

DRB CASE ACTION LOG - BLUE SHEET

- ☒ Preliminary/Final Plat [FP]
☐ Site Plan - Subdivision [SPS]
☐ Site Plan - Building Permit [SBP]

This sheet must accompany your plat or site plan to obtain delegated signatures.
Return sheet with site plan/plat once comments have been addressed.

Project #: 1009288 Application #: 12.DRB-70161
Project Name: Sundance Estates Unit 1-B
Agent: Community Sciences Corp Phone #:

Your request was approved on 6-6-12 by the DRB with delegation of signature(s) to the following departments - outstanding comments to be addressed

- ☒ TRANSPORTATION: dimensional exhibit
- ☐ ABCWUA:
- ☐ CITY ENGINEER / AMAFCA:
- ☐ PARKS / CIP:
- ☒ PLANNING (Last to sign):


PLATS:

- ☐ Planning must record this plat. Please submit the following items:
- The original plat and a mylar copy for the County Clerk.
 - Tax certificate from the County Treasurer.
 - Recording fee (checks payable to the County Clerk). RECORDED DATE: _____
 - Tax printout from the County Assessor.
 - County Treasurer's signature must be obtained prior to the recording of the plat with County Clerk.
- ☐ Property Management's signature must be obtained prior to Planning Department's signature.
- ☐ AGIS DYE File approval required.
- ☐ Copy of recorded plat for Planning.

ALL SITE PLANS:

- ☐ 3 copies of the approved site plan. Include all pages.

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

6. **Project# 1005410**
12DRB-70157 VACATION OF PRIVATE EASEMENT
12DRB-70158 MINOR - PRELIMINARY/FINAL PLAT APPROVAL 
- FORSTBAUER SURVEYING CO LLC agent(s) for JOHN E. & CYNTHIA A. MECHENBIER request(s) the above action(s) for all or a portion of Lot(s) 5-A, **RICHFIELD PARK** zoned SU-2 FOR IP OR SU-2 NC, located on ALAMEDA BETWEEN JEFFERSON AND WASHINGTON containing approximately 2.0192 acre(s). (C-17) **THE VACATION WAS APPROVED AS SHOWN ON EXHIBIT B IN THE PLANNING FILE PER SECTION 14-14-7-2(A) (1) AND (B) (1)(3) OF THE SUBDIVISION ORDINANCE. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO CITY ENGINEER AND TO PLANNING.**
7. **Project# 1008798**
12DRB-70152 EXT OF MAJOR PRELIMINARY PLAT
- BOHANNAN HUSTON INC agent(s) for TAOS AT THE TRAILS, LLC request(s) the above action(s) for all or a portion of Tract(s) TRACT A TAOS UNIT 1 AT THE TRAILS & TRACT B TAOS AT THE TRAILS UNIT 2, **TAOS UNIT 2 AT THE TRAILS** zoned RD, located on TREEN LINE AVE BETWEEN OAKRIDGE AND UNIVERSE containing approximately 14.63 acre(s). (C-9)**DEFERRED TO 6/20/12 AT THE AGENT'S REQUEST.**
8. **Project# 1009288**
12DRB-70161 MINOR - PRELIMINARY/FINAL PLAT APPROVAL
- COMMUNITY SCIENCES CORP agent(s) for TWILIGHT HOMES OF NEW MEXICO request(s) the above action(s) for all or a portion of Lot(s) 19, & 20, **SUNDANCE ESTATES Unit(s) 1-B**, zoned R-LT, located on COLD CREEK BETWEEN LYON AND CACHE CREEK containing approximately .2389 acre(s). (B-11) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR DIMENSIONAL EXHIBIT AND TO PLANNING.**
9. **Project# 1001946**
12DRB-70151 MINOR - PRELIMINARY/FINAL PLAT APPROVAL
- JACKS HIGH COUNTRY INC agent(s) for LOWES HOME IMPROVEMENT WAREHOUSE request(s) the above action(s) for all or a portion of Tract(s) A-1-B-1, **LOS ANGELES CENTER** zoned M-1 (SC), located on PASEO DEL NORTE BETWEEN SAN PEDRO AND INTERSTATE 25 containing approximately 15.8464 acre(s). (D-18) *)[Deferred from 6/6/12]* **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR LINE NOTES AND AGIS DXF.**