

Index of Drawings

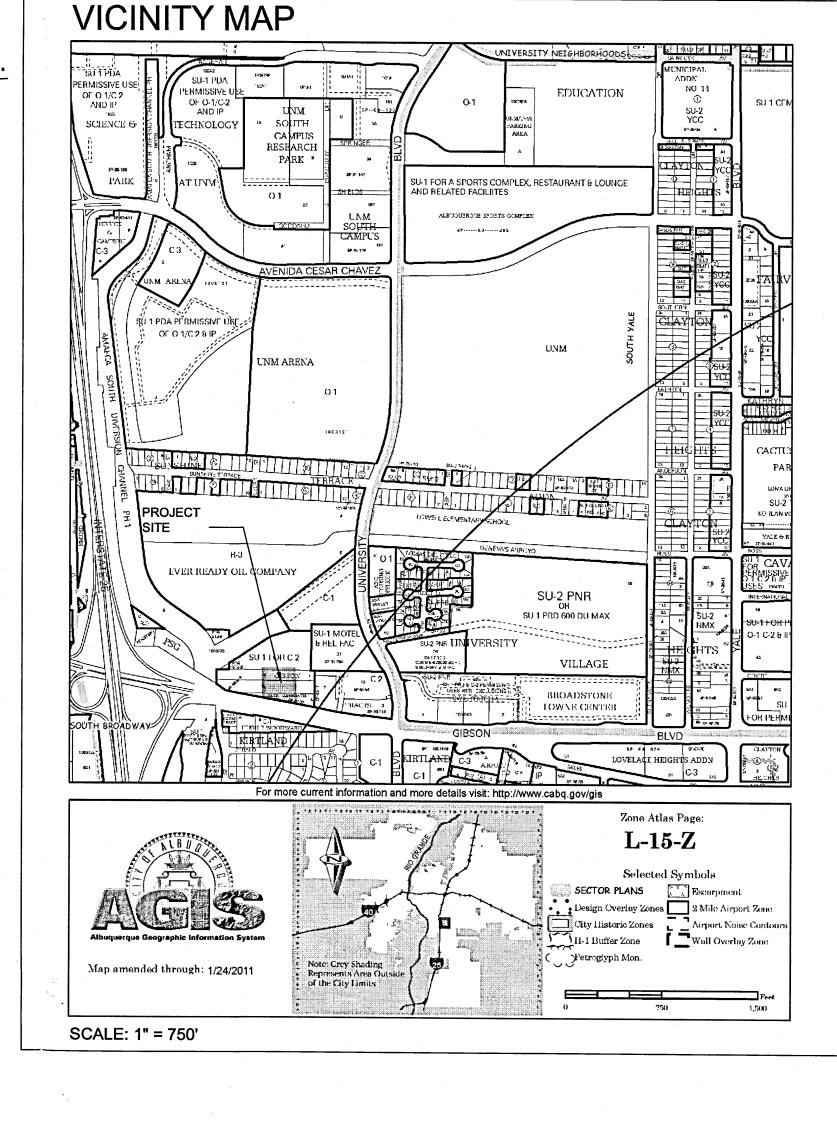
COVER SHEET

City of Albuquerque
Capital Implementation Program

Owner COA Fire Department

FIRE STATION 2

DRB SUBMITTAL 12.16.2011



ARCHITECT

DEKKER/PERICH/SABATINI 7601 JEFFERSON ST. NE SUITE 100 ALBUQUERQUE, NM 87109 (505) 761-9700 FAX: (505) 761-4222

LANDSCAPE ARCHITECT

DEKKER/PERICH/SABATINI 7601 JEFFERSON ST. NE SUITE 100 ALBUQUERQUE, NM 87109 (505) 761-9700 FAX: (505) 761-4222

CIVIL ENGINEER

MOLZEN CORBIN 2701 MILES ROAD SE ALBUQUERQUE, NM 87106 (505) 242-5700 FAX: (505) 242-0673

ELECTRICAL ENGINEER

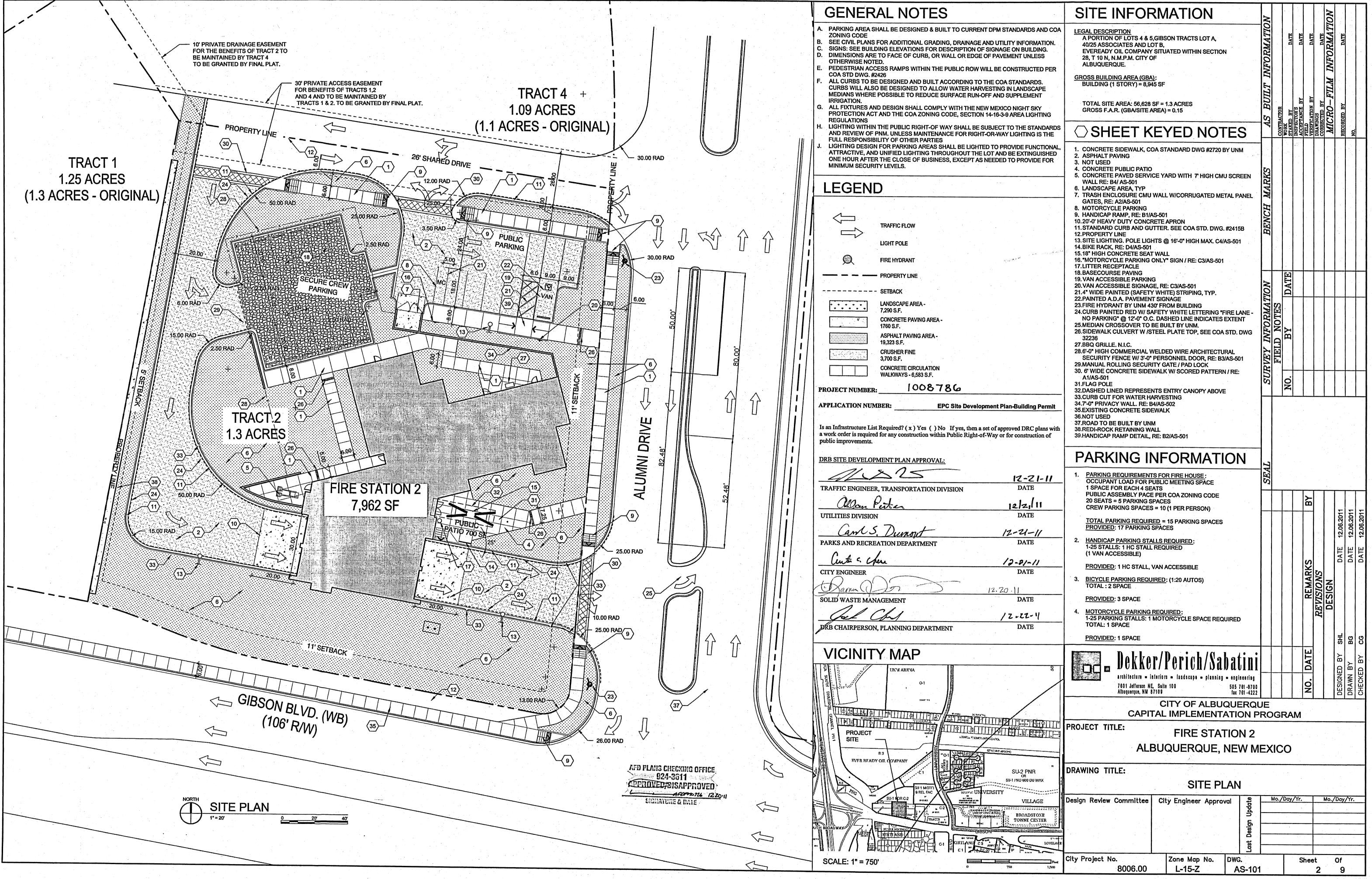
BRIDGERS & PAXTON 4600-C MONTGOMERY BLVD. NE ALBUQUERQUE, NM 87109 (505) 883-4111 FAX: (505) 888-1436

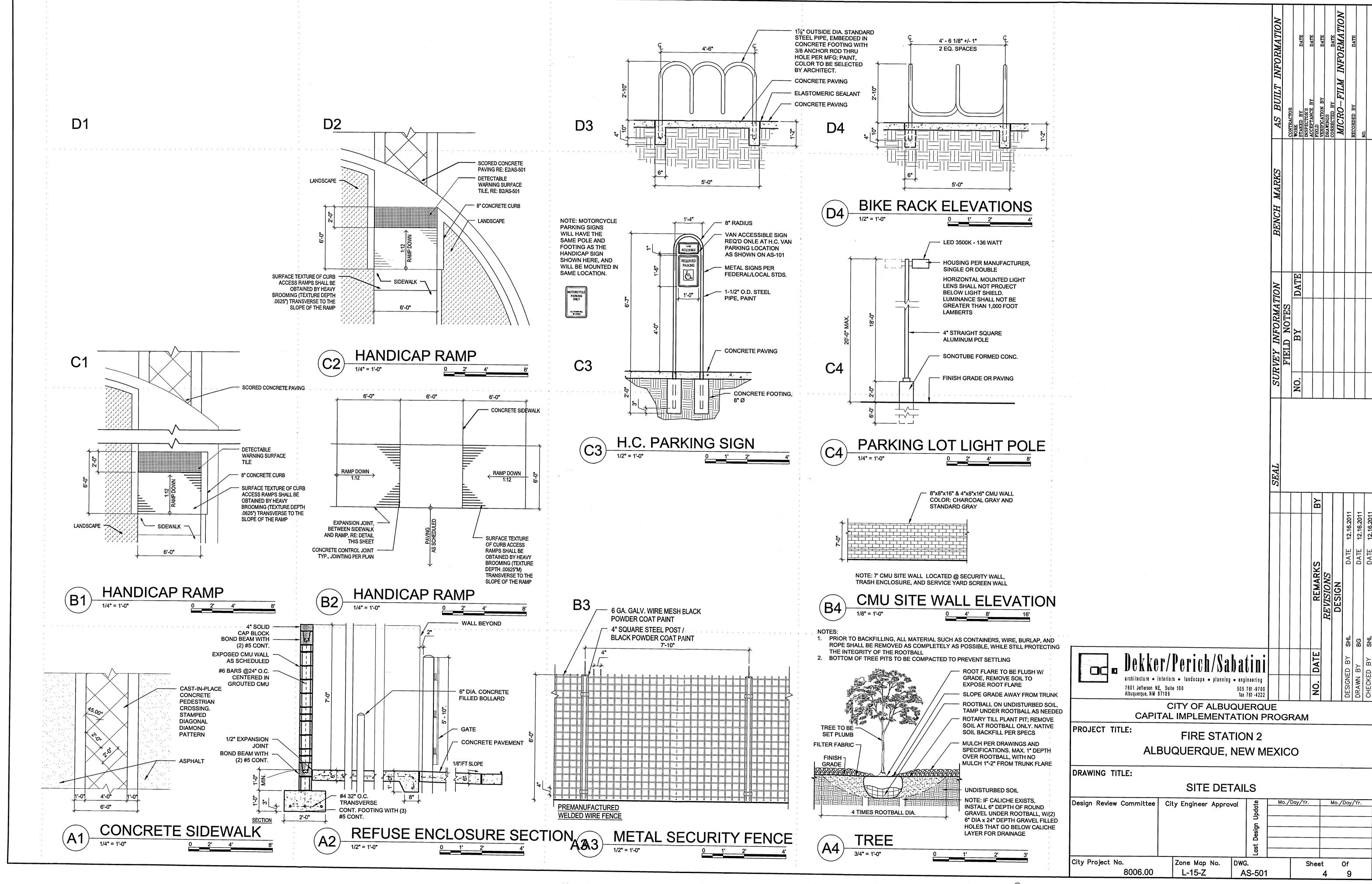
MECHANICAL ENGINEER

BRIDGERS & PAXTON 4600-C MONTGOMERY BLVD. NE ALBUQUERQUE, NM 87109 (505) 883-4111 FAX: (505) 888-1436

Marchitects Stamp & Signature Marchitects Marchitec	neering 761-9700 761-4222
ARCHITECTS STAMP & SIGNATURE APPROVED ENGINEER DATE	
ARCHITECTS STAMP & SIGNATURE APPROVED ENGINEER DATE	
ARCHITECTS STAMP & SIGNATURE APPROVED ENGINEER DATE	
ARCHITECTS STAMP & SIGNATURE APPROVED ENGINEER DATE	DATE
DRC Chairman	
Transportation	
Water/Wastewater	
Hydrology	
CIP	
Constr. Mngmt.	
Constr. Coord.	DATE
PROJECT NUMBER 8006.00 DWG. GI-100 SHEET 1 OF	9

DRB SUBMITTAL - NOT FOR CONSTRUCTION

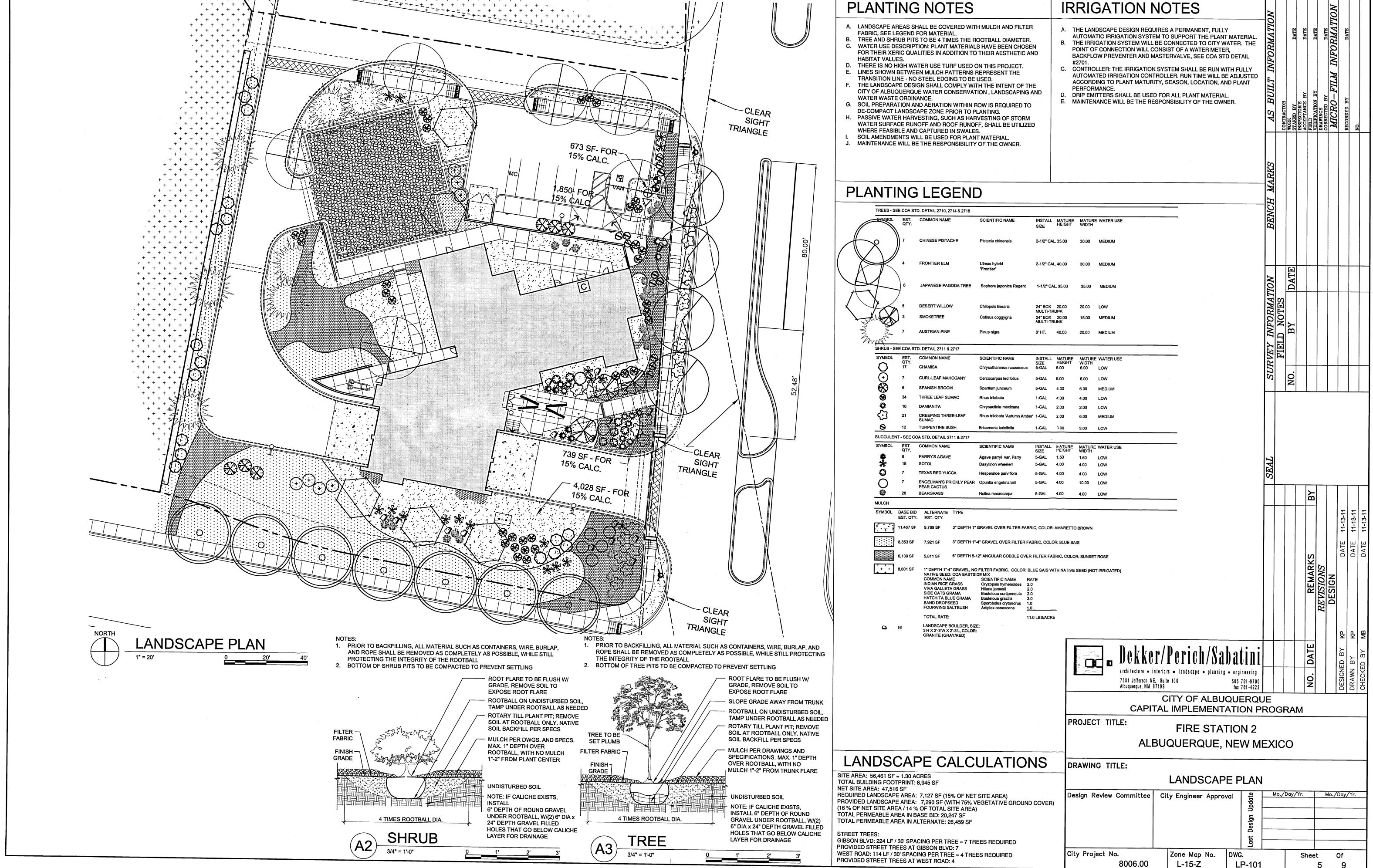


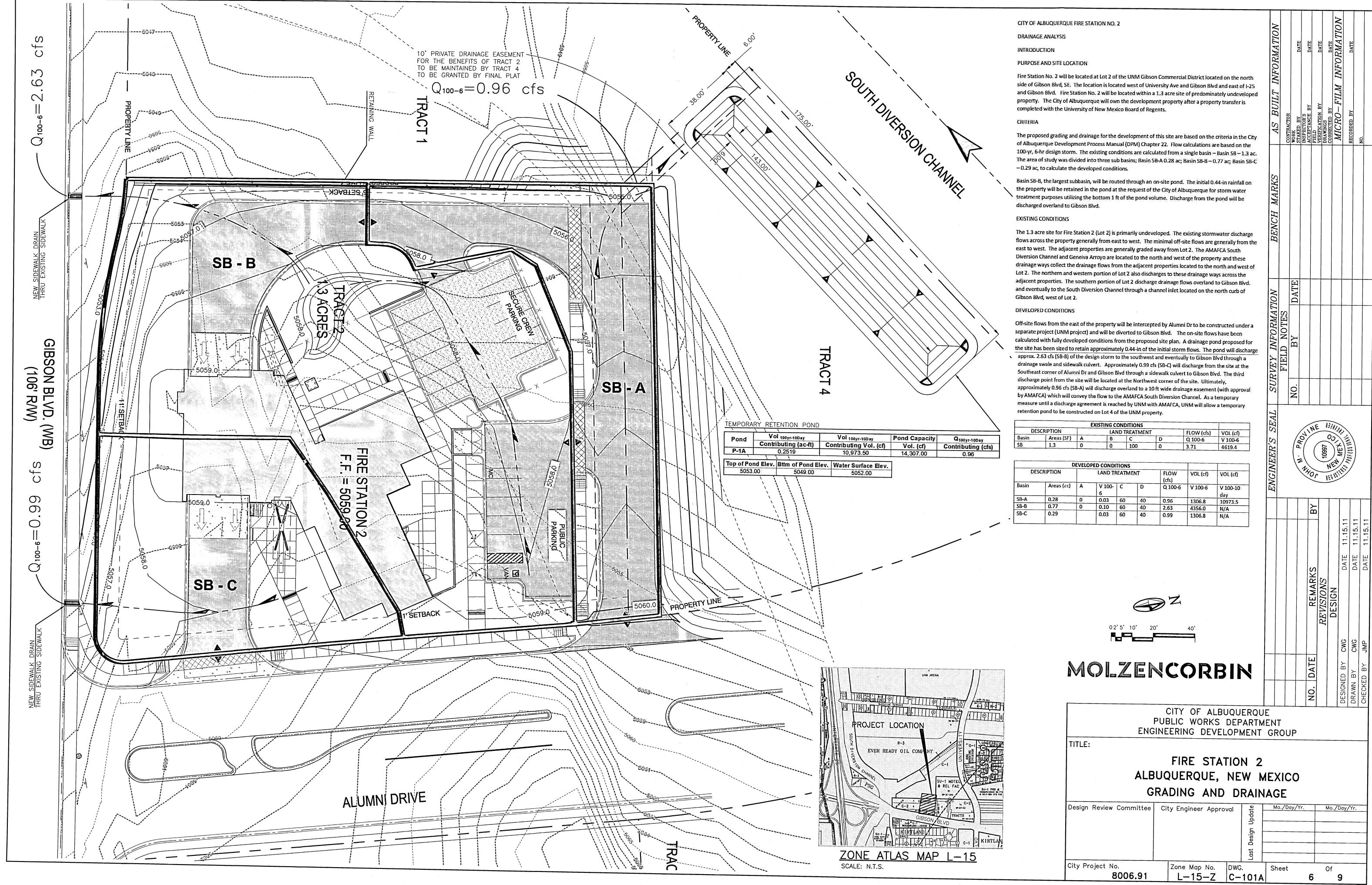


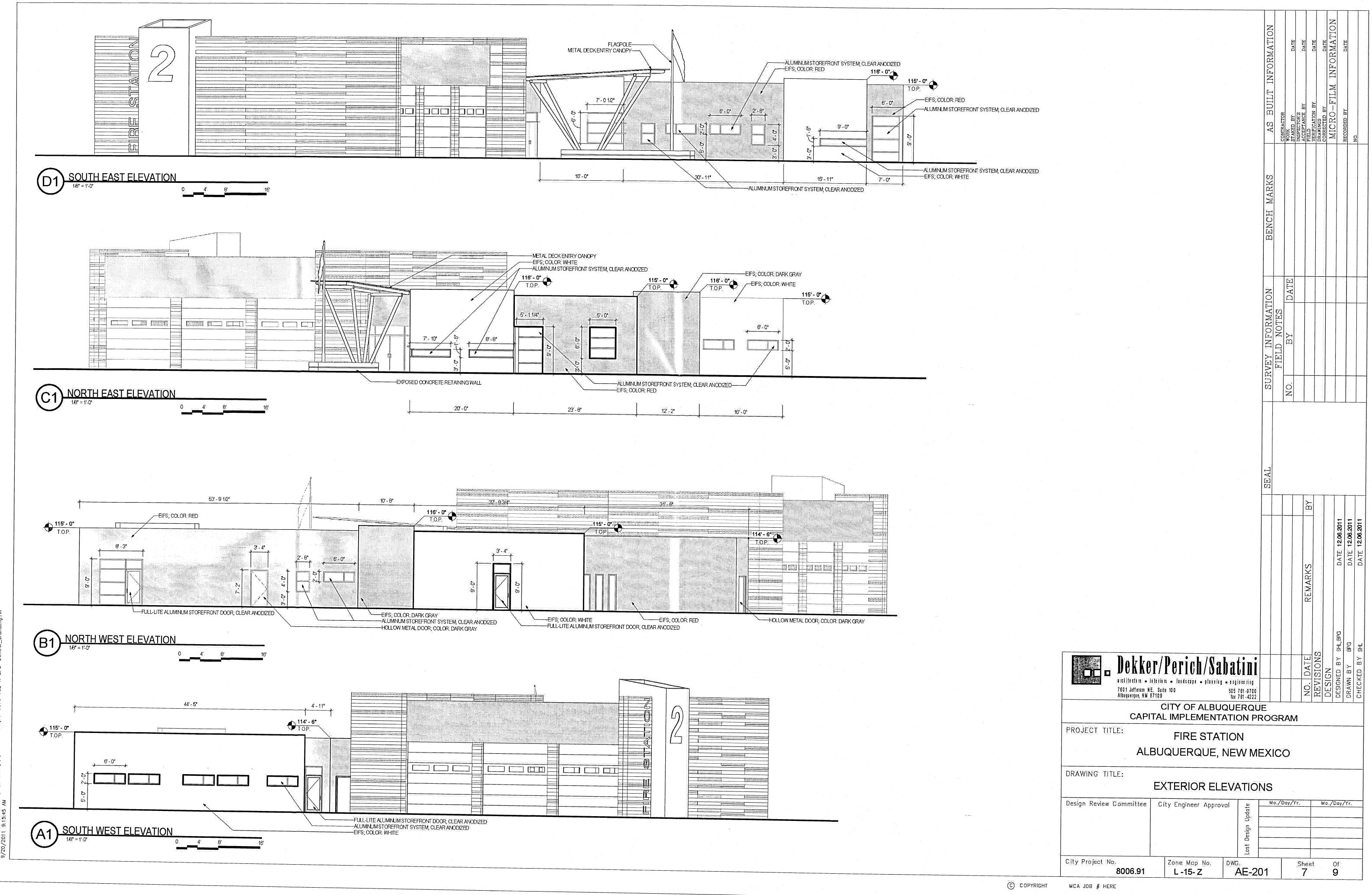
© COPYRIGHT

MCA JOB # HERE

-AS-60/15/11 1.214







brandong\My Documents\111-0016

| Nocuments and Settings | brandong | No Doc

