



SITE



VICINITY MAP  
ZONE ATLAS MAP K-11  
N.T.S.

**PURPOSE:**

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE ONE TRACT AND TWO LOT PORTIONS INTO TWO TRACTS AND TO DEDICATE ADDITIONAL RIGHT OF WAY.

**FREE CONSENT:**

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER THEREOF AND SAID OWNER DOES HEREBY DEDICATE TO THE CITY OF ALBUQUERQUE ADDITIONAL RIGHT-OF-WAY AS SHOWN HEREON IN FEE SIMPLE.

ROBERT J. PERRY, CHIEF ADMINISTRATIVE OFFICER,  
CITY OF ALBUQUERQUE, A NEW MEXICO MUNICIPAL CORPORATION.

**OWNER'S ACKNOWLEDGMENT**

STATE OF NEW MEXICO )  
                                  SS)  
COUNTY OF BERNALILLO )



ACKNOWLEDGED BEFORE ME THIS 26<sup>th</sup> DAY OF July, 2011  
BY: ROBERT J. PERRY, CHIEF ADMINISTRATIVE OFFICER,  
CITY OF ALBUQUERQUE, A NEW MEXICO MUNICIPAL CORPORATION.

Marc E. Chavez 2/17/13  
NOTARY PUBLIC, MY COMMISSION EXPIRES:

**SUBDIVISION DATA:**

- 1.) GROSS SUBDIVISION AREA: 5.6176 ACRES.
- 2.) TOTAL NUMBER OF TRACTS CREATED: 2
- 3.) TOTAL MILEAGE OF FULL WIDTH STREET CREATED: 0
- 4.) DATE OF SURVEY: JUNE 2011.

**TREASURER'S CERTIFICATION:**

TRACT C-8, TOWN OF ATRISCO GRANT, AIRPORT UNIT.  
UPC# 101 105 723 539 320 902.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

PORTION OF LOT 4, LAVALAND ADDITION.  
UPC# 101 105 725 537 920 904.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

PORTION OF THE WEST 1/2 OF LOT 1, LAVALAND ADDITION.  
UPC# 101 105 726 035 520 903.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

BERNALILLO COUNTY TREASURER'S OFFICE:

BY \_\_\_\_\_ DATE \_\_\_\_\_

**LEGAL DESCRIPTION:**

A CERTAIN TRACT OF LAND WITHIN PROJECTED SECTION 23, TOWN OF ATRISCO GRANT TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPLE MERIDIAN AND COMPRISED OF TRACT C-8, TOWN OF ATRISCO GRANT, AIRPORT UNIT, FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK, NEW MEXICO, ON DECEMBER 5, 1944 IN PLAT BOOK D, PAGE 117 AND PORTIONS OF LOT 4 AND THE WESTERN HALF OF LOT ONE, BOTH WITHIN BLOCK C OF THE LAVALAND ADDITION FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK, NEW MEXICO, ON JANUARY 3, 1942 IN BOOK D, PAGE 10. SAID TRACT IS MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF THE TRACT, POINT BEING A FOUND 3 INCH IRON AXLE, WHICH LAYS N 62°47'33" E, A DISTANCE OF 296.22 FEET FROM THE NEW MEXICO DEPARTMENT OF TRANSPORTATION SURVEY CONTROL POINT 'NM-448-C1'.

THENCE, N 14°59'36" W, A DISTANCE OF 1037.01 FEET ALONG THE PROPERTY LINE COMMON WITH THE TORRES ADDITION FILED ON APRIL 1, 1947 IN THE OFFICE OF THE BERNALILLO COUNTY CLERK IN PLAT BOOK C1, FOLIO 174 TO A FOUND 1 1/2 INCH IRON PIPE.

THENCE, N 75°03'50" E, A DISTANCE OF 210.04 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF AVALON ROAD NW TO A FOUND NUMBER FIVE REBAR.

THENCE, S 14°59'24" E, A DISTANCE OF 699.94 FEET ALONG THE PROPERTY LINE COMMON WITH SAID LAVALAND ADDITION TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, N 75°07'32" E, A DISTANCE OF 80.01 FEET ALONG THE PROPERTY LINE COMMON WITH THE SOUTH RIGHT OF LINE OF ESPERANZA DRIVE NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 14°59'13" E, A DISTANCE OF 99.90 FEET ALONG THE WEST RIGHT OF WAY LINE OF 57th STREET NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 14°58'53" E, A DISTANCE OF 236.93 FEET ALONG THE WEST RIGHT OF WAY LINE OF 57th STREET NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 75°06'15" W, A DISTANCE OF 79.85 ALONG THE NORTH RIGHT OF WAY LINE OF CENTRAL AVENUE TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 75°00'37" W, A DISTANCE OF 210.10 FEET ALONG THE NORTH RIGHT OF WAY CENTRAL AVENUE TO THE POINT OF BEGINNING.

TRACT OF LAND CONTAINS 244,705 SQUARE FEET OR 5.6176 ACRES.

**NOTES:**

- 1.) BEARINGS ARE GRID (NEW MEXICO STATE PLANE NAD 83-CENTRAL ZONE) AND DISTANCES ARE GROUND.
- 2.) BEARINGS AND DISTANCES IN PARENTHESES ( ) ARE PER PLAT OF RECORD.
- 3.) EXISTING EASEMENTS SHOWN ON THIS PLAT ARE PER COMMITMENT FOR TITLE INSURANCE BY COMMONWEALTH LAWYERS TITLE CO. FILE # 6218004033, JUNE 30, 2009.

**REFERENCE DOCUMENTS:**

1. TOWN OF ATRISCO, AIRPORT UNIT, FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK IN PLAT BOOK D, PAGE 117, 12/5/1944.
2. LAVALAND ADDITION, FILED IN THE OFFICE OF THE BERNALILLO CLERK IN PLAT BOOK D, PAGE 10, 1/3/1942.
3. WARRANTY DEED, FILED IN THE OFFICE OF THE BERNALILLO COUNTY IN BOOK D 63, PAGE 95, 11/18/1947.
4. TORRES ADDITION, FILED IN THE OFFICE OF THE BERNALILLO COUNTY IN BOOK C1, FOLIO 174, 4/1/1947.
5. BOUNDARY SURVEY PLAT BY CARTESIAN SURVEYS INC. DATED 7/20/09.
- 6.) COMMITMENT FOR TITLE INSURANCE BY COMMONWEALTH LAWYERS TITLE CO. FILE # 6218004033, JUNE 30, 2009.

**SOLAR NOTE:**

NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERECTED ON LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT. THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT.

PLAT OF  
TRACTS C-8-A & C-8-B  
TOWN OF ATRISCO, AIRPORT UNIT  
WITHIN  
PROJECTED SECTION 23, T10N, R2E, NMPM.  
TOWN OF ATRISCO GRANT, CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
JUNE 2011

PROJECT NO. 1008787 APPLICATION NO.

**UTILITY APPROVALS:**

PNM ELECTRIC SERVICE DATE

NEW MEXICO GAS COMPANY DATE

QWEST COMMUNICATIONS DATE

COMCAST CABLE DATE

**CITY APPROVALS:**

*[Signature]* 7-25-11  
CITY SURVEYOR DATE

TRAFFIC ENGINEER, TRANSPORTATION DIVISION DATE

PARKS & RECREATION DEPARTMENT DATE

A.B.C.V.U.A. DATE

A.M.A.F.C.A. DATE

CITY ENGINEER DATE

REAL PROPERTY DIVISION DATE

ENVIRONMENTAL HEALTH DEPARTMENT DATE

DRB CHAIRPERSON, PLANNING DEPARTMENT DATE

**SURVEYOR'S CERTIFICATION:**

I, SANTIAGO ROMERO JR. NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR NO. 7924, HEREBY CERTIFY THAT THE MAP AND SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY SUPERVISION AND DIRECTION, AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*[Signature]* 7/25/2011  
SANTIAGO ROMERO JR. PE&PS DATE  
NEW MEXICO PROFESSIONAL SURVEYOR NO. 7924

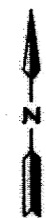


110103A.DWG JULY 2011

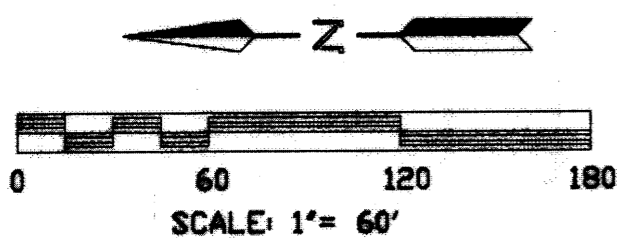
S&A ASSOC and Associates, Inc.  
ENGINEERS SURVEYORS  
8708 BRANDYWINE RD. N.E.  
ALBUQUERQUE, NEW MEXICO 87111  
(505)400-3845



SITE



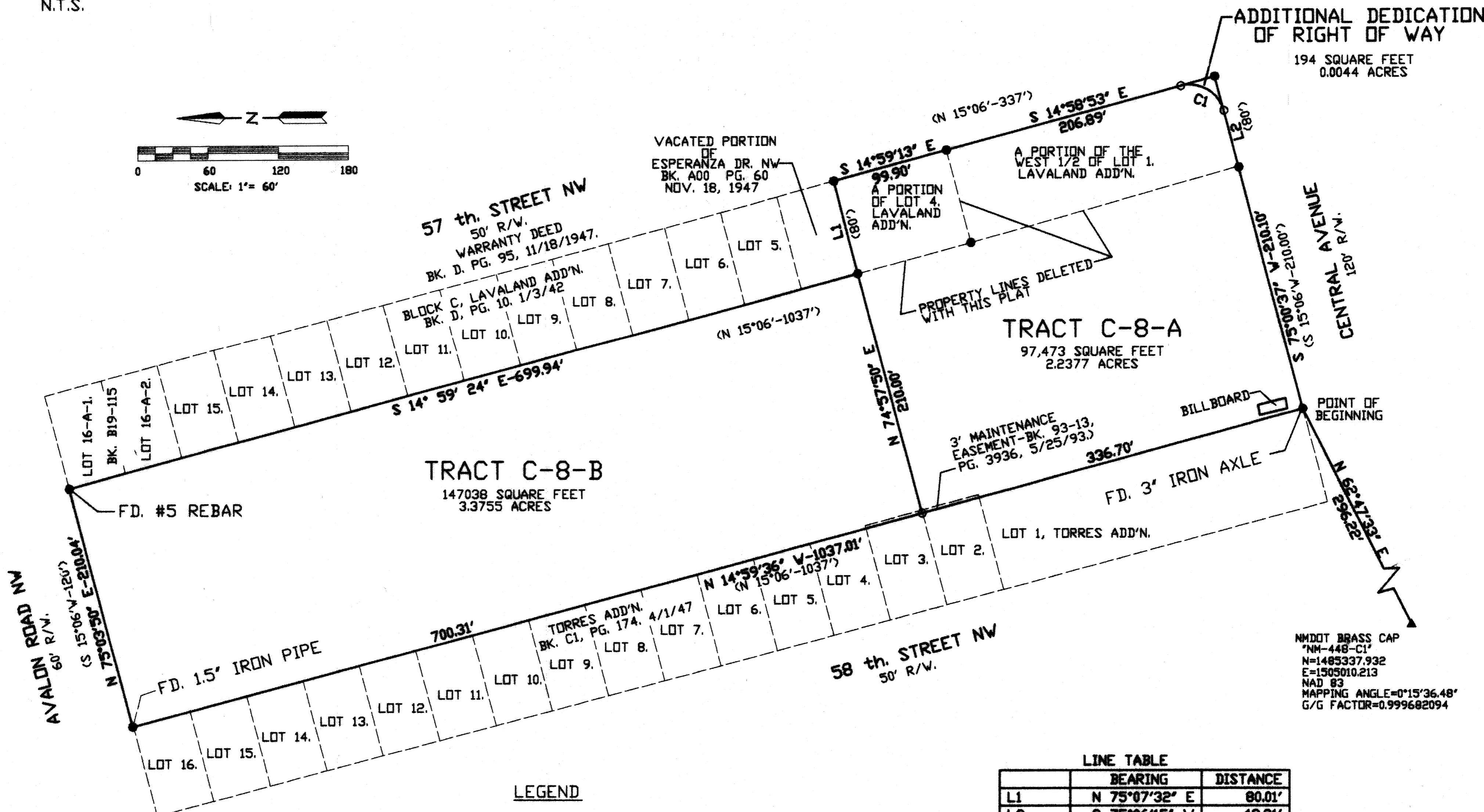
VICINITY MAP  
ZONE ATLAS MAP K-11  
N.T.S.



PLAT OF  
TRACTS C-8-A & C-8-B  
TOWN OF ATRISCO, AIRPORT UNIT  
WITHIN  
PROJECTED SECTION 23, T10N, R2E, NMPM  
TOWN OF ATRISCO GRANT, CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
JUNE 2011

ADDITIONAL DEDICATION  
OF RIGHT OF WAY

194 SQUARE FEET  
0.0044 ACRES



NMDDT BRASS CAP  
"NM-448-C1"  
N=1485337.932  
E=1505010.213  
NAD 83  
MAPPING ANGLE=0°15'36.48"  
G/G FACTOR=0.999682094

LEGEND

- FD. STEEL BATHEY MARKER STAMPED ' CARTESIAN SURVEYS- LS 14271' OR AS NOTED.
- SET NO. 5 REBAR WITH CAP STAMPED 'PS 7924'.

LINE TABLE

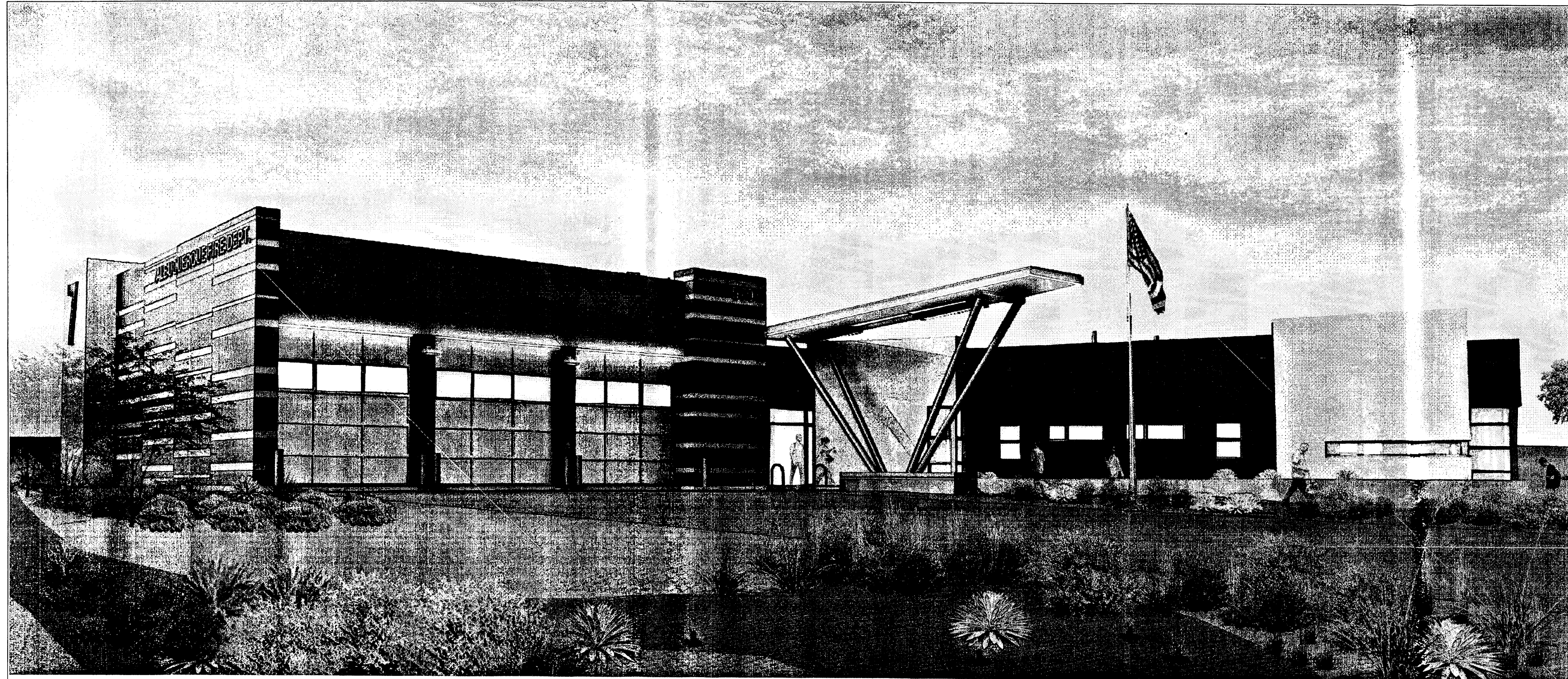
	BEARING	DISTANCE
L1	N 75°07'32" E	80.01'
L2	S 75°06'15" W	49.81'

CURVE TABLE

	ARC	DELTA	RADIUS	TANGENT	CH. BRG.	CH. DIST.
C1	47.17	90°05'08"	30.00'	30.04'	S30°03'41"W	42.46'

110103B.DWG

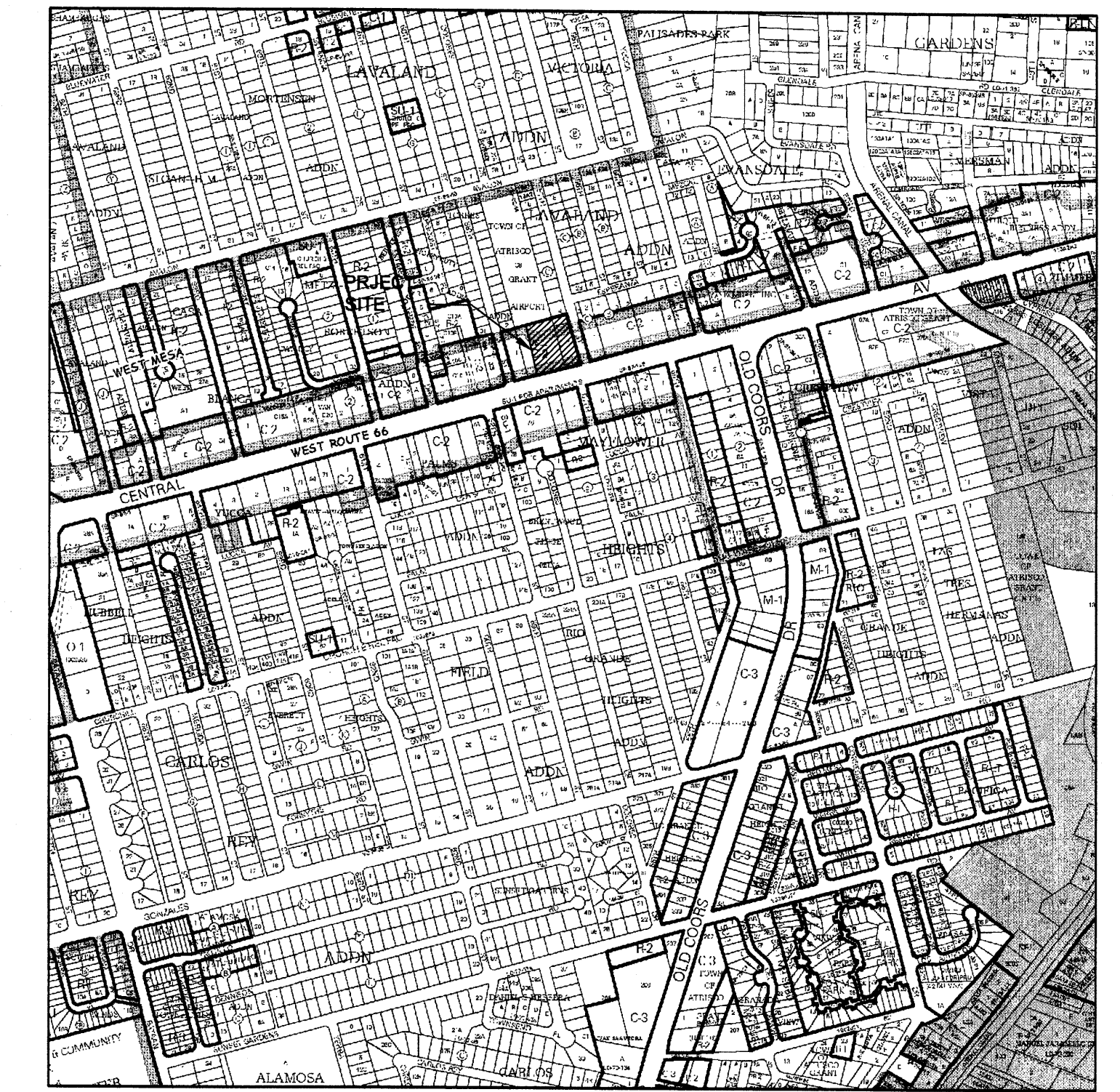




**Index of Drawings**

1 of 13	GI-100	COVER SHEET
2 of 13	AS-100	SITE DEVELOPMENT PLAN
3 of 13	AS-101	SITE PLAN
4 of 13	AS-501	SITE DETAILS4
5 of 13	LS-101	LANDSCAPE PLAN
6 of 13	C-101 A	GRADING AND DRAINAGE
7 of 13	C-101 B	GRADING AND DRAINAGE
8 of 13	AE-201	BUILDING ELEVATIONS
9 of 13	AE-202	BUILDING ELEVATIONS
10 of 13	C-102	UTILITY PLAN
11 of 13	C-103	TRAFFIC CIRCULATION PLAN
12 of 13	C-106	PLAT
13 of 13	C-107	PLAT

**VICINITY MAP**



For more current information and more details visit: <http://www.cabq.gov/gis>

**AGIS**  
Albuquerque Geographic Information System

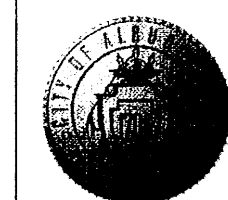
Map amended through: 1/24/2011

Zone Atlas Page: **K-11-Z**

Selected Symbols

- SECTOR PLANS
- Design Overlay Zones
- City Limitation Zones
- 11-1 Buffer Zone
- Micrographic Area
- Rezonement
- 3 Mile Airport Zone
- Airport Noise Contours
- Wall Overlay Zone

SCALE: 1" = 750'

 **City of Albuquerque**  
**Capital Implementation Program**

**Owner**  
**COA Fire Department**

**FIRE STATION 7**  
**DRB SUBMITTAL 12.06.2011**

 **Dekker/Perich/Sabatini**  
architecture • interiors • landscape • planning • engineering  
7601 Jefferson NE, Suite 100  
Albuquerque, NM 87109  
505 761-9700  
fax 761-4222

**ARCHITECT**

DEKKER/PERICH/SABATINI  
7601 JEFFERSON ST. NE SUITE 100  
ALBUQUERQUE, NM 87109  
(505) 761-9700  
FAX: (505) 761-4222

**LANDSCAPE ARCHITECT**

DEKKER/PERICH/SABATINI  
7601 JEFFERSON ST. NE SUITE 100  
ALBUQUERQUE, NM 87109  
(505) 761-9700  
FAX: (505) 761-4222

**CIVIL ENGINEER**

MOLZEN CORBIN  
2701 MILES ROAD SE  
ALBUQUERQUE, NM 87106  
(505) 242-5700  
FAX: (505) 242-0673

**ELECTRICAL ENGINEER**

BRIDGERS & PAXTON  
4600-C MONTGOMERY BLVD. NE  
ALBUQUERQUE, NM 87109  
(505) 883-4111  
FAX: (505) 888-1436

REV.	SHEETS	CITY ENGINEER	DATE	USER DEPARTMENT	DATE	USER DEPARTMENT	DATE
ARCHITECTS STAMP & SIGNATURE		APPROVED	ENGINEER	DATE			
		DRG Chairman					
		Transportation					
		Water/Wastewater					
		Hydrology					
		CIP					
		Constr. Mngmt.					
		Constr. Coord.					
					CITY ENGINEER	DATE	
PROJECT NUMBER 8006.00				DWG. GI-100	SHEET 1 OF 13		

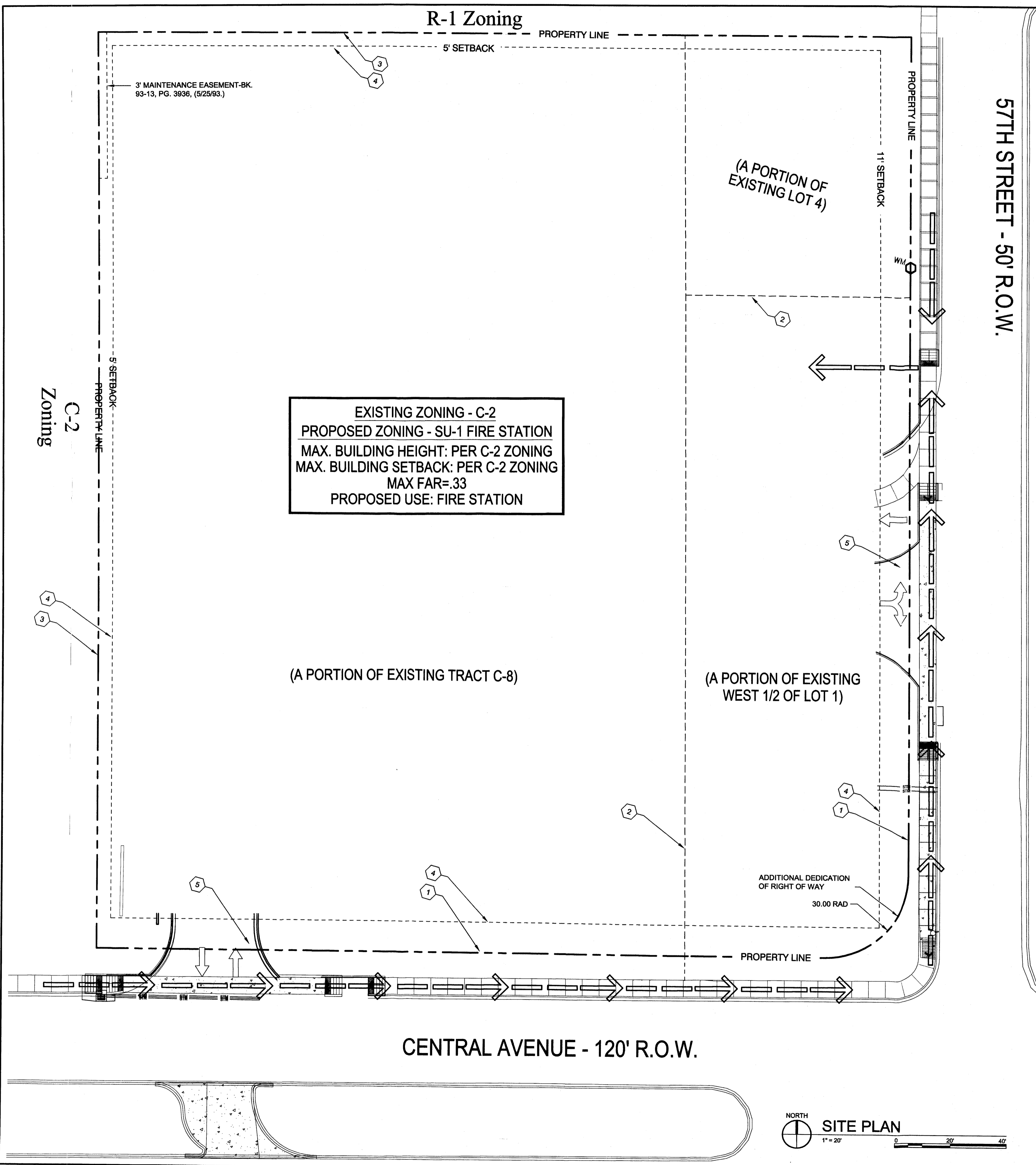
**DRB SUBMITTAL - NOT FOR CONSTRUCTION**

FINAL FOR CONSTRUCTION

FIRE STATION 7

PROJECT #8006.00  
December 6th, 2011

RECORD DRAWINGS



**SITE INFORMATION**

**LEGAL DESCRIPTION**  
 A PORTION OF THE WEST 1/2 OF LOT 1 AND A PORTION OF LOT 4, BLOCK C, LAVALAND ADDITION; AND A PORTION OF TRACT C-8, TOWN OF ATRISCO GRANT AIRPORT UNIT

TOTAL SITE AREA: 90,655 SF = 2.08 ACRES  
 GROSS F.A.R. (GBA/SITE AREA) = 0.12

**LEGEND**

- PEDESTRIAN INGRESS/EGRESS
- ↔ VEHICULAR INGRESS/EGRESS
- - - - - PROPERTY LINE
- - - - - PROPERTY LINE TO BE REMOVED
- - - - - SETBACK

**PROJECT NUMBER:** \_\_\_\_\_

**APPLICATION NUMBER:** \_\_\_\_\_

Is an Infrastructure List Required? ( ) Yes ( ) No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

**DRB SITE DEVELOPMENT PLAN APPROVAL:**

TRAFFIC ENGINEER, TRANSPORTATION DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

UTILITIES DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

PARKS AND RECREATION DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

SOLID WASTE MANAGEMENT \_\_\_\_\_ DATE \_\_\_\_\_

DRB CHAIRPERSON, PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

**VICINITY MAP**

**SCALE: 1" = 750'**

**GENERAL NOTES**

- A. PEDESTRIAN ACCESS RAMPS WITHIN THE PUBLIC ROW WILL BE CONSTRUCTED PER COA STD DWG. #2428
- B. THE PROJECT WILL BE CONSTRUCTED ALL AT ONCE. IT WILL NOT BE PHASED.
- C. ALTERNATIVE TRANSPORTATION FACILITIES: THE PROJECT INCORPORATES SIDEWALKS AND BIKE RACKS.
- D. REFER TO SITE DEVELOPMENT PLAN FOR BUILDING PERMIT PACKAGE FOR CONCEPTUAL UTILITIES PLAN
- E. DESIGN STANDARDS NOT PROVIDED. REFER TO SITE DEVELOPMENT PLAN FOR BUILDING PERMIT FOR SPECIFIC SITE AND BUILDING DESIGN INFORMATION

**SHEET KEYED NOTES**

1. EXISTING PROPERTY LINE TO REMAIN
2. EXISTING PROPERTY LINE TO BE REMOVED
3. NEW PROPERTY LINE
4. REQUIRED SETBACK
5. PROPOSED DRIVEWAY

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		SEAL	
CONTRACTOR	DATE	NO.	FIELD NOTES	NO.	BY	REMARKS	DESIGN
WORK BY	DATE						
INSPECTORS	DATE						
ACCEPTANCE BY	DATE						
VERIFICATION BY	DATE						
DRAWINGS	DATE						
DATE	DATE						
NO.	NO.						

**Dekker/Perich/Sabatini**  
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 7801 Jefferson NE, Suite 100 Albuquerque, NM 87109  
 505 761-9700 fax 761-4222

**CITY OF ALBUQUERQUE**  
**CAPITAL IMPLEMENTATION PROGRAM**

**PROJECT TITLE:**  
**FIRE STATION 7**  
**ALBUQUERQUE, NEW MEXICO**

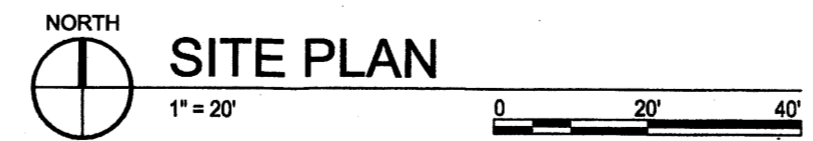
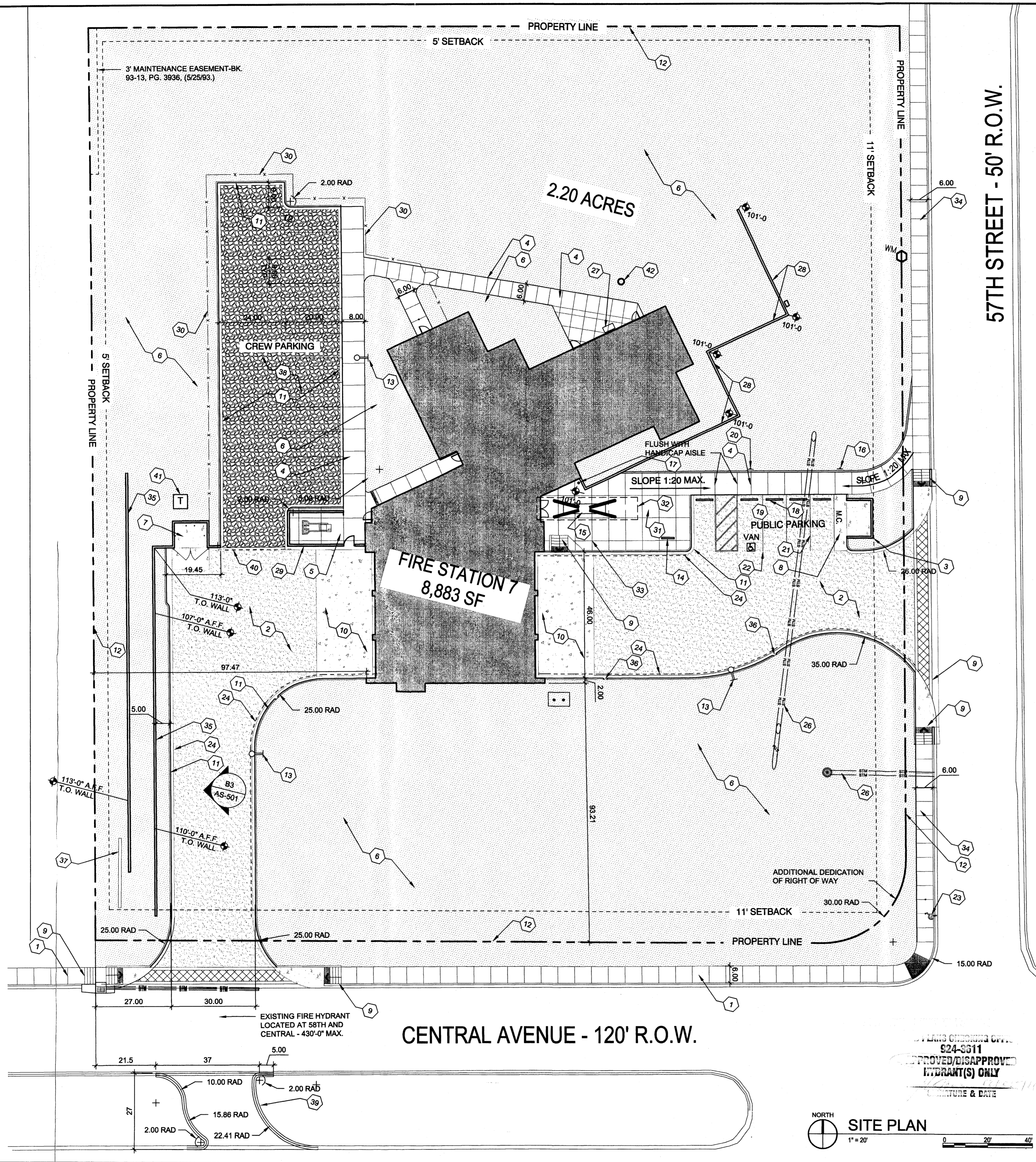
**DRAWING TITLE:**  
**SITE DEVELOPMENT PLAN FOR SUBDIVISION**

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
Last Design Update			

City Project No. **8006.00** Zone Map No. **K-11-Z** DWG. **AS-100** Sheet **2** Of **13**

11-0016-7-AS-100 11/30/11 1:21:44:04:1791

11-0016-7-AS-101 12/2/11 1:214.40441791



**GENERAL NOTES**

- A. PARKING AREA SHALL BE DESIGNED & BUILT TO CURRENT DPM STANDARDS AND COA ZONING CODE
- B. SEE CIVIL PLANS FOR ADDITIONAL GRADING, DRAINAGE AND UTILITY INFORMATION.
- C. SIGNS: SEE BUILDING ELEVATIONS FOR DESCRIPTION OF SIGNAGE ON BUILDING.
- D. DIMENSIONS ARE TO FACE OF CURB, OR WALL OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- E. PEDESTRIAN ACCESS RAMPS WITHIN THE PUBLIC ROW WILL BE CONSTRUCTED PER COA STD DWG. #2426
- F. ALL CURBS TO BE DESIGNED AND BUILT ACCORDING TO THE COA STANDARDS. CURBS WILL ALSO BE DESIGNED TO ALLOW WATER HARVESTING IN LANDSCAPE MEDIANS WHERE POSSIBLE TO REDUCE SURFACE RUN-OFF AND SUPPLEMENT IRRIGATION.
- G. ALL FIXTURES AND DESIGN SHALL COMPLY WITH THE NEW MEXICO NIGHT SKY PROTECTION ACT AND THE COA ZONING CODE, SECTION 14-16-3-9 AREA LIGHTING REGULATIONS
- H. LIGHTING WITHIN THE PUBLIC RIGHT-OF WAY SHALL BE SUBJECT TO THE STANDARDS AND REVIEW OF PNM. UNLESS MAINTENANCE FOR RIGHT-OR-WAY LIGHTING IS THE FULL RESPONSIBILITY OF OTHER PARTIES
- J. LIGHTING DESIGN FOR PARKING AREAS SHALL BE LIGHTED TO PROVIDE FUNCTIONAL, ATTRACTIVE, AND UNIFIED LIGHTING THROUGHOUT THE LOT AND BE EXTINGUISHED ONE HOUR AFTER THE CLOSE OF BUSINESS, EXCEPT AS NEEDED TO PROVIDE FOR MINIMUM SECURITY LEVELS.

**LEGEND**

- LIGHT POLE
- FIRE HYDRANT
- PROPERTY LINE
- SETBACK
- LANDSCAPE AREA - 54,291 S.F.
- CONCRETE PAVING AREA - 16,330 S.F.
- ASPHALT PAVING AREA - 5,226 S.F.
- CONCRETE CIRCULATION WALKWAYS - 4,547 S.F.

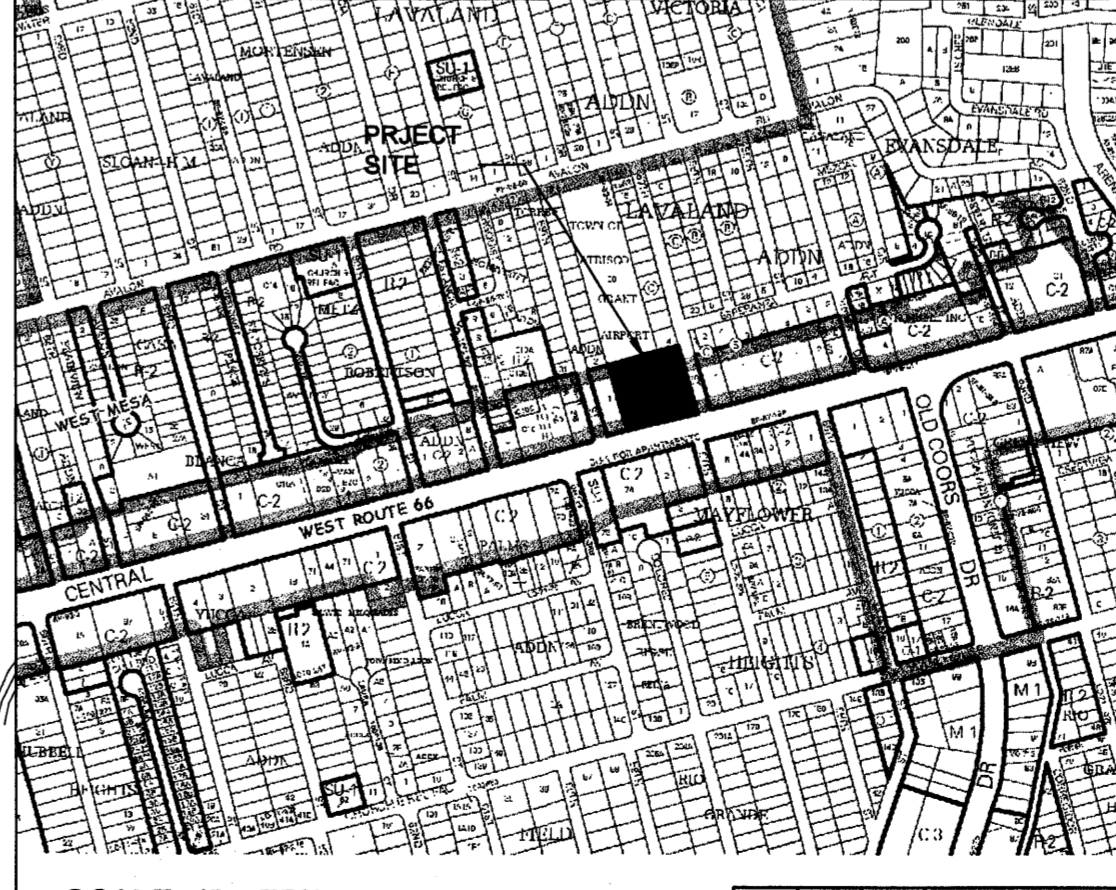
PROJECT NUMBER: \_\_\_\_\_  
 APPLICATION NUMBER: **EPC Site Development Plan-Building Permit**

Is an Infrastructure List Required? (x) Yes ( ) No If yes, then a set of approved DRC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

**DRB SITE DEVELOPMENT PLAN APPROVAL:**

TRAFFIC ENGINEER, TRANSPORTATION DIVISION	DATE
UTILITIES DIVISION	DATE
PARKS AND RECREATION DEPARTMENT	DATE
CITY ENGINEER	DATE
SOLID WASTE MANAGEMENT	DATE
DRB CHAIRPERSON, PLANNING DEPARTMENT	DATE

**VICINITY MAP**



SCALE: 1" = 750'

**SITE INFORMATION**

**LEGAL DESCRIPTION**  
 A PORTION OF THE WEST 1/2 OF LOT 1 AND A PORTION OF LOT 4, BLOCK C, LAVLAND ADDITION; AND A PORTION OF TRACT C-8, TOWN OF ATRISCO GRANT AIRPORT UNIT.

**GROSS BUILDING AREA (GBA):**  
 BUILDING (1 STORY) = 10,775 SF

**TOTAL SITE AREA:** 90,655 SF = 2.08 ACRES  
**GROSS F.A.R. (GBA/SITE AREA) = 0.12**

**SHEET KEYED NOTES**

1. EXISTING CONCRETE SIDEWALK
2. ASPHALT PAVING
3. CMU SAND ENCLOSURE
4. CONCRETE WALK WITH CONTROL JOINTS
5. CONCRETE PAVED SERVICE YARD / CMU SCREEN WALL 7'-0" H.
6. LANDSCAPE AREA, TYP
7. TRASH ENCLOSURE CMU WALL W/CORRUGATED METAL PANEL GATES, RE: A2/AS-501
8. MOTORCYCLE PARKING
9. HANDICAP RAMP, RE: C1/AS-501
10. 20'-0" HEAVY DUTY CONCRETE PAVING
11. STANDARD CURB AND GUTTER. SEE COA STD. DWG. #2415B
12. PROPERTY LINE
13. SITE LIGHTING. POLE LIGHTS @ 16'-0" HIGH MAX.
14. BIKE RACK, RE: D4/AS-501
15. 18" HIGH CONCRETE SEAT WALL
16. "MOTORCYCLE PARKING ONLY" SIGN / RE: C3/AS-501
17. LITTER RECEPTACLE
18. CONCRETE BUMPER STOP
19. VAN ACCESSIBLE PARKING
20. VAN ACCESSIBLE SIGNAGE / RE: C3/AS-501
21. 4" WIDE PAINTED (SAFETY WHITE) STRIPING, TYP.
22. PAINTED A.D.A. PAVEMENT SIGNAGE
23. EXISTING FIRE HYDRANT
24. CURB PAINTED RED W/ SAFETY WHITE LETTERING "FIRE LANE - NO PARKING" @ 12'-0" O.C. DASHED LINE INDICATES EXTENT.
25. NOT USED
26. STORM DRAIN RE: CIVIL
27. BBQ GRILLE, N.I.C.
28. RETAINING WALL / CMU
29. SECURE FIREFIGHTER PARKING. 7' HIGH CMU SECURITY WALL
30. 6'-0" HIGH COMMERCIAL WELDED WIRE ARCHITECTURAL SECURITY FENCE W/ 3'-0" PERSONNEL DOOR
31. FLAG POLE
32. DASHED LINED REPRESENTS ENTRY CANOPY ABOVE
33. CONCRETE PUBLIC PATIO
34. NEW 6'-0" WIDE CONCRETE SIDEWALK, PER COA 2 430
35. CMU RETAINING WALL
36. CURB CUT FOR WATER HARVESTING
37. BILLBOARD SIGN TO REMAIN
38. BASECOURSE PAVING
39. ROLL OVER CURB
40. MANUAL ROLLING SECURITY GATE / PAD LOCK
41. ELECTRICAL TRANSFORMER, RE: ELECTRICAL
42. EXISTING POLE TO BE REMOVED BY OTHERS
43. 6'-0" WIDE CONCRETE SIDE WALK WITH SCORED PATTERN. RE: A1/AS-501.

**PARKING INFORMATION**

1. **PARKING REQUIREMENTS FOR FIRE HOUSE:**  
 OCCUPANT LOAD FOR PUBLIC MEETING SPACE  
 1 SPACE FOR EACH 4 SEATS  
 PUBLIC ASSEMBLY SPACE PER COA ZONING CODE  
 20 SEATS = 5 PARKING SPACES  
 CREW PARKING SPACES = 12 (1 PER CREW MEMBER)  
**TOTAL PARKING REQUIRED = 17 PARKING SPACES**  
**PROVIDED: 17 PARKING SPACES**
2. **HANDICAP PARKING STALLS REQUIRED:**  
 1-25 STALLS: 1 HC STALL REQUIRED  
 (1 VAN ACCESSIBLE)  
**PROVIDED: 1 HC STALL, VAN ACCESSIBLE**
3. **BICYCLE PARKING REQUIRED: (1:20 AUTOS)**  
 TOTAL : 2 SPACES  
**PROVIDED: 3 SPACES**
4. **MOTORCYCLE PARKING REQUIRED:**  
 1-25 PARKING STALLS: 1 MOTORCYCLE SPACE REQUIRED  
 TOTAL: 1 SPACE  
**PROVIDED: 1 SPACE**

**Dekker/Perich/Sabatini**  
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 7811 Jefferson NE, Suite 100  
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 505 761-9700  
 fax 761-4222

**CITY OF ALBUQUERQUE  
 CAPITAL IMPLEMENTATION PROGRAM**

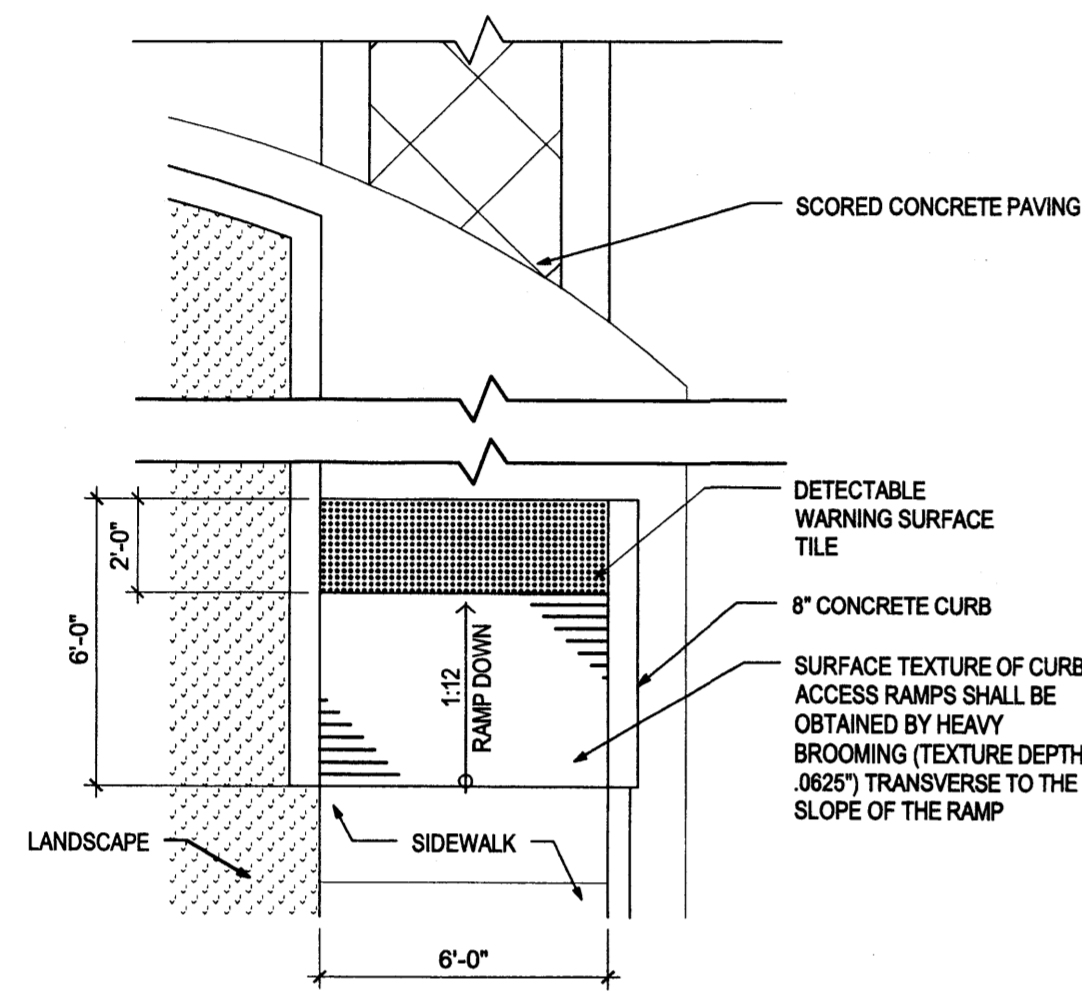
**PROJECT TITLE: FIRE STATION 7  
 ALBUQUERQUE, NEW MEXICO**

**DRAWING TITLE: SITE PLAN**

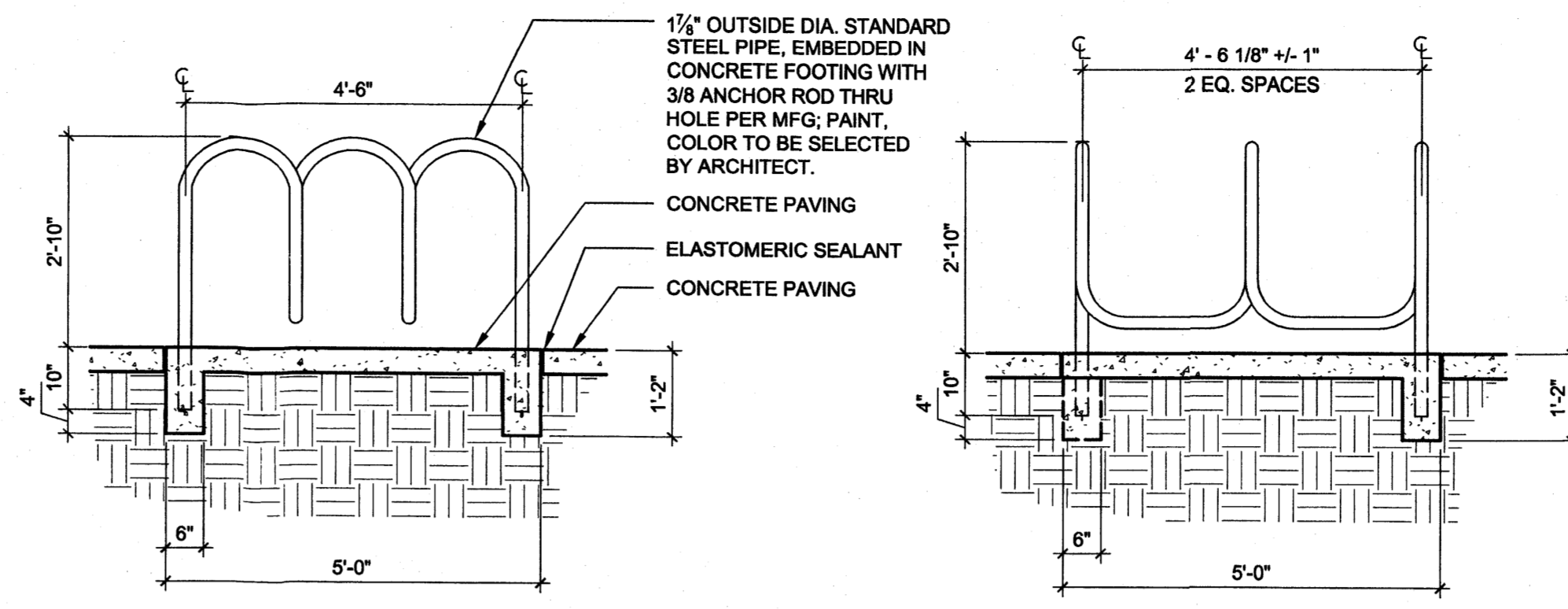
Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
Last Design Update			

City Project No. **8006.00** Zone Map No. **K-11-Z** DWG. **AS-101** Sheet **3** Of **13**

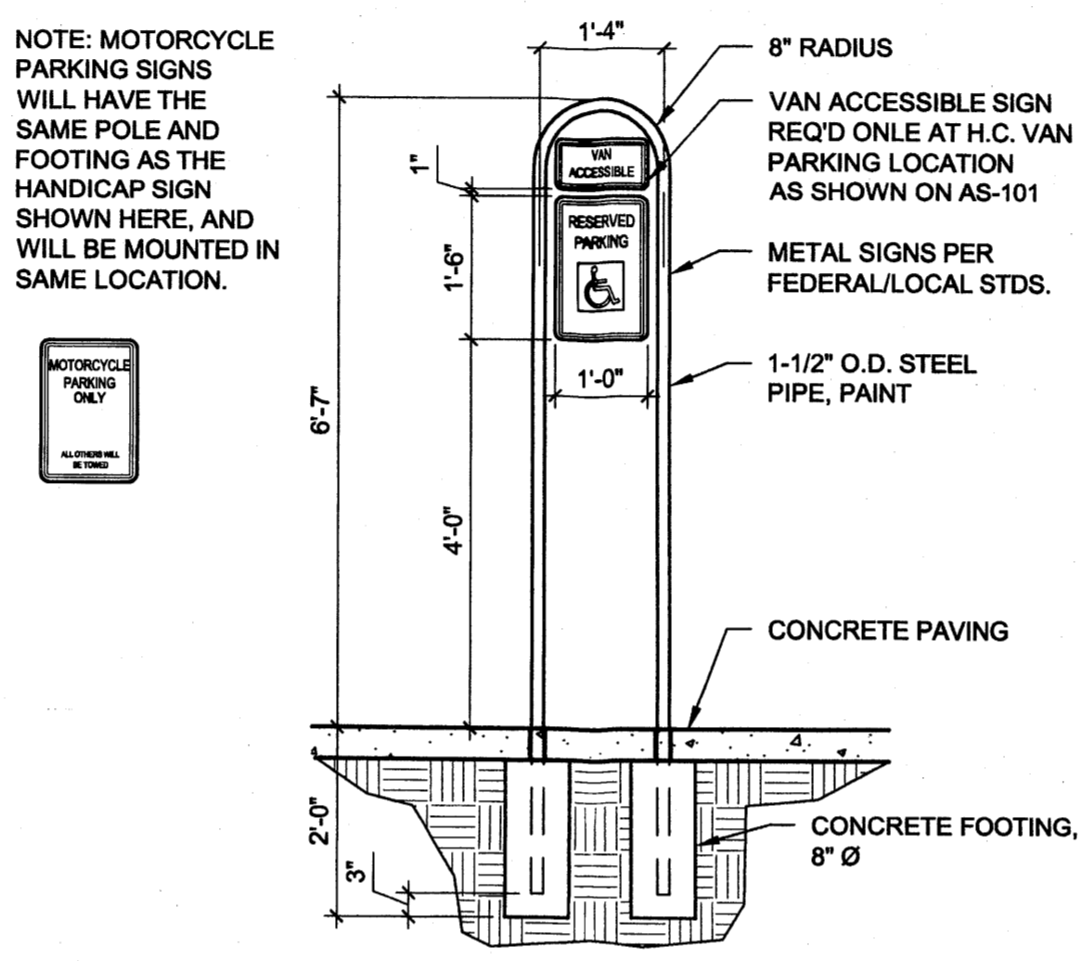
CITY OF ALBUQUERQUE  
 SOLID WASTE  
 MANAGEMENT DEPARTMENT  
 APPROVED  
*[Signature]* 12.05.11



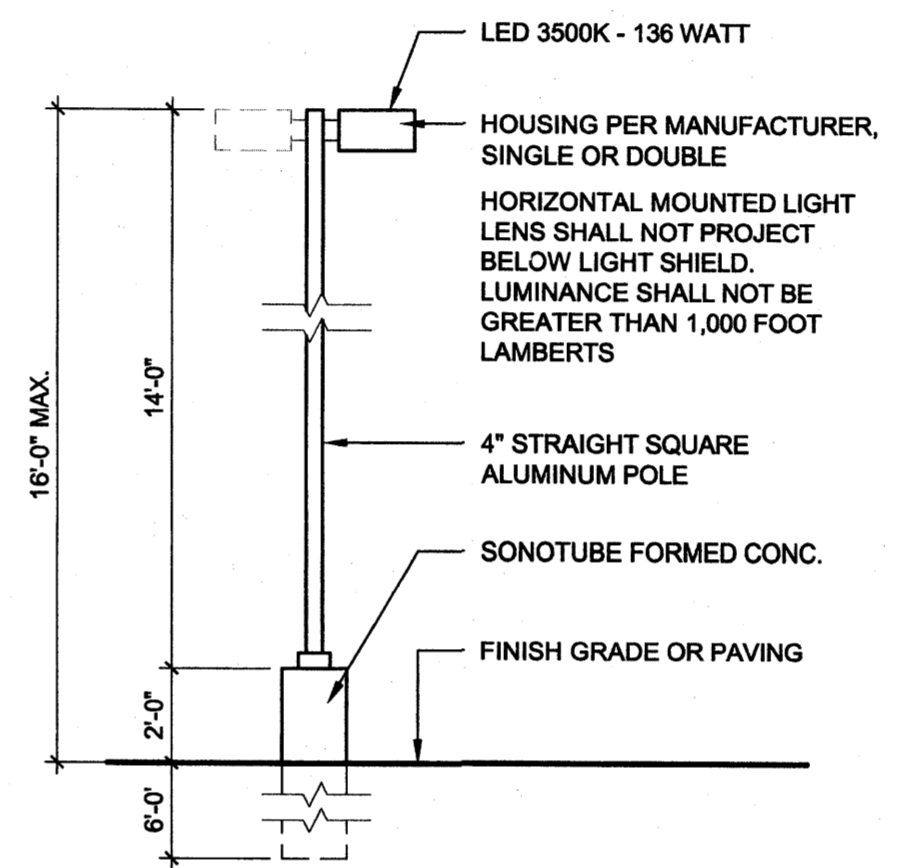
**C1 HANDICAP RAMP**  
1/4" = 1'-0"



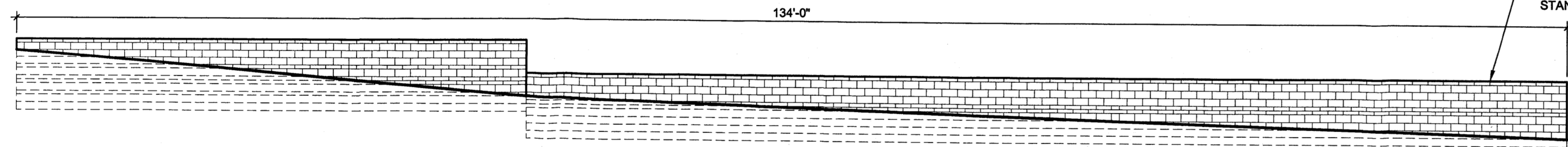
**D4 BIKE RACK ELEVATIONS**  
1/2" = 1'-0"



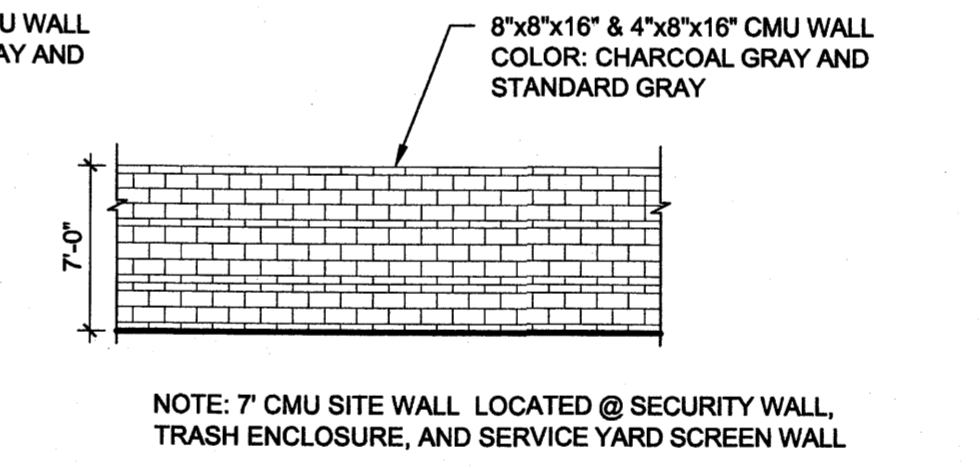
**C3 H.C. PARKING SIGN**  
1/2" = 1'-0"



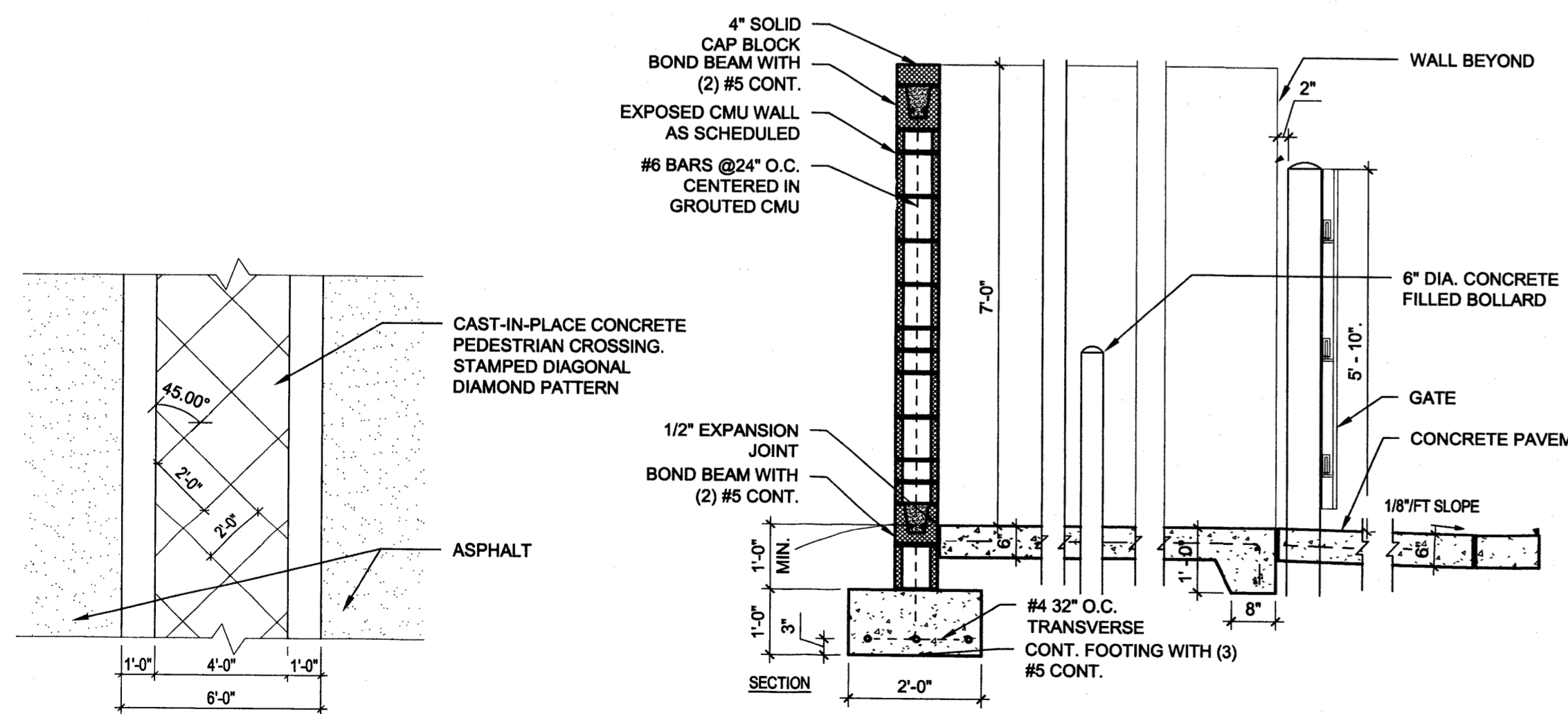
**C4 PARKING LOT LIGHT POLE**  
1/4" = 1'-0"



**B3 CMU SITE WALL ELEVATION**  
1/8" = 1'-0"

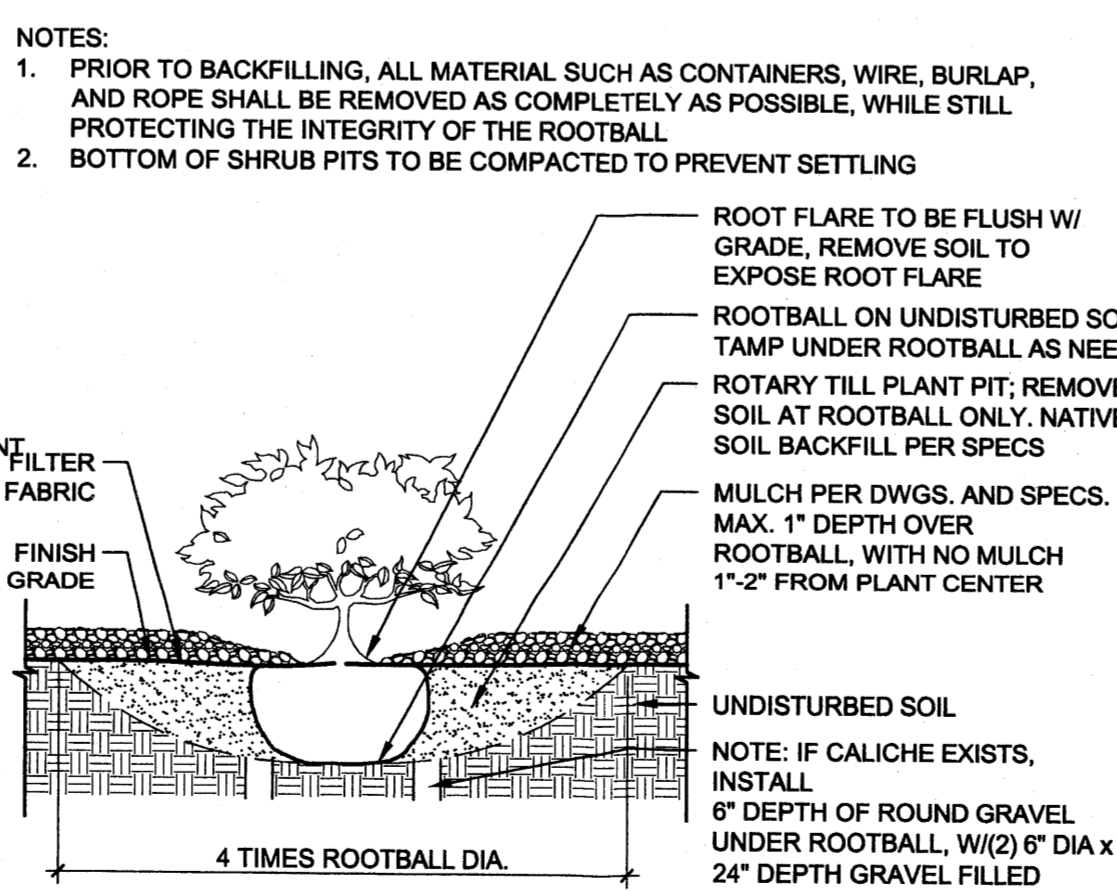


**B4 CMU SITE WALL ELEVATION**  
1/8" = 1'-0"

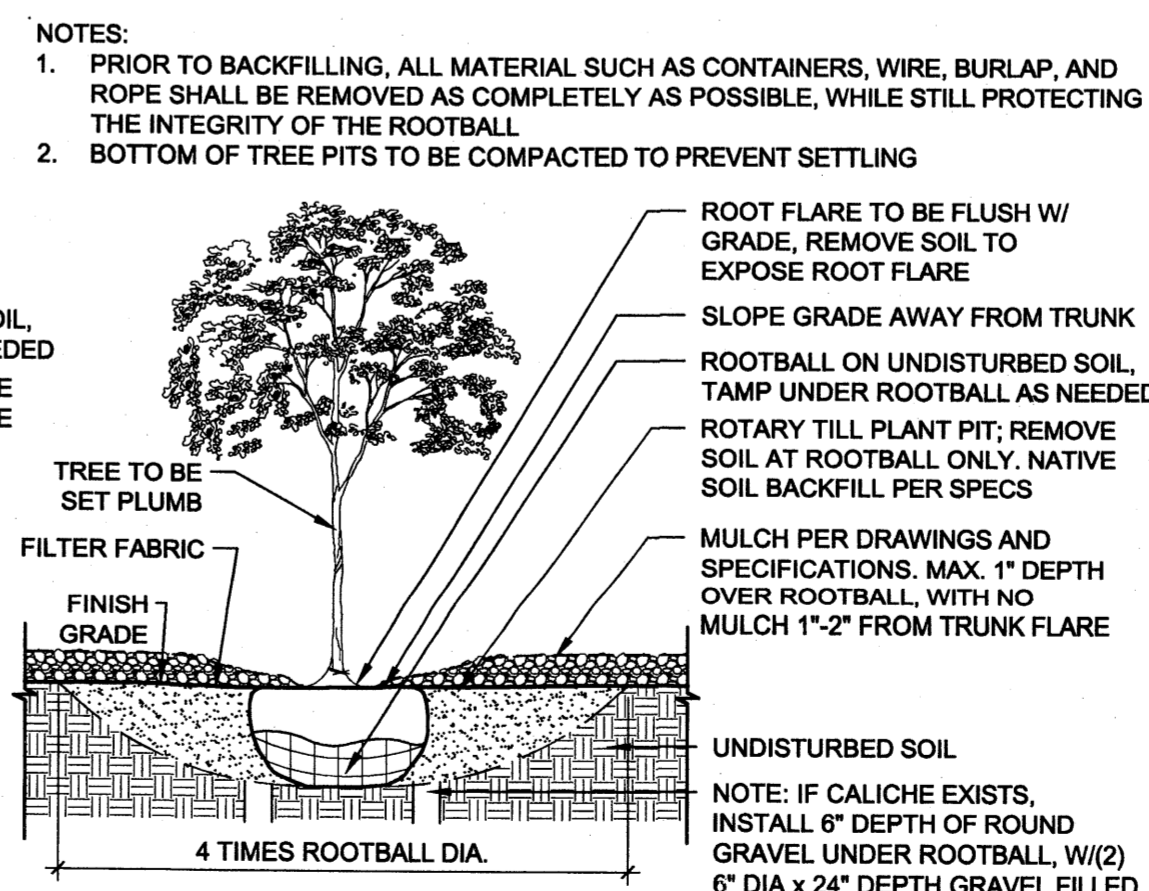


**A1 CONCRETE SIDEWALK**  
1/4" = 1'-0"

**A2 REFUSE ENCLOSURE SECTION**  
1/2" = 1'-0"



**A3 SHRUB**  
3/4" = 1'-0"



**A4 TREE**  
3/4" = 1'-0"

AS BUILT INFORMATION	
CONTRACTOR	DATE
STAMPED BY	DATE
INSPECTOR'S	DATE
FIELD	DATE
PREPARED BY	DATE
CHECKED BY	DATE
RECORDED BY	DATE
NO.	

BENCH MARKS	
NO.	DATE

SURVEY INFORMATION	
FIELD NOTES	DATE
NO.	

SEAL	
NO.	DATE
REMARKS	BY
DESIGN	DATE
REVISIONS	DATE
DESIGN	DATE
ERW, KP	DATE
SHL	DATE

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505 781-9700 fax 781-4222

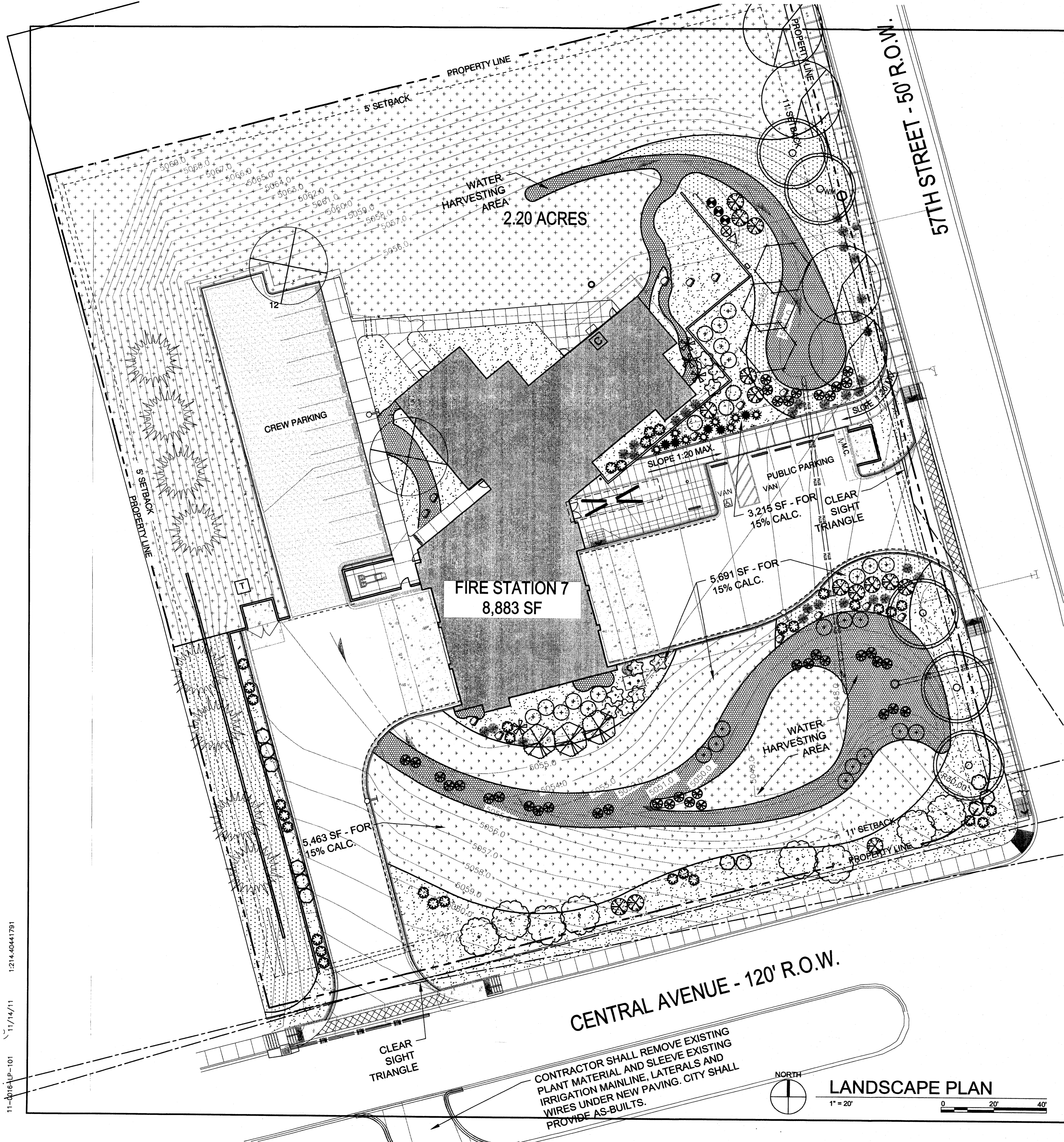
**CITY OF ALBUQUERQUE**  
CAPITAL IMPLEMENTATION PROGRAM  
PROJECT TITLE: **FIRE STATION 7**  
ALBUQUERQUE, NEW MEXICO

DRAWING TITLE: **SITE DETAILS**

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.

City Project No. **8006.00** Zone Map No. **K-11-Z** DWG. **AS-501** Sheet **4** Of **13**

11-0016-7-AS-501 11/30/11 12:14:4041751



### PLANTING NOTES

- LANDSCAPE AREAS SHALL BE COVERED WITH MULCH AND FILTER FABRIC OR NATIVE SEED, SEE LEGEND FOR MATERIAL.
- TREE AND SHRUB PITS TO BE 4 TIMES THE ROOTBALL DIAMETER.
- WATER USE DESCRIPTION: PLANT MATERIALS HAVE BEEN CHOSEN FOR THEIR XERIC QUALITIES IN ADDITION TO THEIR AESTHETIC AND HABITAT VALUES.
- THERE IS NO HIGH WATER USE TURF USED ON THIS PROJECT.
- LINE SHOWN BETWEEN MULCH PATTERNS REPRESENT THE TRANSITION LINE, NO STEEL EDGING TO BE USED.
- THE LANDSCAPE DESIGN SHALL COMPLY WITH THE INTENT OF THE CITY OF ALBUQUERQUE WATER CONSERVATION, LANDSCAPING AND WATER WASTE ORDINANCE.
- SOIL PREPARATION AND AERATION WITHIN ROW IS REQUIRED TO DE-COMPACT LANDSCAPE ZONE PRIOR TO PLANTING.
- PASSIVE WATER HARVESTING, SUCH AS HARVESTING OF STORM WATER SURFACE RUNOFF AND ROOF RUNOFF, SHALL BE UTILIZED WHERE FEASIBLE AND CAPTURED IN SWALES.
- SOIL AMENDMENTS WILL BE USED FOR PLANT MATERIAL.
- MAINTENANCE WILL BE THE RESPONSIBILITY OF THE OWNER FOLLOWING SUBSTANTIAL COMPLETION OR ANY MAINTENANCE PERIODS.

### IRRIGATION NOTES

- THE LANDSCAPE DESIGN REQUIRES A PERMANENT, FULLY AUTOMATIC IRRIGATION SYSTEM TO SUPPORT THE PLANT MATERIAL. THE IRRIGATION SYSTEM WILL BE CONNECTED TO CITY WATER. THE POINT OF CONNECTION WILL CONSIST OF A WATER METER, BACKFLOW PREVENTER AND MAST VALVE. SEE COA STD DETAIL #2701.
- THE CONTRACTOR SHALL CREATE AN IRRIGATION PLAN TO PERMANENTLY IRRIGATE THE PROPOSED PLANTINGS, AND SHALL SUBMIT THIS TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE PLAN SHALL INCLUDE A PIPING AND EMITTER LAYOUT WITH SIZING, VALVE SCHEDULE AND CONSTRUCTION DETAILS.
- CONTROL: THE IRRIGATION SYSTEM SHALL BE RUN WITH FULLY AUTOMATED IRRIGATION CONTROLLER. RUN TIME WILL BE ADJUSTED ACCORDING TO PLANT MATURITY, SEASON, LOCATION, AND PLANT PERFORMANCE.
- Drip emitters shall be used for all shrubs and trees. Spray irrigation will be used for seed.
- MAINTENANCE WILL BE THE RESPONSIBILITY OF THE OWNER FOLLOWING SUBSTANTIAL COMPLETION OR ANY MAINTENANCE PERIODS.

### PLANTING LEGEND

TREES - SEE COA STD. DETAIL 2710, 2714 & 2716

SYMBOL	EST. QTY	COMMON NAME	SCIENTIFIC NAME	INSTALL. SIZE	MATURE SIZE	MATURE WATER USE
	5	CHINESE PISTACHE	<i>Pistacia chinensis</i>	2-1/2" CAL.	35.00	30.00 MEDIUM
	4	FRONTIER ELM	<i>Ulmus hybrid 'Frontier'</i>	2-1/2" CAL.	40.00	30.00 MEDIUM
	2	JAPANESE PAGODA TREE	<i>Sophora japonica 'Pagoda'</i>	1-1/2" CAL.	35.00	35.00 MEDIUM
	3	DESERT WILLOW	<i>Chilopsis linearis</i>	24" BOX MULTI-TRUNK	20.00	20.00 LOW
	3	SMOKETREE	<i>Cotinus coccinea</i>	24" BOX MULTI-TRUNK	20.00	15.00 MEDIUM
	6	PURPLE LEAF PLUM 'ROSEAU VESUVIUS'	<i>Prunus cerasifera 'Roseau Vesuvius'</i>	1-1/2" CAL.	20.00	15.00 MEDIUM
	8	AUSTRIAN PINE	<i>Pinus nigra</i>	8" HT.	40.00	20.00 MEDIUM

SHRUBS - SEE COA STD. DETAIL 2711 & 2717

SYMBOL	EST. QTY	COMMON NAME	SCIENTIFIC NAME	INSTALL. SIZE	MATURE SIZE	MATURE WATER USE
	11	CHAMISA	<i>Chrysothamnus nauseosus</i>	5-GAL.	6.00	6.00 LOW
	25	CURL-LEAF MAHOGANY	<i>Cercocarpus ledifolius</i>	5-GAL.	6.00	6.00 LOW
	14	SPANISH BROOM	<i>Spartan junceum</i>	5-GAL.	4.00	6.00 MEDIUM
	30	THREE LEAF SUMAC	<i>Rhus trilobata</i>	1-GAL.	4.00	4.00 LOW
	9	DAMAZITA	<i>Chrysochloris mediana</i>	1-GAL.	2.00	2.00 LOW
	10	CRESPING THREE-LEAF SUMAC	<i>Rhus trilobata 'Kutsum Amber'</i>	1-GAL.	2.00	6.00 MEDIUM

SUCCULENTS - SEE COA STD. DETAIL 2711 & 2717

SYMBOL	EST. QTY	COMMON NAME	SCIENTIFIC NAME	INSTALL. SIZE	MATURE SIZE	MATURE WATER USE
	5	PARRY'S AGAVE	<i>Agave parryi var. Parry</i>	5-GAL.	1.50	1.50 LOW
	4	SOTOL	<i>Dasylirion wheeleri</i>	5-GAL.	4.00	4.00 LOW
	32	TEXAS RED YUCCA	<i>Hesperaloe parviflora</i>	5-GAL.	4.00	4.00 LOW
	3	ENGELMANN'S PRICKLY PEAR	<i>Opuntia engelmannii</i>	5-GAL.	4.00	10.00 LOW
	30	BEARGRASS	<i>Nolina macrocarpa</i>	5-GAL.	4.00	4.00 LOW

MULCH/SEED

SYMBOL	TYPE	DESCRIPTION
	14,191 SF	3" DEPTH 1" GRAVEL OVER FILTER FABRIC, COLOR: AMARETTO BROWN
	8,242 SF	3" DEPTH 1/4" GRAVEL OVER FILTER FABRIC, COLOR: BLUE SAIS
	7,056 SF	6" DEPTH 5/12" ANGULAR COBBLE OVER FILTER FABRIC, COLOR: SUNSET ROSE
	6,698 SF	1" DEPTH 1" GRAVEL, NO FILTER FABRIC, COLOR: BLUE SAIS WITH BUFFALO/BLEU GRAMA SEED MIX (SPRAY IRRIGATED). APPLICATION: DRILL SEEDING PRIOR TO MULCH INSTALLATION WITH HAND BROADCASTING AFTER MULCH INSTALLATION. RATE: 2 LBS/1000 SF
	27,802 SF	1" DEPTH 1/4" GRAVEL, NO FILTER FABRIC, COLOR: BLUE SAIS WITH NATIVE SEED (NOT IRRIGATED) NATIVE SEED: COA WESTSIDE MIX COMMON NAME: INDIAN RICE GRASS SCIENTIFIC NAME: <i>Oryzopsis hymenoides</i> DATE: 5.0 VIVA GALLETIA GRASS SCIENTIFIC NAME: <i>Hilaria jansoni</i> DATE: 1.0 SISE CATS GRAMA SCIENTIFIC NAME: <i>Bouteloua curtipendula</i> DATE: 1.0 HATCHITA BLUE GRAMA SCIENTIFIC NAME: <i>Bouteloua gracilis</i> DATE: 1.0 SAND DROPSEED SCIENTIFIC NAME: <i>Sporobolus cynosuroides</i> DATE: 1.0 FOURWING BALTBUSH SCIENTIFIC NAME: <i>Atriplex canescens</i> DATE: 1.0

TOTAL RATE: 12.0 LBS/ACRE

14 LANDSCAPE BOLLIDER, SIZE: 3H X 2-3W X 2-3L, COLOR: BASALT

### LANDSCAPE CALCULATIONS

SITE AREA: 95,701 SF = 2.20 ACRES  
TOTAL BUILDING FOOTPRINT: 8,800 SF  
NET SITE AREA: 86,901 SF  
REQUIRED LANDSCAPE AREA: 13,035 SF (15% OF NET SITE AREA)  
PROVIDED LANDSCAPE AREA: 14,369 SF (WITH 75% VEGETATIVE GROUND COVER)  
(17% OF NET SITE AREA / 15% OF TOTAL SITE AREA)  
TOTAL PERMEABLE AREA: 86,589 SF

STREET TREES:  
CENTRAL AVE: 243 LF / 30' SPACING PER TREE = 8 TREES REQUIRED  
PROVIDED STREET TREES AT CENTRAL AVE: 8

57TH ST: 257 LF / 30' SPACING PER TREE = 8.6 TREES REQUIRED  
PROVIDED STREET TREES AT 57TH ST: 9

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505 791-9700 fax 791-4222

CITY OF ALBUQUERQUE  
CAPITAL IMPLEMENTATION PROGRAM

PROJECT TITLE: FIRE STATION 7  
ALBUQUERQUE, NEW MEXICO

DRAWING TITLE: LANDSCAPE PLAN

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.

City Project No. 8006.00 Zone Map No. K-11-Z DWG. LP-101 Sheet 5 Of 13

### AS-BUILT INFORMATION

CONTRACTOR	DATE

### BENCH MARKS

NO.	BY	DATE

### SURVEY INFORMATION

NO.	BY	DATE

### FIELD NOTES

NO.	BY	DATE

### REVISIONS

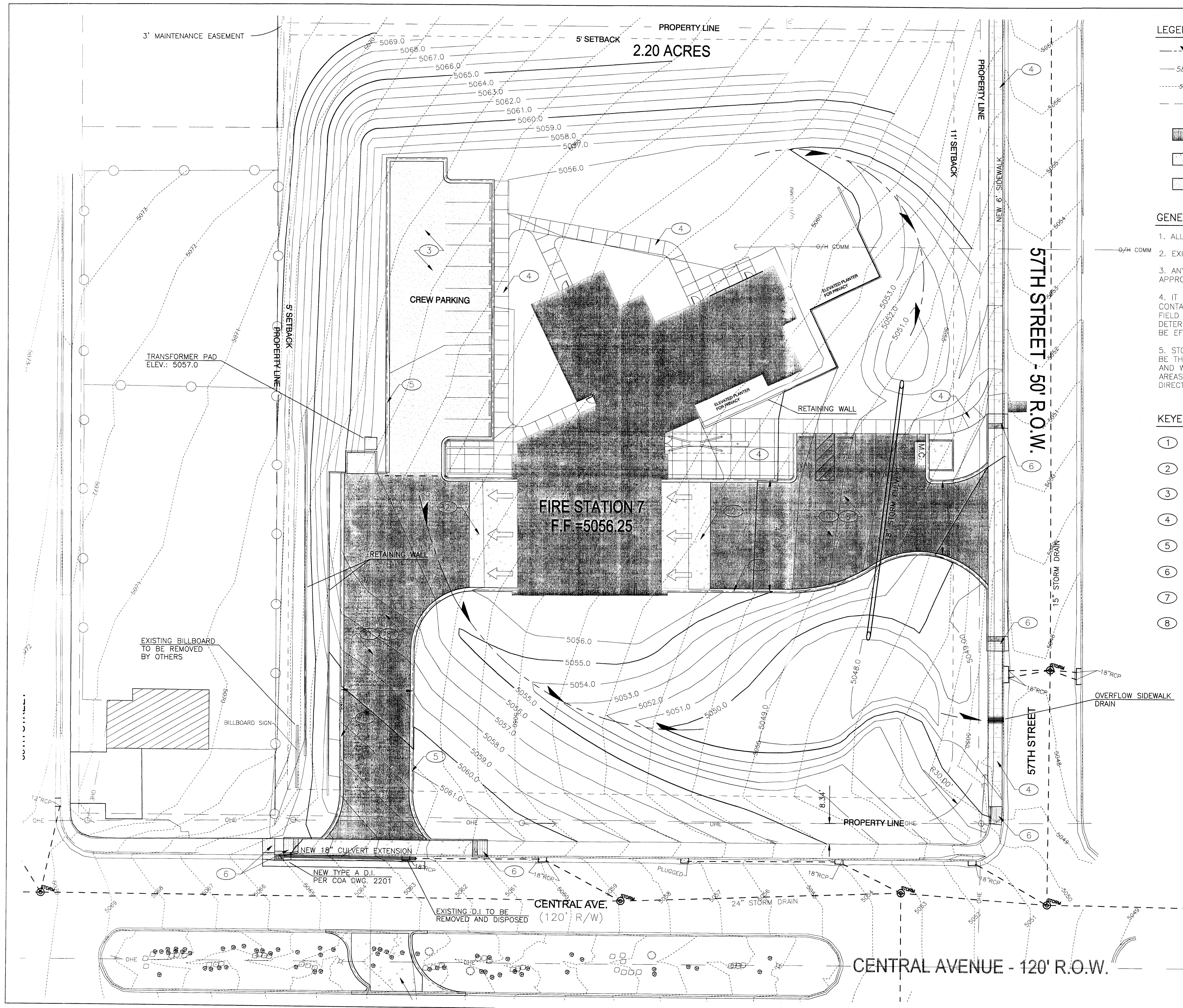
NO.	DATE	REMARKS	BY
1	06-28-11	DWG SUBMITTAL	DPS

### DESIGN

DESIGNED BY	DATE	DRAWN BY	DATE	CHECKED BY	DATE
KP	MAY 24, 2011	KP	MAY 24, 2011	MB	MAY 24, 2011







**LEGEND**

	GRADED FLOWLINE
	NEW TOPOGRAPHIC CONTOUR
	EXISTING TOPOGRAPHIC CONTOUR
	MISC. PROPERTY LINE
	NEW ASPHALT
	CONCRETE PAVEMENT
	BASECOURSE PAVEMENT

- GENERAL NOTES**
- ALL EXISTING UTILITIES MAY NOT BE SHOWN.
  - EXISTING SERVICE CONNECTIONS ARE NOT SHOWN.
  - ANY EXISTING UTILITIES THAT ARE SHOWN ARE SHOWN IN APPROXIMATE LOCATION ONLY.
  - IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL UTILITY OWNERS AND CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATIONS TO DETERMINE ACTUAL LOCATIONS OF EXISTING UTILITIES THAT MAY BE EFFECTED BY NEW CONSTRUCTION.
  - STORM RUN-OFF CONVEYANCE AND PROPER DRAINAGE SHALL BE THE RESPONSIBILITY OF CONTRACTOR DURING CONSTRUCTION AND WHEN FINISHED. ALL ROOF DRAINS, CULVERTS AND SLOPED AREAS SHALL DRAIN PROPERLY AS SHOWN ON PLAN OR DIRECTED BY ENGINEER.

- KEYED NOTED**
- ASPHALT SURFACE. SEE TYPICAL SECTION SHEET C-501.
  - CONCRETE APRON. SEE TYPICAL SECTION SHEET C-501.
  - BASECOURSE PAVEMENT PARKING AREA. SEE TYPICAL SECTION SHEET C-501.
  - 6' WIDE CONCRETE SIDEWALK. SEE TYPICAL SECTION SHEET C-501.
  - MEDIAN CURB AND GUTTER. PER COA STD. DWG. 2415B.
  - DRIVEWAY AND ADA RAMPS. SEE DETAIL SHEET AS-501
  - CONCRETE MEDIAN CROSSOVER. SEE DETAILS SHEET C-501
  - ADD. ALT. #2 - CONCRETE PAVEMENT SURFACE IN LIEU OF ASPHALT. SEE TYPICAL SECTION SHEET C-501

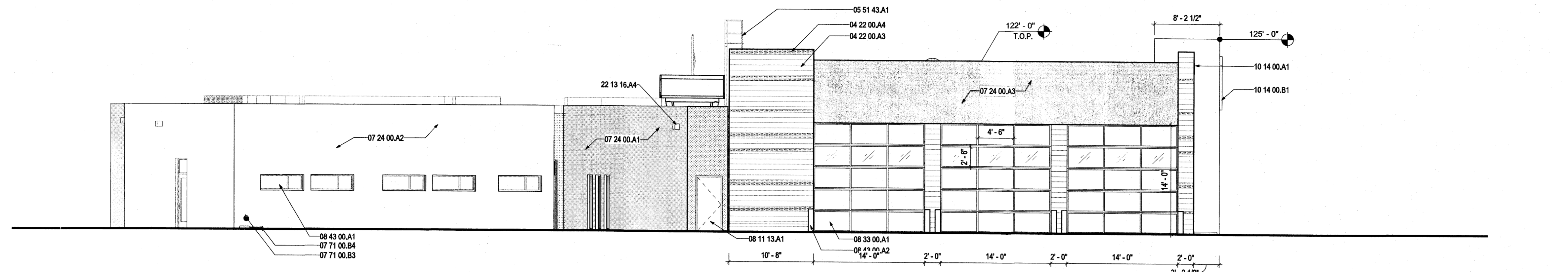
**MOLZENCORBIN**

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	INSPECTOR'S	DATE	NO.	BY	REMARKS	BY
STARTED BY	DATE	FIELD	DATE			DESIGN	
PREPARED BY	DATE	VERIFICATION BY	DATE			REVISIONS	
CONTRACTED BY	DATE	CONTRACTED BY	DATE			DESIGNED BY CWG	DATE 11.1.11
<b>MICRO-FILM INFORMATION</b>						DRAWN BY CWG	DATE 11.1.11
						CHECKED BY JMP	DATE 11.1.11

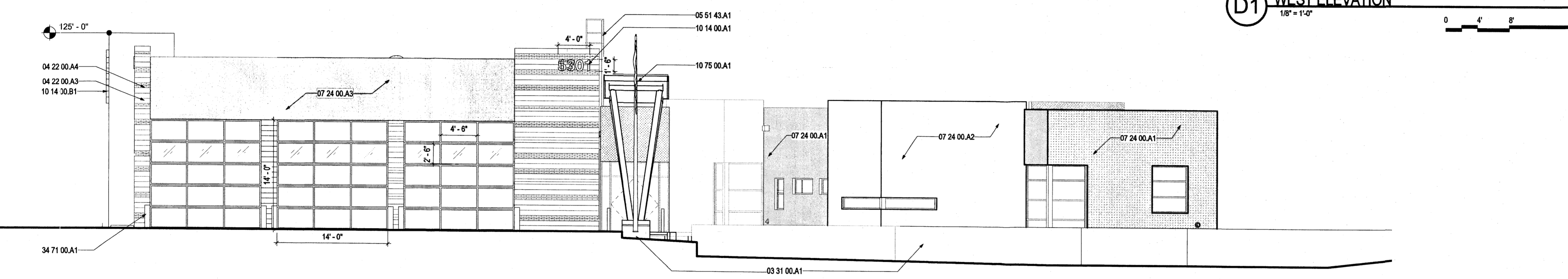
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP			
TITLE: FIRE STATION 7 ALBUQUERQUE, NEW MEXICO GRADING AND DRAINAGE			
Design Review Committee	City Engineer Approval	Last Design Update	Mo./Day/Yr.
City Project No. <b>8006.91</b>	Zone Map No. <b>K-11</b>	DWG. <b>C-101B</b>	Sheet <b>7</b> Of <b>13</b>



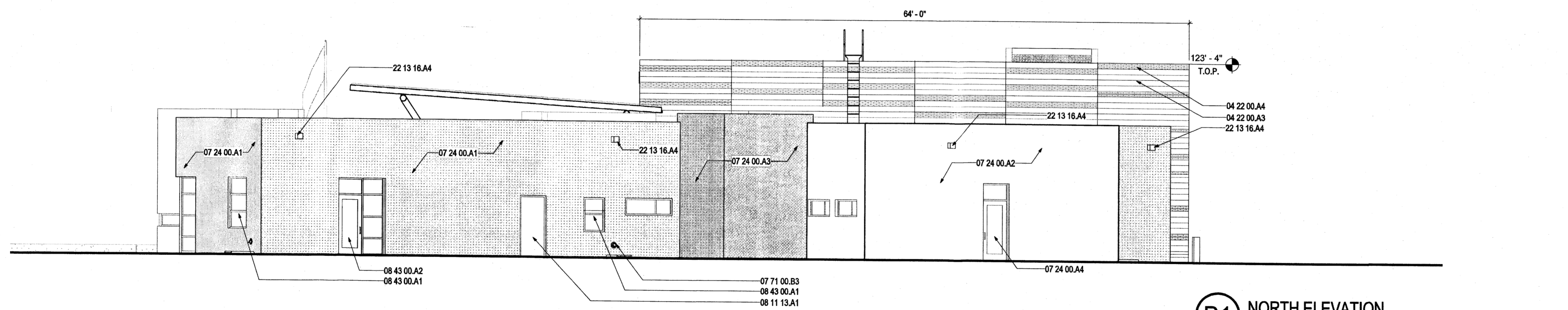
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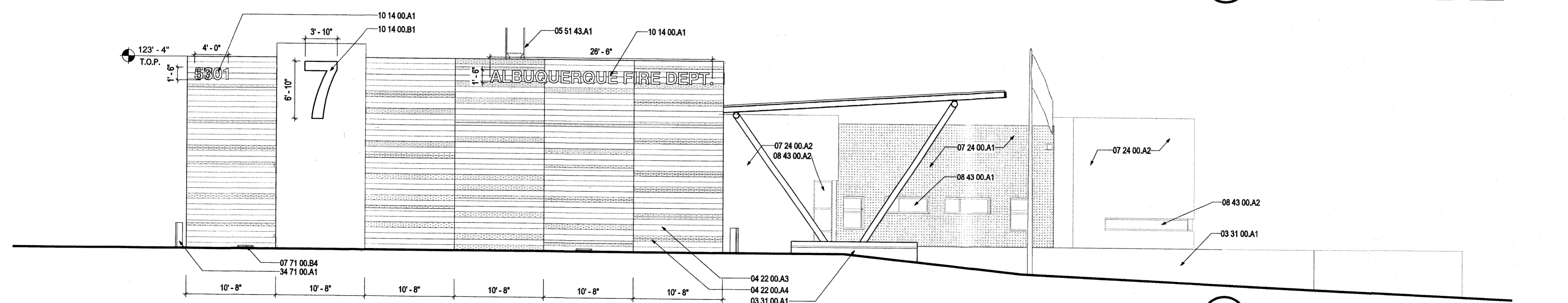
**D1 WEST ELEVATION**  
1/8" = 1'-0"



**C1 EAST ELEVATION**  
1/8" = 1'-0"



**B1 NORTH ELEVATION**  
1/8" = 1'-0"



**A1 SOUTH ELEVATION**  
1/8" = 1'-0"

**GENERAL SHEET NOTES**

A. NOT ALL ELEMENTS ARE DIMENSIONED ON EACH DRAWING. DIMENSIONS ARE SHOWN ONLY AT ORTHOGONAL ELEVATIONS.

**REFERENCE KEYNOTES**

- 03 31 00.A1 EXPOSED CONCRETE RETAINING WALL
- 04 22 00.A3 10" X 8" X 16" SMOOTH FACE CMU, COLOR: CHARCOAL GRAY
- 04 22 00.A4 10" X 4" X 16" BURNISHED CMU, COLOR: GRAY
- 05 51 43.A1 STEEL ROOF LADDER, RE: AIAE-541
- 07 24 00.A1 EFS, COLOR: RED
- 07 24 00.A2 EFS, COLOR: WHITE
- 07 24 00.A3 EFS, COLOR: DARK GRAY
- 07 24 00.A4 2" EXTERIOR INSULATION AND FINISH SYSTEM
- 07 71 00.B3 DOWNSPOUT
- 07 71 00.B4 CONCRETE SPLASH BLOCK; MATERIALS INC, PHONE: 505-967-9035
- 08 11 13.A1 HOLLOW METAL DOOR; COLOR: DARK GRAY
- 08 33 00.A1 SECTIONAL OVERHEAD DOOR ASSEMBLY, RE: A601 FOR DOOR TYPES
- 08 43 00.A1 ALUMINUM STOREFRONT SYSTEM; CLEAR ANODIZED
- 08 43 00.A2 FULL-LITE ALUMINUM STOREFRONT DOOR; CLEAR ANODIZED
- 10 14 00.A1 INJECTED MOLDED PLASTIC LETTERS; FONT: HELVETICA, 18" HEIGHT, COLOR: WHITE
- 10 14 00.B1 CAST ALUMINUM CHANNEL LETTERS, LED BACKLIT, CLEAR ANODIZED, FONT: HELVETICA, COLOR: RED
- 10 75 00.A1 FLAGPOLE
- 22 13 16.A4 OVERFLOW ROOF SCUPPER
- 34 71 00.A1 PROVIDED 8" CONCRETE FILLED STEEL BOLLARDS @ APPARATUS BAY DOORS, PAINT TO MATCH P-3, RE: E3AS-501

**LEGEND**

- ELASTOMERIC STUCCO / SAND FINISH, COLOR: TO MATCH DUNN EDWARDS DEA151 RED INK
- ELASTOMERIC STUCCO / SAND FINISH, COLOR: TO MATCH DUNN EDWARDS 765 WHISPER GRAY
- ELASTOMERIC STUCCO / SAND FINISH, COLOR: TO MATCH DUNN EDWARDS 6399 LEGENDARY GRAY
- CONCRETE MASONRY UNITS, SMOOTH FACE, COLOR: CHARCOAL GRAY
- CONCRETE MASONRY UNITS, BURNISHED, COLOR: STANDARD GRAY

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505 761-9700 fax 761-4222

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM	
PROJECT TITLE:	FIRE STATION 7 5701 CENTRAL BLVD. NW ALBUQUERQUE, NEW MEXICO
DRAWING TITLE:	APPARATUS BAY ELEVATIONS
Design Review Committee	City Engineer Approval
City Project No.	8006.91
Zone Map No.	K-11-Z
DWG.	AE-202
Sheet	9
Of	13

AS BUILT INFORMATION	
CONTRACTOR	DATE
WORK BY	DATE
INSPECTORS	DATE
ACCEPTANCE BY	DATE
VERIFICATION BY	DATE
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
MICRO-FILM INFORMATION	
RECORDED BY	DATE
NO.	

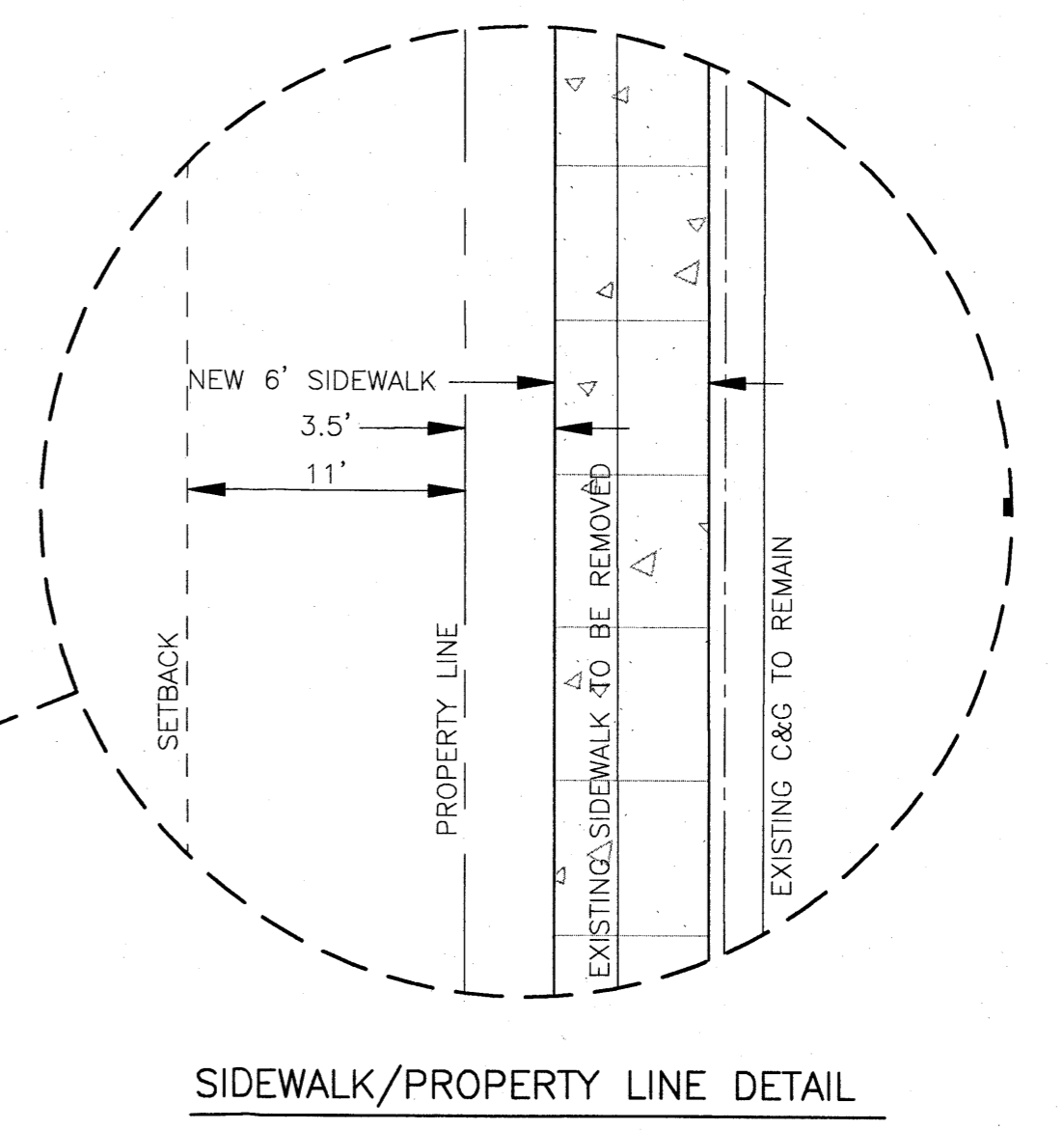
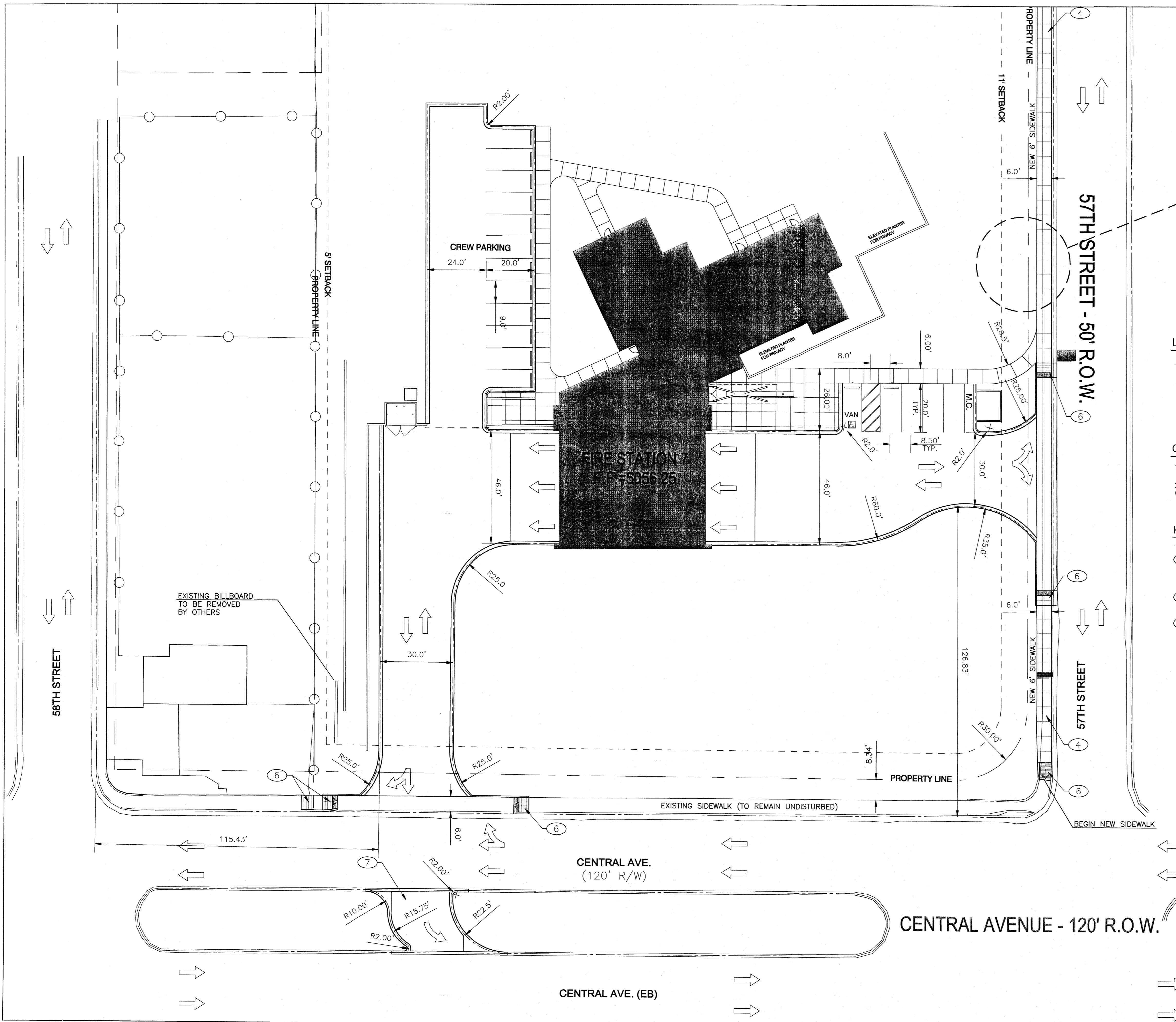
BENCH MARKS	
NO.	DATE

SURVEY INFORMATION	
FIELD NOTES	DATE
NO.	BY

SEAL	
NO.	DATE

REVISIONS	
NO.	DATE
1	11/16/2011
DESIGNED BY	BPS:SHL
DRAWN BY	BPS:SHL
CHECKED BY	SHL





**LEGEND**

- PROPERTY LINE
- - - SETBACK LINE
- ⇐ TRAFFIC FLOW
- ⇐ TRAFFIC FLOW

**GENERAL NOTES**

- ALL EXISTING UTILITIES MAY NOT BE SHOWN.
- ALL DIMENSIONS ARE THE FLOWLINE OF CURB AND GUTTER WHERE APPLICABLE.

**KEYED NOTES**

- ④ 6' WIDE CONCRETE SIDEWALK. SEE TYPICAL SECTION SHEET C-501. REMOVE AND DISPOSE OF EXISTING CONCRETE SIDEWALK.
- ⑥ ADA RAMP. SEE DETAIL SHEET C-501
- ⑦ CONCRETE MEDIAN CROSSOVER. SEE DETAILS SHEET C-501

N

**MOLZENCORBIN**

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP			
<b>TITLE:</b> FIRE STATION 7 ALBUQUERQUE, NEW MEXICO			
<b>TRAFFIC CIRCULATION PLAN</b>			
Design Review Committee	City Engineer Approval	Mo./Day/Yr.	
Last Design Update		Mo./Day/Yr.	
City Project No. <b>8006.91</b>	Zone Map No. <b>K-11</b>	DWG. <b>C-103</b>	Sheet <b>11</b> Of <b>13</b>

AS BUILT INFORMATION	
CONTRACTOR	DATE
STAKED BY	DATE
ACCEPTANCE BY	DATE
FIELD DRAWING BY	DATE
DESIGNED BY	DATE
CHECKED BY	DATE
RECORDED BY	DATE
NO.	NO.

BENCH MARKS	
NO.	DATE

SURVEY INFORMATION	
FIELD BY	DATE
NO.	

ENGINEER'S SEAL	
NO.	DATE

REVISIONS	
NO.	DATE

MICRO-FILM INFORMATION	
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE
RECORDED BY	DATE
NO.	NO.



SITE



VICINITY MAP  
ZONE ATLAS MAP K-11  
N.T.S.

**PURPOSE:**

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE ONE TRACT AND TWO LOT PORTIONS INTO TWO TRACTS AND TO DEDICATE ADDITIONAL RIGHT OF WAY.

**FREE CONSENT:**

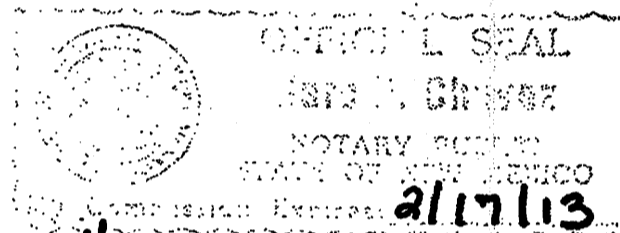
THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER THEREOF AND SAID OWNER DOES HEREBY DEDICATE TO THE CITY OF ALBUQUERQUE ADDITIONAL RIGHT-OF-WAY AS SHOWN HEREON IN FEE SIMPLE.

*Robert J. Perry*

ROBERT J. PERRY, CHIEF ADMINISTRATIVE OFFICER,  
CITY OF ALBUQUERQUE, A NEW MEXICO MUNICIPAL CORPORATION.

**OWNER'S ACKNOWLEDGMENT**

STATE OF NEW MEXICO )  
                                  SS)  
COUNTY OF BERNALILLO )



ACKNOWLEDGED BEFORE ME THIS 26<sup>th</sup> DAY OF July, 2011  
BY: ROBERT J. PERRY, CHIEF ADMINISTRATIVE OFFICER,  
CITY OF ALBUQUERQUE, A NEW MEXICO MUNICIPAL CORPORATION.

*Marc E. Chavez* 2/17/13  
NOTARY PUBLIC: MY COMMISSION EXPIRES:

**SUBDIVISION DATA:**

- 1.) GROSS SUBDIVISION AREA: 5.6176 ACRES.
- 2.) TOTAL NUMBER OF TRACTS CREATED: 2
- 3.) TOTAL MILEAGE OF FULL WIDTH STREET CREATED: 0
- 4.) DATE OF SURVEY: JUNE 2011.

**TREASURER'S CERTIFICATION:**

TRACT C-8, TOWN OF ATRISCO GRANT, AIRPORT UNIT,  
UPC# 101 105 723 539 320 902.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

PORTION OF LOT 4, LAVALAND ADDITION,  
UPC# 101 105 725 537 920 904.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

PORTION OF THE WEST 1/2 OF LOT 1, LAVALAND ADDITION,  
UPC# 101 105 726 035 520 903.  
PROPERTY OWNER OF RECORD: CITY OF ALBUQUERQUE.

BERNALILLO COUNTY TREASURER'S OFFICE:

BY \_\_\_\_\_ DATE \_\_\_\_\_

**LEGAL DESCRIPTION:**

A CERTAIN TRACT OF LAND WITHIN PROJECTED SECTION 23, TOWN OF ATRISCO GRANT TOWNSHIP 10 NORTH, RANGE 2 EAST, NEW MEXICO PRINCIPLE MERIDIAN AND COMPRISED OF TRACT C-8, TOWN OF ATRISCO GRANT, AIRPORT UNIT, FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK, NEW MEXICO, ON DECEMBER 5, 1944 IN PLAT BOOK D, PAGE 117 AND PORTIONS OF LOT 4 AND THE WESTERN HALF OF LOT ONE, BOTH WITHIN BLOCK C OF THE LAVALAND ADDITION FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK, NEW MEXICO, ON JANUARY 3, 1942 IN BOOK D, PAGE 10. SAID TRACT IS MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF THE TRACT, POINT BEING A FOUND 3 INCH IRON AXLE, WHICH LAYS N 62°47'33" E, A DISTANCE OF 296.22 FEET FROM THE NEW MEXICO DEPARTMENT OF TRANSPORTATION SURVEY CONTROL POINT 'NM-448-C1'.

THENCE, N 14°59'36" W, A DISTANCE OF 1037.01 FEET ALONG THE PROPERTY LINE COMMON WITH THE TORRES ADDITION FILED ON APRIL 1, 1947 IN THE OFFICE OF THE BERNALILLO COUNTY CLERK IN PLAT BOOK C1, FOLIO 174 TO A FOUND 1 1/2 INCH IRON PIPE.

THENCE, N 75°03'50" E, A DISTANCE OF 210.04 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF AVALON ROAD NW TO A FOUND NUMBER FIVE REBAR.

THENCE, S 14°59'24" E, A DISTANCE OF 699.94 FEET ALONG THE PROPERTY LINE COMMON WITH SAID LAVALAND ADDITION TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, N 75°07'32" E, A DISTANCE OF 80.01 FEET ALONG THE PROPERTY LINE COMMON WITH THE SOUTH RIGHT OF LINE OF ESPERANZA DRIVE NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 14°59'13" E, A DISTANCE OF 99.90 FEET ALONG THE WEST RIGHT OF WAY LINE OF 57th STREET NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 14°58'53" E, A DISTANCE OF 236.93 FEET ALONG THE WEST RIGHT OF WAY LINE OF 57th STREET NW TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 75°06'15" W, A DISTANCE OF 79.85 ALONG THE NORTH RIGHT OF WAY LINE OF CENTRAL AVENUE TO A FOUND STEEL BATHEY MARKER STAMPED 'CARTESIAN SURVEYS-LS 14271'.

THENCE, S 75°00'37" W, A DISTANCE OF 210.10 FEET ALONG THE NORTH RIGHT OF WAY CENTRAL AVENUE TO THE POINT OF BEGINNING.

TRACT OF LAND CONTAINS 244,705 SQUARE FEET OR 5.6176 ACRES.

**NOTES:**

- 1.) BEARINGS ARE GRID (NEW MEXICO STATE PLANE NAD 83-CENTRAL ZONE) AND DISTANCES ARE GROUND.
- 2.) BEARINGS AND DISTANCES IN PARENTHESES ( ) ARE PER PLAT OF RECORD.
- 3.) EXISTING EASEMENTS SHOWN ON THIS PLAT ARE PER COMMITMENT FOR TITLE INSURANCE BY COMMONWEALTH LAWYERS TITLE CO. FILE # 6218004033, JUNE 30, 2009.

**REFERENCE DOCUMENTS:**

- 1. TOWN OF ATRISCO, AIRPORT UNIT, FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK IN PLAT BOOK D, PAGE 117, 12/5/1944.
- 2. LAVALAND ADDITION, FILED IN THE OFFICE OF THE BERNALILLO COUNTY CLERK IN PLAT BOOK D, PAGE 10, 1/3/1942.
- 3. WARRANTY DEED, FILED IN THE OFFICE OF THE BERNALILLO COUNTY IN BOOK D 63, PAGE 95, 11/18/1947.
- 4. TORRES ADDITION, FILED IN THE OFFICE OF THE BERNALILLO COUNTY IN BOOK C1, FOLIO 174, 4/1/1947.
- 5. BOUNDARY SURVEY PLAT BY CARTESIAN SURVEYS INC. DATED 7/20/09.
- 6.) COMMITMENT FOR TITLE INSURANCE BY COMMONWEALTH LAWYERS TITLE CO. FILE # 6218004033, JUNE 30, 2009.

**SOLAR NOTE:**

NO PROPERTY WITHIN THE AREA OF THIS PLAT SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, CONVEYANT, OR BINDING AGREEMENT PROHIBITING SOLAR COLLECTORS FROM BEING INSTALLED ON BUILDINGS OR ERRECTED ON LOTS OR PARCELS WITHIN THE AREA OF PROPOSED PLAT. THE FOREGOING REQUIREMENT SHALL BE A CONDITION TO APPROVAL OF THIS PLAT.



PLAT OF  
TRACTS C-8-A & C-8-B  
TOWN OF ATRISCO, AIRPORT UNIT  
WITHIN  
PROJECTED SECTION 23, T10N, R2E, NMPM.  
TOWN OF ATRISCO GRANT, CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
JUNE 2011

PROJECT NO. 1008787 APPLICATION NO. \_\_\_\_\_

UTILITY APPROVALS:

PNM ELECTRIC SERVICE \_\_\_\_\_ DATE \_\_\_\_\_

NEW MEXICO GAS COMPANY \_\_\_\_\_ DATE \_\_\_\_\_

QWEST COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_

COMCAST CABLE \_\_\_\_\_ DATE \_\_\_\_\_

CITY APPROVALS:

*[Signature]* 7-25-11  
CITY SURVEYOR DATE

TRAFFIC ENGINEER, TRANSPORTATION DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

PARKS & RECREATION DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

A.B.C.W.U.A. \_\_\_\_\_ DATE \_\_\_\_\_

A.M.A.F.C.A. \_\_\_\_\_ DATE \_\_\_\_\_

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

REAL PROPERTY DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

ENVIRONMENTAL HEALTH DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

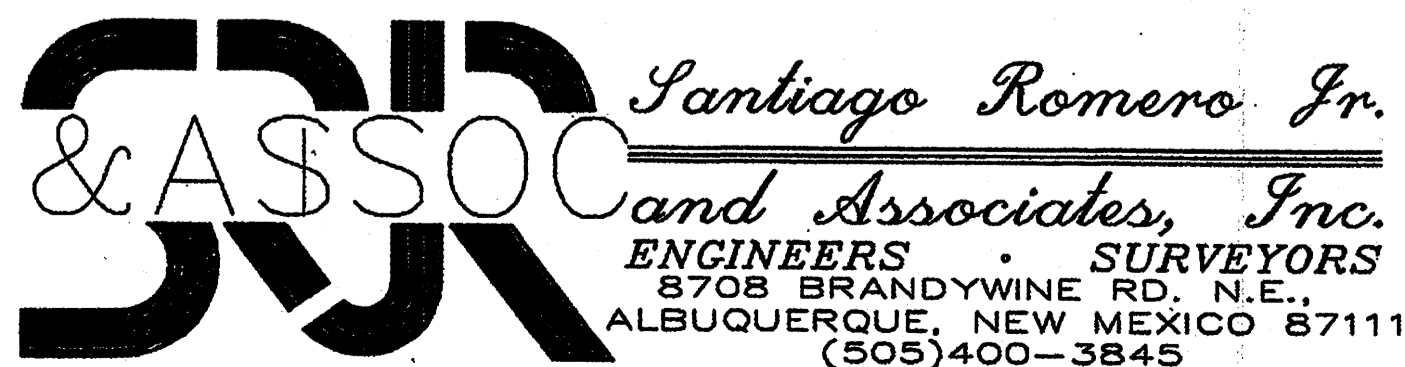
DRB CHAIRPERSON, PLANNING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATION:**

I, SANTIAGO ROMERO JR. NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR NO. 7924, HEREBY CERTIFY THAT THE MAP AND SURVEY SHOWN HEREON WAS PREPARED BY ME OR UNDER MY SUPERVISION AND DIRECTION, AND MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND FURTHER MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*[Signature]* 7/25/2011  
SANTIAGO ROMERO JR. PE&PS DATE  
NEW MEXICO PROFESSIONAL SURVEYOR NO. 7924

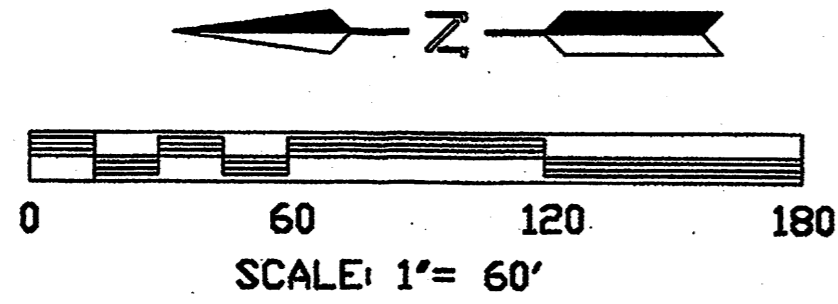
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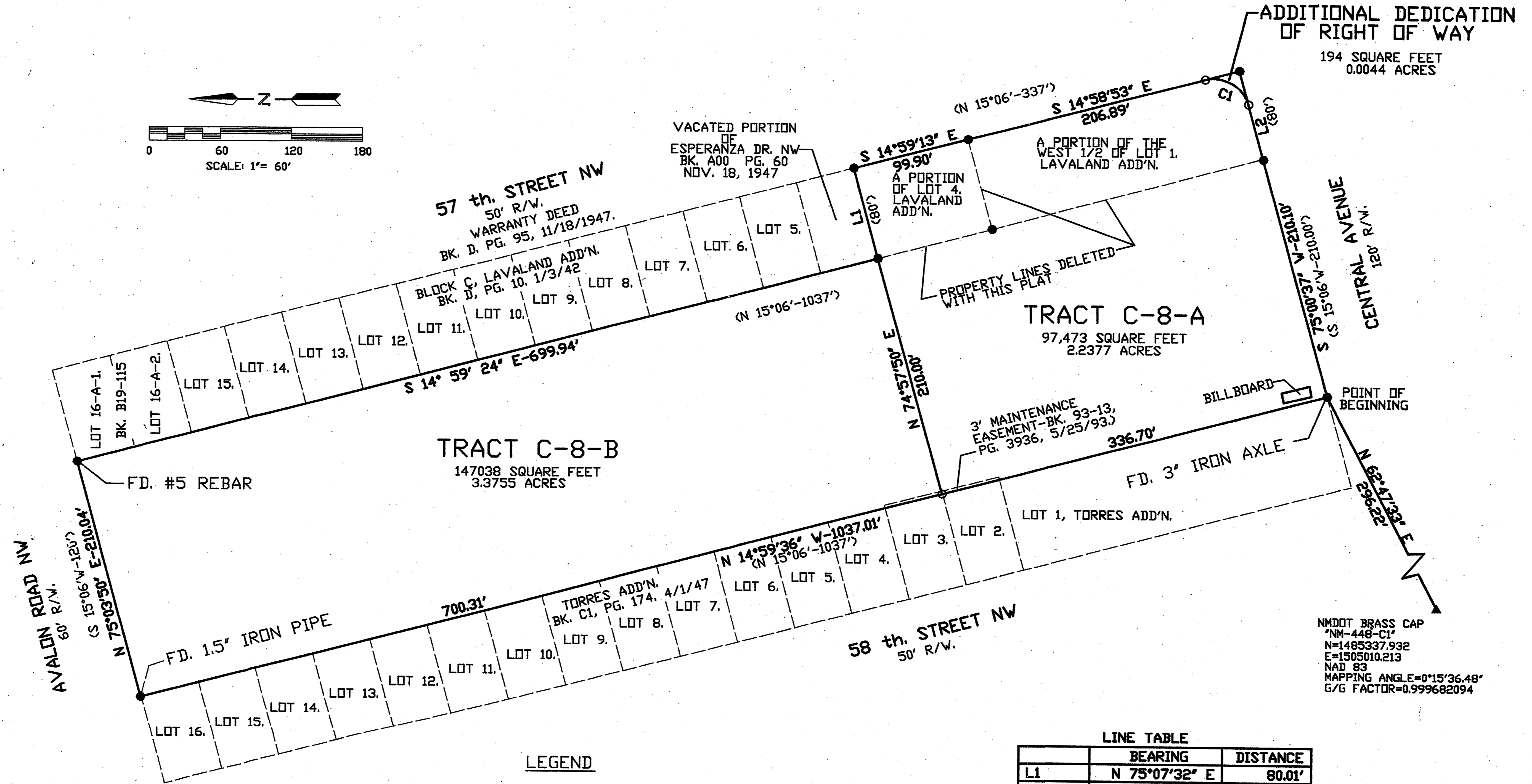


SITE

VICINITY MAP  
ZONE ATLAS MAP K-11  
N.T.S.



PLAT OF  
TRACTS C-8-A & C-8-B  
TOWN OF ATRISCO, AIRPORT UNIT  
WITHIN  
PROJECTED SECTION 23, T10N, R2E, NMPM  
TOWN OF ATRISCO GRANT, CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO  
JUNE 2011



ADDITIONAL DEDICATION  
OF RIGHT OF WAY  
194 SQUARE FEET  
0.0044 ACRES

TRACT C-8-A  
97,473 SQUARE FEET  
2.2377 ACRES

TRACT C-8-B  
147,038 SQUARE FEET  
3.3755 ACRES

NMDOT BRASS CAP  
"NM-448-C1"  
N=1485337.932  
E=1505010.213  
NAD 83  
MAPPING ANGLE=0°15'36.48"  
G/G FACTOR=0.999682094

LEGEND

- FD. STEEL BATHEY MARKER STAMPED " CARTESIAN SURVEYS- LS 14271" OR AS NOTED.
- SET NO. 5 REBAR WITH CAP STAMPED "PS 7924".

LINE TABLE		
	BEARING	DISTANCE
L1	N 75°07'32" E	80.01'
L2	S 75°06'15" W	49.81'

CURVE TABLE						
	ARC	DELTA	RADIUS	TANGENT	CH. BRG.	CH. DIST.
C1	47.17	90°05'08"	30.00'	30.04'	S30°03'41"W	42.46'

**SR** & ASSOC  
Santiago Romero Jr.  
and Associates, Inc.  
ENGINEERS • SURVEYORS  
8708 BRANDYWINE RD., N.E.  
ALBUQUERQUE, NEW MEXICO 87111  
(505)400-3845

110103B.DWG