## DRB CASE ACTION LOG - BLUE SHEET

- Dreliminary/Final Plat [FP]
- Síte Plan Subdívísion [SPS]

X Site Plan - Building Permit [SBP]

This sheet <u>must</u> accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

| Project #: 1009089                                                                                | Application #: 12 DRB— 70049                                        |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Project Name: Hunning Highlands                                                                   |                                                                     |
| Agent: Cauvels & Stive Broker                                                                     | Phone #:                                                            |
|                                                                                                   | by the DDD with delegation of cianature(c) to the                   |
| **Your request was approved on following departments - outstanding comments t                     | by the DRB with delegation of signature(s) to the to be addressed** |
| $\Gamma n $                                                                                       |                                                                     |
| TRANSPORTATION:                                                                                   | Condition                                                           |
|                                                                                                   |                                                                     |
|                                                                                                   |                                                                     |
| ABCWUA:                                                                                           |                                                                     |
|                                                                                                   |                                                                     |
|                                                                                                   |                                                                     |
|                                                                                                   |                                                                     |
| CITY ENGINEER / AMAFCA:                                                                           |                                                                     |
|                                                                                                   |                                                                     |
|                                                                                                   | <u>.                                 </u>                           |
| D PARKS / CIP:                                                                                    |                                                                     |
|                                                                                                   |                                                                     |
|                                                                                                   |                                                                     |
|                                                                                                   | <u></u>                                                             |
| PLANNING (Last to sign):                                                                          |                                                                     |
|                                                                                                   | <u> </u>                                                            |
|                                                                                                   |                                                                     |
| PLATS:                                                                                            |                                                                     |
| Planning must record this plat. Please sub                                                        | mit the following items:                                            |
| -The original plat and a mylar copy for                                                           | the County Clerk.                                                   |
| -Tax certificate from the County Treasu                                                           | ırer.                                                               |
| -Recording fee (checks payable to the -Tax printout from the County Assesso                       |                                                                     |
| - Tax printout from the county Assessed                                                           | obtained prior to the recording of the plat                         |
| with County Clerk.                                                                                |                                                                     |
|                                                                                                   | btained prior to Planning Department's signature.                   |
| <ul> <li>AGIS DXF File approval required.</li> <li>Copy of recorded plat for Planning.</li> </ul> |                                                                     |
| ALL SITE PLANS:                                                                                   |                                                                     |
| ☐3 copies of the approved site plan. Include a                                                    | II pages.                                                           |

Project# 1003272
11DRB-70074 MAJOR – SITE
DEVELOPMENT PLAN FOR
BUILDING PERMIT

DAC ENTERPRISE INC agent(s) for LEGACY HOSPITALITY request(s) the referenced/ above action(s) for all or a portion of Lot(s) 4-A-1-A, ALBUQUERQUE WEST Unit(s) 2, zoned SU-1 PDA & C-3, located on HIGH ASSETS WAY NW bewteen ALL SAINTS RD NW and EAGLE RANCH RD NW, south of PASEO DEL NORTE NW containing approximately 1.5401 acre(s). (C-13) [Deferred from 4/27/11, 5/11/11, 6/1/11, 6/8/11, 6/15/1, 7/13/11, 7/27/11, 8/10/11, 8/24/11, 8/31/11, 9/28/11, 10/12/11, 11/2/11, 11/30/11, 12/7/11, 1/4/12, 2/1/12 ] DEFERRED TO 3/7/12 AT THE AGENT'S REQUEST.

## SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

7. Project# 1007095
12DRB-70038 EPC APPROVED SDP
FOR BUILD PERMIT

J. KORY BAKER, ARCHITECT agent(s) for EIGHTY SIXTH LIMITED PARTNERSHIP request(s) the above action(s) for all or a portion of Lot(s) 1, LANDS OF BARRETT zoned SU-2/RD 9 DU/AC, located on 86TH ST SW BETWEEN SAN IGNACIO SW AND SAGE SW containing approximately .994 acre(s). (L-9)[Deferred from 2/15/12]THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED WITH DELEGATION TO PLANNING FOR THE FILING OF THE PLAT. THE INFRASTRUCTURE LIST WILL BE TIED TO THE PLAT

8. Project# 1009089
12DRB-70049 EPC APPROVED SDP
FOR BUILD PERMIT

CAUWELS & STUVE REALTY & DEVELOPMENT ADVISORS L.L.C. agent(s) for NM ALBUQUERQUE REALTY LLC request(s) the above action(s) for all or a portion of Block(s) A Tract(s) 45, HUNNING HIGHLANDS zoned SU-1, located on MARTIM LUTHER KING BETWEEN ELM AND HIGH containing approximately 1.277 acre(s). (K-15) )[Deferred from 2/22/12] DEFERRED TO 3/7/12 AT THE AGENT'S REQUEST.

9. Project# 1001206
12DRB-70002 MINOR - SDP FOR
BUILDING PERMIT

TARA ROTHERWELL-CLARK agent(s) for WELLS FARGO CORPORATE PROPERTIES request(s) the above action(s) for all or a portion of Lot(s) 3G2, BLACK RANCH, zoned SU-1, located on SE CORNER OF COORS AND IRVING containing approximately .578 acre(s). (C-13) [Deferred from 1/11/12, 1/25/12, 2/11/12, 2/8/12, 2/15/12, 2/22/12] THE SITE PLAN FOR BUILDING PERMIT WAS APPROVED.

DRB 2/29/12

## City of Albuquerque Planning Department

## DEVELOPMENT AND BUILDING SERVICES

#### STANDARD APPLICATION, Paper Plans Required

DEVELOPMENT REVIEW BOARD

Category Code 910

02/14/2012

Issued By: BLDAVM 136421

2012 070 049

**Application Number:** 

12DRB-70049, Epc Approved Sdp For Build Permit

Address:

**Location Description:** 

MARTIM LUTHER KING BETWEEN ELM AND HIGH

**Project Number:** 

1009089

**Applicant** 

NM ALBUQUERQUE REALTY LLC

235 ELM ST

**ALBUQUERQUE NM 87102** 

**Agent / Contact** 

**CAUWELS & STUVE REALTY & DEVELOPMENT** 

ADVISORS L.L.C.

8814 HORIZON BLVD NE #400

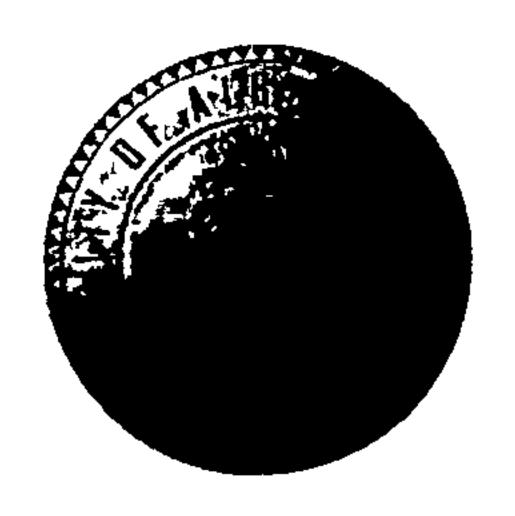
**ALBUQUERQUE NM 87113** 

2665711

| Application Fees |                   |         |
|------------------|-------------------|---------|
| 441018/4943000   | APN Fee           |         |
| 441032/3416000   | Conflict Mgmt Fee | \$20.00 |
| 441006/4958000   | DRB Actions       |         |
|                  | TOTAL:            | \$20.00 |

City Of Albuquerque Treasury Division

2/14/2012 11:26AM LOC: ANNX
USH 007 TRANSH 0024
RECEIPTH 00153991-00153991
PERMITH 2012070049 TRSSVG
Trans Ant \$20.00
Conflict Manag. Fee \$20.00
VI
CHANGE \$0.00

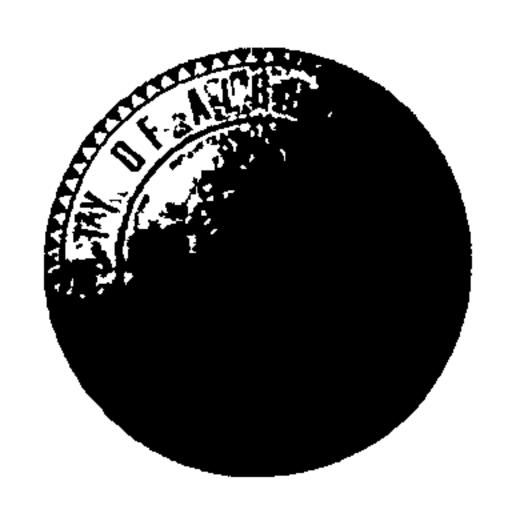


# City of Albuquerque Parks and Recreation Department

PO Box 1293, Albuquerque, New Mexico 87103 Inter-Office Correspondence

## Development Review Board Comments

| Project Number: 1009089                                                               | DRB Date:                                                                                                                                                     | 2/22/2012                              |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Application Number: 12DRB70049                                                        | Item Number:                                                                                                                                                  | 3                                      |
| Subdivision: Huning Highlands                                                         | Request for:                                                                                                                                                  |                                        |
| Portion of Block 45, Tract A, Huning Highlands                                        |                                                                                                                                                               | ice<br>it Plan for Subdivision         |
| Zoning: SU-1                                                                          | Preliminary Plat  Final Plat                                                                                                                                  | t Plan for Building Permit             |
| Zone Page: -K-15                                                                      | Vacation of Publi                                                                                                                                             |                                        |
| New Lots (or units) 0                                                                 | <ul> <li>□ Vacation of Publi</li> <li>□ Vacation of Priva</li> <li>□ Temp. Deferral of Sidewalk Variance</li> <li>□ SIA Extension</li> <li>□ Other</li> </ul> | te Easement<br>f Sidewalk Construction |
| Parks and Recreation Comments:                                                        |                                                                                                                                                               |                                        |
| Please change words "trail access' to "bike lane"along Mati Building Permit.  Signed: |                                                                                                                                                               | the Site Plan for 160 - 5387           |



# City of Albuquerque Parks and Recreation Department

PO Box 1293, Albuquerque, New Mexico 87103 Inter-Office Correspondence

## Development Review Board Comments

| Project Number: 1009089                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DRB Date:                                                                                               | 2/22/2012                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
| Application Number: 12DRB70049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Item Number:                                                                                            | 3                                        |
| Subdivision: Huning Highlands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Request for:                                                                                            |                                          |
| Portion of Block 45, Tract A, Huning Highlands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                          |
| Zoning: SU-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Preliminary Plat  Final Plat                                                                            | it i iaii ioi bailaing remit             |
| Zone Page: K-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Vacation of Publ                                                                                      |                                          |
| New Lots (or units) 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐ Vacation of Publ ☐ Vacation of Prival ☐ Temp. Deferral of ☐ Sidewalk Variance ☐ SIA Extension ☐ Other | ate Easement<br>of Sidewalk Construction |
| Parks and Recreation Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                                          |
| Please change words "trail access' to "bike lane"along M<br>Building Permit.  Signed:  On the Carte Ca |                                                                                                         | •                                        |
| Carol S. Dumont, Parks 4 Recrea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tion Phone:                                                                                             | 760-5387                                 |

# PLANNING DEPARTMENT DEVELOPMENT AND BUILDING SERVICES TRANSPORTATION SECTION

DEVELOPMENT REVIEW BOARD - SPEED MEMO

DRB CASE NO: 1009089 AGENDA ITEM NO: 8

SUBJECT:

SITE PLAN FOR BUILDING PERMIT

#### **ENGINEERING COMMENTS:**

Provide an exhibit showing the location of sidewalk and defining the distance from face of curb to the property line. Right of way dedication may be required.

All easements must be shown.

Clarify how EPC Condition 4c ("A cross access easement and shared parking agreement are required between Tracts A and B, and a copy of the shared parking agreement will need to be provided at DRB for all tracts specific to specialty hospital parking use.") is met. Provide recording information. Sidewalk, a minimum of 6 feet in width, must be provided along Martin Luther King Boulevard.

The proposed monument sign may interfere with the sight distance of the entrance. Please provide a sight distance exhibit.

What is the current status of the 16-foot wide alleyway? Has this alleyway been vacated?

#### RESOLUTION:

APPROVED \_\_\_; DENIED \_\_\_; DEFERRED \_\_\_; COMMENTS PROVIDED \_\_\_; WITHDRAWN \_\_\_

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

DELEGATED: (SEC-PLN) (SP-SUB) (SP-BP) (FP) TO: (UD) (CE) (TRANS) (PRKS) (PLNG)

SIGNED: Kristal D. Metro DATE: FEBRUARY 29, 2012

Transportation Development 505-924-3991

# CITY OF ALBUQUERQUE



## CITY OF ALBUQUERQUE PLANNING DEPARTMENT

HYDROLOGY DEVELOPMENT SECTION: DEVELOPMENT REVIEW BOARD MEMO.

DRB PROJECT NO: 1009089

SUBJECT:

Site Plan for Building Permit

RESOLUTION/COMMENTS:

PO Box 1293

Albuquerque

-NM\_87103

www.cabq.gov

**SIGNED**:

Curtis Cherne Hydrology Section City Engineer Designee AMAFCA Designee \_\_\_924-3986\_\_\_

AGENDÁ ITEM NO: 8

ENGINEERING COMMENTS:

Hydrology has no objection.

**DATE**: 2-29-12

Albuquerque - Making History 1706-2006

## <u>DRB CASE ACTION LOG - BLUE SHEET</u>

- Preliminary/Final Plat [FP]
   Site Plan Subdivision [SPS]

A-Site Plan - Building Permit [SBP]

This sheet must accompany your plat or site plan to obtain delegated signatures. Return sheet with site plan/plat once comments have been addressed.

| F                        | Project #: 100000000000000000000000000000000000                                       | oplication #: 121773 - 70049              |              |
|--------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|--------------|
| $\overline{\mathcal{I}}$ | Project Name: Hunning Hankons                                                         |                                           |              |
|                          | Agent: Canvols & Strue Realty Dough                                                   | ione #:                                   |              |
|                          |                                                                                       |                                           |              |
| **                       |                                                                                       | RB with delegation of signature(s) to the |              |
| 45                       | following departments - outstanding comments to be add                                | aressea" / C//                            |              |
|                          | TRANSPORTATION: ( ) W/Z                                                               | W/ II/ condition                          | >            |
| <b>ω-</b>                |                                                                                       |                                           | _            |
|                          |                                                                                       |                                           |              |
|                          | ABCWUA:                                                                               |                                           |              |
| <b>_</b>                 |                                                                                       |                                           |              |
|                          | t                                                                                     | · · · · · · · · · · · · · · · · · · ·     |              |
| . <del></del> .          |                                                                                       | <u> </u>                                  |              |
|                          | CITY ENGINEER / AMAFCA:                                                               |                                           | <del>-</del> |
|                          |                                                                                       | ······································    |              |
|                          |                                                                                       | · · · · · · · · · · · · · · · · · · ·     |              |
|                          |                                                                                       |                                           |              |
|                          | PARKS / CIP.                                                                          |                                           |              |
| _                        |                                                                                       |                                           |              |
| $A_{I}^{-}$              |                                                                                       |                                           |              |
|                          |                                                                                       |                                           |              |
| 2                        | PLANNING (Last to sign):                                                              |                                           |              |
|                          |                                                                                       |                                           |              |
|                          |                                                                                       | •                                         | •            |
| PL.                      | <u>_ATS:</u><br>Planning must record this plat. Please submit the f                   | following items:                          |              |
|                          | Planning must record this plat. I lease submit the                                    |                                           |              |
|                          | -The original plat and a mylar copy for the Cou                                       | ınty Clerk.                               |              |
|                          | -Tax certificate from the County TreasurerRecording fee (checks payable to the County | Cletk) RECORDED DATE:                     |              |
|                          | -Recording fee (Checks payable to the County -Tax printout from the County Assessor.  | <u></u>                                   | -            |
|                          | -County Treasurer's signature must be obtaine                                         | ed prior to the recording of the plat     |              |
|                          | with County Clerk.  Property Management's signature must be obtained                  | nrior to Planning Denartment's signature  |              |
|                          | AGIS DXF File approval required.                                                      | Piloi to i laming Department 5 oignature. |              |
|                          | Copy of recorded plat for Planning.                                                   |                                           |              |
| AL                       | LL SITE PLANS:                                                                        |                                           |              |
|                          | 3 copies of the approved site plan. Include all pages                                 |                                           |              |
| \                        |                                                                                       |                                           |              |

## TO: JACK CLOUP

1 REQUEST DEFERRAL FOR ONE WHEEK TO 3/7 FOR PROJECT # 1009089 IN ORDER TO SKIKEY COMMENTS FROM TRANSPORTATION,

MARK HALEY CHUWELS & STUVE ROA

AGENT FORZ

NM AUBOQUERQUE REACY LLC

# Albuquerque



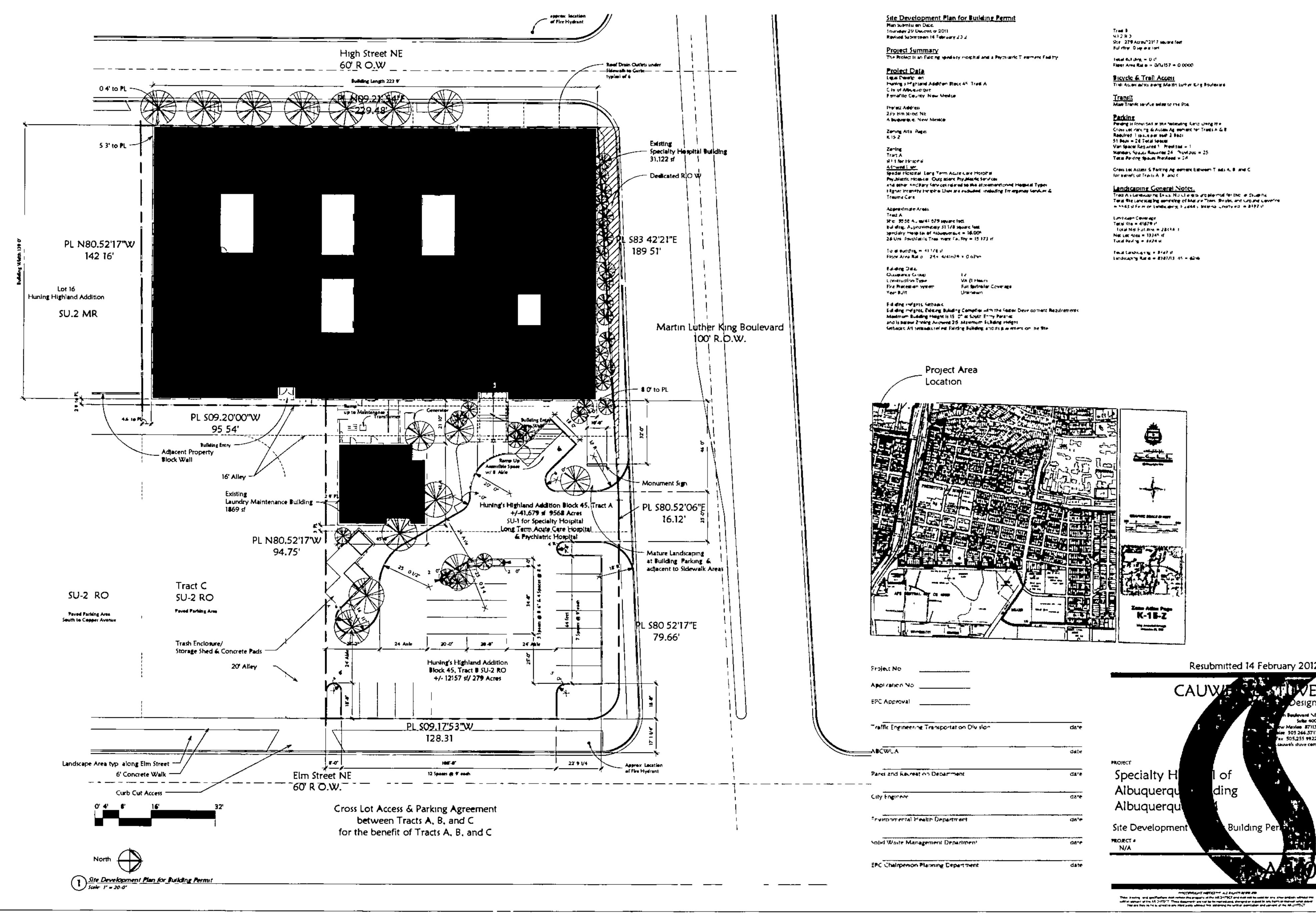
## DEVELOPMENT/ PLAN REVIEW APPLICATION

|                                                                                                                   | Supplemental Form (             | SF)                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------|
| SUBDIVISION  Major subdivision action                                                                             | SZ                              | ZONING & PLANNING Annexation                                                                                      |
| Minor subdivision action                                                                                          |                                 | / 11 11 CAGGOTT                                                                                                   |
| Vacation Variance (Non-Zoning)                                                                                    | V                               | Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plan boundaries)        |
| SITE DEVELOPMENT PLAN                                                                                             | P                               | Sector Plan (Phase I, II, III)                                                                                    |
| for Subdivision for Building Permit                                                                               |                                 | Amendment to Sector, Area, Facility or                                                                            |
| Administrative Amendment/App                                                                                      | roval (AA)                      | Comprehensive Plan  Text Amendment (Zoning Code/Sub Regs)                                                         |
| IP Master Development Plan Cert. of Appropriateness (LUCC                                                         | D                               | Street Name Change (Local & Collector)                                                                            |
| STORM DRAINAGE (Form D)  Storm Drainage Cost Allocation                                                           | L A Plan                        | APPEAL / PROTEST of  Decision by: DRB, EPC, LUCC, Planning Director or Staff, ZHE, Board of Appeals               |
| PRINT OR TYPE IN BLACK INK ONLY. The Planning Department Development Services be paid at the time of application. | Center, 600 2" Street N         | ist submit the completed application in person to the W, Albuquerque, NM 87102.  Orms for submittal requirements. |
| PPLICATION INFORMATION:                                                                                           |                                 |                                                                                                                   |
| Professional/Agent (if any): MAEK \                                                                               | 1. HALEY                        | PHONE: 573-7187                                                                                                   |
| ADDRESS: 2014 +001201                                                                                             | 700/1                           | EAV. 755.9977                                                                                                     |
| CITY: A.C.                                                                                                        | STATE NH ZIP                    | 87113 E-MAIL:<br>Mhaloy@cavwels-sture                                                                             |
|                                                                                                                   |                                 | malay@cavwels-sture                                                                                               |
| APPLICANT: LIM ALTSOCIETY ADDRESS: 235 EUM S                                                                      | ACC CAC                         | PHONE:                                                                                                            |
|                                                                                                                   |                                 | FAX:                                                                                                              |
|                                                                                                                   |                                 | <u>61102</u> E-MAIL:                                                                                              |
| Proprietary interest in site:                                                                                     |                                 |                                                                                                                   |
| ESCRIPTION OF REQUEST: TIME &                                                                                     | _                               |                                                                                                                   |
| SITE FRA                                                                                                          | FOR Belli                       | DING FEBRUT                                                                                                       |
| Is the applicant seeking incentives pursuant to the                                                               | Family Housing Developmen       | t Program? Yes. V No.                                                                                             |
|                                                                                                                   |                                 | CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.                                                                    |
| Lot or Tract No. — 1220CT A                                                                                       |                                 | Block: 45 Unit:                                                                                                   |
|                                                                                                                   | 4164444                         | DIOCK, 1 COURT                                                                                                    |
| Existing Zoning: 50-1                                                                                             | Proposed zoning:                | 14DCCD 14an 1/a                                                                                                   |
| Zone Atlas page(s): <a href="mailto:L-15">L-15</a>                                                                | Proposed zoning<br>UPC Code:    | MRGCD Map No                                                                                                      |
| ASE HISTORY:                                                                                                      |                                 |                                                                                                                   |
|                                                                                                                   | relevant to your application (I | Proj., App., DRB-, AX_,Z_, V_, S_, etc.): <u>LUC-81-12</u>                                                        |
| ASE INFORMATION!                                                                                                  | 1012, 4-45                      |                                                                                                                   |
| •                                                                                                                 | 000FT of a landfill?            |                                                                                                                   |
|                                                                                                                   | roposed lots:                   | Total site area (acres): \( \lambda \frac{27}{12} \right]                                                         |
| LOCATION OF PROPERTY BY STREETS: On or                                                                            | Near: MARTOL                    | HHER KING                                                                                                         |
| Between: LM                                                                                                       | and                             | HIGH                                                                                                              |
| Check if project was previously reviewed by: Sketc                                                                | h Plat/Plan  or Pre-applica     | ion Review Team(PRT) □. Review Date:                                                                              |
| IGNATURE                                                                                                          | 1                               | DATE 2/14/2017                                                                                                    |
| (Print Name) MARK W. H                                                                                            | 44X                             | Applicant:  Agent:                                                                                                |
| OR OFFICIAL USE ONLY                                                                                              |                                 | Revised: 6/2011                                                                                                   |
| INTERNAL ROUTING App                                                                                              | lication case numbers           | Action S.F. Fees                                                                                                  |
| All foos have been collected                                                                                      | ORB - 70049                     | <u>CMF</u> \$ 20.00                                                                                               |
| All fees have been collected  All case #s are assigned                                                            |                                 | <u>3BP</u> \$                                                                                                     |
| AGIS copy has been sent ——                                                                                        |                                 | <u> </u>                                                                                                          |
| Case history #s are listed                                                                                        | <del></del>                     | <u> </u>                                                                                                          |
| Site is within 1000ft of a landfill F.H.D.P. density bonus                                                        |                                 | <u></u> <u>\$</u>                                                                                                 |
| E U D R foo robbto                                                                                                | Folh 7                          | Total<br>み,み01み<br>\$ 20.00                                                                                       |
| Hea Hea                                                                                                           | ring date                       | $\frac{\sqrt{500}}{\sqrt{500}}$                                                                                   |
| 2-                                                                                                                | 14-12 Proj                      | ect # 1009089                                                                                                     |

Staff signature & Date

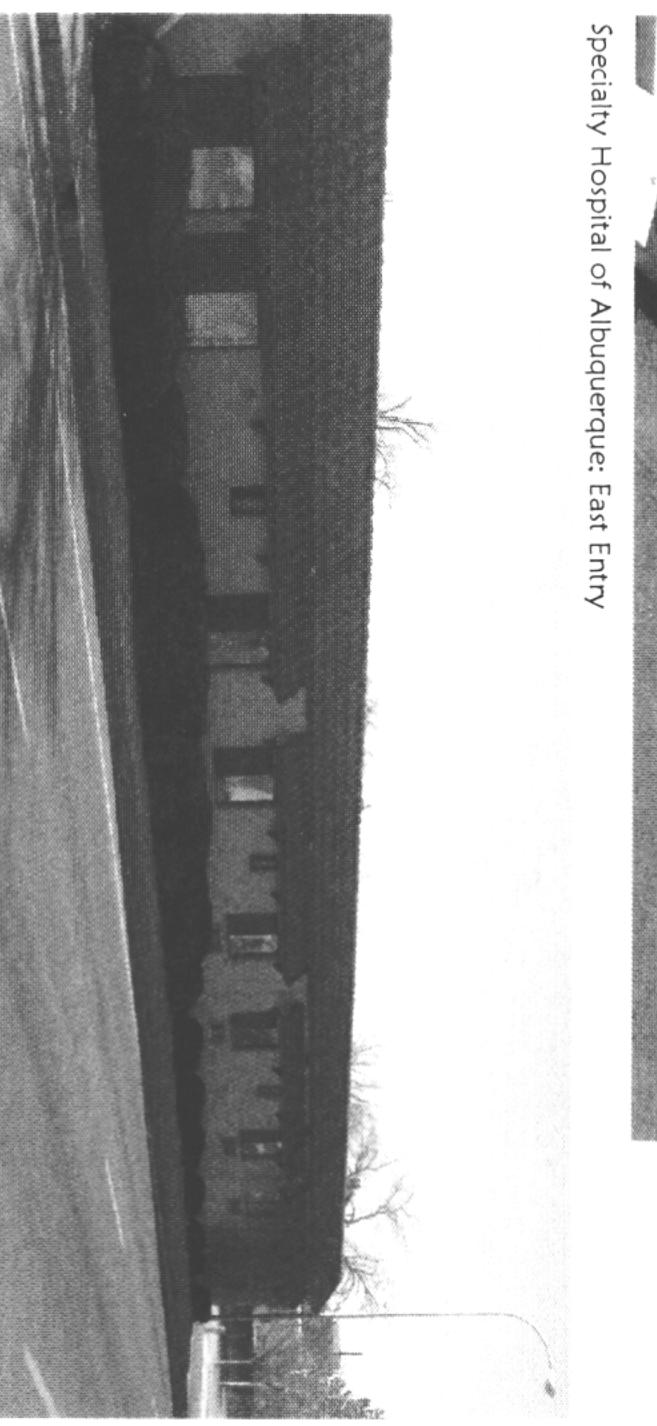
## FORM P(3): SITE PLAN REVIEW - D.R.B. MEETING (UNADVERTISED)

|                                        | SKETCH PLAT REVIEW AND COMMENT (DRB22)  Scaled site sketch and related drawings showing proposed land adjacent rights-of-way and street improvements, etc. (folded Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request List any original and/or related file numbers on the cover application Meetings are approximately 8 DAYS after the Tuesday noon filing describing are approximately 8 DAYS after the Tuesday noon filing described in the street improvements, etc. (folded adjacent rights-of-way and street improvements) and etc. (folded adjacent rights-of-way and street improvements) and etc. (folded adjacent rights-of-way adjacent rights-of-way and street improvements) and etc. (folded adjacent rights-of-way adj | use including structures to fit into an 8.5" by 14"                                                                  | pocket) 6 copies.                                                                      |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                        | SITE DEVELOPMENT PLAN FOR SUBDIVISION (DRB18)  5 Acres or more & zoned SU-1, IP, SU-2, PC, or Shopping Center Scaled site plan and related drawings (folded to fit into an 8.5" by Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is su Copy of the document delegating approval authority to the DRB Completed Site Plan for Subdivision Checklist Infrastructure List, if relevant to the site plan Fee (see schedule) List any original and/or related file numbers on the cover applicated Meetings are approximately 8 DAYS after the Tuesday noon filing de Your attendance is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | er: Certificate of No Effe<br>14" pocket) 6 <b>copies</b><br>Ibmitted by an agent                                    |                                                                                        |
|                                        | SITE DEVELOPMENT PLAN FOR BUILDING PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (DRB17)                                                                                                              | Maximum Size: 24"                                                                      |
|                                        | <ul> <li>5 Acres or more &amp; zoned SU-1, IP, SU-2, PC, or Shopping Center.</li> <li>Site plan and related drawings (folded to fit into an 8.5" by 14" possible.</li> <li>Site Plan for Subdivision, if applicable, previously approved or site Solid Waste Management Department signature on Site Plan Zone Atlas map with the entire property(ies) clearly outlined.</li> <li>Letter briefly describing, explaining, and justifying the request.</li> <li>Letter of authorization from the property owner if application is sure Copy of the document delegating approval authority to the DRB Infrastructure List, if relevant to the site plan.</li> <li>Completed Site Plan for Building Permit Checklist.</li> <li>Copy of Site Plan with Fire Marshal's stamp.</li> <li>Fee (see schedule).</li> <li>List any original and/or related file numbers on the cover application.</li> <li>Meetings are approximately 8 DAYS after the Tuesday noon filing de Your attendance is required.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nultaneously submitted by an agent                                                                                   | . 6 copies.                                                                            |
|                                        | AMENDED SITE DEVELOPMENT PLAN FOR BUILDING PE AMENDED SITE DEVELOPMENT PLAN FOR SUBDIVISION  Proposed amended Site Plan (folded to fit into an 8.5" by 14" por DRB signed Site Plan being amended (folded to fit into an 8.5" by Zone Atlas map with the entire property(ies) clearly outlined Letter briefly describing, explaining, and justifying the request Letter of authorization from the property owner if application is su Infrastructure List, if relevant to the site plan Completed Site Plan for Building Permit Checklist (not required for Fee (see schedule) List any original and/or related file numbers on the cover applicated Meetings are approximately 8 DAYS after the Tuesday noon filing de Your attendance is required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (DRB02) Maximoket) 6 copies y 14" pocket) 6 copies bmitted by an agent or amendment of SDP f                         | mum Size: 24" x 36" for Subdivision)                                                   |
| l, finfo                               | h this application will likely result in ferral of actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ISION (DRB06) cket) 6 copies y 14" pocket) 6 copies Building Permit  t and a copy of the EPO P for Subdivision) tion | C Notification of Decision  Inal to the meeting.  THE (print)  URE (print)  WHE MEXICO |
| 20000000000000000000000000000000000000 | Checklists complete Fees collected Case #s assigned Related #s listed  Application case numbers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project #                                                                                                            | Planner signature / date                                                               |



Resubmitted 14 February 2012

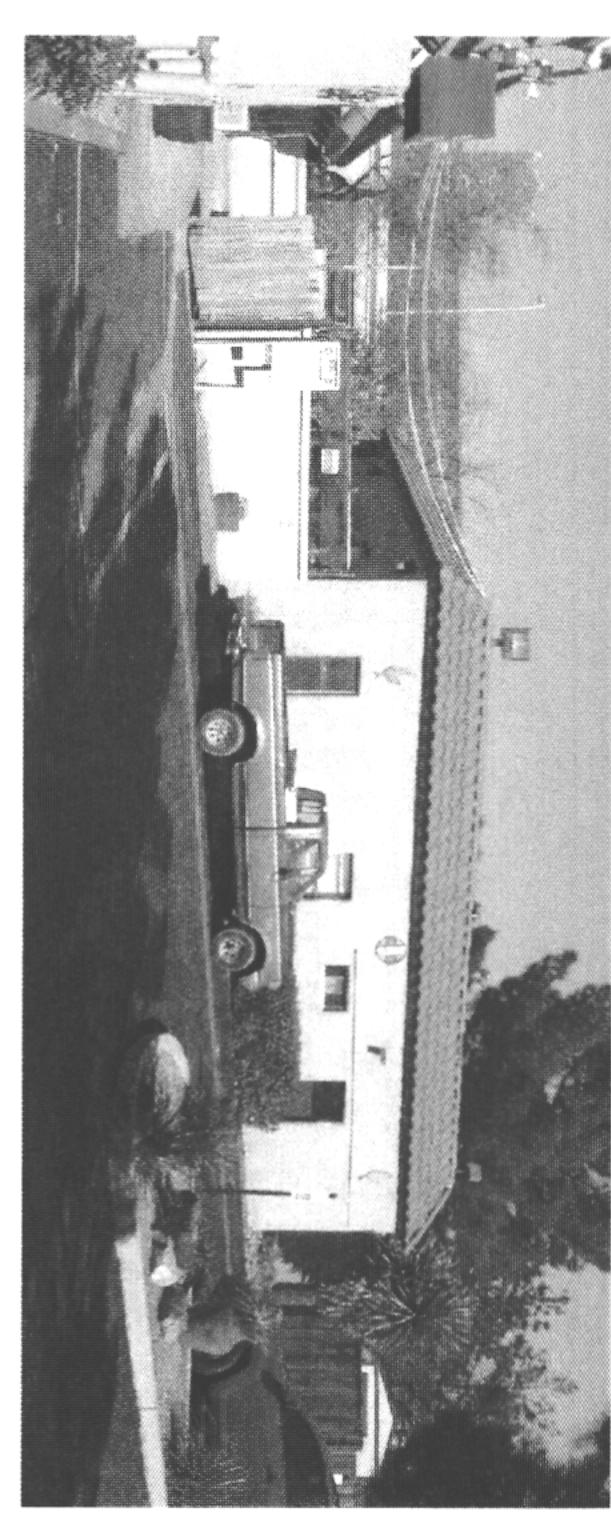




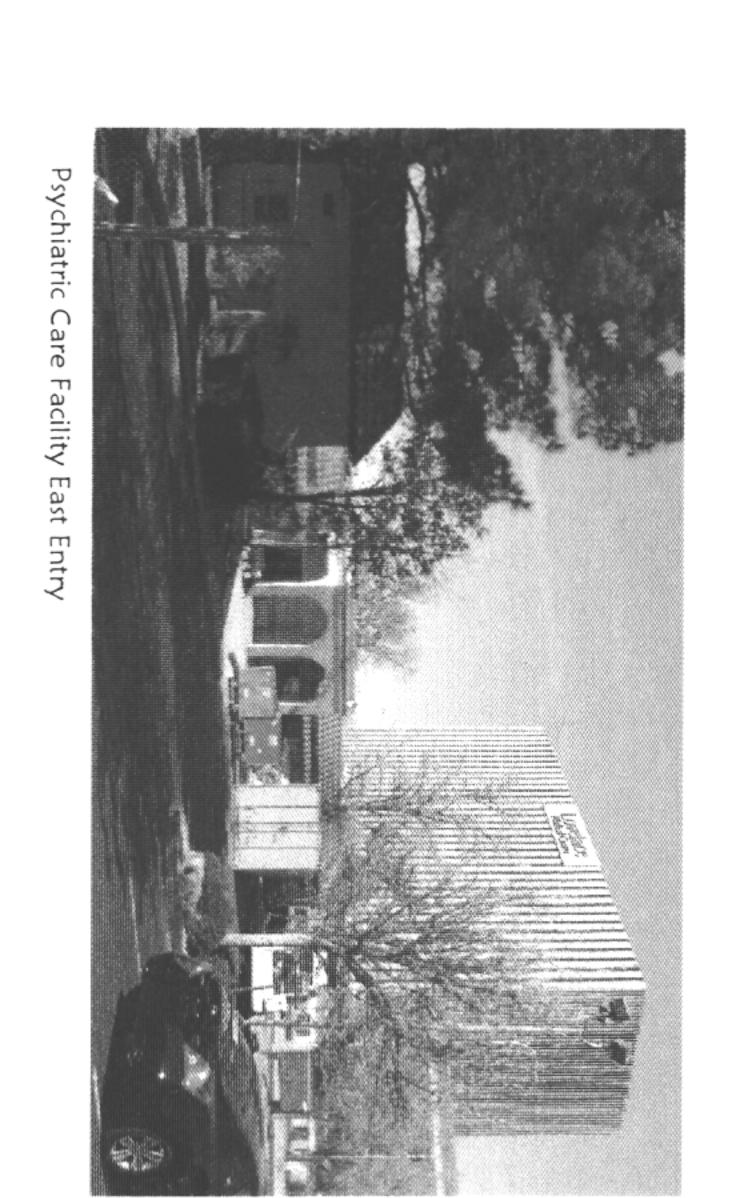
Building North Elevation

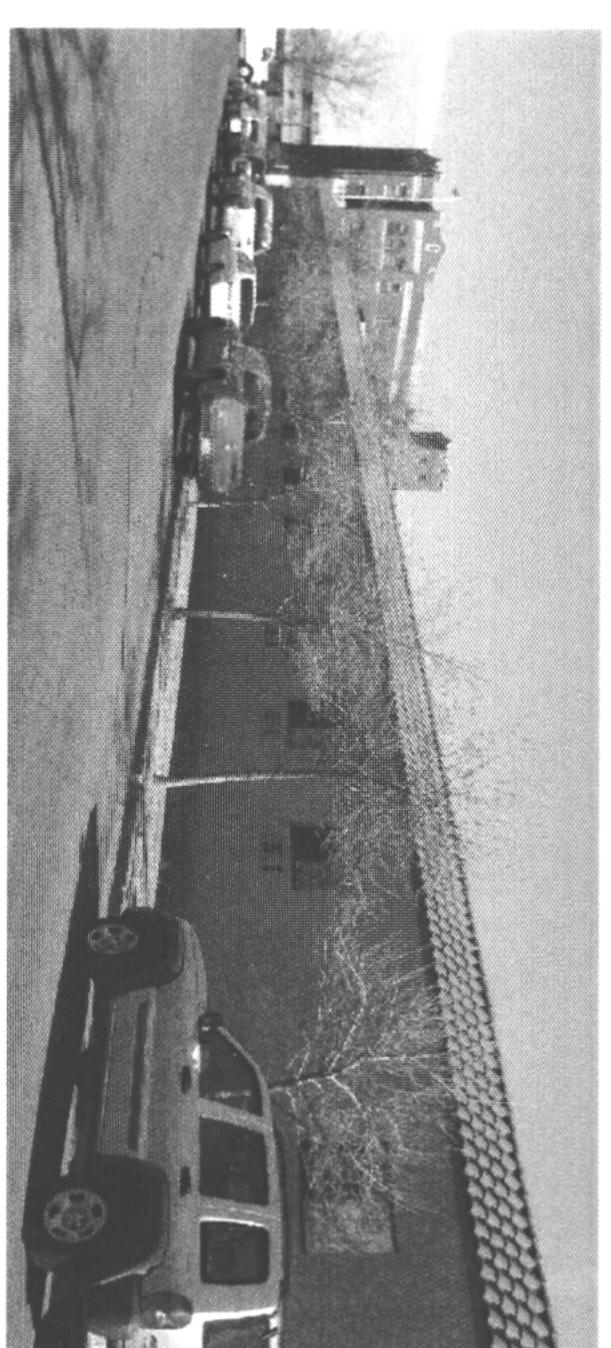


Building Partial West Elevation 1



Laundry & Maintenance Building; South Elevation

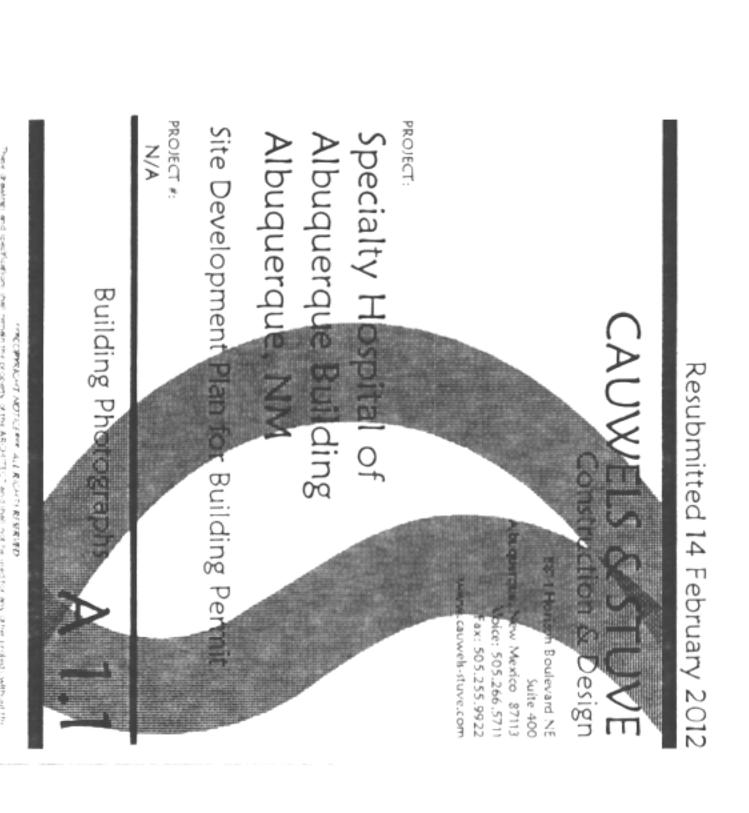




ding Partial West Elevation



Facility Signage at North Entry at Martin Luther King Boulev



#### AMENDMENT TO LEASE

AMENDMENT TO LEASE (this "Amendment"), dated as of January 1st, 2012, between THE FIRST PRESBYTERIAN CHURCH (U.S.A.) OF ALBUQUERQUE, NM, a New Mexico non-profit corporation ("Landlord") having an office at 215 Locust Avenue, N.E., Albuquerque, New Mexico 87102, and SPECIALTY HOSPITAL OF ALBUQUERQUE (THI of Baltimore Inc.), a Delaware corporation having an office at 930 Ridgebrook Road, Sparks, Maryland 21152 ("Tenant").

#### WITNESSETH:

WHEREAS, Tenant and Landlord wish to modify and amend certain terms and provisions of the Existing Lease.

- NOW, THEREFORE, Landlord and Tenant, in consideration of the foregoing premises and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby agree as follows:
- 1. Defined Terms. All capitalized terms used and not specifically defined in this Amendment shall have the respective meanings assigned to those terms in the Existing Lease. Wherever reference is made in the Existing Lease to "the Lease", "this Lease", "herein", "hereof or words of similar import, it shall be deemed to refer to the Existing Lease, as amended by this Amendment, and as the same may hereafter be amended, modified, extended, supplemented, renewed, replaced or restated, in accordance with the terms hereof
- 2, Amendment to Existing Lease. Landlord and Tenant agree that the Existing Lease, effective as of the date of this Amendment (the "Effective Date") is hereby modified and amended as follows:
  - (a) Clause a of Section 2 of the Existing Lease is hereby modified and amended and replaced by the following:
  - "a. Initial Term. The term of this Lease shall commence on January 1, 2012 (the "Effective Date"), and shall continue until December 31, 2017, for a period of Six (6) years from the Effective Date (the "Initial Term")."
  - (b) The following clause c is hereby added at the end of Section 2 of the Existing Lease:
  - "c. Renewal Option Rent. If within thirty (30) days after Lessor's receipt of Lessee's Notice to Extend, the Lessor has delivered to Tenant a copy of a current bona fide written offer (the "Offer") received by Lessor from an unrelated third party agreeing to lease the Premises for a period of time inclusive of the Extended Term upon substantially the same terms as provided in this Lease and 'agreeing to pay a monthly rental (the "Offered Rental") in excess of the Monthly Rental then

being paid by Lessee hereunder, then Lessee may within twenty (20) days of receipt of the Offer from Lessor notify Lessor that it agrees to pay the Offered Rental amount as the Monthly Rent during the Extended Term, and if Lessee so notifies the Lessor, then the Monthly Rent during the Extended Term shall be the amount of the Offered Rental set forth in the Offer. If Lessee fails to so notify the Lessor, then the Lessee's Notice to Extend shall be deemed cancelled and voided and Lessee shall have no further rights or options to extend the term of this Lease and the term of this Lease shall expire without giving effect to Lessee's Notice to Extend. If Lessor fails to deliver to Lessee an Offer within thirty (30) days of Lessor's receipt of Tenant's Notice to Extend, then the Monthly Rent payable by Lessee during the Extended Term shall be determined "by agreement between the Lessor and Lessee, and Lessor and Lessee agree to use their best good faith efforts to reach an agreement on the amount of such Monthly Rent not later than the 60th day following the Lessor's receipt of Lessee's Notice to Extend.

(c) Section 3 of the Existing Lease is hereby modified and amended by deleting the last sentence thereof and by adding the following at the end thereof:

"Notwithstanding anything to the contrary contained in the foregoing provisions of this Section 3, the Monthly Rent payable from and after January 1, 2012, shall be paid at the following rates and shall not be further adjusted during the Initial Term: \$2,500.00 for each month from January 1, 2012 through December 31, 2013; \$2,650.00 for each month from January 1, 2014 through December 31, 2015; \$2,800.00 for each month from January 1, 2016 through December 31, 2017."

- 3. Merger; No Oral. Amendment. All negotiations, considerations, representations and understandings between the parties with respect to the amendment of the Existing Lease are incorporated in this Amendment. This Amendment may not be amended, modified, or otherwise changed without the mutual agreement in writing of the parties hereto.
- 4. Full Force and Effect. Except as specifically set forth herein, the Existing Lease, as modified by this Amendment, shall remain in full force and effect and by their signatures set forth below, Landlord and Tenant do hereby ratify and affirm all, of their obligations under the Existing Lease as amended hereby.
- 5. Duplicate Originals; Counterparts. This Amendment may be executed in any number of duplicate originals and each duplicate original shall be deemed to be an original. This Amendment may be executed in several counterparts, each of which counterparts shall be deemed an original instrument and all of which together shall constitute a single Amendment.
- 6. Effectiveness. This Amendment shall become effective only upon execution and delivery thereof by Landlord and Tenant. Except as expressly amended by this Amendment, all of the terms, covenants and conditions of the Existing Lease remain and shall continue in full force and effect and are hereby ratified and confirmed.

IN WITNESS 'WHEREOF, Landlord and Tenant have executed and delivered this Amendment as of the date first written above.

LANDLORD
THE FIRST PRESBYTERIAN
CHURCH (U.S.A.) OF ALBUQUERQUE, NM

TENANT SPECIALTY HOSPITAL OF ALBUQUEQUE

Vame: William R Fox

STATE OF NEW:MEXICO

) SS:

COUNTY OF BERNALILLO)

On the 27 day of in the year 2011 before me, the undersigned, a Notary Public-in and for said State, personally appeared Mchael 6. Elliott. personally known to me or proved to me on the basis of satisfactory "evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Albuquerque. New Mexico.

Notary Public

My Commission Expires:

01/25/20(4

STATE OF NEW MEXICO)

COUNTY OF Bernalillo)

SS:

On the 27 day of 50 in the year 201 before me, the undersigned, a Notary Public-in and for said State, personally appeared W. Tox. personally known to me or proved to me on the basis of satisfactory "evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of

Albuquerrue.

My Commission Expires:

O1/25/2014

## LEASE

This Lease made and entered into this 30 day of least to 1994 by and between THE FIRST PRESBYTERIAN CHURCH OF ALBUQUERQUE, a New Mexico non-profit corporation, hereinafter designated as "Lessor," and HORIZON HEALTHCARE CORPORATION, a Delaware corporation, hereinafter designated as "Lessee"

## WITNESSETH:

Lease of Premises. Lessor hereby leases to Lessee and Lessee hereby hires and takes from Lessor the following real estate located in the City of Albuquerque, County of Bernalillo, State of New Mexico, to wit (the "Premises")

See Exhibit "A" attached hereto and incorporated herein by reference

## 2 Term of Lease

- a Initial Term. The term of this Lease shall commence on October 1, 1994 (the "Effective Date"), and shall continue for a period of five (5) years from that date (the "Initial Term")
- Deptions to Extend. Provided Lessee is not in default at the end of the Initial Term or any Extended Term (defined below), as the case may be, or at the time Lessee exercises any option to extend (in accordance with this Section 2b) under the terms of this Lease, Lessee will have the right to extend this Lease for two (2) periods of five (5) years each (each such additional term shall be referred to herein as an "Extended Term"), commencing immediately following the end of the Initial Term or the immediately preceding Extended Term, as the case may be The Lease during any Extended Term shall be on the same terms and conditions as during the Initial Term, including the obligation to pay Rent In the event Lessee desires to exercise any option to extend granted in this Section 2b, Lessee shall give Landlord written notice ("Notice to Extend") not less than ninety (90) days, and not more than one hundred eighty (180) days, prior to the expiration of the Initial Term or the immediately preceding Extended Term, as the case may be If Lessee fails to give Landlord any such notice, then such option to extend and all future options to extend granted in this Section 2b shall be null and void and of no further force or effect
- Rent Lessee and Lessor agree that rent for the use of the Premises during the Initial Term shall be \$1,500 00 (the "Monthly Rent") payable monthly on the first day of each month commencing November 1, 1994, provided, however, on each anniversary date of the Effective Date, the Monthly Rent shall be adjusted (as adjusted each year, the "Adjusted Monthly Rent") by either increasing or decreasing the Monthly Rent or the Adjusted Monthly Rent, as the case may be, for the

preceding year based upon the percentage change in the Consumer Price Index for all Urban Consumers (CPI-U) or any successor index, by which is meant its equivalent or any replacement thereof. During each of the Extended Terms, the Adjusted Monthly Rent at the outset of each Extended Term shall be increased an additional ten percent (10%) by applying the factor of 1.1 times the dollar amount of the Adjusted Monthly Rent.

## 4 Construction and Improvements to the Premises.

Lessee agrees to crack fill, reseal and restripe the entirety of the parking lot of the Premises and thereafter agrees to maintain such improvements. In addition, Lessor and Lessee agree that Lessee shall have the right to undertake the following improvements to the Premises

On the East side of the Premises, Lessee shall (i) remove twenty-eight (28) existing juniper shrubs, (ii) install approximately 1,800 square feet of sod on prepared soil, and (iii) modify the existing sprinkler system

On the South side of the Premises, Lessee shall remove and replace approximately 600 square feet of 75" of crushed gravel

On the West side of the Premises, Lessee shall trim the existing trees approximately three (3) feet above grade and remove and replace shredded bark

Said improvements and alterations shall be performed and completed in good and workmanlike manner in strict conformity with each and every applicable ordinance, state, rule and regulation of any municipality or political subdivision that now has, or in the future may have jurisdiction over the Premises. Lessee agrees to maintain said improvements in a manner consistent with Section 13 hereinbelow

- To the extent previously approved by Lessor, Lessee shall have the right from time to time to construct additional improvements on said property or to alter or remodel existing ones. Said improvements and alterations shall be erected and completed in good and workmanlike manner in strict conformity with each and every applicable ordinance, state, rule and regulation of any municipality or political subdivision that now has, or in the future may have, jurisdiction over the Premises or other public or governmental authority regulating or relating to the specifications for the design, engineering, construction and equipment of improvements of the class and type to be constructed
- C Lessee agrees to pay all costs, expenses and liabilities arising out of or in any way connected with the construction of said improvements or any subsequent alterations or improvements made by Lessee and at all times to indemnify and save Lessor harmless from and against any such costs, expenses and liabilities, including, but not by way of limitation, all

liabilities for any mechanic's, laborer's, and/or materialmen's liens and either liens of a similar nature. Notwithstanding this paragraph, if Lessee shall construct additional facilities or alter or remodel additional facilities, architectural approval shall be secured from Lessor, which will not be unreasonably withheld or delayed.

## 5 <u>Taxes, Utilities and Charges</u>

- Lessor agrees to pay and discharge before delinquency all real property taxes, based upon the 1994 rate, Lessee will pay any increase in Ad Valorem taxes above this level upon the receipt of a bill from the Lessor Lessee agrees to pay all other taxes, levies, charges or assessments, general or special, including all utility charges, applicable to the Premises and any property located thereon, which during the term hereof may be accrued, payable, assessed or imposed upon the Premises and any property located hereon, in respect to the Premises or the ownership, occupancy, use or possession thereof or of any property located thereon. The Lessee shall have the right to contest the validity or amounts of any such taxes, assessments and charges and for that purpose may institute such proceedings in the name of Lessor or Lessee deems necessary, provided, however, that any expenses incurred thereby shall be paid by Lessee. Lessor agrees to execute such directions to the taxing and utility authorities as may be necessary to cause all invoices and notices relating to taxes, assessments and charges payable by Lessee to be mailed directly to Lessee, and if any such invoice or notices are received by Lessor, Lessor shall delivery the same promptly to Lessee. Any assessments for paving on the Premises shall be paid by Lessee
- b In the event Lessee shall fail to perform the covenants and agreements set forth in this paragraph, the Lessor may, at its option, make any payment on which the Lessee shall have defaulted and in such event, the Lessee agrees to repay to the Lessor, upon demand, the full amount as paid and expended by Lessor, upon demand, the full amount as paid and expended by Lessor, together with interest thereon at the rate of ten percent (10%) per annum Lessee shall not, by reason of the foregoing provision, be required to pay any corporation franchise tax or fees against the Premises on account of any real property of Lessor, except as provided herein
- In addition to the foregoing, Lessee shall pay its pro rata share of water and electricity used in maintaining the improvements to the Premises identified in Section 4a hereinabove and in providing lighting to the Premises Lessor and Lessee shall mutually agree on the amount of said charges or in the event, Lessor and Lessee should be unable to so agree, Lessee agrees to submeter said utilities

#### 6 Possession and Use

The Lessee may use the Premises only for parking lot purposes without prior approval from Lessor which approval shall not be unreasonably withheld or delayed. Use of

the Premises for nursing home parking will conform with applicable laws. Specifically, the Premises shall contain approximately fifty-six (56) parking spaces within Lots 4 through 10, inclusive, containing approximately 44,553 rentable square feet. Lessee shall identify and mark said parking spaces for the use of Lessee including approximately six (6) no parking spaces.

- b Nursing home parking will not be permitted in adjacent church parking areas
- During Easter, Christmas Eve, and church services generally, when the church parking lot(s) is or are full, the Lessor may use unoccupied parking places on the Premises at the sole risk of the Lessor For other religious days or holidays, Lessor will request approval from the Lessee.
- d Dumpsters used by the Lessee in the operation of the nursing home or ancillary businesses will be kept on the Premises or other premises owned by Lessee
- Liability for Use of Premises Except as set forth in Section 6c hereinabove, whereby not otherwise specifically excepted in this lease, Lessee covenants and agrees that Lessor shall be free from liability and claim for damages by reason of any injury to any person or persons, including Lessee, or property of any kind whatsoever, and to whomsoever belonging, including Lessee's, from cause or causes whatsoever while in, upon or in any way connected with the Premises during the term of this Lease or any extension thereof, or any occupancy hereunder. Lessee hereby covenants and agrees to indemnify and save harmless Lessor from all liability, loss, costs and obligations on account or arising out of any such injuries or losses, however occurring Lessor agrees that Lessee shall have the right to contest the validity or any and all such claims and defend, settle and compromise any and all such claims of any kind or character and by whomsoever claimed, in the name of Lessor, as Lessee may deem necessary, provided, however, that the expenses thereof shall be paid by Lessee
- Insurance Lessee agrees that during the term of this Lease or any extension or renewal hereof, there will be maintained in force an insurance policy which will name Lessor and Lessee or any Assignee or Sublessee or Lessee as insureds against all liability resulting from injury occurring to persons or property in or about the Premises, the liability under such insurance to be not less than \$300,000 00 for any one person injured, \$500,000 00 for any one accident, and \$100,000 00 for property damage
- Liability for Damage or Destruction: Lessee shall bear all risks or any loss, damage or destruction or the Premises or improvements thereon from any cause whatsoever, and there shall e no abatement in rent by virtue of Lessee's inability to use the Premises arising from any cause, except as provided in Paragraph 10 If the Premises or improvements thereof shall suffer any loss or be damaged or destroyed by fire, windstorm, lightning, explosion, riot, damage from falling aircraft, vehicular collision or any other cause, Lessee shall, at its own cost and expense, make good the loss, damage or destruction, Lessor shall pay to Lessee any amounts received by it under any fire or extended insurance policy and the Lessee shall apply the proceeds thereof to the repair or restoration of the improvements

- Condemnation: If, during the term of this Lease, the entire Premises shall be taken as a result of the exercise of the power of eminent domain, this Lease shall terminate and both the Lessor and Lessee shall appear or intervene in the judicial proceedings in which such power is asserted and award shall be apportioned between Lessor and Lessee as the Court shall determine. In the event of a partial taking, rent shall e abated in proportion to the Lessee's loss of beneficial use as a result of such taking, or in the opinion of Lessee such taking shall materially interfere with the peaceful or profitable occupation of the demised Premises, the Lessee may, at its option, wholly terminate this Lease by giving notice to Lessor of its intention to do so.
- Easements and Dedication for Utilities and Streets: Lessor agrees, at the request of Lessee, to grant such easements, as may be necessary to enable the Premises to be adequately served by gas, electricity, water, sewer and telephone utilities, and to dedicate to public use such portions of the Premises as may be required by any governmental authority for streets, alleys, parkways or other use as a condition of permitting Lessee or erected improvements upon the Premises
- Lessor's Access to Premises. Lessor, or their agent or nominee, shall at all reasonable times during normal business hours have access to the Premises for the purpose of examining or inspecting the condition thereof, to exhibit the Premises to prospective purchasers, to determine if Lessee is performing the covenants and agreements of this Lease, and to post such reasonable notices as Lessor may desire to protect the rights of Lessor

Repairs Except as may be otherwise provided in this Lease, Lessee, at Lessee's sole cost and expense, shall maintain and keep in good and sanitary condition and repair the Premises and all buildings and improvements constructed by Lessee, including all paved parking areas, and upon termination of this Lease, Lessee shall peacefully surrender possession of the Premises and all buildings, improvements and fixtures thereon-except as provided for elsewhere in this Lease (see paragraph 19B) in as good condition as the same are at the time of completion of construction, reasonable wear and tear excepted

- 14 <u>Title Evidence</u> Lessor hereby warrants that it holds good and merchantable title to the Premises, free and clear of all easements, covenants, conditions, restrictions, liens and encumbrances
- Default by Lessee and Remedies of Lessor If any one of the following events (herein called "events of default") shall occur
  - Lessee shall neglect or fail to pay any installment of the rent herein reserved at the time and in the manner herein provided,
  - b Lessee shall breach or become in default under any provision, covenant or condition of this Lease,

- Lessee shall file a voluntary petition in bankruptcy or shall be adjudicated a bankrupt or insolvent, or shall file any petition or answer seeking any reorganization, arrangements, composition, readjustment, liquidation, dissolution or similar relief under the present or future federal bankruptcy ace or any other present or future applicable federal state or other statute or law, or shall seek or consent to or acquiesce in the appointment of any trustee, receiver or liquidator of Lessee or of all or any substantial part of its properties or of all or any substantial part of its properties or of the Premises;
- Any execution or attachment shall be issued against Lessee or any of Lessee's property on the Premises as a consequence of which this Lease or the Premises or any part thereof shall be taken or occupied by someone other than Lessee, or Sublessee or Assignee; or
  - e The Premises shall be abandoned.

In the event of any of the aforesaid, Lessor will give to Lessee thirty (30) days' notice to repossess the Premises, unless Lessee shall have taken action for the purpose of remedying the default and shall in good faith prosecute such action to completion. If not, this Lease shall terminate, expire and come to an end on the date fixed in such last-mentioned notice (which shall be a date not less than thirty (30) days after the date of the giving of such notice) in all respects as if the date fixed in such notice were the date originally fixed in this Lease for the termination or expiration thereof, and as fully and completely, and Lessee shall peaceably surrender the Premises upon the date fixed in such notice, or failing to so do, Lessor may forthwith according to law, by force or otherwise, take possession of or remove any and all of the Premises either by summary proceedings or by other suitable action or proceedings at law or otherwise, without being liable for damages or to prosecution therefor and again have, repossess and enjoy the Premises and Lessee hereby expressly waives the service of any further notice in writing or otherwise of intention to repossess.

No such expiration or termination of this Lease by reason of an incurred event of default shall relieve Lessee of its liability and obligations under this Lease, including the obligation to pay the rent for the term hereof, and such liability and obligations shall survive any such expiration or termination. In the event of any such expiration or termination, whether or not the Premises or an party thereof shall have been relet, Lessee shall pay to Lessor all rent and other charges required to be paid by Lessee up to the time of such expiration or termination of this Lease, and thereafter Lessee, until the end of what would have been the term of this Lease in the absence of such expiration or termination of this Lease, shall be liable to Lessor for, and shall pay to Lessor as and for liquidated and agreed current damages for Lessee's default, the equivalent of the amount of the rent, and other charges which would be payable under this Lease by Lessee if this Lease were still in effect, less the net proceeds of any reletting after deduction all Lessor's expenses in connection with such reletting, including, without limitation, all repossession costs, brokerage and management commission, operating expense, legal expense, reasonable attorney fees, alteration costs and expenses of preparation of such reletting

If the Premises are not relet by the Lessor and Lessee can validate a claim that the Premises could have been relet at a fair market rental, then the Lessee shall pay to the Lessor to the end of what would have been the expiration or termination of this Lease in the absence of the last mentioned notice as and for liquidated and agreed current damages for Lessee's default, the equivalent of the rent and other charges which would be payable under this Lease by Lessee if this Lease were still in effect, less the net of the fair market rent after deducting Lessor's expenses. In no event will the amount due to Lessor be less than zero (0) dollars per month for the current operative period of the Lease

Lessee shall pay such current damages (herein called "deficiency") to Lessor monthly on the days on which the rent would have been payable under this Lease if this Lease were still in effect, and Lessor shall be entitled to recover from Lessee each monthly deficiency as the same shall arise

At any time or from time to time after any such expiration or termination, Lessor may relet the Premises, or any part thereof, in the name of Lessor or otherwise, for such term or terms (which may be greater or less than the period which would otherwise have constituted the balance of the term of this Lease) and on such conditions as Lessor, in its uncontrolled discretion, may determine and may collect and receive the rents therefor. Lessor shall in no way be responsible or liable for any failure to collect any rent due upon any such reletting Lessor shall, however, make a good faith effort to relet for the maximum possible rental

- Additional Remedies of Lessor Upon the occurrence of an event of default, Lessor may, in addition to any other remedies available to it, by written notice to Lessee of Lessor's election as to do, take possession of all equipment and fixtures, if any, on the Premises later installed by the Lessee, and Lessee shall execute such instruments as may be necessary or convenient fully to vest in Lessor all of the Lessee's legal and/or equitable title to such equipment
- Waiver of Breach No waiver of either party of its rights to enforce any provisions hereof, after any default on that part of either party, shall be deemed a waiver of its right to enforce each and all of the provisions hereof upon any further or other default on the part of either party
- Force Majeure: In the event that the obligation of any party to this Lease shall be impossible of performance by reason of any act of God or the elements, shortage or unavailability of necessary materials, supplies or labor, shortage or interruptions of transportation facilities, or because of applicable governmental regulations or restrictions applicable to the Premises or other cause beyond the affected party's control, then in such event, the time for performance of the obligations (including rent payments) of the party as affected shall be extended until the termination of said cause beyond said party's control

## Quiet Enjoyment and Termination

Lessor agrees with Lessee that, conditioned upon Lessee's paying the rent herein provided and performing and fulfilling all the covenants, agreements, conditions and

provisions herein to be kept, observed or performed by Lessee, Lessee shall and may at all times during the term hereby granted, peaceably, quietly and exclusively have, hold and enjoy the Premises

- Upon the termination of this Lease, ownership and possession of all buildings or other improvements located upon the Premises, as of said date of termination, and not removed by the Lessee, shall pass to Lessor, provided, however, that Lessee shall have the right, if, but only if, Lessee shall not be then in default hereunder, to remove, within a reasonable time after said termination, any and all buildings, improvements and personal property belonging to Lessee and trade fixtures installed by Lessee, provided further that Lessee shall repair any damage caused to the improvements on the Premises by such removal and return all improvements and personal personal property (i.e light fixtures) at least to their original condition as found when the lease was entered into
- c If Lessee shall hold over beyond the expiration of the term of this Lease, it shall be deemed a tenant-at-will and shall peaceably quit the Premises upon demand of Lessor
- Subletting and Assignment. The Lessee shall have the right to sublet or assign to any person(s), firm(s) or corporation(s), subject, however, to the following provisions:
  - The aforesaid right to assignment shall be specifically conditioned upon the assignor notifying Lessor of each such assignment and furnishing Lessor with a copy of said assignment
  - b Each such assignment shall provide that the assignee take subject to the provisions of this Lease
  - No assignment or sublease shall release Lessee or its successors or assigns from any obligations which it is bound to perform pursuant to the provisions of this Lease
  - d The consent of the Lessor to any assignment or sublease shall not be unreasonably withheld or delayed
- Notices: All notices required or which may be given hereunder shall be considered as properly given if delivered in writing, personally, or by certified United States mail, postage prepaid, with return receipt requested, to the parties at the following address:

Lessee

Horizon Healthcare Corporation
Attn Neal M. Elliott
6001 Indian School Road, N E, Suite 530
Albuquerque, New Mexico 87110
(505) 881-4961

Copy to

Horizon Healthcare Corporation

Attn: Scot Sauder

6001 Indian School Road, N.E., Suite 530

Albuquerque, New Mexico 87110

(505)881-4961

Lessor

First Presbyterian Church of Albuquerque

Attn: Conrad Rocha 215 Locust, N.E.

Albuquerque, New Mexico 87110

- Recordation of Lease The parties agree that if either party desires that this Lease be placed on public record, that a memorandum of the Lease rather than the Lease itself shall be recorded. It is further agreed, however, that the full Lease shall be recorded in the event that any title company insuring title for Lessor, Lessee, or any lending institution from which Lessee obtains a loan, shall require such recording
- Successors This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, personal representatives, successors and assigns
- Governing Law: All questions respecting this Lease, its validity and interpretation of its terms shall be governed by the laws of the State of New Mexico.
- Entire Agreement. This Lease and the covenants and agreements set forth herein are and shall constitute the entire agreement between the parties unless amended by subsequent written supplemental agreement. Each party to this Lease hereby acknowledges and agrees that the other party has made no warranties, representations, covenants or agreements, expressed or implied, to such party other than those expressly set forth herein, and that each party in entering into and executing this Lease has not relied upon any warranties, representations, covenants or agreements other than those expressly set forth herein.

IN WITNESS WHEREOF, the said parties have hereunto executed this Lease the day and year first above written

### LESSEE

HORIZON HEALTHCARE CORPORATION, a Delaware corporation

By: Charly Josephine By: Service Vice Pine Charles

LESSOR

FIRST PRESBYTERIAN CHURCH OF ALBUQUERQUE, a New Mexico non-profit corporation

| By <sup>.</sup> | -i- crand//t)        |  |
|-----------------|----------------------|--|
| Its:_           | Church Administratur |  |

| STATE OF NEW MEXICO )                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF BERNALILLO)                                                          | SS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1994, by Michael-A. Jellnes                                                    | owledged before me this 30 day of Mccember  the Source Vice President of Source On Sou |
|                                                                                | My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| [SEAL]                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STATE OF NEW MEXICO )  COUNTY OF BERNALILLO)                                   | SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| The foregoing instrument was acknown                                           | wledged before me this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FIRST PRESBYTERIAN CHURCH OF AL behalf of said corporation and by authority of | the of BUQUERQUE, a New Mexico non-profit corporation, in its Session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                | Notary Public  My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| [SEAL]                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Lease (forms/parking lse)Page 11

The premises shall include:

the following parcel which shall be used primarily by the Lessee and shall be identified and marked as provided in the Lease Agreement of which this Exhibit "A" is a part:

TR C OF PLAT SHOWING TRS A B & C BLK 45 HUNINGS HIGHLAND ADDN CONT 10,603 SQ FT +-

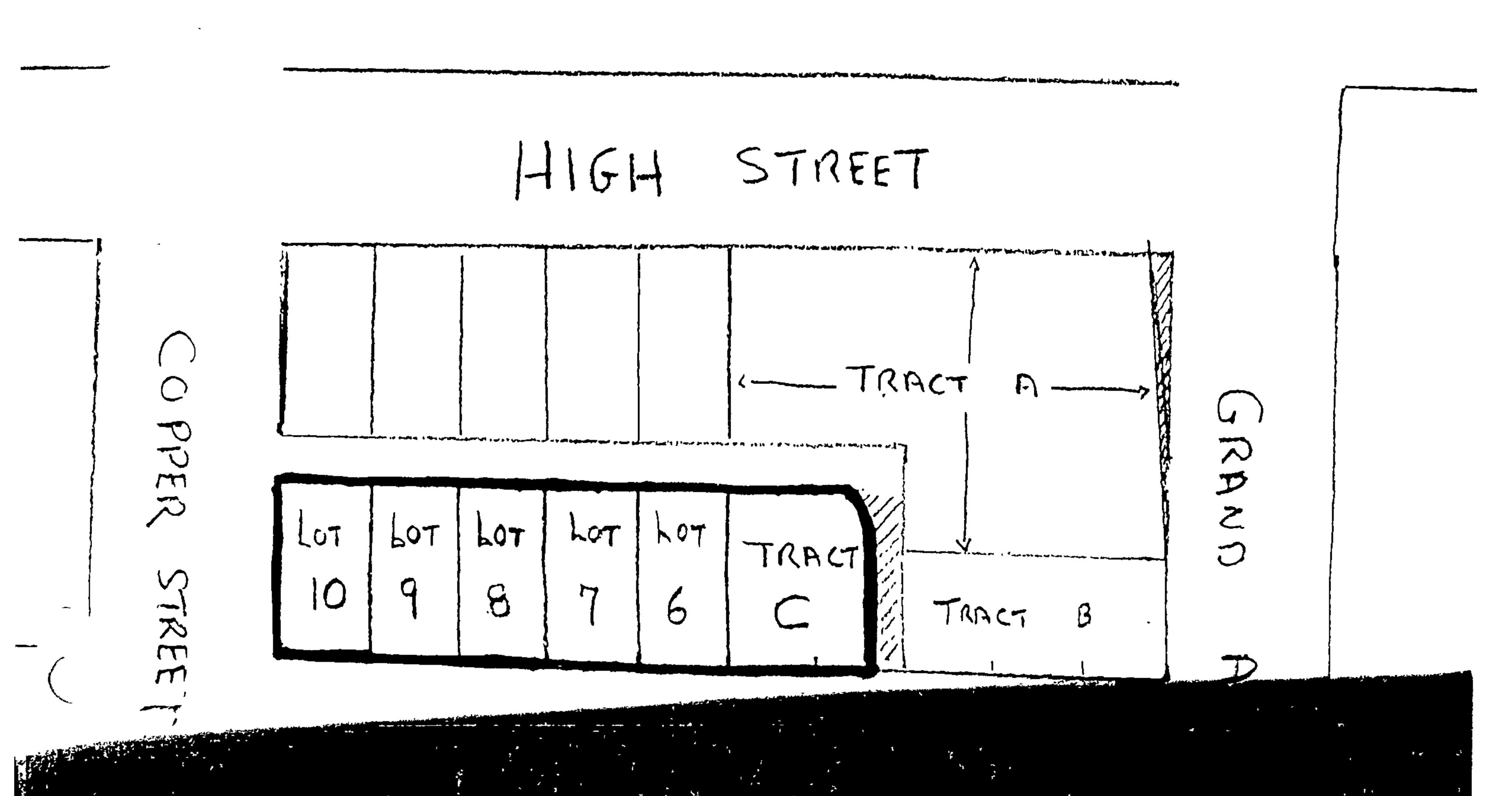
AND

LOT NUMBERED 6
BLK 45 HUNINGS HIGHLAND ADDN

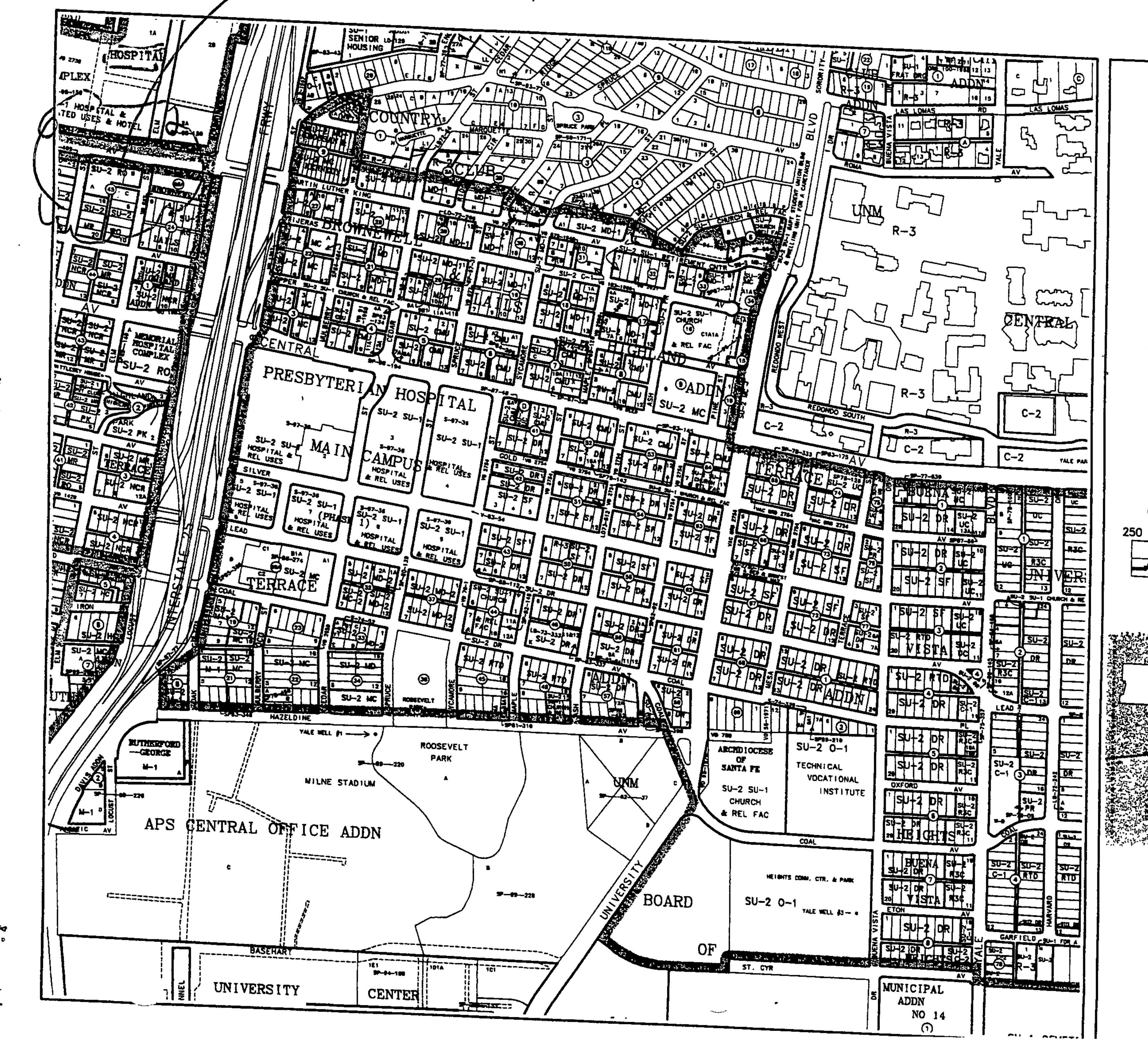
and the following parcels which shall be used primarily by the Lessor:

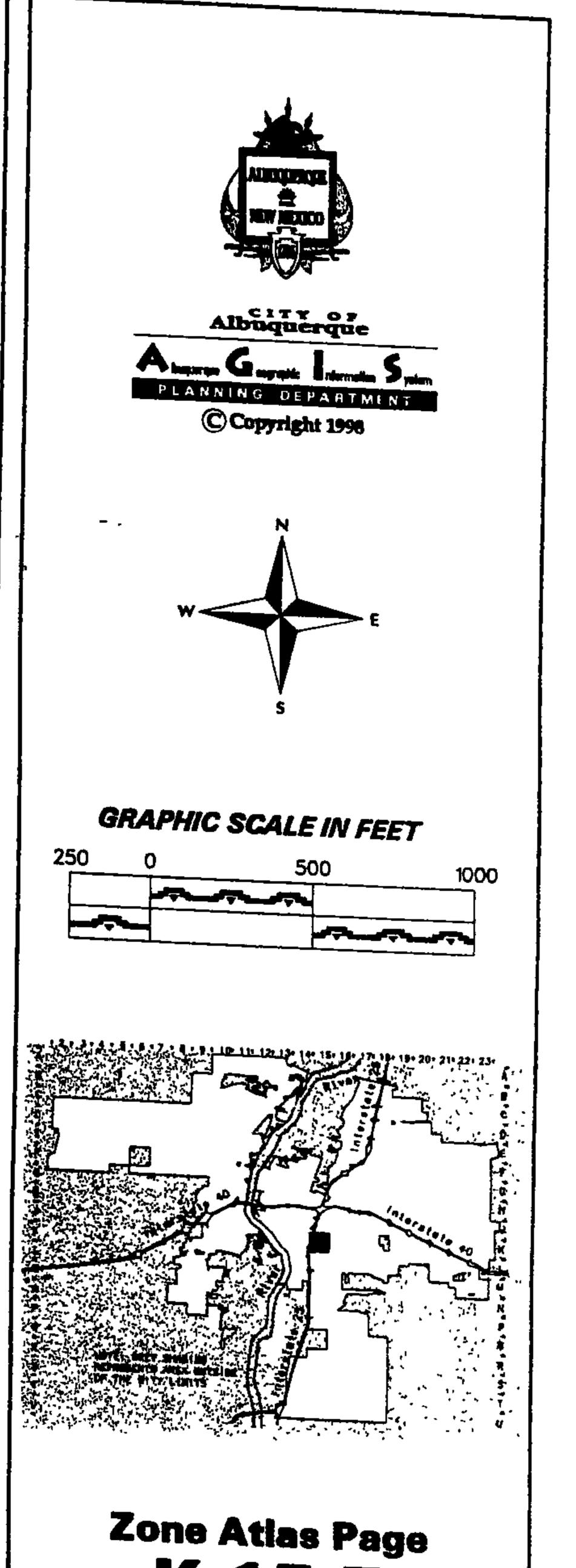
LOTS NUMBERED 7, 8, 9 AND 10 BLK 45 HUNINGS HIGHLAND ADDN

and as shown on the drawing provided herein.



SUBSIECT PROPERTY





K-15-Z

Map Amended thoroeth

December 03,