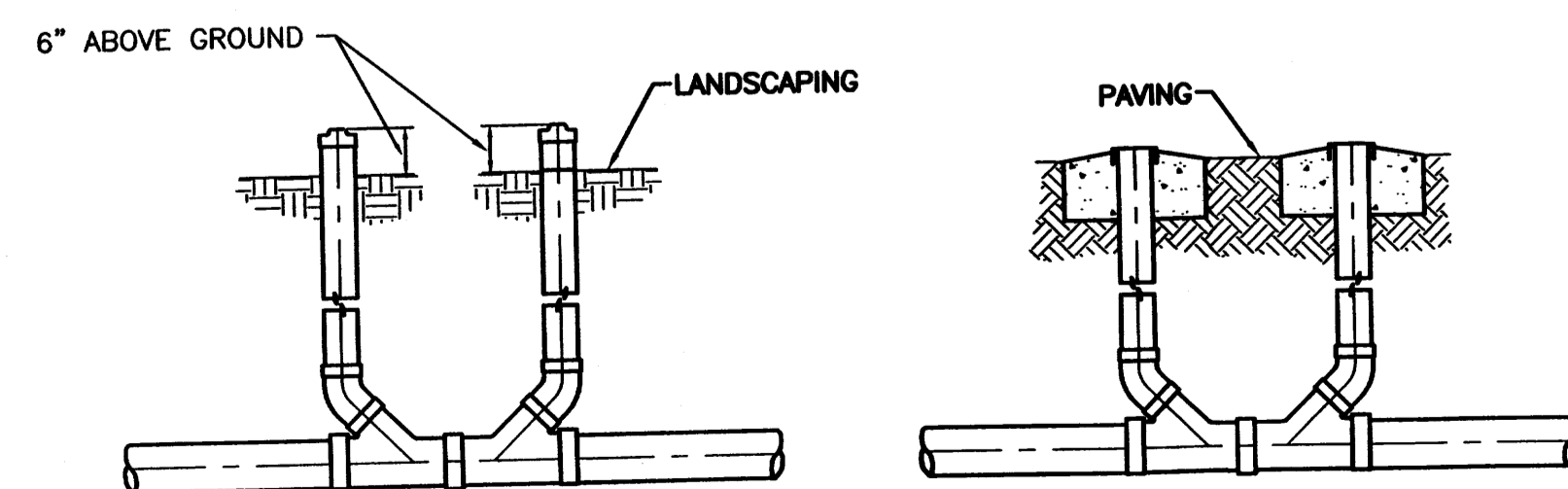
6" CURB / GUTTER



HEAVY DUTY ASPHALT PAVING

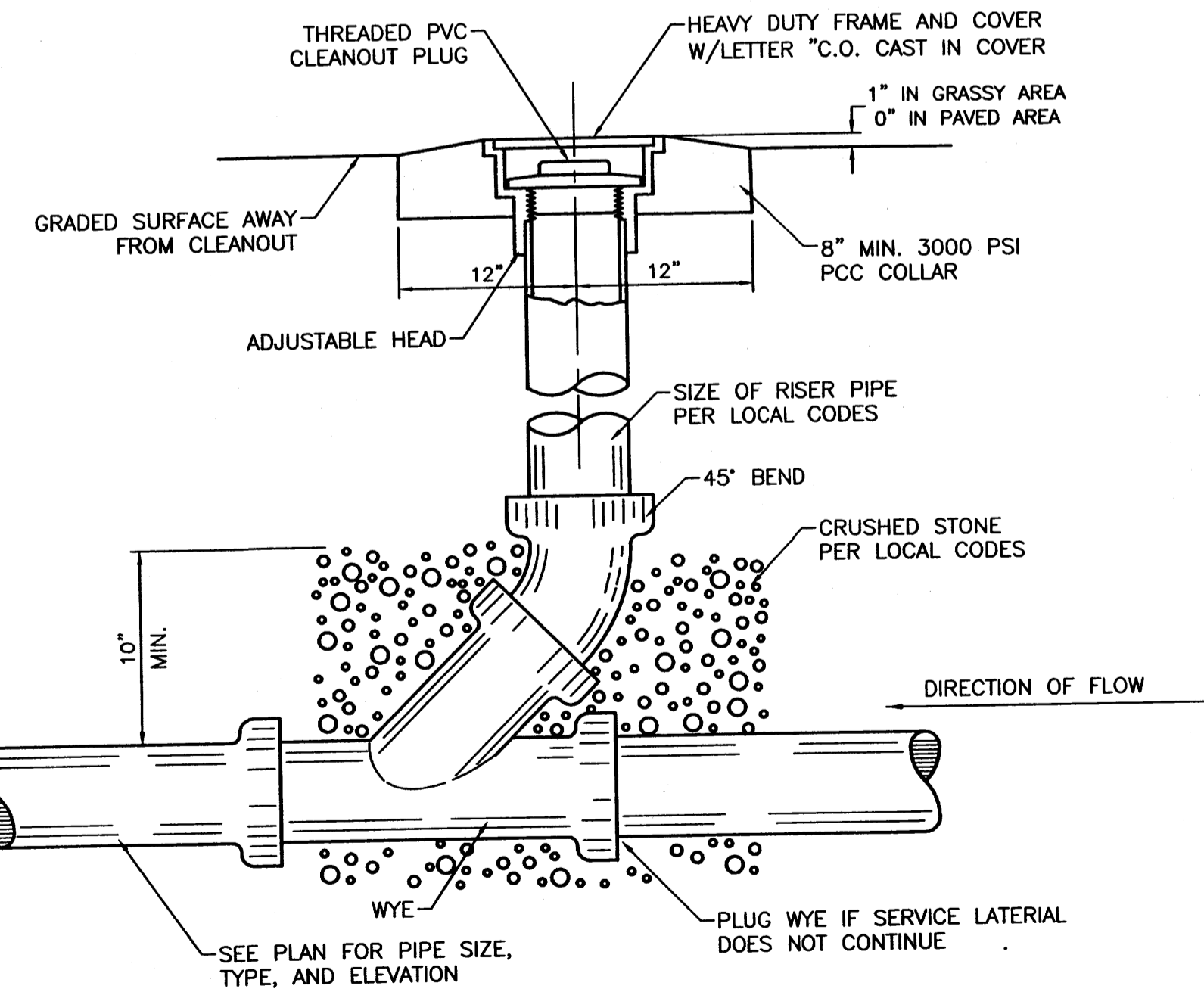


STANDARD DUTY ASPHALT PAVING



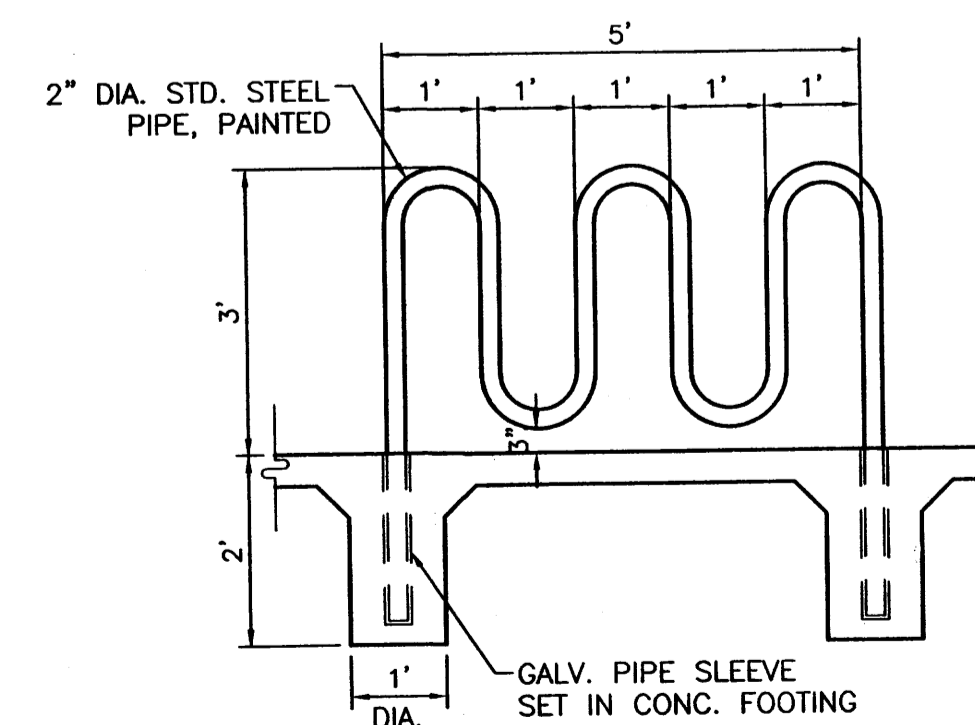
1 SANITARY SEWER DOUBLE CLEAN-OUTS

NTS



2 SANITARY SEWER CLEAN-OUT

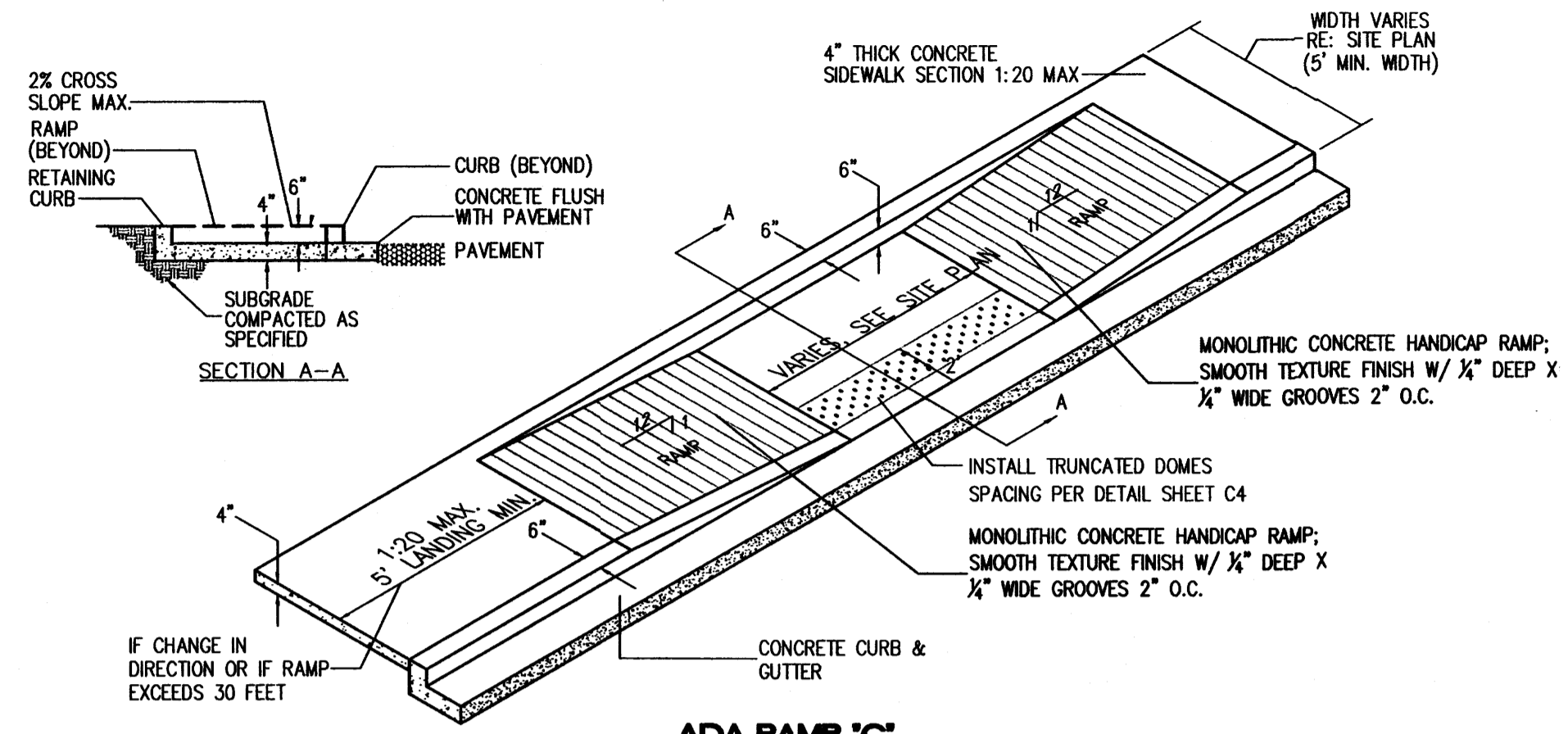
NTS



BIKE RACK DETAIL

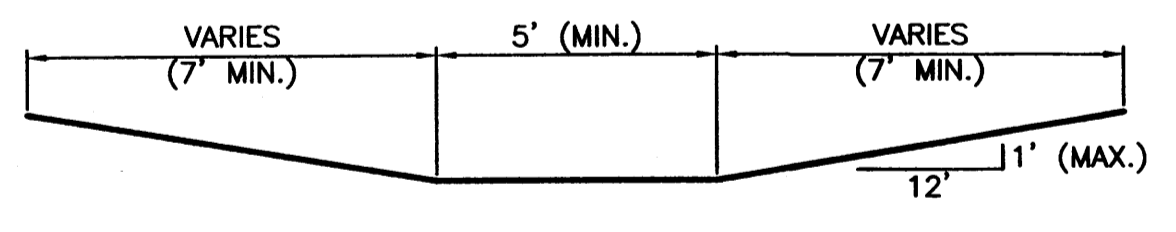
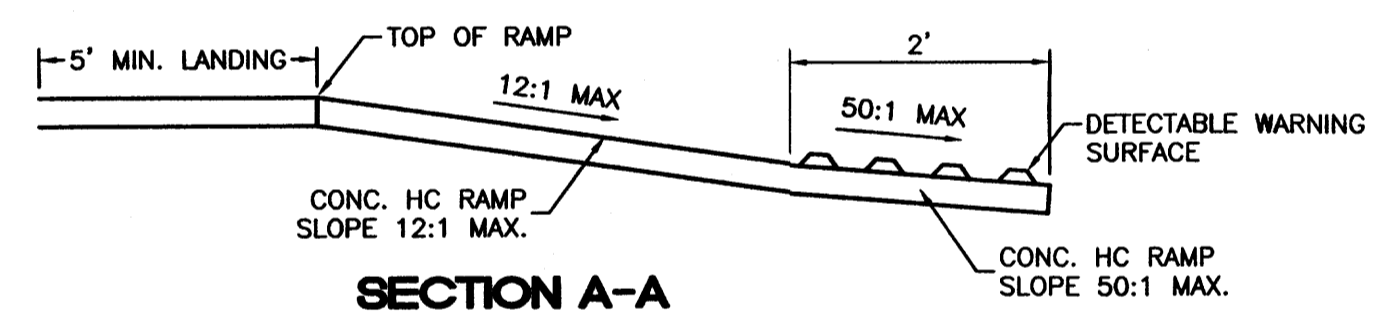
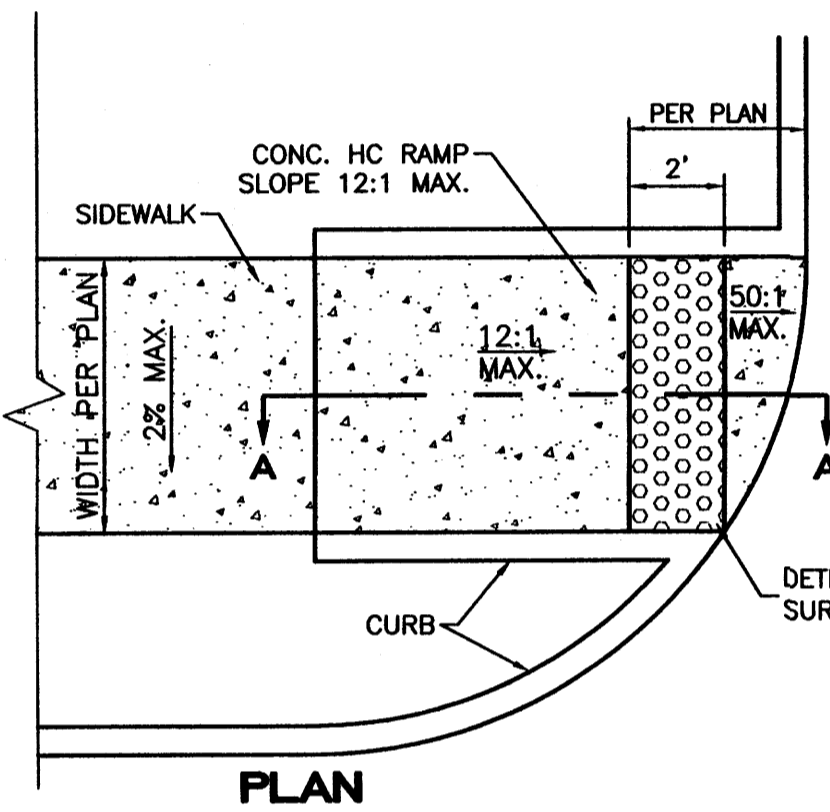
SCALE: 1/2" = 1'

	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 7/6/12
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		2011073_DTB
RONALD P. BOHANNAN P.E. #7868		SHEET # C6
		JOB # 2011073

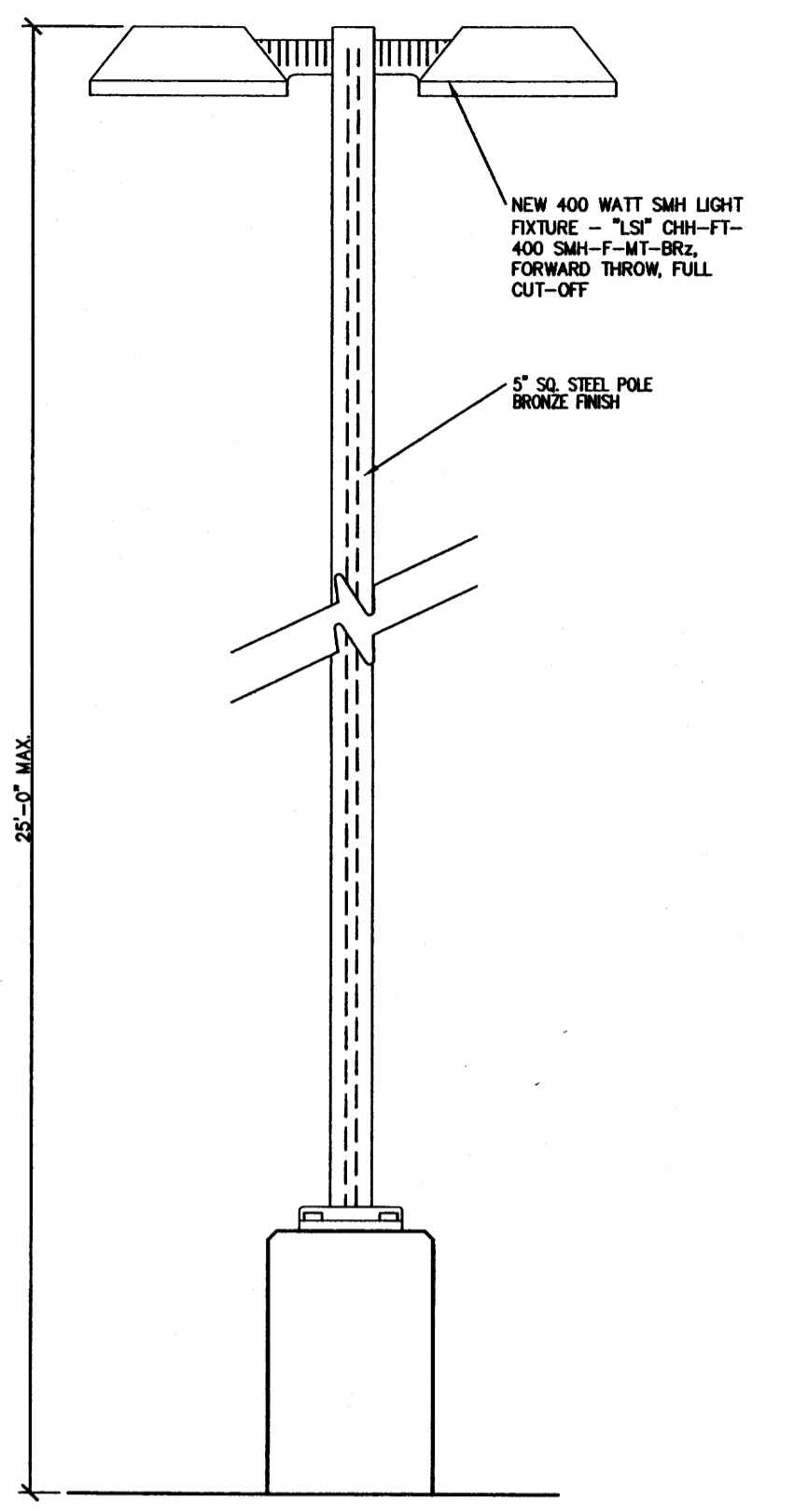
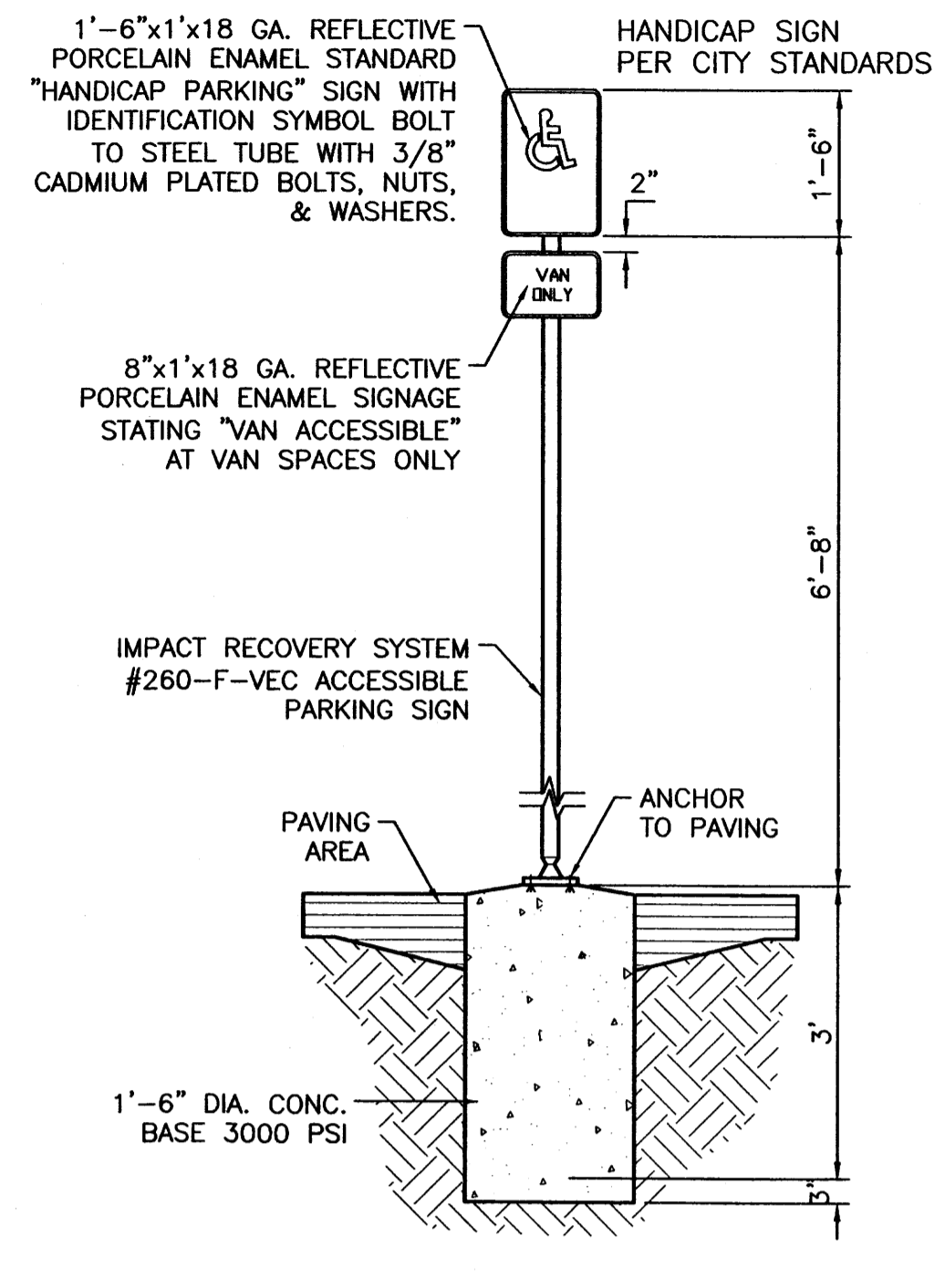
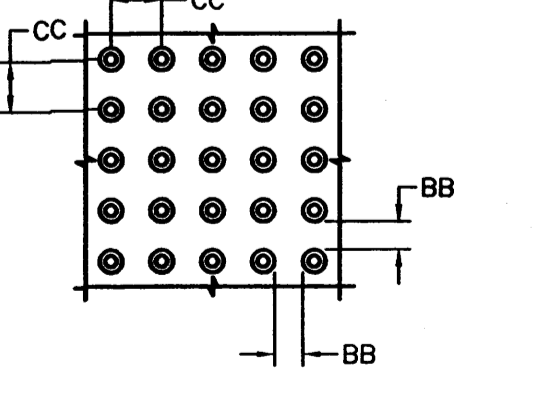
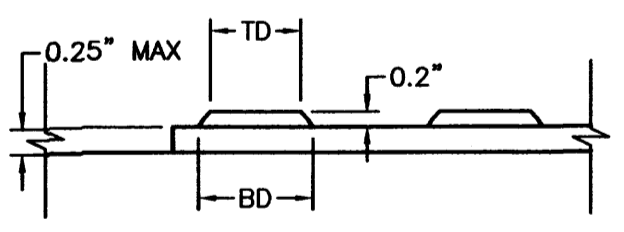
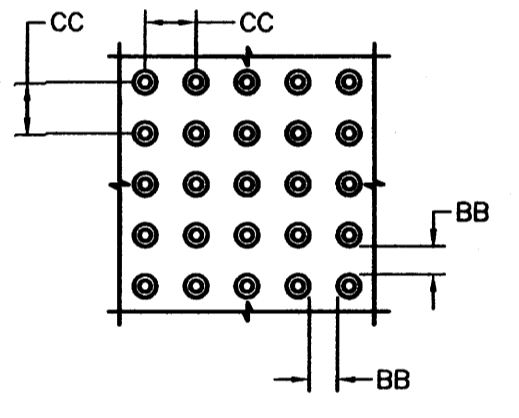
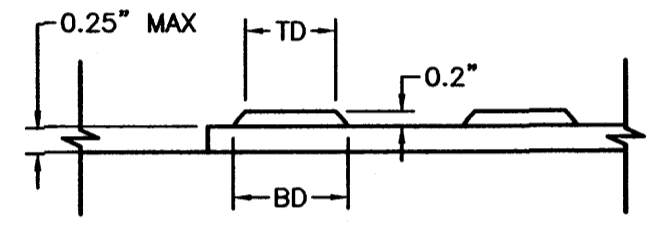
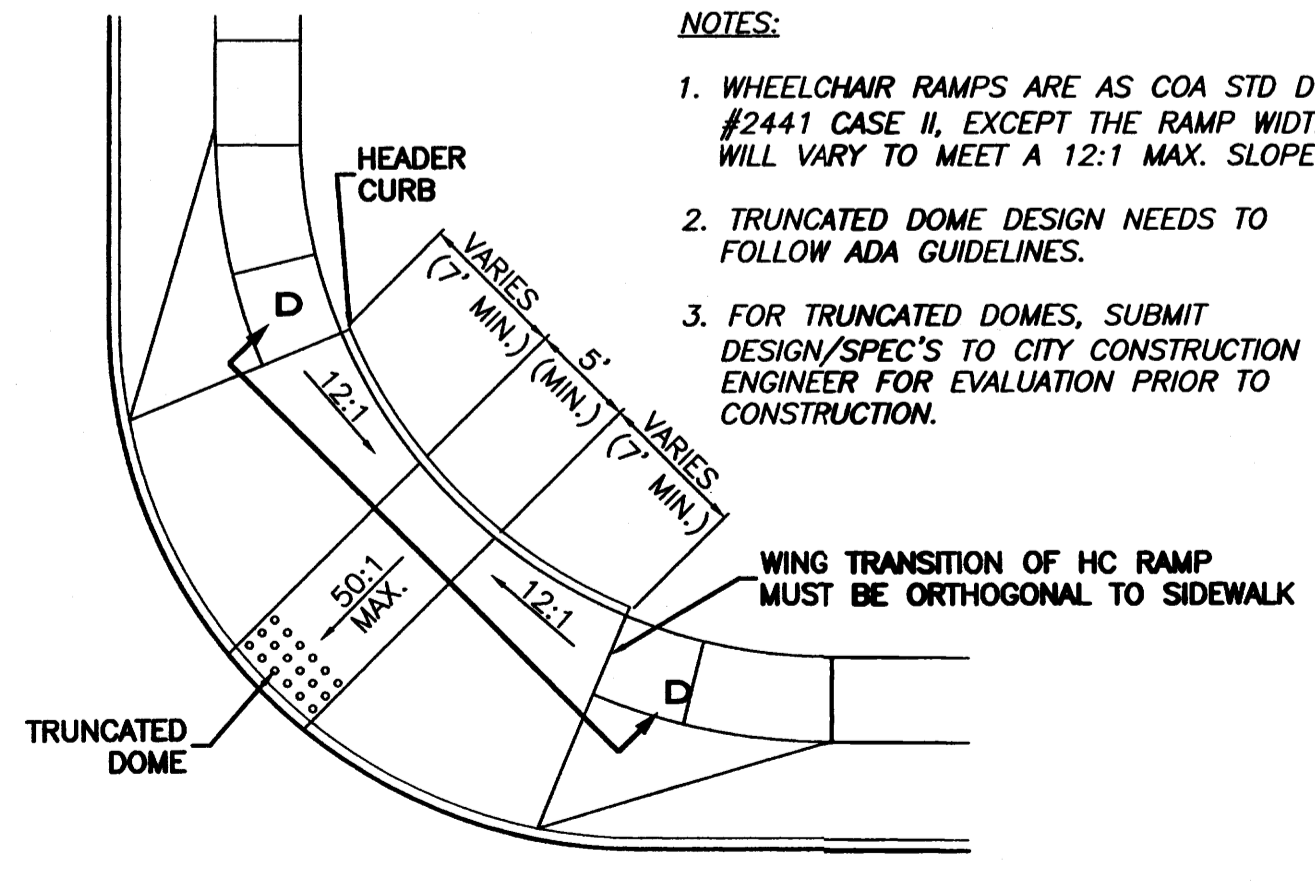


ADA RAMP 'C'
 SC: NTS

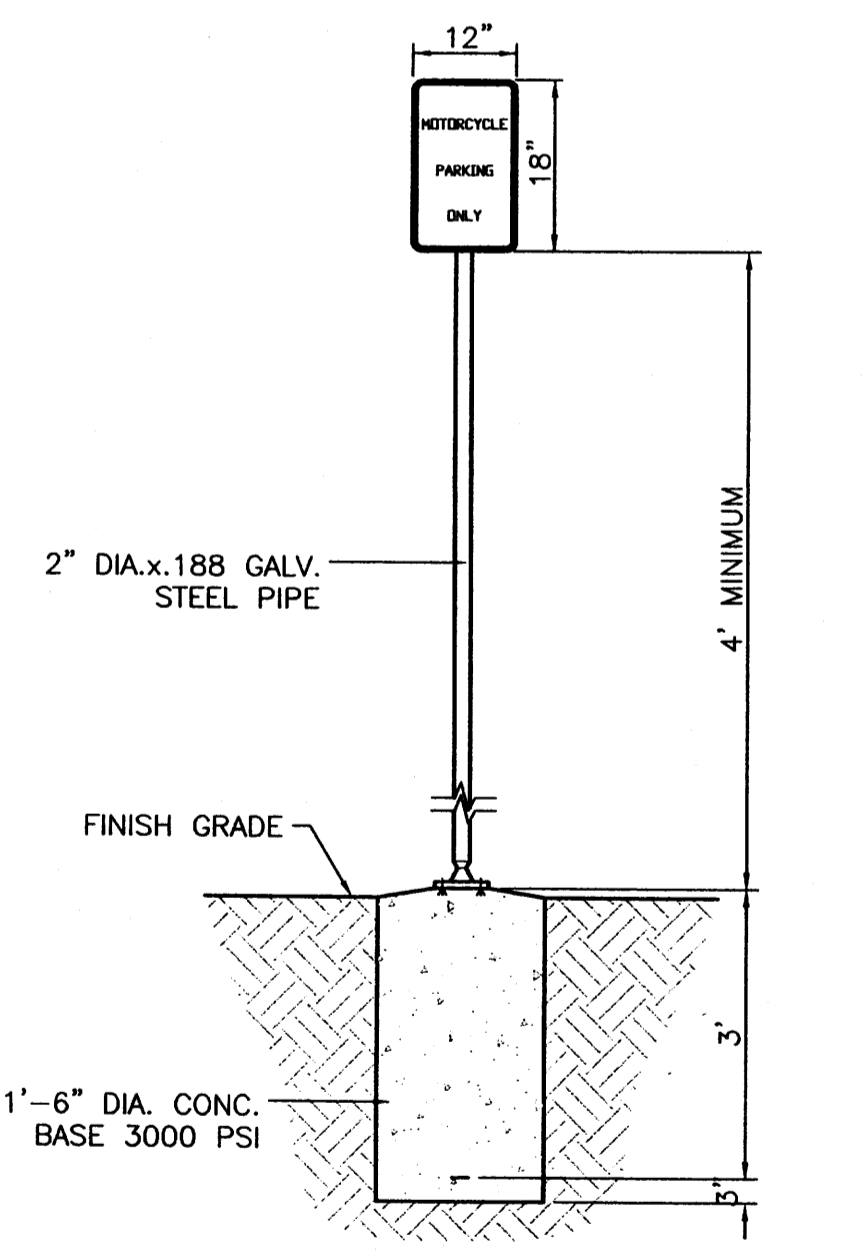
- NOTES:**
1. WHEELCHAIR RAMPS ARE AS C.O.A. STD DWG 2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 SLOPE; 7" MIN REQUIRED.
 2. THE SURFACE OF RAMP AND SIDES SHALL HAVE A TRANSVERSE BROOMED SURFACE TEXTURE ROUGHER THAN THE SURROUNDING SIDEWALK.
 3. DESIGN PER A.D.A. SPECIFICATIONS.
 4. SUBMIT SPECIFICATIONS TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.



- NOTES:**
1. WHEELCHAIR RAMPS ARE AS COA STD DWG #2441 CASE II, EXCEPT THE RAMP WIDTH WILL VARY TO MEET A 12:1 MAX. SLOPE.
 2. TRUNCATED DOME DESIGN NEEDS TO FOLLOW ADA GUIDELINES.
 3. FOR TRUNCATED DOMES, SUBMIT DESIGN/SPEC'S TO CITY CONSTRUCTION ENGINEER FOR EVALUATION PRIOR TO CONSTRUCTION.

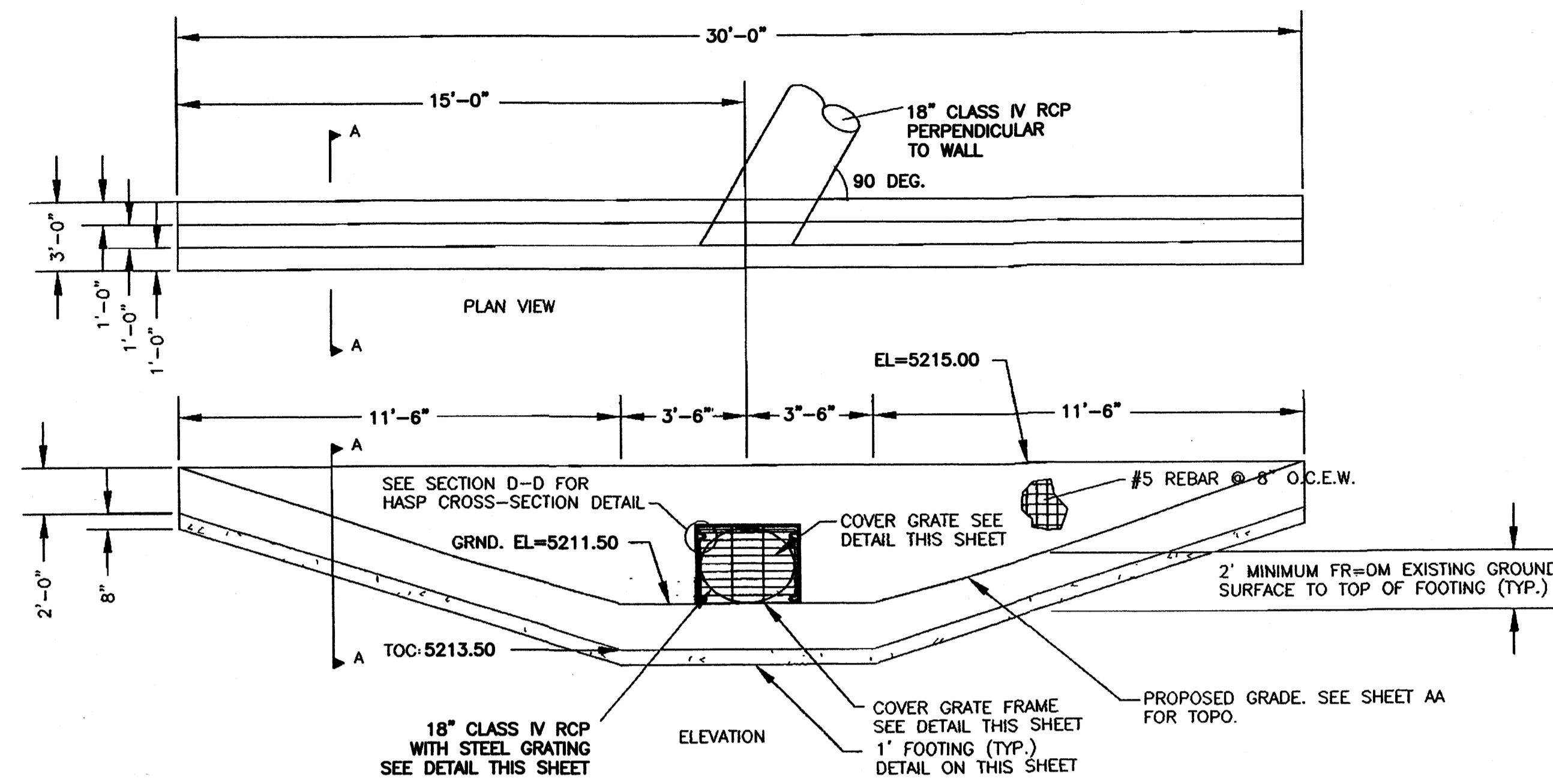


4 AREA LIGHT ELEVATION
 SCALE: NTS

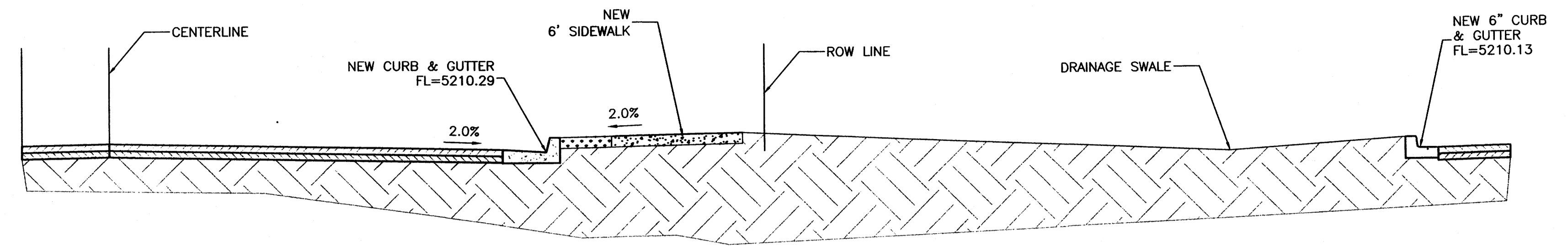


MOTORCYCLE PARKING SIGN
 SCALE: NTS

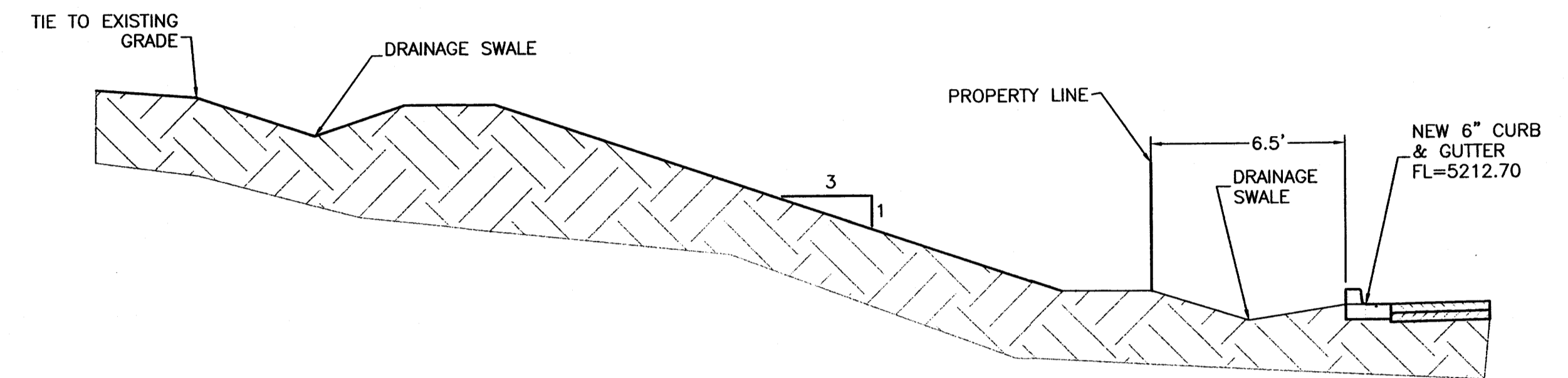
	BRUCKNERS TRUCK SALES	DRAWN BY BJF
	DETAIL SHEET	DATE 7/6/12
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		2011073_DTB
RONALD R. BOHANNAN P.E. #7868	C7	SHEET # C7 JOB # 2011073



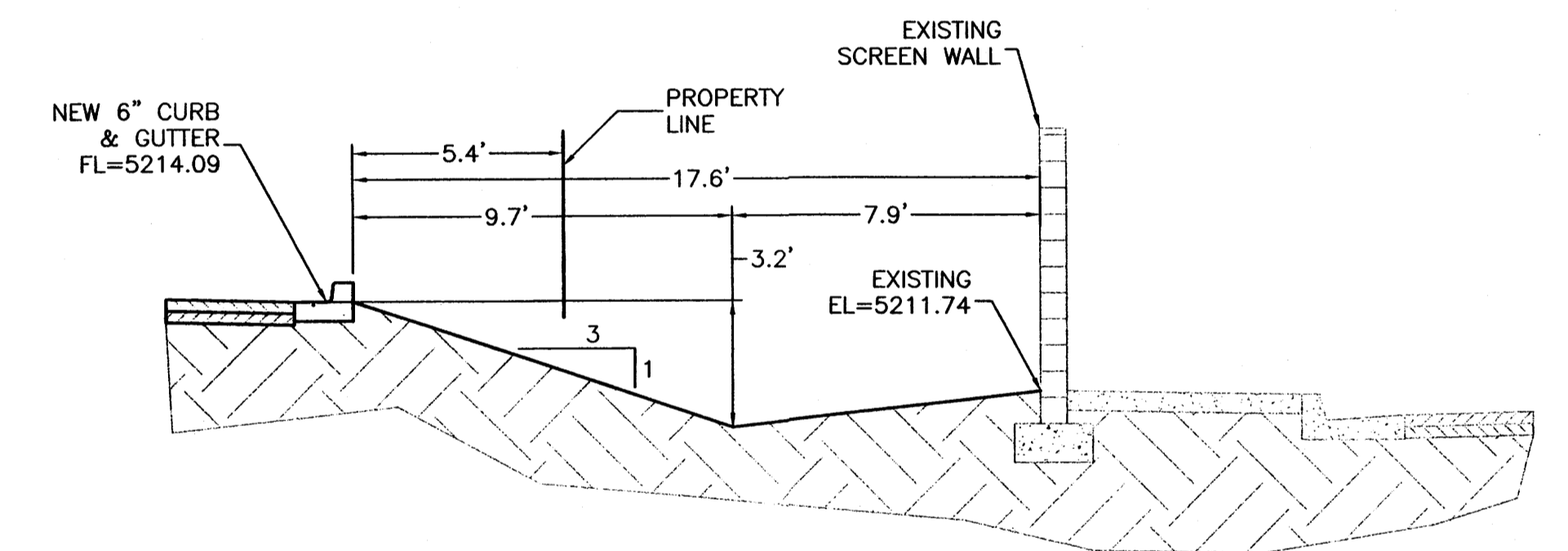
18" SD HEAD WALL - SECTION A-A



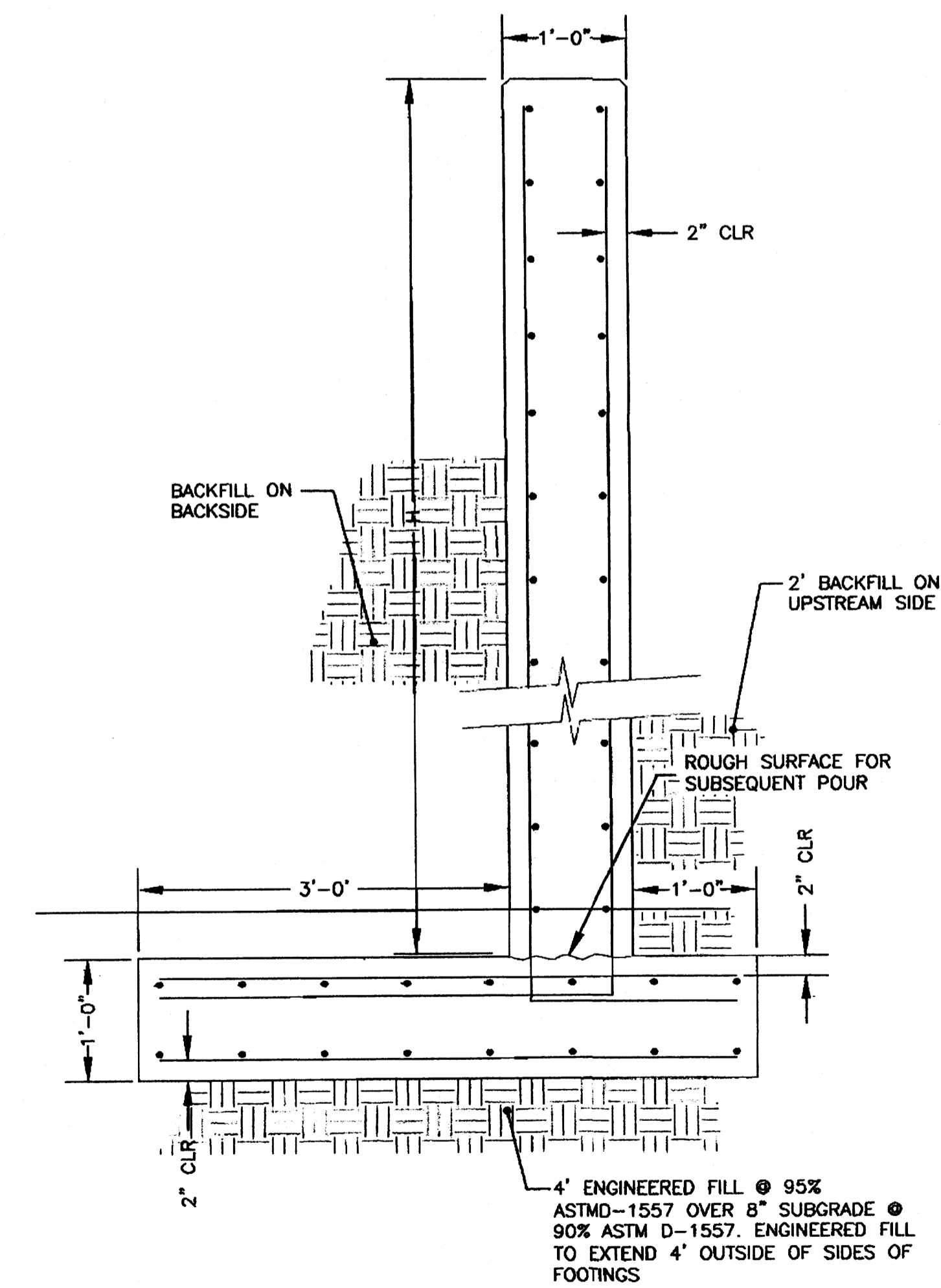
SECTION B-B



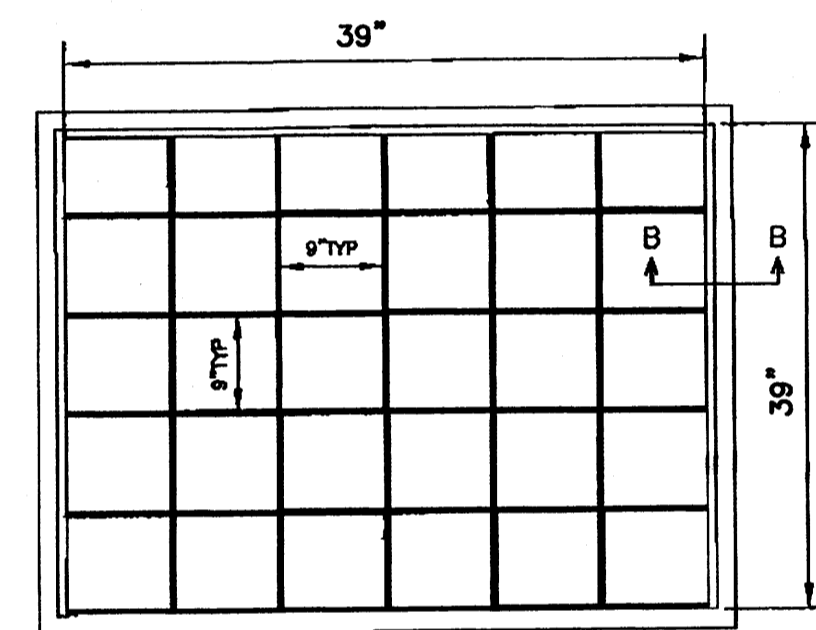
SECTION C-C



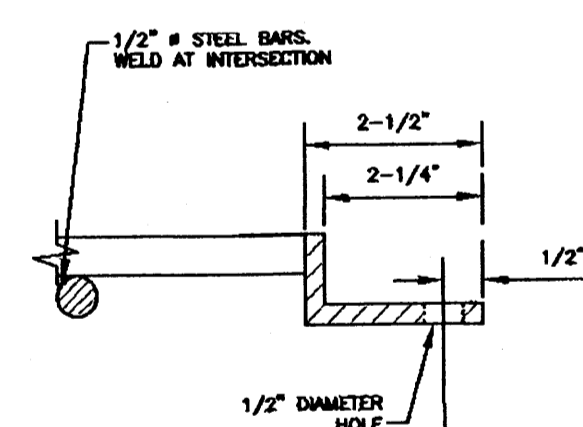
SECTION D-D



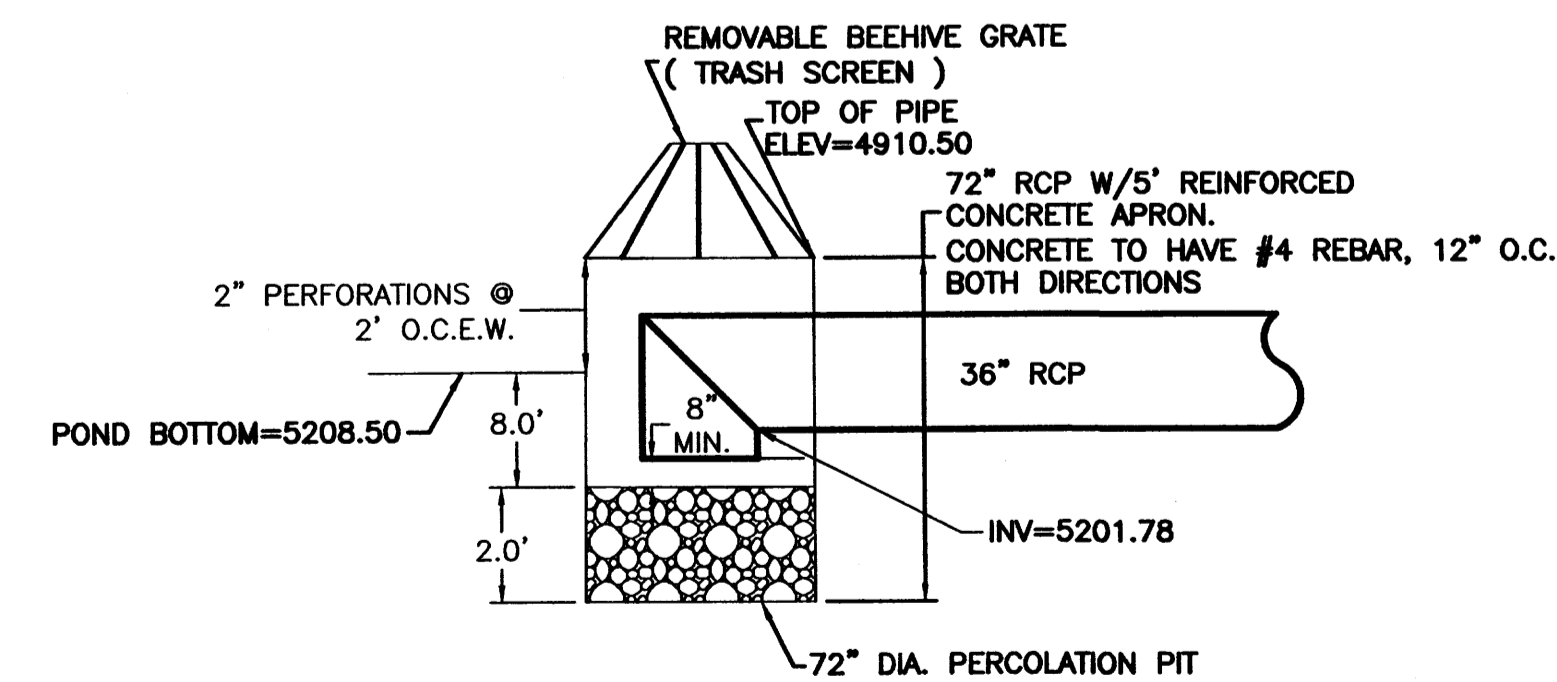
36" SD HEAD WALL - SECTION A-A



18" SD HEAD WALL - COVER GRATE



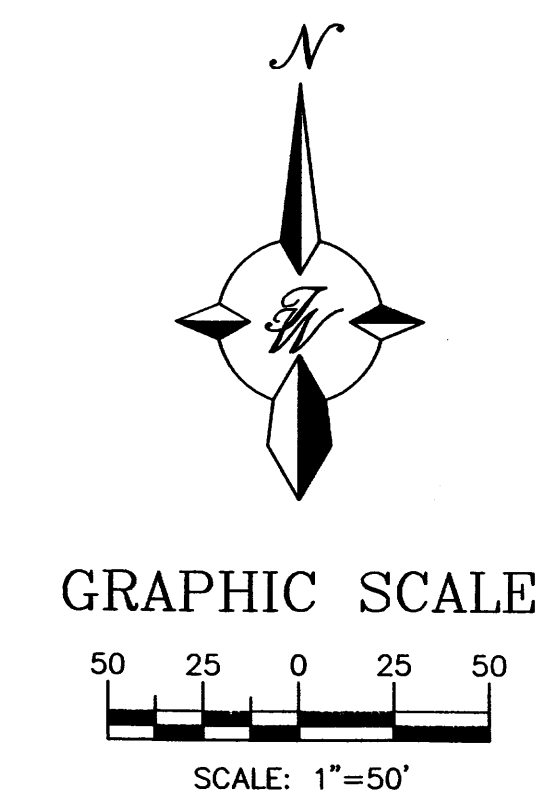
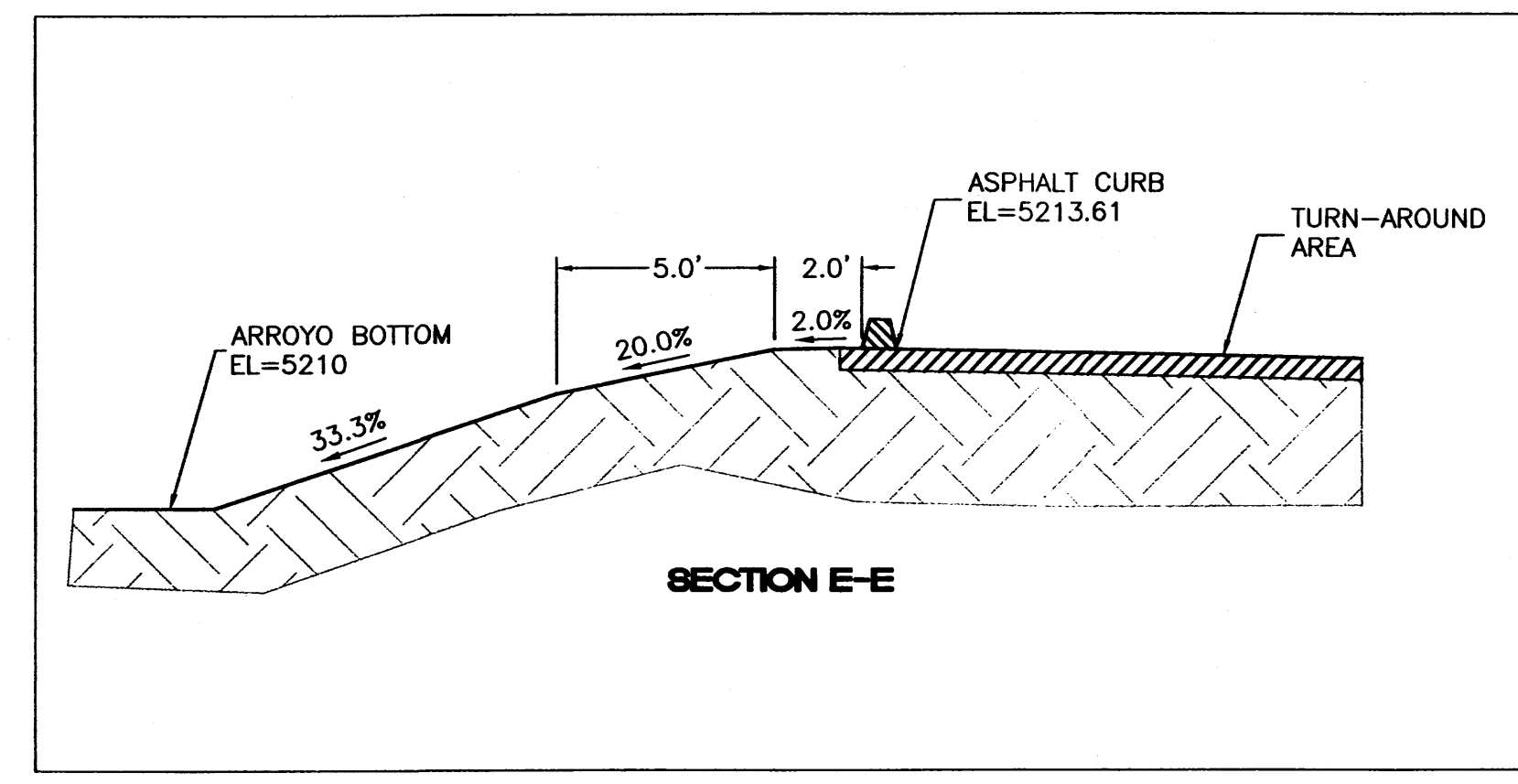
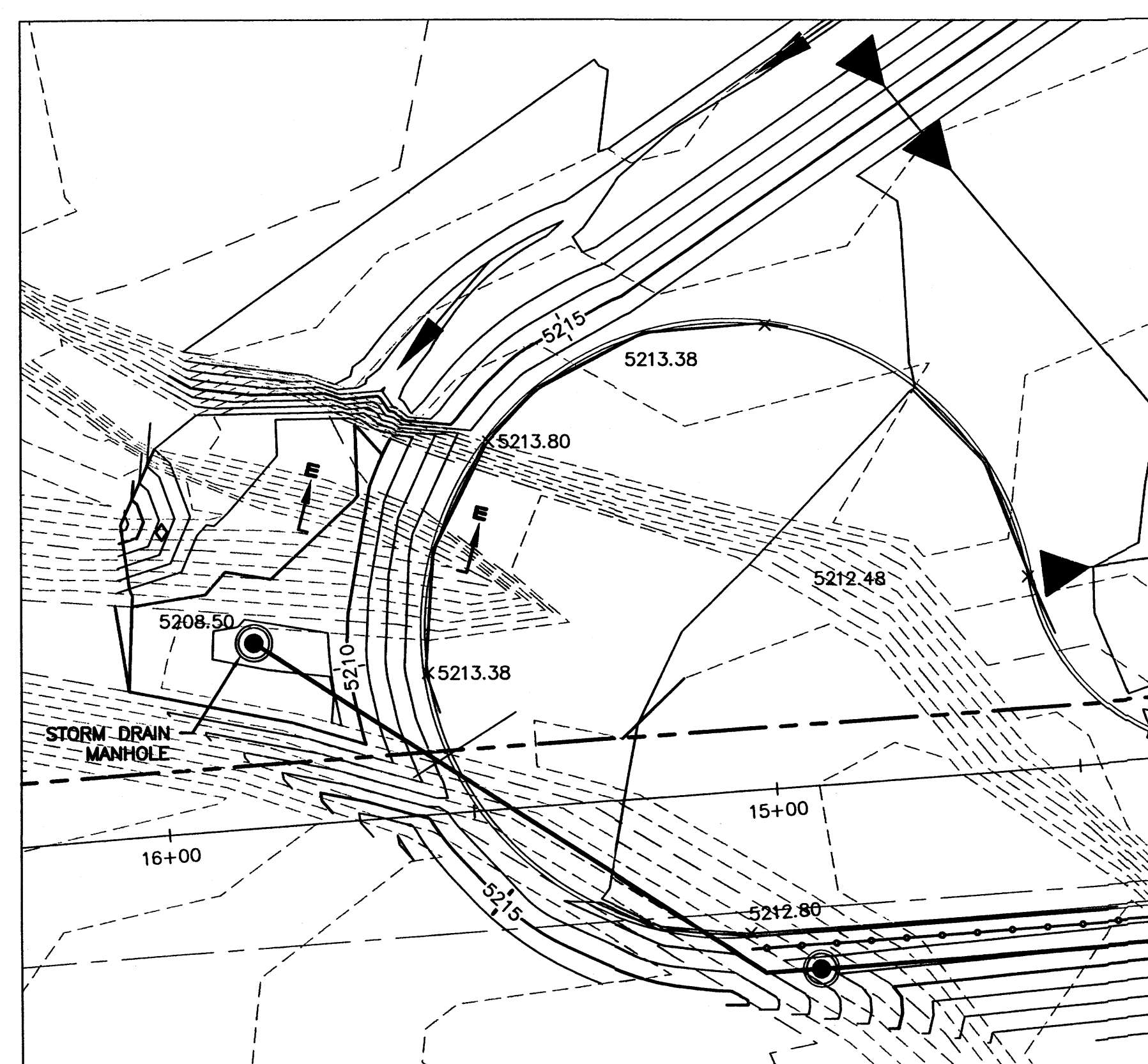
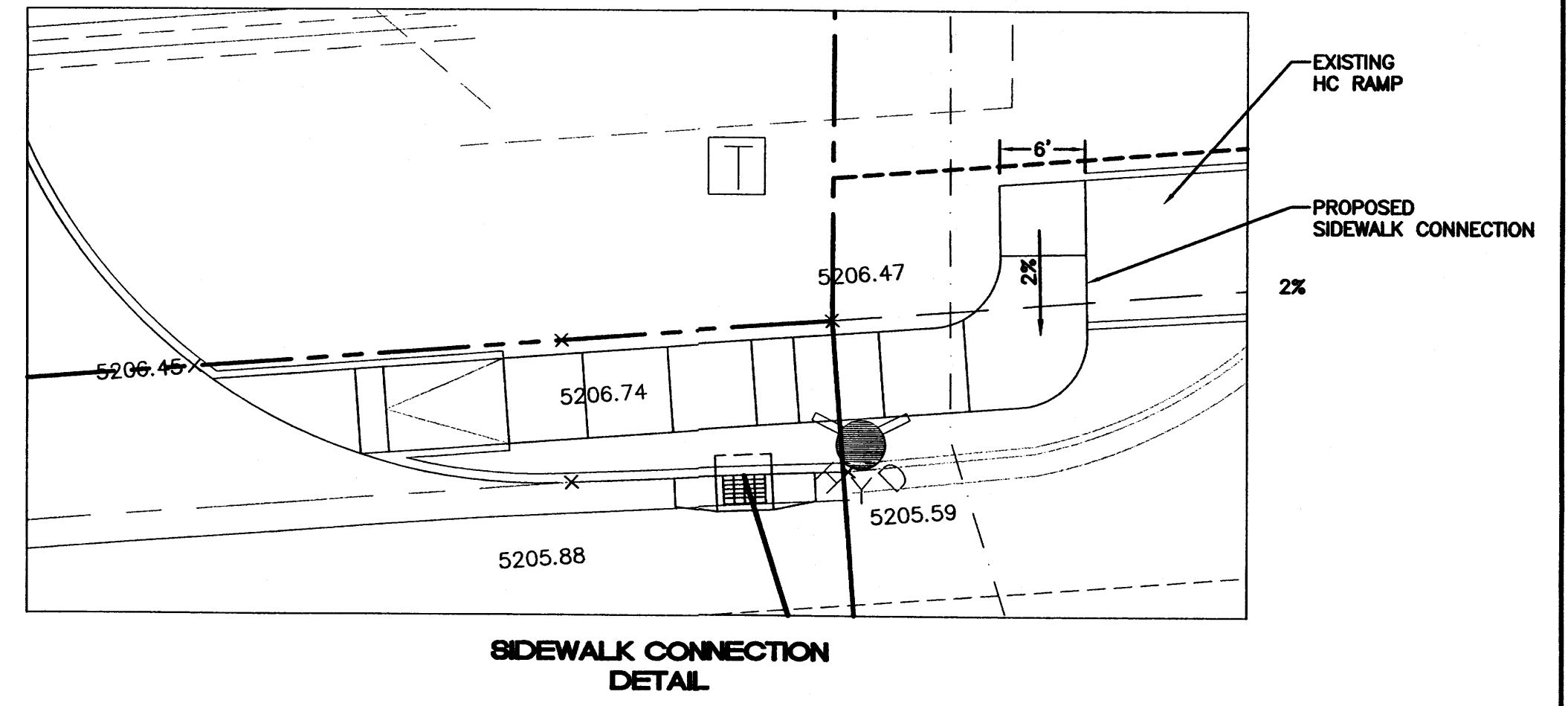
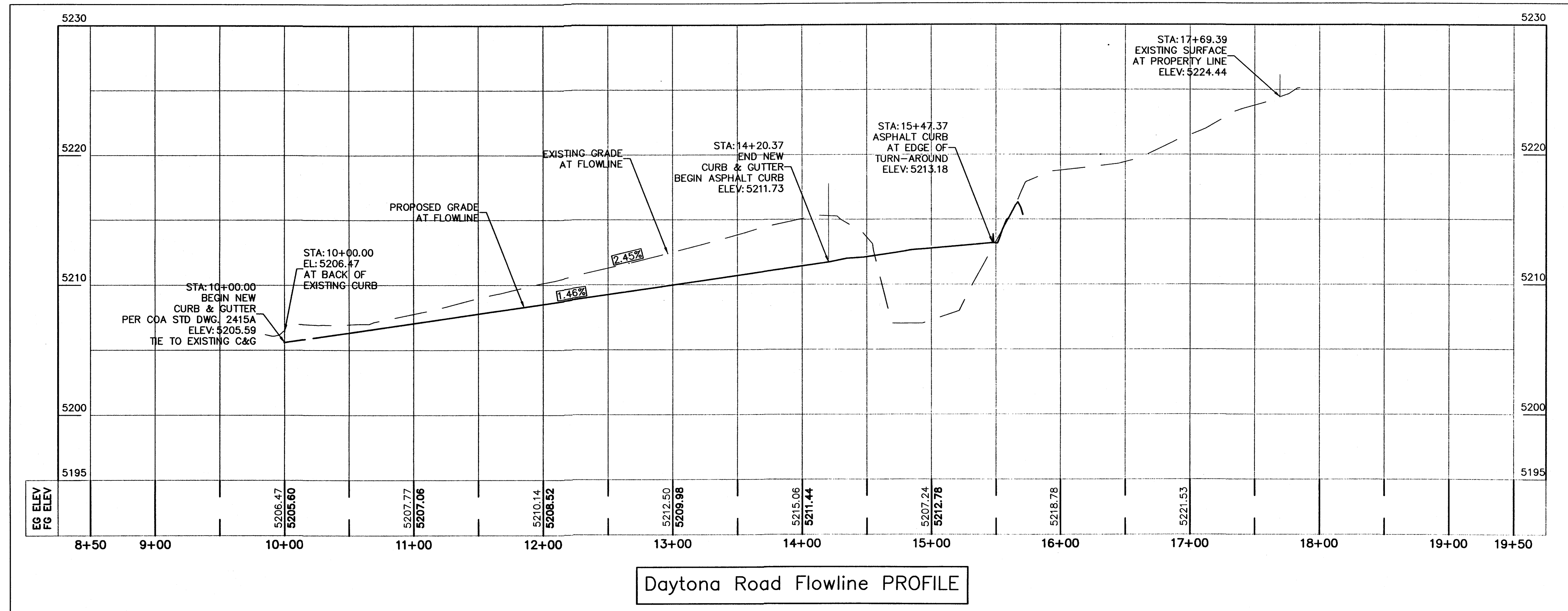
36" SD HEAD WALL - SECTION B-B



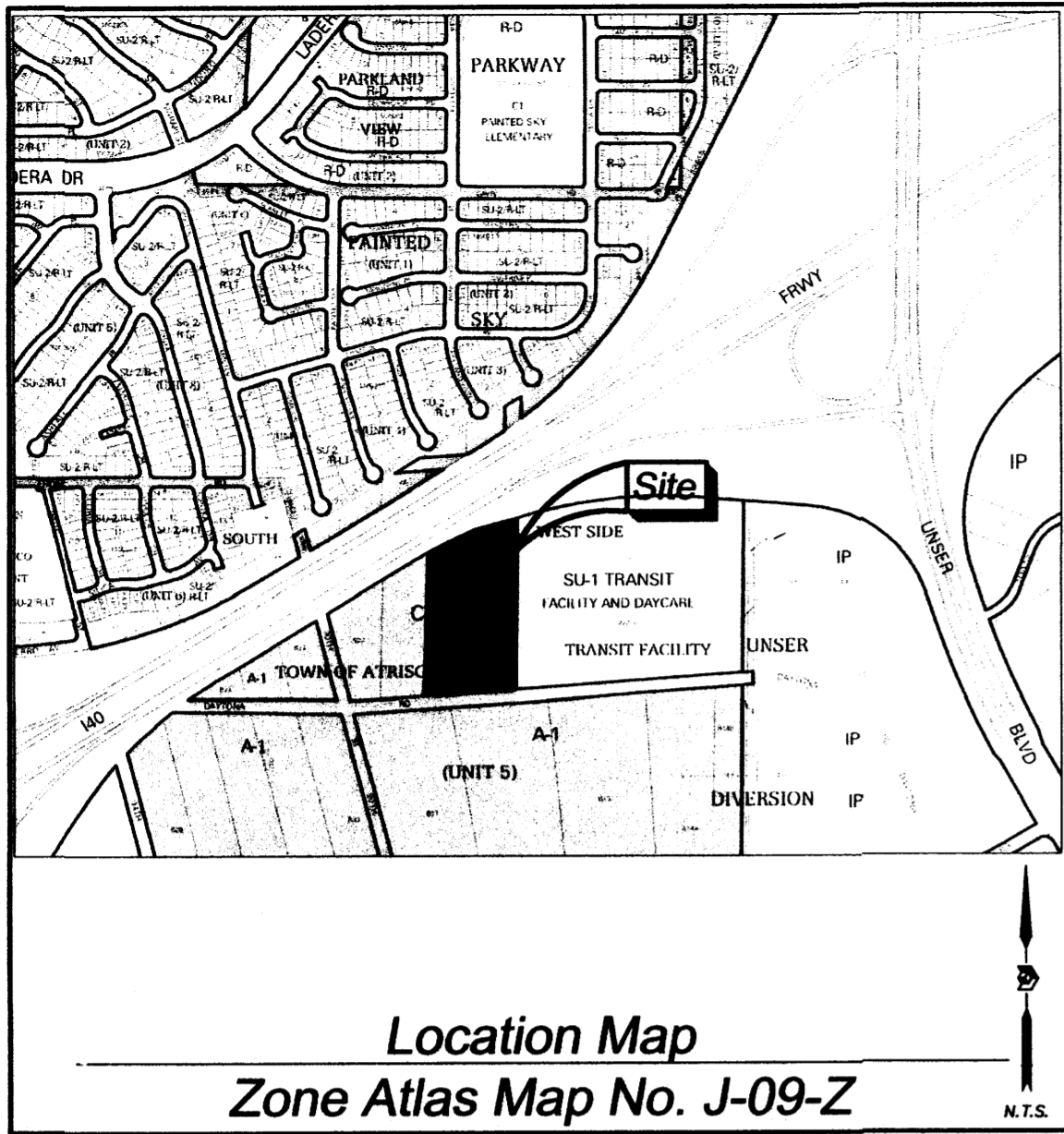
TYPICAL WATER QUALITY INLET DETAIL

NTS

	BRUCKNERS TRUCK SALES	ENGINEER'S SEAL	DRAWN BY BJF
	DETAIL SHEET		DATE 7/6/12
			2011073_DTB
			SHEET # C8
			JOB # 2011073
TERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		RONALD R. BOHANNAN P.E. #7868	



ENGINEER'S SEAL RONALD R. BOHANNAN P.E. #7868	BRUCKNERS TRUCK SALES	DRAWN BY BJJ
	DETAIL SHEET	DATE 7/6/12
TIERRA WEST, LLC 5571 MIDWAY PARK PLACE NE ALBUQUERQUE, NM 87109 (505) 858-3100 www.tierrawestllc.com		2011073_GRB
		SHEET # C9
		JOB # 2011073



Location Map
Zone Atlas Map No. J-09-Z

Subdivision Data:

ZONING: SU-1 IP USES AND C-2 PERMISSIVE USES WITH EXCEPTIONS
GROSS SUBDIVISION ACREAGE: 7.0408 ACRES ±
ZONE ATLAS INDEX NO.: J-09-Z
NO. OF TRACTS CREATED: 2
NO. OF LOTS CREATED: 0
MILES OF FULL-WIDTH STREETS CREATED: 0
DATE OF SURVEY: MAY 2012

Disclosure Statement:

THE PURPOSE OF THIS PLAT IS TO REPLAT THE EXISTING TWO TRACTS INTO ONE NEW TRACT AND TO GRANT EASEMENTS.

Notes:

- BEARINGS SHOWN ARE GRID BEARINGS (NEW MEXICO STATE PLANE CENTRAL ZONE - NAD 1983).
- ALL DISTANCES ARE GROUND DISTANCES-US SURVEY FOOT.
- THIS PROPERTY LIES WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 16, TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO.
- PLAT SHOWS ALL EASEMENTS OF RECORD.
- EASEMENT BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD AND EASEMENTS HAVE BEEN ROTATED TO MATCH BASIS OF BEARINGS AND BOUNDARY UNLESS OTHERWISE INDICATED.

Public Utility Easements

THIS PLAT SHOWS EXISTING RECORDED AND APPARENT EASEMENTS AS NOTED.

PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT ARE GRANTED FOR THE COMMON AND JOINT USE OF:

- PUBLIC SERVICE COMPANY OF NEW MEXICO ("PNM"), A NEW MEXICO CORPORATION, (PNM ELECTRIC) FOR INSTALLATION, MAINTENANCE, AND SERVICE OF OVERHEAD AND UNDERGROUND ELECTRICAL LINES, TRANSFORMERS, AND OTHER EQUIPMENT AND RELATED FACILITIES REASONABLY NECESSARY TO PROVIDED ELECTRICAL SERVICES.
- NEW MEXICO GAS COMPANY FOR INSTALLATION, MAINTENANCE, AND SERVICE OF NATURAL GASS LINES, VALVES AND OTHER EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDED NATURAL GAS SERVICES.
- QUEST FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE COMMUNICATION SERVICES.
- CABLE TV FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE CABLE SERVICES.

INCLUDED, IS THE RIGHT TO BUILD, REBUILD, CONSTRUCT, RECONSTRUCT, LOCATE, RELOCATE, CHANGE, REMOVE, REPLACE, MODIFY, RENEW, OPERATE AND MAINTAIN FACILITIES FOR PURPOSES DESCRIBED ABOVE, TOGETHER WITH FREE ACCESS TO, FROM, AND OVER SAID EASEMENTS, WITH THE RIGHT AND PRIVILEGE OF GOING UPON, OVER AND ACROSS ADJOINING LANDS OF GRANTOR FOR THE PURPOSES SET FORTH HEREIN AND WITH THE RIGHT TO UTILIZE THE RIGHT OF WAY AND EASEMENT TO EXTEND SERVICES TO CUSTOMERS OF GRANTEE, INCLUDING SUFFICIENT WORKING AREA SPACE FOR ELECTRIC TRANSFORMERS, WITH THE RIGHT AND PRIVILEGE TO TRIM AND REMOVE TREES, SHRUBS OR BUSHES WHICH INTERFERE WITH THE PURPOSES SET FORTH HEREIN. NO BUILDING, SIGN, POOL (ABOVEGROUND OR SUBSURFACE), HOT TUB, CONCRETE OR WOOD POOL DECKING, OR OTHER STRUCTURE SHALL BE ERRECTED OR CONSTRUCTED ON SAID EASEMENTS, NOR SHALL ANY WELL BE DRILLED OR OPERATED THEREON. PROPERTY OWNERS SHALL BE SOLELY RESPONSIBLE FOR CORRECTING ANY VIOLATIONS OF NATIONAL ELECTRICAL SAFETY CODE BY CONSTRUCTION OF POOLS, DECKING, OR ANY STRUCTURES ADJACENT TO OR NEAR EASEMENTS SHOWN ON THIS PLAT.

EASEMENTS FOR ELECTRIC TRANSFORMER/SWITCHGEARS, AS INSTALLED, SHALL EXTEND TEN (10) FEET IN FRONT OF TRANSFORMER/SWITCHGEAR DOORS AND FIVE (5) FEET ON EACH SIDE.

DISCLAIMER
IN APPROVING THIS PLAT, PUBLIC SERVICE COMPANY OF NEW MEXICO (PNM) AND NEW MEXICO GAS COMPANY (NMGC) DID NOT CONDUCT A TITLE SEARCH OF THE PROPERTIES SHOWN HEREON. CONSEQUENTLY, PNM AND NMGC DO NOT WAIVE OR RELEASE ANY EASEMENT OR EASEMENT RIGHTS WHICH MAY HAVE BEEN GRANTED BY PRIOR PLAT, REPLAT OR OTHER DOCUMENT AND WHICH ARE NOT SHOWN ON THIS PLAT.

RECORDING STAMP

Plat of
Tracts B-21-A
**Town of Atrisco Grant,
Unit No. 5**

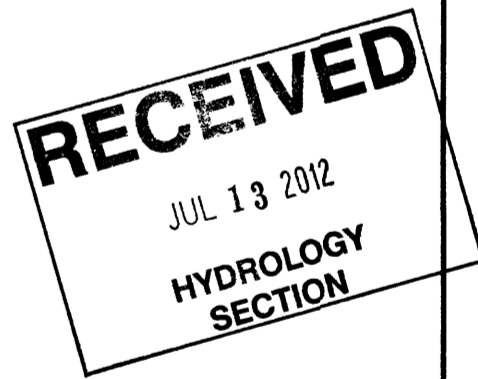
City of Albuquerque, Bernalillo County, New Mexico
June 2012

Project No. _____
Application No. 12DRB-
Utility Approvals

PNM	DATE
NEW MEXICO GAS COMPANY	DATE
QWEST CORPORATION D/B/A CENTURYLINK QC	DATE
COMCAST	DATE
FOR <u>David P. Acosta</u> CITY SURVEYOR	<u>6-22-12</u> DATE

TRAFFIC ENGINEERING, TRANSPORTATION DEPARTMENT	DATE
A.B.C.W.U.A.	DATE
PARKS AND RECREATION DEPARTMENT	DATE
AMAFCA	DATE
CITY ENGINEER	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	

TREASURER CERTIFICATE



Surveyor's Certificate

I, LARRY W. MEDRANO, A REGISTERED NEW MEXICO PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE AND OF THE MINIMUM STANDARDS FOR LAND SURVEYS AS ADOPTED BY THE N.M. BOARD OF LICENSURE FOR ENGINEERS AND SURVEYORS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT NO ENCROACHMENTS EXIST EXCEPT AS NOTED ABOVE AND THAT ALL IMPROVEMENTS ARE SHOWN IN THEIR CORRECT LOCATION RELATIVE TO RECORD BOUNDARIES AS LOCATED BY THIS SURVEY.

Larry W. Medrano 6/20/12
LARRY W. MEDRANO
N.M.P.S. No. 11993
DATE



PRECISION SURVEYS, INC.

OFFICE LOCATION:
5571 Midway Park Place, NE
Albuquerque, NM 87109
MAILING ADDRESS:
PO Box 90636
Albuquerque, NM 87199

866.442.8011 TOLL FREE
505.856.5700 PHONE
505.856.7900 FAX

Legal Description

A TRACT OF LAND LYING AND SITUATE WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 16, TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO, COMPRISING THE REMAINING PORTIONS OF TRACTS B-20 AND B-21, AS THE SAME ARE SHOWN AND DESIGNATED ON THE PLAT ENTITLED "PLAT SHOWING A PORTION OF TRACTS ALLOTTED FROM THE TOWN OF ATRISCO GRANT, UNIT NUMBER 5"; SAID PLAT RECORDED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 05, 1944, IN PLAT BOOK D, PAGE 118, LESS THAN AN EXCEPTING THOSE PORTIONS OF SAID TRACTS CONVEYED TO THE NEW MEXICO STATE HIGHWAY COMMISSION FOR INTERSTATE 40 RIGHT OF WAY, SAID TRACT BOUNDED ON THE NORTH BY INTERSTATE 40, ON THE EAST BY THE CITY OF ALBUQUERQUE WEST SIDE TRANSIT FACILITY, ON THE SOUTH BY PROPOSED DAYTONA ROAD, NW, AND ON THE WEST BY TRACT B-22, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF DESCRIBED TRACT, LYING ON THE SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE OF INTERSTATE 40, MARKED BY A SET REBAR WITH YELLOW PLASTIC CAP "PS 11993" FROM WHENCE A TIE TO ALBUQUERQUE GEOGRAPHIC REFERENCE SURVEY MONUMENT "REWARD" BEARS S 73°45'11" W, A DISTANCE OF 3,569.79 FEET;

THENCE FROM SAID POINT OF BEGINNING, ALONG SAID SOUTH RIGHT OF WAY LINE, ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 455.78 FEET, A RADIUS OF 2291.83 FEET, A DELTA ANGLE OF 112°3'40", A CHORD BEARING OF N 67°16'07" E, AND A CHORD LENGTH OF 455.03 FEET TO THE NORTHEAST CORNER OF DESCRIBED TRACT MARKED BY A SET NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11993";

THENCE LEAVING SAID SOUTH RIGHT OF WAY AND ACCESS CONTROL LINE, S 00°17'12" W, A DISTANCE OF 796.24 FEET TO THE SOUTHEAST CORNER OF DESCRIBED TRACT LYING ON THE NORTH RIGHT OF WAY LINE OF DAYTONA ROAD, N.W. MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE S 85°44'25" W, A DISTANCE OF 420.37 FEET TO AN ANGLE POINT MARKED BY A FOUND REBAR WITH ORANGE PLASTIC CAP "PS 7002";

THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, N 00°18'33" E, A DISTANCE OF 651.64 FEET TO THE POINT OF BEGINNING CONTAINING 7.0408 ACRES (306,698 SQUARE FEET) MORE OR LESS, NOW COMPRISING TRACT B-21-A TOWN OF ATRISCO GRANT, UNIT NO. 5.

Solar Note:

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERRECTED ON THE LOTS OF PARCELS WITHIN THE AREA OF THIS PLAT.

Free Consent

THE REPLAT SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER. EXISTING PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUITS, AND PIPES FOR UNDERGROUND UTILITIES WHERE SHOWN OR INDICATED, AND INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE, AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS. SAID OWNER DOES HEREBY CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED. SAID OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TITLE IN FEE SIMPLE TO THE LAND SUBDIVIDED.

SAID OWNER DOES HEREBY GRANT ALL EASEMENTS AS SHOWN HEREON WITH LISTED BENEFICIARIES AND STIPULATIONS.

Chris Bruckner 6/21/2012
CHRIS BRUCKNER
PRESIDENT Executive Vice President
BRUCKNER'S TRUCK SALES, INC.
DATE

Acknowledgment

STATE OF TEXAS)
COUNTY OF POTTER) SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF June, 2012 BY
CHRIS BRUCKNER, PRESIDENT, BRUCKNER'S TRUCK SALES, INC.



BY Tori Dawn Lofgren MY COMMISSION EXPIRES: 10/21/2014
NOTARY PUBLIC

INDEXING INFORMATION FOR COUNTY CLERK
OWNER BRUCKNER'S TRUCK SALES, INC.
SECTION 16, TOWNSHIP 10 N, RANGE 2 E,
SUBDIVISION TOWN OF ATRISCO GRANT
UNIT NO. 5

Curve Table

CURVE	RADIUS	ARC LENGTH	TANGENT	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	2291.83'	455.78'	228.64'	11°23'40"	N 67°16'07" E	455.03'

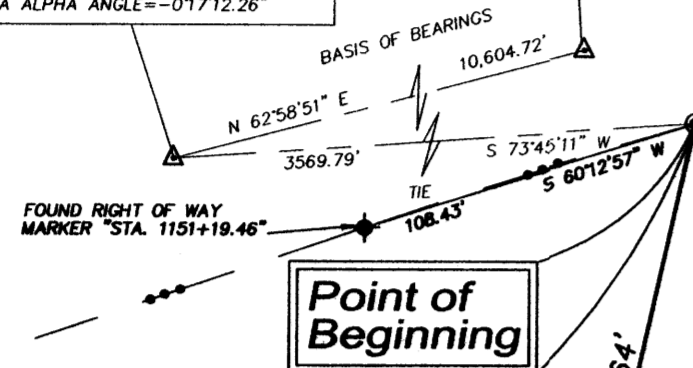
RECORDING STAMP

Plat of
Tracts B-21-A
**Town of Atrisco Grant,
Unit No. 5**

City of Albuquerque, Bernalillo County, New Mexico
June 2012

A.G.R.S. MONUMENT "REWARD"
STANDARD A.G.R.S. BRASS TABLET
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,487,364.063
E=1,491,190.819
PUBLISHED EL=5319.688 (NAVD 1988)
GROUND TO GRID FACTOR=0.999675005
DELTA ALPHA ANGLE=-0°17'12.26"

A.G.R.S. MONUMENT "6_J10"
STANDARD A.G.R.S. BRASS TABLET
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,492,180.199
E=1,500,635.082
PUBLISHED EL=5119.814 (NAVD 1988)
GROUND TO GRID FACTOR=0.999681414
DELTA ALPHA ANGLE=-0°16'07.41"



Interstate 40
(NMP 1-40-3(28) 148)
(R.O.W. WIDTH VARIES)

Legend

(N 90°00'00" E)	MEASURED BEARINGS AND DISTANCES
○	RECORD BEARINGS AND DISTANCES
○	FOUND AND USED MONUMENT AS DESIGNATED
⊙	DENOTES NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11893" SET THIS SURVEY
△	FOUND ALUMINUM AGRS MONUMENT AS DESIGNATED

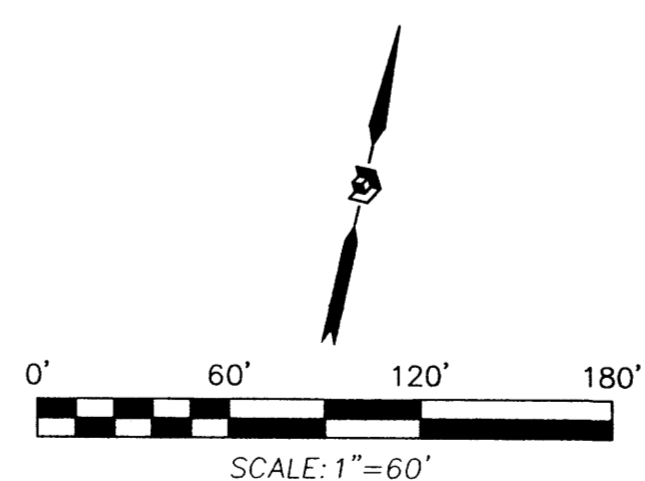
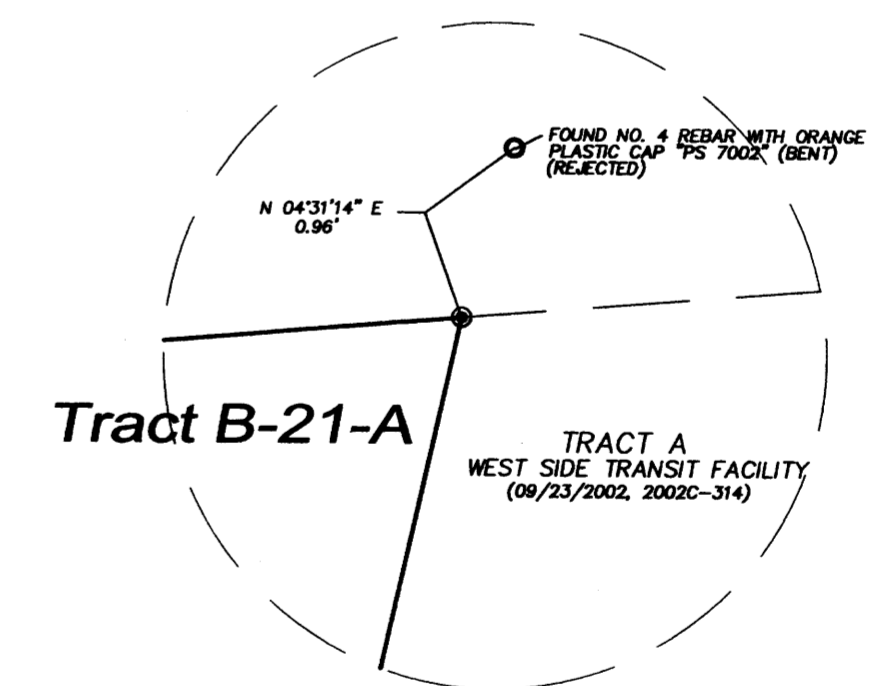
Line Table

LINE	BEARING	DISTANCE
L1	S 00°18'33" W	14.56'
L2	N 85°44'27" E	17.29'
L3	S 04°15'33" E	14.52'
L4	N 85°44'25" E	18.45'
L5	S 00°02'53" W	9.23'
L6	N 85°44'25" E	20.06'
L7	S 00°02'53" W	9.23'
L8	S 85°44'25" W	20.06'

TRACT B-22
TOWN OF ATRISCO GRANT
UNIT NO. 5
(12/05/1944, D-118)

Tract B-21-A
AREA=7.0408 ACRES ±
306,698 SQ. FT. ±

TRACT A
WEST SIDE TRANSIT FACILITY
(09/23/2002, 2002C-314)



PRECISION SURVEYS, INC.

OFFICE LOCATION:
5571 Midway Park Place, NE
Albuquerque, NM 87109
MAILING ADDRESS:
PO Box 90636
Albuquerque, NM 87199

866.442.8011 TOLL FREE
505.856.5700 PHONE
505.856.7900 FAX

INDEXING INFORMATION FOR COUNTY CLERK
OWNER BRUCKNER'S TRUCK SALES, INC.
SECTION 16, TOWNSHIP 10 N, RANGE 2 E,
SUBDIVISION TOWN OF ATRISCO GRANT
UNIT NO. 5

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Plat of
Tracts B-21-A
**Town of Atrisco Grant,
Unit No. 5**
City of Albuquerque, Bernalillo County, New Mexico
June 2012

Curve Table

CURVE	RADIUS	ARC LENGTH	TANGENT	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	2291.83'	455.78'	228.64'	11°23'40"	N 67°16'07" E	455.03'

DOCH 2012114168
10/30/2012 08:55 AM Page: 2 of 2
City: Plat # 325 00 B 2012C P 0128 M Toulouse Olivere, Bernalillo Co. N.M.

A.G.R.S. MONUMENT "REWARD"
STANDARD A.G.R.S. BRASS TABLE
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,487,364.063
E=1,491,190.819
PUBLISHED EL=5319.688 (NAVD 1988)
GROUND TO GRID FACTOR=0.999875005
DELTA ALPHA ANGLE=-0°17'12.26"

A.G.R.S. MONUMENT "6_J10"
STANDARD A.G.R.S. BRASS TABLE
(FOUND IN PLACE)
NEW MEXICO STATE PLANE COORDINATES
(CENTRAL ZONE-N.A.D. 1983)
N=1,492,180.199
E=1,500,635.082
PUBLISHED EL=5119.814 (NAVD 1988)
GROUND TO GRID FACTOR=0.999681414
DELTA ALPHA ANGLE=-0°16'07.41"

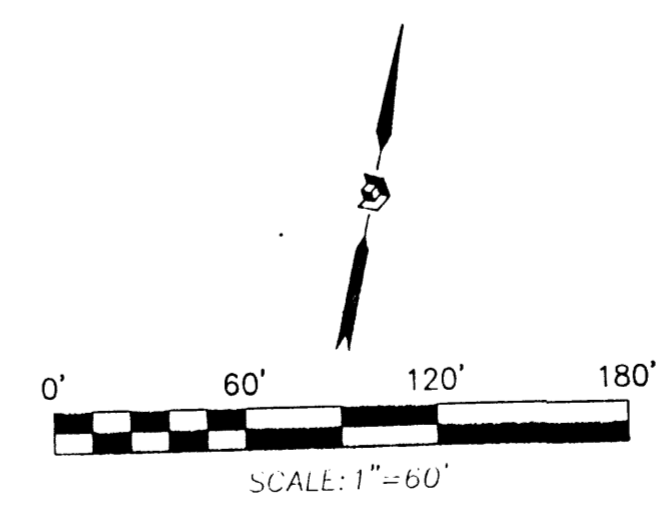
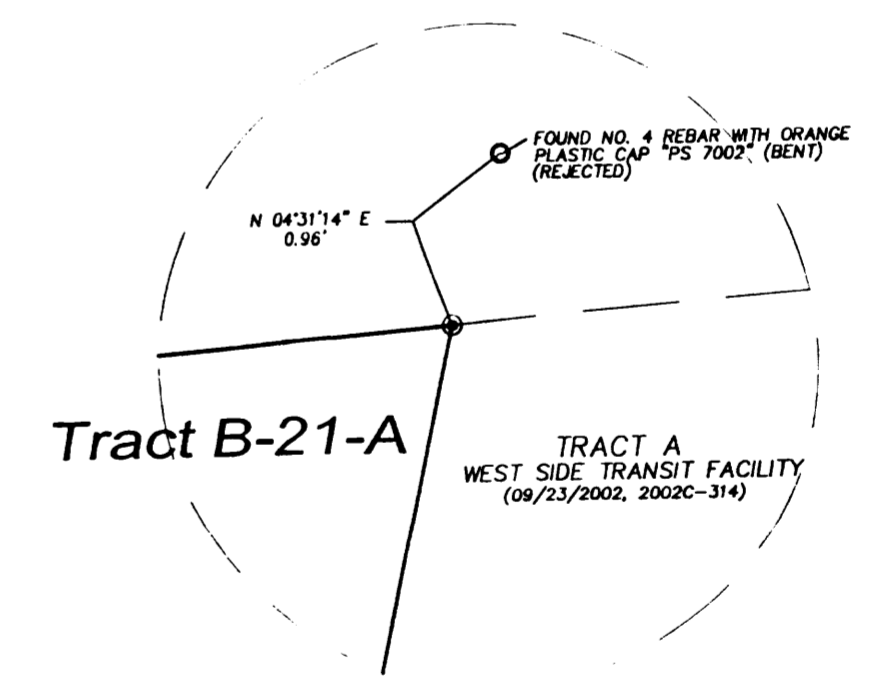
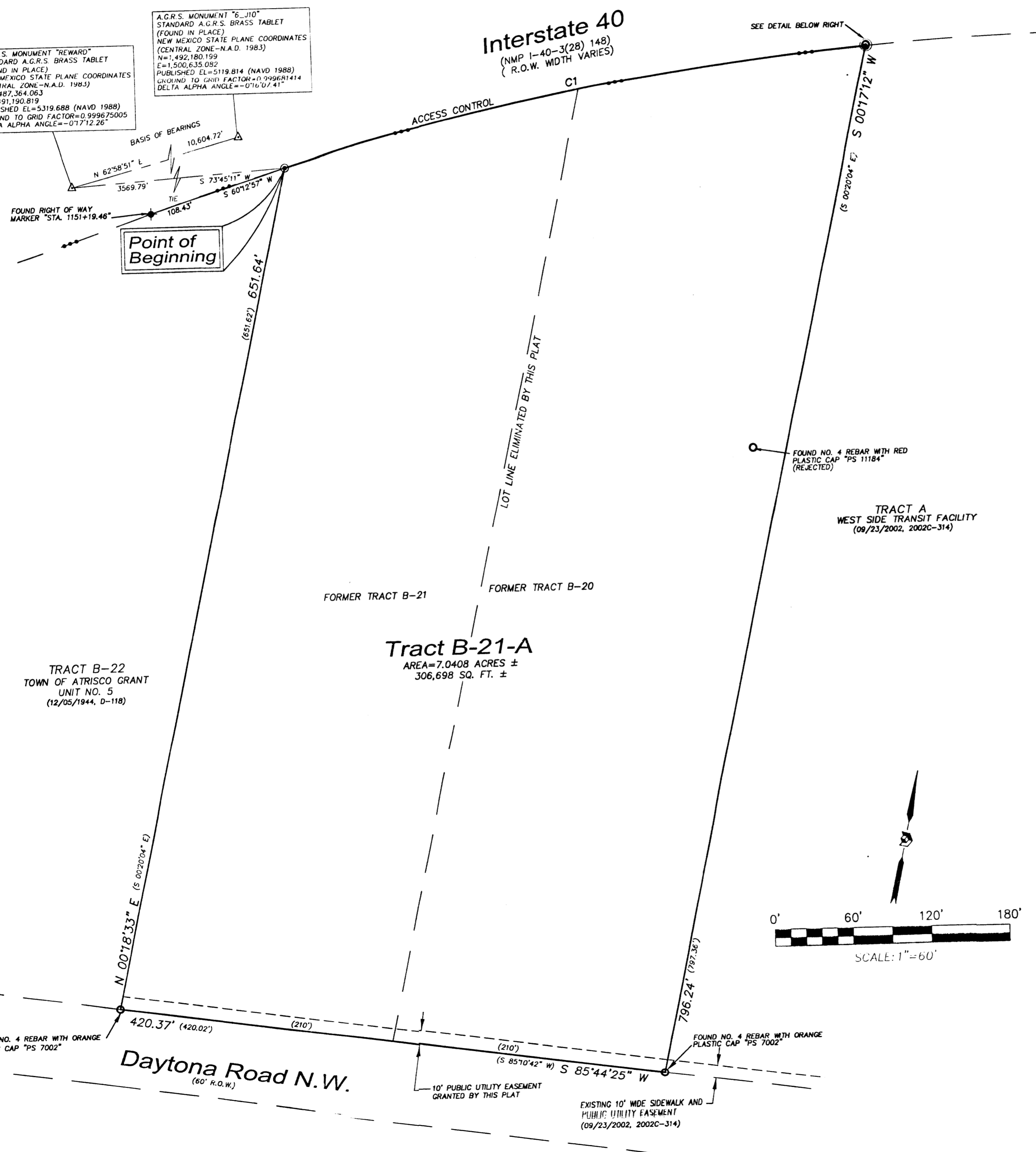
Legend

N 90°00'00" E MEASURED BEARING AND DISTANCES
(N 90°00'00" E) RECORD BEARINGS AND DISTANCES AS DESIGNATED

○ FOUND AND USED MONUMENT AS DESIGNATED

⊙ DYNOTES NO. 4 REBAR WITH YELLOW PLASTIC CAP "PS 11993" SET THIS SURVEY

△ FOUND ALUMINUM AGRS MONUMENT AS DESIGNATED



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