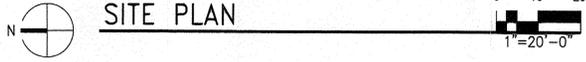


| CURVE NO. | RADIUS   | LENGTH  | CENTRAL ANGLE | CHORD                  |
|-----------|----------|---------|---------------|------------------------|
| C1        | 30.00'   | 47.22'  | 90°08'51"     | N 45°04'26" E, 42.50'  |
| C2        | 430.00'  | 315.01' | 41°58'26"     | N 68°54'44" E, 308.01' |
| C3        | 770.00'  | 13.86'  | 01°01'52"     | N 48°45'44" E, 13.86'  |
| C4        | 25.00'   | 45.14'  | 103°26'45"    | S 79°24'05" E, 38.58'  |
| C5        | 103.00'  | 72.20'  | 40°09'48"     | S 47°42'29" E, 70.73'  |
| C6        | 1556.34' | 108.88' | 04°00'30"     | S 73°33'04" W, 108.88' |
| C7        | 1911.00' | 374.93' | 11°14'28"     | S 81°10'22" W, 374.33' |
| C8        | 1811.00' | 197.58' | 05°55'27"     | S 63°49'51" W, 197.49' |
| C9        | 1811.00' | 177.35' | 05°19'01"     | S 78°12'40" W, 177.28' |
| C10       | 430.00'  | 152.27' | 20°17'21"     | N 79°45'17" E, 151.47' |
| C11       | 430.00'  | 162.74' | 21°41'05"     | N 58°46'04" E, 161.77' |

( 60' R.O.W. )  
TRANSPORT STREET, S.E.



SITE PLAN

**WRITTEN SUMMARY**

The proposed project is limited service four story hotel building with eighty-eight (88) guest suites. Each story is approximately fifteen thousand square feet for a total building area of 60,500 square feet. The proposed use of the building will be a short term stay hotel which is allowed within IP permissive uses. All elements of the site plan and building elevations comply with the aesthetic requirements of the Sunport Park Site Development Plan for Subdivision and I-P zoning requirements.

**PROJECT DATA**

LEGAL DESCRIPTION:  
LOT 4-B, SUNPORT PARK  
ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
ZONING:  
IP  
AREAS:  
TRACT AREA: 1.9 ACRES/82,764 S.F.  
BUILDING FOOTPRINT: 15,480 SF  
TOTAL BUILDING AREA: 60,500 S.F.  
F.A.R.: .73

PERCENTAGE OF SITE SURFACE COVERED WITH BUILDINGS = .187

PROPOSED USE:  
HOTEL

PARKING DATA:  
PARKING REQUIRED (1 Per UNIT) 88 STALLS

ON SITE PARKING PROVIDED 86 STALLS  
ON STREET PARKING ALLOWED/PROVIDED 2 STALLS  
TOTAL PARKING PROVIDED 88 STALLS

COMPACT STALLS PROVIDED 13 STALLS  
ADA PARKING REQUIRED 4 STALLS  
ADA PARKING PROVIDED 6 STALLS  
BICYCLE PARKING REQUIRED (MOTEL) 0  
BICYCLE PARKING PROVIDED 0  
MOTORCYCLE PARKING REQUIRED 3 STALLS  
BICYCLE PARKING PROVIDED 3 STALLS

PROJECT NUMBER: \_\_\_\_\_  
Application Number: \_\_\_\_\_

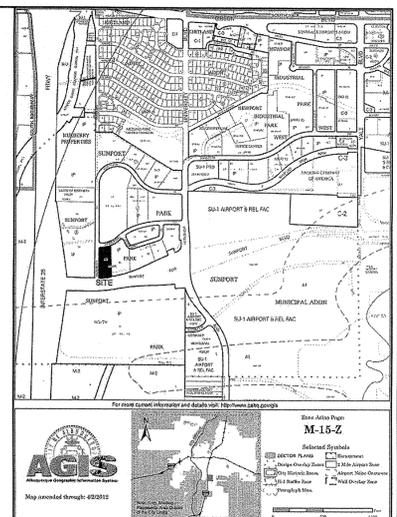
This Plan is consistent with the specific Site Development Plan approved by the Environmental Planning Commission (EPC), dated \_\_\_\_\_ and the Findings and Conditions in the Official Notification of Decision are satisfied.

Is an Infrastructure List required? ( ) Yes ( ) No If yes, then a set of approved DFC plans with a work order is required for any construction within Public Right-of-Way or for construction of public improvements.

DRB SITE DEVELOPMENT PLAN SIGNOFF APPROVAL:

|  |      |   |         |
|--|------|---|---------|
| Traffic Engineering, Transportation Division | Date | Environmental Health Department (conditional) | Date    |
| ARCWUA                                       | Date | Joe White                                     | 2-11-13 |
| Parks and Recreation Department              | Date | Spid Waste Management                         | Date    |
| City Engineer                                | Date | DRB Chairperson, Planning Department          | Date    |

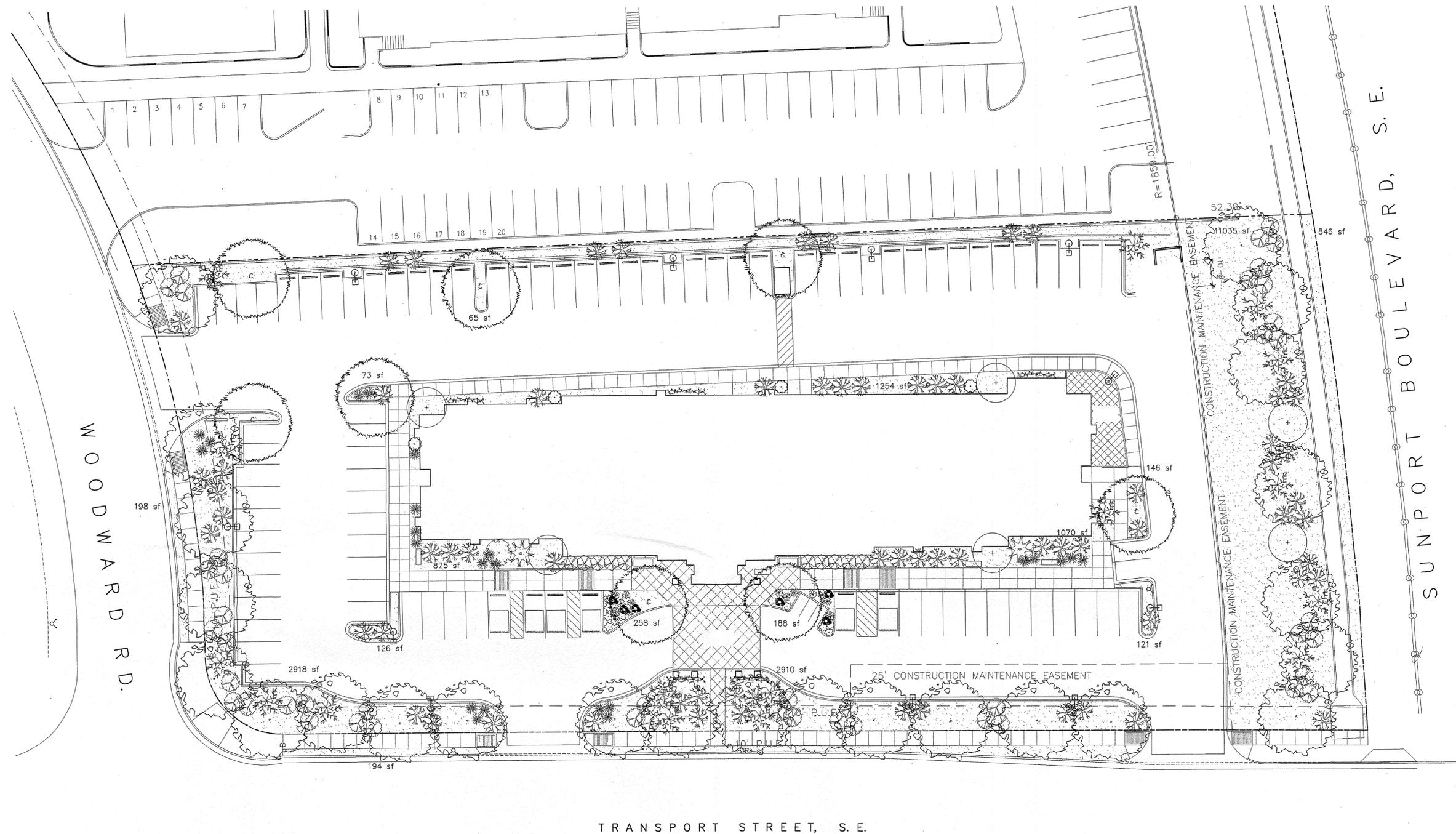
AFD PLANS CHECKING OFFICE  
824-3611  
APPROVED/DISAPPROVED  
02/11/13  
SIGNATURE & DATE



Hampton Inn and Suites - ABQSP #12-101  
1300 Woodward Rd. SE  
Albuquerque, NM

peter butterfield  
architect 13013 glenwood hills ct. ne  
albuquerque nm 87111 (ph) 505 332 9323 (fax) 212 0901

STATE OF NEW MEXICO  
REGISTERED ARCHITECT  
PETER BUTTERFIELD  
NO. 3850  
1/28/13



TRANSPORT STREET, S.E.

**PLANT LEGEND**

All plants shall be sized per American Standard for Nursery Stock. Installation size shall indicate the greater of height or spread. In cases where Type 0 plants have been pruned for rejuvenation, measurement should be by spread of roots rather than by the height of the plant.

- SHADE TREES**
- AUTUMN PURPLE ASH 24  
*Fraxinus americana*  
2" Gal., 12"-14" Inst./60' x 60' maturity  
Water (M) Allergy (H) 0sf
  - BUR OAK 8  
*Quercus macrocarpa*  
2" Gal., 12"-14" Inst./60' x 60' maturity  
Water (M) Allergy (M) 0sf

- SHRUBS/ORNAMENTAL GRASSES**
- NEW MEXICO OLIVE 6  
*Forestiera neomexicana*  
5 Gal., 4'-10" Inst./15' x 15' maturity  
Water (M) Allergy (L) 225sf
  - PARNEY COTONEASTER 15  
*Cotoneaster lacteus*  
5 Gal., 2'-4" Inst./8' x 12' maturity  
Water (M) Allergy (L) 144sf
  - BUTTERFLY BUSH 1  
*Buddleia davidii*  
5 Gal., 12"-3" Inst./10' x 10' maturity  
Water (M) Allergy (L) 100sf
  - ROSE OF SHARON 2  
*Hibiscus syriacus*  
5 Gal., 2'-4" Inst./10' x 10' maturity  
Water (M) Allergy (L) 100sf

- INDIAN HAWTHORN 10  
*Raphiolepis indica*  
5 Gal., 18"-3' Inst./6' x 6' maturity  
Water (M) Allergy (L) 36sf
- NANDINA 4  
*Nandina domestica*  
5 Gal., 2'-4" Inst./8' x 5' maturity  
Water (M+) Allergy (L) 25sf
- RED YUCCA 23  
*Hesperaloe parviflora*  
1 Gal., 18"-3' Inst./3' x 4' maturity  
Water (L+) Allergy (L) 16sf
- REGAL MIST 2  
*Muhlenbergia capillaris*  
1 Gal., 12"-3' Inst./3' x 3' maturity  
Water (M) Allergy (L) 9sf

- GROUNDCOVERS**
- POTENTILLA 10  
*Potentilla fruticosa*  
1 Gal., 3'-15" Inst./3' x 3' maturity  
Water (M+) Allergy (L) 9sf
  - BLUE MIST SPIREA 12  
*Coryopteris clandonensis*  
1 Gal., 12"-3' Inst./3' x 3' maturity  
Water (M) Allergy (L) 9sf
  - TAM JUNIPER 68  
*Juniperus sabinna 'Tamariscifolia'*  
1 Gal., 6"-15" Inst./4' x 15' maturity  
Water (L+) Allergy (L) 225sf
  - HONEYSUCKLE 45  
*Lonicera japonica 'Halliana'*  
1 Gal., 6"-15" Inst./3' x 12' maturity  
Water (M) Allergy (L) 144sf  
Unstaked-Groundcover

- VINES**
- BANK'S ROSE 5  
*Rosa banksiae*  
1 Gal., 6"-15" Inst./climbing to 20'  
Water (M) Allergy (L)
- HARDSCAPES**
- OVERSIZED GRAVEL & BOULDERS
  - 3/4" GRAY GRAVEL WITH FILTER FABRIC TO A MINIMUM 3" DEPTH
  - \* DENOTES EVERGREEN PLANT MATERIAL

**GRAPHIC SCALE**



**Hampton Inn and Suites - ABQSP #12-101**  
1300 Woodward Rd. SE  
Albuquerque, NM

SHEET NO. 01-01-13 **L001**

DRAWING NAME  
**LANDSCAPING PLAN**

REVISIONS  
2/6/13 Rev. Site Plan  
1/9/13 Rev. SiteP/Shade Trees

**The Hilltop**  
LANDSCAPE ARCHITECTS & CONTRACTORS

Cont. Lic. #26458  
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Ph. (505) 898-9690  
Fax (505) 898-7737  
cmj@hilltoplandscaping.com  
All creative ideas contained herein remain the property of The Hilltop Landscape Architects and Contractors and are protected by copyright laws. This is an original design and must not be reprinted or copied unless applicable fees have been paid or job order placed. All plants shall be sized per American Standard for Nursery Stock.

**peter butterfield**  
architect

13013 glenwood hills ct. ne  
albuquerque nm 87111 (ph) 505 332 9323 (fax) 212 0901

WOODWARD RD.  
SUNPORT BOULEVARD, S.E.

**LANDSCAPE NOTES:**  
Landscape maintenance shall be the responsibility of the Property Owner. The Property Owner shall maintain street trees in a living, healthy, and attractive condition.

It is the intent of this plan to comply with the City Of Albuquerque Water Conservation Landscaping and Water Waste Ordinance planting restriction approach. Approval of this plan does not constitute or imply exemption from water waste provisions of the Water Conservation Landscaping and Water Waste Ordinance.

Water management is the sole responsibility of the Property Owner. All landscaping will be in conformance with the City of Albuquerque Zoning Code, Street Tree Ordinance, Pollen Ordinance, and Water Conservation Landscaping and Water Waste Ordinance. In general, water conservative, environmentally sound landscape principles will be followed in design and installation.

Plant beds shall achieve 75% live ground cover at maturity.

Gravel over Filter Fabric to a minimum depth of 3" shall be placed in all landscape areas which are not designated to receive native seed.

**IRRIGATION NOTES:**

Irrigation shall be a complete underground system with Trees to receive 1 Netafim spiral (50' length) with 3 loops at a final radius of 4.5' from tree trunk, pinned in place. Netafim shall have emitters 12" o.c. with a flow of .6 gph. Shrubs to receive (2) 1.0 GPH Drip Emitters. Drip and Bubbler systems to be tied to 1/2" polytube with flush caps at each end. Trees and shrubs shall be on separate valves.

Run time per each shrub drip valve will be approximately 15 minutes per day. Tree drip valve shall run 1.5 hours, 3 times per week. Run time will be adjusted according to the season.

Point of connection for Irrigation system is unknown at current time and will be coordinated in the field. Irrigation will be operated by automatic controller.

Location of controller to be field determined and power source for controller to be provided by others.

Irrigation maintenance shall be the responsibility of the Property Owner.

Water and Power source shall be the responsibility of the Developer/Builder.

**STREET TREE REQUIREMENTS - Minimum 2" Caliper**

Street trees required under the City Of Albuquerque Street Tree Ordinance are as follows:

Name of Street: WOODARDS/TRANSPORT/SUNPORT  
Required 24 Provided 24

**PARKING LOT TREE REQUIREMENTS - Minimum 2" Caliper**

Shade trees required under the City Of Albuquerque Parking Lot Tree Ordinance are as follows:

1 Shade tree per 10 spaces  
Required 8 Provided 8

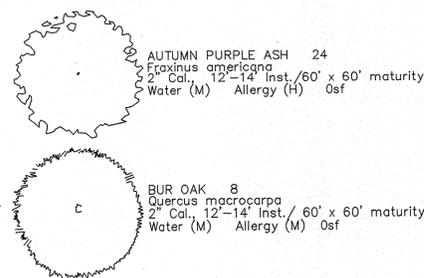
**NOTE TO CLIENT:**

Should The Hilltop not receive a Grading and Drainage plan during the design process or the on-site grades differ from the Grading and Drainage plan received, The Hilltop reserves the right to apply slope stabilization materials where the specified gravel will not be suitable. Gravel smaller than 2-4" cobblestone will not stay on a slope greater than 3:1. If the grades are greater than what was originally designed, we will request an infield change-order to lay cobblestone or rip-rap, in lieu of the specified gravel, to stabilize the slope. All vegetative material shall remain per plan.

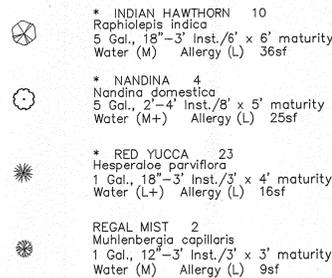
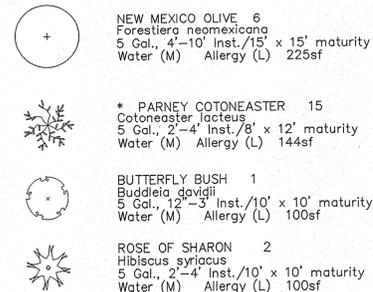
**PLANT LEGEND**

All plants shall be sized per American Standard for Nursery Stock. Installation size shall indicate the greater of height or spread. In cases where Type O plants have been pruned for rejuvenation, measurement should be by spread of roots rather than by the height of the plant.

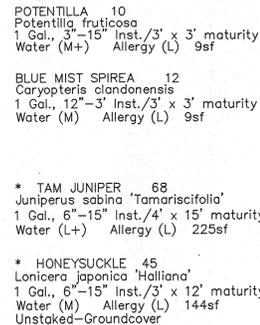
**SHADE TREES**



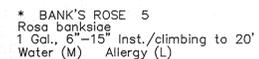
**SHRUBS/ORNAMENTAL GRASSES**



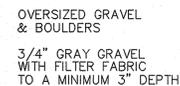
**GROUNDCOVERS**



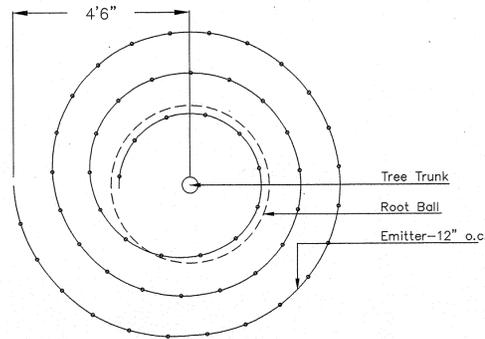
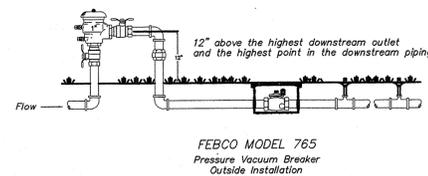
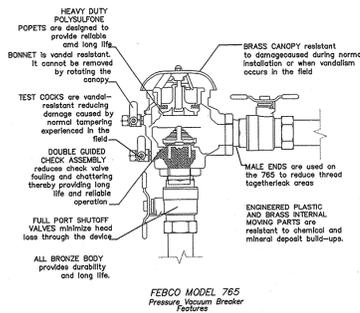
**VINES**



**HARDSCAPES**



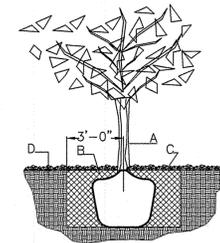
\* DENOTES EVERGREEN PLANT MATERIAL



Netafim Spiral Detail

**LANDSCAPE CALCULATIONS**

|   |       |             |
|---|-------|-------------|
| TOTAL LOT AREA                                  | 82764 | square feet |
| TOTAL BUILDINGS AREA                            | 16338 | square feet |
| NET LOT AREA                                    | 66426 | square feet |
| LANDSCAPE REQUIREMENT                           | 15%   |             |
| TOTAL LANDSCAPE REQUIREMENT                     | 9963  | square feet |
| TOTAL BED PROVIDED                              | 22972 | square feet |
| GROUNDCOVER REQ.                                | 75%   | square feet |
| TOTAL GROUNDCOVER REQUIREMENT                   | 17229 | square feet |
| TOTAL GROUNDCOVER PROVIDED                      | 17316 | square feet |
| TOTAL PONDING AREA                              | 0     | square feet |
| TOTAL SOD AREA (max. 20% of landscape required) | 0     | square feet |
| TOTAL NATIVE SEED AREA                          | 0     | square feet |
| TOTAL LANDSCAPE PROVIDED                        | 22972 | square feet |



**TREE PLANTING DETAIL**

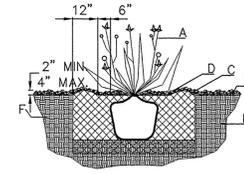
NTS

**GENERAL NOTES:**

1. ROOTBALL SHALL BE PLACED ON UNDISTURBED SOIL TO PREVENT TREE FROM SETTLING.
2. TOP OF ROOTCOLLAR INDICATED LEVEL AT WHICH TREE WAS GROWN AND DUG; THIS REPRESENTS THE LEVEL AT WHICH THE TREE SHOULD BE INSTALLED; THAT LEVEL MAY BE EXCEEDED BY ONLY A ONE INCH LAYER OF SOIL.
3. PRIOR TO BACKFILLING TREE, ALL WIRE, ROPE AND SYNTHETIC MATERIALS SHALL BE REMOVED FROM THE TREE AND THE PLANTING PIT.
4. PRIOR TO BACKFILLING ALL BURLAP SHALL BE CUT AWAY EXCEPT FROM BOTTOM OF THE ROOTBALL.

**CONSTRUCTION NOTES:**

- A. TREE
- B. BACKFILL WITH EXISTING SOIL.
- C. 3" DEPTH OF GRAVEL MULCH.
- D. UNDISTURBED SOIL.



**SHRUB PLANTING DETAIL**

NTS

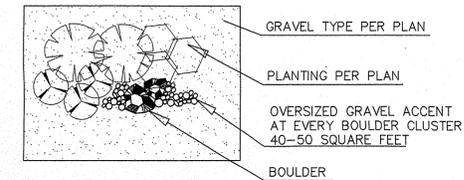
**GENERAL NOTES:**

1. THE OUTSIDE DIAMETER OF THE WATER RETENTION BASIN SHALL BE TWICE THE DIAMETER OF THE SHRUB PLANTING PIT.

**CONSTRUCTION NOTES:**

- A. SHRUB.
- B. BACKFILL WITH EXISTING SOIL.
- C. EARTH BERM AROUND WATER RETENTION BASIN.
- D. 3" DEPTH OF GRAVEL MULCH.
- E. FINISH GRADE.
- F. UNDISTURBED SOIL.

**GRAVEL ACCENT DETAIL**



peter butterfield  
architect 13013 glenwood hills ct. ne  
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DRAWING NAME  
LANDSCAPING LEGEND  
AND DETAILS

REVISIONS

- 2/6/13 Rev.Site Plan
- 1/9/13 Rev.SiteP/Shade Trees

**The Hilltop**

LANDSCAPE ARCHITECTS & CONTRACTORS

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crnj@hilltoplandscaping.com

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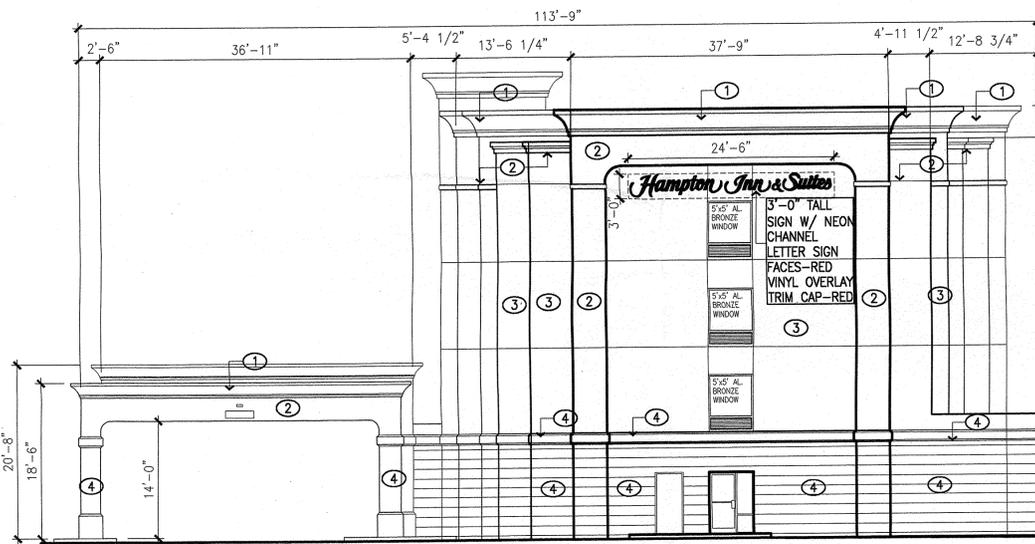
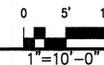
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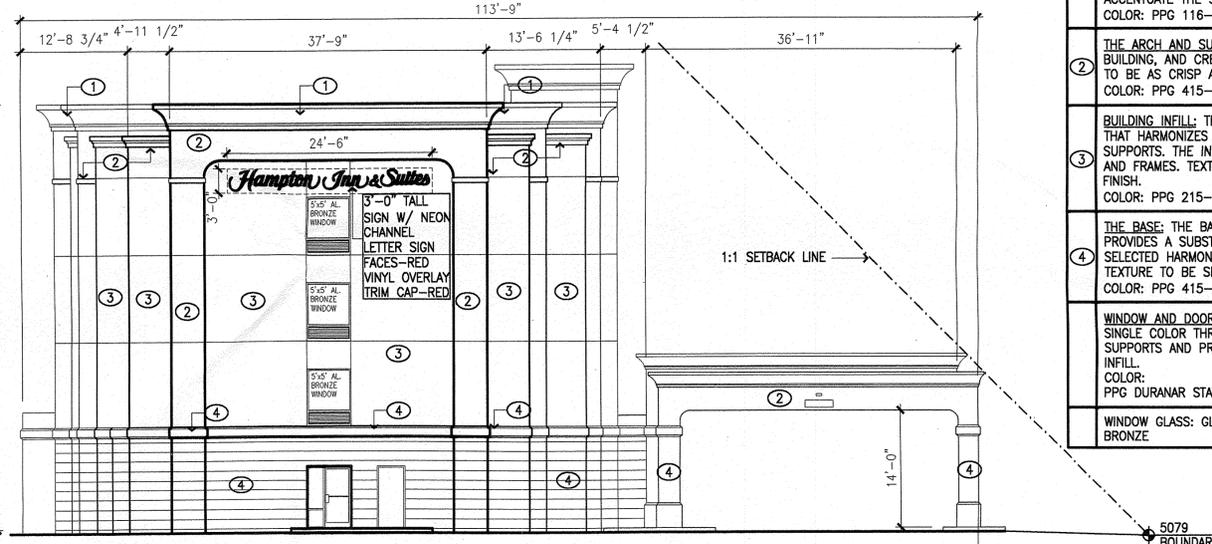
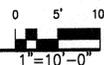
FACADE AREA: 13,374 S.F.  
 ALLOWABLE AREA OF SIGN: 450 S.F.  
 ACTUAL AREA OF SIGN: 104 S.F.

EAST ELEVATION



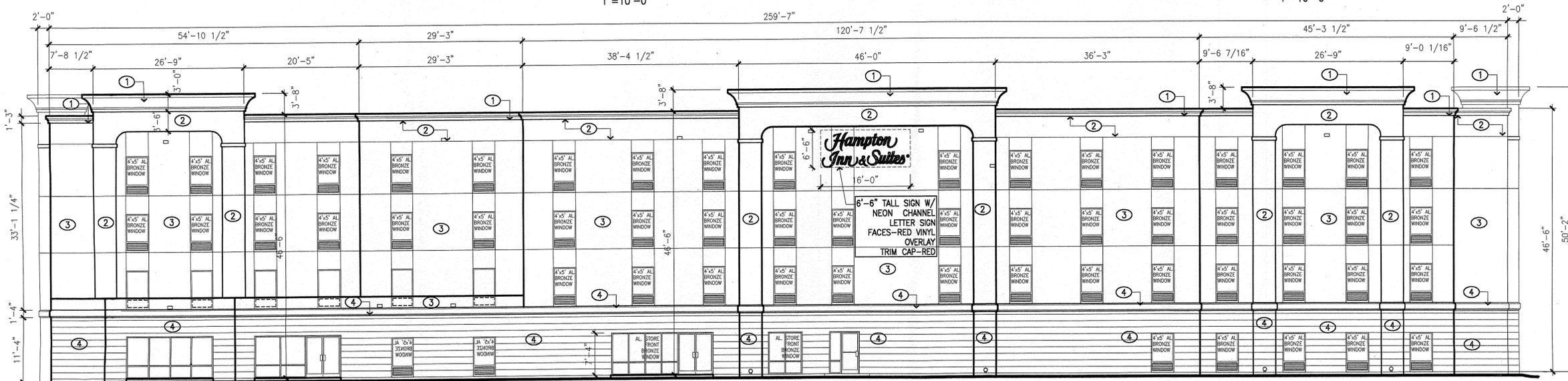
FACADE AREA: 2,570 S.F.  
 ALLOWABLE AREA OF SIGN: 300 S.F.  
 ACTUAL AREA OF SIGN: 75

SOUTH ELEVATION



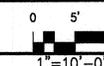
FACADE AREA: 2,383 S.F.  
 ALLOWABLE AREA OF SIGN: 12% x 2,387 S.F. = 286 S.F.  
 ACTUAL AREA OF SIGN: 75

NORTH ELEVATION



FACADE AREA: 13,254 S.F.  
 ALLOWABLE AREA OF SIGN: 450 S.F.  
 ACTUAL AREA OF SIGN: 104 S.F.

WEST ELEVATION



| BUILDING COLORS |  |
|-----------------|--|
| 1               | THE CORNICE: THE CORNICE CROWNS THE BUILDING, AND CREATES A SILHOUETTE AGAINST THE SKY. A LIGHT COLOR IS USED TO ACCENTUATE THE SHADOW LINES THAT THE CORNICE PROVIDES. COLOR: PPG 116-1 TURBAN SHELL (LIGHT TAN/BIEGE)  |
| 2               | THE ARCH AND SUPPORTS: THE ARCH DEFINES THE FAÇADE OF THE BUILDING, AND CREATES DEPTH AND RHYTHM ON THE FAÇADE. EDGES TO BE AS CRISP AS POSSIBLE. TEXTURE TO BE SMOOTH. COLOR: PPG 415-4 SUMMER SUEDE (MEDIUM BROWN)   |
| 3               | BUILDING INFILL: THE BUILDING INFILL IS A WARM NEUTRAL TONE THAT HARMONIZES WITH THE BOLDER COLORS OF THE ARCH AND SUPPORTS. THE INFILL ALSO PROVIDES A GROUND FOR THE WINDOWS AND FRAMES. TEXTURE IS SMOOTH TO MEDIUM FINISH. COLOR: PPG 215-4 GOLD BUFF (GOLD TAN) |
| 4               | THE BASE: THE BASE ANCHORS THE BUILDINGS TO THE SITE, AND PROVIDES A SUBSTANTIAL FEEL TO THE BUILDING. THE COLOR SELECTED HARMONIZES WITH THE WINDOW AND DOOR FRAMES. TEXTURE TO BE SMOOTH TO MEDIUM WITH INCISED BANDING. COLOR: PPG 415-6 RUFFLED CLAM (DARK TAN)  |
|                 | WINDOW AND DOOR FRAMES: ALL FRAMES ARE PAINTED AND BE A SINGLE COLOR THROUGHOUT. THE COLOR HARMONIZES WITH THE SUPPORTS AND PROVIDES COUNTERPOINT CONTRAST TO THE BUILDING INFILL. COLOR: PPG DURANAR STATUARY BRONZE SATIN FINISH                                   |
|                 | WINDOW GLASS: GLASS IS TO BE INSULATED, LOW E. COLOR IS TO BE BRONZE   |

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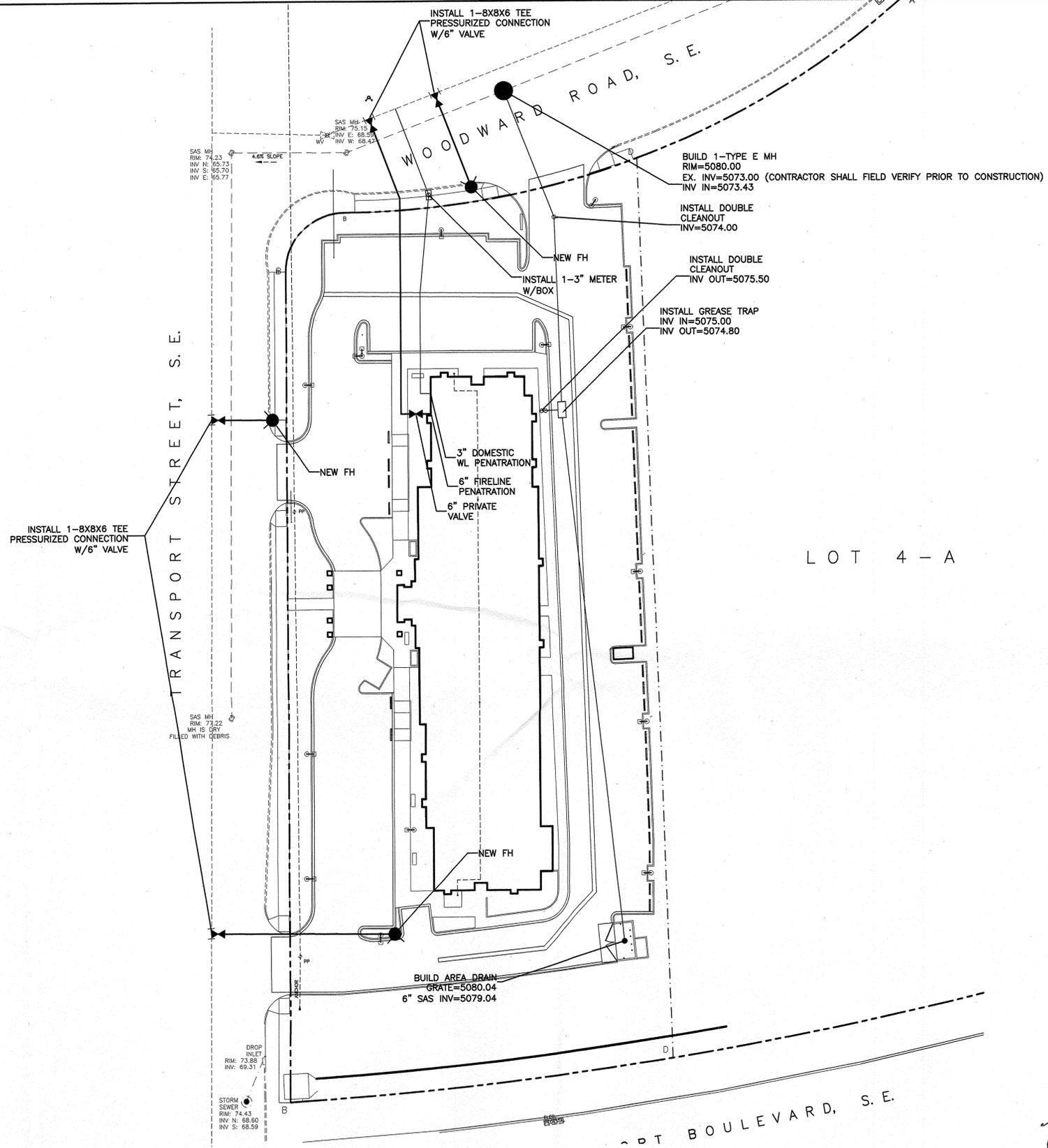


DRAWING NAME  
 REVISIONS  
 1/3/13

Hampton Inn and Suites - ABQSP #12-101  
 1300 Woodward Drive SE  
 Albuquerque, NM

# NOTICE TO CONTRACTORS

1. AN EXCAVATION/CONSTRUCTION PERMIT WILL BE REQUIRED BEFORE BEGINNING ANY WORK WITHIN CITY RIGHT-OF-WAY. AN APPROVED COPY OF THESE PLANS MUST BE SUBMITTED AT THE TIME OF APPLICATION FOR THIS PERMIT.
2. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1985.
3. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL CONSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
5. BACKFILL COMPACTION SHALL BE ACCORDING TO RESIDENTIAL STREET USE.
6. MAINTENANCE OF THESE FACILITIES SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY SERVED.
7. WORK ON ARTERIAL STREETS SHALL BE PERFORMED ON A 24-HOUR BASIS.
8. CONTRACTOR SHALL DETERMINE LOCATION OF ANY UNDERGROUND FACILITY IN OR NEAR WORK AREAS, INCLUDING REQUESTS TO OWNERS/OPERATORS OF SAID FACILITIES PER SECTION 62-14-5 NMSA 1978.
9. CONTRACTOR SHALL PLAN ALL EXCAVATION TO MINIMIZE INTERFERENCE OR DAMAGE OF UNDERGROUND FACILITIES.
10. CONTRACTOR SHALL PROVIDE ADVANCE TELEPHONE NOTICE OF COMMENCEMENT, EXTENT AND DURATION OF ALL EXCAVATION WORK TO THE ONE-CALL NOTIFICATION SYSTEM, OR TO OWNERS/OPERATORS OF ANY EXISTING UNDERGROUND FACILITY IN OR NEAR THE EXCAVATION AREA THAT ARE NOT MEMBERS OF THE ONE-CALL NOTIFICATION CENTER; IN ORDER THAT OWNERS/OPERATORS MAY LOCATE AND MARK UNDERGROUND FACILITY PER SECTION 62-14-5 NMSA 1978 PRIOR TO ANY COMMENCEMENT OF WORK. CONTRACTOR SHALL REQUEST REAFFIRMATION OF LOCATION EVERY TEN (10) WORKING DAYS AFTER INITIAL REQUEST.
11. CONTRACTOR SHALL MAINTAIN EIGHTEEN (18) INCHES BETWEEN EXISTING UNDERGROUND FACILITIES FOR WHICH HAVE BEEN PREVIOUSLY IDENTIFIED AND MARKED BY THE OWNERS/OPERATORS OF SAID FACILITIES. CUTTING EDGE OR POINT OF ANY MECHANICAL EXCAVATING EQUIPMENT UTILIZED IN EXCAVATION AREA WILL BE USED IN A MANNER NECESSARY TO PREVENT DAMAGE TO EXISTING UNDERGROUND FACILITIES.
12. CONTRACTOR SHALL PROVIDE SUPPORT FOR EXISTING UNDERGROUND FACILITIES IN OR NEAR EXCAVATION AREA AS NECESSARY TO PREVENT DAMAGE TO SAID FACILITIES.
13. CONTRACTOR SHALL BACKFILL ALL EXCAVATIONS IN A MANNER AND WITH MATERIALS AS MAY BE NECESSARY TO PREVENT DAMAGE TO AND PROVIDE RELIABLE SUPPORT DURING AND FOLLOWING BACK FILLING ACTIVITIES FOR PREEXISTING UNDERGROUND FACILITIES IN OR NEAR EXCAVATION AREA.
14. CONTRACTOR SHALL IMMEDIATELY NOTIFY BY TELEPHONE THE OWNER/OPERATOR OF ANY UNDERGROUND FACILITY WHICH MAY HAVE BEEN DAMAGED OR DISLODGED DURING EXCAVATION WORK.
15. CONTRACTOR SHALL NOT MOVE OR OBLITERATE MARKINGS MADE PURSUANT TO CHAPTER 62, ARTICLE 14 NMSA 1978, OR FABRICATE MARKINGS IN A UNMARKED LOCATION FOR THE PURPOSE OF CONCEALING OR AVOIDING LIABILITY FOR VIOLATION OF OR NONCOMPLIANCE WITH THE PROVISIONS OF CHAPTER 62, ARTICLE 11 NMSA 1978.
16. CONTRACTOR SHALL NOTIFY NEW MEXICO UTILITIES 3 DAYS IN ADVANCE OF CONSTRUCTION.



## GENERAL NOTES:

1. 4" MINIMUM BURY REQUIRED FOR ALL UTILITIES UNLESS OTHERWISE NOTED.
2. REFERENCE ARCHITECTURAL PLANS FOR WATER LINE RISER LOCATIONS.
3. CLEAN OUTS ARE TO BE BUILT PER UNIFORM PLUMBING CODE STANDARDS.
4. ALL BLOCKING IS PER CITY OF ALBUQUERQUE STANDARD DWG. 2320.
5. ALL PIPE MATERIAL TO BE USED PER UPC.

## NOTES:

1. WATER SHUT-OFF SHALL BE COORDINATED WITH ABCWUA
2. ONLY WATER SYSTEMS PERSONNEL ARE AUTHORIZED TO OPERATE VALVES.
3. NOTIFY ABCWUA THREE(3) WORKING DAYS IN ADVANCE OF EXECUTION OF THE WATER SHUT-OFF PLAN
4. BOTH THE NEW FH AND 2" METER SHALL BE GRATED PAPER EASEMENTS TO THE COA.

## LEGEND

|  |                              |
|--|------------------------------|
|  | EXISTING SAS MANHOLE         |
|  | EXISTING SANITARY SEWER LINE |
|  | PROPOSED SAS MANHOLE         |
|  | PROPOSED SAS CLEANOUT        |
|  | PROPOSED SANITARY SEWER LINE |
|  | SANITARY SEWER SERVICE LINE  |
|  | EXISTING WATER LINE          |
|  | PROPOSED METER               |
|  | PROPOSED VALVE W/BOX         |
|  | PROPOSED FIRE HYDRANT        |
|  | WATER SERVICE LINE           |
|  | PROPOSED WATER LINE          |
|  | PROPOSED STORM SEWER LINE    |
|  | EXISTING CURB & GUTTER       |
|  | PROPOSED CURB & GUTTER       |
|  | CENTERLINE                   |
|  | RIGHT-OF-WAY                 |
|  | DRY UTILITY TRENCH           |
|  | BOUNDARY LINE                |
|  | EASEMENT                     |



|                            |  |                      |
|----------------------------|--|----------------------|
| ENGINEER'S SEAL            | HAMPTON INN<br>@ SUNPORT   | DRAWN BY WCWJ        |
|                            | MASTER UTILITY PLAN  | DATE 1-03-12         |
|                            |  | 21226-LAYOUT-7-05-12 |
|                            |  | SHEET #              |
|                            | 1606 CENTRAL AVENUE SE<br>SUITE 201<br>ALBUQUERQUE, NM 87106<br>(505) 872-0999 | JOB # 21226          |
| DAVID SOULE<br>P.E. #14522 |  |                      |