



### Supplemental Form (SF)

#### SUBDIVISION

- ☐ Major subdivision action  
☐ Minor subdivision action  
☐ Vacation  
☐ Variance (Non-Zoning)

#### SITE DEVELOPMENT PLAN

- ☐ for Subdivision  
☐ for Building Permit  
☐ Administrative Amendment/Approval (AA)  
☐ IP Master Development Plan  
☐ Cert. of Appropriateness (LUCC)

#### STORM DRAINAGE (Form D)

- ☐ Storm Drainage Cost Allocation Plan

#### S Z ZONING & PLANNING

- ☐ Annexation  
  
☐ Zone Map Amendment (Establish or Change Zoning, includes Zoning within Sector Development Plans)  
☐ Adoption of Rank 2 or 3 Plan or similar  
☐ Text Amendment to Adopted Rank 1, 2 or 3 Plan(s), Zoning Code, or Subd. Regulations  
  
☐ Street Name Change (Local & Collector)

#### L A APPEAL / PROTEST of...

- ☐ Decision by: DRB, EPC, LUCC, Planning Director, ZEO, ZHE, Board of Appeals, other

PRINT OR TYPE IN BLACK INK ONLY. The applicant or agent must submit the completed application in person to the Planning Department Development Services Center, 600 2<sup>nd</sup> Street NW, Albuquerque, NM 87102.  
Fees must be paid at the time of application. Refer to supplemental forms for submittal requirements.

#### APPLICATION INFORMATION:

Professional/Agent (if any): Jacks High Country Inc. (Jack Spilman Pres) PHONE: 505-898-3707  
 ADDRESS: 8953 2<sup>nd</sup> NW FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87114 E-MAIL: JacksHighCountry@comcast.net

APPLICANT: Anthony Hernandez PHONE: \_\_\_\_\_  
 ADDRESS: P.O. Box 7579 FAX: \_\_\_\_\_  
 CITY: Albuquerque STATE NM ZIP 87194 E-MAIL: \_\_\_\_\_  
 Proprietary interest in site: Owner List all owners: \_\_\_\_\_

DESCRIPTION OF REQUEST: We wish to combine lot 1-A and lots five, six, seven, eight and East 1/2 of lot nine into one lot

Is the applicant seeking incentives pursuant to the Family Housing Development Program? ☐ Yes. ☐ No.

#### SITE INFORMATION: ACCURACY OF THE EXISTING LEGAL DESCRIPTION IS CRUCIAL! ATTACH A SEPARATE SHEET IF NECESSARY.

Lot or Tract No. 1-A plus five, six, seven, eight, and E 1/2 nine Block: \_\_\_\_\_ Unit: \_\_\_\_\_  
 Subdiv/Addn/TBKA: Atlantic and Pacific addition  
 Existing Zoning: C2 Proposed zoning: C2 MRGCD Map No. \_\_\_\_\_  
 Zone Atlas page(s): K-14 UPC Code: 1014 057 170 269 205 17

#### CASE HISTORY:

List any current or prior case number that may be relevant to your application (Proj., App., DRB-, AX-, Z-, V-, S-, etc.): \_\_\_\_\_

#### CASE INFORMATION:

Within city limits? ☒ Yes Within 1000FT of a landfill? No  
 No. of existing lots: Six No. of proposed lots: one Total site area (acres): 0.6009  
 LOCATION OF PROPERTY BY STREETS: On or Near: Coal Avenue SW  
 Between: 3<sup>rd</sup> Street SW and 4<sup>th</sup> Street SW

Check if project was previously reviewed by: Sketch Plat/Plan ☐ or Pre-application Review Team(PRT) ☐ Review Date: \_\_\_\_\_

SIGNATURE Jack A. Spilman DATE Nov 20 2012  
 (Print Name) Jack Spilman Applicant: ☐ Agent: ☒

#### FOR OFFICIAL USE ONLY

<input type="checkbox"/> INTERNAL ROUTING	Application case numbers	Action	S.F.	Fees
<input checked="" type="checkbox"/> All checklists are complete	<u>12DRB 70365</u>	<u>PJF</u>	_____	<u>\$ 235.00</u>
<input checked="" type="checkbox"/> All fees have been collected	_____	<u>CMF</u>	_____	<u>\$ 20.00</u>
<input checked="" type="checkbox"/> All case #s are assigned	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> AGIS copy has been sent	_____	_____	_____	\$ _____
<input checked="" type="checkbox"/> Case history #s are listed	_____	_____	_____	\$ _____
<input type="checkbox"/> Site is within 1000ft of a landfill	_____	_____	_____	\$ _____
<input type="checkbox"/> F.H.D.P. density bonus	_____	_____	_____	Total
<input type="checkbox"/> F.H.D.P. fee rebate	_____	_____	_____	<u>\$ 235.00</u>

Hearing date December 5, 2012

[Signature]  
 11-20-12  
 Staff signature & Date

Project # 1009513



**FORM S(3): SUBDIVISION - D.R.B. MEETING (UNADVERTISED) OR INTERNAL REVIEW**

A **Bulk Land Variance** requires application on FORM-V in addition to application for subdivision on FORM-S.

☐ **SKETCH PLAT REVIEW AND COMMENT (DRB22)**

**Your attendance is required.**

- Scale drawing of the proposed subdivision plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- List any original and/or related file numbers on the cover application

☐ **EXTENSION OF MAJOR PRELIMINARY PLAT (DRB08)**

**Your attendance is required.**

- Preliminary Plat reduced to 8.5" x 11"
  - Zone Atlas map with the entire property(ies) clearly outlined
  - Letter briefly describing, explaining, and justifying the request
  - Copy of DRB approved infrastructure list
  - Copy of the LATEST Official DRB Notice of approval for Preliminary Plat Extension request
  - List any original and/or related file numbers on the cover application
- Extension of preliminary plat approval expires after one year.**

☐ **MAJOR SUBDIVISION FINAL PLAT APPROVAL (DRB12)**

**Your attendance is required.**

- Proposed Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- Design elevations & cross sections of perimeter walls **3 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- Copy of recorded SIA
- Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- List any original and/or related file numbers on the cover application
- DXF file and hard copy of final plat data for AGIS is required.

☐ **MINOR SUBDIVISION PRELIMINARY/FINAL PLAT APPROVAL (DRB16)** **Your attendance is required.**

- ☒ **5 Acres or more: Certificate of No Effect or Approval**
- ☒ Proposed Preliminary / Final Plat (folded to fit into an 8.5" by 14" pocket) **6 copies** for unadvertised meetings ensure property owner's and City Surveyor's signatures are on the plat prior to submittal
- ☒ Signed & recorded Final Pre-Development Facilities Fee Agreement for Residential development only
- ☒ Design elevations and cross sections of perimeter walls (11" by 17" maximum) **3 copies**
- ☒ Site sketch with measurements showing structures, parking, Bldg. setbacks, adjacent rights-of-way and street improvements, if there is any existing land use (folded to fit into an 8.5" by 14" pocket) **6 copies**
- ☒ Zone Atlas map with the entire property(ies) clearly outlined
- ☒ Letter briefly describing, explaining, and justifying the request
- ☒ Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- ☒ Landfill disclosure and EHD signature line on the Mylar if property is within a landfill buffer
- ☒ Fee (see schedule)
- ☒ List any original and/or related file numbers on the cover application
- ☒ Infrastructure list if required (**verify with DRB Engineer**)
- ☒ DXF file and hard copy of final plat data for AGIS is required.

☐ **AMENDMENT TO PRELIMINARY PLAT (with minor changes) (DRB03)** **Your attendance is required.**

**PLEASE NOTE:** There are no clear distinctions between significant and minor changes with regard to subdivision amendments. Significant changes are those deemed by the DRB to require public notice and public hearing.

- Proposed Amended Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Original Preliminary Plat, Infrastructure List, and/or Grading Plan (folded to fit into an 8.5" by 14" pocket) **6 copies**
- Zone Atlas map with the entire property(ies) clearly outlined
- Letter briefly describing, explaining, and justifying the request
- Bring original Mylar of plat to meeting, ensure property owner's and City Surveyor's signatures are on the plat
- List any original and/or related file numbers on the cover application

**Amended preliminary plat approval expires after one year**

I, the applicant, acknowledge that any information required but not submitted with this application will likely result in deferral of actions.

Applicant name (print)

Applicant signature / date



Form Revised **October 2007**

- ☒ Checklists complete
- ☒ Fees collected
- ☒ Case #s assigned
- ☒ Related #s listed

Application case numbers

2121B - 30365

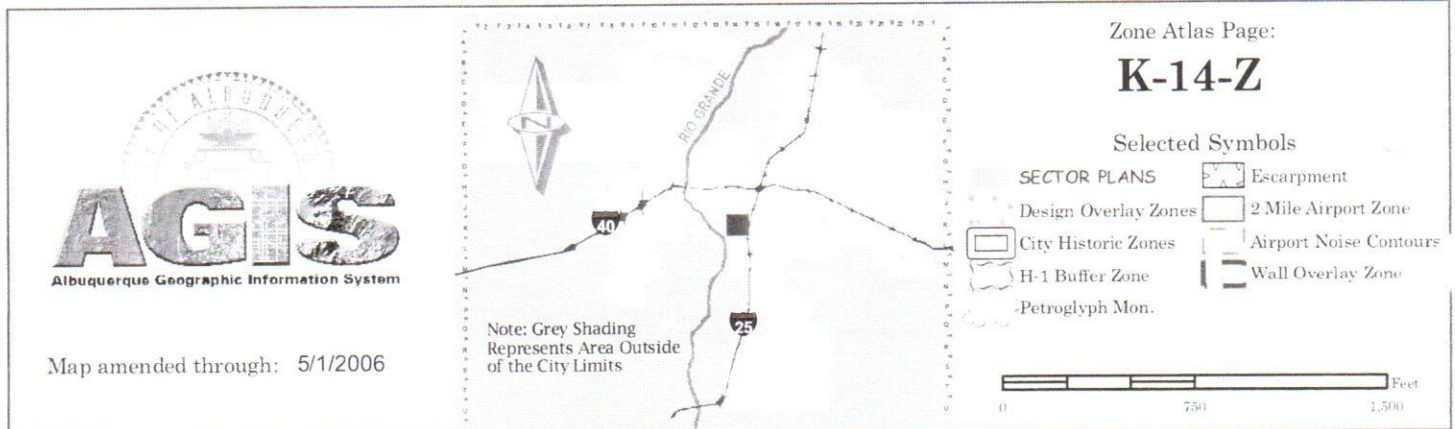
11-20-12  
Planner signature / date

Project # 1009513





For more current information and more details visit: <http://www.cabq.gov/gis>





Jack's High Country, Inc.  
8953 Second Street, N.W.  
Albuquerque, New Mexico 87114

TO; CITY OF ALBUQUERQUE, DEVELOPMENT REVIEW BOARD

RE; 1-A plus five, six, seven, eight and E ½ nine Atlantic and Pacific Addition

SUBJECT: The purpose of the plat is to combine Lot 1-A and Lots 5-8 and the east 1/2 of Lot 9 into 1 Lot and grant any easements as shown. .

HWENANDEZ

NOVEMBER 19, 2012

# City of Albuquerque Planning Department

## DEVELOPMENT AND BUILDING SERVICES

STANDARD APPLICATION, Paper Plans Required

### DEVELOPMENT REVIEW BOARD

11/20/2012 Issued By: E08375 171630

Category Code **910**  
**2012 070 365**

**Application Number:** 12DRB-70365, Minor - Preliminary/ Final Plat Approval

**Address:**

**Location Description:** COAL AVE SW BETWEEN 3RD ST SW AND 4TH ST SW

**Project Number:** 1009513

**Applicant**  
ANTHONY HERNANDEZ

**Agent / Contact**  
JACKS HIGH COUNTRY INC

PO BOX 7579  
ALBUQUERQUE NM 87194

8953 2ND ST NW  
ALBUQUERQUE NM 87114

#### Application Fees

##### APN Fee

Conflict Mgmt Fee	\$20.00
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DRB Actions	\$215.00
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<b>TOTAL:</b>	<b>\$235.00</b>
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City of Albuquerque Treasury  
Date: 11/20/2012 Office: AMNEX  
Stat ID: W5000008 Cashier: TRSSIV  
Batch: 1034 Trans #: 18  
Permit: 2012070365  
Receipt Num 00072900  
Payment Total: \$235.00  
0901 Conflict Mgmts. Fee \$20.00  
0903 DRB Actions \$215.00  
VISA Tendered : \$235.00

**9513**

## DXF Electronic Approval Form

DRB Project Case #: 1009513

Subdivision Name: ATLANTIC & PACIFIC ADDITION / LOT 1A1 BLK I

Surveyor: ANTHONY L HARRIS

Contact Person: ANTHONY L HARRIS

Contact Information: 5058898056

DXF Received: 11/21/2012

Hard Copy Received: 11/21/2012

Coordinate System: NMSP Grid (NAD 83)

  
\_\_\_\_\_  
Approved

11/21/12  
\_\_\_\_\_  
Date

\* The DXF file cannot be accepted (at this time) for the following reason(s):

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### AGIS Use Only

Copied fc 9513

to agiscov on 11/21/2012

Contact person notified on 11/21/2012



DEVELOPMENT REVIEW BOARD SUPPLEMENTAL SUBMITTAL

PROJECT NO. 100 9513

TO:  
☒ ALL MEMBERS

Application No. 12 DRB 70365

☐ Jack Cloud, DRB Chairman, Planning Department

☐ Curtis Cherne, P.E., Hydrology

☐ Kristal Metro, P.E., Transportation Development

☐ Allan Porter, P.E., Albuquerque/ Bernalillo Co. WUA

☐ Carol Dumont, Parks/Municipal Development

NEXT HEARING DATE: Requesting Jan 9 2013

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON. IF THE APPLICANT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SUBMITTAL DESCRIPTION: Requesting approval for combination of  
6 lots into one. Six copies of revised site plan  
are accompanying this request. Thank you  
Jack Spilman agent for Anthony Hernandez

CONTACT NAME: Jacks High Country Inc. (Jack Spilman pres.)

TELEPHONE: 505-895-3707 EMAIL: jacks High Country @ comcast.net