

**INFRASTRUCTURE LIST**

(Rev. 9-05)

**EXHIBIT "A"**

**TO SUBDIVISION IMPROVEMENTS AGREEMENT**

**DEVELOPMENT REVIEW BOARD (D.R.B.) REQUIRED INFRASTRUCTURE LIST**

**PARADISE RV PARK - PHASE I**

**PROPOSED NAME OF PLAT AND/OR SITE DEVELOPMENT PLAN**

**TRACT 3E, TOW A, UNIT A, WEST OF WESTLAND - TOWN OF ATRISCO GRANT**

**EXISTING LEGAL DESCRIPTION PRIOR TO PLATTING ACTION**

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This Listing is not necessarily a complete listing. During the SIA process and/or in the review of the construction drawings, if the DRC Chair determines that appurtenant items and/or unforeseen items have not been included in the infrastructure listing, the DRC Chair may include those items in the listing and related financial guarantee. Likewise, if the DRC Chair determines that appurtenant or non-essential items can be deleted from the listing, those items may be deleted as well as the related portions of the financial guarantees. All such revisions require approval by the DRC Chair, the User Department and agent/owner. If such approvals are obtained, these revisions to the listing will be incorporated administratively. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility will be required as a condition of project acceptance and close out by the City.

| Financially Guaranteed<br>DRC # | Constructed Under<br>DRC # | Size      | Type of Improvement                                                                    | Location           | From            | To              | Construction Certification |      |                       |
|---------------------------------|----------------------------|-----------|----------------------------------------------------------------------------------------|--------------------|-----------------|-----------------|----------------------------|------|-----------------------|
|                                 |                            |           |                                                                                        |                    |                 |                 | Private                    |      | City Cnst<br>Engineer |
|                                 |                            |           |                                                                                        |                    |                 |                 | Inspector                  | P.E. |                       |
| <input type="text"/>            | <input type="text"/>       | 32' FF    | PERMANENT PAVEMENT STD. CURB AND GUTTER, 4' SIDEWALK (WEST SIDE ON LY) WITH TRANSITION | LEONIDAS LANE      | NORTH PROP LINE | SOUTH PROP LINE | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 24' FF    | 20' PERM AND 4' TEMP PAVEMENT STD CURB AND GUTTER AND 4' SIDEWALK (NORTH SIDE ONLY)    | West Sevano Circle | West Sevano     | Alameda         | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 8"        | WATER LINE                                                                             | LEONIDAS LANE      | NORTH PROP LINE | SOUTH PROP LINE | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 8"        | SANITARY SEWER LINE                                                                    | VOLCANO ROAD       | WEST PROP LINE  | EAST PROP LINE  | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 10'       | WATER LINE                                                                             | VOLCANO ROAD       | WEST PROP LINE  | EAST PROP LINE  | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 84"       | STORM DRAIN W/ INLETS AND MANHOLES                                                     | VOLCANO ROAD       | WEST PROP LINE  | POND CONNECTION | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 108"      | STORM DRAIN W/ INLETS AND MANHOLES                                                     | VOLCANO ROAD       | VOLCNO ROAD     | CITY POND       | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 24" - 42" | STORM DRAIN W/ INLETS AND MANHOLES                                                     | NW Stub Street     | Sevano Circle   | NORTH PL        | /                          | /    | /                     |
| <input type="text"/>            | <input type="text"/>       | 42"       | STORM DRAIN W/ INLETS AND MANHOLES                                                     | VOLCANO ROAD       | VOLCNO ROAD     | CITY POND       | /                          | /    | /                     |

The items listed below are on the CCIP and approved for Impact Fee credits. Signatures from the Impact Fee Administrator and the City User Department is required prior to DRB approval of this listing. The items listed below are subject to the standard SIA requirements.

| Financially Guaranteed DRC # | Constructed Under DRC # | Size | Type of Improvement | Location | From | To | Construction Certification              |      |                                |  |
|------------------------------|-------------------------|------|---------------------|----------|------|----|-----------------------------------------|------|--------------------------------|--|
|                              |                         |      |                     |          |      |    | Private                                 |      | City Cnst Engineer             |  |
|                              |                         |      |                     |          |      |    | Inspector                               | P.E. |                                |  |
|                              |                         |      | Retaining Wall      |          |      |    | /                                       | /    | /                              |  |
|                              |                         |      |                     |          |      |    | /                                       | /    | /                              |  |
|                              |                         |      |                     |          |      |    | Approval of Creditable Items:           |      | Approval of Creditable Items:  |  |
|                              |                         |      |                     |          |      |    | Impact Fee Administrator Signature Date |      | City User Dept. Signature Date |  |

**NOTES**

If the site is located in a floodplain, then the financial guarantee will not be released until the LOMR is approved by FEMA.

Street lights per City requirements.

- 1 \_\_\_\_\_ ENGINEERS CERTIFICATION OF THE GRADING PLAN REQUIRED FOR RELEASE OF FINANCIAL GUARANTEES AND SIA  
\_\_\_\_\_
- 2 \_\_\_\_\_  
\_\_\_\_\_
- 3 \_\_\_\_\_  
\_\_\_\_\_

**AGENT / OWNER**

Ron E. Hensley P.E.  
NAME (print)

THE Group  
FIRM

\_\_\_\_\_  
SIGNATURE - date

**DEVELOPMENT REVIEW BOARD MEMBER APPROVALS**

\_\_\_\_\_  
DRB CHAIR - date

\_\_\_\_\_  
TRANSPORTATION DEVELOPMENT - date

\_\_\_\_\_  
UTILITY DEVELOPMENT - date

\_\_\_\_\_  
CITY ENGINEER - date

\_\_\_\_\_  
PARKS & GENERAL RECREATION - date

\_\_\_\_\_  
AMAFCA - date

\_\_\_\_\_  
- date

\_\_\_\_\_  
- date

**DESIGN REVIEW COMMITTEE REVISIONS**

| REVISION | DATE | DRC CHAIR | USER DEPARTMENT | AGENT /OWNER |
|----------|------|-----------|-----------------|--------------|
|          |      |           |                 |              |
|          |      |           |                 |              |
|          |      |           |                 |              |